



CALIF

#52



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C 460.

Calori

(Mrs) J.

CALIFORNIA

HEAD OF FAMILY

VOL. 12 E.D. 163

M.

49

California

SHEET 14 LINE 48

(COUNTRY)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Alameda

(COUNTY)

Berkeley

(CITY)

College Avenue

(STREET)

3126

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Calori, Verda	D.	27	California	
—, May A.	D.	25	California	
—, Glad A.	S.	16	California	
—, Lloyd P.	S.	9	California	
—, Alchui	C.	33	Italy	na

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT PRINTING OFFICE 11-141221

C 460

Clear, J. D.

(HEAD OF FAMILY)

CALIFORNIA

VOL.

49

E.D.

289

SHEET

5

LINE

87

W

52

Ohio

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

Los Angeles

(CITY)

E 50th

(STREET)

756

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Clear, Mary	W	48	Pena	
— Grace	D	9	Illinois	

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

10-71957

A-16

CALIFORNIA

C 460
Caylor, J. E.

(NAME OF FAMILY)

STATE CALIFORNIA

VOL 33 C.D. 29

SHEET 9 LINE 64

24 50 Ohio
(COLOR) (AGE) (BIRTHPLACE)
Los Angeles
(COUNTY)
Downey north Crawford
(CITY) (STREET) 224
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Caylor, Florence W	W	37	California	
— Helen	D	15	California	
— John C	S	6	California	

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18
U. S. GOVERNMENT PRINTING OFFICE 17-41371

C 460

STATE CALIFORNIA

C 460

Collier, J.F.

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 132 E.D. 208

SHEET 3 LINE 18

W

49

Missouri

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tulare

Exeter

(COUNTY)

(CITY)

Orange Ave

(STREET)

NR

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE	CITIZENSHIP
Collier, Nannie C	W	50	Tennessee	
— T Lee	S	29	Missouri	

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11121

C 460

STATE CALIFORNIA

C 460
Collins, J. H.
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 14 E. D. 61

SHEET 4 LINE 87

W 52 Illinois
(MARRIAGE) (AGE) (BIRTHPLACE)
Illinois
(COUNTY)
Oreland East
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Collins, Ada E	W	44	Canada	N.R.
Sculmerich, Lucile	D	26	Oregon	
Sculmerich, Alice	S.D.	3	Oregon	

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16
U. S. GOVERNMENT PRINTING OFFICE 13-40621

C 460
STATE CALIFORNIA

C 460
 Collier J. H.
 (HEAD OF FAMILY)
 STATE CALIFORNIA
 VOL 5 E.D. 15
 SHEET 11 LINE 34
 W 45 Nevada
 (COLOR) (AGE) (BIRTHPLACE)
 Alameda
 (COUNTY)
 Oakland
 (CITY)
 Bella Vista Ave 455
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Collier Lula	W	45	California	
- John H Jr	S	15	California	
- Arthur M	D	14	California	
- Ronald A	S	5	California	

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-24
 U. S. GOVERNMENT PRINTING OFFICE 17-11825

C 460
 STATE CALIFORNIA

C 460

STATE CALIFORNIA

Cleary, J. J.
(NAME)

VOL. 132 E. D. 208

SHEET 1 LINE 21

W 51 California
(COLOR) (AGE) (BIRTHPLACE)

CITIZENSHIP

Tulare
(COUNTY)Lindsay
(CITY)North Gate Hill Ave. 65.5
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	Census Ref.
Cleary, Daisy	W	44	Kentucky	
Mydder, J. B.	L	83	Missouri	

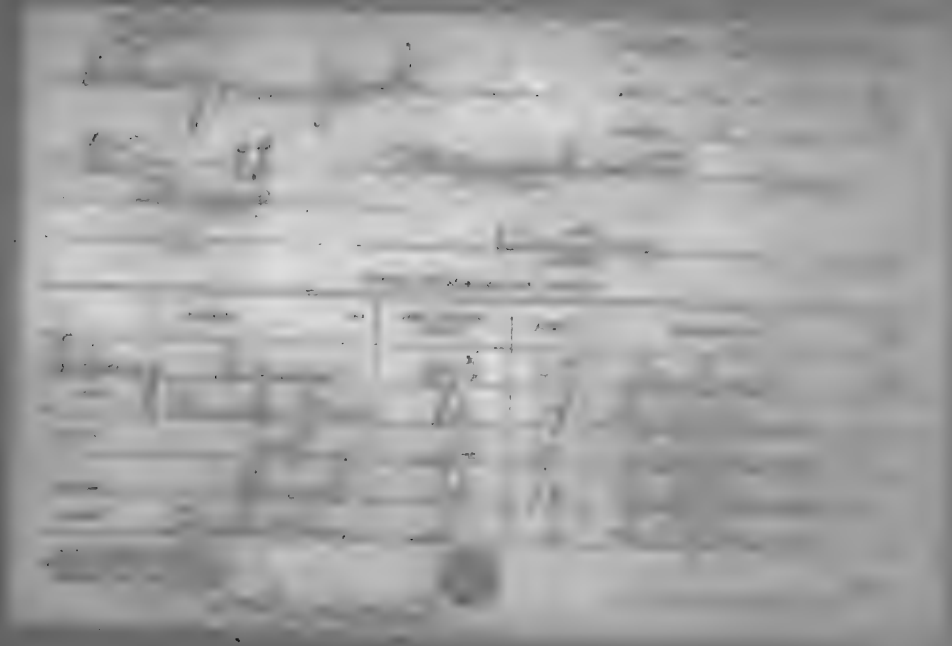
1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 13707

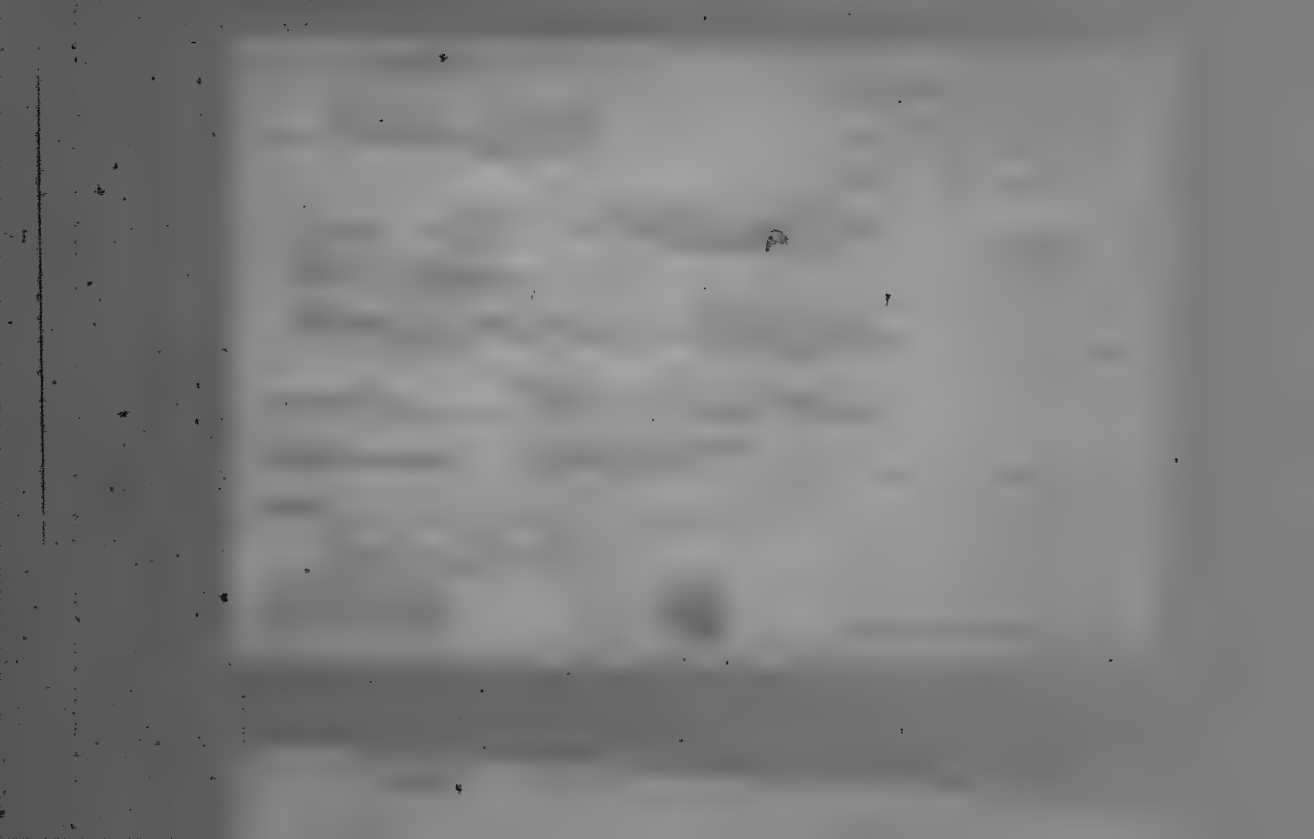
CALIFORNIA



[illegible]







Chicago, Ill.
May 21, 1894

My dear Mr. Thompson:

Yours

W

2001
Cecily [unclear]

W. J. [unclear] — [unclear]

[unclear]

[unclear] — [unclear]

OTHER [unclear]

NAME	AGE	AGE
Cecily [unclear]	15	15
[unclear]	12	12
[unclear]	10	10
[unclear]	8	8
[unclear]	7	7

[unclear]

1000

Clarence

OTHER MEMBERS OF FAMILY—

NAME	RELATION- SHIP	AGE	
<i>Irma, Robert</i>	<i>M</i>	<i>5</i>	
<i>Martha, John</i>	<i>D f</i>	<i>43</i>	
<i>— — — — —</i>	<i>M</i>	<i>40</i>	
<i>— — — — —</i>	<i>M</i>	<i>21</i>	
<i>— — — — —</i>	<i>M</i>	<i>20</i>	
<i>— — — — —</i>	<i>M</i>	<i>15</i>	

100-100000-1
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

1900

Chas. Jones

1000

1000

NAME		PLACE		DATE	
Chas. Jones	1000	1000	1000	1000	1000
1000	1000	1000	1000	1000	1000

1000

Chas. Jones

Vol 14

Dec 18

Chas. Jones

Chas. Jones

Chas. Jones

Chas. Jones

Chas. Jones

Chas. Jones

Chas. Jones

Chas. Jones

Chas. Jones

Chas. Jones

Chas. Jones

Chas. Jones

Chas. Jones

Chas. Jones

Chas. Jones

1000

ORDER OF THE BOARD OF DIRECTORS

NAME

NO.

DATE

AMOUNT

Chas. Jones

1000

1000

1000

1000

1000

1000

City of New York
 No. 22. Duane
 The Mayor
 and Council
 of the City of New York

City of New York
 No. 22. Duane
 The Mayor
 and Council
 of the City of New York

City of New York
 No. 22. Duane
 The Mayor
 and Council
 of the City of New York



Cochran, James

AGE

24

SMALL

Admission

OTHER

NAME	AGE	SEX
Cochran, James	24	M
John	2	M

...

Bar, James

(HEAD OF FAMILY)

VOL. *2*

SHEET *7*

W. 57

Wagon

San Francisco

San Francisco

Child

CHILD

NAME	RE. NO.	AGE	
<i>Bar, Mary</i>	<i>W</i>	<i>57</i>	
<i>—</i>	<i>S</i>	<i>9</i>	
<i>—</i>	<i>R</i>	<i>3</i>	

1901
DECEMBER



Name John J. Jones Age 35 Sex M
 (CITY) (STATE) (CITY)
 (CITY) (STATE) (CITY)
 (CITY) (STATE) (CITY)

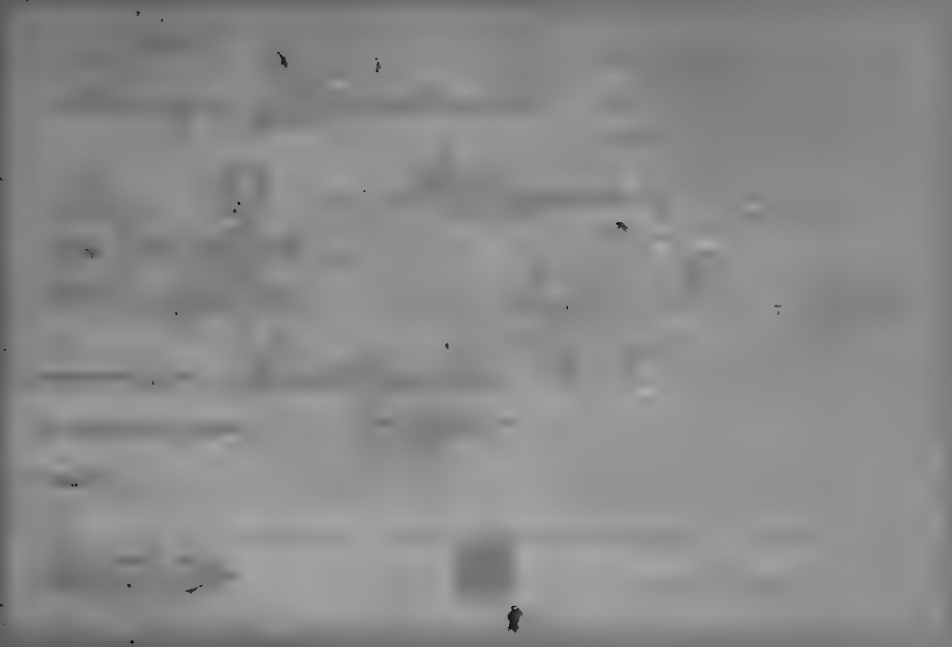
OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	SEX
<u>Mary J. Jones</u>	<u>Wife</u>	<u>32</u>	<u>F</u>

10-1-1918
 District Office
 Chicago, Ill.



Handwritten text, likely a letter or document, written in cursive script. The text is illegible due to extreme blurring and low contrast. The document appears to be on lined paper, with horizontal lines visible across the page. The handwriting is dense and fills most of the page area.



Collier, James B.

Age 31

211 E. Indiana

State of California

San Francisco

San Francisco

NAME	AGE	SEX	RELATION
James B. Collier	31	M	Head
John Collier	11	M	Son
William Collier	11	M	Son
John Collier	11	M	Son

10-10-1916
DEPT. OF COMMERCE
BUREAU OF IMMIGRATION

C 460

Colyer, James B.

(HEAD OF FAMILY)

CALIFORNIA

VOL. 134

SHEET 1

W 65 Tennessee

CITY:

OTHER MEMBERS OF

NAME	RELATION	AGE	SEX
Colyer, James B.	Head	53	M
Donald	Son	11	M

1930
Dist. 10
Blm.

6-100
Hearry, James D.
(HEAD OF FAMILY)

CANADIAN
VOL. 12
SHEET 8

W 34 Washington D.C.

San Francisco

San Francisco

Leak

OTHER NAMES BY

NAME	AGE	
Hearry, Grace	W	3
James D. Jr.	S	1
Alse N.	D	1
William J.	S	1

1910
OFFICE
BUREAU

Carl
Carlson, James H
 (HEAD OF FAMILY)

DATE _____
 VOL. _____
 SHEET _____

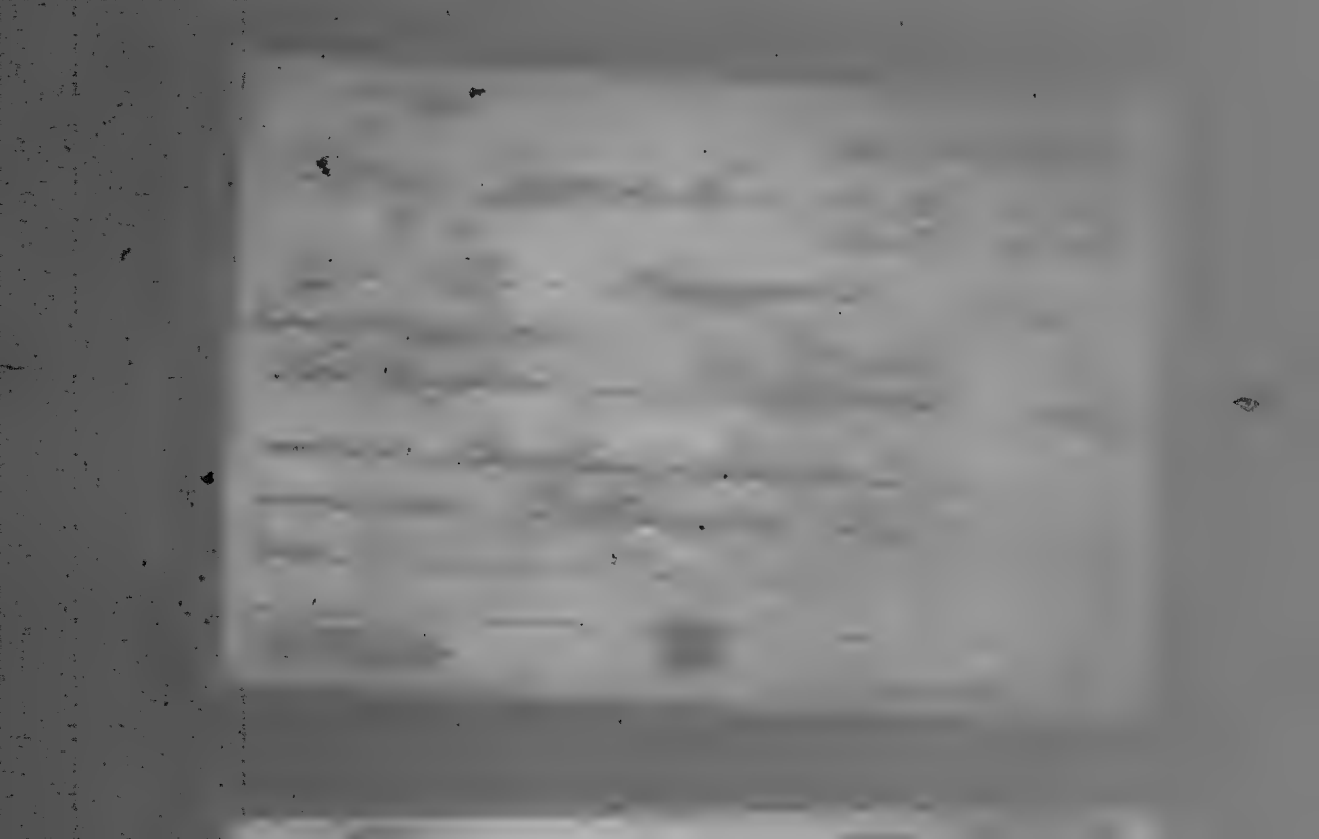
H *47* *California*
 (COLOR) (AGE) (BIRTHPLACE)
Paul *Illinois*
 (NAME) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE	SEX
<i>Carlson, Matie C.</i>	<i>H</i>	<i>43</i>	<i>W</i>
<i>Carlson, Harold</i>	<i>S</i>	<i>17</i>	<i>M</i>
<i>Carlson, Harold</i>	<i>S</i>	<i>15</i>	<i>M</i>

100-100000-1
 DEPT. OF COMMERCE

U.S. GOVERNMENT PRINTING OFFICE



John Joseph Arnold

of the County of ... State of ...

John Joseph Arnold

...

1. The first part of the paper is a
 description of the general character of
 the country. It is a country of
 mountains and valleys, of rivers and
 lakes. The climate is temperate, and
 the soil is fertile. The people are
 industrious and enterprising. The
 government is a republic, and the
 laws are just. The people are
 free, and the rights of every man
 are protected. The country is a
 land of opportunity, and every man
 has a chance to make his fortune.

The following is a list of the
 names of the persons who
 have been appointed to the
 various positions in the
 office of the
 Secretary of the
 State of New York.

List of Officers of the State of New York			
Office	Name	Rank	Commission
Secretary of State	John A. Dix	Major General	1845
Comptroller of the Treasury	John A. Dix	Major General	1845
Attorney General	John A. Dix	Major General	1845
Surgeon General	John A. Dix	Major General	1845
Inspector General	John A. Dix	Major General	1845
Adjutant General	John A. Dix	Major General	1845
Quartermaster General	John A. Dix	Major General	1845
Medical Director	John A. Dix	Major General	1845
Chief of Police	John A. Dix	Major General	1845
Chief of Fire Department	John A. Dix	Major General	1845
Chief of Health Department	John A. Dix	Major General	1845
Chief of Education Department	John A. Dix	Major General	1845
Chief of Agriculture Department	John A. Dix	Major General	1845
Chief of Commerce Department	John A. Dix	Major General	1845
Chief of Finance Department	John A. Dix	Major General	1845
Chief of Justice Department	John A. Dix	Major General	1845
Chief of War Department	John A. Dix	Major General	1845
Chief of Navy Department	John A. Dix	Major General	1845
Chief of Air Department	John A. Dix	Major General	1845
Chief of Space Department	John A. Dix	Major General	1845

The above list of officers is
 subject to change at any
 time.

State of New York

In SENATE,

January 1, 1901.

REPORT

OF THE

COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

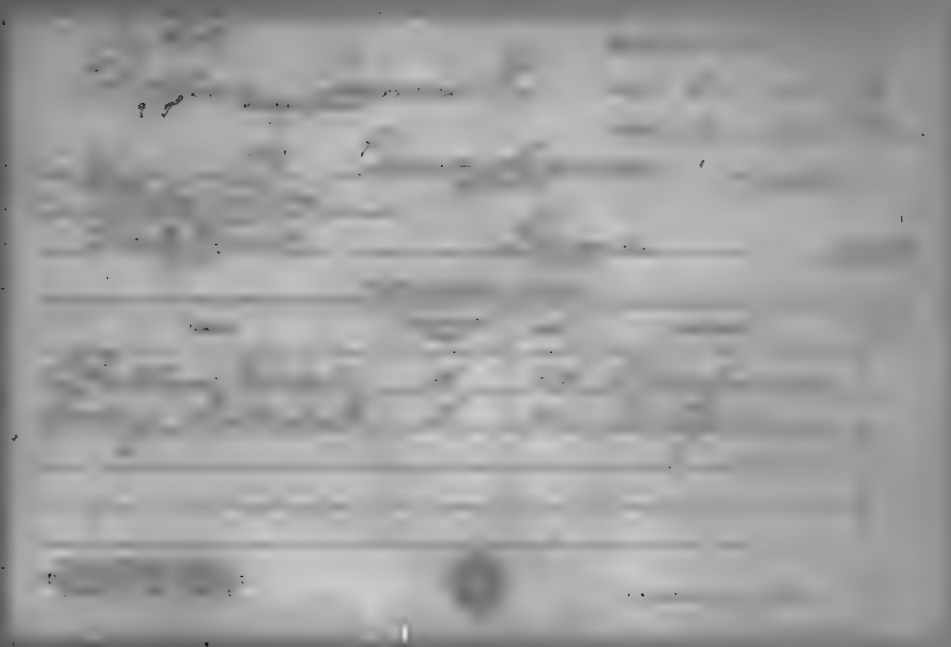
APRIL 1, 1899.

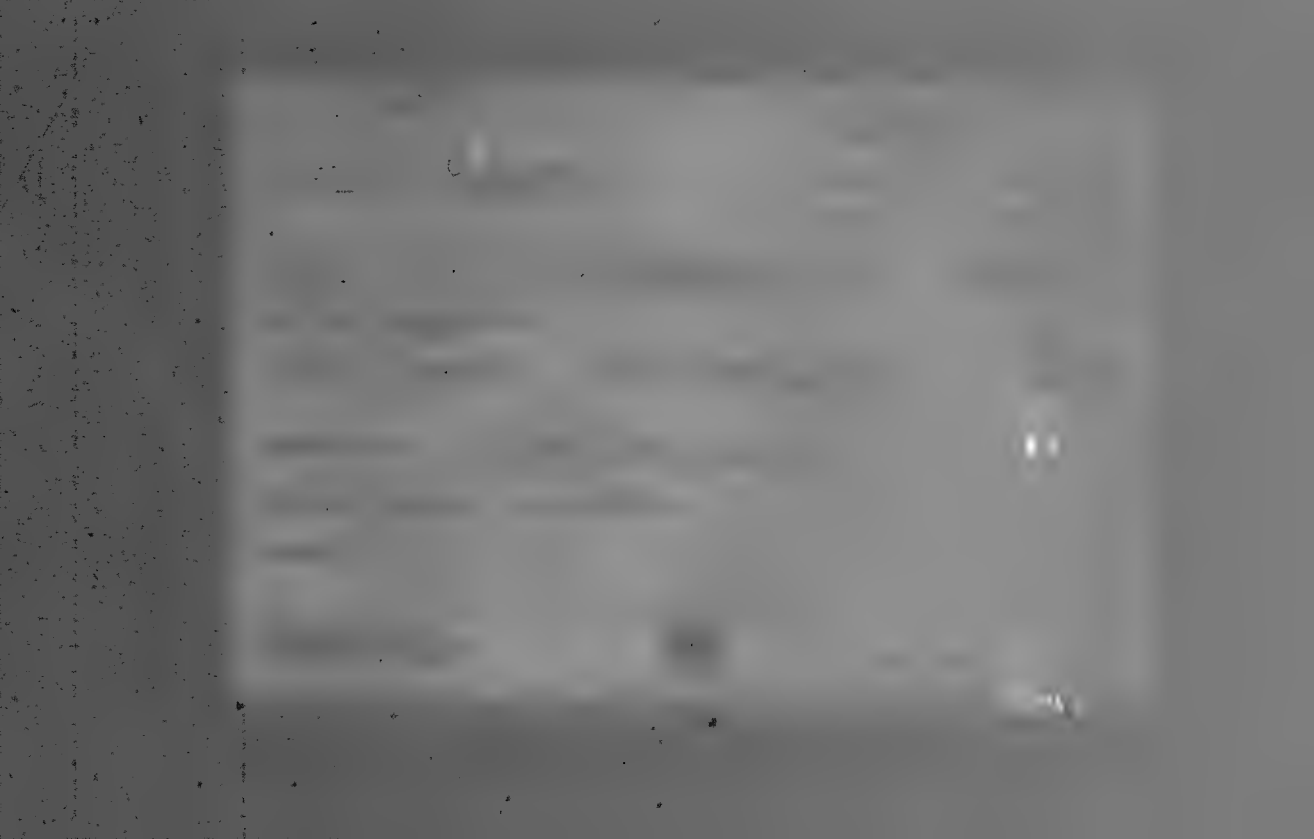
ALBANY:

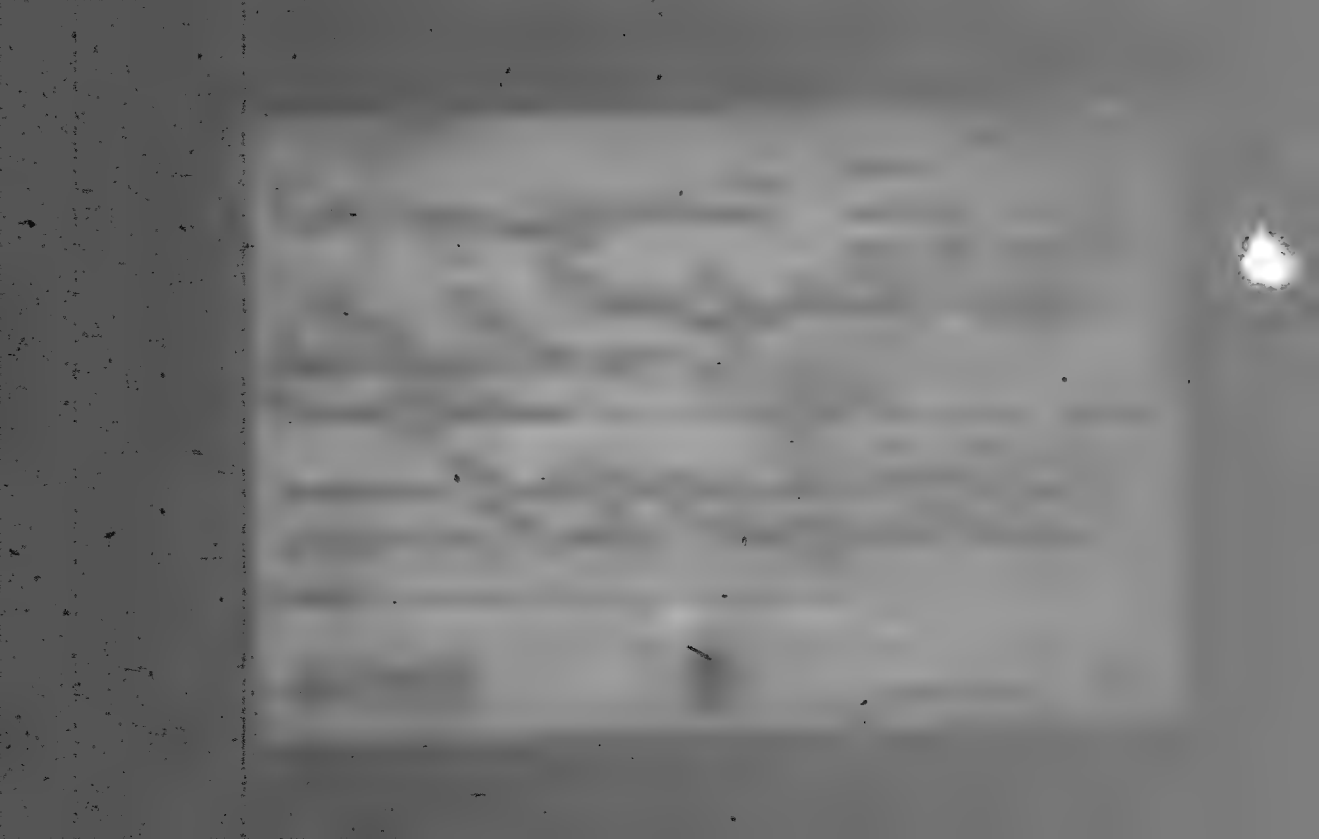
Handwritten text at the top of the page, possibly a title or header.

Below the header, there is a section with a grid-like structure, likely a table or ledger. The grid contains several rows and columns, with some cells containing handwritten numbers or text.

At the bottom of the page, there is a small, dark, rectangular object, possibly a stamp or a piece of tape.







Letter James W

(NAME OF FAMILY)

W 44 Germany

(BIRTHPLACE)

CHIEF

1913

San Francisco

San Francisco

California

OTHER MEMBERS OF

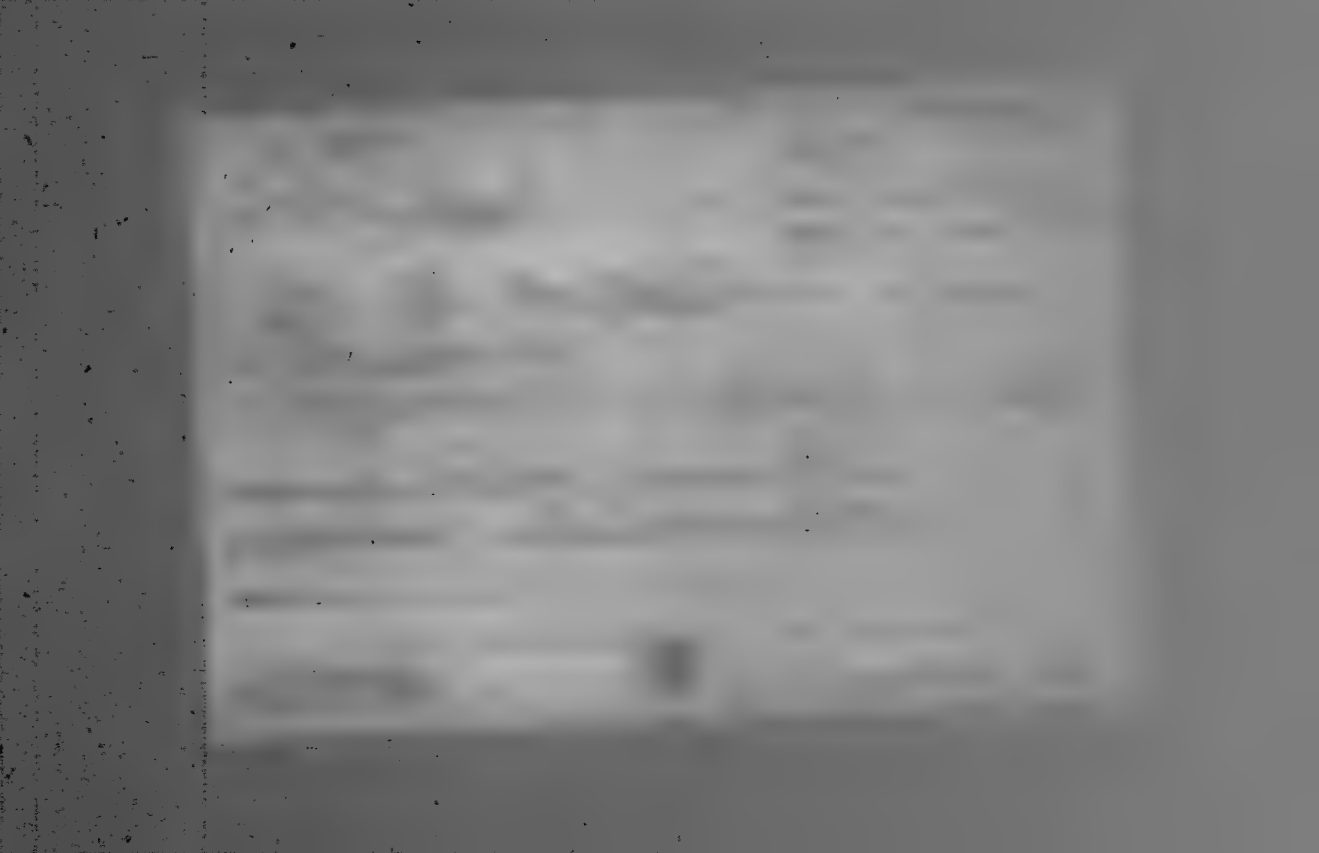
NAME	RELATIONSHIP	AGE	SEX
Anna Ida	W	44	Female
Edward W	CH	12	Male

1913

[Faint, illegible handwritten text at the top of the page]

<i>[Faint header text]</i>	<i>[Faint header text]</i>	<i>[Faint header text]</i>	<i>[Faint header text]</i>	<i>[Faint header text]</i>
<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>
<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>
<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>
<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>
<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>
<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>
<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>	<i>[Faint text]</i>

[Faint, illegible text at the bottom of the page]



1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1863. It contains a statement of the President's policy towards the South and the freedmen, and a declaration of his faith in the Union.

2. The second part of the document is a report from the Secretary of the War, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

3. The third part of the document is a report from the Secretary of the Navy, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

4. The fourth part of the document is a report from the Secretary of the Interior, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

5. The fifth part of the document is a report from the Secretary of the Treasury, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

6. The sixth part of the document is a report from the Secretary of the State, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

7. The seventh part of the document is a report from the Secretary of the War, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

8. The eighth part of the document is a report from the Secretary of the Navy, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

9. The ninth part of the document is a report from the Secretary of the Interior, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

10. The tenth part of the document is a report from the Secretary of the Treasury, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

11. The eleventh part of the document is a report from the Secretary of the State, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

12. The twelfth part of the document is a report from the Secretary of the War, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

13. The thirteenth part of the document is a report from the Secretary of the Navy, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

14. The fourteenth part of the document is a report from the Secretary of the Interior, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

15. The fifteenth part of the document is a report from the Secretary of the Treasury, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

16. The sixteenth part of the document is a report from the Secretary of the State, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

17. The seventeenth part of the document is a report from the Secretary of the War, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

18. The eighteenth part of the document is a report from the Secretary of the Navy, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

19. The nineteenth part of the document is a report from the Secretary of the Interior, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

20. The twentieth part of the document is a report from the Secretary of the Treasury, dated January 1, 1863. It contains a statement of the progress of the war, and a declaration of the Secretary's faith in the Union.

Cover
Clergy, Jay C. _____
(FAMILY)

VOL. _____

SHEET _____

1st 22 _____
2nd _____
3rd _____
4th _____

OTHER MEMBERS OF _____

NAME	RELATION	AGE	RESIDENCE
Henry Thomas	34	32	Illinois
Edward B.	31	31	Illinois

1000 _____
C. _____
G. B. _____

AMERICAN BIBLE SOCIETY

[Faint handwritten text at the top of the page, possibly a title or header.]

[Faint header text]	[Faint header text]	[Faint header text]	[Faint header text]
[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]
[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]
[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]
[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]
[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]
[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]
[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]
[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]
[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]
[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]
[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]
[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]
[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]	[Faint handwritten entry]

[Faint handwritten text at the bottom of the page, possibly a signature or footer.]

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I am", "very", "much", "yours", and "Sincerely".

1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398</
------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	--------

--	--	--	--

John Doe

1234 Main St
City, State 12345

My dear Mr. Doe:

I am writing to you regarding the matter we discussed previously.

Very truly yours,
John Doe

Enclosed for you are the documents we discussed.

Sincerely,
John Doe

Colony of ...

Name	Age	Sex	Remarks
James Thomas	25	M	...
Elizabeth Jane	22	F	...

...

12000
Creditor, Joe

(HEAD OF FAMILY)

DATE

VOL.

SHEET

74 32 California
10000
10000

STATE OF CALIFORNIA

NAME	RESIDENCE	AGE	SEX
William Jackson	10000	30	Male
John	10000	25	Male
James	10000	20	Male
James	10000	15	Male
James	10000	10	Male
James	10000	6	Male

EX-10000

in #2

Cuellar, Inc.

State *California*

HEAD OF FAMILY *1900*

OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE	SEX
<i>Cuellar, Lenor</i>	<i>H</i>	<i>4</i>	<i>M</i>
<i>W. H.</i>	<i>W</i>	<i>3</i>	<i>F</i>
<i>son</i>	<i>S</i>	<i>1</i>	<i>M</i>

1900 *Jan*

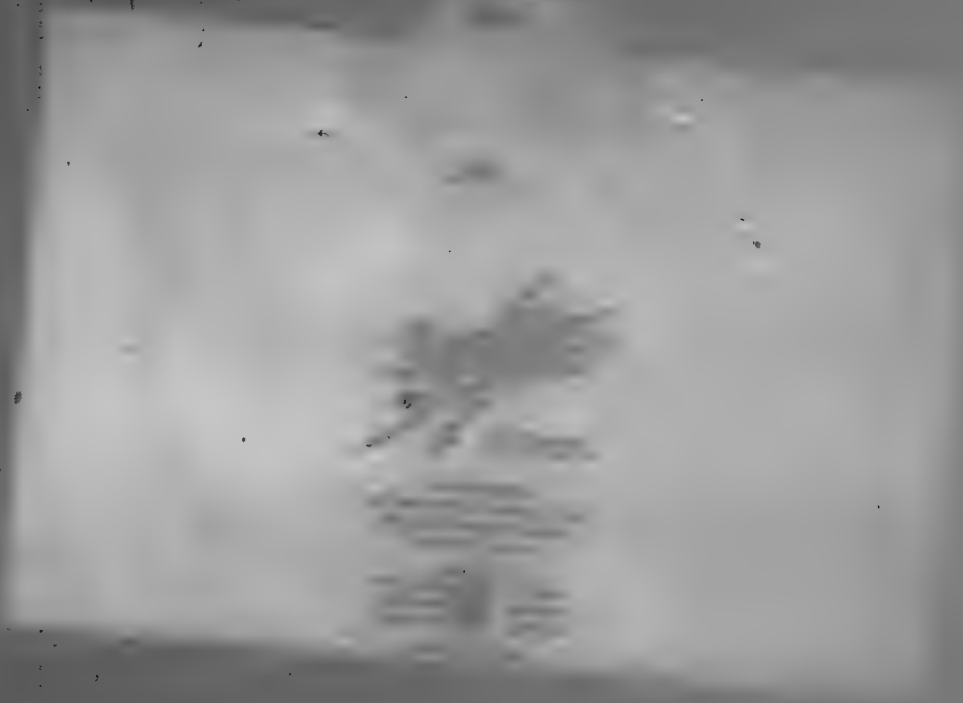
158215

[Illegible signature]

Handwritten text on a form, likely a receipt or invoice. The text is illegible due to extreme blurriness. The form includes several lines for text entry and a circular stamp or seal in the lower right corner.

1. The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is a very interesting and well-written paper, and it is a pleasure to read it.

[illegible]



1. *Phylloscopus collybita* L.
 2. *Phylloscopus collybita* L.
 3. *Phylloscopus collybita* L.
 4. *Phylloscopus collybita* L.
 5. *Phylloscopus collybita* L.
 6. *Phylloscopus collybita* L.
 7. *Phylloscopus collybita* L.
 8. *Phylloscopus collybita* L.
 9. *Phylloscopus collybita* L.
 10. *Phylloscopus collybita* L.

A. M. Y.

2

44

1. The first part of the document is a list of names and dates, which appears to be a record of some kind. The names are written in a cursive script, and the dates are in a more formal, printed style. The list is organized into columns, with names in the first column and dates in the second column.

0.15 = 15%.





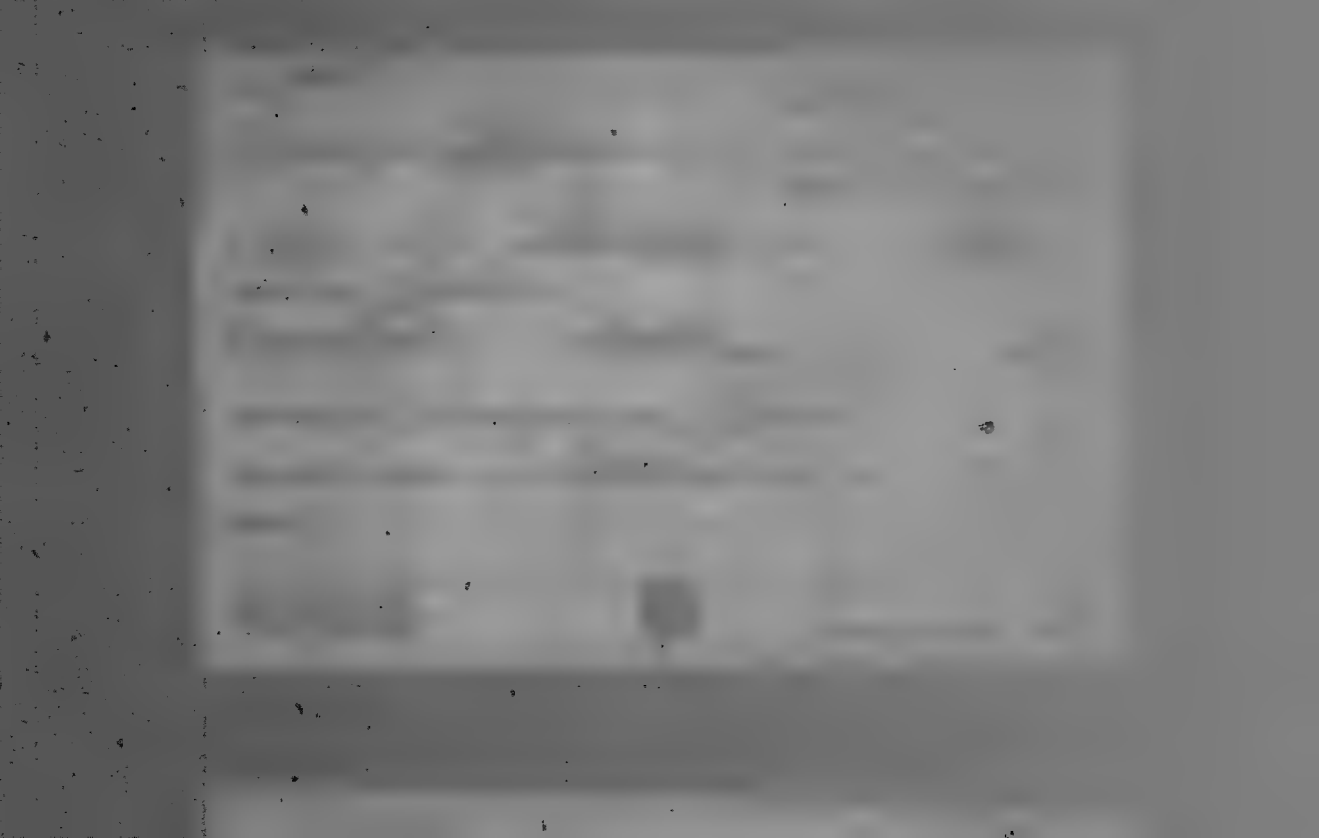
[Faint handwritten notes, possibly "Colony of ..."]

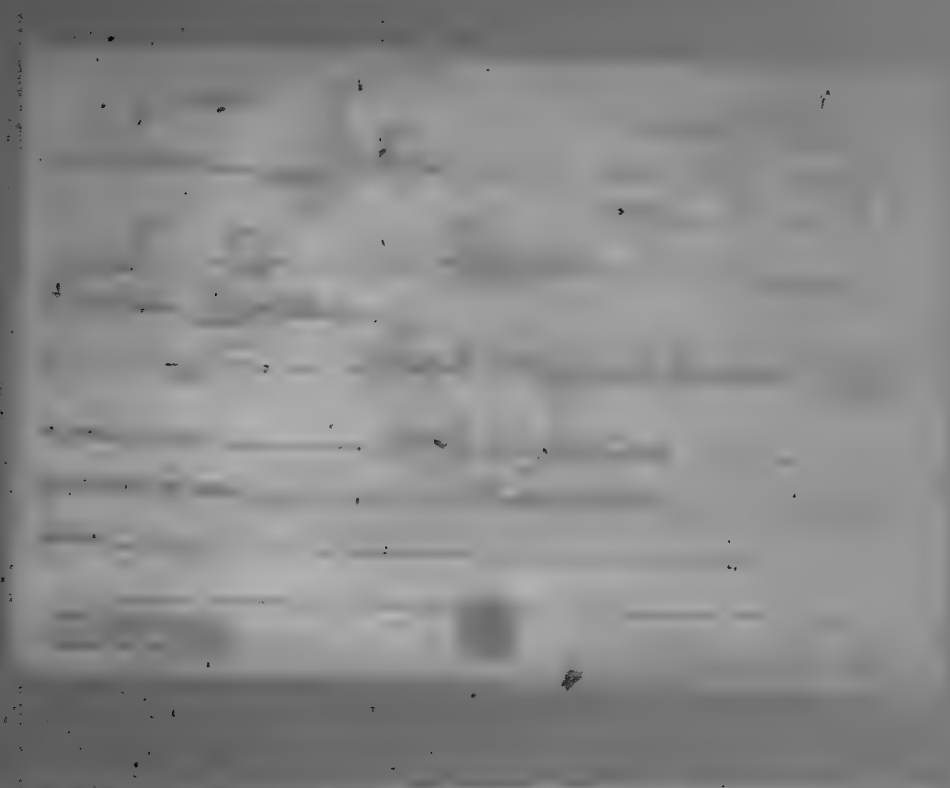
NAME	DATE	TIME	PLACE
W. J. Smith	7	11:00	St. Louis
J. B. Jones	7	11:00	St. Louis
W. J. Smith	7	11:00	St. Louis

[Faint, illegible handwritten text at the top of the page, possibly a header or title section.]

Name	Address	Remarks
[Faint handwritten name]	[Faint handwritten address]	[Faint handwritten remarks]
[Faint handwritten name]	[Faint handwritten address]	[Faint handwritten remarks]
[Faint handwritten name]	[Faint handwritten address]	[Faint handwritten remarks]
[Faint handwritten name]	[Faint handwritten address]	[Faint handwritten remarks]
[Faint handwritten name]	[Faint handwritten address]	[Faint handwritten remarks]
[Faint handwritten name]	[Faint handwritten address]	[Faint handwritten remarks]

D. [Faint handwritten text at the bottom of the page, possibly a signature or date.]





Chas. J. [unclear]

Wm. A. [unclear]

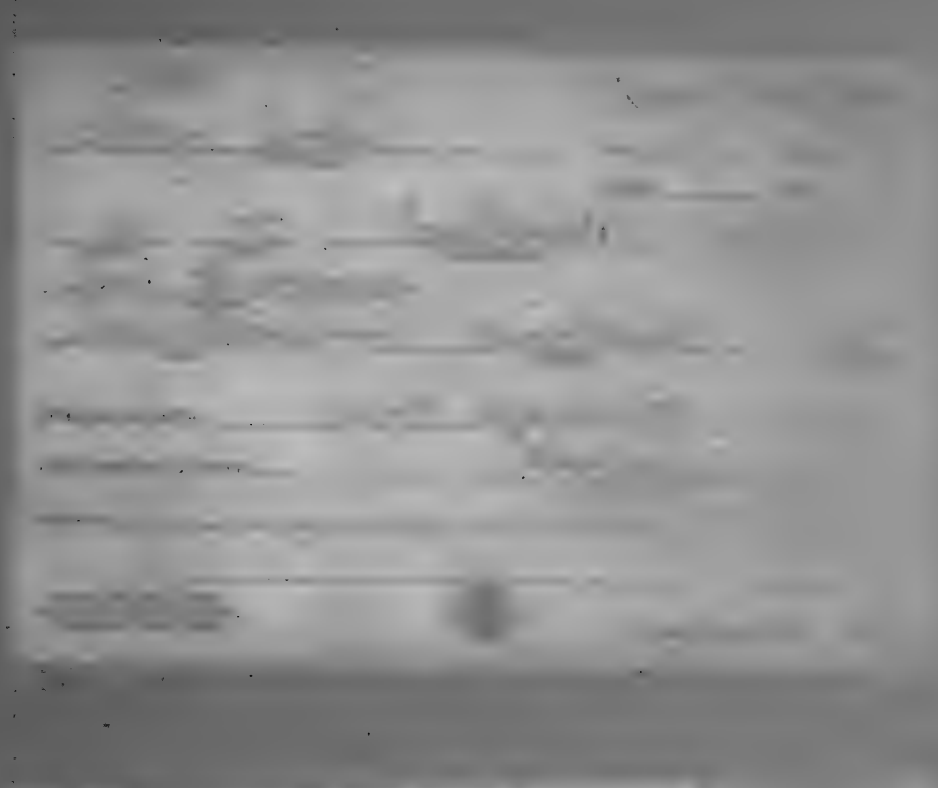
JAMES W. [unclear]			
NAME	RESIDENCE	AGE	SEX
Chas. J. [unclear]	[unclear]	[unclear]	[unclear]
Wm. A. [unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]

[unclear]

C-440
 [Illegible handwritten text]
 [Illegible handwritten text]
 [Illegible handwritten text]
 [Illegible handwritten text]

NAME	NO.	DATE	TIME
[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]
[Illegible]	[Illegible]	[Illegible]	[Illegible]

D- [Illegible]
 [Illegible]
 [Illegible]



Subscribed: John A. Smith
Secretary, A.O.U.

VOL.

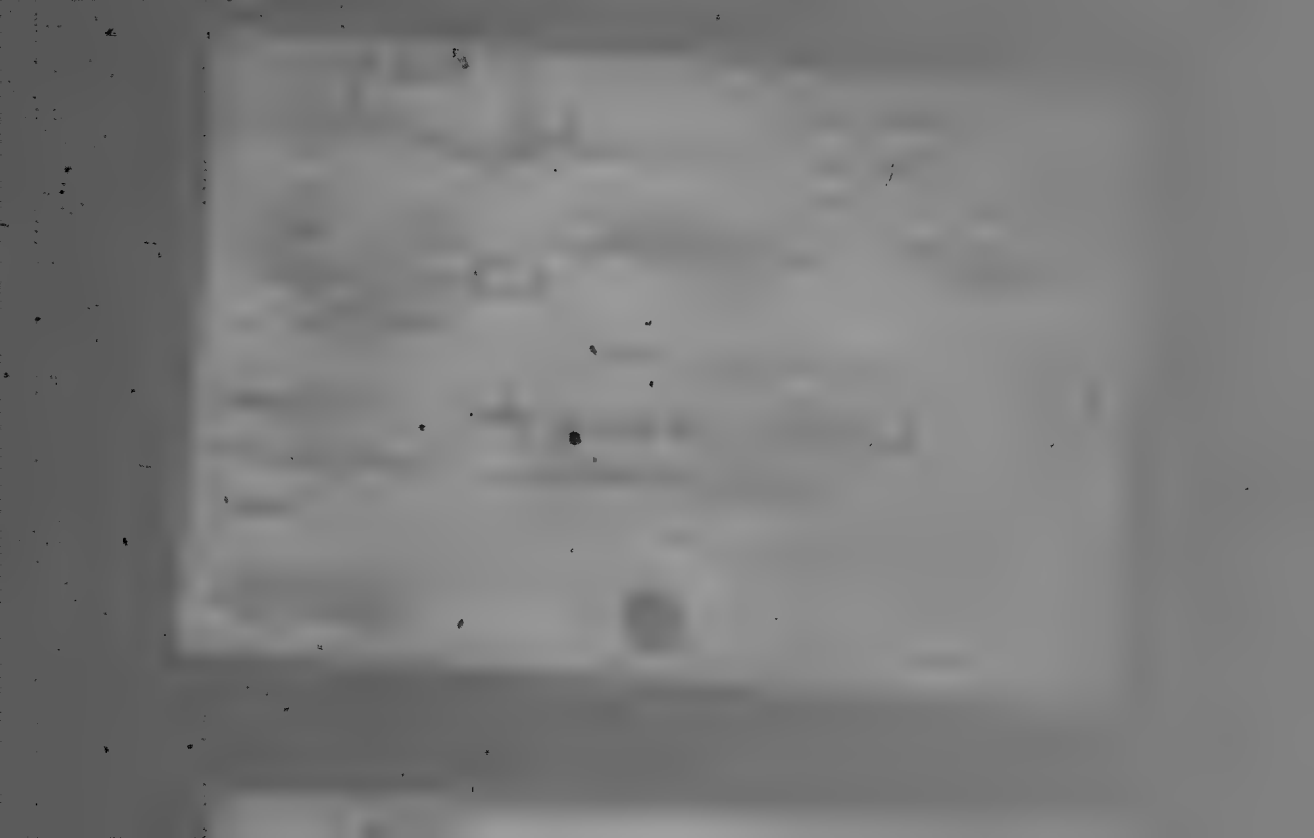
23.

17. 66 2000000

[illegible]

1950

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.





[The text in this block is extremely faint and illegible. It appears to be a handwritten document or a very poor quality scan of a printed page. The content is mostly obscured by noise and low contrast.]

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness, but appears to be a formal communication.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is heavily faded and illegible. A small, dark, circular mark is visible near the bottom center of the page.

Table 1

Table 2

Table 3

Table 4

Calvin, W. B. 12

12

12

12

12

NAME	AGE	SEX	RELATIONSHIP
Calvin, W. B.	12	M	Son
Calvin, W. B.	12	M	Son
Calvin, W. B.	12	M	Son
Calvin, W. B.	12	M	Son

12

12

John Adams
of Boston
to the Honorable
John Jay
New York

Call your attention to the
fact that the
British are
still in possession
of the city of
New York
and the
surrounding
country
and that
the
American
army
is
still
in
possession
of the
city of
New York
and the
surrounding
country

5.25	4.75	1.00	1.00
------	------	------	------

Southampton
The 1st of December
Dear Sir
I have the pleasure to
acknowledge the receipt of your letter of the 28th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,
J. H. [Signature]

1. *Chrysomelidae* - *Chrysomelidae*
 2. *Chrysomelidae* - *Chrysomelidae*
 3. *Chrysomelidae* - *Chrysomelidae*
 4. *Chrysomelidae* - *Chrysomelidae*
 5. *Chrysomelidae* - *Chrysomelidae*
 6. *Chrysomelidae* - *Chrysomelidae*
 7. *Chrysomelidae* - *Chrysomelidae*
 8. *Chrysomelidae* - *Chrysomelidae*
 9. *Chrysomelidae* - *Chrysomelidae*
 10. *Chrysomelidae* - *Chrysomelidae*

Allen, John

Dr. J. W. C. C. C.

...

Chapman St.

1. *Chlorophyll a* (Chl *a*)

... ..

1. *Journal of the American Medical Association*, 1990; 263: 1025-1028.

Col. J. H. C.

Mr. H. J. C.

Mr. H. J. C.

Mr. H. J. C.

Mr. H. J. C.

Mr. H. J. C.

Mr. H. J. C.

Mr. H. J. C.

Mr. H. J. C.

Mr. H. J. C.

Mr. H. J. C.

Mr. H. J. C.

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a formal document, possibly a certificate or a letter of recommendation, given the structured layout and the presence of a circular stamp or seal in the lower center.

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible. The document appears to be a page from a book or a letter, with a small circular mark visible near the bottom center.

[Faint handwritten notes, possibly bleed-through from the reverse side.]

No.	Name	Age	Sex	Profession
1	J. J. Jones	28	M	Teacher
2	M. M. Miller	35	F	Homemaker
3	R. R. Reed	42	M	Farmer
4	S. S. Smith	50	M	Doctor
5	T. T. Taylor	60	F	Retired



1. William John H.
(NAME OF FAMILY)

2. 18
(AGE)
 3. 18
(DATE)

4. 76
(STREET)
New York
(CITY)

5. Brooklyn
(COUNTY)
Cabotage
(OCCUPATION)

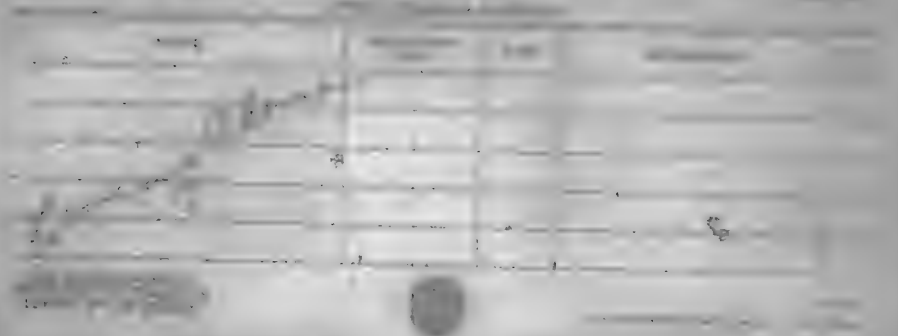
OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE	SEX
William, Harriet	W	67	Female
Strong, Andrew	SL	40	Male
William, W	SL	26	Male

6. 18
(AGE)

7. 18
(DATE)

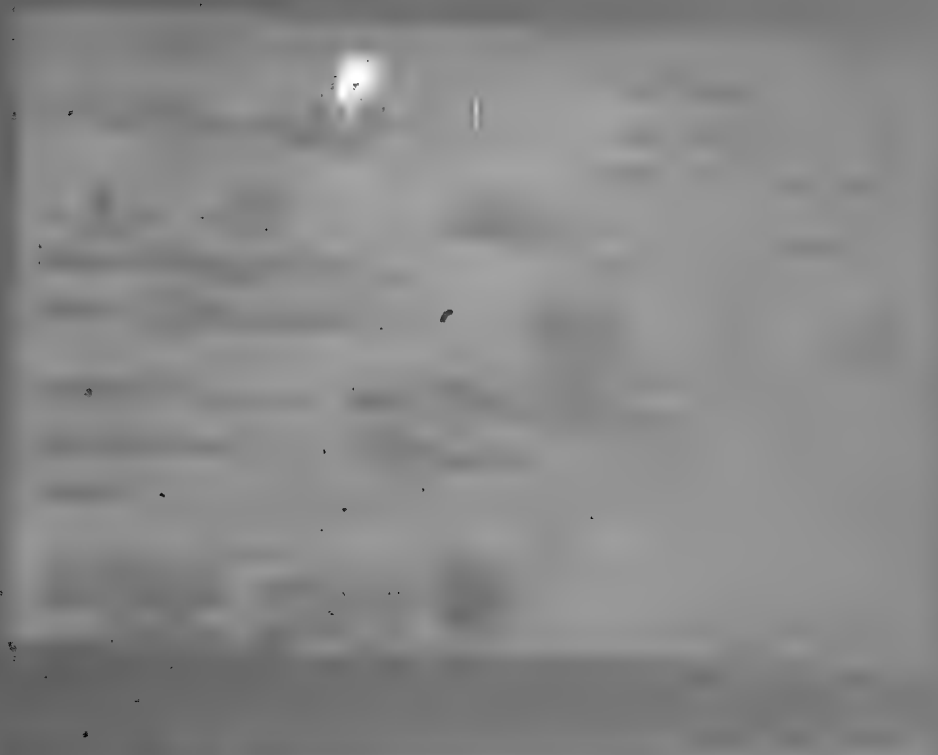
1. The first part of the paper is devoted to a discussion of the
 2. various methods of determining the rate of reaction.
 3. The second part is devoted to a discussion of the factors which
 4. influence the rate of reaction.





Handwritten text, likely a letter or document, with a circular stamp or seal in the center.

1892
The following is a list of the
names of the persons who
were present at the
meeting of the
Board of Directors
of the
City of New York
on the 1st day of
January, 1892.



2000
 Caylor, John J.
(HEAD OF FAMILY)

Vol. 12
 Sheet 3

31 Tennessee
(AGE) (BIRTHPLACE)

Tennessee
 Land

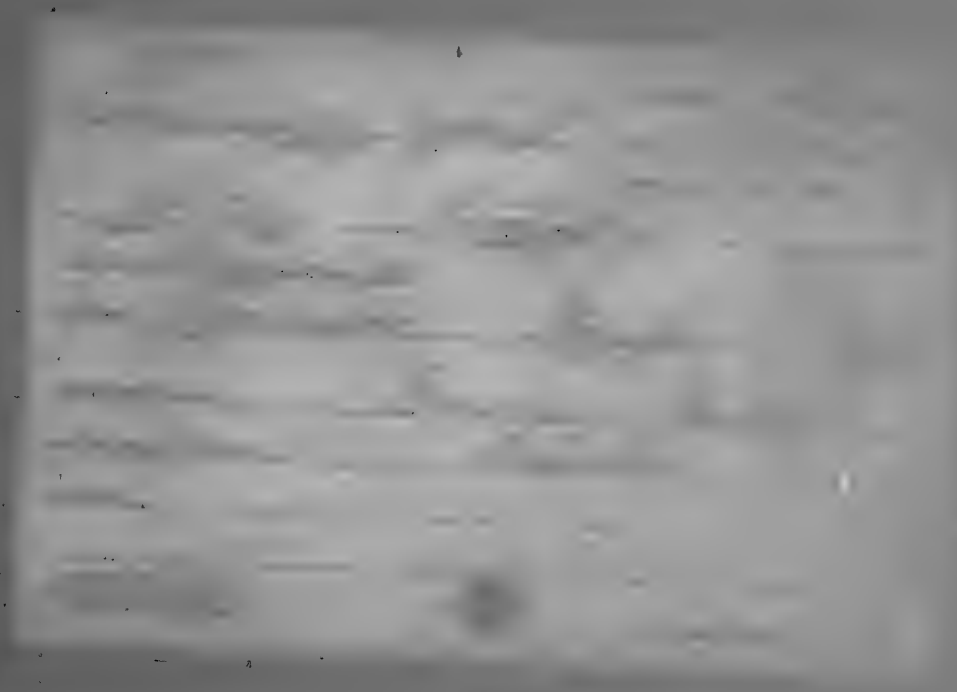
OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE	SEX
Caylor, John J.	Head	31	M
Caylor, [illegible]	Wife	28	F
Caylor, [illegible]	Child	10	M
Caylor, [illegible]	Child	8	F
Caylor, [illegible]	Child	6	M
Caylor, [illegible]	Child	4	F
Caylor, [illegible]	Child	2	M

INDEXED
 SERIALIZED



[illegible text]



2700
Henry, John D.
 (HEAD OF FAMILY)

CALIFORNIA

VOL

SHEET

San Francisco
 (CITY)

San Francisco
 (CITY)

San Francisco
 (CITY)

OTHER MEMBERS OF FAMILY

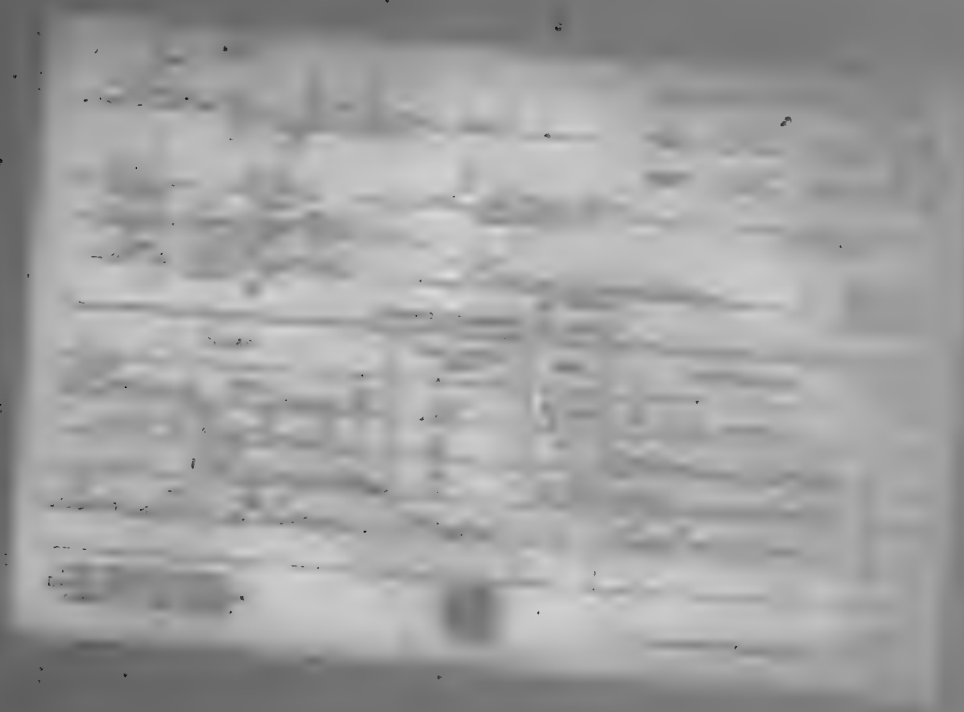
NAME	RELATION	AGE	BIRTHPLACE
<u>Henry, John D.</u>	<u>Head</u>	<u>40</u>	<u>Calif.</u>
<u>Henry, Mary</u>	<u>Wife</u>	<u>35</u>	<u>Calif.</u>
<u>Henry, William</u>	<u>Son</u>	<u>7</u>	<u>Calif.</u>
<u>Henry, Alice</u>	<u>Daughter</u>	<u>3</u>	<u>Calif.</u>

100
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

Col. J. M. Smith
The 1st. Infantry
Camp 1000
St. Louis, Mo.

Dear Sir,
I have the honor
to acknowledge
the receipt of your
letter of the 10th inst.
and in reply to inform
you that the same
has been forwarded
to the proper
authorities for their
consideration.

1891
May 1st
Dear Mother
I received your letter of the 28th
and was glad to hear from you
and all the family. I am well
and hope this finds you the same.
I have not much news to write
at present. I am still in the
same place and doing the same
work. I am getting on well
and hope to hear from you soon.
I am, dear Mother, ever
affectionately,
Your son,
John Smith



Chief of Family

Vol. 11
Sheet 1

W 59 To [unclear]
[unclear]
[unclear]

NAME	AGE	SEX	RELATION
Chief of Family	W	M	Head of Family

MADE BY
DAVID [unclear]

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness. A dark circular mark is visible near the bottom center of the page.

[The text in this block is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in a structured format. Some faint words like "Name" and "Date" might be discernible at the top, but the rest is too blurry to transcribe accurately.]



Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a small circular mark or stamp visible near the bottom center.

William Lloyd Garrison

My dear Sir,
I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the subject of the American Anti-Slavery Society.

Name		Residence	
John A. Andrews	Mass.	Andover	Mass.
Amos A. Phelps	Mass.	Andover	Mass.
Samuel May	Mass.	Andover	Mass.
William Lloyd Garrison	Mass.	Andover	Mass.
John A. Andrews	Mass.	Andover	Mass.
Amos A. Phelps	Mass.	Andover	Mass.
Samuel May	Mass.	Andover	Mass.
William Lloyd Garrison	Mass.	Andover	Mass.
John A. Andrews	Mass.	Andover	Mass.
Amos A. Phelps	Mass.	Andover	Mass.
Samuel May	Mass.	Andover	Mass.
William Lloyd Garrison	Mass.	Andover	Mass.

6.

1. Name	2. Address
3. City	4. State
5. Zip	6. Phone
7. Signature	
8. Date	
9. Remarks	
10. Initials	

[Faint handwritten text, possibly a title or header, including words like "Memorandum" and "To:"]

[Faint handwritten text in the first column of the table]	[Faint handwritten text in the second column of the table]	[Faint handwritten text in the third column of the table]	[Faint handwritten text in the fourth column of the table]
[Faint handwritten text in the first column of the table]	[Faint handwritten text in the second column of the table]	[Faint handwritten text in the third column of the table]	[Faint handwritten text in the fourth column of the table]

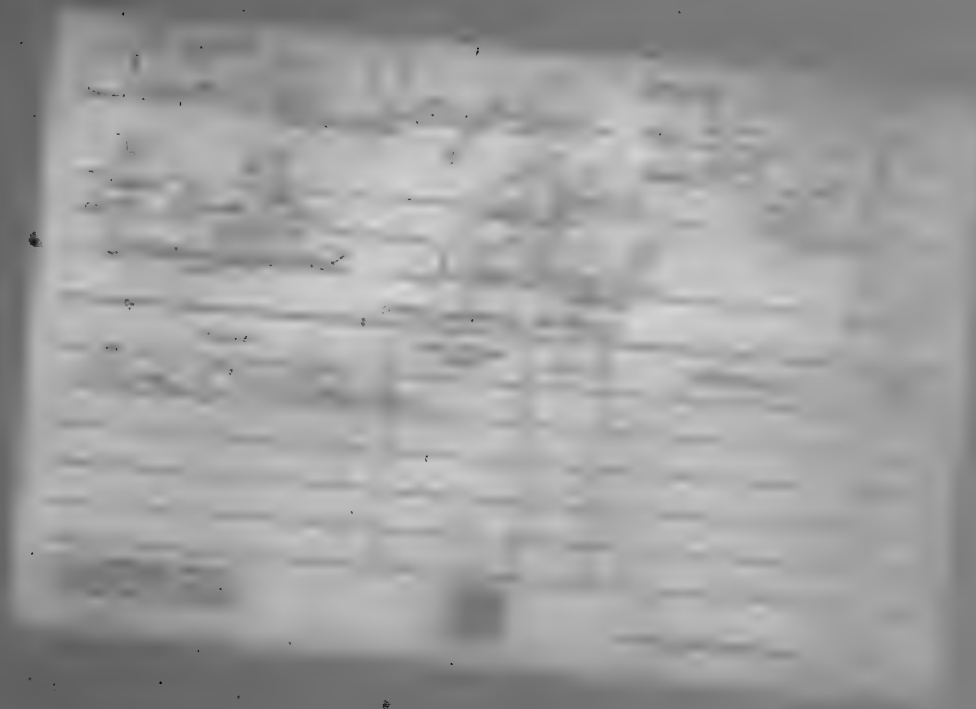
[Faint handwritten text at the bottom of the page, possibly a signature or date]

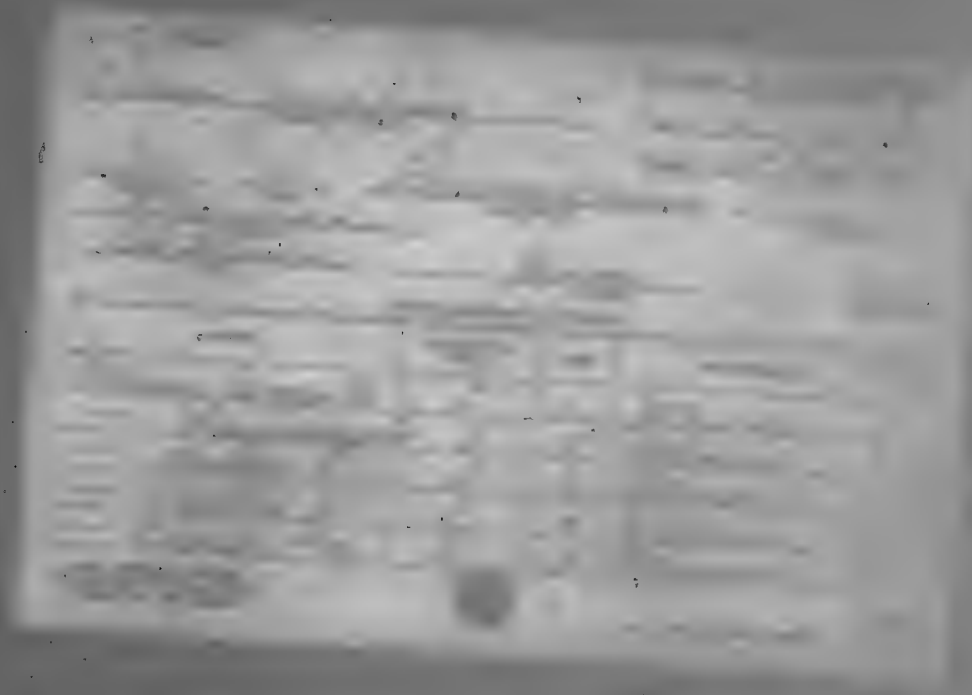
Handwritten text on a lined document, possibly a letter or report. The text is written in cursive and is mostly illegible due to blurring. The document has horizontal lines and a small circular mark near the bottom center.



Handwritten text in Urdu script, likely a document or letter. The text is written on a piece of paper with a dark border. The handwriting is cursive and appears to be from the early 20th century. The text is arranged in several lines, with some words being larger and more prominent than others. The overall tone of the document is formal and official.

Handwritten text, likely a letter or document, with a circular stamp or seal visible near the bottom center.



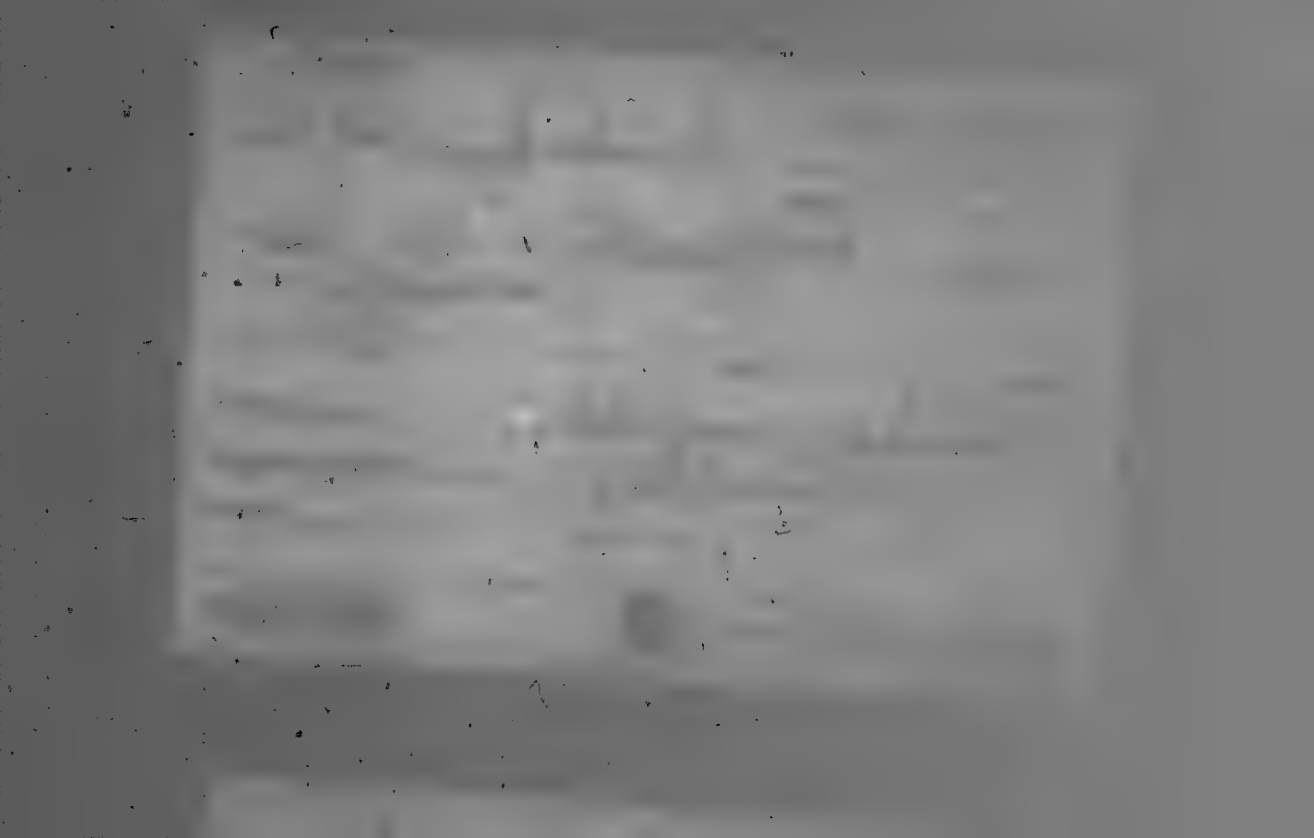


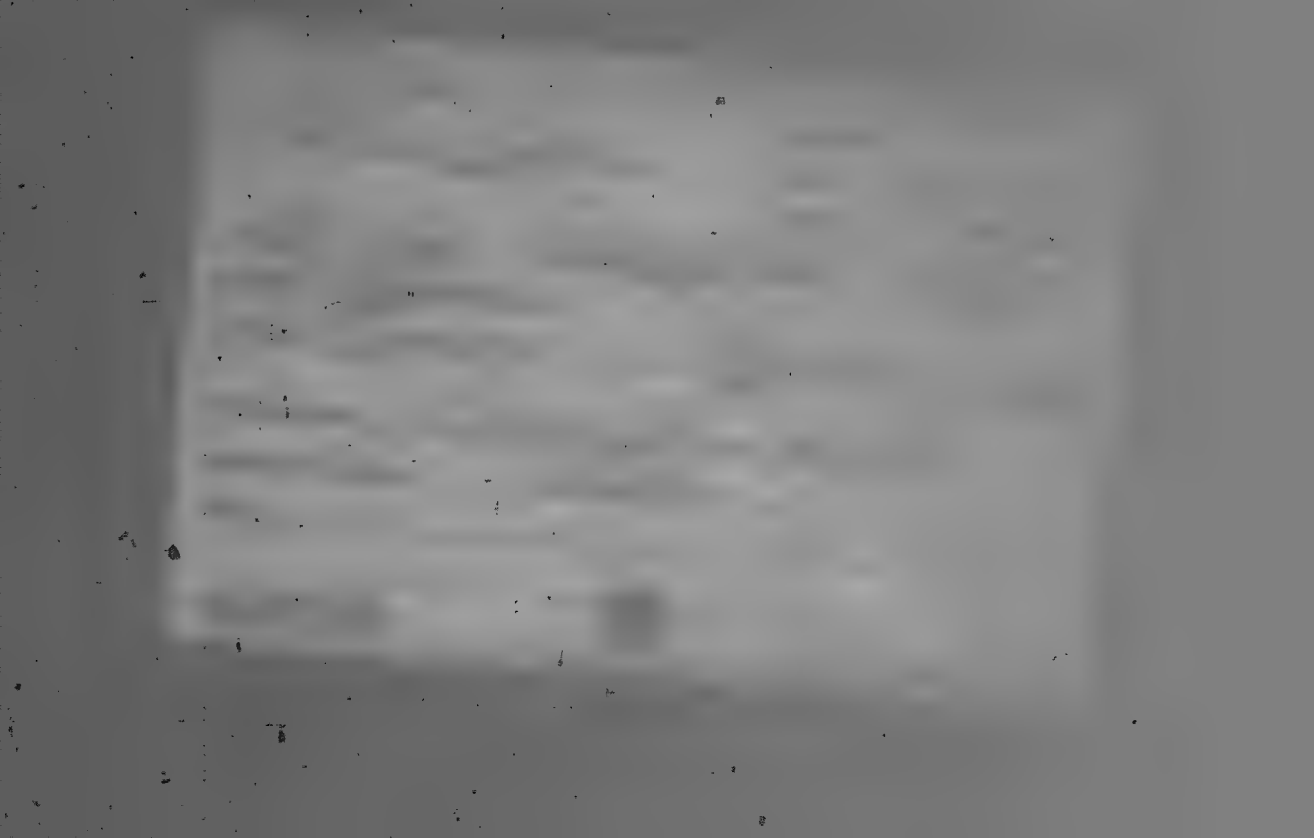
1904

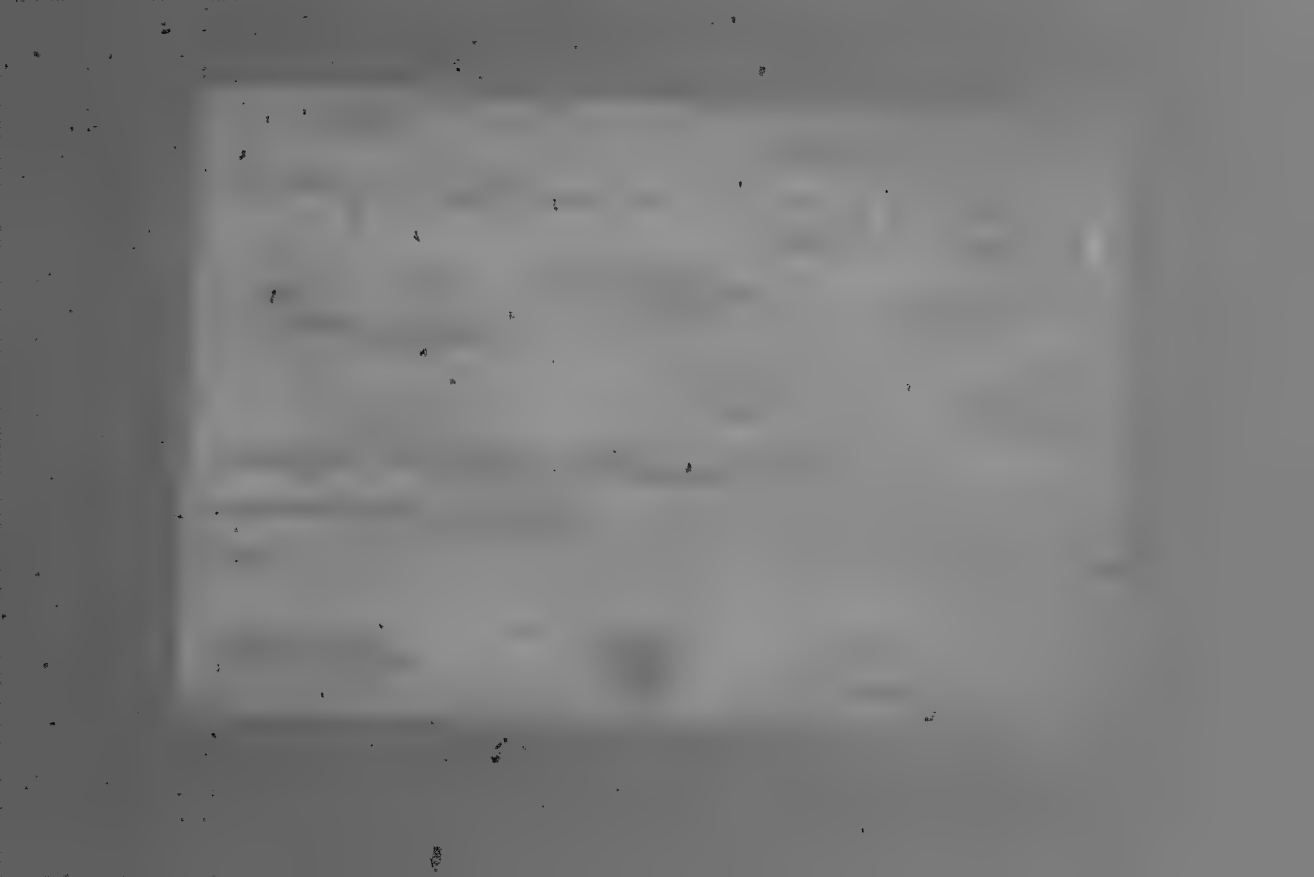
Cherry Blossom

For the Cherry Blossom
Festival at Washington
D.C. April 29 - May 6
1904

Name		Address	
Mr. J. H. Smith	123 Main St.	Washington	D.C.
Mr. W. B. Jones	456 Elm St.	Washington	D.C.
Mr. C. D. Brown	789 Oak St.	Washington	D.C.
Mr. E. F. Green	101 Pine St.	Washington	D.C.
Mr. G. H. White	202 Cedar St.	Washington	D.C.
Mr. I. J. Black	303 Birch St.	Washington	D.C.
Mr. K. L. Gray	404 Spruce St.	Washington	D.C.
Mr. M. N. Hall	505 Ash St.	Washington	D.C.
Mr. O. P. King	606 Hickory St.	Washington	D.C.
Mr. Q. R. Lee	707 Walnut St.	Washington	D.C.
Mr. S. T. Young	808 Chestnut St.	Washington	D.C.
Mr. U. V. Adams	909 Poplar St.	Washington	D.C.
Mr. X. Y. Baker	1010 Sycamore St.	Washington	D.C.
Mr. Z. A. Clark	1111 Magnolia St.	Washington	D.C.
Mr. B. C. Evans	1212 Dogwood St.	Washington	D.C.
Mr. D. E. Foster	1313 Redwood St.	Washington	D.C.
Mr. F. G. Hill	1414 Cypress St.	Washington	D.C.
Mr. H. I. Jones	1515 Juniper St.	Washington	D.C.
Mr. J. K. Lewis	1616 Fir St.	Washington	D.C.
Mr. L. M. Miller	1717 Hemlock St.	Washington	D.C.
Mr. N. O. Wilson	1818 Larch St.	Washington	D.C.
Mr. P. Q. Moore	1919 Willow St.	Washington	D.C.
Mr. R. S. Taylor	2020 Yew St.	Washington	D.C.
Mr. T. U. White	2121 Alder St.	Washington	D.C.
Mr. V. W. Brown	2222 Hawthorn St.	Washington	D.C.
Mr. X. Y. Green	2323 Beech St.	Washington	D.C.
Mr. Z. A. Black	2424 Elm St.	Washington	D.C.
Mr. B. C. Gray	2525 Oak St.	Washington	D.C.
Mr. D. E. White	2626 Pine St.	Washington	D.C.
Mr. F. G. Black	2727 Cedar St.	Washington	D.C.
Mr. H. I. Gray	2828 Birch St.	Washington	D.C.
Mr. J. K. White	2929 Spruce St.	Washington	D.C.
Mr. L. M. Black	3030 Ash St.	Washington	D.C.
Mr. N. O. Gray	3131 Hickory St.	Washington	D.C.
Mr. P. Q. White	3232 Walnut St.	Washington	D.C.
Mr. R. S. Black	3333 Chestnut St.	Washington	D.C.
Mr. T. U. Gray	3434 Poplar St.	Washington	D.C.
Mr. V. W. White	3535 Sycamore St.	Washington	D.C.
Mr. X. Y. Black	3636 Magnolia St.	Washington	D.C.
Mr. Z. A. Gray	3737 Dogwood St.	Washington	D.C.
Mr. B. C. White	3838 Redwood St.	Washington	D.C.
Mr. D. E. Black	3939 Cypress St.	Washington	D.C.
Mr. F. G. Gray	4040 Juniper St.	Washington	D.C.
Mr. H. I. White	4141 Fir St.	Washington	D.C.
Mr. J. K. Black	4242 Hemlock St.	Washington	D.C.
Mr. L. M. Gray	4343 Larch St.	Washington	D.C.
Mr. N. O. White	4444 Willow St.	Washington	D.C.
Mr. P. Q. Black	4545 Yew St.	Washington	D.C.
Mr. R. S. Gray	4646 Alder St.	Washington	D.C.
Mr. T. U. White	4747 Hawthorn St.	Washington	D.C.
Mr. V. W. Black	4848 Beech St.	Washington	D.C.
Mr. X. Y. Gray	4949 Elm St.	Washington	D.C.
Mr. Z. A. White	5050 Oak St.	Washington	D.C.





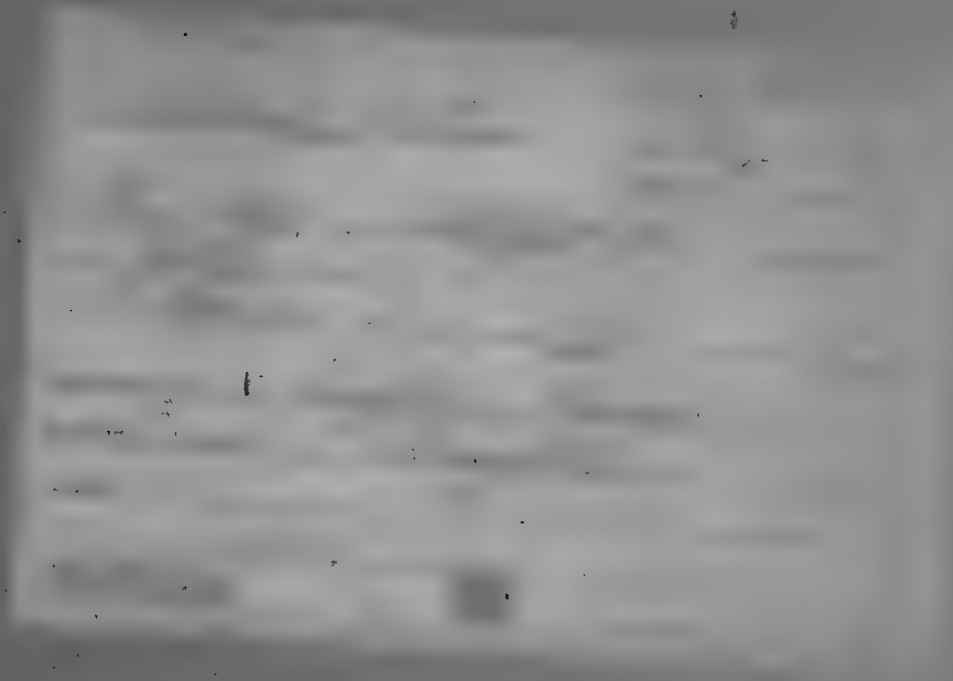


I have the honor to acknowledge the receipt of your letter of the 11th inst. in relation to the above matter. I am sorry that I cannot give you a more definite answer at this time, but I am sure that you will understand the necessity of delay. I will endeavor to give you a final answer as soon as possible.

NAME	AGE	SEX	RELATION
John Brown	25	M	Son
John Brown	22	M	Son
John Brown	20	M	Son
John Brown	18	M	Son
John Brown	16	M	Son
John Brown	14	M	Son
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John Brown	4	M	Son
John Brown	2	M	Son

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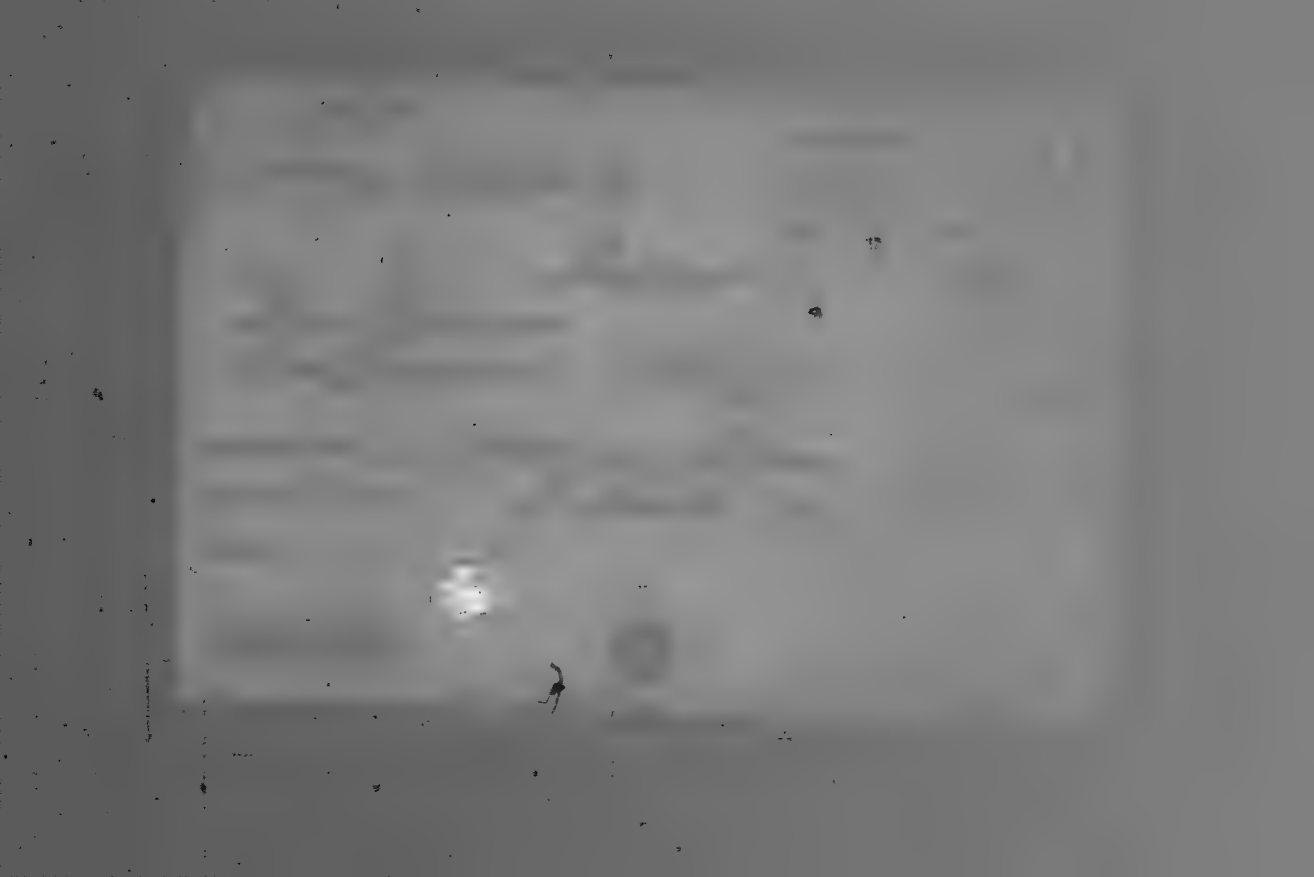
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. A dark circular mark, possibly a hole or a smudge, is visible near the bottom center of the page.

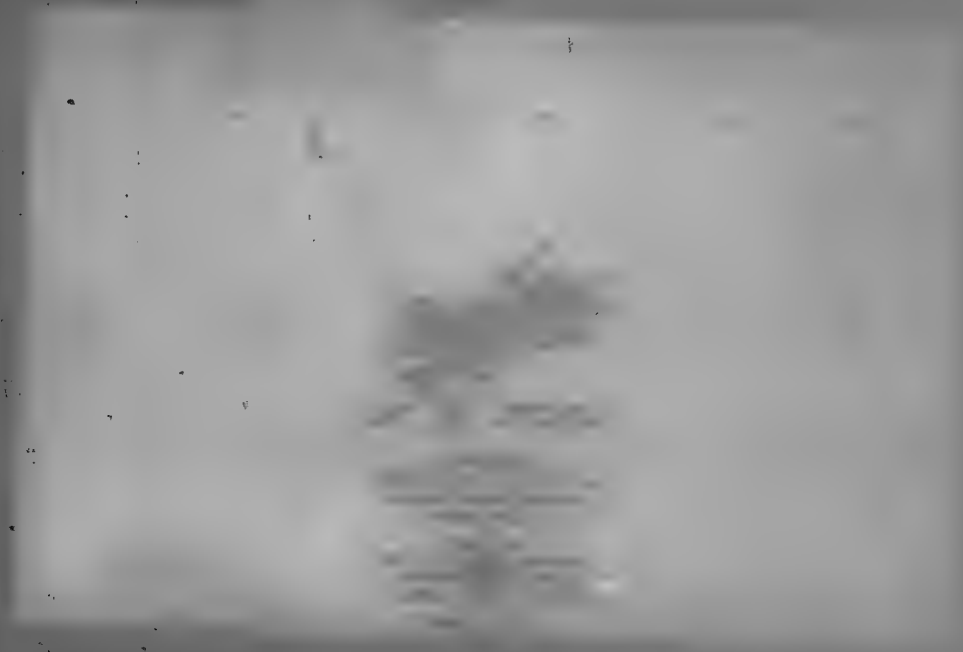


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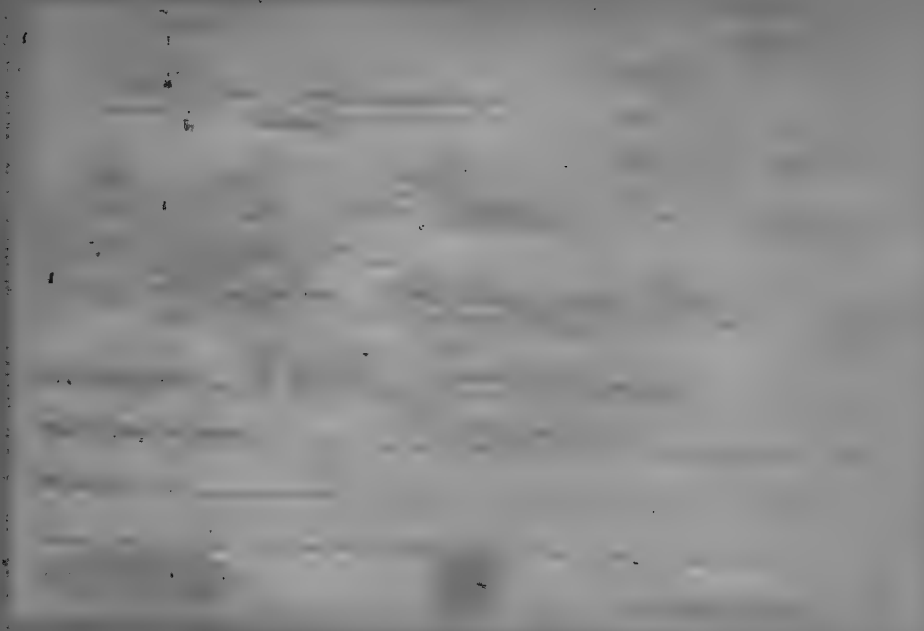


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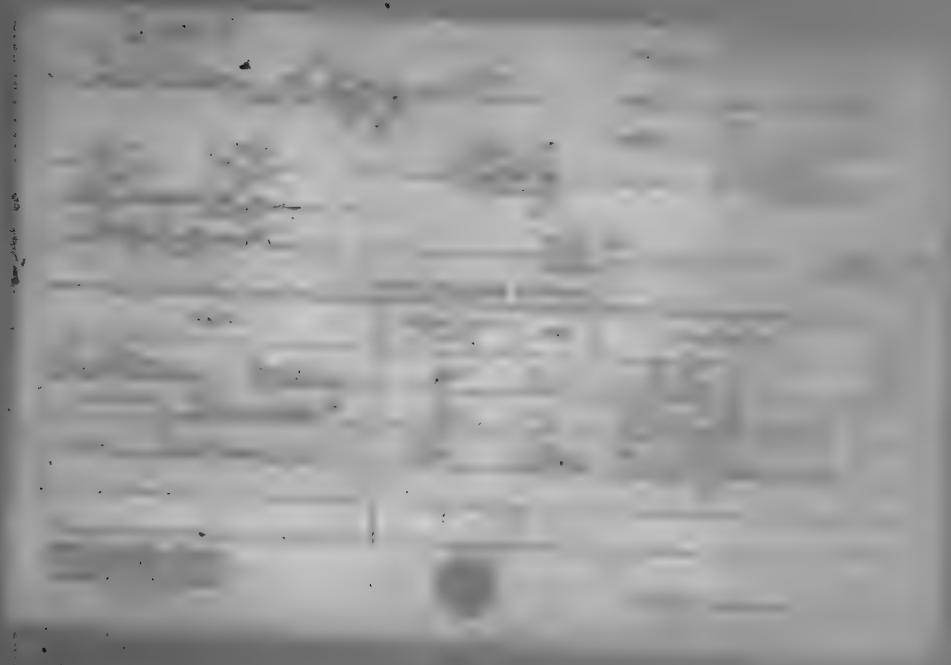


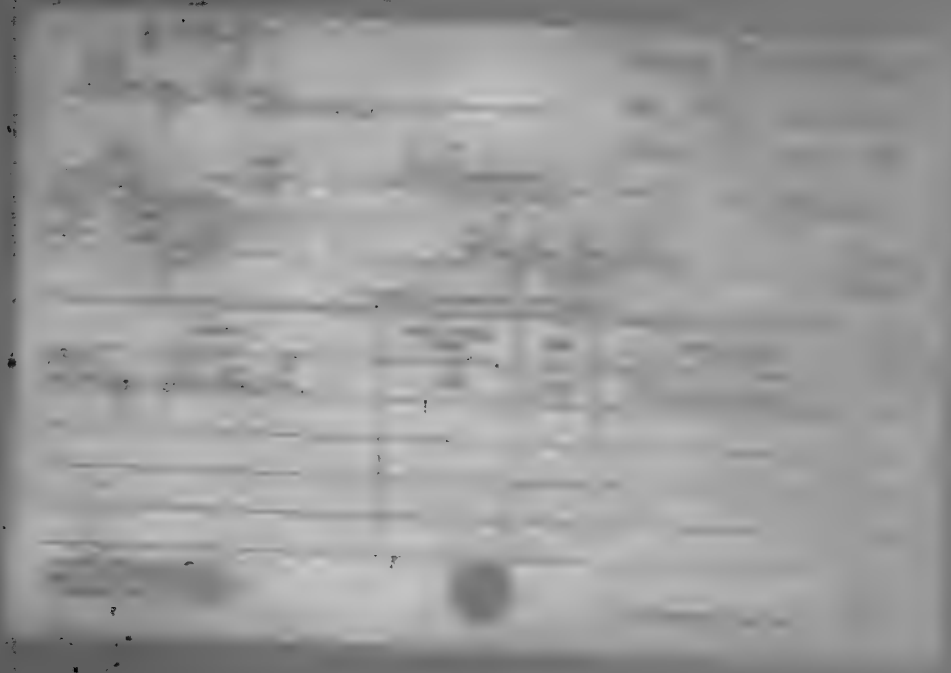
Handwritten text in Arabic script, likely a letter or document. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The handwriting is cursive and somewhat faded.

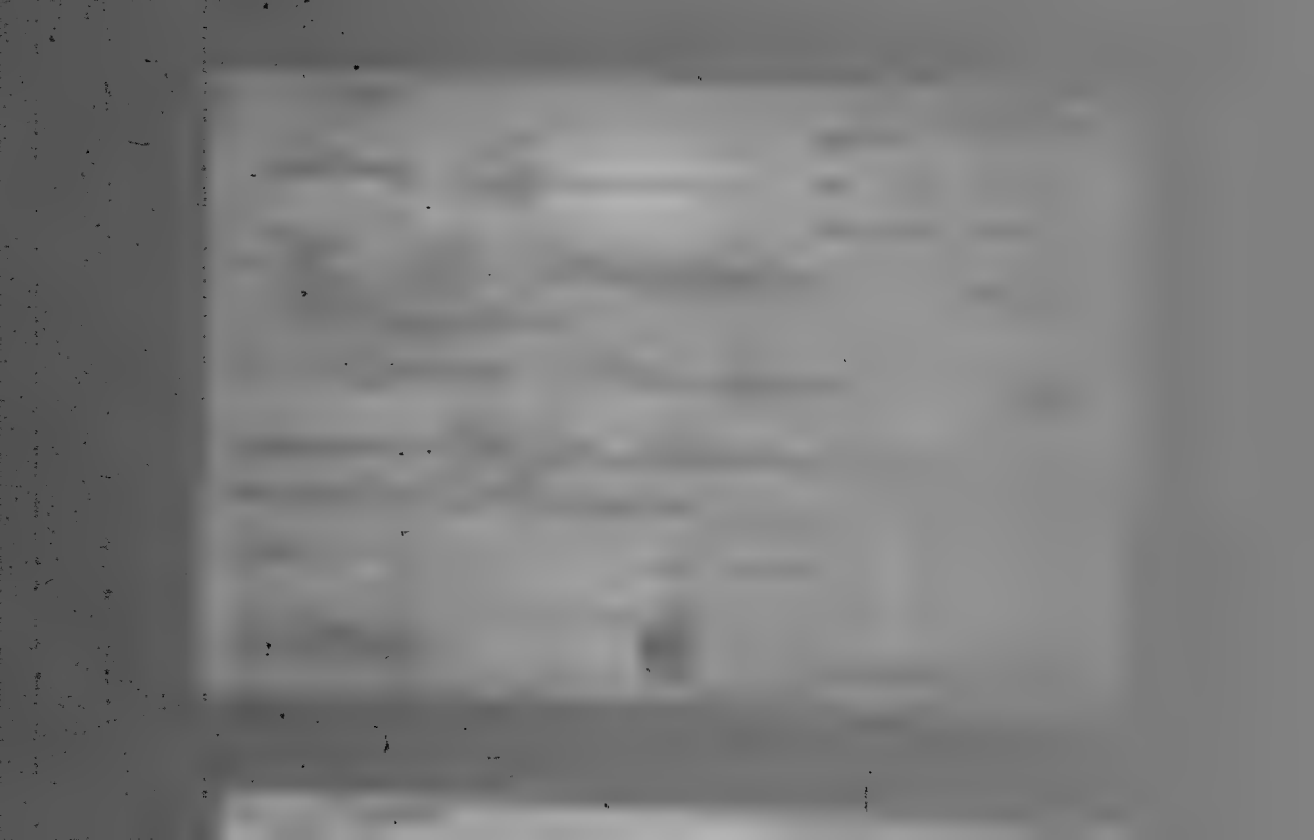












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1. *Handwritten text, likely a title or header.*
 2. *Handwritten text, possibly a date or location.*
 3. *Handwritten text, possibly a name or subject.*
 4. *Handwritten text, possibly a description or notes.*

<i>Handwritten header 1</i>	<i>Handwritten header 2</i>	<i>Handwritten header 3</i>	<i>Handwritten header 4</i>
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5. *Handwritten text at the bottom of the page.*
 6. *Handwritten text at the bottom of the page.*

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in entering data into the system, from initial entry to final verification.

3. The third part of the document addresses the issue of data security. It discusses the various measures that should be taken to protect sensitive information from unauthorized access and loss.

4. The fourth part of the document discusses the importance of regular backups. It explains how backups can help to prevent data loss in the event of a system failure or disaster.

5. The fifth part of the document discusses the importance of user training. It explains how training can help to ensure that users are able to use the system correctly and to identify potential security risks.

6. The sixth part of the document discusses the importance of regular updates. It explains how updates can help to ensure that the system is always up-to-date with the latest security patches and features.

7. The seventh part of the document discusses the importance of regular audits. It explains how audits can help to ensure that the system is being used correctly and to identify any potential issues.

8. The eighth part of the document discusses the importance of regular reviews. It explains how reviews can help to ensure that the system is still meeting the needs of the organization and to identify any areas for improvement.

9. The ninth part of the document discusses the importance of regular communication. It explains how communication can help to ensure that all stakeholders are aware of the system's status and any potential issues.

10. The tenth part of the document discusses the importance of regular documentation. It explains how documentation can help to ensure that all transactions are properly recorded and that the system is always up-to-date.

Arthur L. G. of
(NAME OF FAMILY)

1914
 Vol. *1*

W. 60
(NAME)

SHEET *1* of *1*

Arthur L. G. of
W. 60
Arthur L. G. of

NAME	AGE	SEX	DATE	PLACE
<i>Arthur L. G. of</i>				
<i>W. 60</i>				
<i>Arthur L. G. of</i>				

1914
 DECEMBER
 1914

Handwritten musical notation on a single staff, featuring a treble clef and a key signature of one flat (B-flat). The notation includes a series of notes and rests, with some markings that appear to be "1/2" and "1/4". The handwriting is somewhat faded and the paper shows signs of age.

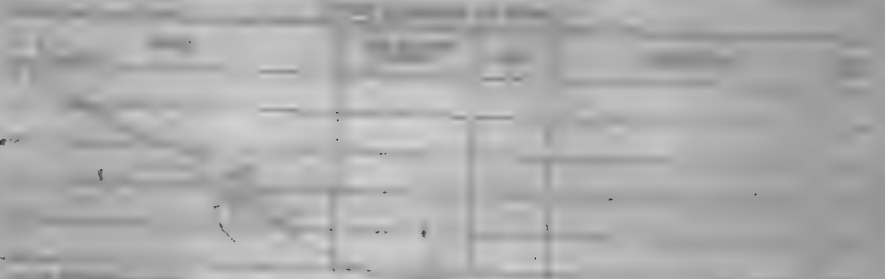
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Original Chart

Project No. 100
Date of Issue 10/1/1910
Scale 1:100,000

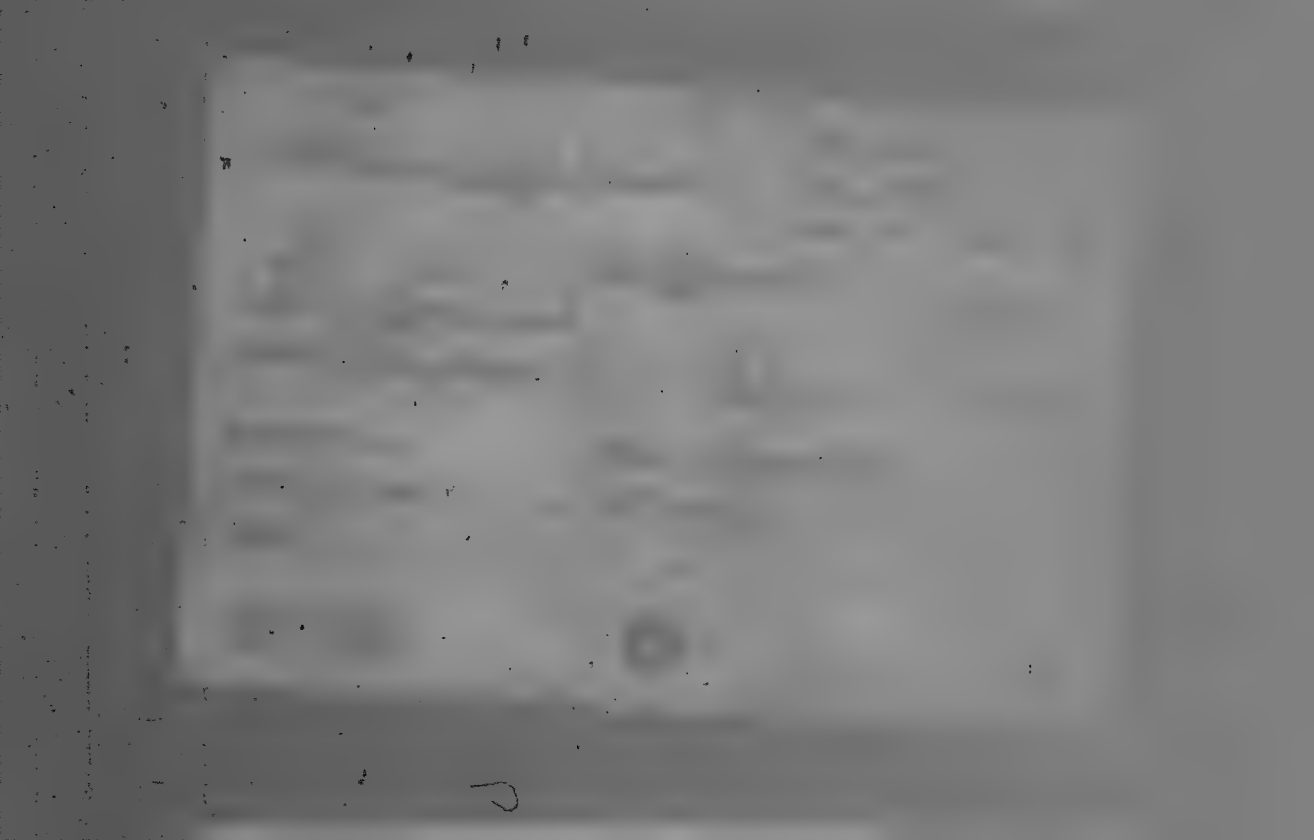
General Description of the
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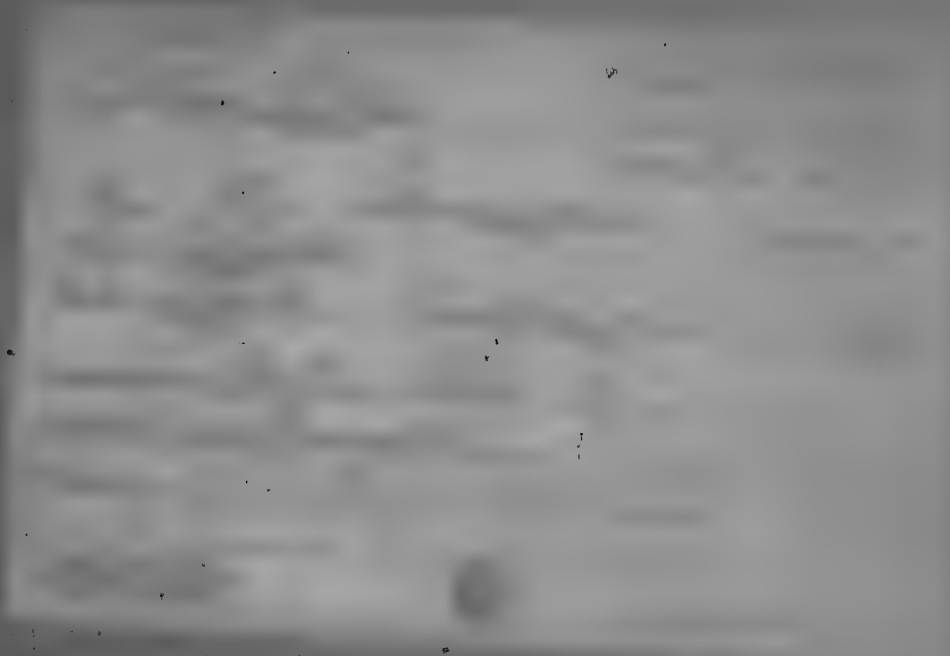
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Project No. 100

Handwritten text, likely a list or ledger, with multiple lines of entries. The text is extremely faded and illegible. A small, dark, circular mark is visible near the bottom center of the page.



[The text in this block is extremely blurry and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in a structured format. The content is too faded to transcribe accurately.]



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in the accounting process, from the initial entry of data into the system to the final review and approval of the records.

3. The third part of the document discusses the role of the accounting department in the overall management of the organization. It highlights the importance of providing timely and accurate financial information to management for decision-making purposes.

4. The fourth part of the document discusses the importance of maintaining the confidentiality of financial information. It outlines the measures that should be taken to protect this information from unauthorized access and disclosure.

5. The fifth part of the document discusses the importance of maintaining the security of the financial system. It outlines the measures that should be taken to protect the system from cyber threats and other security risks.

6. The sixth part of the document discusses the importance of maintaining the accuracy of the financial system. It outlines the measures that should be taken to ensure that the data entered into the system is accurate and complete.

7. The seventh part of the document discusses the importance of maintaining the integrity of the financial system. It outlines the measures that should be taken to ensure that the system is free from fraud and other forms of manipulation.

8. The eighth part of the document discusses the importance of maintaining the transparency of the financial system. It outlines the measures that should be taken to ensure that the financial information is accessible and understandable to all stakeholders.

9. The ninth part of the document discusses the importance of maintaining the accountability of the financial system. It outlines the measures that should be taken to ensure that the financial information is used responsibly and for the benefit of the organization.

10. The tenth part of the document discusses the importance of maintaining the sustainability of the financial system. It outlines the measures that should be taken to ensure that the financial system is able to support the long-term growth and development of the organization.



[The text in this block is extremely faint and illegible, appearing to be several lines of handwritten or printed script.]

1. Name of the person: _____
 2. Address: _____
 3. City: _____
 4. State: _____
 5. Zip: _____
 6. Date: _____
 7. Signature: _____
 8. Printed Name: _____
 9. Title: _____
 10. Organization: _____
 11. Phone Number: _____
 12. Fax Number: _____
 13. E-mail Address: _____
 14. Home Address: _____
 15. Home Phone: _____
 16. Home Fax: _____
 17. Home E-mail: _____
 18. Business Address: _____
 19. Business Phone: _____
 20. Business Fax: _____
 21. Business E-mail: _____
 22. Other Address: _____
 23. Other Phone: _____
 24. Other Fax: _____
 25. Other E-mail: _____

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1000
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Cutter

Vol.

Serial

May 24 1914
San Francisco

Cutter Andrade
Patron
Second

Locals
John

Chas. L. ...

11 ...

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Chas. L. ...

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[Faint, illegible handwritten text, possibly a letter or document, with a circular stamp visible near the bottom center.]

Indicate the date 1910

VOL. 1, No. 1

507. 1. 1

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Fig. 3. 24 P.

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Arrow, Louis
(HEAD OF FAMILY)

VOL. 100

W 50
(CITY) (AGE)

France
(BIRTH PLACE)

SMITH

1880

1880

NAME	BIRTH	AGE	OCCUPATION
John Smith	1880	10	Farmer
Mary Smith	1880	8	Homemaker
William Smith	1880	6	Student
Elizabeth Smith	1880	4	Homemaker
Robert Smith	1880	2	Infant

1880 1880 1880

Brown, Lewis

San Francisco

STATE OF CALIFORNIA

NAME	RELATION	AGE	RESIDENCE
<i>Brown, William</i>	<i>Son</i>	<i>5</i>	<i>California</i>
<i>Clara</i>	<i>Daughter</i>	<i>1 1/2</i>	<i>California</i>
<i>Walter</i>	<i>Son</i>	<i>1 1/2</i>	<i>California</i>
<i>Joseph</i>	<i>Son</i>	<i>1 1/2</i>	<i>California</i>
<i>Edward, Robert</i>	<i>Son</i>	<i>1 1/2</i>	<i>California</i>
<i>John</i>			

Deputy Clerk of the Court



10
29
CITY

NAME			
Living alone			

By

William James

21 St. Peter

St. Paul

St. Paul

St. Paul

St. Paul

St. Paul

St. Paul

St. Paul

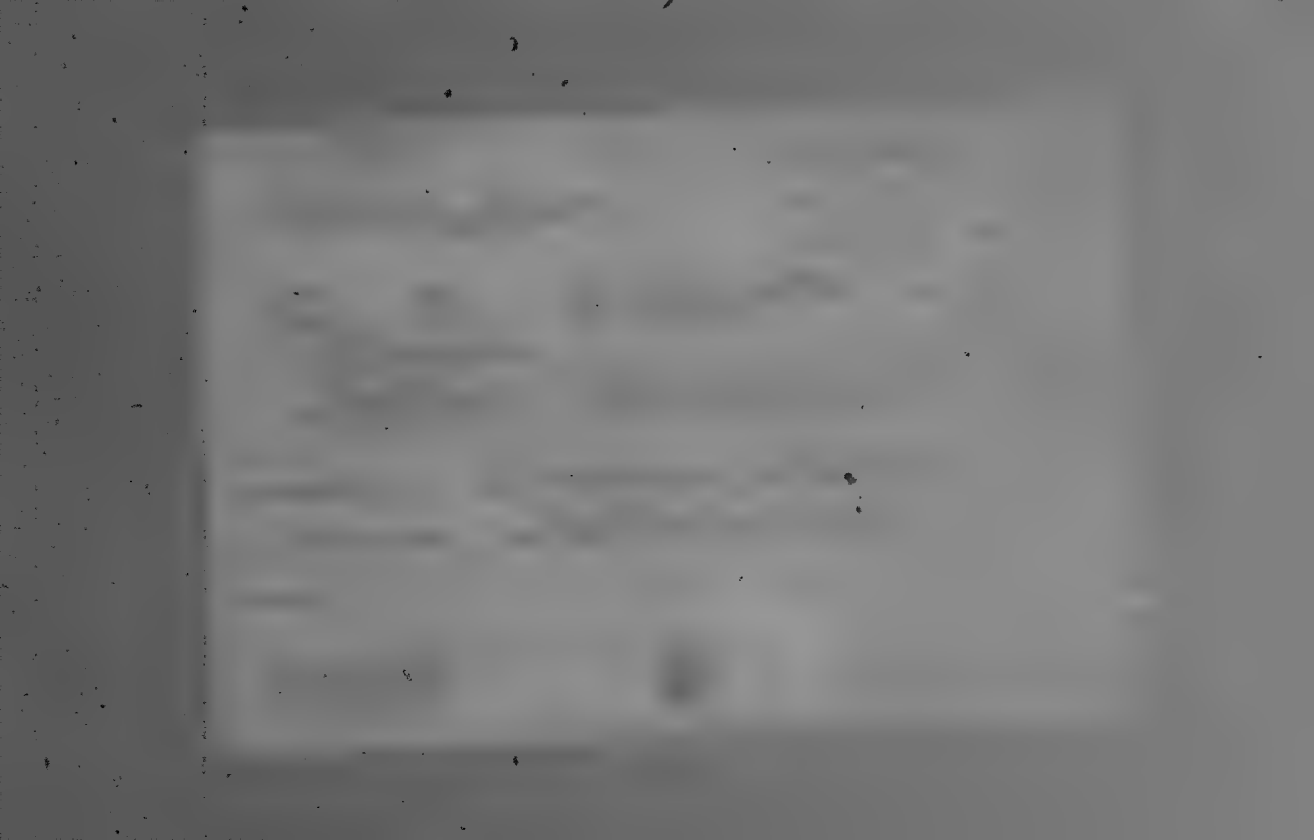
St. Paul

St. Paul

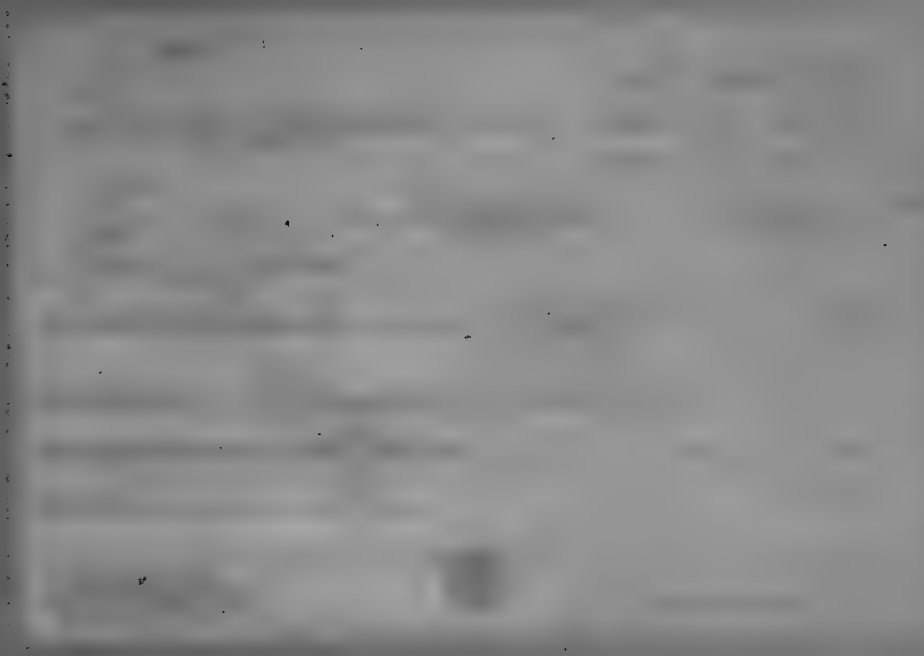
St. Paul

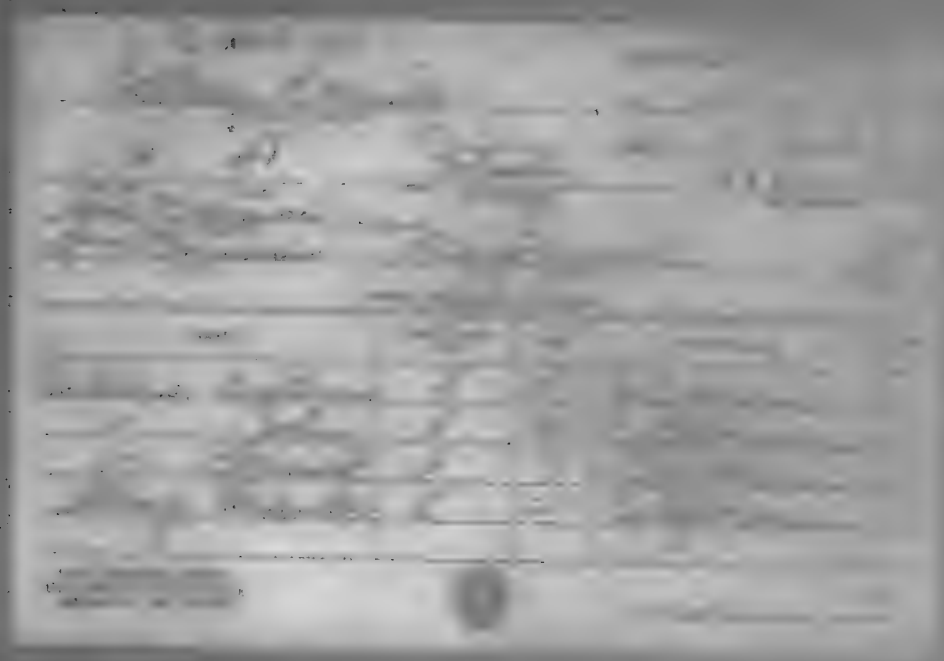
St. Paul

St. Paul

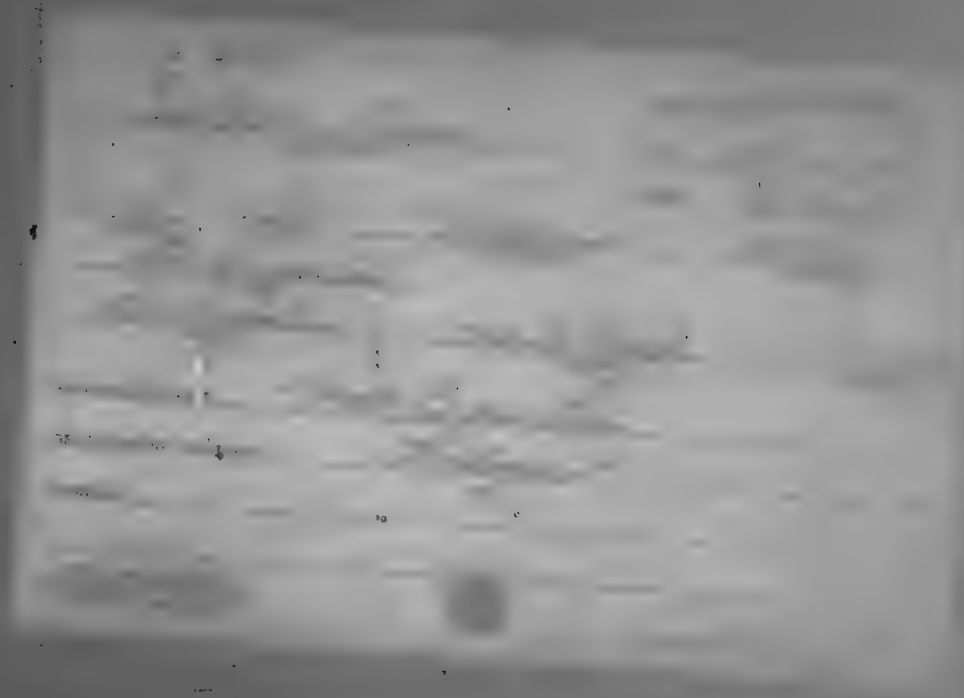


Handwritten text, possibly a letter or document, with a circular stamp or seal at the bottom center.





Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is cursive and typical of the Ottoman or Persian periods. The document is framed by a simple border.



Clary, Arizona

VOL. 12

SHEET 1

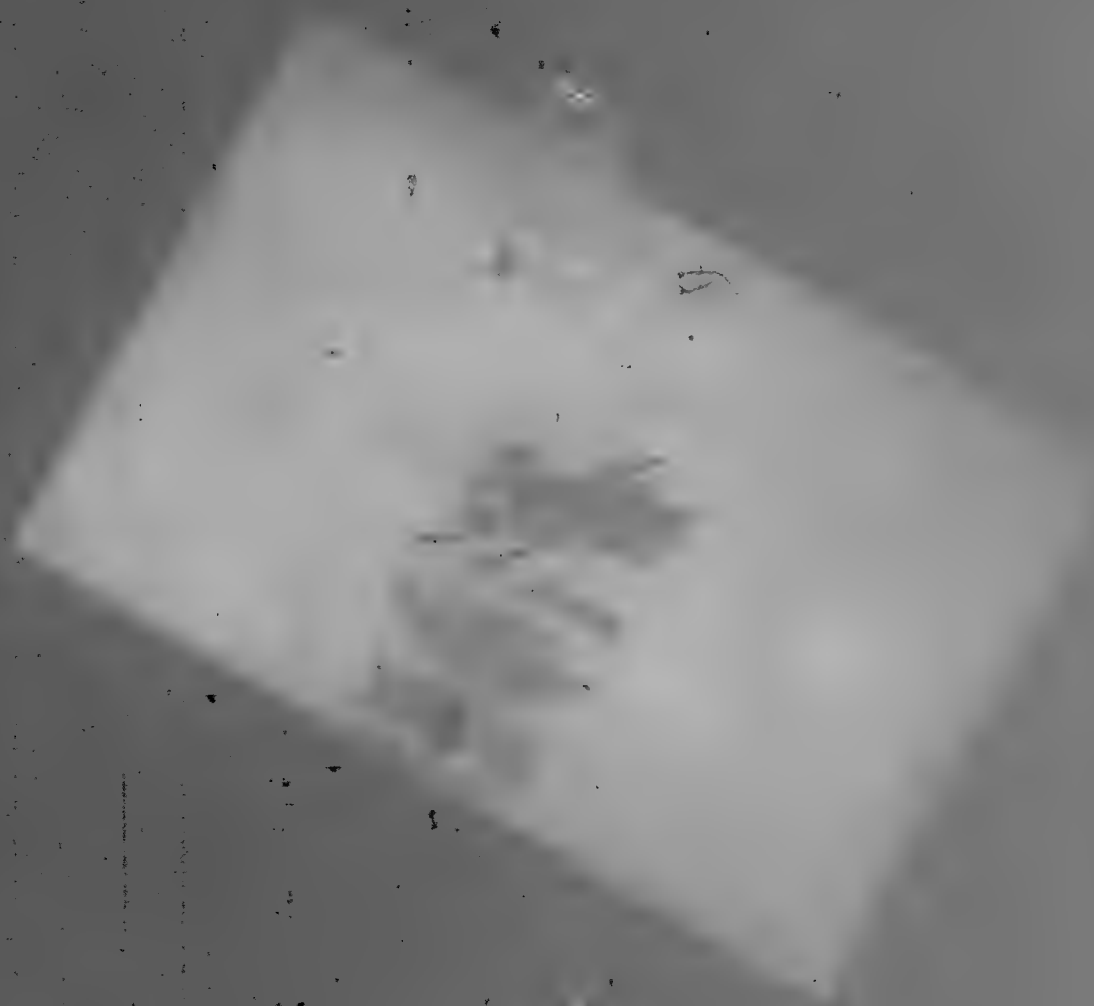
11/15 Maine

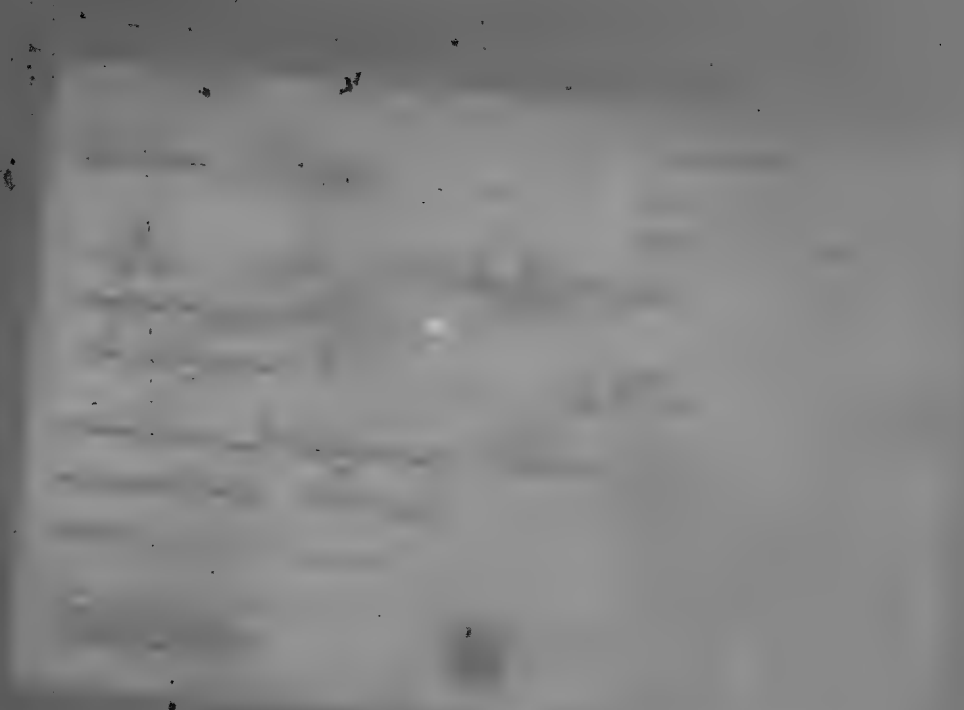
10/10 Bayonet

OTHER MEMBERS

NAME	AGE	SEX	DATE
George Brown	20	M	10/10

10/10





Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness.

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

[Faint, illegible text and markings on a document form, possibly a receipt or certificate. The text is too blurry to transcribe accurately.]

[Faint, illegible handwritten text, possibly a letter or document, with a dark circular mark near the bottom center.]

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C. H. [illegible]

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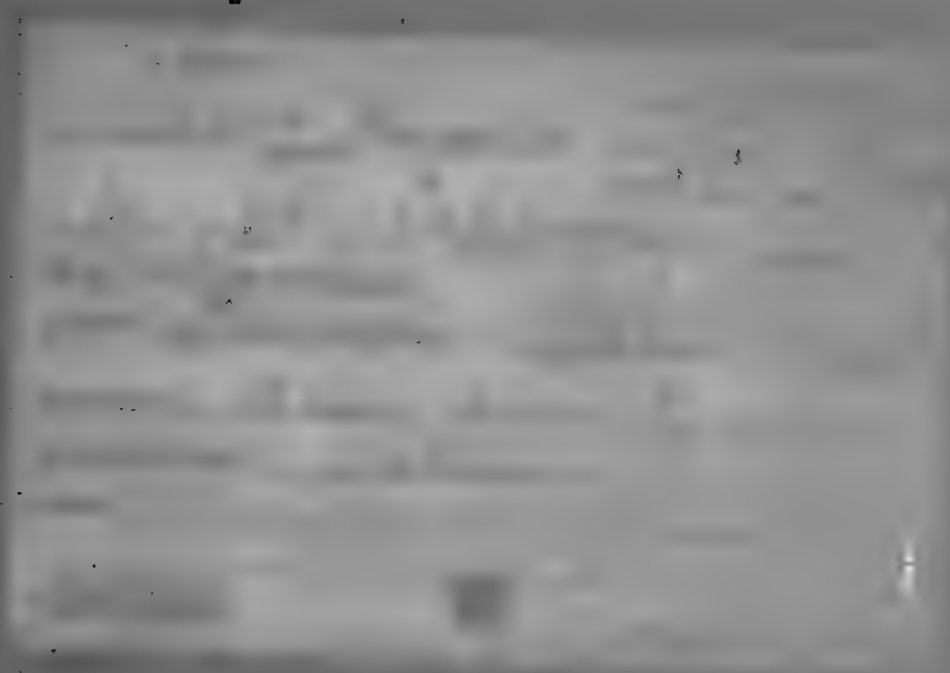
1000 [illegible]

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1000 [illegible]







Handwritten text, likely a letter or document, with several lines of cursive script. The text is heavily faded and illegible.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness.

Handwritten text, likely a letter or document, written in cursive script. The text is illegible due to extreme blurriness.

Handwritten text at the bottom of the page, possibly a signature or date. The text is illegible due to extreme blurriness.

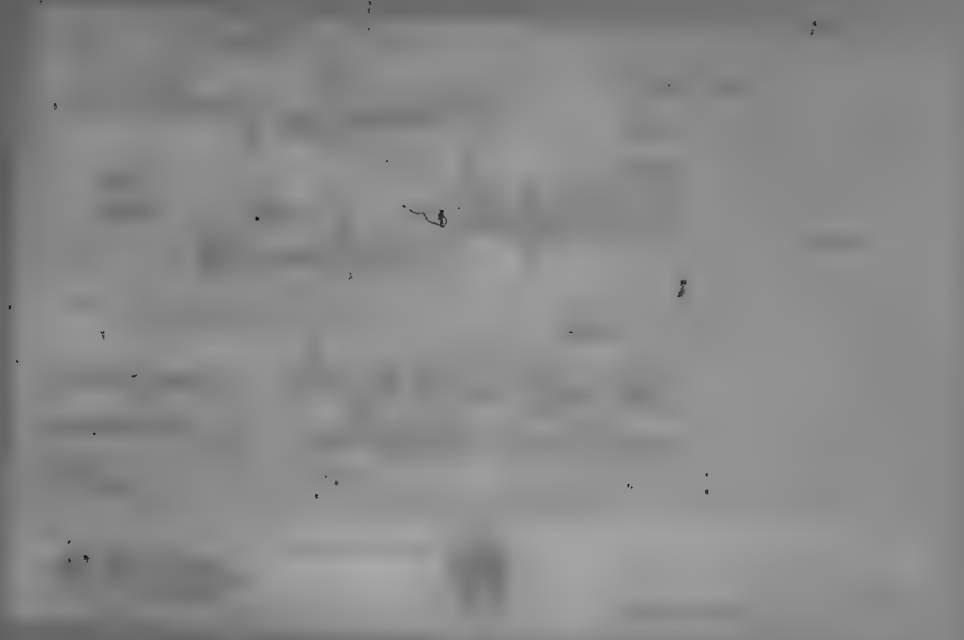
Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness.

Handwritten text, likely a letter or document, written in cursive script. The text is illegible due to extreme blurring. The document appears to be on a single sheet of paper with a visible fold or crease near the bottom center.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurriness. Some faint words are visible, such as "My dear" at the top left, "I have" in the middle, and "Yours" at the bottom right. There are also some markings that look like "1" and "6" at the very bottom of the page.







Billie Mark

W. B. Chapman
San Francisco
San Francisco

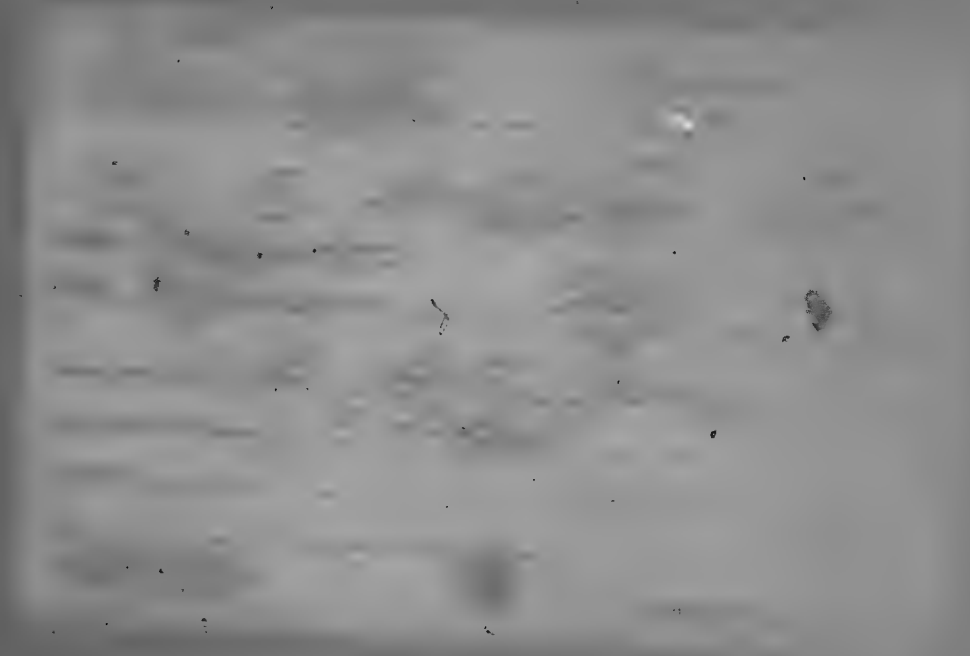
Washington

Steve Baker
High Lane

W. B. Chapman
San Francisco



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 100th
 Taylor, David

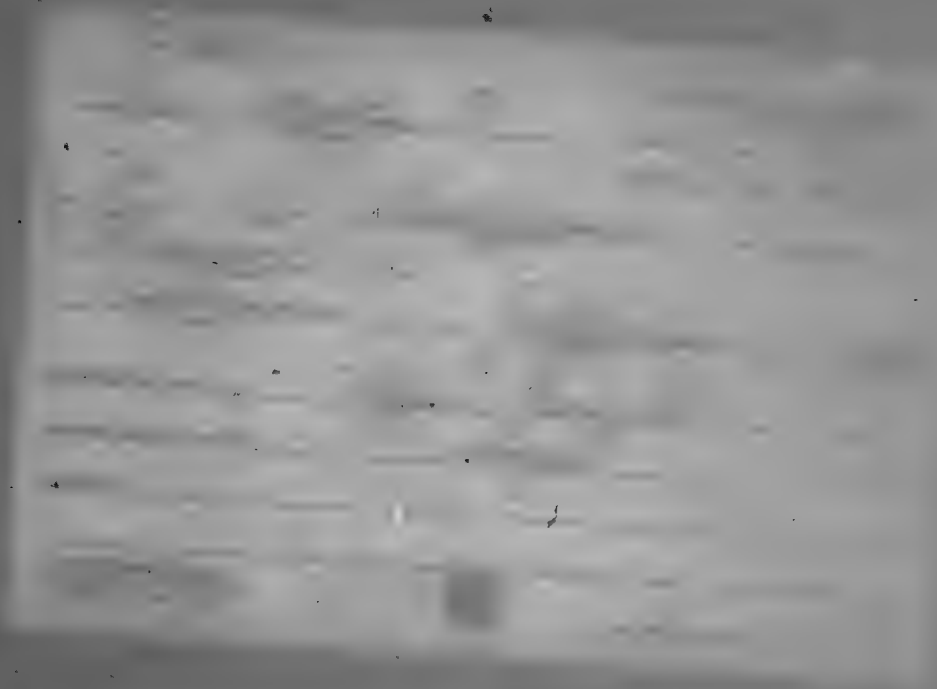


Collier, Martin
 HEAD OF FAMILY
 01-39 California
 ...
 ...

OTHER MEMBERS OF

NAME	RELATION	AGE	SEX
Collier, Mary	Wife	38	Female
Collier, John	Son	10	Male
Collier, Mary	Daughter	8	Female
Collier, William	Son	6	Male
Collier, Mary	Daughter	4	Female
Collier, John	Son	2	Male
Collier, Mary	Daughter	1	Female



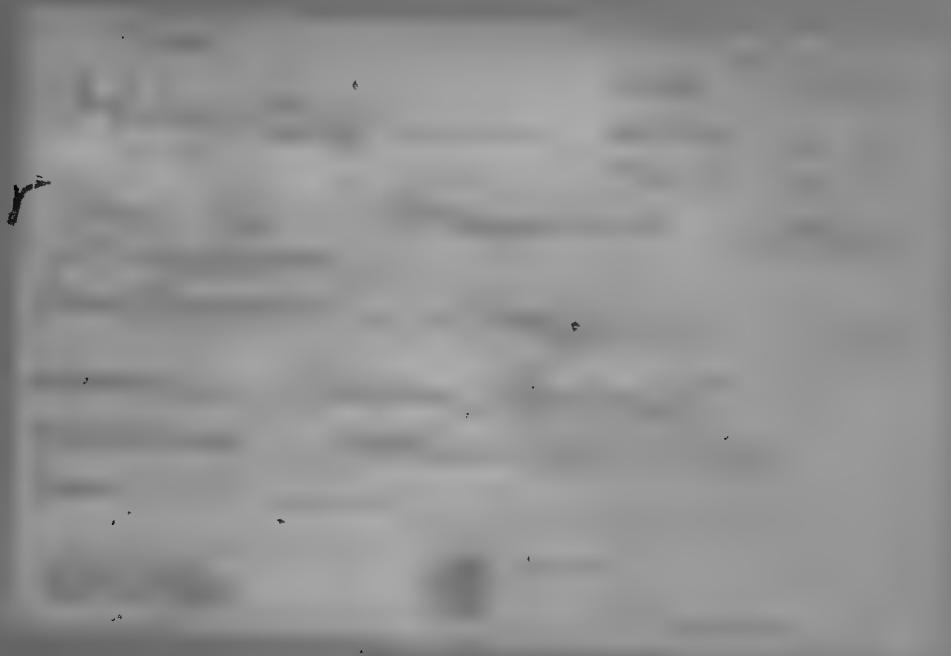


1950-1951 - California

DATE	DESCRIPTION	AMOUNT	CHECK NO.	BANK
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2076				

Handwritten text, likely a letter or document, with a signature at the bottom.





Handwritten text, likely a letter or document, with a circular stamp or seal visible near the bottom center.



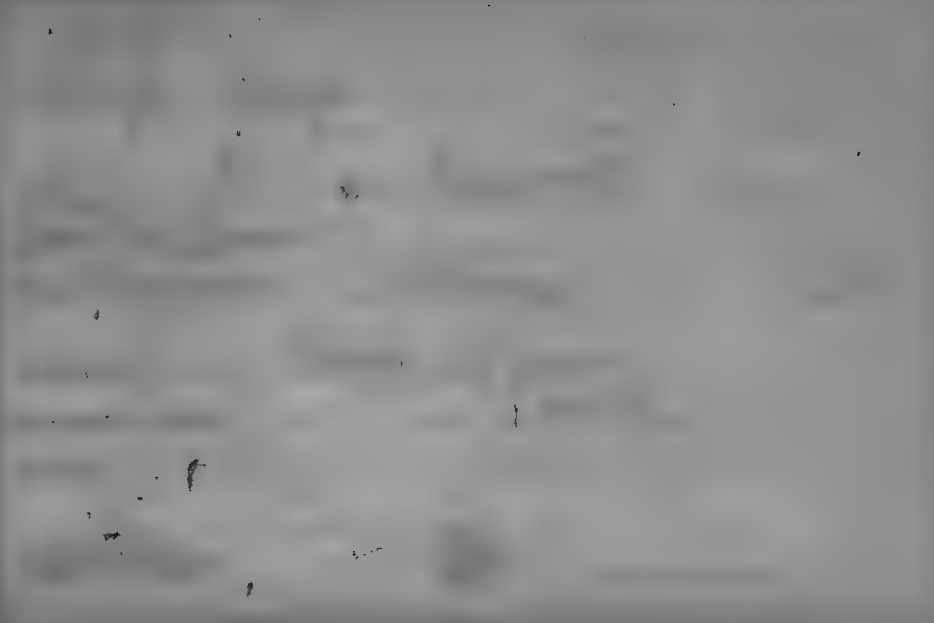
THE UNIVERSITY OF CHICAGO

[Faint handwritten notes at the bottom of the page]

Project Summary and Status	
Project Name	Status
Project A	In Progress
Project B	Completed
Project C	On Hold
Project D	Planned
Project E	Cancelled

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words are visible, such as "Dear", "I", "am", "writing", "to", "you", "and", "hope", "this", "will", "find", "you", "well".

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness.



Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness. A dark circular mark is visible near the bottom center of the page.

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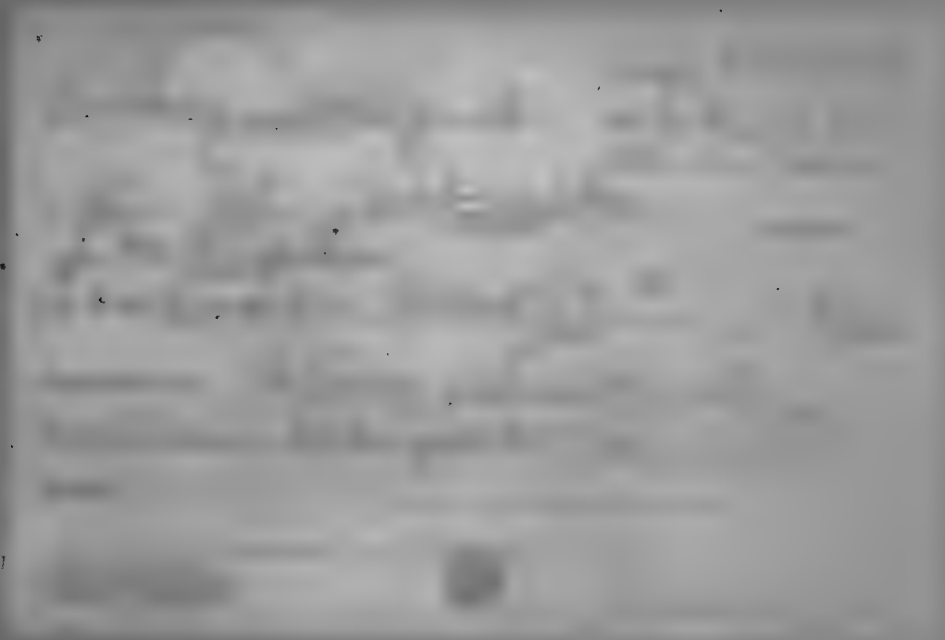
[Faint, illegible handwritten text, possibly a letter or document, with several lines of script.]

[illegible]

28-29-30

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

100



John Doe

1234 Main Street

City, State, Zip

Account Number

123456789

123456789



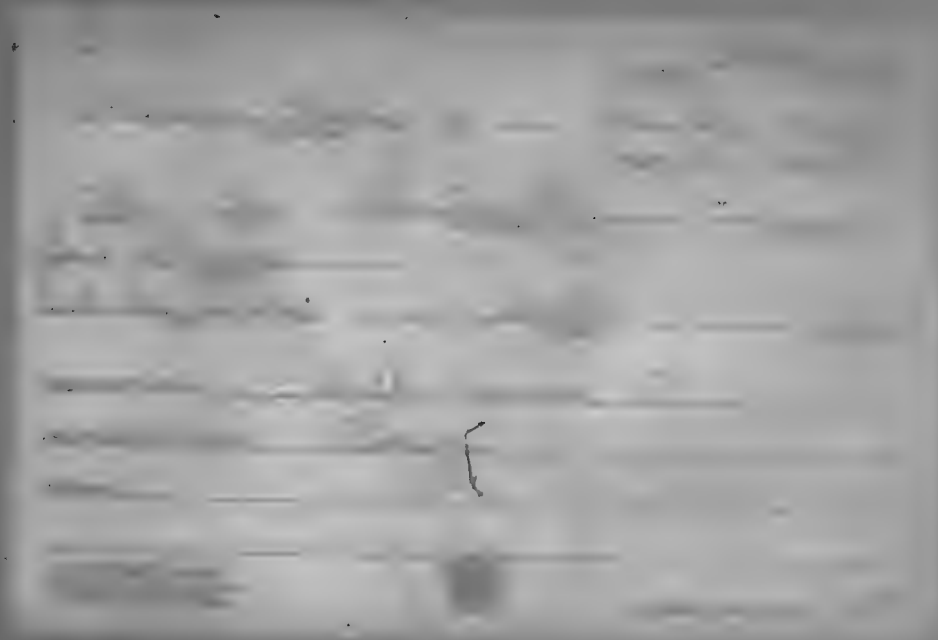
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "very", "glad", "to", "hear", "from", "you", "and", "hope", "you", "are", "well". There are also some circular marks or stamps at the bottom of the page.

Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section of the page.

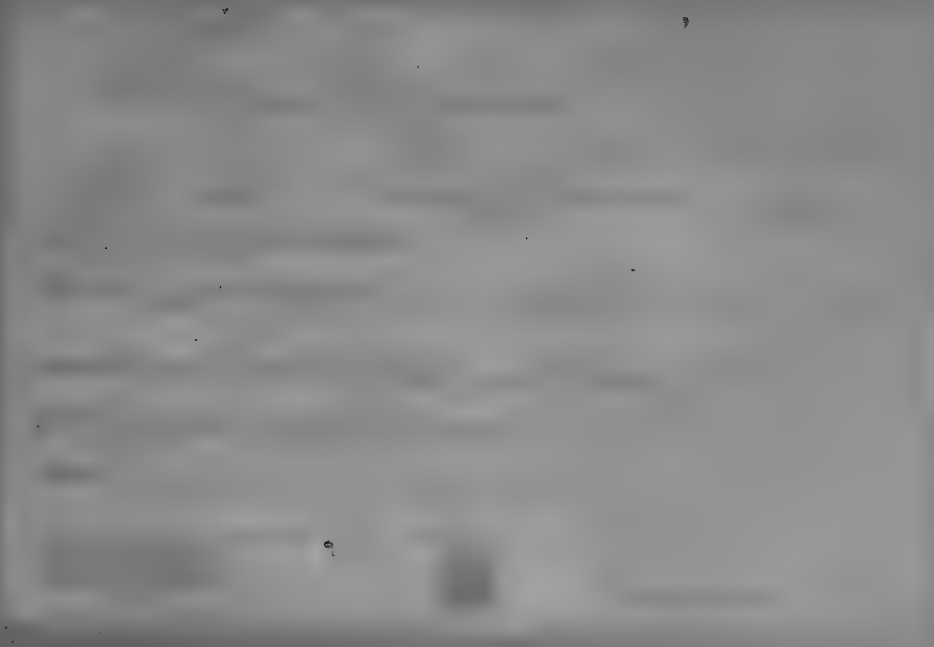
Handwritten text in the lower middle section of the page.

Handwritten text at the bottom of the page.



Handwritten text in Arabic script, likely a document or letter. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The handwriting is cursive and somewhat faded.

Handwritten text at the bottom of the page, possibly a signature or a date. The text is less legible than the main body of the document.





Handwritten text, likely a letter or document, written in a cursive script. The text is mostly illegible due to blurring, but appears to be organized into several lines. There is a small circular mark or stamp near the bottom center of the page.

1. The first part of the document is a list of names and their corresponding dates. The names are listed in the first column, and the dates are listed in the second column. The names are: John Doe, Jane Smith, and Bob Johnson. The dates are: 1/1/2020, 2/1/2020, and 3/1/2020.

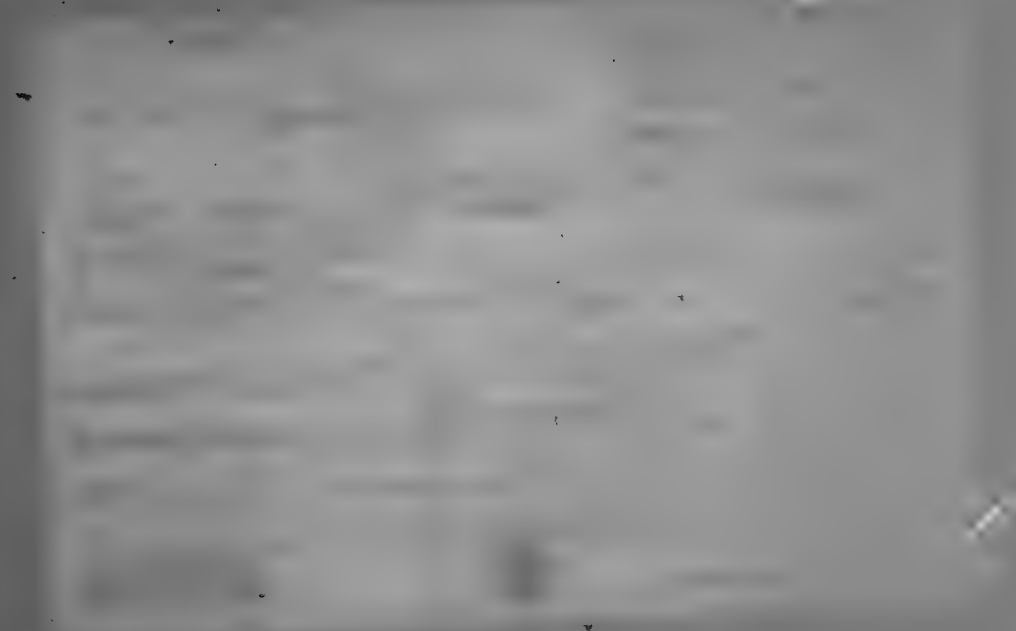


Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. A dark, circular ink smudge or hole is visible near the bottom center of the page.

The undersigned do hereby certify that
 the within and foregoing is a true and correct
 copy of the original as the same appears
 from the records of the office of the
 Secretary of the State of New York.

NAME	AGE	SEX	OCCUPATION
John Smith	25	M	Farmer
Jane Smith	22	F	Homemaker
Robert Smith	18	M	Student
Mary Smith	15	F	Homemaker

WITNESSED my hand and the seal of the
 Secretary of the State of New York
 this _____ day of _____ 19____



[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

The above is a list of the
 names of the persons who
 were present at the meeting
 held on the 1st of June 1888
 at the residence of Mr. J. H.

Copy sent to [illegible]

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness.

John Michael C

1000 1000 1000
1000 1000 1000
1000 1000 1000

1000 1000 1000
1000 1000 1000
1000 1000 1000

NAME	AGE	SEX	RELATION
John Michael C	10	M	Son
...
...
...
...

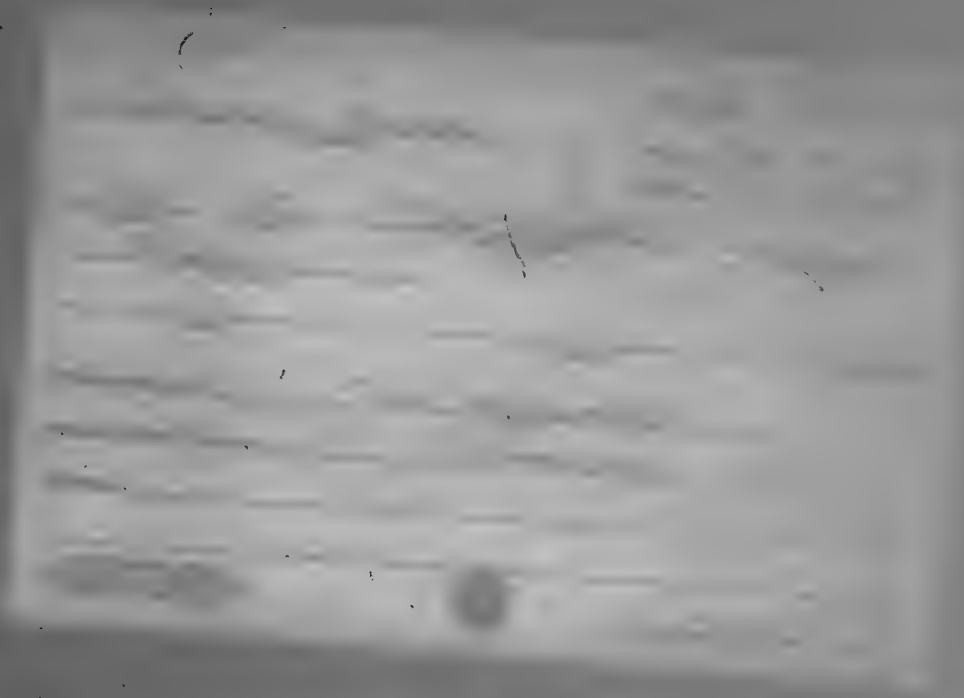
...

Name John Doe
 Address 123 Main St
 City Anytown
 State CA
 Zip 90210
 Date 1/1/77
 Signature [Signature]

NAME	AGE	SEX	RELATIONSHIP
John Doe	35	M	Self
Jane Doe	32	F	Wife
Bob Doe	10	M	Son
Sally Doe	8	F	Daughter

COUNTY OF LOS ANGELES
 DISTRICT OF SOUTHERN

Handwritten text in Urdu script, likely a letter or document. The text is written on lined paper and includes several lines of prose. A circular stamp or seal is visible near the bottom center of the page.

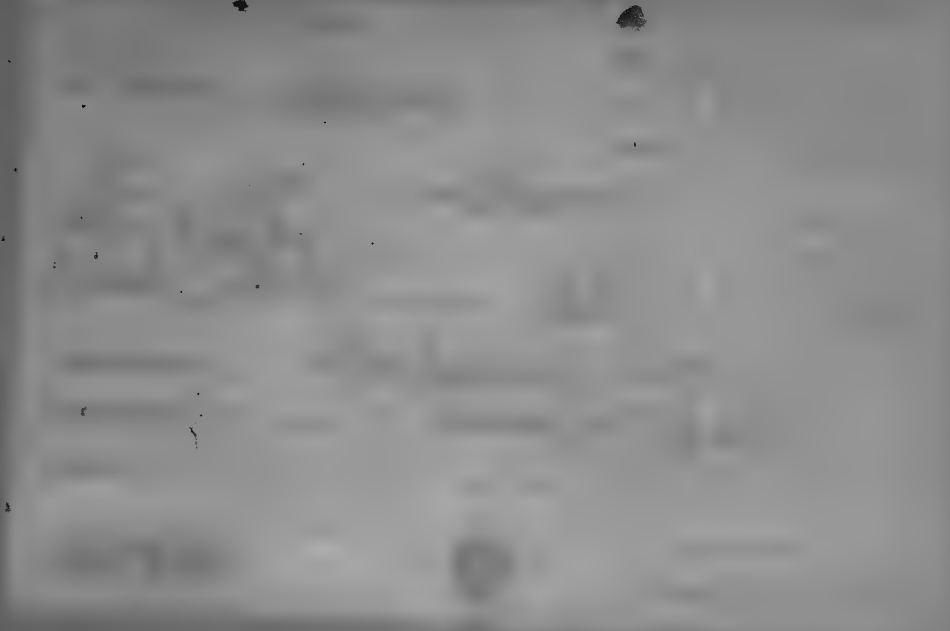


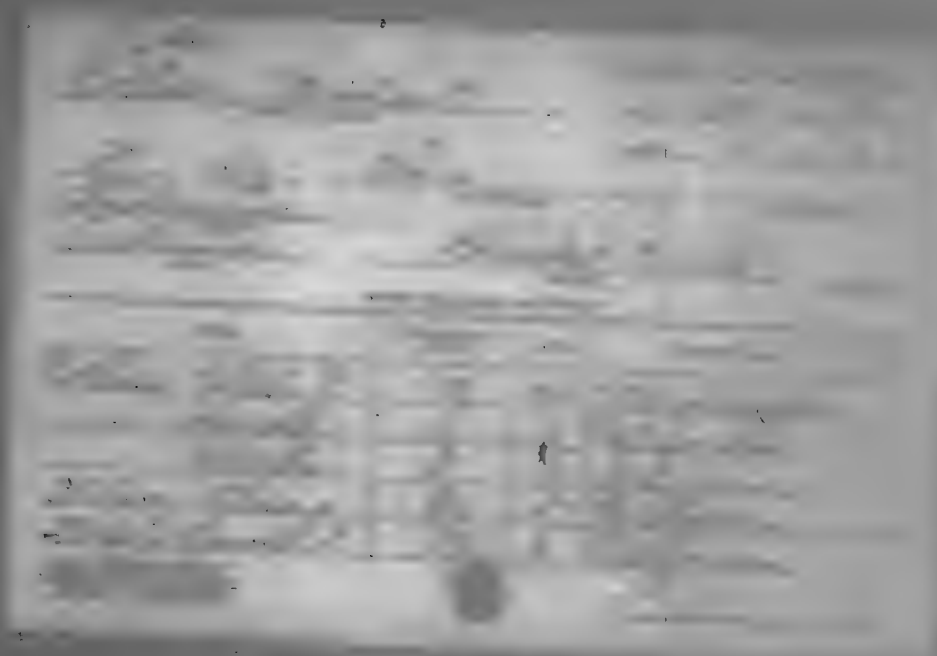
Handwritten musical notation on a five-line staff, featuring a treble clef and a key signature of one flat (B-flat). The notation includes a series of notes and rests, with some notes beamed together. The handwriting is in a cursive style, typical of early 20th-century musical manuscripts.

[Faint handwritten text at the top of the page, possibly a title or header.]

<i>[Faint header text for the first column]</i>	<i>[Faint header text for the second column]</i>	<i>[Faint header text for the third column]</i>	<i>[Faint header text for the fourth column]</i>
<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>
<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>
<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>
<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>
<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>	<i>[Faint handwritten entry]</i>

[Faint handwritten text at the bottom of the page, possibly a signature or footer.]







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the second is the
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the seventy-ninth is the
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the ninety-first is the
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the ninety-fourth is the
the ninety-fifth is the
the ninety-sixth is the
the ninety-seventh is the
the ninety-eighth is the
the ninety-ninth is the
the hundredth is the

1900
 Collins, Thomas C.
 No 40 Kentucky
 Baltimore, Md.

NAME	AGE	SEX	RELATION
Collins, Thomas C.	20	Se	Self
Collins, Mary	3	Da	Daughter
Collins, John	2	Bo	Son
Collins, Elizabeth	2	Da	Daughter

DECEASED
 COLLINS, THOMAS C.

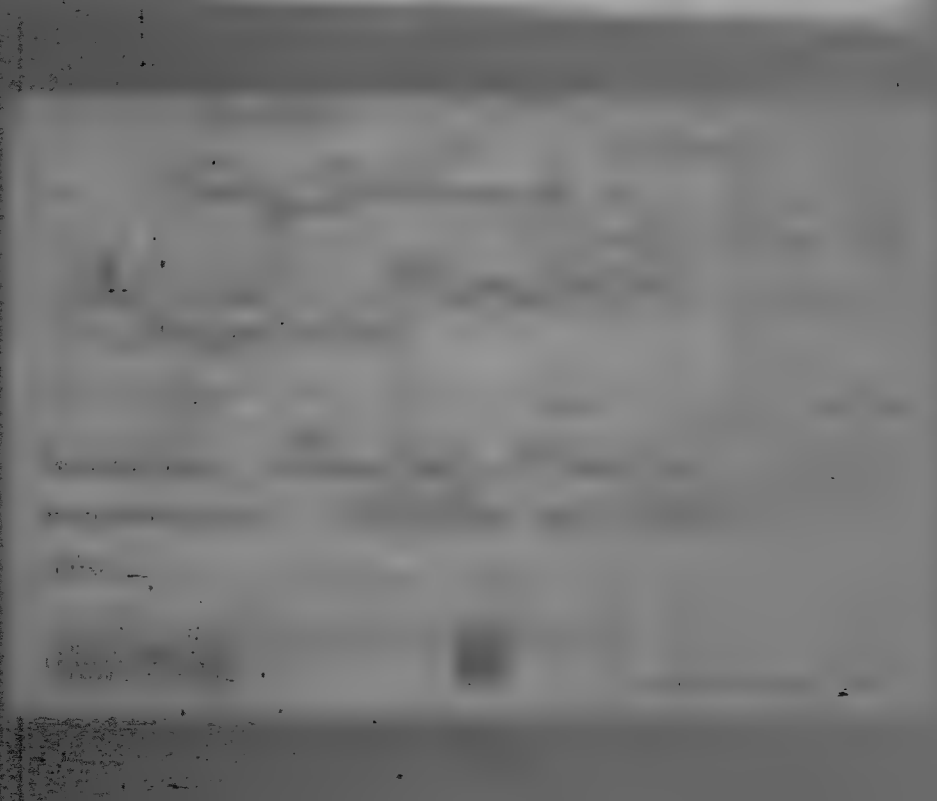
[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible but not readable.]

Letter, March 22, 1891
To the Hon. Secy. of the Interior
Washington, D.C.
Dear Sir:
I have the honor to acknowledge the receipt of your letter of the 17th inst.

NAME		AGE	SEX	RELATION
Elizabeth J. Smith		21	F	Daughter
John A. Smith		23	M	Son
Mary A. Smith		19	F	Daughter
William A. Smith		17	M	Son
Sarah A. Smith		15	F	Daughter
Charles A. Smith		13	M	Son
Anna A. Smith		11	F	Daughter
Frank A. Smith		9	M	Son
Evelyn A. Smith		7	F	Daughter

Very respectfully,
J. A. Smith





Clay, Nathan F.

DEATH OF FAMILY

W 28

California

San Francisco

Clay, Lena

May 1901

DEPARTMENT OF THE INTERIOR
BUREAU OF LANDS

1750
Clary, Fred

49

Clary, Fred

Clary, Fred

1917
Clary, Fred
Bureau of the Census

Chris. Folger

70 Minnesota
Long Beach - The

Wendell P. Rens R 75

THE UNIVERSITY OF
CALIFORNIA
LIBRARY OF THE

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200

Indian Club in

VOL. 1
SHEET 1

St. Louis, Mo. Virginia

Don't know

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	SEX
Living alone			

THE NATIONAL ARCHIVE



[Faint, illegible handwritten text, possibly a name and address]

EMPLOYMENT WITH *[illegible]*
RELATIONSHIP TO *[illegible]*
REMARKS *[illegible]*

THIS FORM IS TO BE
FURNISHED TO THE
BUREAU OF THE
IMMIGRATION AND NATURALIZATION SERVICE

C 760

Collier, George T.
HEAD OF FAMILY

CA. 1900

VOL. 24

SHEET 10

W 37 Kentucky

San Francisco

San Francisco

OTHER MEMBERS OF FAMILY

NAME	BY OTHER	AGE	RELATIONSHIP
Collier, Ethel M.	W	37	Wife

1000
DISTRICT

INDEX - 11 WGT

RELA. INDEX - 11 WGT

REMARKS

1113
UNRECORDED
1113 1113 1113

0.00

Chase, April 6

Chase, April 6

Chase, April 6

Chase, April 6

Chase, April 6

Chase, April 6

CHASE, APRIL 6, 1900

NAME	AGE	SEX	DATE
Chase, Edna M.	14	F	April 6
— " —	14	F	April 6
— " —	14	F	April 6
— " —	14	F	April 6

1900 APR 6 1900
DEPT. OF AGRICULTURE
BUREAU OF BUREAU

Collier, Wm. H.

No. 33 Indiana

Union
Birmingham

OTHER MEMBERS OF FAMILY

NAME	AGE	SEX	RELATIONSHIP
Collier, Fanny	27	F	Wife
Collier, Wm. H.	25	M	Son

THIS CERTIFICATE
Dated this 1st day of
MAY 1900

Chas. J. ...
...
...
...

ENDOWMENT WITH

RELATIONSHIP TO AGENT

REMARKS

UNITED STATES ...
...
...

00000
 Collier, David R.

11111111
 11111111

71 31 Kansas
 John C. Thomas

OFFICE OF THE SECRETARY OF THE INTERIOR

NAME	RELATIONSHIP	AGE	RESIDENCE
Collier, David R.	Head of Family	25	...
...	...	7	...
...	...	6	...
...
...

UNITED STATES DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

see #1

...

Collier, Oscar?

HEAD OF FAMILY

NAME

AGE

AGE

AGE

Collier, Oscar

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Collier, Oscar

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Collier, Oscar

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Collier, Oscar

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[Faint, illegible handwritten text, possibly a letter or report]

ENDING ON 2001
RELATIONSHIP TO 2002
REMARKS

[Faint, illegible text at the bottom of the page]

C 402
Collins, Oscar
(HEAD OF FAMILY)

CALIFORNIA

VOL. 64 E. 2

SHEET 3 LINE 11

W 53

Mission
STREET

Los Angeles
COUNTY,

Watts
CITY

Stella Ave
STREET

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	LISTED
Collins, Bessie L	W	53	Married
Collins, Mary C	ML	33	Married
Collins, Oscar	H	16	Wife

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

London, England 23rd Nov 1914
The Hon. Secy. of State
for Foreign Affairs
London, England

ENCLOSURE WITH Post Office
By Registered Mail
RECEIVED

THE SECRETARY OF STATE
FOR FOREIGN AFFAIRS
LONDON, ENGLAND

C 740

Andrew, John F.

DATE

TIME

PLACE

24 *St. Andrew*

1888 *St. Andrew*

ST. ANDREW

NAME

RESIDENCE

AGE

Andrew, John F.

St. Andrew

1888

St. Andrew

1888

ST. ANDREW

7 11. 11

John S. H. F.

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

NAME	RELATION	AGE	SEX
<i>John S. H. F.</i>	<i>Head</i>	<i>32</i>	<i>M</i>

John S. H. F.

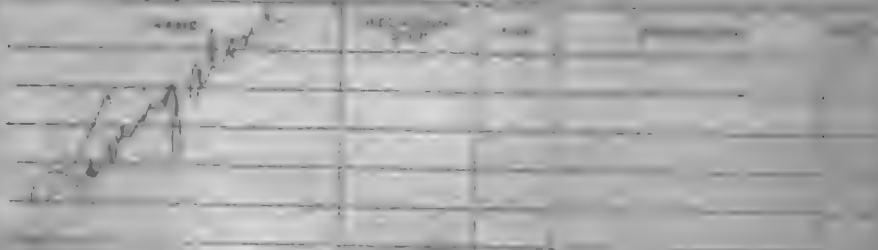
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Chas. B. W.

HEAD OF FAMILY

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W. 113
L. 113
L. 113

UNITED STATES OF AMERICA



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100000
100000

1. Name _____
2. Address _____
3. City _____
4. State _____
5. Zip _____
6. Telephone _____
7. Date of Birth _____
8. Sex _____
9. Race _____
10. Religion _____
11. Education _____
12. Occupation _____
13. Marital Status _____
14. Number of Children _____
15. Name of Spouse _____
16. Name of Children _____
17. Name of Parents _____
18. Name of Siblings _____
19. Name of Friends _____
20. Name of Neighbors _____
21. Name of Teachers _____
22. Name of Employers _____
23. Name of Other Contacts _____
24. Name of Other Contacts _____
25. Name of Other Contacts _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

YES _____
NO _____
BUREAU OF THE _____

C 4 0

ENUMERATE WITH

RELATIONSHIP TO

REMARKS

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C 4 0 1000
C 4 0 1000

C 960

Charles, Francis

Mr. 29, Rhode Island

NAME	RESIDENCE
Charles, Francis	Mr. 29, Rhode Island
Charles C.	Mr. 29, Rhode Island

1900
DEPT. OF VETER. AFF. ST. LOUIS



400
Henry F. Smith

VOL. 6

SHEET 1

W. 10 Island
San Francisco
San Francisco

OTHER MEMBERS OF

NAME	AGE	SEX	RELATION
Henry, Elizabeth	W	32	Wife

12 1/2
PETERSON
TULLY & CO. CHICAGO

1400
Henry, Patrick
(HEAD OF FAMILY)

CALIFORNIA

VOL. 74

SHEET 1

10-2 1914
San Francisco
San Francisco

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	DATE OF BIRTH
<u>Henry, Patrick</u>			
<u>John, Henry</u>			
<u>John, Henry</u>			
<u>John, Henry</u>			
<u>John, Henry</u>			
<u>John, Henry</u>			
<u>John, Henry</u>			
<u>John, Henry</u>			
<u>John, Henry</u>			
<u>John, Henry</u>			

Callery, Patrick J.

W 47 Ireland
Santa Clara
San Jose

Callery, Mary A.
Bernard J.
John M.

W 47
Ireland
San Jose

THE ABOVE IS A

REPRODUCTION OF

RECORDS

THE ABOVE IS A
REPRODUCTION OF
RECORDS

6755
Calvin, Paul

61 16 1911

10/10/11

10/10/11

RECEIVED

RELATIONSHIP

REMARKS

REMARKS

2400

Cain, David

ALABAMA

MR

MISS

1901 - 1902

1903 - 1904

1905 - 1906

1907 - 1908

1909 - 1910

NAME	AGE	SEX
David Cain	24	M
John Cain	22	M
William Cain	20	M
Elizabeth Cain	18	F
Anna Cain	16	F
James Cain	14	M
Mary Cain	12	F
Robert Cain	10	M
John Cain	8	M
William Cain	6	M
Elizabeth Cain	4	F
Anna Cain	2	F

1911 - 1912

1913 - 1914

1915 - 1916

4 200
Claire, Wash

POST OFFICE
VOLUME 11
SHEET 1

W 23 Ohio
Chicago
Newport Beach Washington

CHILD OF			
NAME	DATE OF BIRTH	AGE	SEX
Living		above	

1900
OFFICE OF THE
CENSUS

Q 401
[Illegible handwritten text]

[Illegible handwritten text]

EXHIBITION NO. _____

STATIONER'S NO. _____

STAMP NO. _____

TO: _____
BY: _____
DATE: _____

C-101
Clear, Paul C.

HEAD OF FAMILY

VOL.

SHEET

24 23 California

CHILDRN

2 000 West

OTHER MEMBERS OF FAMILY

NAME	REL. TO HEAD	AGE	SEX
Clear, Nina B.	24	23	California

By

EXHIBITED WITH

RELATIONSHIP TO ABOVE

BY NAME

1870-1871
DURING THE
YEAR 1871-1872

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

[Faint, illegible handwritten text]

COMMUNICATED WITH *[illegible]*
RELATIONSHIP TO *[illegible]*
REMARKS *[illegible]*

UNITED STATES DEPARTMENT OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL
WASHINGTON, D. C.

0 700

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ENUMERATED CHILD

RELATIONSHIP TO ABOVE

REMARKS

INVESTIGATION BY
SPECIAL AGENT IN CHARGE
ATTESTED BY THE COMMISSIONER

C 700
 Clara, Phil

Insurance Policy

7/1 34
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 1000 000
 1000 000

GENERAL INFORMATION

NAME	DATE OF BIRTH	AGE	SEX
John, James		10	
William, William			

DO NOT WRITE IN THESE SPACES
 SURVEY OF THE STATE

L 700

Charles Peter

(HEAD OF FAMILY)

CALIFORNIA

VOL 57

SHEET 7

Age 47

California

Married

and single

S. J. Jones

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	DATE BORN
Charles, Juanita	1	1	1

1920 CENSUS, UNITED STATES DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

2500
Bellevue Hotel
 SEAN & PAUL LTD.

W. H. H. H.
Bellevue Hotel
Bellevue Hotel

2500
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1000 1000
 1000 1000

UNITED STATES OF AMERICA			
NAME	NO.	DATE	AMOUNT
<i>Bellevue Hotel</i>	10	10	10
<i>Bellevue Hotel</i>	10	10	10
<i>Bellevue Hotel</i>	10	10	10
<i>Bellevue Hotel</i>	10	10	10

RECEIVED
 DEPARTMENT OF THE ARMY
 DIVISION OF THE ARMY

2



Calvin B.

[Faint, illegible handwritten notes]

2000

REFERENCES

[illegible]

何應龍先生

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Caloria, P. O.

91 71
Annual
Special

July 16

NAME Love

Handwritten signature

1904
BANK OF THE UNITED STATES
BUREAU OF THE CURRENCY

C-700
Class, Date _____
No. of _____
Date _____
City _____
State _____

OTHER MEMBERS OF FAMILY

NAME	REL. TO HEAD OF FAMILY	AGE	DATE OF BIRTH
James Allen			

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.

C-100
John Doe
SAC, NEW YORK

27th September 1954
Mr. J. Edgar Hoover
Director, FBI
Washington, D.C.

Re: *John Doe*
John Doe
John Doe

OTHER MEMBERS OF FAMILY

NAME	REL. TO SUBJECT	AGE	DATE OF BIRTH

100-100000-100
DEC 1 1954
FBI - NEW YORK

6801675, 1977, 79, 113.

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【摘要】目的：探讨不同浓度的地塞米松对大鼠肝细胞凋亡的影响。方法：将大鼠肝细胞分为空白对照、地塞米松浓度为 10^{-10} 、 10^{-9} 、 10^{-8} 、 10^{-7} 、 10^{-6} 、 10^{-5} 、 10^{-4} 、 10^{-3} 、 10^{-2} 、 10^{-1} 、 10^0 、 10^1 、 10^2 、 10^3 、 10^4 、 10^5 、 10^6 、 10^7 、 10^8 、 10^9 、 10^{10} 、 10^{11} 、 10^{12} 、 10^{13} 、 10^{14} 、 10^{15} 、 10^{16} 、 10^{17} 、 10^{18} 、 10^{19} 、 10^{20} 、 10^{21} 、 10^{22} 、 10^{23} 、 10^{24} 、 10^{25} 、 10^{26} 、 10^{27} 、 10^{28} 、 10^{29} 、 10^{30} 、 10^{31} 、 10^{32} 、 10^{33} 、 10^{34} 、 10^{35} 、 10^{36} 、 10^{37} 、 10^{38} 、 10^{39} 、 10^{40} 、 10^{41} 、 10^{42} 、 10^{43} 、 10^{44} 、 10^{45} 、 10^{46} 、 10^{47} 、 10^{48} 、 10^{49} 、 10^{50} 、 10^{51} 、 10^{52} 、 10^{53} 、 10^{54} 、 10^{55} 、 10^{56} 、 10^{57} 、 10^{58} 、 10^{59} 、 10^{60} 、 10^{61} 、 10^{62} 、 10^{63} 、 10^{64} 、 10^{65} 、 10^{66} 、 10^{67} 、 10^{68} 、 10^{69} 、 10^{70} 、 10^{71} 、 10^{72} 、 10^{73} 、 10^{74} 、 10^{75} 、 10^{76} 、 10^{77} 、 10^{78} 、 10^{79} 、 10^{80} 、 10^{81} 、 10^{82} 、 10^{83} 、 10^{84} 、 10^{85} 、 10^{86} 、 10^{87} 、 10^{88} 、 10^{89} 、 10^{90} 、 10^{91} 、 10^{92} 、 10^{93} 、 10^{94} 、 10^{95} 、 10^{96} 、 10^{97} 、 10^{98} 、 10^{99} 、 10^{100} 、 10^{101} 、 10^{102} 、 10^{103} 、 10^{104} 、 10^{105} 、 10^{106} 、 10^{107} 、 10^{108} 、 10^{109} 、 10^{110} 、 10^{111} 、 10^{112} 、 10^{113} 、 10^{114} 、 10^{115} 、 10^{116} 、 10^{117} 、 10^{118} 、 10^{119} 、 10^{120} 、 10^{121} 、 10^{122} 、 10^{123} 、 10^{124} 、 10^{125} 、 10^{126} 、 10^{127} 、 10^{128} 、 10^{129} 、 10^{130} 、 10^{131} 、 10^{132} 、 10^{133} 、 10^{134} 、 10^{135} 、 10^{136} 、 10^{137} 、 10^{138} 、 10^{139} 、 10^{140} 、 10^{141} 、 10^{142} 、 10^{143} 、 10^{144} 、 10^{145} 、 10^{146} 、 10^{147} 、 10^{148} 、 10^{149} 、 10^{150} 、 10^{151} 、 10^{152} 、 10^{153} 、 10^{154} 、 10^{155} 、 10^{156} 、 10^{157} 、 10^{158} 、 10^{159} 、 10^{160} 、 10^{161} 、 10^{162} 、 10^{163} 、 10^{164} 、 10^{165} 、 10^{166} 、 10^{167} 、 10^{168} 、 10^{169} 、 10^{170} 、 10^{171} 、 10^{172} 、 10^{173} 、 10^{174} 、 10^{175} 、 10^{176} 、 10^{177} 、 10^{178} 、 10^{179} 、 10^{180} 、 10^{181} 、 10^{182} 、 10^{183} 、 10^{184} 、 10^{185} 、 10^{186} 、 10^{187} 、 10^{188} 、 10^{189} 、 10^{190} 、 10^{191} 、 10^{192} 、 10^{193} 、 10^{194} 、 10^{195} 、 10^{196} 、 10^{197} 、 10^{198} 、 10^{199} 、 10^{200} 、 10^{201} 、 10^{202} 、 10^{203} 、 10^{204} 、 10^{205} 、 10^{206} 、 10^{207} 、 10^{208} 、 10^{209} 、 10^{210} 、 10^{211} 、 10^{212} 、 10^{213} 、 10^{214} 、 10^{215} 、 10^{216} 、 10^{217} 、 10^{218} 、 10^{219} 、 10^{220} 、 10^{221} 、 10^{222} 、 10^{223} 、 10^{224} 、 10^{225} 、 10^{226} 、 10^{227} 、 10^{228} 、 10^{229} 、 10^{230} 、 10^{231} 、 10^{232} 、 10^{233} 、 10^{234} 、 10^{235} 、 10^{236} 、 10^{237} 、 10^{238} 、 10^{239} 、 10^{240} 、 10^{241} 、 10^{242} 、 10^{243} 、 10^{244} 、 10^{245} 、 10^{246} 、 10^{247} 、 10^{248} 、 10^{249} 、 10^{250} 、 10^{251} 、 10^{252} 、 10^{253} 、 10^{254} 、 10^{255} 、 10^{256} 、 10^{257} 、 10^{258} 、 10^{259} 、 10^{260} 、 10^{261} 、 10^{262} 、 10^{263} 、 10^{264} 、 10^{265} 、 10^{266} 、 10^{267} 、 10^{268} 、 10^{269} 、 10^{270} 、 10^{271} 、 10^{272} 、 10^{273} 、 10^{274} 、 10^{275} 、 10^{276} 、 10^{277} 、 10^{278} 、 10^{279} 、 10^{280} 、 10^{281} 、 10^{282} 、 10^{283} 、 10^{284} 、 10^{285} 、 10^{286} 、 10^{287} 、 10^{288} 、 10^{289} 、 10^{290} 、 10^{291} 、 10^{292} 、 10^{293} 、 10^{294} 、 10^{295} 、 10^{296} 、 10^{297} 、 10^{298} 、 10^{299} 、 10^{300} 、 10^{301} 、 10^{302} 、 10^{303} 、 10^{304} 、 10^{305} 、 10^{306} 、 10^{307} 、 10^{308} 、 10^{309} 、 10^{310} 、 10^{311} 、 $$

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 Baltimore, Md. - 10

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NAME	ADDRESS	CITY	STATE
Henry Howard	1000	Baltimore	Md.
Charles Howard	1000	Baltimore	Md.

U.S. ...
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VOL

SHEET

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NAME	...	AGE	...
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6400

California

INDEAN OF PEN. LY.

CAL. FORM

VOL.

SHEET

24-64 California

John W. Thompson

OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE	BIRTHPLACE
John W. Thompson			California

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1915
Charles F. Johnson
THE HONORABLE

Mr. [illegible]
[illegible]
[illegible]
[illegible]

ENDORSED WITH _____

RELATIONSHIP TO ABOVE _____

ADDRESS _____

THE HONORABLE
DEPT. OF THE ARMY
WASHINGTON, D. C.

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REGISTERED WITH
RELATIONSHIP TO ABOVE

REMARKS

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W. C. 400
Gibbs, Frank A.

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Gibbs, Frank A.

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Gibbs, Frank A.

W. C. 400
Gibbs, Frank A.

FRAGMENTED WITH

RELATIONSHIP TO ABOVE

REMARKS

1941-1942
1943-1944
1945-1946

2100
Blair, Linn
HEAD OF FAMILY

CALIFORNIA

VOL. 1

PAGE 10

SHEET 1

LINE 1

W 42 Blair
NAME AGE BIRTHPLACE

William
BIRTHPLACE

Richard 40 Blair
AGE BIRTHPLACE

OTHER MEMBERS OF FAMILY

NAME	AGE	ABX	BIRTHPLACE
<u>Blair, Linn</u>	<u>42</u>	<u>1</u>	<u>Blair</u>
<u>Richard</u>	<u>40</u>	<u>1</u>	<u>Blair</u>

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Collari Carlo
INSD OF FAMILY

CALIFORNIA

VOL. 129

SHEET 6

W *VB*
CITY STATE

Italy

1870

Collari
CITY

East Washington

OTHER MEMBERS OF FAMILY

NAME	REL. ADOPT. CHILD	AGE	DATE OF BIRTH
<i>Collari Carlotta</i>	<i>M</i>	<i>60</i>	<i>1870</i>

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

IDENTIFIED WITH

RELATIONSHIP TO ADULT

DETAILS

IN 10 OF THE
DEPARTMENT OF JUSTICE
BUREAU OF THE CLERK

600
Clare, Peter R.

H. 50
Shanda
and

NAME
Clare, Carme i

1911-1912
10-11-12
Bureau of the Census

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1920 GEN. INV. INDEX
BIRMINGHAM, ALA. 1920
BUREAU OF THE CENSUS

1984-2011

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Colton, A. J.

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OTHER SPECIES OF BIRDS

NAME	REMARKS	AGE	SEX
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2000
Calvin, Raymond

No. 33

Johnston

NAME	PROPERTY	VALUE
Calvin, John	1/2	1000.00
Johnston	1/2	1000.00

1000.00
1000.00
2000.00

Clary, Mary
My dear
Mary

FROM
Clary, Mary

POST OFFICE
DIVISION
BUREAU OF THE TREASURY

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Chigaa, [unclear]

W. [unclear]

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1911 [unclear]
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2. The second part of the report discusses the results of the work done during the last year. It also mentions the progress of the work and the general situation of the country.

3. The third part of the report discusses the progress of the work and the general situation of the country. It also mentions the results of the work done during the last year.

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5. The fifth part of the report discusses the progress of the work and the general situation of the country. It also mentions the results of the work done during the last year.

6. The sixth part of the report discusses the results of the work done during the last year. It also mentions the progress of the work and the general situation of the country.

7. The seventh part of the report discusses the progress of the work and the general situation of the country. It also mentions the results of the work done during the last year.

8. The eighth part of the report discusses the results of the work done during the last year. It also mentions the progress of the work and the general situation of the country.

9. The ninth part of the report discusses the progress of the work and the general situation of the country. It also mentions the results of the work done during the last year.

10. The tenth part of the report discusses the results of the work done during the last year. It also mentions the progress of the work and the general situation of the country.

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Calden, Richard E.

DATE
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California

San Jose

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NAME	DATE	TIME
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Calden, Richard E.	11/26/50	10:00

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Cottrell, Robert P. A.

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1970年“五一”劳动节，在“五一”劳动节那天，
我们全家去郊游。这天天气晴朗，阳光明媚。
我们全家去郊游。这天天气晴朗，阳光明媚。

2460
Crazy, Robert

2461

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2463

UNITED STATES OF AMERICA

NAME

DATE

AGE

2464

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Chas. Robert
REPORT OF FOREIGN BIRTHS

OTHER MEMBERS OF FAMILY—LAST

NAME	RELATION- SHIP	AGE	BIRTHPLACE
Chas. Roberts	H	6	California
Robert	S	3	California
Edward	S	1	California
Cornelius	B	40	California
Isabel, nurse	F-L	58	California

Case

Chas. F. Smith

NAME

John F. Smith

John F. Smith

RELATIONSHIP TO ABOVE

RELATIONSHIP TO ABOVE

RE MARKS

IN CHARGE
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

400
Callie Robert
(HEAD OF FAMILY)

W 45
(FOUNDER) (AGE)
John
(PLATE)

CITY (OFFICE)
 OTHER MEMBERS OF FAMILY

NAME	AGE	SEX	RELATIONSHIP
Callie Mary M	45	F	Wife
Robert B	45	M	Husband
Arnold A	3 1/2	M	Son

1910 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

2000年12月15日

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1951年

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Colyer, Havel

Los Angeles
Los Angeles

New York

OTHER MEMBERS OF FAMILY

NAME	AGE	AGE	CITY
Colyer, Havel	25	25	Los Angeles
Colyer, Havel	20	20	Los Angeles
Colyer, Havel	12	12	Los Angeles
Colyer, Havel	6	6	Los Angeles
Colyer, Havel	60	60	Los Angeles

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Callier, Robert H.

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Callier, Robert H.
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1911
DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FILED: 2018.11.11

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ENGINEERED BY WITH

RELATIONSHIP TO AS IN

REMARKS

1. THE ENGINEER HAS
NOT BEEN ADVISED
BY THE OWNER OF ANY
SPECIAL REQUIREMENTS

C-700
Collins Robert H.
(HEAD OF FAMILY)

CALIFORNIA

VOL 103

SHEET 8

W 54 Illinois
San Francisco
San Francisco
San Francisco

OTHER MEMBERS OF FAMILY

| NAME | SEX | AGE | RELATIONSHIP |
|---------------------|-----|------|--------------|
| Collins Julia C. W. | 40 | Wife | |
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DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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PLATE

1990

234

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Wagon, 1st class

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FOUNDERED BY

RELATIONSHIP TO ABOVE

REMARKS

19. 11. 1944
10. 11. 1944
11. 11. 1944

Case
Classified

To
The
Director
of the
Bureau

ENUMERATING WITH

RELATIVE TO

REMARKS

FROM OFFICE OF THE
DEPARTMENT OF THE ARMY
PURVIS AT THE BUREAU

7 C 140

CASE
Collier Bros

100-21

100-21

100-21

100-21

100-21

100-21

100-21

100-21

100-21

100-21

100-21

100-21

Case 2

... ..

11. 11. 11.

مذہب و ملت

Figure 1. The effect of the concentration of the initiator on the polymerization of α -methylstyrene in the presence of $\text{Cu}(\text{NO}_3)_2 \cdot 3\text{H}_2\text{O}$ at 50°C .

DECEMBER 1995

卷之四

[illegible]

Cash
Colony, Bay W.

W 39
Santa Barbara
Santa Maria Santa Barbara

Colony, Santa Barbara

1925
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

Copy

Plate 10

ENCLOSURE

PLATE 10

REMARKS

1910 FEBRUARY 11
GEOGRAPHICAL SURVEY
OF THE U.S. DEPT. OF THE INTERIOR

240

Clay, B. H.

May 24 1904
May 24 1904
May 24 1904
May 24 1904

ENUNCIATED WITH

RELATIONSHIP OF

REMARKS

1904 MAY 24 1904
MAY 24 1904
MAY 24 1904

1900
Collier, Fred

W. H. Collier
Medicine

NUMBERED WITH

REASONING TO AVOID

REMARKS

TO BE FURNISHED BY THE
OFFICE OF THE
BUREAU OF THE

C. 100
100-100-100

100-100-100
100-100-100

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100-100-100

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100-100-100
100-100-100

0-000
Cuellar, Salvador
 (HEAD OF FAMILY)

CALIFORNIA

VOL. 86

SHEET 20

St 4 Marine
 (CITY) (TOWNSHIP) (COUNTY)
San Bernardino
 (COUNTY)

 (NAME) (RELATIONSHIP) (INDUSTRY)
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | INDUSTRY |
|---------------------------|--------------|-----------|----------------|
| <u>Cuellar, Salvadora</u> | <u>W</u> | <u>22</u> | <u>Teacher</u> |
| <u>La Rosa</u> | <u>D</u> | <u>16</u> | <u>Student</u> |
| <u>Frank</u> | <u>S</u> | <u>14</u> | <u>Student</u> |
| <u>Lib</u> | <u>S</u> | <u>0</u> | <u>Infant</u> |
| <u>Antonio</u> | <u>S</u> | <u>5</u> | <u>Student</u> |

1920 CENSUS - INDIAN
 DISTRICT OF CALIFORNIA
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Case
No. 100
Name: [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

ENGINEERED WITH [illegible]

RELATIONSHIP TO ABOVE [illegible]

REMARKS [illegible]

APPROVED AND
FORWARDED
[illegible]
[illegible]

0400

Callero, Santos

DATE

AGE

SEX

41 43

Docy

NAME

Mapa

CITY - ADDRESS

| NAME | PL. - RES. | AGE | SEX |
|-------------------|------------|-----|------|
| Durillo, Leopoldo | Pa | 31 | Male |
| Carbone, Victor | Pa | 31 | Male |
| Trach, Victor | Pa | 31 | Male |
| Trach, Victor | Pa | 31 | Male |

1900-1910
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-400
Collier, Corda R.

35 Collier, Corda R.
John Francis

| NAME | AGE | SEX | DATE |
|-----------------------|-----|-----|------------|
| Collier, Corda R. | 35 | M | 10/10/1910 |
| Northy, Frank | 35 | M | 10/10/1910 |
| See Collier, Corda R. | | | |

1910
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Case 1:17-cv-01001 Document 1-1 Filed 07/26/17 Page 1 of 1

1915-16 11-4-1

— 105 —

STUDY 1990-1991

P44448

1980

1. *Amelanchier*
 2. *Amelanchier*
 3. *Amelanchier*
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 5. *Amelanchier*
 6. *Amelanchier*
 7. *Amelanchier*
 8. *Amelanchier*
 9. *Amelanchier*
 10. *Amelanchier*

1940 149-14-14
DEPT. OF THE INTERIOR
BUREAU OF THE LAND

1224

Raymond Jones

HEAD OF FAMILY—(Indicate)

OTHER RELATIONSHIP OF CHILD

NAME

RELATION

Raymond Jones
Head of Family

John Jones
Wife

John Jones
Wife

INDEXED
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-400

Clary, John

The following information
was obtained from
the subject

ENLIGHTENED WITH

RELATIONSHIP TO ABOVE

REMARKS

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1000 1000 1000

5400
Collection of
W-53 -
L-5 -
L-5 -

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS OFFICE
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

Col. J. M. Smith
Col. J. M. Smith
UNITED STATES ARMY

96 53 9
Washington
Washington

DATE
VOL
SHEET

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|----------------------|------------|-----------|----------|
| <i>John A. Smith</i> | <i>son</i> | <i>18</i> | <i>M</i> |
| | | | |
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1900
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

Cherry Street

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REMARKS

RELATIONSHIP

REMARKS

1000

Fuller, Lincoln

Nov 60

Weymouth

Fuller, Lincoln

Nov 60

Weymouth

U.S. DEPARTMENT OF JUSTICE
BUREAU OF THE Census

Case 100-100000

100-100000 100-100000
100-100000 100-100000
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EXAMINATED WITH 100-100000
RELATIONSHIP TO ABOVE 100-100000

REMARKS 100-100000
100-100000
100-100000

1. 100
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 6. 100
 7. 100
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 10. 100

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12-11-68

1000

Case 11-10000

1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 26

1. 证明: $AB \perp AC$, $AD \perp AC$.

李德全

10-11-1968

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RECORDED WITH

RELATIONSHIP TO INDIVIDUAL

AT MEMPHIS

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EXHIBIT 107.1

RECEIVED 10/10/77

RECEIVED

RECEIVED 10/10/77
RECEIVED 10/10/77
RECEIVED 10/10/77

Chas. H. ...

1859 ...
San Francisco

| NAME | RESIDENCE | DATE |
|--------------|-----------|------|
| Chas. H. ... | ... | ... |
| Mrs. ... | ... | ... |
| ... | ... | ... |

1859 ...

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Library - 500

W
Lent - 100

EXHIBIT - 100

EXHIBIT - 100

EXHIBIT - 100

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/10/01 BY 1045

EXHIBIT 10-1110

RELATIONSHIP TO CASE

REMARKS

1971-1972
DURING THE PERIOD
HUMAN RIGHTS

Order

Callahan - *[illegible]*

to the *[illegible]*
of *[illegible]*
Callahan

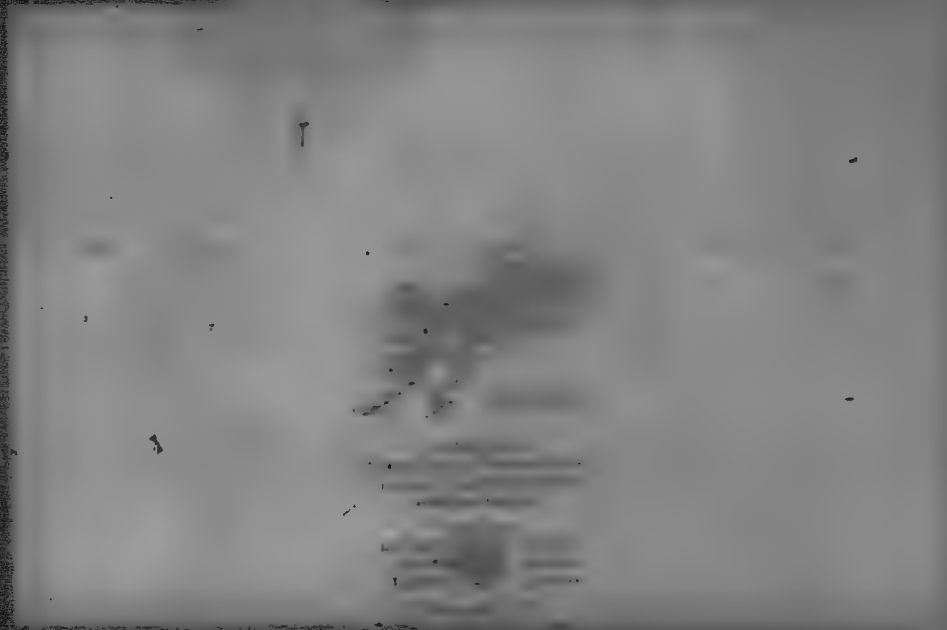
Callahan June 7. *[illegible]*

1900
Callahan
Bureau of the Census

[Faint, illegible handwritten text, possibly a letter or document.]

COMMUNICATE
SECTION
REMARKS

1900
DEPARTMENT
CANADIAN



C 400

Colony, The

1. Name of the person

2. Date of birth

3. Place of birth

4. Enumerated with

5. Relationship to head

6. Residence

1970 Census
Department of Commerce
Bureau of Economic Analysis

1940

1. Name of the person or organization to whom the property is being transferred: _____

2. Description of the property: _____

3. Date of the transfer: _____

4. Signature of the person or organization transferring the property: _____

5. Signature of the person or organization receiving the property: _____

ON TRANSFER OF _____

RELATIONSHIP TO _____

REMARKS _____

1940-1941
DEPARTMENT OF _____
BUREAU OF _____

10/10/10
10/10/10

10/10/10

10/10/10

10/10/10

TERMINATED WITH

10/10/10

REMARKS

10/10/10
10/10/10
10/10/10

C 400
William Rhodes
WILLIAM R. RHODES

ST. PAUL
 VOL. 2
 GALT

31 44 *Medics*
Los Angeles
Los Angeles

| NAME | AGE | SEX | RELATION |
|-------------------------|-----------|----------|-----------------|
| <i>William Rhodes</i> | <i>31</i> | <i>M</i> | <i>Head</i> |
| <i>John Rhodes</i> | <i>28</i> | <i>M</i> | <i>Son</i> |
| <i>Elizabeth Rhodes</i> | <i>25</i> | <i>F</i> | <i>Daughter</i> |
| <i>Charles Rhodes</i> | <i>22</i> | <i>M</i> | <i>Son</i> |
| <i>Anna Rhodes</i> | <i>20</i> | <i>F</i> | <i>Daughter</i> |
| <i>James Rhodes</i> | <i>18</i> | <i>M</i> | <i>Son</i> |
| <i>Mary Rhodes</i> | <i>16</i> | <i>F</i> | <i>Daughter</i> |

1900
 DEPT. OF THE INTERIOR
W. Rhodes

Cuellar Theodore

517

OTHER MEMBERS OF FAMILY

| NAME | REL. | AGE | SEX |
|---------------|------|--------|--------|
| Cuellar, Lucy | W | 21 1/2 | Female |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
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THIS CARD IS
PROPERTY OF
BUREAU OF THE

W. 200001

UNIVERSITY OF

THE STATE OF

NEW YORK

IN SENATE
JANUARY 1, 1901
REPORT OF THE

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ENUMERATED WITH

RELATIONSHIP TO AGENCY

REMARKS

[Faint, illegible handwriting]

ENUMERATED BY

RELAT UNLESS TO ALLOW

REMARKS

DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

Co 400
Cleary, Thomas

W 31 California

San Francisco

San Francisco

White Island

CHILD RECORDS OF FAMILY

| NAME | RELATION
SHIP | AGE | DATE |
|---------------|------------------|-----|------|
| Cleary, Marie | W | 29 | 1917 |
| + O'Brien | L | 9 | 1917 |
| | | | |
| | | | |
| | | | |
| | | | |

C. 400
Cleary, Thomas

W. 111 California

~~San Francisco~~
~~San Francisco~~ 4200

| NAME | RE. DATE | AGE | STATUS |
|---------------|----------|-----|------------|
| Cleary, Alice | Wg | 37 | Married |
| Charles | Wg | 19 | California |
| Thompson | Wg | 22 | California |
| Waddy, Evelyn | Wg | 17 | California |

Copy
Chas. J. ...

CH. J. ...

RELATIONS ...

NOTES

1970 ...
...
...

C 460

Clary, Thomas

John

John

John

EXAMINATED BY

RELATIONSHIP TO CASE

REMARKS

DATE
OFFICE
SIGNED

100

1890

[Faint handwritten notes at bottom]

214

— *Journal of the American Medical Association*, 1967, 201: 1031-1032.

ELIMINATED WITH _____

RELATIONSHIP TO ARMY

REF ID: A123456789

1950年6月27日
1950年6月28日
1950年6月29日

C 700

Cleary, Thomas
HEAD OF FAMILY

CALIFORNIA

VOL. 20

SHEET 2

W. 50 Ireland
AGE BIRTHPLACE

John Francis
SON

John Francis California
SON BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE | BIRTHPLACE |
|--------------------------|------------------|-----------|-------------------|
| <u>Cleary, Anne</u> | <u>W</u> | <u>48</u> | <u>Ireland</u> |
| <u>John Francis</u> | <u>S</u> | <u>26</u> | <u>California</u> |
| <u>Maquire, James</u> | <u>Bro</u> | <u>36</u> | <u>Ireland</u> |
| <u>Elizabeth Maquire</u> | <u>Bro</u> | <u>30</u> | <u>California</u> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

C. 5001

1940

100

2000

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971).

時、自肺病に及ぶと、

HS-17-56-517-11-1

年三十一日

1. 1990年12月15日，在北京市召开的“中国环境与发展”会议上，江泽民总书记发表了重要讲话，指出：“中国的环境问题，已经到了非解决不可的时候了。我们决不能走一些发达国家走过的老路，决不能走先污染后治理的老路。我们必须在经济发展的同时，把环境保护放在突出的位置，实行可持续发展战略。”

11-11-60
11-11-60
11-11-60

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11-11-60
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11-11-60

Collier, Thomas C.
(PRINTED NAME)

COPIES

NO.

DATE

74 50 California
(PRINTED NAME)

1900

San Francisco

Collier, Thomas C.
(PRINTED NAME)

UNITED STATES OF AMERICA

| NAME | AGE | SEX | RELATIONSHIP |
|--------------------|-----|-----|----------------|
| Collier, Thomas C. | 34 | M | Head of Family |
| Collier, Mary | 32 | F | Wife |
| Collier, John | 10 | M | Son |
| Collier, William | 8 | M | Son |

1900 CENSUS OF THE
 UNITED STATES
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Collins, Thomas C.

DATE
 CLASS
 SHEET

B 41 Georges

To 5 per Newton

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | REMARKS |
|---------------|----------|-----|---------|
| Collins, Emma | W | 29 | |
| — " — | W | 16 | |
| — " — | W | 8 | |
| — " — | W | 6 | |
| — " — | W | 7 | |

1000 LBS. 1000 LBS.
 1000 LBS. 1000 LBS.
 1000 LBS. 1000 LBS.



AMERICAN...

[illegible]

1977 129101-15

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100

Collier, Thomas L.

HEAD OF FAMILY

DATE

21 45 California
Conte Costa

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|------------------|--------------|-----|-----|
| Collier, Matilda | Wife | 21 | F |
| Bruce, James A. | Son | 12 | M |
| | | | |
| | | | |
| | | | |
| | | | |

270
The first...

May 24...

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UNIONATED...

RELATIONS...

MEMBERS...

1911...
DIES...
SIGNED BY THE...

Crow
Clare, E. B. H.
HEAD OF FAMILY

Wife
Clare, E. B. H.

No. 51
Municipal
County
State

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | RESIDENCE |
|-----------------|----------|-----|-----------|
| Clare, E. B. H. | H | 41 | ... |
| Clare, E. B. H. | W | 18 | ... |
| Clare, E. B. H. | D | ... | ... |
| | | | |
| | | | |
| | | | |

C 420

California

20/ 94

California

San Francisco

10/ 6/ 94

ENI HERE TO WITH

RELATIONSHIP TO ABOVE

DEHAREN

1914 COMMUNICATION
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

C 400

Clearance of *Thomas*

MADE BY *THOMAS*

W. 80

Share

Share

OTHER NAMES

NAME

DATE

AGE

1020
DEN
BUREAU OF THE

C 940

Chas. J. ...

...

...

MEMORANDUM OF COUNSEL

| NAME | RELATIONSHIP | AGE | ... |
|--------------|--------------|-----|-----|
| Chas. J. ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 460
Clary, Thomas P.

W 36
Thompson

Urban

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | RESIDENCE |
|------------------|--------------|-----|-----------|
| Clary, Thomas P. | W | 36 | Thompson |
| Thompson | D | 26 | Thompson |
| Urban | D | 1 | Thompson |
| Clary, Paul A. | B | 31 | Thompson |
| Christie | D | 31 | Thompson |

IDENTIFICATION INDEX
BUREAU OF THE DEPARTMENT OF JUSTICE
#1002

Mary Thomas

HEAD OF FAMILY—(Indicate)

ETAT

OTHER MEMBERS OF FAMILY (Indicate)

| NAME | RELATIONSHIP | AGE | SEX |
|-------------------------|--------------|-----------|---------------|
| <i>Mary, Paul &</i> | <i>M</i> | <i>12</i> | <i>Female</i> |
| <i>John, Thomas</i> | <i>M</i> | <i>11</i> | <i>Male</i> |
| <i>John, Thomas</i> | <i>M</i> | <i>3</i> | <i>Male</i> |
| <i>John, Thomas</i> | <i>M</i> | <i>6</i> | <i>Male</i> |
| | | | |
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1904 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2nd

Chick

Collier, Thomas

IDEAL OF FAMILY

01.01.13

VOL

2487

92

32872 • J. Neurosci., September 24, 2008 • 28(39):9871–9880

98.4.10.20

7777
Father, Mother, Sister, Brother
Grandmother

1970 RELEASE UNDER
DISPOSABLE OF THE
BUREAU OF THE ARMY

Collyer, Thomas D.

14200

INDEPENDENT

APL. TION 500 TO 2000

REMI-1703

1980-1981
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 400

Clery, Timothy J
(HEAD OF FAMILY)

San Francisco, California

San Francisco

San Francisco

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|-----------------|--------------|-----|-----|
| Clery, Timothy | S | 37 | M |
| Clery, Margaret | D | 24 | F |
| Clery, Raymond | S | 21 | M |
| | | | |
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1930 Census Index
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 400

Cecilia T. ...

W

1000000

1000000

1000000

ENUMERATED WITH

RELATIONSHIP TO AGENT

REMARKS

1920 CENSUS - ...
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

0760

Carrington

ON 11-11-1914
H. H. Carrington
B. H. Carrington

EMIGRATED WITH

PAID FINE TO ABOVE

REMARKS

1914 CENSUS
U.S. BUREAU OF CENSUS
WASHINGTON, D.C.

C 460

Henry, John

21

Henry, John

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1890 CENSUS - IN ED
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

6460
to him, Tony

24
Santa Clara

REGISTERED WITH

RELATIONSHIP TO ABOVE

REMARKS

1870 CENTRAL AVENUE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 400
 Calosa, Henry F.
 (TESTING FAMILY)

W 400 P. 1000
 Calosa, Henry F.
 Santa Clara, Cal.

| NAME | BIRTH | AGE | OCCUPATION |
|-------------------|-------|-----|------------|
| Calosa, Henry F. | 1870 | 30 | Farmer |
| Calosa, Mary | 1875 | 25 | Homemaker |
| Calosa, John | 1880 | 20 | Farmer |
| Calosa, William | 1885 | 15 | Farmer |
| Calosa, Elizabeth | 1890 | 10 | Farmer |
| Calosa, Charles | 1895 | 5 | Farmer |

1900 U.S. CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Calore, Mary

W 31
Alameda
Portland

Stacy
Wife

| NAME | RELATIONSHIP | AGE | RESIDENCE |
|---------------------|--------------|-----------|----------------|
| <i>Calore, Mary</i> | <i>W</i> | <i>31</i> | <i>Alameda</i> |
| <i>John</i> | <i>S</i> | <i>10</i> | <i>Alameda</i> |
| <i>Joseph</i> | <i>S</i> | <i>8</i> | <i>Alameda</i> |
| <i>Gene</i> | <i>S</i> | <i>6</i> | <i>Alameda</i> |

1880 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

see
Calore Mary

C 460
Callio, Valente

(HEAD OF FAMILY)

DATE

AGE

SEX

LINE

W
 HEAD

47
 AGE

Italy
 BIRTHPLACE

Italian
 OCCUPATION

San Mateo
 COUNTY

LOCALITY

DATE

AGE

OTHER MEMBERS OF FAMILY

| NAME | REL. TO HEAD | AGE | BIRTHPLACE |
|------------------------|--------------|-----------|-------------------|
| <u>Callio, Valente</u> | <u>W</u> | <u>47</u> | <u>Italy</u> |
| <u>- John</u> | <u>S</u> | <u>18</u> | <u>California</u> |
| <u>- Louis</u> | <u>S</u> | <u>11</u> | <u>California</u> |
| <u>- Ruth</u> | <u>S</u> | <u>15</u> | <u>California</u> |
| <u>- Lucie</u> | <u>D</u> | <u>17</u> | <u>California</u> |

1920 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS

4122



U. S. GOVERNMENT PRINTING OFFICE

Callori, Valente

STATE California

HEAD OF FAMILY (Last Name)

OTHER MEMBERS OF FAMILY (Last Name)

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-------|------------|
| Callori, Marie | D | 12 | California |
| - Rita | D | 7 | California |
| - Albert | S | 5 | California |
| - Valente | S | 1 1/2 | California |
| | | | |
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1920 CENSUS, DISTRICT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#11111

Callori

C-26

Callier, Vincent

24 12 California
1744 Chicago
Street, Madison, Tennessee

EXUMERATED WITH
RELATIONSHIP TO ABOVE
REMARKS

1911-1912
OFFICE OF THE
BUREAU OF THE

C 460
Belari, Venanzo
WPA OF FAMILY

St. 52
San Francisco
San Francisco

Italy
Italy

USA

NO.

CHECK

OTHER MEMBERS

NAME

| | | |
|----------------------|---|----|
| <i>Belari, Maggi</i> | 3 | 35 |
| <i>Luigi</i> | 3 | 10 |
| <i>Frank</i> | 3 | 10 |
| <i>James</i> | 3 | 15 |
| <i>Charles</i> | 3 | 13 |

1970
 DEPARTMENT OF THE ARMY
 BUREAU OF THE ARMY

#15042

Celeni, Hermanns.

St. Louis

MEMBERS OF FAMILY - C.

| NAME | RELATION | AGE | REMARKS |
|----------------------|------------|----------|---------|
| <i>Celeni, Lily</i> | <i>D</i> | <i>6</i> | |
| <i>— Clara</i> | <i>D</i> | <i>5</i> | |
| <i>— Anna</i> | <i>D</i> | <i>3</i> | |
| <i>— Margaret</i> | <i>D</i> | <i>2</i> | |
| <i>Robert David</i> | <i>Son</i> | <i>5</i> | |
| <i>Barbara Lucia</i> | <i>Do.</i> | <i>5</i> | |
| | | | |
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| | | | |

1877
 DEPT. OF AGRICULTURE
 BUREAU OF THE CENSUS

H. 11151

C 460
Culler, West E
HEAD OF FAMILY

CH. 11, 12, 13
 VOL. 3
 SHEET 3

W 48 Missouri
AGE BIRTHPLACE
Los Angeles
CITY
Alameda Ave
STREET

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------------------|-------------------|----------|-------------------|
| <u>Culler, Arthur</u> | <u>H</u> | <u>5</u> | <u>California</u> |
| <u>William</u> | <u>S</u> | <u>7</u> | <u>California</u> |
| <u>Edward</u> | <u>S</u> | <u>7</u> | <u>California</u> |
| <u>Alfred</u> | <u>S</u> | <u>7</u> | <u>California</u> |

1910 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 400

Chas. J. ...

EXEMPTED WITH

RELATIONSHIP TO ARMY

REMARKS

1920 DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

C-10

Adm. Serv. Div.

W. J. ...

...

...

INDEXED WITH

RELATIONSHIP TO ...

REMARKS

INVESTIGATING OFFICE
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

C-460

Chambers

97

57

INDEX

Revised

CHURNED WITH

RELATIONSHIP TO BIRTH

REMARKS

1950 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4700
 Cuellar Santa Rita
 No 56 California
 John A. Francisco
 Flight

OTHER BENEFITS OF PAYEE

| NAME | RECEIVED BY | DATE | AMOUNT |
|---------------------|-------------|------|--------|
| Cuellar, Santa Rita | | | |
| John A. Francisco | | | |
| Flight | | | |
| John A. Francisco | | | |
| Flight | | | |

1930 SYSTEMS UNIT
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

27/24/40

Curtis, Violet Mabel

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | RESIDENCE |
|-----------------------------|---------------|-----------|-------------------|
| <i>Curtis, Violet Mabel</i> | <i>Self</i> | <i>17</i> | <i>California</i> |
| <i>—, Emma</i> | <i>Sister</i> | <i>6</i> | <i>California</i> |
| | | | |
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1908
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 460

Collier, Victor

San Francisco
San Francisco

IDENTIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100-0

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NUMBER TO BE

RELATIONSHIP TO ABOVE

REMARKS

100-0000000000
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

C 400

Cuellar, Vincent H.

(HEAD OF FAMILY)

CALIFORNIA

VOL. 30

PAGE

SHEET 1

LINE

04

50

Mexico

San Bernardino

(COUNTY)

San Bernardino

CITY

Eight

(NUMBER)

OTHER MEMBERS OF FAMILY

| NAME | REL. (H, W, D, S, etc.) | AGE | SEX | DATE OF BIRTH |
|-------------------|-------------------------|-----|--------|---------------|
| Cuellar, Cristina | H | 45 | Female | 04/15/1894 |
| Peter | S | 22 | Male | 04/15/1916 |
| Angelita | D | 17 | Female | 04/15/1921 |
| | | | | |
| | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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Calgary, Jan. 10

U.S. AIR FORCE

32

Calypso

1000

ATT.

4511

OTHER WORKS OF THE

NAME

Page 3, 194.

244

— 4 —

THE UNIVERSITY OF CHICAGO
CHICAGO, ILL.
JAN 10 1968

C...

C-100

Collier, Virginia

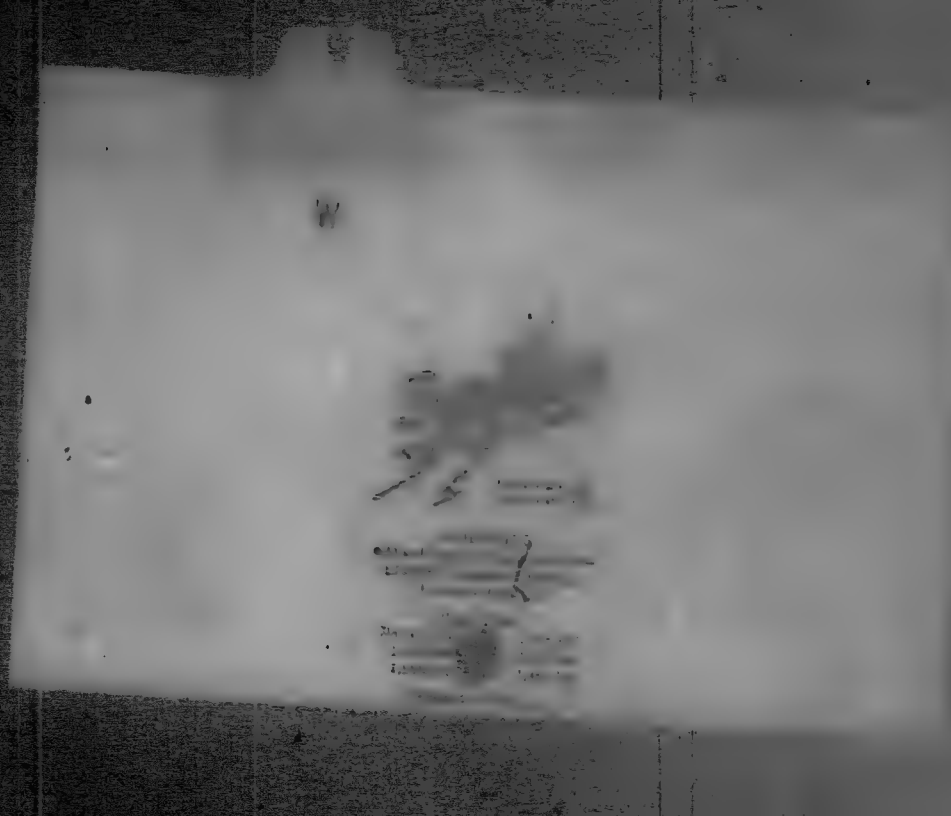
21
Lancaster
Lancaster

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 700

Collier, W. J. Nelson

HEAD OF FAMILY

CHARTER

VOL

SHEET

711 45

Traverse

Age 40

Corona

J. Nelson

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE | REMARKS |
|-------------------------|------------------|-----|---------|
| W. J. Nelson | | | |
| Traverse | | | |
| Corona | | | |
| | | | |
| | | | |
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1900 U.S. CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

2400
Cluse, H. C.

H. 38 California

Bremer
Antony

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | EDUCATION |
|-----------------|----------|-----|-----------|
| Cluse, Irene | W | 20 | |
| Cluse, Margaret | D | 15 | |
| | | | |
| | | | |
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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2400
Collected

W. J. ...
...
...

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS UNIT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 400

Clear, Wallace R.

DATE

VOL.

NO.

W. 2. Thompson
W. 2. Thompson
W. 2. Thompson

THIRD MEMBERS

NAME

RESIDENCE

DATE

Clear, Margaret T.

LOCAL BOARD OF
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

C 400
College, Wash. D. C.

At New York
at 10.00

| NAME | DATE | TIME | PLACE |
|-------------------|----------|-------|----------|
| Collier, Campbell | 10.10.10 | 10.00 | New York |
| Collier, Campbell | 10.10.10 | 10.00 | New York |
| Collier, Campbell | 10.10.10 | 10.00 | New York |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
DIVISION OF LABOR

C400
Charles Walter
HEAD OF FAMILY

W 31 Married

July
Cora Jackson

| NAME | AGE | SEX | REL. |
|----------------|-----|-----|------|
| Charles Walter | 31 | M | Head |
| Cora Jackson | 24 | F | Wife |
| | | | |
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1900 THE INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

700
Clary, Walter

(HOUSEHOLD FAMILY)

W. 37
One daughter
One daughter

New York

St. John

STANDARD FORM NO. 100

| NAME | RELATIONSHIP | AGE | SEX | RACE | DATE OF BIRTH | DATE OF DEATH |
|---------------|--------------|-----|-----|------|---------------|---------------|
| Clary, Walter | | | | | | |
| | | | | | | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

400
Salais, Walter D.
HEAD OF FAMILY

VOL. 100 NO. 1
 SHEET 1 OF 1

W 53 New York
LOCAL AGE BIRTHPLACE

Los Angeles
CITY

Los Angeles
CITY

No. Union Ave
STREET

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | DISPOSITION |
|-----------------|--------------|-----|-------------|
| Salais, Kate E. | W | 51 | New York |
| - Donald H. | S | 17 | Los Angeles |
| - Vera A. | S | 16 | Los Angeles |
| - Ruth A. | S | 25 | Los Angeles |
| - Vera D. Jr. | S | 15 | Los Angeles |

1910 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 400

Callahan, John E.

21 - 1/2 - California
San Francisco
San Francisco

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS UNIT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 700
Clara Miller
HEAD OF FAMILY

SEX

AGE

DATE

W. D. Miller
HEAD OF FAMILY

Los Angeles

Los Angeles

1910

OTHER MEMBERS

| NAME | RELATIONSHIP | AGE | SEX |
|--------------------------|--------------|-----------|----------|
| <u>Clara, Mrs. W. D.</u> | <u>Wife</u> | <u>37</u> | <u>F</u> |
| <u>John R.</u> | <u>Son</u> | <u>10</u> | <u>M</u> |
| | | | |
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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Collier - 1844

1844
1844
1844
1844

REMARKS WITH
RELATIONSHIP TO 1807

REMARKS

1827 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 460
Cuyler, Walter W.

Age 40
Do W. C. Cuyler

ENUMERATED WITH Do Cuyler, Cuyler, Cuyler
RELATIONSHIP TO ADTOL

REMARKS

1900 CENSUS INT. 6
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 460

Charles H. ...

John ...

...

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 420
Collector *[illegible]*

[illegible]
[illegible]
[illegible]

| NAME | PLACE | DATE | REMARKS |
|--------------------|--------------------|--------------------|--------------------|
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
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| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |

2000

NAME OF FAMILY

DATE

NAME

AGE

RELATION

DATE

NAME OF THE INSTITUTION

NAME

ADDRESS

STATE

CITY

1900 OF THE UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF THE LANDS

C 460

Collins, William

W. J. Collins

4020

Richmond

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1970 CENSUS - 1970
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 400

Col. L. H. ...

...

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...

ENUMERATE WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 FORM 100
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1000
 Miller, Philburt
 7 1/2 35 Indiana
 1000
 Redwood Elm St. S.

| NAME | RESIDENCE |
|------------------|------------------|
| Miller, Philburt | 7 1/2 35 Indiana |
| Miller, Philburt | 1000 |
| | |
| | |
| | |

1900 INDEX
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LANDS

C 400
Harry Wilford
INDEX BY FAMILY

CHURCH

VOL

SHEET

W. H. - Maine
WILSON WILSON BIRTHPLACE
Harry Wilford

Wilford *East*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | DATE |
|----------------------|--------------|-----------|-------------------|
| <i>Harry Wilford</i> | <i>W</i> | <i>10</i> | <i>10/10/1900</i> |
| <i>John</i> | <i>W</i> | <i>8</i> | <i>10/10/1900</i> |
| <i>Paul</i> | <i>W</i> | <i>6</i> | <i>10/10/1900</i> |
| | | | |
| | | | |
| | | | |

1000 MEMBERS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 460
Collier, Alice

B-13
Grandmother
Do not know

EMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 52
Kloor, William

(HEAD OF FAMILY)

VOL

CHIEF

W
Lake

46

(AGE)

Anderson

(BIRTHPLACE)

(COUNTRY)

(CITY)

(OCCUPATION)

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | RELATIONSHIP |
|------------------------|-----------|----------|-----------------|
| <u>Kloor, Maura</u> | <u>44</u> | <u>F</u> | <u>Wife</u> |
| <u>M. Kloor, Pearl</u> | <u>16</u> | <u>F</u> | <u>Daughter</u> |
| | | | |
| | | | |
| | | | |
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THIS CARDING UNIT
DEFENDERS
PROPERTY OF THE GOVERNMENT

6400

William, William
BUREAU OF FAMILY

CHIEF
VOL. 1
CHIEF 1

25 California
COUNTRY

Age 44
A. NAME

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | REMARKS |
|-------------------------|--------------|-----------|--------------|
| <u>William, William</u> | <u>W</u> | <u>44</u> | <u>Chief</u> |
| | | | |
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| | | | |

1920
DEPARTMENT OF
BUREAU OF THE CENSUS

Henry Wilson

vol

2152

144

• 1200

Jones, George C.

1940 CENSUS
DEPARTMENTS
SUPERVISOR

C + 10
Callie D. Miller

W. 47
Home 10

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE |
|------------------|----------|-----|
| Callie D. Miller | Self | 47 |
| Home 10 | | |
| | | |
| | | |
| | | |

and 2 other sons.

1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 460
 Cleary William

WAS OF FAMILY

NAME

AGE

SEX

46
 San Francisco
 San Francisco

San Francisco

San Francisco

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Cleary Annie | Wife | 46 | California |
| - Clement | Son | 12 | California |
| | | | |
| | | | |
| | | | |
| | | | |

1910 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

C 400
 Callery, William

VOL. 2

SHEET 3

W 34 Denmark

San Francisco

San Francisco - Belcher

OTHER NUMBERS OF INDEX

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|---------------|
| Callery, Christian | W | 28 | Denmark |
| - Alice | D | 3 | San Francisco |
| - William | S | 1 | San Francisco |
| | | | |
| | | | |
| | | | |

C-460

Coastal

14 34

Amphibious

Land

ENLIGHTENED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 460

Collier, William

(HEAD OF FAMILY)

CARTER

VOLUME

PAGE

SHEET

LINE

W 46 Iowa

AGE

BIRTHPLACE

Penton

COUNTY

CITY

STATE

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | RELATIONSHIP |
|----------------|-----|-----|--------------|
| Collier, Frank | 24 | M | Son |
| Margaret | 10 | F | Daughter |
| | | | |
| | | | |
| | | | |
| | | | |

1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2400

Collier, William

NAME OF FAMILY

NO. 1
CITY

W. D. Iowa
Riverside

RESIDENCE

OTHER MEMBERS OF FAMILY

| NAME | RELATION
TO HEAD | AGE | RESIDENCE |
|---------------|---------------------|-----|-----------|
| Collier, Leta | Wife | 24 | Riverside |
| | | | |
| | | | |
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1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1945-1946 1451X
Dated 1945-1946
ENTRANCE OF THE LEAD

C 480

Deputy

Deputy

ENLIGHTENED WITH

RELATIONSHIP TO AGENT

REMARKS

1890-1895 IN JAIL
DEPARTMENT OF JUSTICE
BUREAU OF THE S. H. H. H.

E 450
Cochran, William

111 Massachusetts

Springfield

North California

CITY OF MEMBERS OF THE

| NAME | RESIDENCE | AGE | OCCUPATION |
|-----------------|-------------------|-----|------------|
| William Cochran | 111 Massachusetts | | |
| William Cochran | 111 Massachusetts | | |
| | | | |
| | | | |
| | | | |
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POST OFFICE
DEPARTMENT
BUREAU OF THE CENSUS

1

C 400

Clare, William
(HEAD OF FAMILY)

CA
VOL. 9
SHEET 9

94 57 New York
San Diego
8th

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | DATE OF BIRTH |
|----------------|-------------------|-----|---------------|
| South, William | L | 57 | New York |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

C 400
Collier William
 (HEAD OF FAMILY)

C. A. 10, 1920

VOL. 1

SHEET 1

64
 (AGE)
10 1/2
 (BIRTHPLACE)

10 1/2
 (AGE)
10 1/2
 (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|---------------------|-------------------|--------------|---------------|
| <i>Collier Anna</i> | <i>Wife</i> | <i>27</i> | <i>10 1/2</i> |
| <i>Connelly</i> | <i>Daughter</i> | <i>5 1/2</i> | <i>10 1/2</i> |
| <i>Elizabeth</i> | <i>Daughter</i> | <i>3 1/2</i> | <i>10 1/2</i> |
| | | | |
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1920 CENSUS—PART
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

C. 2. 2.

[Faint signature]

5-12-68

1990

[illegible]

HAWK

1964 - 1965

1911 CENSUS MAPS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 460

Charles J. ...

INDIVIDUAL

100-...

DATE

...

...

ENUMERATED WITH

RELATIONSHIP TO ...

REMARKS

1928 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 440

Collier, William

W 59
Kern

ENUMERATED BY

RELATIONSHIP TO HEAD

REMARKS

1970 FEB 15 1971
DEPT. OF JUSTICE
BUREAU OF PRISONS

0460
Clayton

1881-1882

1883-1884

1885-1886

EMERGENCY AID

RELATIONSHIP TO SOCIAL

REMARKS

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2400

Collier, William R.
UNION BY FARMERS

CALIFORNIA

VOL. 25

SHEET 14

LINE 1

24 32 California
(COUNCIL) (AGE) (CITY)
Kern
(COUNTY)

(CITY)

(CITY)

OTHER MEMBERS OF COUNCIL

| NAME | RELATION | AGE | CITY |
|---------------|----------|-----|------------|
| Collier, Anne | W | 22 | California |
| — Helen | — | 22 | California |
| — Raymond | B | 30 | California |
| — | — | — | — |
| — | — | — | — |

1970 LEADS INDEX
DEPT. OF JUSTICE
BUREAU OF THE CENSUS

2400

[24]

[illegible]

1 2 3 4 5

2000 = 100

NAME _____

1920 COLUMBIA L.L.C.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 440

Clary, William

Wm. H. Clary, 1880
 1880-1881
 1881-1882

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | REMARKS |
|------------------|----------|-----|---------------------|
| Clary, William | H | 25 | Head of family |
| Clary, Mary | W | 22 | Wife of William |
| Clary, John | S | 10 | Son of William |
| Clary, Elizabeth | D | 18 | Daughter of William |
| Clary, James | S | 12 | Son of William |

1020 Census Form
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 #1 sec #2

Chas. F. Collins

DEPARTMENT OF COMMERCE

NAME

RESIDENCE

AGE

EDUCATION

Shawmut Place, N. L. St. Louis

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

C 440

Collier, William B.

W 43 Maryland
 Los Angeles
 Los Angeles

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | RESIDENCE |
|-----------------|--------------|-----|-------------|
| Collier, Louise | W | 41 | Los Angeles |
| William B. Jr. | S | 13 | Los Angeles |
| Lewis | S | 16 | Los Angeles |
| Grace | D | 10 | Los Angeles |
| Robert | S | 7 | Los Angeles |

1920 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1920 #2

Collier William B.

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY--CONTINUE

[illegible]

10-ULF-10-PA
10-ULF-10-PA
10-ULF-10-PA

2 Dec 71

2000

Calligraphy - H. H. H.

Case

vol. 1

542

The first of these is the fact that the
 second of these is the fact that the
 third of these is the fact that the

UNITED STATES OF AMERICA

NAME _____

51

A-11

1140

Collyer, Caroline

IDENTIFICATION INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

• • • • •

465
William H. Williams
NAME OF PATIENT

California

Vol.

Chart

Marriage Marriage
Marriage Marriage

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|----------------------------|-------------|-----------|-------------|
| <u>William H. Williams</u> | <u>Self</u> | <u>25</u> | <u>Male</u> |
| | | | |
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6400
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1900 DEPARTMENT OF COMMERCE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clergy

1975-1976
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

4400

Clare, William

57 Long Lane

London E.C. 1

OTHER SURVIVORS OF NAME

| NAME | RELATION | AGE | SEX |
|--------------|----------|-----|-----|
| Clare, Alice | Wife | 41 | F |

PC 720
Goller, William E.
HEAD OF FAMILY

DATE OF BIRTH
VOL. 12
SHEET 1

W-32 Montana
AGE 32

Wife
Goller, Ida
AGE 27

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Goller, Ida | W | 27 | Canada |
| | | | |
| | | | |
| | | | |
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1930 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 350

1940
Name John William
Address 1234 Main St
City Springfield
State Ill
Occupation Teacher
Age 35
Marital Status Married
Number of Children 2
Other Information None

| NAME | ADDRESS | CITY | STATE | OCCUPATION | AGE | MARITAL STATUS | NUMBER OF CHILDREN | OTHER INFORMATION |
|--------------|--------------|-------------|-------|------------|-----|----------------|--------------------|-------------------|
| John William | 1234 Main St | Springfield | Ill | Teacher | 35 | Married | 2 | None |
| | | | | | | | | |
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1940 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-60
Collins, William F.
(HEAD OF FAMILY)

CENSUS YEAR

FOUR

SHEET

W 59
(AGE)

Massachusetts
(BIRTHPLACE)

Worcester
(CITY)

Worcester
(CITY)

S. Rogers Road
(STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|---------------|
| Collins, Mary A. | w | 56 | Massachusetts |
| James M. | b | 16 | Massachusetts |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

C. 1000
Cater, William T.

W. 41 - 1000
Age 40
New England

| NAME | HT. | WEIGHT | AGE | REL. |
|------------------|--------|--------|-----|------|
| Cater, Michel S. | 5' 10" | 170 | 30 | Wife |
| George H. | 5' 10" | 170 | 30 | Wife |
| James | 5' 10" | 170 | 30 | Wife |
| Feldner, Edward | 5' 10" | 170 | 30 | Wife |

1910 2nd Edition
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

Cross
 Collier William B.
 42 California
 1234
 5678

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | DATE OF BIRTH |
|--------------------|--------------|-----|---------------|
| Collier William B. | Head | 42 | 12/12/1890 |
| Collier Mary | Wife | 38 | 08/05/1892 |
| Collier John | Son | 12 | 03/15/1928 |
| Collier Mary | Daughter | 8 | 07/22/1924 |

1890-1928
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

Cochran, J. H.

- 20 -

— 10 —

— 1991 —

Cont'd. June 7

Figure 10.10

1970-1971

C 400

Collins, William H.

To 57 Boston St.

New Cambridge

Mass.

NAME

RESIDENCE

AGE

Collins, Evelyn

1923 MODEL INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

22

History of the

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9. P. M. A.

1994

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1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738

440
Collier, William J.
 (READ IN FULL)

CALIFORNIA

VOL. 12

INDEX

John C. Collier
San Francisco
State of California

ORDER BY NAME

| NAME | DATE | AMOUNT | REMARKS |
|---------------------|------|--------|---------|
| Collier, William J. | 10 | 100 | ... |
| Chapman, J. H. | 10 | 100 | ... |
| Chapman, J. H. | 10 | 100 | ... |
| Chapman, J. H. | 10 | 100 | ... |
| Chapman, J. H. | 10 | 100 | ... |
| Chapman, J. H. | 10 | 100 | ... |
| Chapman, J. H. | 10 | 100 | ... |
| Chapman, J. H. | 10 | 100 | ... |

1890 LAMAR HUNT
 DEPARTMENT OF AGRICULTURE
 BUREAU OF LAND MANAGEMENT
 page 2

Collier, William J.
SEARCHED FOR INDEXED

1911

OTHER MEMBERS OF FAMILY - HOUSEHOLD

| NAME | RELATIONSHIP | AGE | SEX |
|-------------------------|--------------|-----------|----------|
| <i>Collier, Bernard</i> | <i>S</i> | <i>12</i> | <i>M</i> |
| | | | |
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1911 INDEXED
DEPT. OF COMMERCE
BUREAU OF CENSUS
11-2 sec 1



U.S. GOVERNMENT PRINTING OFFICE

Case

44 - 155 - 100
 45 - 155 - 100
 46 - 155 - 100

[Faint handwritten notes]

930-18017-42
DTP-A-Miner - 11-1-66
Eurasia - 11-1-66

70450
Cherry, St. Leonard

DATE
VOL
PAGE

30 New York
State
Fair
State
Fair

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|----------------|--------------|-----|-----|
| Cherry, Herman | W | 10 | M |
| Cherry, Herman | W | 3 | M |
| Rosen, Leonard | W | 10 | M |

C 460
Clarey, William J.

No 45
Los Angeles
Los Angeles
Keller

| NAME | DATE | TIME | REMARKS |
|---------------|------|-------|---------|
| Clarey, John | 2 | 10:00 | |
| Clarey, James | 2 | 10:00 | |
| | | | |
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1000
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

C 5501

Clarey, William

NAME

DATE

W

H

New York

1000TH

1000TH

as the

has been

DATE RECEIVED

NAME

DATE

NAME

DATE

Clarey, William

W

H

1400 ST. LOUIS, MO.
DEPT. OF COMMERCE
BUREAU OF COMMERCE

0-00
Cherry William

W/ 49

San Francisco

San Francisco

THE MEMBER OF

NAME

Cherry William

William

1940 CONSTITUTION
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 460
 Collier, William L.
 (NAME OF FAMILY)
 37 Washington
 Los Angeles
 Los Angeles St. Andrew St.
 (CITY) (CITY) (CITY)

CALIF. VOL. 12 SKETCH LINE 12

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | B. PLACE |
|--------------------|----------|-----|-------------|
| Collier, Bertha L. | Wife | 30 | Los Angeles |
| Collier, Paul | St. | 6 | Washington |
| | | | |
| | | | |
| | | | |

— (453)

Chas. H. Brown

Engraving of a 1922

[illegible]

参考文献:

1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747

C 460

Call on, William H.

Wm. H. - [illegible]

Low - [illegible]

Low - [illegible]

DISPERATED KILL - [illegible]

RELATIONSHIP TO ABOVE - [illegible]

REMARKS

FOR OFFICIAL USE
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

C. 100

California 1
HEAD OF FAMILY

CALIFORNIA

VOL.

ENTRY

52 California
BIRTH DATE

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | RESIDENCE |
|---------------------------|-----------------|-----------|----------------------|
| <u>William J. Smith</u> | <u>Head</u> | <u>35</u> | <u>San Francisco</u> |
| <u>John J. Smith</u> | <u>Wife</u> | <u>32</u> | <u>San Francisco</u> |
| <u>Robert J. Smith</u> | <u>Son</u> | <u>10</u> | <u>San Francisco</u> |
| <u>Elizabeth J. Smith</u> | <u>Daughter</u> | <u>8</u> | <u>San Francisco</u> |
| <u>Charles J. Smith</u> | <u>Son</u> | <u>5</u> | <u>San Francisco</u> |
| <u>Mary J. Smith</u> | <u>Daughter</u> | <u>3</u> | <u>San Francisco</u> |
| <u>James J. Smith</u> | <u>Son</u> | <u>2</u> | <u>San Francisco</u> |
| <u>Anna J. Smith</u> | <u>Daughter</u> | <u>1</u> | <u>San Francisco</u> |
| <u>Frank J. Smith</u> | <u>Son</u> | <u>0</u> | <u>San Francisco</u> |
| <u>Grace J. Smith</u> | <u>Daughter</u> | <u>0</u> | <u>San Francisco</u> |

U.S. DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

C 410

10-11-1911

20

UNRECORDED WITH

RELATIONSHIP TO SUBJECT

REMARKS

NO. 1000-1000
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Q 460

William J. ...

...
...
...
...

INDICATED BY

RELATIONSHIP TO ...

REMARKS

ALL CENSUS DATA
OBTAINED FROM THE
BUREAU OF THE CENSUS

C 420

Culler, John W.
(HEAD OF FAMILY)

CASE NO.

VOL.

CHIEF

21

54

Shir

BIRTHPLACE

NAME

RELATION
SHIP

AGE

CHIEF

Culler, John W.

H

5

Shir

1930 U.S. CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

C 450

DISSEMINATED BY

RELATIONS TO ALL

DEMANDS

U.S. DEPARTMENT OF JUSTICE
OFFICE OF THE ATTORNEY GENERAL
WASHINGTON, D.C.

C 400

Collier, Walter

HEAD OF FAMILY

SOLD

53

Collier, Walter

FOUR

Collier, Walter

RECEIVED - 1907
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

Dear Mother

W. 40 - 1000000
The 1000000
The 1000000

Dear Mother
Brown, 1000000

1000 1000000
1000 1000000
1000 1000000

CC 400

W. C. C. W. C. C.

W. C. C.

P. C. C.

W. C. C.

W. C. C.

C 760

Alfred

In
Marine
100

NUMERATION V. III

RELATIONSHIP V. III

REMARKS

1900 CENSUS - 100
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CLASSIFIED WITH

RELATIONSHIP TO

REASON

1000 01 01 01 01 01 01
DEPARTMENT OF JUSTICE
OFFICE OF THE ATTORNEY GENERAL

C. Lee
C. Lee

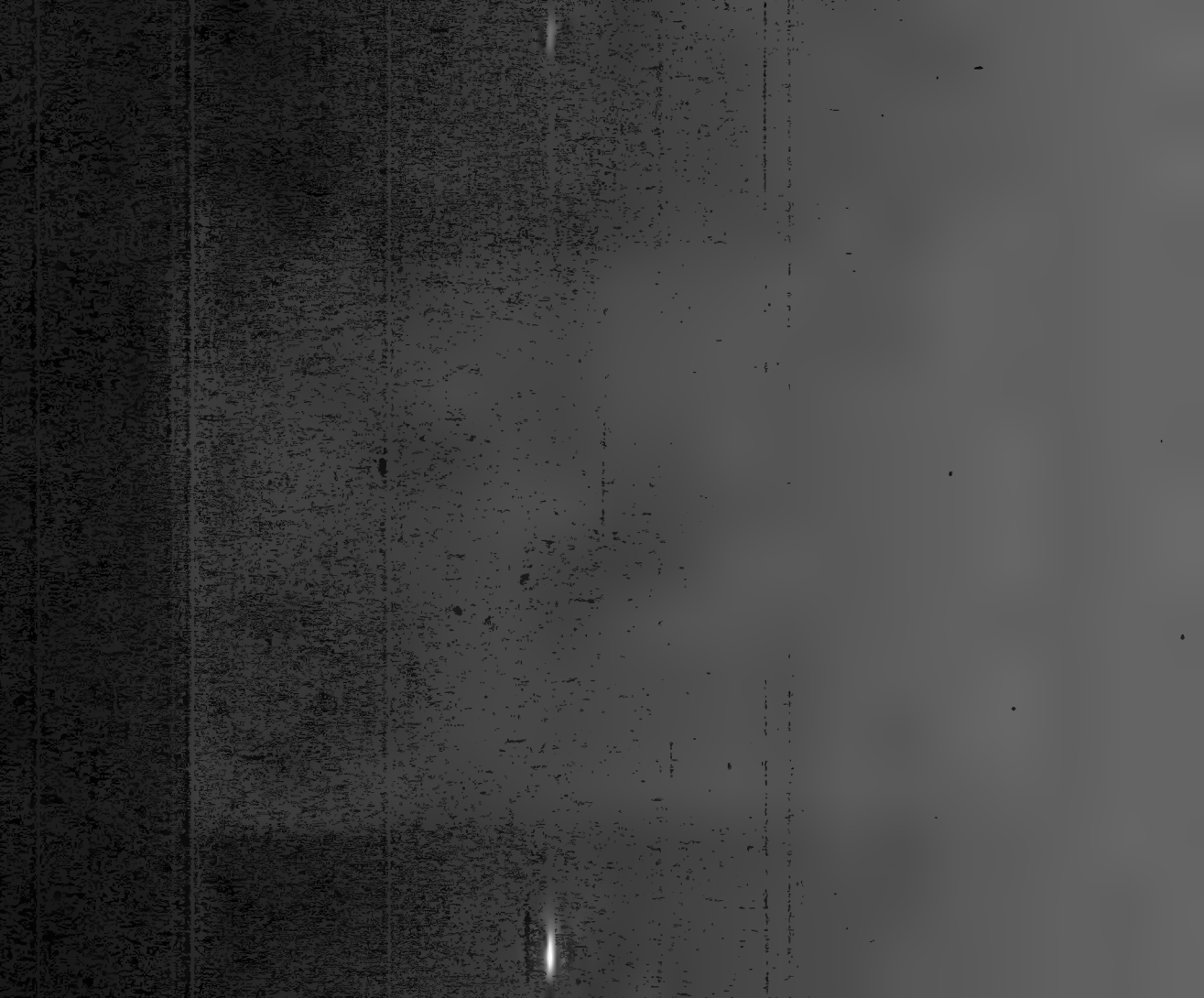
Mr. Lee
Mr. Lee
Mr. Lee

Mr. Lee

Mr. Lee

Mr. Lee

Mr. Lee
Mr. Lee
Mr. Lee



C-461

Cheney, Wm.

34
1000
1000
1000

ENUMERATED WITH

DELETION OF

REMARKS

10-10-47
DELETED FOR
REASON OF

0701
Clearbrook, Kentucky

W. H. California

Sam. D. 1900

12/20/00

EXUMERATED WITH Antelope Island

RELATIONSHIP TO ABOVE Ref. 1

GENERAL _____

1890 CENSUS - ARIZONA
DEPARTMENT OF THE INTERIOR
BUREAU OF THE LAND OFFICE

ENCLOSURED WITH

RECEIVED BY

REMARKS

AMOUNT OF
BUREAU OF THE ARMY

1881

Charles W. Smith
H. W. Smith
H. W. Smith
H. W. Smith
H. W. Smith

ORIGINATED WITH

RELATIONSHIP OF

REMARKS

NOTED BY THE
OFFICE OF THE
SECRETARY OF THE TREASURY

Charles E. H.

HEAD OF FAMILY

Age 58 New York
Married
Born and

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|---------------|--------------|-----|-----|
| Charles E. H. | Head | 58 | M |
| Elizabeth H. | Wife | 56 | F |
| John H. | Son | 25 | M |
| Mary H. | Daughter | 22 | F |
| William H. | Son | 18 | M |
| Anna H. | Daughter | 15 | F |
| James H. | Son | 12 | M |
| Elizabeth H. | Daughter | 10 | F |
| Charles H. | Son | 8 | M |
| Mary H. | Daughter | 6 | F |
| John H. | Son | 4 | M |
| William H. | Son | 2 | M |

1900 U.S. CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 401

Clark, Edith L.

HEAD OF FAMILY

DATE

AGE

SEX

43 Missouri

Los Angeles

Los Angeles

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | SEX |
|----------------------|-------------------|-----|--------|
| Clark, Antoinette L. | Wife | 21 | Female |
| John | Son | 23 | Male |
| and S. Rodgers | | | |

Refer to Clark, Edith L.

1000 CHURCH STREET
DEPT. OF JUSTICE
BUREAU OF THE Census

[Faint handwritten notes and signatures are visible across the page.]

GETTING IT RIGHT

[illegible]

1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1156 1157 1158 1159 1160 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 1183 1184 1185 1186 1187 1188 1189 1190 1191 1192 1193 1194 1195 1196 1197 1198 1199 1200 1201 1202 1203 1204 1205 1206 1207 1208 1209 1210 1211 1212 1213 1214 1215 1216 1217 1218 1219 1220 1221 1222 1223 1224 1225 1226 1227 1228 1229 1230 1231 1232 1233 1234 1235 1236 1237 1238 1239 1240 1241 1242 1243 1244 1245 1246 1247 1248 1249 1250 1251 1252 1253 1254 1255 1256 1257 1258 1259 1260 1261 1262 1263 1264 1265 1266 1267 1268 1269 1270 1271 1272 1273 1274 1275 1276 1277 1278 1279 1280 1281 1282 1283 1284 1285 1286 1287 1288 1289 1290 1291 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 1307 1308 1309 1310 1311 1312 1313 1314 1315 1316 1317 1318 1319 1320 1321 1322 1323 1324 1325 1326 1327 1328 1329 1330 1331 1332 1333 1334 1335 1336 1337 1338 1339 1340 1341 1342 1343 1344 1345 1346 1347 1348 1349 1350 1351 1352 1353 1354 1355 1356 1357 1358 1359 1360 1361 1362 1363 1364 1365 1366 1367 1368 1369 1370 1371 1372 1373 1374 1375 1376 1377 1378 1379 1380 1381 1382 1383 1384 1385 1386 1387 1388 1389 1390 1391 1392 1393 1394 1395 1396 1397 1398 1399 1400 1401 1402 1403 1404 1405 1406 1407 1408 1409 1410 1411 1412 1413 1414 1415 1416 1417 1418 1419 1420 1421 1422 1423 1424 1425 1426 1427 1428 1429 1430 1431 1432 1433 1434 1435 1436 1437 1438 1439 1440 1441 1442 1443 1444 1445 1446 1447 1448 1449 1450 1451 1452 1453 1454 1455 1456 1457 1458 1459 1460 1461 1462 1463 1464 1465 1466 1467 1468 1469 1470 1471 1472 1473 1474 1475 1476 1477 1478 1479 1480 1481 1482 1483 1484 1485 1486 1487 1488 1489 1490 1491 1492 1493 1494 1495 1496 1497 1498 1499 1500 1501 1502 1503 1504 1505 1506 1507 1508 1509 1510 1511 1512 1513 1514 1515 1516 1517 1518 1519 1520 1521 1522 1523 1524 1525 1526 1527 1528 1529 1530 1531 1532 1533 1534 1535 1536 1537 1538 1539 1540 1541 1542 1543 1544 1545 1546 1547 1548 1549 1550 1551 1552 1553 1554 1555 1556 1557 1558 1559 1560 1561 1562 1563 1564 1565 1566 1567 1568 1569 1570 1571 1572 1573 1574 1575 1576 1577 1578 1579 1580 1581 1582 1583 1584 1585 1586 1587 1588 1589 1590 1591 1592 1593 1594 1595 1596 1597 1598 1599 1600 1601 1602 1603 1604 1605 1606 1607 1608 1609 1610 1611 1612 1613 1614 1615 1616 1617 1618 1619 1620 1621 1622 1623 1624 1625 1626 1627 1628 1629 1630 1631 1632 1633 1634 1635 1636 1637 1638 1639 1640 1641 1642 1643 1644 1645 1646 1647 1648 1649 1650 1651 1652 1653 1654 1655 1656 1657 1658 1659 1660 1661 1662 1663 1664 1665 1666 1667 1668 1669 1670 1671 1672 1673 1674 1675 1676 1677 1678 1679 1680 1681 1682 1683 1684 1685 1686 1687 1688 1689 1690 1691 1692 1693 1694 1695 1696 1697 1698 1699 1700 1701 1702 1703 1704 1705 1706 1707 1708 1709 1710 1711 1712 1713 1714 1715 1716 1717 1718 1719 1720 1721 1722 1723 1724 1725 1726 1727 1728 1729 1730 1731 1732 1733 1734 1735 1736 1737 1738 1739 1740 1741 1742 1743 1744 1745 1746 1747 1748 1749 1750 1751 1752 1753 1754 1755 1756 1757 1758 1759 1760 1761 1762 1763 1764 1765 1766 1767 1768 1769 1770 1771 1772 1773 1774 1775 1776 1777 1778 1779 1780 1781 1782 1783 1784 1785 1786 1787 1788 1789 1790 1791 1792 1793 1794 1795 1796 1797 1798 1799 1800 1801 1802 1803 1804 1805 1806 1807 1808 1809 1810 1811 1812 1813 1814 1815 1816 1817 1818 1819 1820 1821 1822 1823 1824 1825 1826 1827 1828 1829 1830 1831 1832 1

C. 41.

Charles Smith

- 10 - 35 - England
 - 10 - 35 - England
 - 10 - 35 - England

NAME _____

1920
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

C431

Collins, David

Mr. J. H. Collins

112 N. 1st St.

St. Paul, Minn.

NAME _____

Collins, David

112 N. 1st St.

St. Paul, Minn.

St. Paul, Minn.

St. Paul, Minn.

St. Paul, Minn.

St. Paul, Minn.

St. Paul, Minn.

St. Paul, Minn.

Colburn, Isaac

Collingwood, N. Y.
 June 10, 1891
 Dear Mr. [illegible]
 I have just received
 your letter of the 7th
 and am glad to hear
 that you are well.
 I am also well and
 hope this finds you
 the same.

1070-1080
De...
B...

Lebanon, Tenn.

John A. ...
...
...

INTERVIEW WITH

RELATIONSHIP TO AGENT

REMARKS

RECEIVED BY
JAN 10 1931
BUREAU OF THE FBI

C 401
Charrville, George

*
Two copies

Charrville, George

Two copies

Charrville, George

Two copies

Two copies

1920
DEPT. OF THE INTERIOR
BUREAU OF LANDS

Charles J. ...

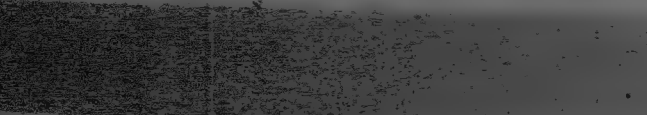
In ...
San Francisco
Southern ...

IDENTIFIED WITH ...

RELATIONSHIP ...

REMARKS ...

1928 FEB 01 ...
DEPARTMENT OF ...
BUREAU OF ...



C to:

Clarence

Los Angeles
Los Angeles

EXHIBITATION

RELATIONSHIP

REMARKS

1900-1901
CITY OF LOS ANGELES
BUREAU OF THE CITY

C to:

C-401
Playhouse Woods

Woods Woods Woods
Woods Woods Woods
Woods Woods Woods

| OTHER NAMES | | | |
|--------------|--------------|--------------|--------------|
| NAME | DATE | AGE | |
| <u>Woods</u> | <u>Woods</u> | <u>Woods</u> | <u>Woods</u> |
| <u>Woods</u> | <u>Woods</u> | <u>Woods</u> | <u>Woods</u> |
| <u>Woods</u> | <u>Woods</u> | <u>Woods</u> | <u>Woods</u> |

100-100-100
100-100-100
100-100-100

C. 701
 Charleston, John
 W. 59 England
 Boston, Mass.
 1880

| OTHER NAMES AND ALIASES | | |
|-------------------------|------|-----|
| NAME | DATE | AGE |
| Charbon, Mary C. | 1880 | 59 |
| | | |
| | | |
| | | |
| | | |

1880
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

Caracas

1914

Don Juan

SALUDA A SU

DELEGADE EN

REDACT

1914

Christ John M

WALL & FAMILY

Michigan
Orange Ave

| NAME | REG | ST | CL |
|-----------------|-----|----|----|
| Christ Margaret | 4 | 4 | 5 |
| Christ Robert | 1 | 1 | 1 |
| Christ John | 1 | 1 | 1 |

DO NOT WRITE IN THESE SPACES

THE UNIVERSITY OF CHICAGO

NAME: _____

OPTIONAL FORM NO. 10

NOV 1963 EDITION

REMARKS

1. THIS FORM IS TO BE USED FOR THE RECORD OF THE RESULTS OF THE INSPECTION OF THE WORK OF THE CONTRACTOR.

Col. [illegible]

Jan 25

Jan 26

ENTERED IN THE

RECORDS OF THE

RECORDS

SHIRLEY M. [illegible]
[illegible]
[illegible]

Col. [illegible]

Col. [illegible]

540
3 - Chas. J. [unclear]
[unclear]
[unclear]
[unclear]

EDUCATION

RELATIONS TO MOTHER

REMARKS

10 - 10 - 1911
FIVE OF THE
REMARKS

10

Continued from page 9

1. The first of these is the

fact that the majority of the

population of the country is

of the same race and language.

2. The second is the fact that

the majority of the population

1901
DEPARTMENT OF
AGRICULTURE

1901

1

Handwritten text, possibly a signature or address, mostly illegible due to blurriness.

ENTRANCE TO THE
RELATIONSHIP OF THE
REMARKS

EDUCATION
COURTESY
LOVE AND FAITH

Handwritten text, mostly illegible due to blurring. Appears to be a list or series of entries.

END OF PAGE

RE: [illegible]

WAS: [illegible]

1971
[illegible]
[illegible]

C 45

Chapman

71

St. Paul

St. Paul

Illustrated with plates

Illustrations of the

illustrations

Illustrations of the
of the
of the

242

1940-1941

1944

... 1940 ...

1910-1911

Figure 1

132-28213-10-4
DRAFT COPY - NOT FOR
CIRCULATION

C-46
[Faint handwritten text]

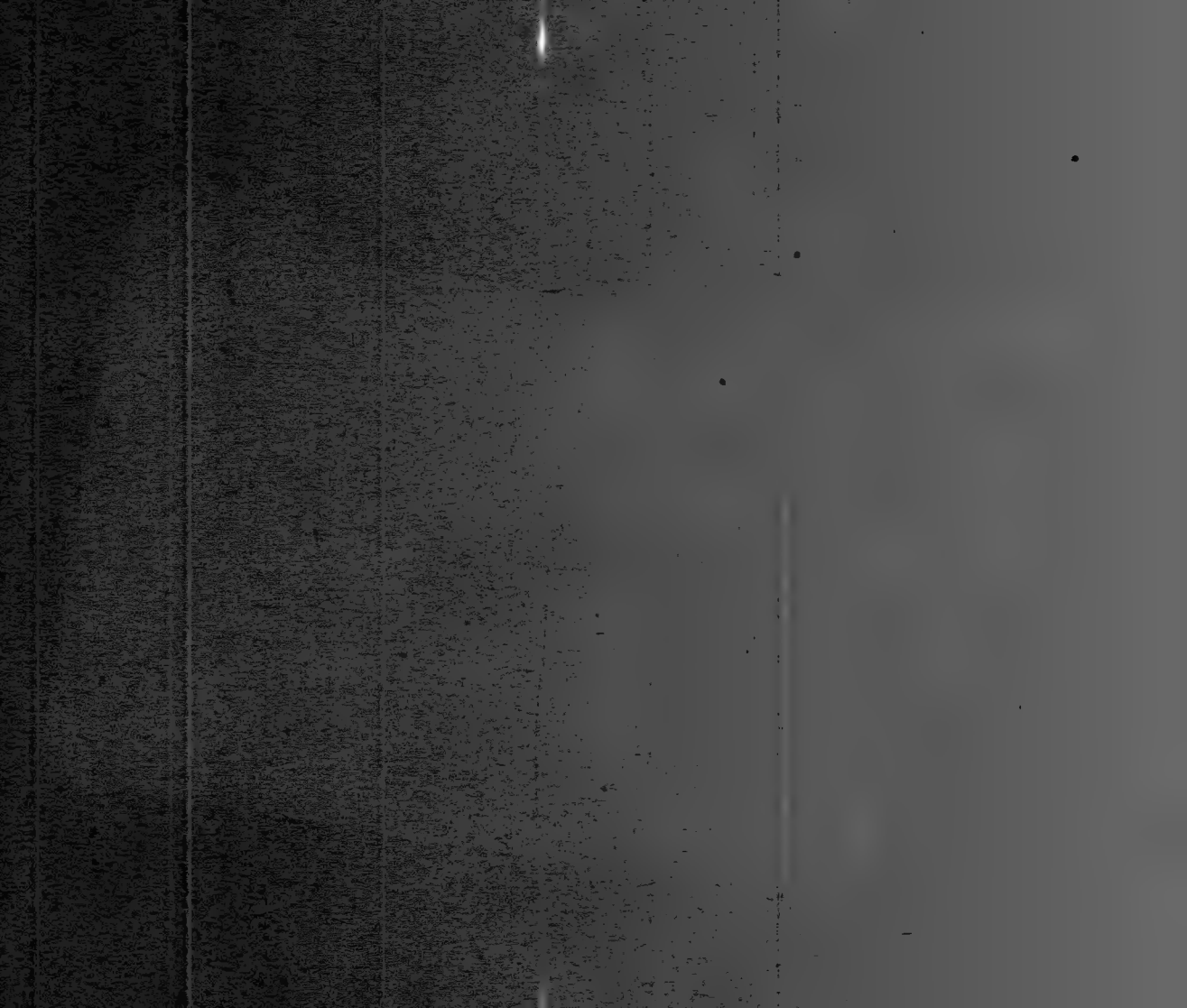
[Faint handwritten text]

NUMERICAL DATA

RELATIONSHIP TO ABOVE

REMARKS

1001 1002 1003
1004 1005 1006
1007 1008 1009



AMERICAN A

RELATIONSHIP OF THE

Q-11 1961

10-1-61
OFFICE OF THE
RECORDS OF THE

COMMERCIAL WITH

NO. 17-17-17

REMARKS

1. 17-17-17
2. 17-17-17
3. 17-17-17

100-100000

100-100000

100-100000

100-100000

INTERVIEWED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1970 JUNE 10 AM
DEPARTMENT OF JUSTICE
BUREAU OF THE CHIEF

10-10-10
10-10-10

10-10-10
10-10-10
10-10-10

10-10-10

10-10-10

10-10-10

10-10-10
10-10-10
10-10-10

62

— — — — —

[illegible]

12. 2. 1964

2010年12月11日

(Faint, illegible handwritten notes)

References

1972-73 1-10-73
1973-74 1-10-74
1974-75 1-10-75

2401
Chase

HEAD OF FAMILY

AGE

John H. Chase
BORN *1870*
RESIDENCE *123 Main St.*

John H. Chase
BORN *1870*
RESIDENCE *123 Main St.*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|-----------------------|-----------------|-----------|----------|
| <i>Chase, John H.</i> | <i>Head</i> | <i>40</i> | <i>M</i> |
| <i>Chase, Mary</i> | <i>Wife</i> | <i>35</i> | <i>F</i> |
| <i>Chase, John</i> | <i>Son</i> | <i>10</i> | <i>M</i> |
| <i>Chase, Mary</i> | <i>Daughter</i> | <i>8</i> | <i>F</i> |

1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

John H. Chase

1944
Charles A. Miller

Vol.

Page

1944
1944
1944

1944

1944

1944

1944

1944
1944
1944

1944
1944
1944

1944
1944
1944

1944

Charles F. ...
The ...
...

NAME
Clark ...

1900 ...
DEPT. OF ...
...

Chadwick

Aug 22 - 1907

INTERVIEWED WITH

RELATIONSHIP TO SUBJECT

REMARKS

1907
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

C-402
Clark, W. H.
 HEAD OF FAMILY

CHURCH
 VOL.
 INDEX

W. H. 27 California
 (DATE) (AGE) (PLACE)

W. H. Clark
San Francisco
 (NAME) (PLACE)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH |
|-------------------|--------------|-----------|----------|---------------|-------------------|
| <u>John Clark</u> | <u>Son</u> | <u>19</u> | <u>M</u> | <u>1890</u> | <u>California</u> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Cover

Clark - R.

R. 36 Councilman

Ward -

Oakland -

| NAME | ADDRESS | CITY | STATE |
|-----------------------------|---------|-----------|-------|
| Robert, Mary &
John, Jr. | 1111 | St. Louis | Mo. |

1921 - 1925 - 1926
DEPT. OF THE INTERIOR
BUREAU OF THE LAND

C 462
Clark, A. B.

W. 47 New York
San Francisco
San Diego

| NAME | ADDRESS | DATE |
|--------------|----------------|------|
| Clark, A. B. | W. 47 New York | 5/1 |
| Clark, A. B. | San Francisco | 5/1 |
| Clark, A. B. | San Diego | 5/1 |

1923 FEB 17 11 AM
DEPARTMENT OF COMMERCE
BUREAU OF COMMERCE

C 466

2nd ...

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...

NUMERATED WITH

RELATIONS TO ADJUTANT

REMARKS

1000 LBS
DEPARTMENT OF COMMERCE
BUREAU OF THE COAST

C 462

Heart

San Antonio

San Antonio

San Antonio

REGISTERED WITH

RELATIONSHIP TO ARRIVE

REMARKS

1900 CENSUS
OVERSEAS
CENSUS OF THE UNITED STATES

Crow
Clark, [illegible]

W. H.
[illegible]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Rev.

AGE OF FAMILY

Vol. 11

Sheet 5

W 38 Muscovy
California

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | REMARKS |
|--------------|--------------|-----|---------|
| Clark, Annie | W | 38 | |
| - Charles | J | 11 | |
| - Chester | J | 9 | |
| - Lester | J | 7 | |

John Doe

John Doe
John Doe
John Doe

| RETURNED TO SENDER | | | |
|--------------------|-----------------|-----------------|-----------------|
| NAME | ADDRESS | CITY | STATE |
| <i>John Doe</i> | <i>John Doe</i> | <i>John Doe</i> | <i>John Doe</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1000-1000-1000
BUREAU OF THE LANDS

----- Chloro -----
----- Chloro -----

66

— *Chrysomelidae* —

— *Andropogon* — *Andropogon*

NAME

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1000

1020 TEN 12-1270 PL
COPPERHEAD 100 100 100 100
GOLDEN 100 100 100 100

Clark, Wm

Genl. H. B. ...
...
...

Frederick, Mary

1860-1861 U.S. POST
OFFICE
DEPT. OF THE TREASURY

C. S.
Clark, F. L.

W.

W. L. G.

W. L. G.

ENUMERATED WITH

RELATIONSHIP TO

REMARKS

1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, John

THE 22nd SEPTEMBER 1920
1000 LONDON - 1000
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

1000 LONDON - 1000
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

1000
Clark, H. P.

AGE

27
1000000
Shirley - G. J. -

SEX

DATE
OTHER NAMES

| NAME | RELATIONSHIP | AGE |
|----------------|--------------|-----|
| Clark, Shirley | Daughter | 10 |
| Shirley, G. J. | Daughter | 7 |
| Clark, H. P. | Daughter | 7 |

ROBERTSON, J. W.
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

C 462

Blackburn, John

70 - 22 - 1840

1840

1840

1840

Blackburn, John

1840

1840

1000 - 1840 - 1840
1840 - 1840 - 1840
1840 - 1840 - 1840

-C. H. H.

Clark, Henry

OV

11

12-10

ENUMERATED WITH

RELATIONSHIP TO A DIV.

REMARKS

1080 CENTS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

EXHIBIT

RELATIONSHIP TO SUBJECT

REMARKS

1930 TRANSIT - 1931
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-108

Clark, Alexander F.

ALL

DATE

W. 102 10/10/1910

Los Angeles

Los Angeles

Q. 100 10/10/1910

NAME

RESIDENCE

AGE

Clark, Alexander F.

10

10

Los Angeles

10

10

1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Charles H. H. B.

HEAD OF FAMILY

44 33 1900

Married

Married

CITIZENSHIP

NAME

EDUCATION

AGE

SEX

Charles H. H. B.

Married

Married

Married

Married

1920 CENSUS - INDIV.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462

Clark, John

EDUCATION

11

41

Employment

San Francisco

San Francisco

ENUMERATED WITH

John

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS-JEPY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Sup
Clark, W. H.

W. H. 57
Chicago

NAME
Allison, W. H.

RECEIVED

1920

1920. IN THE OFFICE
DEPARTMENT OF COMMERCE
BUREAU OF THE COAST

C-460
Callers Name

24 62

1 Name

1 Name
(1071)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-460

10462

Clark, John

10462

Clark, John

Clark, John

Anderson, Mary

10462
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1-2-2

Clark, P. A.

FIELD OFFICE

1-2-2

San Diego

San Diego

NAME

Clark

1920 CONSOLIDATED
DEPARTMENT OF JUSTICE
BUREAU OF THE LEGIST

C. 462

Clark, N.Y.

W. H. ...

W. H. ...

1020 ...
DEPARTMENT OF ...
BUREAU OF THE ...

5462

Clark, John

John
Clark
John

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5462

C462

Clark

W. H. H.

RECEIVED

TO

FROM

DATE

1000

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1000

1970 UNITED STATES
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

C-462

C-460

1. Name

2. Sex

3. Age

4. Date of Birth

5. Enumerated with

6. Relationship to head

7. Remarks

1920 CENSUS - POPULATION
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-461

C 442
Clark, Adam
BUREAU OF PAPER

W. R. W. R.
COLUMBIA UNIVERSITY

Los Angeles
Los Angeles

OTHER MEMBERS

| NAME | DATE |
|---------------|----------|
| Clark, Adam | 10/10/10 |
| Wigdorn, John | 11/11/10 |

1860-1910
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

442

Charles [unclear]

75 [unclear]
[unclear]
[unclear]

ENUMERATED BY [unclear]

RELATIONSHIP TO ABOVE [unclear]

REMARKS [unclear]

1930 CENSUS - 3-10-31
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



5-2-42

Blank

1st
2nd
3rd
4th
5th
6th
7th
8th
9th
10th

ENUNCIATED WITH

RELATIONSHIP TO

REMARKS

1500 CENSUS-HOLE
REMARKS: 1500-1500
1500-1500

1500-1500

Clark, Adam M.

Age 22 California
Carmichael

| CHILD ABUSE REPORT | | | |
|--------------------|---------|-----|-----|
| NAME | ADDRESS | AGE | SEX |
| A. M. Clark | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1988 FORM 1
DEPARTMENT OF SOCIAL SERVICES
BUREAU - LOS ANGELES

C 442

Clarke, L. J. 2^d

To
Los Angeles
Los Angeles

OTHER ADDRESSES

NAME

RESIDENCE

AGE

| | | |
|--------------------|----|--|
| San Will. Mag. Co. | 5 | |
| Wichita, Okla. | 13 | |
| | | |
| | | |
| | | |
| | | |

1210 CEN. BLDG. RM. 12
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Cobb

Clark

7/15/1917

Caldwell

Anna Cobb

INTERVIEWED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 MEMPHIS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE ARREST

Cy 12
Clark, Arthur

W. B. Morrison
Lawrence
Lawrence

COY. 1st

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, William

Mr
John
Canada

Mr
Frank

U.S. DEPARTMENT OF
COMMERCE
BUREAU OF THE CENSUS

C 442
Clarke, William

W 37
Harrison
Watson

NAME
P. Lark
Harrison
Watson
Williamson, John

1925 RECORD BOOK
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

Charles
Charles

1st
2nd
3rd
4th

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SAVED

C-462
Clark, Robert L.

M
Mered
Mered

NUMERATED WITH *M-1*

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, ¹⁹¹² ~~Clark~~

W 34 California
Santa Barbara
San Jose

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1620 CEN-16014
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clark, Adelaide

W 17

San Francisco

San Francisco

EDUCATED WITH

RELATIONSHIP TO AGENT

RE MARKS

1926 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C 462

Clark, Adeline C

W

49

1900

Los Angeles

Los Angeles

EMIGRATED WITH

Clark, Adeline

RELATIONSHIP TO ABOVE

Sister

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-452
Black - [illegible]

[illegible]
[illegible]
[illegible]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C-452
Dy

C 452.
Clark, Edwin
REGISTERED

W 37
1041001
Los Angeles
Los Angeles
1041001

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 452

C 260

Clark

11-5-55
Dartmouth
Dartmouth

IMMUNIZED WITH

Not

RELATIONSHIP TO ABOVE

None

REMARKS

1921 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 1142

C462

Clark, Agatha

W 20 24

Agatha

Don

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Mr. Walter C. P. 24

C 462
Clark, John

W 43 Kansas
John Clark
For my wife & daughter

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE |
|--------------|----------|-----|
| Living alone | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

EDWIN J. CONNELLEY
DIRECTOR
BUREAU OF THE CENSUS

100-62
Clark, John

W. A. Carson
L. A. Carson
L. A. Carson

| NAME | AGE | SEX | REL. |
|-------------|-----|-----|------|
| Clark, John | 10 | M | Son |
| Clark, John | 10 | M | Son |
| Clark, John | 10 | M | Son |
| Clark, John | 10 | M | Son |
| Clark, John | 10 | M | Son |
| Clark, John | 10 | M | Son |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Agnes

W. H.
LUCSON. JACK.
Sacramento
SACRAMENTO

NAME

RESIDENCE

1920 CENSUS - 100
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Ag.

W 30
San Francisco
San Francisco

GENERATED WITH New York

RELATIONSHIP TO ABOVE San Francisco

REMARKS

1922 CENSUS DATA
IN PARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 46

Clark, David

24 21

San Francisco

San Francisco

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402

Charles E. Jones
HEAD OF FAMILY

72 77
COMP. NAME
J. E. Jones
Long Beach

| FAMILY | | NAME | | AGE | | SEX | | DATE | |
|--------|----|------|----|-----|----|-----|----|------|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0462

Charles Thomas

1914

1914

Los Angeles

Los Angeles

EMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1928 CENSUS INDEX
DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

C. 462.

Charles J. Smith

73 Calhoun

Livingston

8

NAME

Brown Thomas

73 Calhoun

1920 CENSUS UNIT
DEPARTMENT OF INTERIOR
BUREAU OF THE CENSUS

C 1162

Charles Augustus

21 8
Don Augustus
Packer

EMBOSSED WITH

RELATIONSHIP TO SERVICE

REMARKS

1000 CURRENCY, UNITED
DEPARTMENT OF COMMERCE
BUREAU OF THE CURRENCY

Oct 10 1910

Clarke, Arthur W.

W. J. New York

Los Angeles

Beverly Hills

NAME

Clarke, Arthur W.

Clarke, Arthur W.

1001 W. 10th St.
DEPARTMENT OF THE ARMY
BUREAU OF THE CHIEF

C 400
Clark, Alice

W. 30
Berkeley

Clark, Alice
Berkeley

1900
PRINTED IN THE U.S.A.

Charles, William B.
HEAD OF ARCH

CHIEF

4th St. New York
Albany
Oswego

| NAME | AGE | SEX |
|---------------------|-----|-----|
| Charles, William B. | 44 | M |
| Russ, James B. | 41 | M |
| John W. | 22 | M |

Am...



...

...

C. 46-20
Clark, [illegible]
DEPT. OF THE TREAS.

35
[illegible]
[illegible]
[illegible]

OTHER NUMBERS OF THIS

| NAME | RELATION | AGE |
|--------------------|-------------|-------------|
| Clark, [illegible] | [illegible] | [illegible] |
| | | |
| | | |
| | | |
| | | |

1894-1895
BUREAU OF THE TREAS.

0702
Clark, Albert
(HEAD OF FAMILY)

CO. 1
 VOL. 1
 SHERIFF 1

H. 22 California
(CITY) (STATE)
Oakland Peralta, Lita
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE | GIRTH/HAIR |
|----------------------|------------------|-----------|-------------------|
| <u>Clark, Albert</u> | <u>H</u> | <u>22</u> | <u>California</u> |
| <u>Lita</u> | <u>W</u> | <u>22</u> | <u>California</u> |
| | | | |
| | | | |
| | | | |

1920
 DEPT. OF JUSTICE
 BUREAU OF THE Census

Copy
Clark, Robert

RECEIVED BY MAIL

24 35
For sample
do sample

RECEIVED BY MAIL

| NAME | DEPT | AGE | REMARKS |
|------|------|-----|---------|
| | | | |
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1000
DEPT. OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL

466
Clark, John

John
John
John

ENGLISH

RELATIONSHIP

REMARKS

1920 Census—Index
Bureau of the Census

On Order
Clark, John

No. 33
For Cash
Balance

Clark, John
Frank

1920 CHECK BOOK
DEPARTMENT OF COMMERCE
BUREAU OF THE CURRENCY

Clark, Albert

of
the
the
the
the

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 467

Clark, Albert

W. 38 Newmarket

St. John's

St. John's

NAME

TYPE

NO.

Clark, Albert

— Albert

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10-11630

2462
Clark, Gilbert
BORN 1902

W 34
100-100 100-100
Blair, John
100-100
Clark, John
100-100

ENUMERATED WITH Blair, John

RELATIONSHIP TO ABOVE son

REMARKS son

1920 CENSUS - 100-100
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Albert H.

W. H. H.
Los Angeles, Cal.
Los Angeles, Cal.

Clark, Albert H.

1920 - ENCL. COPY
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

1464
Clark, W. H. O.

To
Pay
to the order of
Cash

Clark, W. H. O.

1900 CINCINNATI
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Albert H.

2500 1000 500 0

100

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

2-20-1919

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NAME _____

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

مجلسه اول

1920 CENSUS - 14072
Department of Commerce
Bureau of the Census

C. 100

Charles L. ...

SW

45

Los Angeles

Los Angeles

EXHIBITED WITH

RELATIONSHIP TO ABOVE

REMARKS

1950 UTRECHT INDEX
DEPARTMENT OF STATE
BUREAU OF THE RECORD

Chad

1100-1101
 1102-1103
 1104-1105

[Faint handwriting]

1960 LEWIS...
Department of Commerce
Bureau of Economic
Analysis

Chas. Libby

— 1919 —

Phragmites australis (Cav.) Trin. ex Steud.

[illegible]

1951 年 12 月 31 日
1952 年 1 月 1 日
1952 年 1 月 2 日

C. 1462
Clark, William

W. S. Clark
1000 1st St
San Francisco

Clark, Gladys
1000 1st St

1970 ENSURE INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

C462
Clark, William

W 57
POLICE NO. 512
Center, W. Va.

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS - INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Albert E
(NAME OF FAMILY)

CLARK

VOL.

SHEET

W 47 Kansas
(COUNTY) (STATE)

permanents
permanents
(OCCUPATION) (OCCUPATION)

25 DA
(AGE) (UNIT)

OTHER MEMBERS OF FAMILY

| NAME | BIRTH DATE | AGE | RESIDENCE |
|----------------|------------|-----|------------|
| Clark, Viola A | W | 31 | California |
| | | | |
| | | | |
| | | | |
| | | | |

C 412
Chart, [illegible]

W. J. [illegible]
[illegible]
[illegible]

ENUMERATED WITH

REMARKS TO ABOUT

REMARKS

1070-1071
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 412

C 462

Blank, M. J.

John M. J. Blank

1000 1st St. N.W.

Washington, D.C.

ENRICHED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1955 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, John L.

Age 52. Residence

St. Louis, Mo.

admission to the

...

...

Clark, America

...

...

...

...

...

...

C 702
Clark, Albert H.

2 30
Riverside
California

Clark, Albert H.
Jackson, Nevada

1920 CENSUS
DAVIS COUNTY, NEVADA
BUREAU OF THE CENSUS

W. J. ...
...
...

Black, brown &
grey

第 27 卷 第 1 期
1986 年 1 月

第 27 卷 第 1 期
1986 年 1 月

C 402
Clark, Albert H.
(HEAD OF FAMILY)

CAN. CITIZEN

VOL. 2

SHEET 2

St 41 California
Sacramento

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| Clark, Margaret E. | St | 42 | California |
| | | | |
| | | | |
| | | | |
| | | | |

Clark, Albert J.

(HEAD OF FAMILY)

59 California
San Francisco Cal

| NAME | AGE | SEX | RELATIONSHIP |
|------------------|-----|-----|--------------|
| Clark, Albert J. | 34 | M | Head |
| Clark, Mary | 24 | F | Wife |
| Clark, Raymond | 7 | M | Son |
| Clark, Albert J. | 4 | M | Son |

1921 Census Form
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles, Albert

John, William
Marta, Maria
Josephine, Josephine

| NAME | AGE | SEX | RELATION |
|----------------------|-----|-----|----------|
| John, William | 10 | M | Son |
| Marta, Maria | 8 | F | Daughter |
| Josephine, Josephine | 6 | F | Daughter |
| | | | |
| | | | |
| | | | |
| | | | |

1910 CENSUS - MOBILE
INDEPENDENCE OF THE UNITED STATES
BUREAU OF THE CENSUS

C468

Mark Andrew
USERS OF FAMILY

NAME

YOU

AGE

21 54 Canada
MOON LAZ
middle

10091

OTHER MEMBERS OF FAMILY

NAME

SEX

AGE

RELATION

Mark Andrew
middle

1920 CENSUS - 10091
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 4621

Clark, Robert J.

No. 45

Chicago

Illinois

UNITED STATES DEPARTMENT OF JUSTICE

12-10-1910

Clark, Robert J.

Chicago

Illinois

1910 WERE 15-10-1910
DEPARTMENT OF JUSTICE
BUREAU OF THE LOST

C. 492
5 Clarkson, Albert L.

W 66 Indiana

Los Angeles
— — Salt Lake City

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | DATE OF BIRTH |
|-----------------|-------------------|-----|---------------|
| Clarkson, Maria | W | 63 | Ohio |
| | | | |
| | | | |
| | | | |
| | | | |

1910 INDEXED COPY
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Clark, Albert

6/ 33

205-2-2-14

1992

Book, *Laurel*
Seymour, *Alma*

1972 CENTRAL INTELLIGENCE
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

C 466

Charles Edward Hall

St. S. Museum

Alameda

Geology Station

NAME

ADDRESS

CITY

STATE

Clark James H.

Memphis

Tennessee

1920-1921
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

C 460

Black, John H. Jr.

4-24-36 California

James

California

EXHIBIT 100-100000-10

Charles James H.

Robert H.

James H.

Cyber

Class, 1911

Wm. H. Thompson
Chas. H. Thompson

| NAME | AGE | SEX |
|------------------|-----|-----|
| Charles, Mary M. | 21 | 33 |
| William, Mary M. | 21 | 33 |
| Thomas, Mary M. | 21 | 33 |
| John, Mary M. | 21 | 33 |

1870-1911 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2400
Clark, Albert H.

St. Louis, Mo.

Member of the

STREET MEMBERS

Board, Missouri St. L.

1920-1921
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS



567

Black, J. L.

625

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1870-1875
DEPARTMENT OF AGRICULTURE
BUREAU OF NATURAL HISTORY

C 402
Clark, Albert P.

FIELD OF FAMILY

CLARK

VOL. 20, 10, 10

INDEX 6

W 56 Name

Los Angeles

(BIRTHPLACE)

Los Angeles

Los Angeles

CLARK MEMORIAL FOR FAMILY

| NAME | CLARK MEMORIAL FOR FAMILY | AGE | MEMORIAL FOR FAMILY |
|------------------|---------------------------|-----|---------------------|
| Clark, Mary J. | 71 | 50 | Memorial for Family |
| Clark, Harry J. | 2 | 30 | Memorial for Family |
| Clark, Joseph J. | 2 | 27 | Memorial for Family |
| | | | |
| | | | |
| | | | |

1020 10th St. Los Angeles
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

C-402

Curry, Albert P.
(HEAD OF FAMILY)

CALIF. 11
 VOL. 11
 COUNTY 6

W 51 Wisconsin
(CITY) (AGE) (STATE)

Albion Jefferson
(CITY) (CITY)

OTHER PERSONS IN FAMILY

| NAME | Relationship | AGE | Birthplace |
|--------------------------|--------------|-----------|------------------|
| <u>Charles, Mary Ann</u> | <u>W</u> | <u>28</u> | <u>Wisconsin</u> |
| | | | |
| | | | |
| | | | |
| | | | |

Class, 1st

1st

1st

1st

1st

1st

1st

1st

C. 252
Charles Albert R.

CALIFORNIA

VOL. 7

DATE 2/1/1911

W. H. Rhoads
Orange

Meeting for Scott Thirtum

OTHER MEMBERS OF FAMILY

| NAME | REL. | AGE | RESIDENCE |
|----------------|------|-----|-----------|
| Charles, Julia | W | 39 | Orange |
| John | S | 16 | Orange |
| William | D | 12 | Orange |
| Lois | D | 3 | Orange |
| Emma | D | 12 | Orange |

1070 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

Lodger

C 422
Book 1000

1000

Book 1000

1000

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1000

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1000

1000

Charles Albert T
H. 20. England
S. 20. England

Charles Albert T
H. 20. England
S. 20. England
K. 20. England

0-102

Clark, Albert E.

W. 60 California

Alameda

Alameda

Al

OTHER INFORMATION

| NAME | RELATIONSHIP | AGE | REMARKS |
|-------------------|--------------|-----|---------|
| Clark, Minerva E. | W | 48 | |
| Clark, Albert E. | H | 48 | |
| Davis, Lela | D | 37 | |
| Davis, Henry | S | 37 | |
| Quail, Corliss | S | 16 | |

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

Charles H. Allen

Charles H. Allen

1890-1891
General
THOMAS J. H. ALLEN

C 402

Black. 10/10/10

10/10/10
10/10/10

10/10/10

| NAME | REG. NO. | AGE | SEX |
|-----------------|----------|----------|----------|
| Black. 10/10/10 | 10/10/10 | 10/10/10 | 10/10/10 |
| Black. 10/10/10 | 10/10/10 | 10/10/10 | 10/10/10 |
| Black. 10/10/10 | 10/10/10 | 10/10/10 | 10/10/10 |
| Black. 10/10/10 | 10/10/10 | 10/10/10 | 10/10/10 |
| Black. 10/10/10 | 10/10/10 | 10/10/10 | 10/10/10 |

10/10/10
BUREAU OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL
WASHINGTON, D. C.



Charles Albert

Book, Part 1 of 1

Office of the
Director of the Library

1700

Case
Title: [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

7. 1. 1971

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PROBATIONER

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REMARKS

1971-72
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MURDER

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P. ...
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ENJOINED TO ...

PELAYMENT ...

DEMANDS ...

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DEPT. ...
BUREAU ...

Q. 42

— *Phyllanthus* *sp.* —

2013年12月11日

RELATIONS 17 : 1974

GENERAL =

Journal of Management Education 30(6)

C. 400

Clark, Wm

1880

VOL. 2

SHEET 10

Mar 25 Tennessee

Furness

F 25

100

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|--------------|--------------|-----|--------|
| Clark, Susan | W | 20 | Female |
| | | | |
| | | | |
| | | | |
| | | | |

C. C.

1860

1860

1860

1860

1860

1860

1860

1860

1860

1860

1860

1860

1860

1860

1860

1860

Case No. 100-100000-100000
State of New York

In the County of New York
City of New York

Know all men by these presents, that I, the undersigned, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the Court of Sessions of the County of New York, in and to which said Court the same was filed for record.

CHIEF CLERK

RECORDED

INDEXED

1910 JAN 10 AM 11
DEPARTMENT OF CORRECTIONS
BUREAU OF THE CLERK

Case 2

Clark, William

La

53

Clark

La

La

WASH

La

1000
1-SPRINT
BUREAU OF THE CURE

Charles H. Anderson
HEAD OF FAMILY

NO. 1
SHEET

W-39 Massachusetts
Worcester
Worcester Massachusetts

| NAME | AGE | SEX | DATE |
|----------------------------|-----------|----------|-------------|
| <u>Charles H. Anderson</u> | <u>40</u> | <u>M</u> | <u>1871</u> |
| <u>William Anderson</u> | <u>15</u> | <u>M</u> | <u>1871</u> |
| <u>Wm. Anderson</u> | <u>12</u> | <u>M</u> | <u>1871</u> |

L 462

Black, William

1890-1891

Quincy

Quincy

EXHIBITED WITH

RELATIONSHIP TO SHOW

REMARKS

1920 OCT 10-11
DEPT. OF THE INTERIOR
BUREAU OF THE LAND

Case
Charles F. ...

34
...
...

EXHIBITED TO

RECEIVED BY

REMARKS

FOR CHIEF OF BUREAU
ENTRUSTED BY CHIEF OF
BUREAU OF THE ...

C464
Clark, A. W. [unclear]
INCH OF ANGLE

20

VOL 1

2457

14 50 Latford

1928
1929
1930

Entered this

OTHER MEMBERS OF FAMILY

| NAME | DOB | AGE | REL |
|----------|------|-----|------|
| John Doe | 1945 | 25 | Wife |
| Jane Doe | 1945 | 25 | Wife |
| John Doe | 1945 | 25 | Wife |
| Jane Doe | 1945 | 25 | Wife |
| John Doe | 1945 | 25 | Wife |
| Jane Doe | 1945 | 25 | Wife |
| John Doe | 1945 | 25 | Wife |
| Jane Doe | 1945 | 25 | Wife |
| John Doe | 1945 | 25 | Wife |
| Jane Doe | 1945 | 25 | Wife |

1955-1956
1957-1958
1959-1960

John B. ...

44

36

... ..

15-179

Figure 2

5-2-6-2-2-2-2

9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 8

44-38861-10

71

1914

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1. 2. 3.

15. The following is a list of the names of the persons who have been named in the above-mentioned affidavits as having been in the possession of the same at the time of the same being made:

C. 4-2
Clare, Alexander H.
HEAD OF FAMILY

CALIFORNIA
VOL. 22
SHEET 12

W 33
Los Angeles
Los Angeles
Missouri
BRANDEN

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|-----------------|----------|-----|-----|
| Clare, Agnes M. | Wife | 25 | F |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

ENCLOSURE WITH

RELATIONSHIP TO A - 2

REMARKS

1020 CERT. 15-10-11
DEPT. OF COM. & MAR. AFFS
BUREAU OF THE CENSUS

Cover

Black & White

144 11
144 11
144 11
144 11
144 11

UNRECORDED

RELATIONSHIP TO 23-72

REMARKS

1920 CENSUS
RECORDS OF THE
BUREAU OF THE CENSUS

C 407
Clark, Alexandria
HEAD OF FAMILY

DATE OF BIRTH
PLACE OF BIRTH
DATE OF ARRIVAL

76 40 Scotland
AGE SEX PLACE OF BIRTH
Flour Cedar
TRADE RELIGION

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | RELIGION |
|-----------------------|----------|-----------|------------------|
| <u>Clark, Lucille</u> | <u>7</u> | <u>40</u> | <u>Episcopal</u> |
| <u>Lawrence</u> | <u>5</u> | <u>14</u> | <u>Episcopal</u> |
| | | | |
| | | | |
| | | | |
| | | | |

Clark, J. H.

Clark, J. H.

Clark, J. H.

Clark, J. H.

1000, 1000, 1000
DATA, DATA, DATA
BUILT BY THE DATA

C-400
 Cecelia [unclear] _____
(HEAD OF FAMILY)

CANAL [unclear]
 VOL. [unclear]
 SHEET [unclear]

11-82 New York
(CITY) (STATE) (BIRTHPLACE)

[unclear]
 [unclear]
(CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| Frank, [unclear] | [unclear] | [unclear] | [unclear] |
| | | | |
| | | | |
| | | | |

1900 CENSUS
 DISTRICT [unclear]
 TOWNSHIP [unclear]



Cover

Chubb

11-12-35

Cover

Cover

REGISTERED MAIL

RECEIVED TO ORDER

REMARKS

THIS IS THE FIRST
PAGE OF THE
LIST OF THE

C. G. 20
Charles, G. 20

W. G. 20
W. G. 20
W. G. 20

W. G. 20
W. G. 20
W. G. 20

W. G. 20
W. G. 20
W. G. 20

1880
1881
1882

0002

Class

[Handwritten signature]

UNIVERSITY OF

RELATIONSHIP

RESEARCH

1947-1948
1949-1950
1951-1952

0463

(463

ENCLOSURE WITH

REFERENCE TO

REMARKS

1927 CHURCH
DEPT. OF THE ARMY
BUREAU OF THE ARMY

Case
Clark, Alfred

W. H. ...
...

Clark, Alfred

1880-1881
DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT

Chad

Chad

Chad

Chad

Chad

Chad

Chad

Chad

Chad

Chad

Chad

Chad

Chad

Chad

Chad

Chad

Chad

Case
No. 100-100000

John Doe
100-100000
100-100000
100-100000

| OTHER NAMES | | | |
|-------------|------|-------|---------|
| NAME | DATE | PLACE | REMARKS |
| John Doe | | | |
| | | | |
| | | | |
| | | | |
| | | | |
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1911
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

2402

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

OTHER NAMES

NAME

KEY

Handwritten text in the table area, possibly a name or address.

1970-1-1-1
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

CY66

Cathryn, 10/1/66

10/1/66

10/1/66

10/1/66

EMERSON STREET

RELATIONSHIP TO AGENCY

NEWARK, N.J.

DO NOT WRITE IN THESE SPACES

10/1/66

Black, 1911

74-47-Sub

[Faint handwritten notes]

[illegible]

No. 00000

Chlorophyll

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1960-1961

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

0400

Card 1

Card 2

Card 3

Card 4

| NAME | ADDRESS | CITY | STATE |
|---------|---------|---------|----------|
| Card 5 | Card 6 | Card 7 | Card 8 |
| Card 9 | Card 10 | Card 11 | Card 12 |
| Card 13 | Card 14 | Card 15 | Card 16 |
| Card 17 | Card 18 | Card 19 | Card 20 |
| Card 21 | Card 22 | Card 23 | Card 24 |
| Card 25 | Card 26 | Card 27 | Card 28 |
| Card 29 | Card 30 | Card 31 | Card 32 |
| Card 33 | Card 34 | Card 35 | Card 36 |
| Card 37 | Card 38 | Card 39 | Card 40 |
| Card 41 | Card 42 | Card 43 | Card 44 |
| Card 45 | Card 46 | Card 47 | Card 48 |
| Card 49 | Card 50 | Card 51 | Card 52 |
| Card 53 | Card 54 | Card 55 | Card 56 |
| Card 57 | Card 58 | Card 59 | Card 60 |
| Card 61 | Card 62 | Card 63 | Card 64 |
| Card 65 | Card 66 | Card 67 | Card 68 |
| Card 69 | Card 70 | Card 71 | Card 72 |
| Card 73 | Card 74 | Card 75 | Card 76 |
| Card 77 | Card 78 | Card 79 | Card 80 |
| Card 81 | Card 82 | Card 83 | Card 84 |
| Card 85 | Card 86 | Card 87 | Card 88 |
| Card 89 | Card 90 | Card 91 | Card 92 |
| Card 93 | Card 94 | Card 95 | Card 96 |
| Card 97 | Card 98 | Card 99 | Card 100 |

1950 U.S. CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Indication of the date of birth
1870
1870
1870

ENUMERATED WITH

RELATIONSHIP TO HEAD

REMARKS

1870 CENSUS - 1870
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

Clark Alfred B.
 (HEAD OF FAMILY)
 W 32 California
 San Francisco
 San Francisco

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|-----------------|--------------|-----|-----|
| Clark Josephine | W | 22 | F |
| William M. | M | 10 | M |
| | | | |
| | | | |
| | | | |
| | | | |

C 712

Chart, United States

HEAD OF 1/2 IN.

W 42 England

Los Angeles

Missouri

OTHER MEMBERS OF FAMILY

| NAME | POSITION. | AGE | RELATIONSHIP |
|-----------|-----------|-----|----------------|
| Wm. W. W. | W | 32 | Head of Family |
| Alfred W. | 2 | 11 | Child |
| Elizabeth | 2 | 8 | Child |
| Charles | 2 | 6 | Child |
| Robert | 2 | 2 | Child |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

C

Clark, Alfred

STATE

California

NAME

RELATIONSHIP

AGE

SEX

Clark, James

1st Son

1900 CENSUS
 DISTRICT 11
 COUNCIL 11

C 462 ✓
Class 2

21 21
1000000 - 9.1
1000000

1000000

ENUMERATED WITH 1000000

RELATIONSHIP TO ABOVE 1000000

REMARKS 1000000

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C. 462

Clark, Richard E.

VOL.

SHEET

W. H. California
San Francisco

OTHER NAMES OF

NAME

DATE

DATE

DATE

Clark, Richard E.
San Francisco
California

1900-1901-1902
DEPT. OF THE ARMY
BUREAU OF THE ARMY

C-62

Clarke, Alfred E

ALIAS OF

DATE

VOL

SHEET

W 42 England

Contra Costa

Martinez Green

| NAME | NO | AGE | REMARKS |
|------------------|----|-----|---------|
| Clarke, Alfred E | W | 34 | |
| Clarke, Alfred E | W | 18 | |
| Scott, Joseph | L | 24 | |

1920 BUREAU INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE INDEX

Cuba
Clark, Alfred E.
HEAD OF FAMILY

CEN-1
 VOL 12
 SHEET 1

69 1
AGE BIRTH
San Juan
Hempstead

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-----------|----------|-----------------|
| NAME | AGE | SEX | RELATION |
| <u>Clark, Julia E.</u> | <u>10</u> | <u>F</u> | <u>Daughter</u> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1930 CENSUS
 DUKE COUNTY, N.C.
 PART OF THE CENSUS

C. 412
Charles F. Child
HEAD OF FAMILY

DATE

WEDNESDAY

SHEET

74 29 1914
MARRIAGE

2012

2012

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | DATE OF BIRTH |
|---------------------------|-----------------|-----------|---------------|
| <u>Charles F. Child</u> | <u>Head</u> | <u>41</u> | <u>1873</u> |
| <u>John F. Child</u> | <u>Son</u> | <u>14</u> | <u>1900</u> |
| <u>William F. Child</u> | <u>Son</u> | <u>12</u> | <u>1898</u> |
| <u>Elizabeth F. Child</u> | <u>Daughter</u> | <u>10</u> | <u>1896</u> |
| <u>Anna F. Child</u> | <u>Daughter</u> | <u>8</u> | <u>1894</u> |
| <u>John F. Child</u> | <u>Son</u> | <u>6</u> | <u>1892</u> |
| <u>William F. Child</u> | <u>Son</u> | <u>4</u> | <u>1890</u> |
| <u>Elizabeth F. Child</u> | <u>Daughter</u> | <u>2</u> | <u>1888</u> |

1000 FEDERAL BUREAU
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2462

Charles Alfred M.

W. B.

1895 Census

over 18 years

NAME

Charles Alfred M.

1905 CENSUS, INDY

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Alfred H.

W. 27
Alfred H.
Clark

Clark, Alfred H.
Alfred H.

1920 CENSUS - HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Robert L.

VOL.

W 75

1957

Attorney

Lawyer

1957

Clark, Robert L.

1957 - ENCL. 1000
DEPARTMENT OF JUSTICE
BUREAU OF THE RECORDS

C #62

Clark, 2/1/62

San Francisco
San Francisco

EXHIBITED WITH

RELATIONSHIP TO ABOVE

REMARKS

1960 CENUS - THE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENUS

C #62

11C 2
Clark, Alfred J.

23 Massachusetts
Boston

NAME
Street, City, State, Zip
Home Phone
Night Phone

1974 EDITION
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, William J.

W

35

Richmond

Doyle, James

Doyle, James

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2462

Chart, *India*

India

India

India

India

India

India

India

India

India

India

India

India

India

India

India

India

India

INDIA
DEPARTMENT OF COMMERCE
BUREAU OF INDUSTRY

C412

CARTON

Clark, Alfred M.

VOL

2

DEAD OF FACTS

SHEET

11

72

AGE

Mason

DEAD OF FACTS

San Bernardino

COUNTY

MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | RESIDENCE |
|-----------------|--------------|-----|----------------|
| Clark, Celia B. | W | 18 | San Bernardino |
| — Edna H. | LB | 6 | San Bernardino |
| — Alfred | W | 2 | San Bernardino |
| — Francis B. | W | 21 | San Bernardino |

1930 Census Form
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

C 462

Clark, Alfred E.

UNAC OF 1911

SECT

VOL

FILE

41-57

Unrecorded

Unrecorded

| NAME | ADDRESS | CITY | STATE |
|------------------|------------|------------|------------|
| Clark, Alfred E. | 41-57 | 57 | Unrecorded |
| Unrecorded | Unrecorded | Unrecorded | Unrecorded |
| | | | |
| | | | |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Alfred R.

HEAD OF FAMILY

W 45 Australia

sign in sign
sign in sign

| OTHER MEMBERS | | |
|-----------------|----------|-----|
| NAME | RELATION | AGE |
| Alfred R. Clark | Head | 45 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1960 CENSUS - YES
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CL. 449
Clark, Alfred

Wm. 37
Clark, Alfred

Clark, Alfred
Holmes, Clara

C. H. 62
Clark, David R.
FRIEND OF FAMILY.

W. J. 100
The King's
The King's

100
100

Clark, David R.

1000 CENSUS - 1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Sept 20
Charles M. Cook R.
1. 1920

W 57 New York
San Francisco
San Francisco

| NAME | | RESIDENCE | AGE |
|------------------------|--|----------------------|-----------|
| <u>Charles M. Cook</u> | | <u>San Francisco</u> | <u>57</u> |
| | | | |
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1920 OCTOBER INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarke, [illegible]

24

27

(COLOR)

(AGE)

San Francisco

San Francisco

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Alfred T

W

27

Calif

Solan

Valley

Sanoma

Clark, Myra M

W 25

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Alfred

W

PO

England

(Country)

(City)

San Diego

San Diego

(City)

ENUMERATED WITH

San Diego County

RELATIONSHIP TO ABOVE

REMARKS

THIS CENSUS INDEX
DERIVED FROM THE
RECORDS OF THE CENSUS

C 462

C 462
Clark, Robert W.

45 45
Los Angeles
South Western

| NAME | AGE | SEX | DATE |
|-------------------------|-----------|----------|-----------|
| <u>Clark, Robert W.</u> | <u>45</u> | <u>M</u> | <u>75</u> |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS



C 462

C 462
Clark, Arthur

W 20
Los Angeles
Los Angeles

ENUMERATED WITH Clark
RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - U.S. DEPT.
BUREAU OF THE CENSUS

C 462

C 40.
Clark, [unclear]

W. 55
[unclear]
[unclear]

Clark, [unclear]
Clark, [unclear]
Clark, [unclear]

1920 LENSU-INT-12
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Alice

W 24 --- *California*

San Francisco

San Francisco

ENUMERATED WITH *Thomas*

RELATIONSHIP TO AGENT *brother*

REMARKS _____

1923 Census Index
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

Clark, Alice

HEAD OF FAMILY

W 27 California

Waldman

Waldman

OTHER MEMBERS

NAME

AGE

SEX

RELATION

Stewart, Alice

Clark, Alice

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402
Clarke Alice

HEAD OF FAMILY

W 31 California

San Francisco

Head of family

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | DATE OF BIRTH |
|--------------|--------------|-----|---------------|
| Alice | Wife | 31 | |
| Living alone | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U-442

John

1940

17

1940

Married

1940

Person

1940

ENUMERATED WITH

RELATIONSHIP TO AGEN

REMARKS

1940 CENSUS-INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Cy 62

Charles, Alice

W

14

July

Freene

12147

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS, INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 452

Charles E. Lee

ADAMS FAMILY

To: 500
Los Angeles
Pasadena

Home

Mr. J. M. Lee

| OTHER ADDRESSES | | | |
|-----------------|---------|------|-------|
| NAME | ADDRESS | CITY | STATE |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |

1920 LEASING UNIT
DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

0462
Clark, Alice
IN HEAD OF FAMILY.

DATE

AGE

SEX

41 45
Los Angeles
Los Angeles

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

SEX

McIntosh, Gordon
Gordon, Elizabeth
Harden, William
Coppersmith, David

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Alice
(HEAD OF FAMILY)

CALIFORNIA

VOL 40

SHEET 45

W 53

Ohio

San Diego

San Diego

OTHER MEMBERS OF FAMILY

| NAME | REL. TO HEAD OF FAMILY | AGE | SEX | DATE OF BIRTH |
|------|------------------------|-----|-----|---------------|
| | | | | |
| | | | | |
| | | | | |
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1920 CENSUS, 1921
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Chief Rice

W 57

NAME
Richard C. Rice
Dorothy L. Rice
and (4) young children

C 462

Clark, Alice

INDIVIDUAL

W

46

Franklin

NOTED

NOTED

San Francisco

NOTED

San Francisco

NOTED

ENUMERATED WITH

W.A.

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Alice

HEAD OF FAMILY

CALIFORNIA

VOL.

SHEET

LINE

W 43 New York

1000000

New York

New York

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|---------------------|--------------|-----|-----|
| Charles Henry Clark | 10 | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT

C. 1462
Clark, Albert
HEAD OF FAMILY

75
River, N. Y.
1900
1910

| NAME | RELATION | AGE | SEX |
|----------------|----------|-----|-----|
| Clark, Albert | Head | 35 | M |
| Clark, Mary | Wife | 30 | F |
| Clark, John | Son | 5 | M |
| Clark, William | Son | 3 | M |
| Clark, Mary | Daughter | 2 | F |

C 462

Clark, Albert

1880 38

Los Angeles

Pasadena
CITY

ENRICHED WITH

RELATIONSHIP TO ARMY

REMARKS

1880 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Alice

(HEAD OF FAMILY)

SEX

DATE

W 63

Married

EDUCATION

High School

Unemployed

State

CITY

LOCALITY

NAME

RELATION

AGE

SEX

Clarence

Son

1920 CENSUS - INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

CLARK, ALICE

C462

Clark, Alice

24 27
Wanderer
Patton

IMMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
BY BUREAU OF CANADA
BUREAU OF THE CENSUS

C 462

C 405

Clark, Alice
HEAD OF FAMILY

22 62 1900
1000000 1000000
Los Angeles
Los Angeles

OTHER NAMES
NAME
1900
1910
1920
1930
1940
1950
1960
1970
1980
1990
2000

1920 CENSUS-44147
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarke, Adelle D

W 47
Los Angeles
Los Angeles

Clarke, Adelle D

1970 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462.
Clark, Alice P.

W 67
RECEIVED
Simon, John
JAN 11 1920
Surgeon

NAME
Dr. J. J. Bennett

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
A. B.

5467
Clark

Alma E.

W

(COUNTRY)

19

(CITY)

San Francisco

San Francisco

ENUMERATED WITH

Franklin

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

402

C 462
Clark, Alice H
HEAD OF FAMILY

C. 1
 VOL. 1
 SHEET 12

W 67 June
100-10000 AGE (MONTHS - YEARS)
Los Angeles
Los Angeles S. D.

OTHER MEMBERS OF FAMILY

| NAME | REL. TO HEAD OF FAMILY | AGE |
|-------------------|------------------------|-----|
| Clark, Clarence S | S | 38 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

C 402
Clark, David

Sp. H. B.
Age 40
Saw this

ENUMERATED WITH: [illegible]

RELATIONSHIP TO ABOVE: [illegible]

REMARKS: [illegible]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Cy 63

Clark Oliver L.

74 al. Long Beach

Long Beach

Long Beach

ENUMERATED WITH Long Beach

RELATIONSHIP TO ABOVE Mother

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A

Cy 63

C 462

Calvin K. ...
ORIGINAL

45
1935
San Francisco
1935
San Francisco
1935

ENUMERATED WITH ...

RELATIONSHIP TO ABOVE ...

REMARKS ...

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Charles Albert

(HEAD OF FAMILY)

7/2 472 1000
JULY 1907
1000
1000
1000

| NAME | RELATION | AGE |
|----------------|----------|-----|
| Charles Albert | | |
| William | | |
| John | | |

1920 CENSUS, INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Charles B. Davis

МІЛАН ДІ ІА...

24

59

15-

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... ..

Long Beach

2000

THESE MEMBERS OF THE

142108

111. 21. 4. 20

2 me

Gray

DEPT. OF COMMERCE
BUREAU OF THE CENSUS

5462

Clark, Alice G.

(CANDID)

John

San Francisco

Long Beach

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Alice M. L.

W. H. Carpenter
Reverend

QUINERATED WITH *Clark, Alice M. L.*

RELATIONSHIP TO ABOVE *Mother*

REMARKS

1880 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 11631

C 462

Clark, Alice R.

(HEAD OF FAMILY)

CHARTER

VOL.

SHEET

Is

H2

California

CLARK

AGE

RESIDENCE

Sacramento

DATE

Sacramento

DATE

1911

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | DOB |
|-----------------|-----|-----|----------|
| Clark, Edith D. | 0 | F | 12/12/11 |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Alice M.

W 32 English
Santa Clara
San Jose

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CH 42
Clark, Alice H.
INDEX OF FAMILY

W 41
LIVING
DECEASED
BIRTH
DEATH

NAME
Living
D
Alice

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

462

Clark, Christina

UNITED STATES

24 79
COLONY YEAR

Los Angeles

Richard Beach
1070

ENUMERATED WITH *Mrs. Beach*

RELATIONSHIP TO ABOVE *Wife*

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark Allen
HEAD OF FAMILY

附註：此項收入係由本局代收，並由本局撥付。



34.

2

[Faint handwritten signature]

1941

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T-4 A 20 0

Black horses

١٢٠

[illegible]

5

C462

Clark, Allen

RESIDENTIAL NO.

W

54 -

San Francisco

PREVIOUS

1930

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

see above

1940 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clark, John B.
NAME OF PERSON

77 62 California
WEDDING
Salerno
LOCATION
Valley
OTHER ADDRESS

| NAME | DATE |
|----------------|------|
| Clark, John B. | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Charles Allen

W. H. 15

San Francisco

San Francisco

UNRECORDED WITH *San Francisco*

RELATIONSHIP TO ABOVE *Partner*

REMARKS _____

1922 CENSUS - MOCA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Allen C
HEAD OF FAMILY

CITIZENSHIP

VS

2011

24 48 Michigan

Franklin

Franklin

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | RESIDENCE |
|----------------|--------------|-----|-----------|
| Clark, Eliza | Wife | 48 | Michigan |
| Clark, John W. | Son | 57 | Michigan |
| | | | |
| | | | |
| | | | |
| | | | |

FROM OFFICE OF THE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462

Charles C. C. C.

STANDARD

1000

1000

1000

Charles C. C. C.

1000

Charles C. C. C.

1000

ENUMERATED WITH Charles C. C. C.

RELATIONSHIP TO ABOVE Charles C. C. C.

REMARKS Charles C. C. C.

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. H. H.

Clark

1910
1911
1912
1913
1914
1915
1916
1917
1918
1919
1920

1920
1921
1922
1923
1924
1925
1926
1927
1928
1929
1930

1920 CENSUS - 1921
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, William I

W

24

10-10-1917

Mission

ENUMERATED WITH

Fort M

RELATIONSHIP TO ASSIVE

REMARKS

Scholar

1920 CENSUS UNIT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402
Clark, Allen W.
(HEAD OF FAMILY)

DATE

VOL.

SHEET

41 55
100000
Age 21
Age 21

Indiana

Amended

OTHER MEMBERS OF

| NAME | RELATION
TO HEAD | AGE | DATE OF BIRTH |
|------|---------------------|-----|---------------|
| | | | |
| | | | |
| | | | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

C 462
Clarke, William

W 39
Alameda
Oakland

ENHANCED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS PHOTO
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, William

W. 56 Michigan
Santa Rosa
Santa Rosa, California

OTHER INFORMATION

NAME

RESIDENTIAL
STATUS

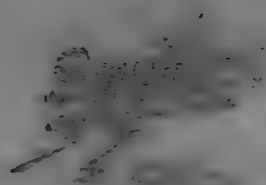
AGE

SEX

Lynn
Palma

1920 CENSUS, SINGLE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1971



THE UNIVERSITY OF CHICAGO
LIBRARY
CHICAGO, ILL.
1971

Ch 62

Clark Alma

WEDNESDAY

W 45 San Francisco
San Francisco
San Francisco

OTHER MEMBERS

PLASAT

1911

1912

Livingstone

1920 ENSUS 1921
DEPARTMENT OF COMMERCE
BUREAU OF THE ENSUS

Ch 62
Clark Alma

Curtis

21 - 5 - 1941 - Meeting -
- 10:00 AM - 11:00 AM -
- 11:00 AM - 12:00 PM -

Судья К. С. Мухоморов

P. A. 022

7. The following are the names of the persons who have been appointed as members of the committee:

422

1920 Census Unit
Department of Commerce
Bureau of the Census

C. 402

Blair

HEAD OF FAMILY

CALIFORNIA

VOL. 1

1910

Blair

Blair

1000000

1000000

BIRTHPLACE

Blair

Blair

Blair

Blair

Blair

Blair

Blair

Blair

Blair

Blair

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|--------------|--------------|--------------|--------------|
| <i>Blair</i> | <i>Blair</i> | <i>Blair</i> | <i>Blair</i> |
| | | | |
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1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 442.
Clarke, Wm.

91 25 1900

Wm. Clarke
Wm. Clarke

Wm. Clarke

ENUMERATED WITH: Wm. Clarke

RELATIONSHIP TO HEAD: Wm. Clarke

REMARKS:

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Jackson, Alma J.

No. 27
Albany, N.Y.
May 1904

Jackson, William H.

1910 CENSUS, 1910
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Charles, Almon

(HEAD OF FAMILY)

24 25

Missouri

(COUNTRY)

(AGE)

(BIRTH PLACE)

Acworth, Ga

Acworth, Ga

Acworth, Ga

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

SEX

Charles, Freda

21

31

Acworth, Ga

Almon

17

2

Acworth, Ga

1901 CENSUS - INDEX
PROPERTY OF U.S. GOVERNMENT
BUREAU OF THE CENSUS



C462
Clark, Almond G.
HEAD OF FAMILY

CLASS

VOL. 87

1.1

SHEET

6

LN

W 77 Maine
BIRTHPLACE
San Diego
COUNTY

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|---------------------|----------|-----------|--------------|
| <u>Clark, Alice</u> | <u>w</u> | <u>73</u> | <u>Maine</u> |
| | | | |
| | | | |
| | | | |
| | | | |

C 46v

Charles A. Brown
HEAD OF FAMILY:

CALIFORNIA

VOL. 21

SHEET 1

60 1900 California
San Francisco BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME | REL. TO HEAD OF FAMILY | AGE | SEX |
|---------------------------------|------------------------|-----|-----|
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

C-462
Clarkson, George C.
HEAD OF FAMILY

COUNTY
 VOL. 1
 PAGE 1

W 49 Kentucky
SEX AGE STATE

John D. Clark
NAME

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|---------------------|--------------|-----|-----|
| Clarkson, George C. | W | 49 | M |
| Clarkson, John D. | F | 7 | M |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C460
Clark, George C.
(HEAD OF FAMILY)

VOL. 11
 SHEET 1 LINE 2

71 71 Ohio
(DOLLAR) (AGE) (BIRTHPLACE)
Wife
Monroe
(LAST)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Clark, Mary | W | 41 | California |
| — Mother | M | 37 | California |
| — Russell | S | 19 | California |
| — Russell, Jr. | S | 11 | California |
| Ingram, Harry | Son | 11 | California |

C462
Clark, William

W 3 2
COLORS LOT
Clark, William
Long, William

ENUMERATED WITH Clark, William
RELATIONSHIP TO ABOVE Son
REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C462

Clark, Mary

74

74

1911

1911

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ADULT

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, [illegible]

2

18

[illegible]

(COLOR)

(AGE)

(SEX)

[illegible]

(OCCUPATION)

[illegible]

[illegible]

(EDUCATION)

ENUMERATED WITH

[illegible]

RELATIONSHIP TO AGENT

[illegible]

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Crib 2.

Clark, Nelson

NEARBY

1920

1920

Los Angeles

Phoenix

CITY

COUNTY

NAME

RELATION

AGE

SEX

Clark, Nelson

Johnson, Nelson

Johnson, Nelson

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462

Clark, William

DEPARTMENT OF COMMERCE

No. 3
Name
Address
City

| NAME | ADDRESS |
|----------------|---------|
| Clark, William | |
| | |
| | |
| | |
| | |

1920 CLERK INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C452

Clark, William

W. H. Clark
Los Angeles
Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 452

C 462
Clark, Alta
HEAD OF FAMILY

CITIZEN
V. S. S. NO.
MARRIED

W. M. Name
BORN
MARRIED
CHILD

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | B. DATE |
|-------------|-------------------|-----|---------|
| Young, Alta | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS - HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 402
Clark, John

W 22 - 1000
D 1000 - 1000
D 1000 - 1000

NAME
Clark, John
1000 - 1000

1920 C-7516-AMM
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

C 402
1000 - 1000

C 482
Clark, Alice M.
(HEAD) C. 100000.

100. 22 100. 22

Wm. H. L. L.

1920 年 1 月 1 日 星期一

CALL

Clark, Wm

Wm

Wm

ENROLLMENT WITH

RELATIONSHIP TO BORN

REMARKS

U.S. CUSTOMS SERVICE
DEPARTMENT OF COMMERCE
BUREAU OF THE BUREAU

C-442
Charles Williams

W IT
Alameda
Oakland

ENUMERATED WITH Charles

RELATIONSHIP TO ABOVE son

REMARKS _____

1940 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-442
Charles Williams

442

Clark Adams

1894

1000

1000

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, William

24 20

Diocese

Oakland

ENUMERATED WITH

RELATIONSHIP TO ADULT

REMARKS

1920 CENSUS INDEX
PREPARED BY EDWIN
BUREAU OF THE CENSUS

C-468

Clark, John

(Census)

101
(Census)

20
(Census)

101
(Census)

17 road
(Census)

Merced, Calif.
(Census)

ENumerated with

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-468

C 4-2

Clark, [unclear]

UNITED STATES

70

20

1920

[unclear]

[unclear]

ENUMERATED WITH

Clark, [unclear]

RELATIONSHIP TO HOUSE

REMARKS

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Alvin W.

W 27 California
Tresno
Reedley

| NAME | AGE | SEX | DATE |
|--------------|------|-----|------|
| Clark, Clara | W 27 | F | 1920 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS NUMBER
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 46-

Clark, Alma

N
Division 1 1
Los Angeles

Los Angeles

ENUMERATED BY James P. [unclear]

RELATIONSHIP TO ABOVE Wife

REMARKS

1920 CEN: US-NM-1
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10-10-32
Palau

1. Name of the person or persons to whom the property was transferred
2. Name of the person or persons to whom the property was transferred
3. Name of the person or persons to whom the property was transferred

INTERESTED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS AND SO
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402
20

Civil
Clark, Amanda

No. 57

Loving alone

C 422

Clark, Amanda

(HEAD OF FAMILY)

20

69

Married

Los Angeles

Los Angeles

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|------------------|--------------|-----|--------|
| Dahley, Marie | Wife | 60 | Female |
| Dahley, James | Son | 50 | Male |
| Curry, Anderson | Grand | 30 | Male |
| Hullivan, Edward | Bro | 45 | Male |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, [unclear]

W. [unclear]
[unclear]
[unclear]

| NAME | AGE |
|-----------|-----------|
| [unclear] | [unclear] |
| [unclear] | [unclear] |
| [unclear] | [unclear] |
| [unclear] | [unclear] |
| [unclear] | [unclear] |
| [unclear] | [unclear] |
| [unclear] | [unclear] |

1920 CENSUS—MICHIGAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark

74 24

1944

2100

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
AD

C 462
Clark, Amos W.
BORN OF 1901

W. 60
W. 60
W. 60
W. 60

| NAME | SEX | AGE | REL. |
|----------------|-----|-----|------|
| Clark, Amos W. | M | 20 | |
| Martin, Eugene | M | 20 | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462
Clark, Andrew

B 39

Diamond
Oakland

NUMERATED WITH

RELATIONSHIP TO AGENT

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
11

C 462

Llerica, Ambrosio

IMAGE OF FAMILY

VOLUME 1

SHEET 3

W

43

B. 1900

BIRTH

BIRTH PLACES

San Francisco

San Francisco

CITY

Crossing

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

Llerica, Estela

W

32

C. 1900

D

7

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C-462
Clark, Caroline

W - 33 - 12
Don
Don
Don

NAME
Clark, Edward
M. J.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462
All

C 262
Clark, Amelia

W. C. Clark
Los Angeles
Los Angeles

NAME
Clark, Margaret

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C462
Clark, Ben. B. [unclear]
W 49 [unclear]
San Mateo [unclear]

| NAME | REL. | AGE | SEX |
|---------------|------|-----|-----|
| Stewart, Ben. | W | 49 | M |
| 26 Laborer | | | |
| 3 Cook | | | |
| and 1 other | | | |

100 - ENCLOSURE
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

C462
W 49
San Mateo

C 467

Clark, James

W

33

C. D.

Alameda

Oakland

Clark, James

San Francisco

Alameda

1890 CENSUS INDEX
BUREAU OF THE CENSUS

Clark, Anna C.

W. H. Clark
Don't know

INDEXED WITH

RELATIONSHIP TO ABOVE

REMARKS

1940 CENSUS-1940
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

C 462

Clark, Henry

10

27

1900
1901
1902
1903
1904
1905
1906
1907
1908
1909
1910

Clark, Henry
1900
1901
1902
1903
1904
1905
1906
1907
1908
1909
1910

1920 CENSUS HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, George

W 3 2 1 5

Tolano

Valley

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS-MODEL
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Anna Z

AGE OF FAMILY

W

54

Los Angeles
Pasadena

Calif

NAME

Clark, Emma C

91

51

Constance

Edwin J

John

David Z

820 CENSUS, 1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4122

Clark, James J.

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|------------------|----------|-----|-----|
| Clark, Andrew J. | F | 1 | |
| Emilia | D | 3 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2 sub. 1

C-462

C 462

C. L. L. L. L.

7

4

1

1000000

1000000

EXEMPLIFIED WITH 1000000

RELATIONSHIP TO ABOVE 1000000

REMARKS

1000000 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

1990

Black, America



1. *Chlorophyll a* and *Chlorophyll b* contents were determined by the method of Arar and Cook (1987).

[Faint handwritten notes at the bottom of the page]

EXAMINER'S SITE

陳其南 謝國興

张其成

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

Curtis

C462

Clark, Andrew

W 11 1930 1930

Los Angeles

Los Angeles

EXAMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 OF 1930-1930
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 465

Pauline

Chief

Charles L. Carter

HEAD OF FAMILY

AGE

Wife

44

William Carter

AGE

Wife

42

William Carter

AGE

Wife

40

William Carter

AGE

OTHER LISTED IN FAMILY

NAME

RELATION
SHIP

AGE

2nd + 3rd
Charles Carter

Wife 29

1920 CENSUS
DATA FROM IT IS AVAILABLE
BUT NOT OF THE CENSUS

C 462

Blank, Richard

W

1000001

2

Almanac

Island

EXEMPTED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS - 1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Richard

C 462

Clark, Andrew

W. 85
Los Angeles
La Brea

| NAME | AGE | SEX | OCCUPATION |
|---------------|-----|-----|------------|
| Clark, John | 25 | M | Teacher |
| Clark, Mary | 22 | F | Homemaker |
| Clark, Robert | 18 | M | Student |

1930 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

IDENTIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. CUSTOMS - INQUIRY
DEPARTMENT OF COMMERCE
BUREAU OF THE COMMERCE

C 462

C 462

Clark, George

W

25

1907

1907

San Francisco

San Francisco

ENRICHED WITH the present

RELATIONSHIP TO ABOVE the present

REMARKS

1910 - 1910 - 1910
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, George

C. 462
Clark, David

HEAD OF FAMILY

W. 20
L. 10
M. 10
F. 10
S. 10
D. 10
O. 10
P. 10
Q. 10
R. 10
S. 10
T. 10
U. 10
V. 10
W. 10
X. 10
Y. 10
Z. 10

NAME
Clark, David
L. 10
M. 10
F. 10
S. 10
D. 10
O. 10
P. 10
Q. 10
R. 10
S. 10
T. 10
U. 10
V. 10
W. 10
X. 10
Y. 10
Z. 10

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462

C. 46.2

Clarke, Gordon

UNITED STATES

7/24
Los Angeles
Los Angeles

ENumerated WITH

RELATIONSHIP TO ABOVE

REMARKS

1120 CLARK - INCEA
DEPARTMENT OF COMMERCE
BUREAU OF THE Census

C. 46.2

C 412
Clark, Andrew
1880

W 33

1880

Green

Clark, Andrew

1880

Green

1880

1880 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

462

Clark, Andrew J.

UNITED STATES

W

61

Illinois

Imperial

7th

UNITED STATES

NAME

RESIDENCE

AGE

DATE

Clark, Andrew J.

7th

UNITED STATES
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

C 462-

Clark, Andrew

C41.1.2.1

VOLUME

RESULTS

5

10:40 AM

+97100



254

18. 45, 0

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | DATE |
|------------------|--------------|-----|------|
| Charles J. Jones | Wife | 45 | 1900 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1020 CUNNINGHAM
DEPT. OF THE ARMY
BUREAU OF THE ARMY

C 462

Clark, Arthur

24 25
San Francisco
San Francisco

ENUMERATED WITH Clark, Arthur

RELATIONSHIP TO ABOVE Brother

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Andrew P

MADE IN U.S.A.

[Faint handwritten notes and scribbles]

1972 GENETICS 11-1

NAME _____

86

7020 1-443 1 1111 X
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CHE

C 462

Clark, Andrew

UNITED STATES

W 76 K. P. S. C. C.

1000000

1000000

W. P. S. C. C.

1000000

ENUGERATED WITH: *W. P. S. C. C.*

RELATIONSHIP TO ABOVE: *W. P. S. C. C.*

REMARKS: *W. P. S. C. C.*

1920 E. 1000000-1000000
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Andrew

BUREAU OF PRICES

W. 26 California

1920 CENSUS INDEX

1920

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE |
|--------------------|--------------|-----|
| Clark, Andrew | Head | 26 |
| Clark, [illegible] | Wife | 26 |
| Clark, [illegible] | 15 | 15 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2452
Clark, Benjamin

in 26
Santa Clara

Agnew

ENUMERATED WITH Agnew

RELATIONSHIP TO ABOVE Benjamin

REMARKS

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



2452

C 462
Clark, David

10/10/21 10/10/21
10/10/21

10/10/21

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, David
INDEXED

Clark, Arthur
ADDRESS

11 24
1000.000
DATE

San Francisco
CITY

San Francisco
CITY

ENUMERATED WITH ...

RELATIONSHIP TO ABOVE ...

REMARKS ...

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Thomas
(PRINTED NAME)

H *26* *Chicago*
(AGE) (CITY)

Chambers
(PRINTED NAME)

Simmons
(PRINTED NAME)

INDEXED WITH *Exp. Bureau*

RELATIONSHIP TO ABOVE *brother*

REMARKS

1910 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OC 4641

00462
 Mark
 91
 Invoice
 Supplement
 100
 NAME
 THE...
 1

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Ann

W 25 Oliver

San Francisco

San Francisco

EMERATED WITH Not Reported
London

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462.

Clarke Ann

W 79 Scotland

Remover

Clarke Alice M

Robert S

1870 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

27442

[Faint handwritten text]

55

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

1920 CENSUS - HOLY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, John

San Francisco
San Francisco

EXEMPTED WITH Clark

RELATIONSHIP TO ABOVE Brother

REMARKS _____

1920 CENSUS - 1921
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C462

Clark, Anna E.

DEPT. OF COM.

W

71

NAME

Law 3-2-2

NAME

Law 3-2-2

1900 CENSUS, 1901
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Frank

Wm. H. ...
Residence ...
Wash. D.C.

ENUMERATED WITH *Wm. H. ...*

RELATIONSHIP TO ABOVE *...*

REMARKS

1920 CENSUS - 4111
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS



Chas. Ann J

W 60

Ventura

City

Enumerated with George

Relationship to Slave

Remarks

1880 CENSUS-TAKING
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Chart, Reno

W. H. ...
Tennessee

REGISTERED WITH

RELATIONSHIP TO PRISON

REMARKS

1970 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

Case
Clark, [unclear]

10 24
COGNOME SURNAME
Classified
Copied

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - NOT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark

C462
Clark, Anna

90 1/4 California
San Francisco
San Francisco

OTHER MEMBERS OF THE

| NAME | RELATION | AGE |
|-------------|----------|-----|
| Clark, Anna | Wife | 36 |
| Joseph | Son | 10 |
| Emma | Daughter | 10 |
| Clark, Anna | Daughter | 10 |
| Bernard | Son | 10 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C462

Clark

ENUMERATED WITH

RELATIONSHIP TO ABO:

REMARKS

1920 CENSUS - IN 112
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

100

C 462

Clarky Anna

17th Oct 1920
Adm. of the
Society of Friends

1920 CENTRAL INDEX
DEPARTMENT OF AGRICULTURE
BUREAU OF THE Census

C 462

Clarky Anna

C 462

Clark, Anna

W

H

San Francisco

San Francisco

San Francisco

MADE

Clark, Dorothy

1930 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Anne

74

70

Centre City

Female

ENROLLMENT WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C462
Clark, Emma
HEAD OF FAMILY

DATE

AGE

SEX

W - 42
H - 5' 10"
C - 150 lbs
C - 150 lbs
C - 150 lbs

California

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|---------------------|--------------|-----|------|
| Mr. John, [unclear] | son | 20 | male |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS - INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

462

Clark, Rose

Wm. H. Clark
Lg. Engineer
San Francisco

ENUNCIATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Frank

(NAME AND LAST)

W

(COLOR)

36

(AGE)

Alameda

(CITY)

Oakland

(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CH 62
Clark, Anne

5-7
Capt. Barbara
State Police

ILLUMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1950 CENSUS - DIST
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Q 462
Clark, Anne

HEAD OF FAMILY

W 50
Santi Clara
San Jose

OTHER MEMBERS

Clark, Mary

1920 CENSUS - INDIV
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2412
Charles Thomas
BORN 1910

W. H. Thomas
BORN 1910

San Francisco
BORN 1910

San Francisco
BORN 1910

IDENTIFIED WITH W. H. Thomas

RELATIONSHIP TO ABOVE father

REMARKS

1910 LEGAL NOTICE
RECORDED IN 1910
BUREAU OF THE LEGAL

IN REPLY TO

[illegible]

Wichita, Kansas.

1500 CHURCH ST. - 1900
 1500 CHURCH ST. - 1900
 1500 CHURCH ST. - 1900

Chas
Clark Anna

W 30
1920
Los Angeles
Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS—INQUIRY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 42

Clark, James

W

21

W. L. S.

San Bernardino

Hydant

ENRICHED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 466

Clark Anna

(NAME OF FAMILY)

11 18 1880
From Los Angeles
Los Angeles
From

| NAME | AGE | SEX |
|------------------|-----|-----|
| Clark, Isabel M. | 2 | F |
| Richard M. | 1 | M |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark

4
100
100
100

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Anne

(NAME - LAST)

W 28 1900

(COLOR)

(AGE)

Long Island

(CITY)

Long Island

(CITY)

ENUMERATED WITH husband

RELATIONSHIP TO ABOVE Wife

REMARKS _____

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clarkson, Thomas

Wm. H. Clarkson

1872

1872

1872

1872

1872

1872

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Lebeck, David

NY

(CITY)

24

(AGE)

Lebeck

(NAME)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C46v

Clark, James W.

INDIAN

W

18

AGE

East

East

INDIAN

ENUMERATED WITH

RELATIONSHIP TO AGENT

REMARKS

1930 CENSUS - WHITE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 465

Clark, C. L.

7
1000

1000
1000

1000
1000

ENUMERATED WITH

RELATIONSHIP TO HEAD

REMARKS

1900 CENSUS, HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 443

C. Clark, Thomas

W. 11

Stonington

Clark, Thomas

ENUMERATED WITH C. Clark, Thomas

RELATIONSHIP TO ABOVE C. Clark, Thomas

REMARKS

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 443

C 462

Clark, James E.

Age - 58

For Service

Provision

Canada

Clark, John

Cass, John

Pederson, John

Clark, John

EDWARD G. HENNING
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

C 462

2402

Clark, James E.

— MC —

— America —

— Liberty —

ENRICHED WITH

RELATIONSHIP TO ADVERTISING

HERALD

1920 CINCINNATI
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Civil
Clark

to the Red
Los Angeles
Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Cy 22
Clark, Anna C.
HEAD OF FAMILY

W. 49 W. 49
W. 49
W. 49

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | BIRTH DATE |
|--------------|-----|-----|------------|
| Clark, Mabel | 10 | F | 1911 |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS - WHITE
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

C462

Chas. J. Brown

W. J. Brown
Chas. J. Brown
Chas. J. Brown

ENUMERATED WITH _____

RELATIONSHIP TO HEAD _____

REMARKS _____

1910 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, George

Age 33
Occupation
Residence

ENUMERATED BY

RELATIONSHIP TO HEAD

REMARKS

1920 CENSUS-TERRY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

0467

Clark, D. W. J.

1. *Yucca* *filamentosa*
 2. *Yucca* *filamentosa*
 3. *Yucca* *filamentosa*

1960-1961

PAGE

114

..

Henry A. Wood

1980-1981 年 12 月 1 日

C 462
Clark, Anna K.

HEAD OF FAMILY

W 644 Pennsylvania

200 1/2 N. 1st St.

Philadelphia

Oct 10 1910

| NAME | RELATION | AGE | SEX |
|-------------------|----------|-----|-----|
| Conner, Clark | H | 31 | M |
| Huntington, Susan | W | 52 | F |
| | | | |
| | | | |
| | | | |
| | | | |

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C. 46.2

Class, Home

W. 43

San Diego

San Diego

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS ONLY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 46.2

C462

Black, James

UNITED STATES

76

27

1001072

James Black

1001072

James Black

1001072

EMULATED WITH

James Black

RELATIONSHIP TO ABOVE

James Black

REMARKS

1820 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 412
Wank, Charles

W 40 R. 1000

Los Angeles
Los Angeles

EMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 LENNIS-14021
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Cyber
Clark

W
10/11/1911
John F. ...
John F. ...

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - JENSEN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 402
Clark, Anna M.

W 62
San Diego
San Diego

Clark, Helen R.

C-462

Clark

1940

1941

1942

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. CUSTOMS OFFICE
DEPARTMENT OF COMMERCE
BUREAU OF THE CUSTOMS

C-462

PA
Perkins James A.
Died 1942

41 55
Long, Amelia
Long, Amelia

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1950 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 100

Alaska, June 1964

W. 28 - California

W. 28 - California

W. 28 - California

Thyssen, Margaret

1970 Census
Department of Commerce
Bureau of the Census

C 462
Clark, Anna

W 47
10000000
10000000
10000000
10000000

NAME

Ram, Margaret
- 10000000
- 10000000

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charlie Anna N.

ROAD CO. PAPER

2000

YUN

65/102

W. 62

2. 1. 1.

— 12 —

do ing ing

7-11-1941

U.S. DEPT. OF AGRICULTURE

FAMR

PO-0

107

1978

NAME _____

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462
Clark, Samuel

No. 100-100000
Samuel Clark
Residence

NAME

Clark, Samuel

C 460

Clark, Louis

(HEAD OF FAMILY)

CALIFORNIA

VOL.

TENET

23 Married
AGE MARRIAGE

San Francisco

San Francisco
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | RELATIONSHIP |
|---------------------|-----------|----------|--------------|
| <u>Clark, Louis</u> | <u>23</u> | <u>M</u> | <u>Head</u> |
| <u>Clark, Mary</u> | <u>21</u> | <u>F</u> | <u>Wife</u> |
| <u>Clark, John</u> | <u>14</u> | <u>M</u> | <u>Son</u> |
| | | | |
| | | | |
| | | | |
| | | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

C 462

Charles H. Hume

77 77

Lee Anglin

Lee Anglin

SHIMMERED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS-INDEXED
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C. 462

Clark

1871 1872

1873 1874

1875 1876

ENUMERATED WITH...

RELATIONSHIP TO ABOVE

REMARKS

1020 GENSER-AMST
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Black, G. W. H. R.

61-100

Vol. 2

Page 7

100 100 100

100 100 100

100 100 100

100 100 100

OTHER NOTES

NAME

DATE

Black, G. W. H. R.

Black, G. W. H. R.

1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

After
Clark, Am...

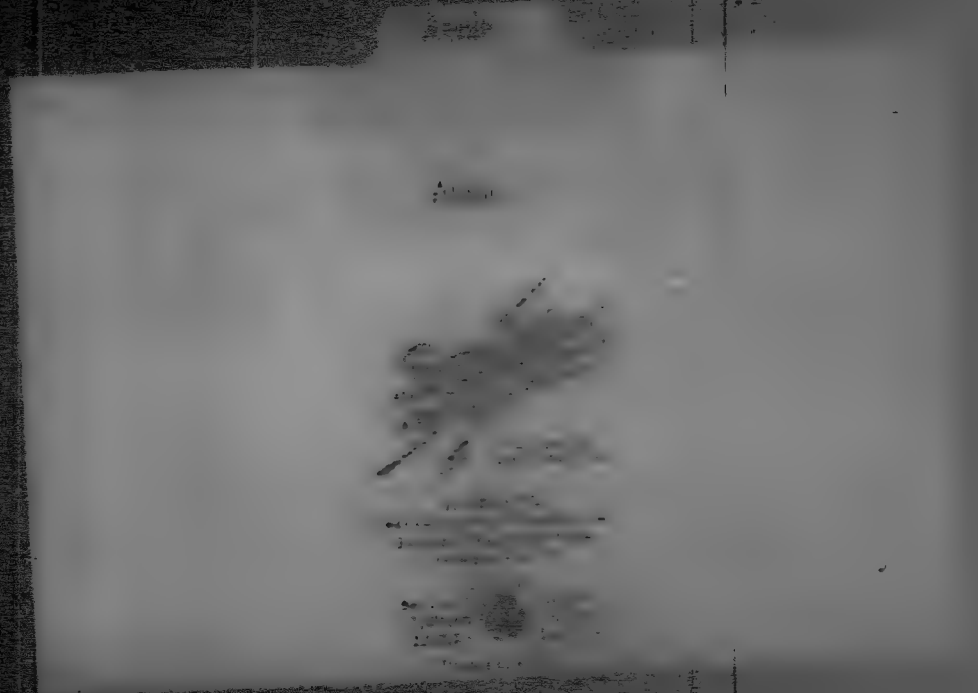
B 11
10/1/1911 1911
F...
F...

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1910 CANADA INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C-442
Clark, John

Mr. J. Clark
1000 1st St. N.W.
Washington, D.C.

ENUMERATED WITH 1000 1st St. N.W.

RELATIONSHIP TO ABOVE 1000 1st St. N.W.

REMARKS

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-442
Clark, John

C-402
Clark, Annie

61 60 California
Harris
Harris

| NAME | RESIDENCE | AGE | SEX |
|-------------|------------|-----|-----|
| Annie Clark | California | 61 | F |
| Harris | California | 60 | F |
| Harris | California | 60 | F |
| Harris | California | 60 | F |
| Harris | California | 60 | F |
| Harris | California | 60 | F |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-402

Chief of Bureau

10-10-40
10-10-40
10-10-40
10-10-40

EMPLOYED WITH 10-10-40

RELATIONSHIP TO BUREAU 10-10-40

REMARKS

1920 CENSUS, NEW YORK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10-10-40

1000
Clara Annie

1000
Clara Annie
1000
Clara Annie

Clara Annie
1000
Clara Annie
1000
Clara Annie

1000 CENTS IN
PLEASE PRINT ON THIS
SERIAL OF THE CENTS

1000
Clara Annie

Black Anna

CHIEF, BUREAU OF LAND MANAGEMENT

NAME

DATE

TIME

PLACE

McLure, Robert A. 1911

1911-1912
BUREAU OF LAND MANAGEMENT
BUREAU OF THE SUNDAY

1911-1912

1911

2702
Charles B. Bane

HEAD OF FAMILY

WIFE

VOL

6 59 Married

and by California

UNITED STATES

NAME

AGE

SEX

| | | | | | | | | | |
|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> |
| <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> |
| <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> | <u>Married</u> |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

C 462

Charles E. Jones

Albany, N.Y.
Callahan

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Charles E. Jones

0462
Charles Davis

27 64 - Missouri
Santa Clara
B. B. Davis

| NAME | | RESIDENCE | AGE |
|------|--|-----------|-----|
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
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1920 CENSUS, INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. B. Davis

C. 462

Clark, Anna

71 55 71
San Francisco
San Francisco

ENLARGED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS - DISTRICT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462

C 462

Clark, Annie
(NAME OF PRISONER)

CHARGE

YR

MO

20 47 Missouri
(COUNTY) (STATE) (PRISON)

San Francisco
(CITY)

San Francisco
(CITY)

29 Feb 1900
(DATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE | RESIDENCE |
|----------------------|------------------|-----------|----------------------|
| <u>Clark, Novels</u> | <u>D</u> | <u>18</u> | <u>San Francisco</u> |
| <u>"</u> <u>Walt</u> | <u>D</u> | <u>17</u> | <u>San Francisco</u> |
| | | | |
| | | | |
| | | | |
| | | | |

1900 LYNCH BUREAU
DEPARTMENT OF JUSTICE
BUREAU OF THE PRISON

1920
Clark, Annie B.

W. B. Clark
Los Angeles

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE |
|--------------------|----------|-----|
| Clark, W. B. | H | 40 |
| Marshall, A. | S | 10 |
| Swanson, Josephine | W | 35 |

2467
Clark, George A.

65
Washington
Circumstances

Hugodoin, Marie R.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2467

City 462

Charles A. ...

2nd ... 65

New York

...

...

...

NAME

...

...

1920 CENSUS ...
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1970 CH-91 0007
DIRECTOR OF COMBATS
BUREAU OF THE CH-91

C 402

Clark, Annie L

HEAD OF FAMILY

CHIEF

VOL.

SHEET

34

53

Ind. Ind.

IND. IND.

Am. Ind.

IND. IND.

Jackson

Broadway

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | RELATION |
|-----------------|-----|-----|----------|
| Clark, Elmer | 22 | M | Son |
| Clark, Caroline | 17 | F | Daughter |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C400
Clark, George

Mr 419 St. Louis

Lehigh

Lehigh

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF PRAGMATIC

C. 442

Black, Anthony

1900 Census
1910 Census
1920 Census
1930 Census
1940 Census

ENUMERATED WITH
RELATIONSHIP TO HEAD

REMARKS

1920 CENSUS - 1910
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 452
Calanco Antonio

7 - 3
(MONTH) (DAY)

Alameda

Bohannon

ENUMERATED WITH 1

RELATIONSHIP TO ABOVE 1

REMARKS _____

1920 CONSUL NOTICE
DEPARTMENT OF COMMERCE
BUREAU OF THE CUSTOMS

C 452

C 402

Clark Anthony
HEAD OF FAMILY

CH. 1

VEN

SHEET

W 51

Missouri

(BIRTHPLACE)

San Diego

San Diego

1200

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX | DATE OF BIRTH |
|--------------------|--------------|-----------|----------|---------------|
| <u>Clark, Rona</u> | <u>W</u> | <u>51</u> | <u>F</u> | <u>1200</u> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1930 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Anthony R.

57

W. 40
California
Oakland

VIII

1880

NAME

Clark, Anna M.
Clark, Maria M.
Clark, Herbert R.

1920 CENSUS, INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 442
Charles [unclear]

2 10 [unclear]
[unclear]
[unclear]

ENUMERATED WITH [unclear]

RELATIONSHIP TO PERSON [unclear]

REMARKS [unclear]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 442

2462

Clark, Antonette C.

(WORD OF PAGE 11)

W 62 Massachusetts

Elmwood

Burlington

Fulton

OTHER MEMBERS

| NAME | RELATION
SHIP | AGE | DATE |
|------|------------------|-----|------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF FACILITIES

C 462
Carlos, Anna

1910
1911
1912
1913
1914
1915
1916
1917
1918
1919
1920

Carlos, Anna
- Carlos
- Anna
- Carlos
- Anna
- Carlos
- Anna

1910
1911
1912
1913
1914
1915
1916
1917
1918
1919
1920

1910
1911
1912
1913
1914
1915
1916
1917
1918
1919
1920

Salvador, Honduras

Blanco, Salvador

1980 CENSUS OF THE
REPUBLIC OF HONDURAS
BUREAU OF THE CENSUS

H. J. J.

C-462

PP

C 462
Clark, Amy S.

W 40
Los Angeles
Calif

Clark, Gordon S.

1920 Census
Office of the
Bureau of the Census

C 462

C 400
Charles, D. J.

W 4 2
FLOORS JARS
Am. - 1000000
Am. - 1000000

ENHANCED WITH Am. - 1000000

RELATIONSHIP TO ABOVE

REMARKS

1000 CENTRAL INDIA
BETWEEN THE CENTRAL
WEST OF THE CENTRAL

Clark, [unclear]

U.S. 62 [unclear]
[unclear]
[unclear]

Clark, [unclear]

1940, 62, 1945, 1947
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

C-40
Charles, Michael

74 54 1
Contract

ENGINEERED WITH

RELATIONSHIP TO ADULT

REMARKS

1980 CONSUMERS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-402

C-42
Blank, white

34 11 1942
San Mateo
Calif

ENUMERATION DATE
RELATIONSHIP TO ADJUTANT
REMARKS

1942 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C-42

C 400.

Clark, George A.

W. D. Johnson

W. D. Johnson

W. D. Johnson

Clark, George A.

W. D. Johnson

1920 CENSUS - 1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Chick

Charles D. ...

RECEIVED 1971-11-11

RELATIONSHIP TO INDIVIDUALS: _____

REMARKS: _____

1935 - 1936
DISTRIBUTION -
HARRIS & SONS

1910
11-11-1910

11-11-1910
11-11-1910
11-11-1910

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11-11-1910

3442

Clark, Lucile S.

74

Clark, Lucile S.

Clark, Lucile S.

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2462

Charles C. ...

To: ...
...

Charles C. ...

...

...

...

...

1900 ...
BUREAU OF THE ...

Class, Public

NAME OF PARTY

2

STATE OF NEW YORK

NAME

RESIDENCE

Class, Public

UNITED STATES DEPT.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0412

Charles H. ...

Mr. ...

...

...

| NAME | ... | ... | ... |
|----------------|-----|-----|-----|
| Charles H. ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |

1920 ...
DEPARTMENT ...
BUREAU OF THE ...

CC # 41
Clark, Arthur B.

W 7 41

Vocalia

| NAME | RELATION | AGE |
|------------------|----------|-----|
| Clark, Arthur B. | W | 41 |
| — — — — — | — | — |
| — — — — — | — | — |

1920 CENSUS
DIVISION OF ECONOMICS
BUREAU OF THE CENSUS

462

Richard C. [illegible]

[illegible]

[illegible]

[illegible]

ELIMINATED WITH [illegible]

RELATIONSHIP TO ABOVE [illegible]

REMARKS [illegible]

1940 CENSUS—1941
DECLARATION BY AN ALIEN
BORN IN THE U.S.

C 462

Clark, John

100-462-1000

100-462-1000

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

100-462-1000
DETENTION OF CUBES
BUREAU OF THE CUBES

432
C. A. Clark, Jr.

B 57
Los Angeles
Los Angeles

TRANSMITTED WITH _____

RELATIONSHIP TO ABOVE _____

Address _____

1922, SERIES 1-1000
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 400

Chas. R. Williams

No. 100

1000

1000

1000

1000

1000

1000

1000

1000

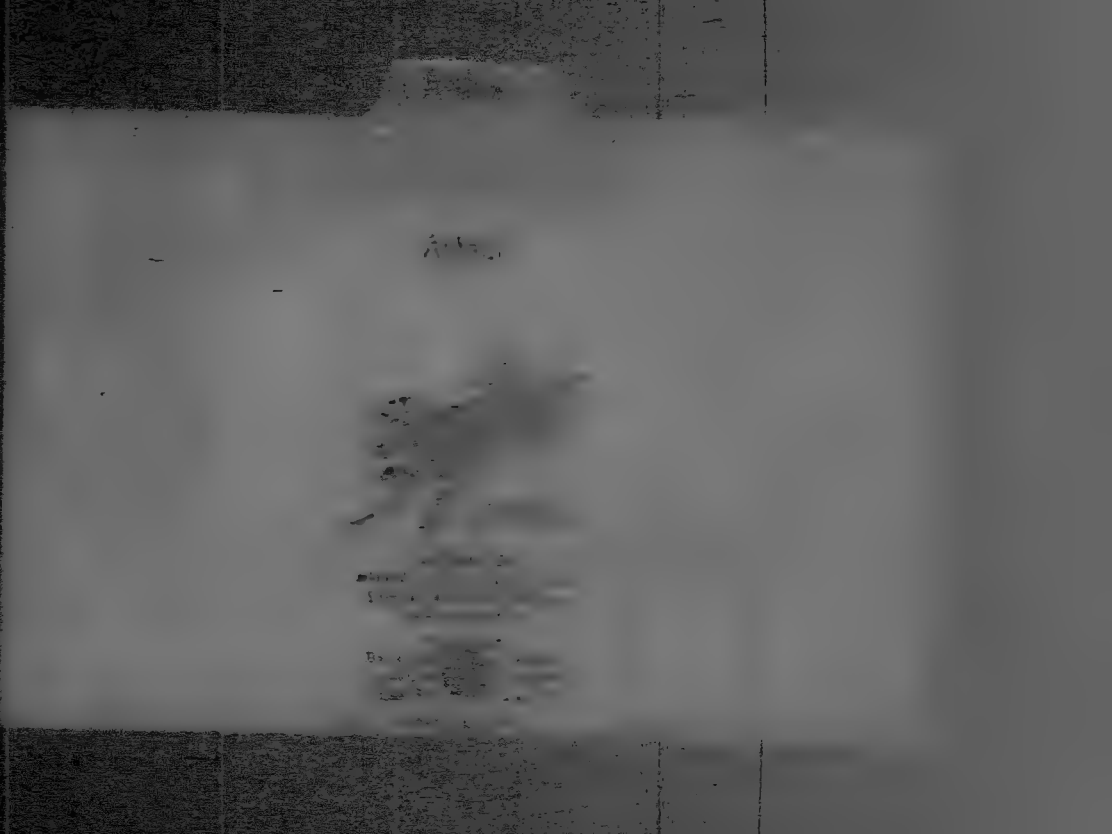
1000

Clark, [illegible]

At [illegible]
[illegible]
[illegible]

Henry [illegible]

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND COMMISSION
ALBUQUERQUE, NEW MEXICO



City of
Clark, Nevada
HEAD OF FAMILY

Wm. H. Bennett
San Francisco, Cal.

| OTHER MEMBERS OF FAMILY | |
|-------------------------|-----------|
| NAME | AGE |
| <u>Clark, Amy</u> | <u>12</u> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

THE CLARK COUNTY
DEPARTMENT OF PUBLIC
WORKS OFFICE

2402
Clark, Thomas

W. B. Clark
Birmingham

Clark, Thomas
Birmingham, Ala.

1930-1931-1932
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 400

Check, 1/1/1910

1/1/1910
1/1/1910
1/1/1910

EMIGRATED WITH

RELATIONSHIP TO ALICE

PREPARED BY

1/1/1910

1910 INDEX
RECORDED BY
BUREAU OF THE CLERK

C 460

Chas. E. Smith

Mr. J. E. Smith
1000 1st St. N.W.
Washington, D.C.

RECEIVED

RELATIONSHIP TO AGENT

REFERENCE

1280 COLUMBIA ST. N.E.
WASHINGTON, D.C. 20003
BUREAU OF THE ARMY

Chas. E. Smith

C. 402

Clark, William

72 48 1/2
Montgomery

Clark, William

1920 LINE 1000
DEPARTMENT OF JUSTICE
BUREAU OF INQ. C. 402

C 462

C 1/6
C 1/6

W. H. S. ...

...

1927 ...
DEPARTMENT OF ...
MINISTRY OF ...

C 1/6

C 467
C 467

W
S
S
S

NUMBERED COPY

RELATIONSHIP TO CASE

REMARKS

JOHN C. C. C. C. C.
REMARKS: C. C. C. C. C.
C. C. C. C. C. C. C.

C 467

C. 11.

Charles, John

no 27 Medicine
St. John's
Charles W. L.

| NAME | THE | NUMBER | DATE |
|---------------|-----|--------|------|
| Charles, John | 27 | 23 | |
| Wey, John | 27 | 23 | |
| Wey, John | 27 | 23 | |

TO THE CHURCH OF THE
DISPENSARY OF THE
BIBLE OF THE CHURCH

C. 11.

100-100000-100000
100-100000-100000

100-100000-100000
100-100000-100000

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100-100000-100000

100-100000-100000
100-100000-100000

100-100000-100000

345

[illegible]

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

(1) $\mathcal{H}^1(\mathbb{R}^n)$ is the space of functions of bounded variation on \mathbb{R}^n .

For the purpose of

10-12-1974 JAC 1000 2
10-12-1974 JAC 1000 2
10-12-1974 JAC 1000 2

1900
Clark, James
1000
1000
1000

Clark, James
1000
1000
1000

1000
1000
1000

Clark, Clark

John F. ...
John F. ...

EXHIBITED BY

RELATIONSHIP TO ABOVE

REMARKS

1920-1926 6802
DEPARTMENT OF JUSTICE
BUREAU OF THE COMMISSION

Exhibit
Clark

W 31
100-100000-100000
100-100000-100000
100-100000-100000

ASSOCIATED WITH

RELATIONSHIP TO ABOVE

REMARKS

100-100000-100000
100-100000-100000
100-100000-100000

100-100000-100000

Chas. H. ...

Wm. H. ...
Wm. H. ...
Wm. H. ...

Chas. H. ...

1920 ...
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Office of
Charles A. Smith

1880-1881

1881-1882

1882-1883

1883-1884

1884-1885

1885-1886

1886-1887

1887-1888

1888-1889

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF THE LAND OFFICE

1954

Chick, John A.

2-53-3

... ..

1941-1942

1000

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

— 11 —

— 184 —

— 100 —



1871-1900
1901-1950

1

Cover
Clark, Robert H.
The J. J. Jones
Birmingham

1920 CENTRAL LABEL
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark Robert
NAME OF PERSON

CLASS

VOL

SHEET

54
Long Beach - St. Louis
PLACE

OTHER NAME

| NAME | DATE | AGE | SEX |
|----------------------|-----------|-----------|-------------|
| <i>Clark, Robert</i> | <i>17</i> | <i>40</i> | <i>Male</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0402

Clark, William E.

45 California

Susan

| NAME | DATE | TIME |
|-------------------|-------|-------|
| Clark, William E. | 10/17 | 10:00 |
| Clark, Ruth E. | 10/17 | 10:00 |
| Clark, Homer W. | 10/17 | 10:00 |
| Clark, Gladys M. | 10/17 | 10:00 |
| Clark, Thelma | 10/17 | 10:00 |

1920 CENSUS
RECORDS
JULY 1, 1920

C 462
Clark, [illegible]

Mr. [illegible]
[illegible]
[illegible]

IMMEDIATE ACTION [illegible]
RELATIONSHIP TO ABOVE [illegible]

REMARKS [illegible]

1968 CONGO - INTER
DEPARTMENT OF COMMERCE
BUREAU OF THE CUSTOMS

C 462
[illegible]

C-422

Plant

San Diego
San Diego

EMPLOYED WITH

RELATIONSHIP TO AGENCY

REMARKS

1924-1925-1926
1927-1928-1929
1930-1931-1932

1933-1934-1935

C 462
Clark, Clarence

W. 3
Los Angeles
San Antonio

Clark, Clarence
— Jackson

1920 CENSUS - UNIT
ADJUTANT GENERAL'S OFFICE
BUREAU OF THE CENSUS

C 462

C. 462

Robert A. Smith

24
River
River

Robert A. Smith
Albany, N. Y.

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, H. H.

70
1900
1901
1902
1903

CHURCHES WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 EDITION - 1945
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Class 452
Chart 2

11-11-11
 11-11-11
 11-11-11
 11-11-11

THE UNIVERSITY OF CHICAGO
LIBRARY

C. 742

George F. Smith

H.

(Clerk)

George F. Smith

NAME

AGE

1890 INDEX MAP
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, John

[Faint handwriting on lined paper]

1940 - 1941 - 1942
1943 - 1944 - 1945
1946 - 1947 - 1948

Clark, Arthur H.

HEAD OF FAMILY

PERSONS REPORTED BY NAME

Clark, Mary

1920
DATA FROM 1910
SUGGESTED FOR 1920

to 1920

Light

Black, white, and
other colors

For
the
the
the
the

Black, white, and
other colors

1900-1901, 1902-1903
1904-1905, 1906-1907
1908-1909, 1910-1911

C. F. G.
Clark, Arthur J.

To ———— 48 ———— Canada

San Diego

Clark, Arthur J.
Deborah, Anne
Vail, Dorothy
Roth, Jackson
———

1900 PER. U.S. CANCEL
POSTAGE WILL BE PAID BY ADDRESSEE
BUREAU OF THE POSTS

Q 452
Clark, William J.

W. 24 July 1941
Gas. 10/10/41

NAME
Clark, William J.

COPIES
BUREAU OF THE ARMY
BUREAU OF THE NAVY

C. 100
Clark, Arthur

33
Mason

ENUMERATED WITH

RELATIONSHIP TO PROV.

REMARKS

99% CIGARETTES—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Check

37
L. E. Young & Co
Bristol

| DATE | | AMOUNT | | A.C. | |
|-------------|--|--------|--|------|--|
| 1920 | | 21 | | | |
| March, 1920 | | 100 | | | |

1920
DETROIT
WHOLESALE

5-10-22
Clark, Arthur L.

DEATH CERTIFICATE

33
100-100000
100-100000
100-100000

100-100000

100-100000

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | DATE OF BIRTH |
|------------------|----------|-----|---------------|
| Clark, Arthur L. | H | 32 | 5-10-22 |
| Clark, Arthur L. | D | 12 | 5-10-22 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920-1922 INDEX
DEATH CERTIFICATE
BUREAU OF THE CENSUS

Clark, W. H. L.

212 11th St.
Santa Clara

Clark, Montana 71

1900 CENSUS
DISTRICT 1, 4th 1900
BANK OF THE NORTH

1874
Clark, Arthur

My dear Mr. Clark
I have your letter
of the 10th inst.

Clark, Arthur

1500 CHURCH STREET
DENVER, COLO. 80202
BUREAU OF THE STATE

C 462

Black

EXHIBITED WITH

RELATIONSHIP TO

REMARKS

1928 CENSUS IN THE
CENSUS OF 1928
BOSTON - THE YEAR 1928

Case
Clark, [unclear]

[unclear]
[unclear]
[unclear]

REFERENCE TO WITH

RELATIONSHIP TO WORK

REMARKS

1943 LEADERSHIP - [unclear]
DEPARTMENT OF [unclear]
BUREAU OF THE [unclear]

Clark Arthur M

21
Santa Barbara

Living alone

1000 GLENN ST
SANTA BARBARA, CALIF
CLARK ARTHUR M

C 402

Clark, George
HEAD OF FAMILY

CLARK, GEORGE

VOL. 1

SHEET 1

W. W. D.
...
...

CLARK, GEORGE

| NAME | ... | ... |
|---------------|-----|-----|
| Clark, George | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

One

Leaflet

Leaflet

Leaflet

Leaflet

EXHIBITION BOARD

RELATIONSHIP TO BOARD

REMARKS

THIS CERTIFICATE
WAS ISSUED TO THE BOARD
BY THE BOARD

C. 440
Clark, Andrew L.
H. H. Rogers
Chicago

Clark, Andrew L.
Chicago
1891

RECEIVED
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Charles F. Smith

No. 100

1000

1000

1000

1000

1000

1000

1900 TENDERS OF THE
BUREAU OF THE TENDERS
BUREAU OF THE TENDERS

One
Check, 100.00

For
Cash
100.00
Check

INDICATED BY

RELATIONSHIP TO

STAMP

DISCONTINUED
IN THE CASE OF
BANK OF THE STATE

C. 4. 5. 8

Charles A. ...

...

...

...

...

...

...

DEPARTMENT OF THE ARMY
WASHINGTON, D. C.

22

[Faint, illegible handwriting]

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

On 10/10/1944, the following was received from the Bureau of the Census:

1936-1937
1938-1939
1940-1941

Clark, [illegible]

[illegible]
[illegible]
[illegible]
[illegible]

INDEXED FOR

RELATIONSHIP TO [illegible]

REMARKS

1920 CENSUS
BY [illegible]
BUREAU OF THE CENSUS

Clark, William

1911

26 1/2
L
Shore

Clark, William

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF ENTOMOLOGY

1911

1492

[Faint handwritten text]

EXTRACTED FROM

REMARKS

1920 CONVENTION
OFFICE OF THE CLERK

C 462

Clark, Cassius A.

C 462

Vol

Page

W. 22

Don. 10

Don. 10

| NAME | REMARKS | AGE | DATE |
|------------------|---------|-----|--------|
| Clark, Stella A. | W | 27 | Jan 10 |
| Clark, Marion M. | D | 47 | Jan 10 |
| Clark, David M. | M | 30 | Jan 10 |
| Clark, John A. | M | 27 | Jan 10 |
| Clark, George A. | M | 27 | Jan 10 |

1920 CENSUS
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Copy to
Mr. [illegible]
[illegible]

[illegible]
[illegible]
[illegible]

RELEVANT -

RELATIONSHIP TO [illegible]

REMARKS -

U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

21-54 - 54
Chart, 100

Chart, 100

Chart, 100

1500 7-10-10 10-10
BUREAU OF THE COMMISSION

24-2
Clark, Carter

100-100-100

100-100-100 New York
100-100-100
100-100-100
100-100-100

Clark, Carter

100-100-100

100-100-100
100-100-100
100-100-100

C 403
Clark, Richard T.

HEAD OF FAMILY

VOL

CHEST

28

Kentucky

FOOLCBI

IN II

BIRTHPLACE

W. H. Hughes
W. H. Hughes

Cambridge

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|------------------|----------|-----|-----|
| Richard T. Clark | Head | 28 | M |
| W. H. Hughes | Wife | 28 | F |
| W. H. Hughes | Child | 1 | M |
| | | | |
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1920
OFFICE OF THE
BUREAU OF THE CENSUS

1. 46
2. 46
3. 46
4. 46
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6. 46
7. 46
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81. 46
82. 46
83. 46
84. 46
85. 46
86. 46
87. 46
88. 46
89. 46
90. 46
91. 46
92. 46
93. 46
94. 46
95. 46
96. 46
97. 46
98. 46
99. 46
100. 46

REPRODUCED WITH

RELATIONS OF

RECORDS

1935-1936
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Case

Charles H. Jones

1000 1st St. N.E.

Washington, D.C.

Mr. Jones

REGISTERED WITH

RECEIVED BY ABOVE

REMARKS

RECEIVED BY ABOVE
REMARKS

[Faint handwritten notes, possibly "L. B. ..."]

NAME

67-10000-1

April 19
Dear Sir,
I have the honor to acknowledge
the receipt of your letter of the
10th inst. in relation to the
above matter.

Very respectfully,

Wm. H. Smith

REMARKS

131
1000
1000

(46)-

Check enclosed

for \$100.00

to the order of

CHECK NO.

Check of \$100.00

is enclosed

for the sum of

100.00
DOLLARS
Ten and no/100

C 462

Pla-B. [unclear]

[unclear]

VOL. 113

CHIEF

[unclear] [unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

| NAME | RANK | AGE | [unclear] |
|------------------|-----------|-----------|-----------|
| Pla-B. [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |

1900 [unclear]
DEPT. OF [unclear]
[unclear]

[unclear]

C 462

Alfred, James

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

1880 - 1900

Chas. J. ...
St. ...

...

1901
DEPARTMENT OF ...
BUREAU OF ...

1945-1946
1947-1948
1949-1950

C. 40
C. 40

C. 40

C. 40

C. 40

C. 40

C. 40

C. 40

C-447

1/1/1947

1/1/1947

1/1/1947

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1/1/1947

2nd -
Case 10000

10000
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C 100

Clark, Benjamin

1850 - 1851

1852 - 1853

1854 - 1855

1856 - 1857

1858 - 1859

1860 - 1861

1862 - 1863

1864 - 1865

1866 - 1867

1868 - 1869

1870 - 1871

1872 - 1873

1874 - 1875

1876 - 1877

1878 - 1879

1880 - 1881

1882 - 1883

1884 - 1885

1886 - 1887

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1984 - 1985

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1988 - 1989

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1992 - 1993

1994 - 1995

1996 - 1997

1998 - 1999

2000 - 2001

2002 - 2003

2004 - 2005

2006 - 2007

2008 - 2009

2010 - 2011

2012 - 2013

2014 - 2015

2016 - 2017

2018 - 2019

2020 - 2021

2022 - 2023

2024 - 2025

2026 - 2027

2028 - 2029

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2100 - 2101

2102 - 2103

2104 - 2105

2106 - 2107

2108 - 2109

2110 - 2111

2112 - 2113

2114 - 2115

2116 - 2117

2118 - 2119

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2146 - 2147

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2158 - 2159

2160 - 2161

2162 - 2163

2164 - 2165

2166 - 2167

2168 - 2169

2170 - 2171

2172 - 2173

2174 - 2175

2176 - 2177

2178 - 2179

2180 - 2181

2182 - 2183

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2190 - 2191

2192 - 2193

2194 - 2195

2196 - 2197

2198 - 2199

2200 - 2201

2202 - 2203

2204 - 2205

2206 - 2207

2208 - 2209

2210 - 2211

2212 - 2213

2214 - 2215

2216 - 2217

2218 - 2219

2220 - 2221

2222 - 2223

2224 - 2225

2226 - 2227

2228 - 2229

2230 - 2231

2232 - 2233

2234 - 2235

2236 - 2237

2238 - 2239

2240 - 2241

2242 - 2243

2244 - 2245

2246 - 2247

2248 - 2249

2250 - 2251

2252 - 2253

2254 - 2255

2256 - 2257

2258 - 2259

2260 - 2261

2262 - 2263

2264 - 2265

2266 - 2267

2268 - 2269

2270 - 2271

2272 - 2273

2274 - 2275

2276 - 2277

2278 - 2279

2280 - 2281

2282 - 2283

2284 - 2285

2286 - 2287

2288 - 2289

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2296 - 2297

2298 - 2299

2300 - 2301

2302 - 2303

2304 - 2305

2306 - 2307

2308 - 2309

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2324 - 2325

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2368 - 2369

2370 - 2371

2372 - 2373

2374 - 2375

2376 - 2377

2378 - 2379

2380 - 2381

2382 - 2383

2384 - 2385

2386 - 2387

2388 - 2389

2390 - 2391

2392 - 2393

2394 - 2395

2396 - 2397

6-10-12
 12228 *Antennaria* C.
 (NAME) (LOC.) (PLANT) (COLLECTOR)

VOL. 1
 SHEET 1

12228 *Antennaria* C.
 (NAME) (LOC.) (PLANT) (COLLECTOR)

| STANDARD TABLE | | | |
|----------------|--------|-------|-------|
| NAME | HEIGHT | WIDTH | DEPTH |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1917 EMBROIDERED
 DEPARTMENT OF THE ARMY
 BUREAU OF THE ARMY

ENCLOSURE

RELATIONSHIP TO

REMARKS

1942
REMARKS
REMARKS
REMARKS

Clark
Clark Austin
(HEAD OF FAMILY)

DATE

VOL. 107

CHART

No. 23 Russia
(COUNTRY) (AGE) (BIRTHPLACE)

San Francisco

San Francisco Alfred White
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Clark Louise | 20 | 18 | Russia |
| Clark Clara | 15 | 5 | Russia |
| Clark Walter | 12 | 2 | Russia |
| Clark Mary | 10 | 1 | Russia |

THIS CARDING INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U 122

Re: [illegible]

[illegible]

REMARKS: [illegible]

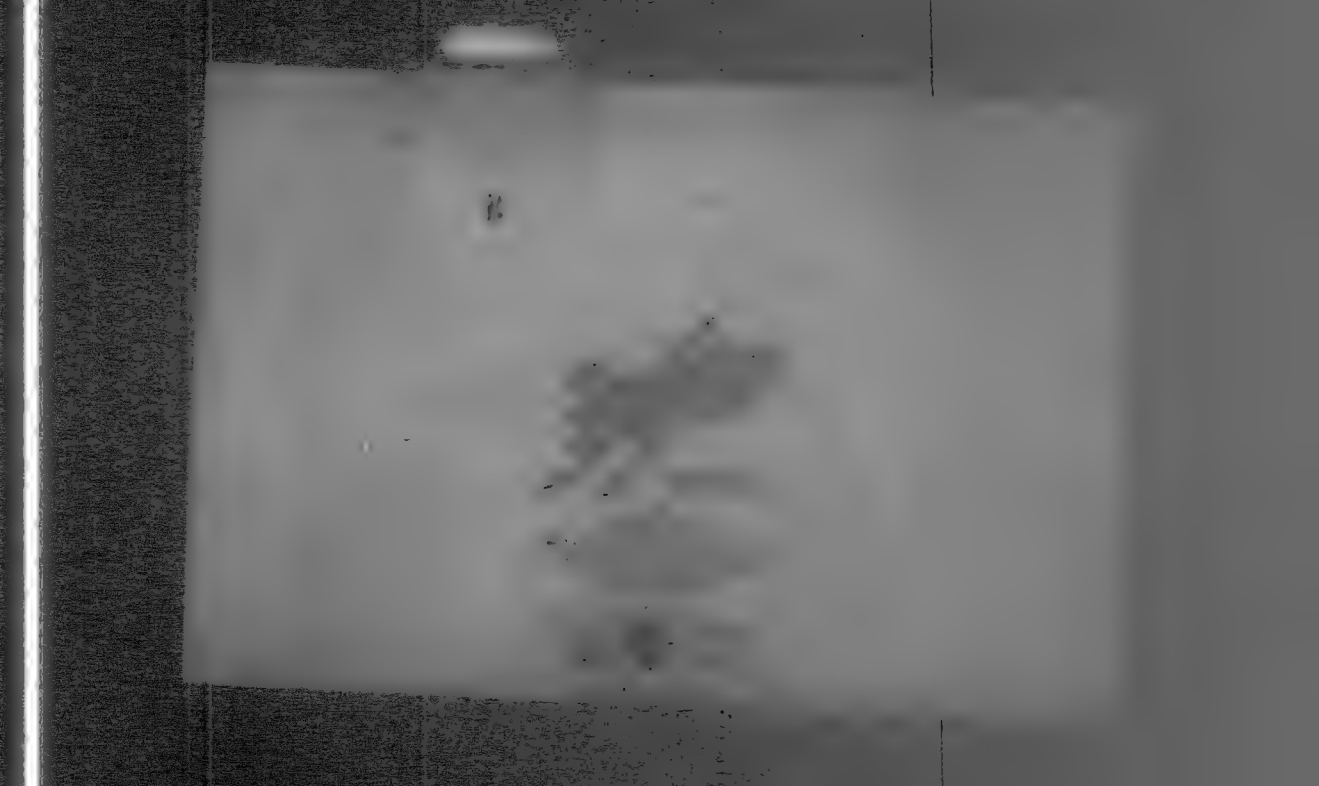
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE [illegible]

BY [illegible]

[Faint handwritten notes, possibly bleed-through from the reverse side.]

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C-462
Clark

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IDENTIFIED WITH

RELATIONSHIP TO

REMARKS

1950-1951-1952
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Clack

W. H. H.

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Clark, R. L.

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Clark, G. H. Thomas

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ED. IMBRIATO, JR.

RELATIONSHIP TO BIRTH

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OF COLUMBIA
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Clark, John

W. H. Clark
John Clark
John Clark

ENUNCIATED BY

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1900 COURT REPORT
OFFICE OF THE CLERK
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 (ADDRESS)
 (CITY)
 (STATE)

(DATE)
 (YEAR)
 (MONTH)
 (DAY)

| OTHER MEMBERS OF THE | | | |
|-----------------------|------------|------------|-------------|
| NAME | AGE | SEX | RELATION |
| <i>Chas. H. H. H.</i> | <i>27</i> | <i>M</i> | <i>Head</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

1911 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Clark, Beaumont

11-1-19
D. W. [unclear]

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-----|-----|----------|
| NAME | AGE | SEX | RELATION |
| Clark, Emma | 15 | F | Daughter |
| Emma | 10 | F | Daughter |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

0174

[Faint, illegible handwritten notes]

DEPARTMENT OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL
WASHINGTON, D. C.

Copy
Letter 3 200
1940-41

W. H. Wood
Resident

NAME
Clark, Gordon

1940-41
DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

C. 402

- Clark Hill M.

W. 27
W. 27

Edward M.
George M.
William M.

1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2463

Clark, Robert

W. J. Clark
Santa Fe

ENCLAVE 6TH

UNLATIONED TO ABOVE

REMARKS

Agreement
Clark, Robert

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

1/1/62

1/1/62

1/1/62

1/1/62

BALEMANATED WITH

RELATIONSHIP TO ACTIVITY

REMARKS

1962 EMBLEM-INDIA
DEPARTMENT OF COMMERCE
OFFICE OF THE COMMISSIONER

C-102

Black

100
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100

EXEMPLIFIED WITH

RELATIONSHIP TO / HOW

THAT

1971 CONSTITUTION
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

Page

C. 1462

Chardonnay

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2nd
Long

BRIDGEPORT, WIND

RELATIONSHIP TO FERTIL

REMARKS

NOT CORRECTLY
DETERMINED BY
METHOD OF THE CHINA

11/26/22

C 462
Charles R. ...

2
[illegible]
[illegible]
[illegible]

ENUMERATED WITH

RELATIONSHIP TO ...

REMARKS

1980 CENSUS ...
DEPARTMENT OF ...
BUREAU OF THE CENSUS

7

7 C 462

1910 CENSUS INDEX
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

C. 403
Fuller
...
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...

ENLIGHTENED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1820 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 403
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C 467

Chas. B. ...

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1900 CENSUS ...
DEPARTMENT OF COMMERCE ...
BUREAU OF THE CENSUS

1946
Charles M. ...

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1946 EASLEY, JR.
DEPARTMENT OF JUSTICE
BUREAU OF PRISON

#14442

Clark, Frank

Clark, Frank

1900
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

C. 464

C. 462

Clark, Benjamin

21 40 71

Levinson

Levinson

NAME

OF

Clark, Thomas

Levinson

Levinson

U.S. DEPT. OF JUSTICE
BUREAU OF INVESTIGATION
WASHINGTON, D.C.

11/14/21

[Faint, illegible handwriting]

1. *Chrysomelidae*
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1947年11月17日

THE UNIVERSITY OF ALABAMA

MARKS

THE UNIVERSITY OF CHICAGO
CHICAGO, ILLINOIS 60637
U.S.A.

C-40

Link, George

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1111 1111

1111 1111

ENUMERATED BY

RELATED TO

REMARKS

1970 FIVE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Charles Benjamin

HEAD OF FAMILY

DATE

VOL. 3

SHEET 3

John A. Benjamin

WIFE

DAUGHTER

John A. Benjamin

John A. Benjamin

OTHER MEMBERS OF FAMILY

| NAME | REL. TO HEAD | AGE |
|----------------------|--------------|-----|
| Clark, John A. W. | Wife | 35 |
| Franklin, John A. W. | Wife | 35 |
| Clark, John A. W. | Wife | 35 |
| John A. Benjamin | Wife | 35 |
| John A. Benjamin | Wife | 35 |

1920 CENSUS - HOUSEHOLD
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 442
Clark, J. M.

John M. Clark
John M. Clark
John M. Clark
John M. Clark

ENUMERATED WITH

RELATIONSHIP TO DEPT

REMARKS

1920 CENSUS - 1920
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

02762

W. H. H. H.
S. H. H. H.
S. H. H. H.

W. H. H. H.
S. H. H. H.
S. H. H. H.

1921. EXHIBIT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark

Clark

Clark

1900-1901
BUREAU OF THE CENSUS

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Check, 10. 20

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10. 20
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

C 462

Clarke, Benjamin F.

71 15

1862

| NAME | AGE | SEX | RELATION |
|---------------------|-----|-----|----------|
| Clarke, Benjamin F. | 15 | M | Son |
| Bergman, John | 15 | M | Son |
| | | | |
| | | | |
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1862

2-462

Class

by

Dr. J. H. H. H.

ENUMERATED WITH

RELATIVE TO THE

REMARKS

1920 CENSUS, 1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles F. Johnson

NAME OF CLAIMANT

W. H. Johnson

John Johnson

John Johnson

NAME OF CLAIMANT

NAME

NAME

NAME

NAME

Charles Johnson

Johnson

Johnson

Johnson

Johnson

Johnson

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Johnson

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Johnson

Johnson

UNITED STATES DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1900

Charles E. ...

Charles E. ...

1001 CENTRAL ...
SEP 5 1911 ...
TO ...

PROCESSED BY
UNITED STATES AIR FORCE
FBI - NEW YORK

C. H. 100
Clarke, Benjamin

W. H. 100
Clarke, Benjamin
Clarke, Benjamin
Clarke, Benjamin

Clarke, Benjamin

Clarke, Benjamin

Clarke, Benjamin

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Clarke, Benjamin

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Clarke, Benjamin

Clarke, Benjamin

Clarke, Benjamin

Clarke, Benjamin

Clarke, Benjamin

C 453

Clark, R.

N. B.

Albuquerque

Chadwick

EXHIBIT TO FILE

RELATIONSHIP TO DECEASED

REMARKS

1930 CHANGE - 10011
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, John

21
1890
1891
1892

Clark, John

Clark, John

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2100

C 462

C 462

Clark, Benjamin

94
San Francisco
San Francisco

IMMIGRATED WITH Fleming

RELATIONSHIP TO NAME

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0 462

C 462

Chas. H. Jones
BORN 1880

W 21
MARRIED

Los Angeles
CALIF.

Los Angeles
CALIF.

ENUMERATED WITH Wife

RELATIONSHIP TO ABOVE Wife

REMARKS _____

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Cody, Wyoming

W. J. ...
...

Idaho, ...

1900 CONSTITUTION
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C 462
Clark, Benjamin

20 43
San Francisco
San Francisco

REGISTRATION WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1900 CENSUS—FILED
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 4-2
 Clark, Edward
 (NAME OF FAMILY)
 W. 56
 (RESIDENCE)
 Vacaville
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | RELATIONSHIP |
|----------------|-----|-----|--------------|
| Clark, Mary | 18 | F | Wife |
| Clark, Cecilia | 15 | F | Daughter |
| Clark, George | 12 | M | Son |
| | | | |
| | | | |

1918 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

2462
Clark, Edward

Wm. H. Wilson

Wm. H. Wilson
Wm. H. Wilson

Clark, Edward
Wm. H. Wilson

NEW YORK
RECEIVED BY CLERK
JANUARY 11 1883

2nd
Chas. Bernard

W 30. 100. 100.
Chas. Bernard

Chas. Bernard
Chas. Bernard
Chas. Bernard

1900 CLASS 2-1000
DIME N.B. 1000
BUREAU OF THE U.S. DEPT. OF AGRICULTURE

C. H. H.
1911

1911
1911
1911

ENumerated with 1911
RELATIONSHIP TO 1911

REMARKS 1911

1911
1911
1911

Exp 22
Clark, Bernard

W 5 1/2
Los Angeles
San Francisco

RECORDED WITH

REMARKS TO AGENT

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C402

Clark

71-27

100-100000

Whitman

ENUMERATED WITH

RELATIONSHIP TO ADJUTANT

REMARKS

1920 CENSUS - INDEXED
SERIALIZED & POSTED
BY THE BUREAU

C 462
John Doe

1000
1000
1000

ENUNCIATED WITH 1000

RELATIONSHIP TO ABOVE 1000

REMARKS 1000

1000 CENTS - 1000
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Chas. H. ...

Dr. ...
...
...

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark

Clark

Clark

Clark

ENUMERATED WITH

RELATIONSHIP TO DECEASED

REMARKS

1933 U.S. CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 4-2,

SUGGESTED WITH

RELATIONSHIP TO A TYPE

REMARKS

1910-1911
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

08-40
Clark, Fred
 (NAME OF FAMILY)

1900

VOL. 22

SHEET 1

W *44*
 (AGE OF HEAD OF FAMILY)
San Francisco
 (CITY)

Michigan
 (STATE)

1000
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|--------------------|--------------|-----------|----------|
| <i>Clark, Ella</i> | <i>W</i> | <i>39</i> | <i>F</i> |
| <i>Arnold</i> | <i>W</i> | <i>6</i> | <i>M</i> |
| | | | |
| | | | |
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1870-1900
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

0462

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[Faint handwritten text]

[Faint handwritten text]

NUMERATED AND

RELATIONSHIP TO

ITEMS

UNITED STATES
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 46
Clark, B. B.

17
1947
March 17

Clark, B. B.

100, 100, 100
100, 100, 100
100, 100, 100

С. 462
С. 463

177

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

日期: 年 月 日

1950年4月25日
1950年4月26日
1950年4月27日

C 462

Clark, David H.

St 36

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ENUNCIATED WITH

RELATIONSHIP TO ABUSE

REMARKS

1920 CASE # 103
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

C 462
Clark C. L.

W 50 00
Hawley
Hermosa Beach

Clark
M. Lema
Orange

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1945

1946

1947

1948

1949

Charles Burton

7 59
7 40
7 40

REMARKS

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INLET
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-152

Charles L. Smith

W. L. Smith

James L. Smith

John L. Smith

ENUMERATED BY

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Arthur C.

W. 51 - Canada

Alameda

Berkley

Clark, Arthur C.
1000 1st Ave., Alameda, Cal.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

702

THOSE OF FAMILY

1000.00

AGE

MINIMUM

1000.00

1000.00

1000.00

1000.00

NAME

1000.00

AGE

1000.00

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-468

Clark, Arthur R.

W 35

Alameda

Oakland

INDEXED WITH Clark, R.

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - 4174
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-7621
Clark, Barton

INDEX OF FAMILY

CLARK

VOL

PAGE

100

W H Measure
Gemma
Gemma Legat

OTHER NAMES FOR CLARK

| NAME | CLARK | W H | Measure |
|---------------|-------|-----|---------|
| Clark, Barton | | | |
| Clark, Barton | | | |
| Clark, Barton | | | |

C 402
Clark, Robert P.
(HEAD OF FAMILY)

CALIF. 1914

VOL. 10

SHEET 11

Q 58
Sacramento
INDIANA

OTHER MEMBERS

| NAME | AGE | SEX | RELATION |
|--------------------|-----|-----|----------|
| Clark, Robert P. | 4 | M | Head |
| Clark, [illegible] | 3 | F | Wife |
| Clark, [illegible] | 2 | F | Daughter |
| Clark, [illegible] | 1 | M | Son |

1900 CENSUS, 1914
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Portman
UNIT OF VARIOUS

2/25 1880

San Francisco

San Francisco

NAME

Clark, Portman

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5-10-02
Clarke, George

W 42 - Co. 1st

Bakerfield

George, Morgan
Clarke, George

1300 Tenth Avenue
Denver, Colorado
Bureau of the Census

C462

Black, Benjamin

21

31

1900

Los Angeles

California

ENUMERATED WITH Mar. C. C. C.

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DIVISION OF CENSUS
BUREAU OF THE CENSUS

C. 461
Clark, David

Mr. S. J. [unclear]
[unclear]
[unclear]
[unclear]

INVENTED WITH

RELATIONSHIP TO [unclear]

REMARKS

1930 CENSUS - ENTRY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

10-1-1942

10-1-1942

10-1-1942

10-1-1942

IMMIGRATED WITH

RELATIONSHIP TO

REMARKS

NO. 1000000000
10-1-1942
REMARKS

C 422
Clark, James B.
HEAD OF FAMILY

Vol. 21
 SHEET 2

16 26 St. Mary's
(MARRIAGE) DATE (BIRTHPLACE)
200 Los Angeles
Los Angeles North Avenue 12
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
2010 | AGE | BIRTHPLACE |
|------------------------|------------------|-----------|------------------|
| <u>Clark, John W.</u> | <u>S</u> | <u>5</u> | <u>St. Louis</u> |
| <u>Clark, Sarah E.</u> | <u>Wife</u> | <u>40</u> | <u>St. Louis</u> |
| | | | |
| | | | |
| | | | |
| | | | |

045

2-1-42

4-575A1.72 9076

Figure 5.10: Switching times

解題：先將題中

1. 凡在本行开立存款账户的客户，均可向本行申请开立支票。
 2. 支票的有效期为自签发之日起 10 个工作日内。
 3. 支票的金额不得超过账户余额。

Case
Clark, Marie M
W. 43 Canada
and more College

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|-----|
| NAME | RELATIONSHIP | AGE | SEX |
| And to Father | | | |
| And one friend | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1917 FISCAL YEAR
 DEPARTMENT OF JUSTICE
 Bureau of Prisons

C-462

Clark, B. J.

W

23

CAUTION

Examination

Unk

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DO NOT WRITE IN THESE
SPACES
BUREAU OF THE ARMY

C-462

C-101
C-101

100-101

100-101

ORIGINATED WITH

RELATIONSHIP TO AIR FORCE

RE MARKS

100-101
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

C-101

Civil

Clark, John

24

John

Redding

FRAGMENTED WITH

RELATIONSHIP TO DEGREE

REMARKS

3400 CAMPUS DRIVE,
DEPARTMENT OF JUSTICE
BUREAU OF THE ARMY

Civil

C-462

Clark, B. C.

Y. C. B.

Los Angeles

Los Angeles

RELATIONSHIP WITH

RELATIONSHIP TO ABOVE

REMARKS

1940 CENSUS INDEX
PROPERTY OF THE
BUREAU OF RECORDS

C-462
Clark, B. C.

C 462
Clark, Betty

John, Mrs. [unclear]
[unclear]
[unclear]
[unclear]

Theresa, [unclear]
[unclear]

1970 FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE
BUREAU OF THE BUREAU

C 462
20

C 420
Clerk

W. H.
J. C. C. C.
J. C. C. C.

INTERESTED WITH

RELATIONSHIP TO

REMARKS

12000000-1000
FEDERAL OF COURAGE
COURT BY THE COURT

C 420

C-402

Mark, ...

20

...

...

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS, NEW YORK
DEPARTMENT OF LABOR &
BUREAU OF THE CENSUS

C-402

B. 408

REGISTERED WITH

RELATIONSHIP TO RECORD

REMARKS

1948 LINDSAY BIRTH
RECORDED IN 1948-1949
RECORD OF THE OFFICE

C 462

C 462
Clark, David

19 - 19 - 19

19 - 19 - 19

19 - 19 - 19

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19 - 19 - 19

19 - 19 - 19

19 - 19 - 19

19 - 19 - 19

19 - 19 - 19

19 - 19 - 19

19 - 19 - 19

19 - 19 - 19

1900 CENSUS - INSTEAD
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Ks

C 462
R
11/11/1919

11/11/1919
11/11/1919
11/11/1919

NUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1919 LEWIS-ANDER
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

L 442.

Clark, John

John Clark

John Clark

ENUMERATED WITH

RELATIONSHIP TO ABOVE

RESIDES

John Clark

1910 CENSUS, DAY
OF BIRTH OF SUBJECT
BORN IN THE UNITED STATES

C 462

Chas. E. ...

...

RELATIONSHIP ...

RELATIONSHIP ...

RELATIONSHIP ...

1120 CENSUS - 1910
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C442

Robert [unclear]

~~45-27~~
~~10-10-1941~~
~~1-1-1942~~

ENROLLMENT WITH ~~10-10-1941~~

RELATIONSHIP TO [unclear]

REMARKS

U.S. DEPT. OF JUSTICE
DIVISION OF INVESTIGATION
200 CHAS. ST. BUREAU

C442

C-462

Clark, [illegible]

W 16
[illegible]
[illegible]
[illegible]

INTERVIEWED WITH [illegible]

RELATIONSHIP TO AGENCY

REMARKS

1000 LINDSAY, 1000
(RECEIVED) 1000
JOURNAL OF THE U.S. ARMY

C-462

C 462

Charles B. Smith

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1910 CENSUS, DISTRICT 1

1402

Chas. B. ...

W. ...
Santa Clara
San Jose

ENUMERATED WITH

RELATIONSHIP TO HEAD

REMARKS

1920 CENSUS - HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1402

C 462

Clark, [unclear]

24 34
1001 C 24
L. [unclear]
L. [unclear]

NUMBERED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - UNCL
DIVISION OF CENSUS
BUREAU OF THE CENSUS

C 462

Charles H. ...

W 35

Delaware

Residence

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Case

Clark

Mr. J. F. [unclear]

Los Angeles

Long Beach

INDEXED WITH

RELATIONSHIP TO ADVT

REMARKS

1920 CENSUS - 1910
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Case

C 462

Clark, Robert

115 47
115 47
115 47
115 47

ENUMERATED CITY

RELATIONSHIP TO ABOVE

SEXES

1900 - 1901 - 1902
BUREAU OF THE CENSUS

C 445

Clark, David

24
1900
1900

NUMERATED SIGN

RELATIONSHIP TO ABOVE

REMARKS

1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Case
Clark, Thomas

Or 42
Hamilton

| NAME | RESIDENCE | AGE | SEX |
|------------------|-----------|-----|-----|
| Clark, Thomas | Hamilton | 42 | M |
| Clark, Mary | Hamilton | 38 | F |
| Clark, John | Hamilton | 18 | M |
| Clark, William | Hamilton | 15 | M |
| Clark, Elizabeth | Hamilton | 12 | F |
| Clark, James | Hamilton | 10 | M |
| Clark, Sarah | Hamilton | 8 | F |
| Clark, Robert | Hamilton | 6 | M |
| Clark, Margaret | Hamilton | 4 | F |
| Clark, Charles | Hamilton | 2 | M |

1947 Census
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Q 410
Clark, [illegible]

[illegible]
[illegible]
[illegible]
[illegible]

IDENTIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

1925 COMING - NO. 41
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, George

W. S. Ireland

Conte, George

Clark, George

Clark, Ellen

Thomas, J. S.

James, J. S.

1900 C. M. B. B. B. B.
BUREAU OF THE U. S. DEPT. OF AGRICULTURE

C 410

Clark, Bridget

W 43
Irish
Irish

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

13-602

Charles Bruce
HEAD OF FAMILY

DATE
AGE
SHEET

18 53
DOL 3 AGE

California

Residence

OTHER MEMBERS OF FAMILY

| NAME | DATE BORN | AGE | RELATION |
|----------------|-----------|-----|----------|
| Annett, Ida J. | 1888 | 21 | Daughter |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS - HOUSE 1
DETROIT, MICHIGAN
BUREAU OF THE CENSUS

C 420

C 420

Clark, Francis

21 27
1881

Clark, Francis

1920 CENSUS
SUPERVISOR OF THE CENSUS
BUREAU OF THE CENSUS

C 420

C-402

Clark, Bruce W.

W. 49

W. 49

W. 49

W. 49

W. 49

W. 49

Clark, Bruce W.

Bruce W.

Bruce W.

Bruce W.

Bruce W.

Bruce W.

Bruce W.

Bruce W.

Bruce W.

Bruce W.

Bruce W.

Bruce W.

Bruce W.

C-462
Clark, Susan

W 23 - Arizona
Los Angeles
Los Angeles

Clark, Susan
— Manila —

1920 CANADIAN INDEX
DEPARTMENT OF POSTS AND TELEGRAPHS
BUREAU OF THE CANADIAN INDEX

C-462

C. 412
Clark

W.
L. C. C. C.
L. C. C. C.

EXTRACTED WITH

RELATIVESHIP TO A.D. 12

REMARKS

AND CENSUS-TAKER
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 413

C. 10-13

Clark Burley A

DEATH OF FALL 1911

9/

29

Wisconsin

CHARGE

1888

RECEIVED

James A. Miller

James A. Miller South Branch

OTHER MEMBERS OF F.

| NAME | RECEIVED | AGE | OF MEMBERS |
|-----------------|----------|-----|------------|
| Clark Burley A | 9/29 | 29 | 1888 |
| James A. Miller | 9/29 | 29 | 1888 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

100-1000000000
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

C 462

Clark, Anna M.

W. 37

Frontier

1890

IDENTIFIED WITH

RELATIONSHIP TO SET

REMARKS

1910 1911
UNIVERSITY OF CALIFORNIA
BUREAU OF THE CENSUS

C 462

C 442

Clark, Frank

W. C. [unclear]
[unclear]
[unclear]
[unclear]

ENUMERATED WITH [unclear]

RELATIONSHIP TO ABOVE [unclear]

REMARKS

1940 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, W. B.

W. B. Clark
Los Angeles
Los Angeles

Clark, W. B.

1900-1901
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clack, John

1890-1891

San Francisco

San Francisco

EXHIBITED WITH

RELATIONSHIP TO CASE

REMARKS

1890-1891
San Francisco
San Francisco



C 462

Clark, Foster, Jr.

DEPT. OF AGRICULTURE

1/1

1/1

1/1

1/1

1/1

NAME

Clark, Foster, Jr.

Cook, Foster, Jr.

1/1

1920 CENSUS - INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

442
Clark Burton C

FEDERAL RESERVE

NY 50
The Bank of
London

CHECK

Clark, Margaret L
First Natl Bank
Chicago

1920 CLARK, MARGARET L
DEPARTMENT OF COMMERCE
BUREAU OF THE CURRENCY

C 442

Clark, [illegible]

[illegible]
[illegible]
[illegible]

CONNECTION WITH [illegible]

RELATIONSHIP TO [illegible]

REMARKS [illegible]

1930 CENTRAL INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 467

Clark, Raymond

W

20

Raymond Clark
Raymond Clark

NAME

Clark, Raymond

1930 CENSUS, 1930
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Clark
Charles H. Clark

Mr. H. H. Clark
San Diego
California

NAME
Clark Anna
- married -

C 462

Clark, Bryan

W. H. ...

...

...

NAME

Clark, Ethel

...

...

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

846
Clark, Byron E.

No. 54
M. 10/15/11
M. 10/15/11

Clark, Margaret E.
M. 10/15/11

1020 CENSUS BUREAU
BUREAU OF THE CENSUS

C 442

Clarke, August

W 16 Cal

August

August

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS OF THE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 412
Clark, Byron

1. *Chrysomelidae* (10)
 2. *Curculionidae* (10)
 3. *Chrysomelidae* (10)
 4. *Chrysomelidae* (10)
 5. *Chrysomelidae* (10)
 6. *Chrysomelidae* (10)
 7. *Chrysomelidae* (10)
 8. *Chrysomelidae* (10)
 9. *Chrysomelidae* (10)
 10. *Chrysomelidae* (10)

[illegible]

1970-1971
1972-1973
1974-1975

C 462
Clark, Benjamin

1000000

Chart, May

1230 - 6487 - 1992
1230 - 6487 - 1992

C

Handwritten notes and markings at the top of the page.

NO. 100

Handwritten notes and markings in the middle section.

EXHIBITED WITH _____

RELATIONSHIP TO CASE _____

REMARKS _____

THE CHIEF OF POLICE
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

(242)

1917

[Faint, illegible handwritten notes]

1890

1. 第 10 条 本法施行期日以後、
第 10 条 本法施行期日以後、
第 10 条 本法施行期日以後、

C460
Clark, C. H.

HEAD OF FAMILY

W. 32 Kansas
St. Louis

Color

Yrs.

Smart

| NAME | | SEX | | AGE | |
|--------------|--|-----|--|-----|--|
| Clark, C. H. | | M | | 32 | |
| Clark, W. | | M | | 7 | |
| Clark, J. | | M | | 3 | |
| Clark, L. | | M | | 7 | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4-6-3

Charles E. Smith
HEAD OF FAMILY

10 10 10
HOUSEHOLD PERSONS
10
COUNTY

10 10
GIVEN MONTHLY

| NAME | RELATIONSHIP |
|-------------------------|--------------|
| <u>Charles E. Smith</u> | <u>Head</u> |
| <u>10</u> | <u>10</u> |
| <u>10</u> | <u>10</u> |
| <u>10</u> | <u>10</u> |
| <u>10</u> | <u>10</u> |
| <u>10</u> | <u>10</u> |
| <u>10</u> | <u>10</u> |

1930 CENSUS - 100K
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Chas. H. ...
...

THIRD OF MARCH

...
...
...

THIRD OF MARCH

NAME

...

...

Chas. H. ...

1880 CENSUS, 1881
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Class 00

20 20

John Doe

| NAME | NO. | AGE |
|------------------|-----|-----|
| Christy, William | 20 | 20 |

1900 FEMOUS - 1900
DEPARTING - 1900
BUREAU OF THE CENSUS

Handwritten signature

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Handwritten text

Handwritten text

ENUMERATED BY

RELATIONSHIP TO

REMARKS

U.S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

Handwritten signature

P. 485-

[Handwritten signature]

1970

ENUMERATED WITH

RELATIONSHIP TO AGENCY

REMARKS

1970
DATA
WORLDWIDE

C462

Charles

2

1000

1000

Charles

1000

1000

C462

0463

Card

REMARKS WITH

RELATIONSHIP TO ASIA

REMARKS

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clarison, C. C.
(HEAD OF FAMILY)

July 23 California
San Francisco
San Francisco 34

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|--------------|--------------|-----|-----|
| Living alone | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1930 CENSUS - HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 222
Clark, C. R.
(HEAD OF FAMILY)

W. 21
Los Angeles
Los Angeles

Texas

Engle

| OTHER MEMBERS OF FAMILY | | |
|-------------------------|--------------|-------|
| NAME | RELATIONSHIP | AGE |
| Greg, A. J. | son | 7 1/2 |
| John | son | 1 1/2 |
| | | |
| | | |
| | | |
| | | |
| | | |

1910 CENSUS - FOLIO
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Paul

Wm. G. Thompson
Long Beach

Clark, Alice

UNITED STATES DEPARTMENT OF THE TREASURY
BUREAU OF THE CENSUS

1910
Clark, D. W.

7 11 11
11 11 11
11 11 11
11 11 11

ENUMERATED WITH 11

RELATIONSHIP TO ABOVE 11

REMARKS _____

1910 CENSUS - HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402
Clark, C. H.

WISCONSIN

15
Rivera

Office

Clark, (Mrs.)

Clark

Clark

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402
Clark, Collie
HEAD OF FAMILY

CALIF. _____
 VOL. _____
 SHEET _____

W 52 Illinois
AGE AGE STATE

Los Angeles Agnes Passenger
CITY NAME STATUS

OTHER MEMBERS OF FAMILY

| NAME | REL. | AGE | SEX | STATUS |
|----------------------|-----------------|-----------|----------|-------------|
| <u>Hallama, John</u> | <u>son</u> | <u>5</u> | <u>M</u> | <u>free</u> |
| <u>Meier, Karl</u> | <u>son</u> | <u>12</u> | <u>M</u> | <u>free</u> |
| <u>John</u> | <u>son</u> | <u>10</u> | <u>M</u> | <u>free</u> |
| <u>Anna</u> | <u>daughter</u> | <u>5</u> | <u>F</u> | <u>free</u> |

1920 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

W 52

Clark, Edwin

NAME OF FAMILY MEMBER

OTHER MEMBERS OF FAMILY—CONTINUE

| NAME | RELATION | AGE | ADDRESS |
|-----------------------|-----------|----------|-------------------|
| <i>Walter, Evelyn</i> | <i>20</i> | <i>3</i> | <i>California</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS—MODEL
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

No 1643

462

Clark, Calum

THEATRE OF THE CITY

W

56

Los Angeles

Fronting Fair

CLARK

Clark, Ida M

1120 CONSUMERS UNION
DEPARTMENT OF CONSUMERS
BUREAU OF THE CONSUMER

C 462

Clark, [unclear]

W. [unclear]
(COLOR)

W. [unclear]
(COLOR)

W. [unclear]
(COLOR)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS - 1921
BUREAU OF CENSUS
BUREAU OF THE PEOPLE

C 462

C 462

Clark, Robert

W

W

W

W

W

W

W

W

W

W

W

W

W

W

W

W

W

W

W

W

1220 CENSUS-1927
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C-462

Celebrating Case

W. G. T. 1938

1938

CELEBRATED WITH

RELATIONSHIP TO ABOVE

CHANGES

U.S. Census Bureau
Department of Commerce
Bureau of the Census

C 462
Clark, Charles

W 57 Los Angeles

W 57 Los Angeles

W 57 Los Angeles

KNOWLEDGE WITH Charles

RELATIONSHIP TO ABOVE W 57

REMARKS W 57

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0462
Clark, Annie
W 36 California
San Francisco
San Francisco

NAME
Fenton, Ethel M

1000 CLARK STREET
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

C 462

Check, [unclear]

HEAD OF FAMILY

No. 27

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

NAME

DATE

AGE

[unclear]

Check, [unclear]

1930 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Chen, H. H.

RELATIONSHIP TO ANOXY-

参考文献

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

C. 462

Clara ...

... ...

NUMERATED WITH

RELATIONSHIP TO 2574

REMARKS

1920-1940
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark C

W 23 C

Johnson

ENUMERATED WITH: Clark

RELATIONSHIP TO ABOVE: Wife

REMARKS:

1900 U.S. CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462
Clarke, G. H.

W. A. 2

John J. ...
L. ...

...

...

...

...

...

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...

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...

...

...

...

...

1920 STRONG INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462
C. 462

C 462
Clark, Carl E.

Mr. H. J. [illegible]
Los Angeles

| NAME | RESIDENCE |
|--------------------|--------------------|
| <u>Clark, Anna</u> | <u>[illegible]</u> |
| <u>— Ethel</u> | <u>[illegible]</u> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Collector C. L. H. 4.

10/1/40

State of California

State of California

ENDORSED WITH 10/1/40

RELATIONSHIP TO 10/1/40

REMARKS 10/1/40

10/1/40
DEPARTMENT OF 10/1/40
OFFICE OF THE 10/1/40

Blake, Carl G.

155

_____ _____ _____

1991

— ۱۰۰ —

2000

1. $\frac{1}{2}$

CITIZENSHIP OF RUSSIA

| NAME | AGE | SEX | RELATIONSHIP |
|-----------------|-----|-----|--------------|
| Elmer, Mary M. | 18 | F | Daughter |
| --- Margaret | 16 | F | Daughter |
| M. Jean, Leslie | 14 | F | Daughter |

1920-1921-1922
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

C. H. 2

Clark, C.

2-1-10
2-1-10
2-1-10
2-1-10

ENUMERATED WITH

RELATIONSHIP TO

REMARKS

1890 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Carl

Jan 24

Alameda

California

Clark, Emily

Harriet

Jack

Margaret

1920 Census
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

442

1479 C. 10. 19. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 8

C 442

Clark Carlton

W 24 1900

Los Angeles

Los Angeles

ENUMERATED WITH Family

RELATIONSHIP TO ABOVE Wife

REMARKS

1910 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C462

Charles, Charles

Mr. 34

Flamish
Robert

Charles, Charles

1930 CENSUS, DISTRICT 1, Alexandria, Va.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
Personal Charles, Charles

C 462

Clark, C. W.

W.C. 4 C. W.

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Apprentice to
of rank 52

1930 CENSUS - 1972
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Charles Carter

W. C.

Alameda

Alameda

OTHER NAMES

NAME

DATE

AGE

Clark Wilson
- - - - -
- - - - -
- - - - -
- - - - -
- - - - -

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Cass
Clark, Emma
HEAD OF FAMILY

91 *31* *Canada*
St. Regis
Quebec
CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|--------------------|--------------|-----------|----------|
| <i>Clark, John</i> | <i>W</i> | <i>31</i> | <i>M</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles C. ...
BAPTIST

W. H. ...
BAPTIST

Los Angeles
CALIF.

Los Angeles
CALIF.

EXEMPTED WITH ...

RELATIONSHIP TO ABOVE ...

REMARKS ...

1920 Census - INDEX
RECEIVED BY COMMISSIONER
OFFICE OF THE CENSUS

242
Clark, Caroline

W 50
Santa Clara
San Jose

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-----|-----|----------|
| NAME | AGE | SEX | RELATION |
| Young, George | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Caroline

M 49 Sch...
Los Angeles
Los Angeles

McIntyre, ...

C 462
Clark, Caroline
(HEAD OF FAMILY)

W 66 Ohio
(BORN IN) (AGE) (STATE)
Los Angeles
Hennrich Beach (CITY)

ENTIRE WITH THE OF

| NAME | RELATION | AGE |
|---------------|----------|-----|
| Clark, Almond | Sp | 27 |
| John | S | 24 |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charlotte, Carolina

W 74 11/15

St. Louis

REGISTERED WITH Gilchrist

RELATIONSHIP TO ABOVE

REMARKS

1922
COMMISSIONER OF LABOR
BUREAU OF THE LABOR

C462

Clarkson, Caroline L.

(MAY 19 1900)

W 52 California

NAME

Clarkson, Caroline L.

DATE

NAME

DATE

NAME

DATE

NAME

DATE

NAME

DATE

NAME

DATE

NAME

DATE

NAME

DATE

NAME

DATE

NAME

DATE

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clarke, Carrie

[Handwritten signatures and stamps are visible over the typed names.]

五五五 五五五

RELATIONSHIP TO ACTIVE

[illegible]

1920 Census taken
between 1910 and 1920
taken in the census



C462

Clark, George W.

W

19

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Bruce

CHINA/COAL

N 47

ICALORE

LOS

Los Angeles

ICALORE

Los Angeles

ICALORE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Adopted

Adopted to line 2

THE GENERAL INVESTIGATION
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, George J.

HEAD OF FAM

W

P3

NEEDS

Los Angeles

Los Angeles

NAME

Smith, Lorne A.

Robert

Leonard

Caroline

1920 CENSUS-44113
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C-462
Clark, Carrie

34 37
Angelina
Angelina

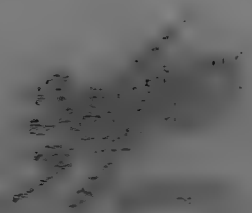
EDUCATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1925 Census - Index
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CHAPTER VI



THE
CHAPTER VI
CONTAINS
THE
CHAPTER VI
CONTAINS
THE
CHAPTER VI
CONTAINS

C-102

Clark, David L.

1910

1910

1910

1910

OTHER NAMES

NAME

RESIDENCE

AGE

Clark, David L.

1910

1910

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-102

C. 70-4
Clarke Carroll C
(NAME OF PATENT)

CALIF.

701

4-10

37 California
(CITY OR TOWN) (STATE OF PATENT)
Hinton
(CITY OR TOWN)

4-10

OTHER OWNERS OF PATENT

| NAME | AGE | AGE | RESIDENCE |
|---------------|-----|-----|------------|
| Clarke, Belle | 7 | 37 | California |
| Carroll, C | X | 9 | California |
| Quinn | X | 2 | California |
| | | | |
| | | | |
| | | | |

1920 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

CALIF.

C 444

Clarke, Peter B.

CV

1901-1902

1901-1902

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 444

Cyber
Clark, Raymond
HEAD OF FAMILY

1920
Raymond Clark
Head of Family

| NAME | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH |
|------------------|-----|-----|---------------|----------------|
| Clark, Raymond | 30 | M | 1890 | Ill. |
| Clark, Mary | 25 | F | 1895 | Ill. |
| Clark, John | 10 | M | 1910 | Ill. |
| Clark, William | 8 | M | 1912 | Ill. |
| Clark, Elizabeth | 5 | F | 1915 | Ill. |

1920 CENSUS, INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Constance

W

33

(MOTHER)

(DAUGHTER)

Tulsa

(CITY)

ENUMERATED WITH

RELATIONSHIP TO AGENT

REMARKS

1920 CENSUS #214
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Robert

W. 55

June

Franklin

1920 CENSUS - RACE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

U 462

Clara Con

(MARRIAGE RECORD)

7 1911
BORN 1911 (DATE)
Clara
Con
11

PAID
Clara
Con
11

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2-6-3
Clark, Oscar

HEAD OF FAMILY

CALIFORNIA

VEL

SHEET

44 38 California
Los Angeles
Los Angeles

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | DATE OF BIRTH |
|---------------------|--------------|-----------|---------------|
| <u>Clark, Edith</u> | <u>Wife</u> | <u>35</u> | <u>1900</u> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1918 FORM 1000
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

462

Charles J. ...

24
Los Angeles

...

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Cyber
Charles C. ...

HEAD OF ...

May 30, 1920
Department of ...
Bureau of the Census

10-171

STATE OF ...

NAME

RESIDENCE

AGE

Charles C. ...
Secretary, ...

...
...

1920 CENSUS ...
DEPARTMENT OF ...
BUREAU OF THE CENSUS



10-171

Clark, P. J.

22

1990

2000

NAME _____

Blackberry

1955 DEPT. OF JUSTICE
BUREAU OF THE CENSUS

Clark, Arthur

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY—CHILDREN

| NAME | RELATION | AGE | DATE BORN |
|------------------------|------------|-----------|-------------|
| <i>Clark, Lawrence</i> | <i>Son</i> | <i>10</i> | <i>1914</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100

U.S. GOVERNMENT PRINTING OFFICE

DC 462

C402
Clarke, Brittain

B 69
Postage
Paid

Thompson

Thompson

Clarke, Thorne
Thorne

1900-1901-1902
SEPARATELY
COUNTRY OF THE UNITED STATES

C402

C 462

Clark, William

W. J. Clark
1001
1001
1001
1001

REGISTERED WITH 1001

RELATIONSHIP TO 1001

NEAREST 1001

1925 CENSUS - 1001
CENSUS OF 1925
BUREAU OF THE CENSUS

C 462

C 462

Clark

NAME OF FAMILY

W
John
John
John

NAME OF THE CITY

Clark
John
John
John
John
Clark

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 416
Clark, Catharine

John
and
David

NAME
Clark, Elizabeth

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Catherine

W 31 Calif
San Francisco
San Francisco

ENUMERATED BY Clark

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 1464

Black, Catherine

2 2 1
COLONY DISTRICT
San Antonio
San Antonio
COUNTY

ENUMERATED WITH San Antonio

RELATIONSHIP TO ABOVE Wife

REMARKS _____

1940 CENSUS-TAKEN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 442

C 422

Charles, C. H. ...

14

31

John ...

John ...

ENUMERATED WITH

RELATIONSHIP TO HEAD

REMARKS

1920 CENSUS - WHITE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 422

C 462

Clark, Catherine

#

81

San Francisco
San Francisco

EMMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

INTO CENSUS IN 1911
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Lawrence
IN FULL

W
(FATHER)

45
(AGE)

White
(COLOR)

San Francisco
(CITY)

San Francisco
(CITY)

ENUMERATED WITH

Not reported

RELATIONSHIP TO ABOVE

Wife

REMARKS

1920 CENSUS - 1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402.

Charles B. Harnett

W 91 New York

Santa Barbara

Santa Barbara

Jacob K. Harnett

1970 ELMHURST - 1971
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

10462

Island of Hawaii

W 13

Long Beach

Long Beach

ENTRUSTED WITH

RELATIONSHIP TO

REMARKS

THIS OFFICE HAS
EXPANDED OF COURTESY
BOARD OF THE CHURCH

10462

C 462

Clarke, Catherine
THREAT OF FUGITIVE

DATE

VOL

PAGE

4

45

Clarke, Catherine

San Francisco
OF STATE

San Francisco
OF STATE

OTHER NAMES

| NAME | DATE | AGE | |
|--------------|------|-----|--|
| Clarke, Kate | 8 | 15 | |
| John | 8 | 13 | |
| Catherine | 8 | 8 | |
| | | | |
| | | | |
| | | | |

1920 EDITION—REVISED
 DEPARTMENT OF JUSTICE
 BUREAU OF THE Census

C 462

C 462.

Charles C. Thompson

W 92 7

Los Angeles

Los Angeles

ENUMERATED WITH C. Thompson

RELATIONSHIP TO ABOVE Brother

REMARKS _____

1920 CENSUS - ONLY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462.

C 462

Clark, Carter

W 45 N 11

Los Angeles
California

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Carter

C 468

Clark, Catherine

34 38 Virginia
Los Angeles

Living Alone

1910 CENSUS-1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clarkson, William

(UNCLIPPED)

W

(COLON)

11 1/2

ALD

San Diego

(COLON)

San Diego

(COLON)

ENRICHED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

100

2 10 - 11

C 462

Clark, C. C. [illegible]

It is [illegible]
[illegible]
[illegible]

NUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - RICE
DEPARTMENT OF TREASURY
BUREAU OF THE MINT

C 462

C 462
Clark, C. J. Jones

W 22
Glen

EXHIBITED WITH
RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - 1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 164

Clark, Clarence
ANDREW M. L.

24

July

1901-1902

1902-1903

Phonetic

— 1901-1902 —

(1901)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

See Clark, Clarence

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 164

20

C-4-62
Clark, John

W
San Antonio
San Antonio

EXPIRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - 1920
BIRTH/DEATH OF - 1920
BIRTH OF THE CHILD

C-4-62

00 4 0

C 462

Charles, Pauline &

(HEAD OF FAMILY)

77 - 63 - 77
No. 1000
Redwood Forest, California

Charming home

1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462
Clark, [unclear]

11/20/41 13

11/20/41

ENUMERATED WITH

RELATIONSHIP TO ACTIVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

9-2-2
Clark, Carl

No. 37 - Chicago
1921-1922
T. 1000

Clark, Martin

1921-1922-1923
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

C 122

C. 462

Clark, Cecil

W

12

Michigan

1880

1880

Female

Viola

1880

Michigan

1880

ENUMERATED WITH

Viola

RELATIONSHIP TO ABOVE

Sister

REMARKS

1880 CENSUS - ONLY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, [unclear]

Assistant

[unclear]
[unclear]
[unclear]
[unclear]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462
Clark, Kenneth

W
Clark, Kenneth

NAME
Clark, Kenneth

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Kenneth

C462

Clark, Gordon

W. S. 34
Los Angeles

Clark, Gordon

1920 TENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C 462
Clarke, Basil M.
(HEAD OF FAMILY)

4 57 Canada
Roy, Joseph
Achantha

| NAME | RELATIONSHIP | AGE | SEX |
|------------------|--------------|-----|-----|
| Clarke, Florence | W | 4 | F |
| Patton, Maggie | D | 1 | F |
| Beauchamp, Helen | S | 1 | F |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462
Clark, Cecil W.

W. H. Langford
Sgt. Thomas
Sgt. Thomas

ENCLOSURED WITH: *Letter*

RELATIONSHIP TO ABOVE: _____

REMARKS: _____

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C. 462

C 462
Clark, Cecil W.

M 24
(COLOR) (AGE)
Send up
(IDENTITY)

ENUMERATED WITH Chap. 1

RELATIONSHIP TO ABOVE Partner

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Charles

1920-1921

W

11

Thompson

1920-1921

1920

ENUMERATED WITH: Thompson

RELATIONSHIP TO ABOVE:

REMARKS:

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Cydon
(100-100)

Los Angeles
(100-100)
Los Angeles
(100-100)

ENUMERATED WITH W. J. [illegible]
RELATIONSHIP TO ABOVE Wife
REMARKS [illegible]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 467
Clarke, R. L. and

WARD OF FAMILY

W. 68. Mrs. R. L. Clarke
Los Angeles
Los Angeles

| NAME | RELATION | AGE |
|------------------|----------|-----|
| Carroll Wells | Wife | 70 |
| Carroll James | Son | 20 |
| Miss Marshall A. | Daughter | 18 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C-42
Clark, Edward

45
1945
1945
1945

EXEMPTED WITH

RELATIONSHIP TO ABOVE

REMARKS

1945 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, C. Henry

HEAD OF FAMILY

W

47

Age

Sacramento

Sacramento

215

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE |
|-------------------|--------------|-----|
| Clark, A. Louis E | S | 21 |
| Henry H. | S | 14 |
| John H. | S | 12 |
| Wayne H. | S | 24 |
| Elizabeth | W | 24 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462

Charles, Chalmers
HEAD OF FAMILY

VOL. 125

SHEET 2

W 73 Single
COLOR RACE

St. Louis
BIRTH PLACE

Knobloch
FAMILY

Police
OCCUPATION

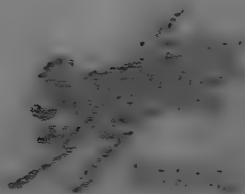
OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP
TO HEAD | AGE | SEX |
|--------------|-------------------------|-----|-----|
| <i>about</i> | | | |
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Print

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1942-43



THE
NATIONAL
MUSEUM
WASHINGTON, D. C.

RECEIVED
JAN 10 1943
BUREAU OF
ETHNOLOGY

WASH. D. C.

04620
Clark, Charles

Person 2-1
Santa Clara

San Jose

ENUMERATED WITH Not listed

RELATIONSHIP TO ABOVE Not listed

REMARKS

1930 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

04620

Clark Chast

W *in*

Benjamin

Heck

ASSOCIATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 20000 10000
BUREAU OF CONTROL
UNITED STATES DEPARTMENT OF THE TREASURY

C 462

Clark, James

11-27-1954

--- new + i l'ine ...

— 224 —

1. *Phragmites australis* (Cav.) Trin. ex Steud.

10A42

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the experimental group. The experimental group was divided into two subgroups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the experimental group. The experimental group was divided into two subgroups: the control group and the experimental group.

—

1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 11000 12000 13000 14000 15000 16000 17000 18000 19000 20000 21000 22000 23000 24000 25000 26000 27000 28000 29000 30000 31000 32000 33000 34000 35000 36000 37000 38000 39000 40000 41000 42000 43000 44000 45000 46000 47000 48000 49000 50000 51000 52000 53000 54000 55000 56000 57000 58000 59000 60000 61000 62000 63000 64000 65000 66000 67000 68000 69000 70000 71000 72000 73000 74000 75000 76000 77000 78000 79000 80000 81000 82000 83000 84000 85000 86000 87000 88000 89000 90000 91000 92000 93000 94000 95000 96000 97000 98000 99000 100000

1825-1826-1827-1828-1829-1830-1831-1832-1833-1834-1835-1836-1837-1838-1839-1840-1841-1842-1843-1844-1845-1846-1847-1848-1849-1850-1851-1852-1853-1854-1855-1856-1857-1858-1859-1860-1861-1862-1863-1864-1865-1866-1867-1868-1869-1870-1871-1872-1873-1874-1875-1876-1877-1878-1879-1880-1881-1882-1883-1884-1885-1886-1887-1888-1889-1890-1891-1892-1893-1894-1895-1896-1897-1898-1899-1900-1901-1902-1903-1904-1905-1906-1907-1908-1909-1910-1911-1912-1913-1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643

C-42
Clark Charles

W. W. Callahan
Asa Lytle
Amos Lytle
Strickland

ENumerated with Strickland

RELATIONSHIP TO ABOVE W. W. Callahan

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-42
W. W. Callahan

C-462
Clark, Charles
(NAME OF PERSON)

DATE

AGE

SHEET

W 64 California
(CITY)
Maryland
(CITY)
Business
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Clark, Lora | W | 64 | California |
| | | | |
| | | | |
| | | | |
| | | | |

1930 CENSUS - WED
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1930

C-462

C 422
Clark, Charles

W 30
LOGS
Central Point

ENUMERATED WITH *Aug. 1911*

RELATIONSHIP *1 R*

REMARKS

1920 CENSUS - 1907
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 422

Clark
Clark

53
53
Clark
Clark

ENGENERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930-1931-1932-1933
DEPARTMENT OF COMMERCE
BUREAU OF THE COMMERCE

C-702
Clark, Charles
CARTER

~~Los Angeles~~
~~Los Angeles~~

IMMIGRATED WITH Charles

RELATIONSHIP TO ABOVE: Brother

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

P 462

C 462

Clark, Charles

W - 61 - 100

Secretary to

Secretary to

SHUNTERED WITH: *Frank C. S. S.*

RELATIONSHIP TO ABOVE: *1st Lieut*

REMARKS: *5*

1970 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Charles

W 3 1

William

Charles

ENUMERATED WITH Charles

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS-INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Charles

WT

62

12

(GROSS)

(AGE)

(MO)

Sharonville

(TOWNSHIP)

Sharonville

(CITY)

ENUMERATED WITH

County

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C-462

C 462

Clark, Charles

(HEAD OF FAMILY)

W 42

California

Alameda

Oakland

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|----------------|--------------|-----|-----|
| Clark, Anna | W | 38 | F |
| Johnston, Mary | DA | 6 | F |
| | | | |
| | | | |
| | | | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462
Clark, Charles
SEARCHED INDEXED

W 27 California
San Francisco
North Park

| NAME | REL. | AGE |
|-------------|------|-----|
| Clark, Irma | W | 27 |
| | | |
| | | |
| | | |
| | | |
| | | |

C 462

Clark, Charles

NEAR TO 100-100

24 37 100-100

San Francisco

San Francisco

OTHER INFORMATION

NAME

RELATIONSHIP

AGE

Clark, Charles

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Charles
 HEAD OF FAMILY

CALIF. ...
 VOL. ...
 SHEET. ...

24 3s California
San Antonio
...

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|-----------------------|--------------|------------|------------|
| <u>Clark, Charles</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |

1920 CENSUS - FULL
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

2462
 Clark, Charles
 HEAD OF FAMILY

CALIF.

YOL.

2000

W 37 Calif
 COLONY
 Sacramento
 Sacramento
 (CITY)
 2nd

OTHER MEMBERS OF FAMILY

| NAME | SEX | AGE | BIRTHPLACE |
|----------------|-----|-----|------------|
| Clark, Susan | W | 36 | Calif |
| — Wilson | W | 13 | Calif |
| — Charles | M | 10 | Calif |
| Meyer, Carl | M | 17 | Calif |
| Newton, Louise | W | 25 | Calif |

1920 CENSUS—IND.
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462

Clarke, Charles

HEAD OF FAMILY

STREET

✓ 50 California
San Francisco
San Francisco

NAME

RELATION
TO HEAD

Clarke, Louie
Mabel
Power, Christine

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C462
Clarke, Charles
NAME OF FAMILY

W 5-6
ICORON DATE LAST

Los Angeles

Los Angeles

Clarke, Charles
NAME DATE LAST

1820 CINCINNATI-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 442

Clark, Charles

ALBANY, N. Y.

W 41

1880

1890

San Francisco

1891

San Francisco

1891

INTERVIEWED WITH San Francisco

RELATIONSHIP TO ABOVE

REMARKS

1890 CENSUS - 1891
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Chas

W

41

San Francisco

San Francisco

ENUMERATED WITH

Page 1

RELATIONSHIP TO ABOVE

Partner

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Charles

72 43
 1251
 1251

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48 | Page

122

Clark, August 1

— 2 —

1920 CENSUS-1997
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1. 1. 1.

Clark, Charles

IMAGE OF FAMILY

OTHER NAMES AND ALIASES

RESIDENCE

DATE OF BIRTH

Clark, Leonard

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Expend



C 462

Black, Charles

(HEAD OF FAMILY)

CALIFORNIA

VOL. 14

SHEET 1

W

cc

England

San Francisco

San Francisco

1871

DOWN MEMBERS

| NAME | RELATION | AGE | SEX |
|-------------|----------|-----|-----|
| Black, Mary | Wife | 20 | F |
| John | Son | 10 | M |
| | | | |
| | | | |
| | | | |
| | | | |

1880 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Charles

W

67

1907

Siskyou

1907

ENRICHED WITH

RELATIONSHIP TO AGENT

REMARKS

1920 DEPT. OF JUSTICE
RECORDS OF THE DEPARTMENT OF JUSTICE

C 452

Clark, Charles

HEAD OF FAMILY

16 71 England
Perkins

Clark, Alice
Samuel, H. C.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Black Charles
 HEAD OF FAMILY

CITY
 VOL.
 COUNTY

111 57 England
 BIRTHPLACE

Abraham Magnolia
 BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|-----------------------|-----------------|-----------|----------|
| <u>Black, Jane</u> | <u>Wife</u> | <u>25</u> | <u>F</u> |
| <u>Black, John</u> | <u>Son</u> | <u>2</u> | <u>M</u> |
| <u>Black, Mary</u> | <u>Daughter</u> | <u>1</u> | <u>F</u> |
| <u>Black, William</u> | <u>Son</u> | <u>1</u> | <u>M</u> |

1920 CENSUS - INDIA
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462
Clarkson, Charles
HEAD OF FAMILY

W 462
San Francisco
San Francisco

Clarkson, Mary
Bella
Thomas

1920 CENSUS-DUPLICATE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Charles

25
Los Angeles
Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. CUSTOMS INSURANCE
DEPARTMENT OF COMMERCE
BUREAU OF THE CUSTOMS

2462
Clark, Charles
HEAD OF FAMILY?

W 31 Illinois
WORLD WAR I YEAR: 1918-1919

San Jose
Los Angeles West 4000

OTHER MEMBERS OF FAMILY

| NAME | REL. TO HEAD | AGE | B. DATE |
|---------------------|--------------|-----|------------|
| Clark, Josephine M. | W | 30 | March 1908 |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462.
Clark, Charles

HEAD OF FAMILY

W 35- Illinois
Los Angeles
Los Angeles

| NAME | RELATION | AGE | SEX | RACE | DATE |
|---------------|----------|-----|-----|------|------|
| Clark, Louise | W | | | | |
| | | | | | |
| | | | | | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, C. Charles

HEAD OF FAMILY

41

30

San Bernardino

San Bernardino

CITY

OTHER MEMBERS

| NAME | AGE | SEX | RELATIONSHIP |
|---------------|-----|-----|--------------|
| Clark, Ruby A | 41 | W | WIFE |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1910 CENSUS - U.S.A.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C 462

Clark, Charles

UNITED STATES

30

Los Angeles

Los Angeles

NAME

Clark, Freda M

1920 FILING INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE Census



C 462

C 462

Clark, Charles

TEMPORARY

1900-1901

Butler

1902-1903

Johnston

ENUMERATED WITH

RELATIONS TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

C 447
Clark, Charles

70 38
San Antonio

NUMERATED BY

RELATIONSHIP TO ARRIVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 452
A. A.

C 452

Clisco, Charles

HEAD OF FAMILY

DATE

AGE

SEX

W 39

Wife Clara

Wife John

NAME

Clisco, Emma

Clisco, George

Clisco, John

Clisco, John

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Alone H 2

Clisco, John

Clerico, Charles

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|-------------------------|------------|-----------|----------|
| <i>Clerico, Raymond</i> | <i>Son</i> | <i>10</i> | <i>M</i> |
| | | | |
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1620 LS. VOL. 10, 1917
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1000-11

C. 462

C-462

Clark, Charles

ORIGINAL

W 19 1900

Age 19

1900

ENUMERATED WITH

James P. Clark

RELATIONSHIP TO ABOVE

Brother

REMARKS

1900 CENSUS-DEC-1
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C-462

Clark, Charles

ORIGINAL

Charles, Charles

DEAD END

См. 10.

VOL. 45, No. 1, 1994

SHEET 2-14

W



Nine

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1271-1284

22

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

61023 14.400 = 28.500

[illegible]

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402

Clark, Charles

W 46 June 1902

Acquainted

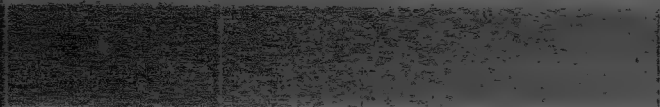
Acquainted

EMBEDDED WITH Life

RELATIONSHIP TO ABOVE son

REMARKS -----

1920 CENSUS - ANKEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 402
Clark, Charles

C 462

Clark, Charles

(HEAD OF FAMILY)

VOL.

STATE

1900 25 1900 1900
 BIRTH DATE AGE BIRTH PLACE

Los Angeles

Los Angeles

(CITY)

(STATE)

OTHER MEMBERS OF FAMILY

| NAME | BIRTH DATE | AGE | BIRTH PLACE |
|-----------------|------------|-----|-------------|
| Clark, Verlando | 1900 | 25 | Los Angeles |
| Charles | 1900 | 25 | Los Angeles |
| Conception | 1900 | 25 | Los Angeles |
| Carman | 1900 | 25 | Los Angeles |

1900 CENSUS BUREAU
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462

Charles Schuster
Schuster

W - 34
W - 34

San Francisco
San Francisco

San Francisco
San Francisco

EXHIBITED WITH *1-4*

RELATIONSHIP TO ABOVE *1-4*

REMARKS

1970 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



1970

C 467

Clark, Charles

DEPT. OF AGRIC.

W. 72
Santa Clara
San Jose - Northland

GENERAL INVESTIGATION

NAME

REL.

AGE

Clark, Mabel

Wife

Daughter

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Charles

READ TO NAME

W

COLORED

AGE

Charles

inghe

NAME

Clark, Hattie

Edwip C

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-400

Rank Charles

(HEAD OF FAMILY)

WIL

SHEET

No 11 Wisconsin

1000000

Chicago

CITY

STATE

OTHER RELATIVES IN HOUSE

| NAME | RELATIONSHIP | AGE | SEX |
|-------------|--------------|-----|-----|
| Livingstone | | | |
| Stone | | | |
| | | | |
| | | | |
| | | | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

G-442
Clark, Charles

W. H. Mason
Coyle Coats
Richmond

Clark, Julia
- Margaret
- James
- Aaron

Q 462
Clark, Charles
FATHER OF FAMILY

W 51
Alameda
Oakland

Clark, Marion
Margaret B.

462
Clark, Charles

W

31

Los Angeles

Los Angeles

ENUMERATED WITH 31

RELATIONSHIP TO ABOVE son

REMARKS son

1920 CENSUS-UNITED STATES
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402
Clarke, Chester

W 52 New York
San Francisco
San Francisco

To
Pay

J. C. [unclear]

1820 LENOX-10073
DEPARTMENT OF THE TREASURY
BUREAU OF THE TREASURY

P 1163

C 462

Clark, Charles

35 - 45

San Francisco

San Francisco

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462

C 462
Clark, Charles
HEAD OF FAMILY

John 64 White
BORN DATE RACE
Sumnerville
TOWN

| NAME | AGE | SEX |
|----------------|-----------|----------|
| <u>Charles</u> | <u>64</u> | <u>M</u> |
| <u>John</u> | <u>64</u> | <u>M</u> |
| <u>William</u> | <u>64</u> | <u>M</u> |
| <u>William</u> | <u>64</u> | <u>M</u> |
| <u>William</u> | <u>64</u> | <u>M</u> |
| <u>William</u> | <u>64</u> | <u>M</u> |
| <u>William</u> | <u>64</u> | <u>M</u> |
| <u>William</u> | <u>64</u> | <u>M</u> |
| <u>William</u> | <u>64</u> | <u>M</u> |
| <u>William</u> | <u>64</u> | <u>M</u> |

1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462
Clark, Charles
1 HEAD OF FAMILY

W 46
CLARK, ALAN
NILEY

NAME
Clark, Lewis
and a son

1930 TENNESSEE INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Cyber

Charles C. C. C.

ARCHIVE FILE

24 50

100000

100000

Sacramento

100000

Sacramento

100000

INDEXED WITH

Charles C. C. C.

RELATIONSHIP TO ADVICE

REMARKS

1200 CLASS - 1000
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C-462

Clark, William

Mr. W. H. Clark

Chapman

ENUMERATED WITH

RELATIONSHIP TO AGENCY

NAME

1010 DECEMBER 1947
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Charles, Charles

41 Bo

one Bo

one Bo

ENUMERATED WITH

RELATIONSHIP TO DEPT

NESTING

1967 DEPT. OF AGRICULTURE
DEPARTMENT OF AGRICULTURE
BUREAU OF THE BUREAU

C 462

C 440
Clark, Charles

W 51
 born
 Belton

| NAME | AGE | SEX | HEIGHT |
|----------------|-----|-----|--------|
| Clark, Charles | 40 | M | 5' 10" |
| Clark, C. | 30 | M | 5' 8" |
| Clark, C. | 20 | M | 5' 8" |
| Clark, C. | 10 | M | 5' 8" |
| Clark, C. | 10 | M | 5' 8" |

1920 INDEX
 DEPARTMENT OF LANDS
 BUREAU OF THE LANDS

C-432
Charnon, Charles

INDIVIDUAL

W 35
1000000 1122
Lee, Joseph
Altman

ENumerated with

RELATIONSHIP TO NAME

REMARKS

1940 CENSUS INDEX
PREPARED BY THE
BUREAU OF THE CENSUS

C 462
Clark, Charles

11 7
1900 1900

San Antonio

San Jose

1
1900

RELATIONSHIP TO PROB. as above

REMARKS

1900 GENERAL INDEX
DEPARTMENT OF THE ARMY
GENERAL OF THE ARMY

C 462
Clark, Charles
(READING FAMILY)

CLARK, CHARLES

VOL. 1

28 66 United States
Jackson, Louis
OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | DATE |
|---------|--------------|-----|------|
| Charles | | | |
| Louis | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1900 CENSUS
DEPARTMENT OF THE INTERIOR
BUREAU OF THE LANDS

Copied

Charles Charles

W. M. ...
Sacramento
Sacramento

OTHER NAMES OF ...

NAME

DATE

AGE

| | | |
|-----------------|-------|-----|
| Charles Charles | W. M. | ... |
| W. M. ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |

1920 Census
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 442

Clark, John

22

9

1913

To: Los Angeles
To: Los Angeles

IMMIGRATED WITH

RELATIONSHIP TO ABOVE

REFERENCE

1912 GENERAL INDEX
DEPARTMENT OF COMMERCE
OFFICE OF THE CLERK

By John
Clark

Wm. A. Clark

James A. Clark

James A. Clark

PLANTS

Clark

Angus

Angus

Angus

1900 J. L. WOODS, JR.
DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

C 462

Plante, John

John
Plante
Stockton

ENUNCIATED WITH

RELATIONSHIP TO FROM

NUMBER

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC



Clark, John

34 39 60 1/2

[Faint handwritten notes, possibly "Clark"]

2010年12月25日
2010年12月25日
2010年12月25日

1949年10月1日
1949年10月1日

第 1 章 绪论

C 462

Blank, Charles

W

ENCLOSURE

Blended

Blended

GENERATED WITH

RELATIONSHIP TO

PERMANENCE

1920 CENSUS - 1940
DEPENDENT ON CENSUS
BUREAU OF THE CENSUS

C 462

G 442
Clark, Charles C.
(INDEX OF PAPERS)

COUNTY
VOL
SHEET

No 75 Canada
Los Angeles
Post 2

Clark, James

RECEIVED
DATE
75 11 11

1900 OFFICIAL
DEPARTMENT OF
BUREAU OF LANDS

C-702

Clark, Charles

W. 69

Orange, Va.

Quincy, Ill.

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44
Clark, Charles D.

W. 44 Illinois

San Francisco
San Francisco

MADE
FEB 2 1900

RECEIVED IN THE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 454

2

2

199.15 C2/A

22

54

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15111

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— 222 —

✓ 6. 10. 2011

770000 1100000000 770000

NAME _____

1911

[illegible]

C 442

Charles, J. W.

7-1-1918

6-1-1918

7-1-1918

ENHANCED WITH

RELATIONSHIP TO ABOVE

REMARKS

FOR CLERK OF THE
DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

C 442

C 462

Charles P. ...

OK

RECEIVED

...

...

...

EXHIBITED TO

RELATIONSHIP TO

REMARKS

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

C 100
Black, Elizabeth

100-100 - 100-100
100-100 - 100-100
100-100 - 100-100

Black, Elizabeth

100-100 - 100-100
100-100 - 100-100
100-100 - 100-100

C 400

1st Lt. [illegible]

2nd Lt. [illegible]

EXAMINATED BY

RELATIONSHIP TO [illegible]

REMARKS

1st Lt. (ENGINEER)
ENGINEER OF THE [illegible]
ENGINEER OF THE [illegible]

C 400

C 4-0-2

Clark, Charles A

(HEAD OF FAMILY)

VOL

INIT

ED

ED

Ohio

(BIRTHPLACE)

Married

Married

Married

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|---------------|----------|-----|-----|
| Clark, Minnie | W | 33 | F |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Clark, George

Vol. 1 - the Virgin

1942

[illegible]

Col. C. M. ...
C. M. ...

...
...
...

...
...
...
...
...
...

1800 TENSON ST. 6
DEPARTMENT OF THE ARMY
BUREAU OF THE LANDS

1910
To Mr. J. H. ...

My dear Sir,
I have the honor to acknowledge the receipt of your letter of the 10th inst.

Yours faithfully,
J. H. ...

1910
DEPARTMENT OF ...
BUREAU OF THE ...

C. C. C.

[illegible]

1990

— 3 —

THE UNIVERSITY OF CHICAGO

C-400

Clear All

(W) 29
2000
11/11/00

RECORDED WITH

RECORDS SECTION

REMARKS

107-100000-10000
107-10000-10000
107-10000-10000

Clark Charles D
HEAD OF FAMILY

CITY *...*
VOL *...*
SHEET *...* PAGE *...*

24 *45* *Michigan*
COUNTY *...* TOWNSHIP *...*

| NAME | RELATIONSHIP | AGE | SEX | DATE OF BIRTH |
|-------------|--------------|------------|------------|---------------|
| <i>John</i> | <i>son</i> | <i>...</i> | <i>M</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-102

ALABAMA

ALABAMA

ALABAMA

ALABAMA

ALABAMA

ALABAMA

ALABAMA

ALABAMA

C 412

Charles H. Carter

1875 - 1876

1877 - 1878

1879 - 1880

1881 - 1882

1883 - 1884

1885 - 1886

1887 - 1888

1889 - 1890

1891 - 1892

1893 - 1894

1895 - 1896

1897 - 1898

1899 - 1900

1901 - 1902

C 402
Clark, Charles

HEAD OF FAMILY

W 38 Texas

San Antonio

San Antonio

OTHER MEMBERS OF FAMILY

Clark, Walter

Clark, John

Clark, Mary

Clark, William

Clark, Robert

Clark, Elizabeth

Clark, Thomas

Clark, James

Clark, Margaret

1070 E. 15th St.
DETROIT, MICH. 48201
BUREAU OF THE COMMERCE

C 462

Chad, [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

ENUMERATED WITH

RELATIONSHIP TO AGENT

NEGATIVE

TO THE [unclear]
DEPARTMENT OF [unclear]
BUREAU OF THE [unclear]

Charlie, Charles

W 35

Charles
Charles

Charles

Charles

Charles, Sam H

Charles

Charles

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |

1900
D

Clark, Charles E.

61. 1000

[illegible]

1997-1998

Clark, Charles E.

CLARK

VOI

PRIN

W. 37 Kentucky

Shattuck

Barkley

Shattuck

OTHER MEMBERS OF THE

| NAME | RELATIONSHIP | AGE | DATE OF BIRTH |
|----------------|--------------|-----|---------------|
| Clark, Rose B. | W | 57 | Indiana |
| ✓ Karl B. | S | 23 | Illinois |
| ✓ William S. | S | 20 | Illinois |
| | | | |
| | | | |
| | | | |

1000-1000-1000
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

Chad, [illegible]

[illegible]
[illegible]
[illegible]

CHRONOLOGICAL ORDER

RELATIONSHIP TO [illegible]

REMARKS

1952-1953
[illegible]
[illegible]

0402

Clark, [unclear]

Dr. [unclear]

[unclear]

[unclear]

SIGNED [unclear]

NAME

DATE

AGE

Clark, Florence W. [unclear]

1920
[unclear]
[unclear]

DISSEMINATING THE MESSAGE

DATE RECEIVED: 10/10/74

74,346 3

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Black, Brown & White

45

[illegible]

[Faint handwritten notes at the bottom of the page]

Charles H. ...
 HEAD OF FAMILY

VOL. 1
 DATE

...
 ...
 ...

| CHILDREN | | | |
|--------------------|----------|------------|------------|
| NAME | SEX | AGE | DATE BORN |
| <i>Mark, David</i> | <i>M</i> | <i>...</i> | <i>...</i> |
| | | | |
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1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

Charles E. Smith

11-25-1911
From [illegible]
Car [illegible]

Charles E. Smith

1911 OCT 25 10 11
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 460
Part, Chas. C.

W. E. ...
C. ...

NUMERATION WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-46

Clark, Chas. C.

10

36

Alameda

1915

ENRAGED BY

R. B. A.

RELATIONSHIP TO

REMARKS

1915 CENSUS - 1915
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-46

C 40
Clark, Charles C.

No. 55

By [Signature]

Christensen, John
Clarkson, George
Hornum, William
Davis, Henry
Quintana, [Signature]

1920 CENSUS—MINE
DEPARTMENT OF COMMERCE
BUREAU OF REE CLERKS

C 412
Clark, Charles C.

C 11.2

Clark, J. J. [illegible]
[illegible]

11. [illegible]
[illegible]

[illegible]
[illegible]

[illegible]
[illegible]

[illegible]
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Clark, J. J. [illegible]
[illegible]

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[illegible]

[illegible]
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[illegible]
[illegible]

0406
Clare, Charles

77
Clare, Charles

Clare, Charles

Clare, Charles

U.S. DEPT. OF JUSTICE
BUREAU OF THE Census

C. S. S.
Black Lake, Ind.

Wm. B. B. B.
Wm. B. B. B.
B. B. B. B. B.

THE NEW YORK

PAID

NEW YORK

Black Lake, Ind.

1911
DEPARTMENT OF THE INTERIOR
BUREAU OF THE LANDS

Chas. J. ...
Chas. J. ...

Wm. ...
Wm. ...

Chas. J. ...
Chas. J. ...

1910 Census Index
Department of Commerce
Bureau of the Census

Plenty

Plenty

Plenty

Plenty

Plenty

Plenty

Plenty

Plenty

Plenty

Plenty

Plenty

Plenty

1900-1901-1902
BUREAU OF THE CENSUS
WASHINGTON, D. C.

Case
Clark, Charles E.

25
1900
1901
1902
1903
1904
1905
1906
1907
1908
1909
1910

EXHIBITION WITH
RELATIONSHIP TO
IN MAKE

1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Robert

W. 7/4

2nd Co. 1st Regt.

10th Inf.

TO AID

Livingstone

10.0 CENTS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Handwritten notes and signatures, including "W. J. ..."

ENUMERATED WITH

RELATIONSHIP TO AGENC...

REMARKS

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 442

Charles M. ...

14

17

with ...

ORIGINATED WITH

RELATING TO 32012

REMARKS

1970 CREDIT 15077
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 442

Given
Clark, Charles E.
INDEAN BY FAMILY

CALIFORNIA

VOL. 100

SHEET 100

W 36 Massachusetts
Don't know co
Don't know co

OTHER ADDRESS OF INDIVIDUAL

| NAME | RELATIONSHIP | AGE | DATE OF BIRTH |
|------------|--------------|-----|---------------|
| Clark, Ada | Wife | 35 | 1885 |
| | | | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5-6-25
Clark, Charles C.

70 33 Michigan
San Francisco
San Francisco

Clark, Charles C.
San Francisco
San Francisco

1925 CLARK-UNION
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

752
Clark, Charles E.

(HEAD OF FAMILY)

WED

W

158

Missouri

1000000

1000

1000000

(LEFT)

(RIGHT)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX | DATE OF BIRTH |
|-----------------|--------------|-----|-----|---------------|
| Clark, Victoria | Wife | 30 | F | 1870 |
| Clark, Anna | Daughter | 10 | F | 1885 |
| Clark, Donald | Son | 7 | M | 1888 |
| Clark, Francis | Son | 5 | M | 1890 |

1900 CENSUS, MISSOURI
DISTRICT OF COLUMBIA
BUREAU OF THE CENSUS

Copied
Clark, Charles E.

W. 46

San Francisco

August 1911

| NAME | REL. | AGE |
|--------------------|------|-----|
| Clark, Mary E. | W. | 36 |
| Clark, Alice K. | D. | 17 |
| Clark, Margaret P. | D. | 11 |
| Clark, John H. | D. | 9 |

1000 CENTESIMATED
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Charles J.

1/11/44

San Francisco

INDICATED WITH

RELATIONSHIP TO AGENT

REMARKS

1940 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark Charles F
HEAD OF FAMILY

CAN I WRITE

NAME

SHEET

W 38 California
RESIDENCE

California
OTHER RESIDENCE

| NAME | AGE | SEX | RELATION |
|------------------------|----------|-----------|-------------------|
| <i>Clark, Nettie K</i> | <i>W</i> | <i>38</i> | <i>California</i> |
| | | | |
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1890 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C#62
Clark, Charles F

237
Williams
Baker

| NAME | DATE | REMARKS |
|----------------|------|---------|
| Clark, Charles | | |
| James H | | |
| John F | | |

1820
DEPARTMENT OF AGRICULTURE
OFFICE OF THE COMMISSIONER

C 462

Clark, Charles

Wm. S. J. ...
Lillian ...
David ...

Clark, Joseph

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Class, Charles F.

May 17, 1900
W. C. C. C.

| NAME | | AGE | SEX |
|----------------|--|-----|-----|
| Tweed, Charles | | | |
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C 452
117
117

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Clark, Charles

1. *Myrica*
 2. *Calceol*

2017年12月14日

RELATIONSHIP TO 69 111

한글 명칭: **한글 명칭**

— 1 —

C 452.

Clark, Charles

24 57

10-10-1917

Clark, Charles

1920
DEPARTMENT OF THE INTERIOR
BUREAU OF THE LANDS

1452
Clark, Charles F.
(HEAD OF FAMILY)

CLASSIFICATION

VOL.

SHEET

14 47 14
IMMIGRATION
AGE 7
BIRTH NAME
BIRTH DATE

Clark, Charles F.
CLARK
1891

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP
to head | AGE | SEX |
|-------------------------|-------------------------|-----------|----------|
| <u>Clark, Elizabeth</u> | <u>Wife</u> | <u>34</u> | <u>F</u> |
| <u>Clark, Margaret</u> | <u>Daughter</u> | <u>1</u> | <u>F</u> |
| <u>Betty, Virginia</u> | <u>Daughter</u> | <u>1</u> | <u>F</u> |
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1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1 C 463

Chart

From

To

Amount

ON DEPOSIT

RELATIONSHIP

REMARKS

THIS CHECK IS NOT
DEPOSITED IN THE
TREASURY OF THE UNITED STATES

C 462

Black, Charles

11. 00 1944
HONORARY

Black, Charles

1920 (CABLE) 1-1-14
DEPARTED 1-1-14
BUREAU OF THE ARMY

C4402
Clark, Charles G.

W 63 - Conf
Los Angeles
Los Angeles

ENRICHED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CEMENT (NOT)
DEPARTMENT OF COMMERCE
BUREAU OF THE MINE

C 462

Clark

100 100 100
100 100 100
100 100 100

ENUMERATED WITH 100

RELATIONSHIP TO ADVER 100

REMARKS 100

1920 CANADIAN INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C46
Clock, Charles A.

N 28 Mason
23 Angelo
23 Angelo

NAME
Clock, Edna

C-102
Clark, Charles H.
HEAD OF FAMILY

DATE OF BIRTH

VOL. 1

SHEET 1

W W Perkins, William
Don, William
Annabelle George H.

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|----------------|--------------|-----|-----|
| Clark, John M. | W | 32 | M |
| — himself — | H | 12 | M |
| | | | |
| | | | |
| | | | |
| | | | |

C 462

Clark, Clara Geo

HEAD OF FAMILY

CALIFORNIA

VOL. 1

FILE

Age 39 New York

Married

Married

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE |
|---------------|----------|-----|
| Clark, Clara | Wife | 39 |
| Kear, Mary H. | Daughter | 12 |
| Clark, George | Son | 10 |

1920 CENSUS, 1901
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

175

176

177

178

圖書集成
醫部全錄
卷一百一十五

達、大伴、御、心、意、に、

References

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

C. 42

Clark, Charles
INDIVIDUAL

W. 18 18 18

18 18 18

18 18 18

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS-4000
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

462
Clark, Charles S.

W. 63
State, Ohio
San Jose

NAME
Clark, Mervin
Leonard W.

1890 CENSUS - POST
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Chia

Clark, Charles H.

2. 1

Y. 71.

1

W 35 California
Los Angeles
Los Angeles

320127

14885

1. *Handwritten signature*

100-44388-1000
100-44388-1000
100-44388-1000

Clark, Charles H.

W. 211 California

San Francisco

Clark, Charles H.
W. 211 California
San Francisco

1920 Census Form
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 4000
Clark, Charles J.
(NAME OF FAMILY)

May 27
(DATE)
1900
(YEAR)

1900
(YEAR)

1900
(YEAR)

1900
(YEAR)

1900
(YEAR)

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(YEAR)

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1900
(YEAR)

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1900
(YEAR)

1900
(YEAR)

1900
(YEAR)

1900
(YEAR)

1900
(YEAR)

1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402
Clark, Charles H.
(HEAD OF FAMILY)

CALL

VOL

SERIAL

25 Connecticut
Windsor
(COUNTY)

(CITY) (STATE) (ZIP)
OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|------------------|--------------|-----|-----|
| Thomas, James E. | Wife | | F |
| Howe, Robert R. | Son | | M |
| | | | |
| | | | |
| | | | |
| | | | |

C-468
Clark, Charles H.

15, 43 - Illinois
San Francisco

| NAME | DATE | AGE |
|---------------|------|-----|
| Clark, Eva G. | 11 | 14 |

1930-1935-1936
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

C. 1000
C. 1000

W 29
S. 1000
S. 1000

NAME
Clark, Mary H.

1000 1000 1000
1000 1000 1000
1000 1000 1000

C 762
Clark, Charles H.

34 1/2
100 00
100 00

| OTHER INFORMATION | | | |
|-------------------|-----|-----|----------|
| NAME | AGE | SEX | RELATION |
| Clark, Charles H. | 41 | M | H |
| | | | |
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THIS CARD IS NOT
TO BE USED FOR
RECORD OF THE BUREAU

C 462

Clark, Charles H.

DEATH OF FATHER

DATE OF BIRTH

AGE

SEX

EDUCATION

W

37

Married

COUNTRY OF BIRTH

AGE

SEX

France
Santa Clara

W. H. Clark

DEATH OF FATHER

| NAME | RELATIONSHIP | AGE | EDUCATION |
|------------------|--------------|-----|-----------|
| Clark, Myrtle W. | W | 35 | College |
| | | | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Charles H.
A SON OF FARMER

W 71 71 71
1000
Thompson
Suzanne

Clark, Zetta H.
Widow of Charles H. Clark

1000 (ONE THOUSANT)
PENNSYLVANIA
BUREAU OF THE CENSUS

C-702

Charles E. Smith, Jr.
(NAME OF PATENT)

CLASS NO. _____
VOL. 1
SHEET 1

Oct 22 1920
Patented
to Charles E. Smith, Jr.
of St. Louis, Mo.
for his invention
of a method of treating liquors with acid

| OTHER MATTERS | | | |
|-----------------|--------------|-----|-----------|
| NAME | RES. AT TIME | AGE | EDUCATION |
| <i>James</i> | | | |
| <i>John</i> | | | |
| <i>Robert</i> | | | |
| <i>William</i> | | | |
| <i>George</i> | | | |
| <i>Frank</i> | | | |
| <i>Charles</i> | | | |
| <i>Edward</i> | | | |
| <i>Alfred</i> | | | |
| <i>Herbert</i> | | | |
| <i>Walter</i> | | | |
| <i>Philip</i> | | | |
| <i>Henry</i> | | | |
| <i>Samuel</i> | | | |
| <i>Benjamin</i> | | | |
| <i>Lucas</i> | | | |
| <i>Timothy</i> | | | |
| <i>Matthew</i> | | | |
| <i>Joseph</i> | | | |
| <i>Richard</i> | | | |
| <i>Albert</i> | | | |
| <i>Donald</i> | | | |
| <i>William</i> | | | |
| <i>James</i> | | | |
| <i>Robert</i> | | | |
| <i>John</i> | | | |
| <i>Charles</i> | | | |
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| <i>Alfred</i> | | | |
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Clark, Charles J.

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Clark, [unclear]

C462

1/2 Clark, Charles H.

W 42

Los Angeles
Los Angeles

NAME

Clark, Sadie R. W
Dawley, B

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Charles

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1000 LONDON INDEX
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Clark, Charles

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1881-1882

1882-1883

1883-1884

1884-1885

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1896-1897

1900 CENSUS—MAY 1
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Case 62

Clark, Charles

HEAD OF FAMILY

John H. Perryman
Morgan, John
Morgan, John

DATE OF BIRTH

NAME

DATE OF BIRTH

Clark, Thomas
Lynnette
Lynnette

1910 TENSUM INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

W. C. 467
Clark, Charles H.

W. 74
Los Angeles
Los Angeles

Clark, Charles H.
Guthrie
Charles

1919 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C462

Clark, John A.

W
(COLOR)

59
AGE

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NAME

Clark, John A.
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1970 CENSUS - INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 4621 -

Clark, Charles

11 34

Michigan

Ann Arbor

INTERVIEWED WITH

RELATIONSHIP TO ABO:

REMARKS

1940 Census - Index
Department of Commerce
Bureau of the Census

C 402

Clark, Charles J.
(HEAD OF FAMILY)

VOL

SHEET

W - 36 Canada

San Francisco

San Francisco

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|------------------------|--------------|-----------|----------|
| <u>Clark, Esteline</u> | <u>W</u> | <u>36</u> | <u>F</u> |
| <u>Clark, Roy</u> | <u>S</u> | <u>13</u> | <u>M</u> |
| <u>Clark, Mary</u> | <u>D</u> | <u>8</u> | <u>F</u> |
| <u>Richard, Sarah</u> | <u>M</u> | <u>36</u> | <u>F</u> |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Charles

41-18
Mrs. Charles
Highland

Clark, Alice B.
Highland

1920 CENSUS—11722
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. H. H.

Clark, Charles J.

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L. J. H. H.
L. J. H. H.

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RELATIONSHIP TO ABOVE

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DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

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1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

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Clark, Charles

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BUREAU OF THE CENSUS

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Clark, Charles R.

HEAD OF FAMILY

C. 100

VOL. 100

INDEX 100

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100 100 100 100

OTHER MEMBERS OF FAMILY

| NAME | SEX | AGE | BIRTH |
|-------------------|-----|-----|-------|
| Clark, Charles R. | M | 48 | 100 |
| Clark, Mary | F | 17 | 100 |
| Clark, John | M | 15 | 100 |
| Clark, William | M | 11 | 100 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

040
Clark, Charles F.

W-42 California
San Francisco
San Francisco, California

| NAME | ADDRESS | CITY | STATE |
|-----------------|---------|---------------|--------|
| Cosner, Otto F. | 10 | San Francisco | Calif. |
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1920 U. S. GOVERNMENT PRINTING OFFICE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Charles L.

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Clark, Mary C. 10 1/2 - 11 1/2 - 12 1/2 - 13 1/2 - 14 1/2 - 15 1/2 - 16 1/2 - 17 1/2 - 18 1/2 - 19 1/2 - 20 1/2 - 21 1/2 - 22 1/2 - 23 1/2 - 24 1/2 - 25 1/2 - 26 1/2 - 27 1/2 - 28 1/2 - 29 1/2 - 30 1/2 - 31 1/2 - 32 1/2 - 33 1/2 - 34 1/2 - 35 1/2 - 36 1/2 - 37 1/2 - 38 1/2 - 39 1/2 - 40 1/2 - 41 1/2 - 42 1/2 - 43 1/2 - 44 1/2 - 45 1/2 - 46 1/2 - 47 1/2 - 48 1/2 - 49 1/2 - 50 1/2 - 51 1/2 - 52 1/2 - 53 1/2 - 54 1/2 - 55 1/2 - 56 1/2 - 57 1/2 - 58 1/2 - 59 1/2 - 60 1/2 - 61 1/2 - 62 1/2 - 63 1/2 - 64 1/2 - 65 1/2 - 66 1/2 - 67 1/2 - 68 1/2 - 69 1/2 - 70 1/2 - 71 1/2 - 72 1/2 - 73 1/2 - 74 1/2 - 75 1/2 - 76 1/2 - 77 1/2 - 78 1/2 - 79 1/2 - 80 1/2 - 81 1/2 - 82 1/2 - 83 1/2 - 84 1/2 - 85 1/2 - 86 1/2 - 87 1/2 - 88 1/2 - 89 1/2 - 90 1/2 - 91 1/2 - 92 1/2 - 93 1/2 - 94 1/2 - 95 1/2 - 96 1/2 - 97 1/2 - 98 1/2 - 99 1/2 - 100 1/2

1810 HENRY STREET
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402
Clark, Charles E.
HEAD OF FAMILY

Wife: Mary E. Clark
Born: 1872
Children: 3

NAME: Charles E. Clark
BORN: 1872

1920 CENSUS - HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. H. A.
Clark, Charles H.

21 - 26 - 1880
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| NAME | AGE |
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| Clark, Charles H. | ... |
| Clark, ... | ... |

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C 467
-Leland, Charles L.

1867-1868

1869-1870

1871-1872

1873-1874

1875-1876

1877-1878
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Leland, Leland

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CITY OF NEW YORK

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Leland, Leland

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Charles E. ...

212
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Charles E. ...

1945-1946-1947
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REMARKS _____

THIS PERSON _____
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Eliza C.

W 52
Los Angeles
Residence

| NAME | RELATION | AGE |
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| Clark, Eliza C. | W | 52 |
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1900 BUREAU ENTRY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 401

1911

1911

WASH

1911
C 401
WASH

Clark, Charles M.

INHEAD OF FAMILY

211 411 1000
1000 1000 1000
1000 1000 1000

OTHER MEMBERS OF THE

| NAME | RELATIONSHIP | AGE | SEX |
|--------------------------|-----------------|-----------|----------|
| <i>Clark, Charles M.</i> | <i>Head</i> | <i>35</i> | <i>M</i> |
| <i>Clark, Mary</i> | <i>Wife</i> | <i>32</i> | <i>F</i> |
| <i>Clark, Robert</i> | <i>Son</i> | <i>10</i> | <i>M</i> |
| <i>Clark, Margaret</i> | <i>Daughter</i> | <i>8</i> | <i>F</i> |
| <i>Clark, John</i> | <i>Son</i> | <i>6</i> | <i>M</i> |

2461

Clark, Clark, Clark

W 46

Clark, Clark, Clark

| NAME | AGE | SEX |
|---------------------|-----|-----|
| Clark, Clark, Clark | 46 | M |
| Clark, Clark, Clark | 46 | M |
| Clark, Clark, Clark | 46 | M |
| Clark, Clark, Clark | 46 | M |
| Clark, Clark, Clark | 46 | M |
| Clark, Clark, Clark | 46 | M |
| Clark, Clark, Clark | 46 | M |
| Clark, Clark, Clark | 46 | M |
| Clark, Clark, Clark | 46 | M |
| Clark, Clark, Clark | 46 | M |

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles H. ...
...
 (NAME OF PARTY)

CALIFORNIA

701

H. ...
...
...
...

UNITED STATES OF AMERICA

| NAME | RELATIONSHIP | AGE | ... |
|------------|--------------|-----|-----|
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |

1926 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS



...

Case

Clark, Charles H.

44-167

Concord

Clark, Charles H.

NAME

AGE

AGE

Clark, Charles H.

Concord

Clark, Charles H.

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C442
Clark, Chas. H.
HEAD OF FAMILY

CASE NO.

VOL. 51

SHEET 1

74 32 Pennsylvania
Los Angeles
Los Angeles

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | EDUCATION |
|---------------|-------------------|-----|--------------|
| Clark, Jennie | Wife | 29 | High School |
| Clark, Frank | Son | 7 | Kindergarten |
| | | | |
| | | | |
| | | | |
| | | | |

C 402
 Clark, Charles H.
 (HEAD OF FAMILY)

CALIFORNIA

VOL. 31

SHEET 1

Age 26
 Born [illegible]
 Los Angeles
 No. [illegible]

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|-----|
| NAME | RELATIONSHIP | AGE | SEX |
| Charles H. Clark | Head | 26 | M |
| William C. Clark | Wife | 24 | F |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

C 702
Franklin D. Roosevelt
 (NAME OF FAMILY)

CALIFORNIA

VOL.

SHEET

FR California
 (COUNTY) (STATE)

Franklin D. Roosevelt
 (NAME OF HEAD OF FAMILY)

Franklin D. Roosevelt
 (NAME OF HEAD OF FAMILY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX | DATE OF BIRTH |
|------------------------------|--------------|-----------|----------|--------------------|
| <u>Franklin D. Roosevelt</u> | <u>Head</u> | <u>58</u> | <u>M</u> | <u>Jan 30 1882</u> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Can
Back

— 65 —

44-38861-1000

122

1907
- Clark, John

11
- Clark, John

- Clark, John

Clark, John

Clark, John

Clark, John

Clark, John

Clark, John

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

1000 8 2

0460

Clark, Robert
(HEAD OF FIRM)

Mr. Clark
General
Manager
Clark, Robert

Clark, Robert
General
Manager

1950
1951
1952
1953
1954
1955
1956
1957
1958
1959
1960

C. 400
Black
FORM 1

W. 100
100
100
100

NUMERATED WITH *100*
RELATIONSHIP TO ABOVE *100*

REMARKS

100. CENSUS 100
100. CENSUS 100
100. CENSUS 100

C 462

Clark, Charles W.

MEMBER OF THE

S

VS

1911 27

1911

OTHER NAMES

NAME

Clark, Francis W.
W. W. Clark, Seattle

1920 CHIEF OF BUREAU
DEPARTMENT OF JUSTICE
BUREAU OF THE INSPECTOR

Copy
Check Charles R

W. J. ... College ...
...
...
...
...

Check, Charles R ...

1900 ...
...
...

已 知 悉

Charles Chaplin

11-31-34
11-31-34
11-31-34
11-31-34

PROVENANCE - IN

RELATIONSHIP TO

REMARKS

1934 CHAPLIN, CHARLES
1934 CHAPLIN, CHARLES
1934 CHAPLIN, CHARLES

C 465

Clark, Charles W.

Wm. H. Clark

Los Angeles

Los Angeles, California

TO THE

Clark, Charles W.

1000 CENTRAL AVENUE
LOS ANGELES, CALIF. 900
BUREAU OF THE POSTS

Chlorophyll a and b

EM. IN TWAT 517 Q. 14

RELATIONSHIP TO: 03-145

REMARKS

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

C. 400

Blank, Charles

1855
1856

| C. 400 | | | |
|-----------|-----|-----|----------|
| NAME | AGE | SEX | RELATION |
| Charles | 18 | M | Head |
| Anna | 15 | F | Wife |
| John | 12 | M | Son |
| Mary | 10 | F | Daughter |
| William | 8 | M | Son |
| Elizabeth | 6 | F | Daughter |
| James | 4 | M | Son |
| Isabella | 2 | F | Daughter |

1857
1858

Charles C. C. C.

... ..

Shelby, Tenn.

15. [illegible]
0 [illegible]
W. [illegible]

6762

Clark, Charles L.

W. H. Mendenhall

San Francisco

| NAME | | DEPARTMENT | AGE | SEX | RELATION |
|-------------------|--|------------|-----|-----|----------|
| Clark, Charles L. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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1920 CENSUS
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

0002
Clark, C.

100-200000-100000
100-200000-100000
100-200000-100000

100-200000-100000

100-200000-100000

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100-200000-100000

1900

1900

1900

1900

2000
L. A. L. L.

W. H. L. L.
L. A. L. L.
L. A. L. L.

1920
L. A. L. L.

1920
L. A. L. L.
L. A. L. L.

2700
Black, Green, etc.

Black, Green, etc.
Black, Green, etc.

Black, Green, etc.

Black, Green, etc.
Black, Green, etc.

Chief, Charles W.

W. S. C.

...

...

...

1000 ...
DEPARTMENT OF THE ...
BUREAU OF THE ...

C 400

Plant, ...

... 34

...

...

...

Plant, ...

...

1700
Det. ...
...

C. H. B.
Class. 1945

ENCLOSURE WITH

RELATIONSHIP TO

REMARKS

1945-1946-1947
REMARKS BY THE COMMISSIONER
OFFICE OF THE SECRETARY

UNITED STATES

KAMP

1980 - 1981
D... ..
CLARK L. ...

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above matter.

I am sorry to hear that you are not satisfied with the result of the examination.

I have been very anxious to see that the examination was conducted in a fair and equitable manner.

I have been very anxious to see that the examination was conducted in a fair and equitable manner.

I have been very anxious to see that the examination was conducted in a fair and equitable manner.

I have been very anxious to see that the examination was conducted in a fair and equitable manner.

I have been very anxious to see that the examination was conducted in a fair and equitable manner.

Yours faithfully,
J. H. [Signature]

C 402

Clark, John W.

John W. Clark
1000 1st St
St. Louis, Mo

Clark, John W.

DEPARTMENT OF THE ARMY
WASHINGTON, D. C.

Clark, Charles

My dear Mr. [unclear]
[unclear]
[unclear]

Clark, [unclear]

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.

C 402
Clark, Charles W.

W. H. Missouri
Kings

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|---------|
| NAME | RELATIONSHIP | AGE | REMARKS |
| Elizabeth Williams | W. M. | 50 | |
| Charles Williams | H. M. | 30 | |
| Marion Williams | H. M. | 6 | |
| | | | |
| | | | |
| | | | |

CASE

Die Zeit...

1940

— 10 —

1940

QUALIFIED WITH

RELATIONSHIP TO AMERICA

REMARKS _____

The following information was obtained from the records of the Department of Health and Human Services:

1915 JUNE 11 CO
DUPES SENT TO
OFFICE OF THE

6. 1944.
Charles H. ...

10. 24. 1944.
...

...

...

ENGAGED WITH

RELATIONSHIP IN ASSET

REMARKS

1725 20th St. N.W.
Washington, D.C. 20009
Bureau is the owner

0402
Clark, Charles H.

Mr. J. B.
Washington
D. C.

June 2, 1902

Clark, J. B.

1902 - 1903
CLARK, J. B.
WASHINGTON, D. C.

C 442

Clay, Charles

20 - 17 - 1944

10 - 10 - 1944

10 - 10 - 1944

ENROLLMENT WITH

RELATIONSHIP TO ACTIVE

REMARKS

10 - 10 - 1944
C 442
10 - 10 - 1944

0-7-4
C. J. ...

...
...
...
...

EXAMINER WITH

RELATIONSHIP TO ...

REMARKS

THIS CERTIFICATE IS
VALID FOR THE PURPOSES
OF THE ...

Case
 Charles H. [unclear]
 [unclear]
 [unclear]
 [unclear]

Charles H. [unclear]
 [unclear]
 [unclear]

| NAME | AGE | SEX | OCCUPATION |
|------|-----|-----|------------|
| W. | 14 | M | Student |
| B. | 10 | F | Student |
| A. | 12 | M | Student |

25

~~_____~~

1990

2000

EXHIBIT 24-20 APRIL 1964

RESEARCHER'S NOTE

三、

1872年、明治5年、
1873年、明治6年、
1874年、明治7年、

C-462

Black, John

Mr. J. L. Black
P.O. Box 100
Walla Walla, Washington

ONLY MEMBERS TO USE

| | | | |
|-----|-------------|-----|-------------|
| 100 | Black, John | 100 | Black, John |
| 11 | Black, John | 11 | Black, John |
| 12 | Black, John | 12 | Black, John |

1917-1918
WALLA WALLA
WALLA WALLA

2702
Cindy C. [unclear]

100 [unclear]
[unclear]
[unclear]

EXHIBITED BY

RE: [unclear]

RE: [unclear]

THIS CERTIFICATE
WAS ISSUED BY THE
BUREAU OF THE FBI

2702

No 2

Charles L. ...

... 27 ...

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... ..

Clare Adams, Jr.

Card. 1000000
 — 1000000
 — 1000000

THE UNIVERSITY OF CHICAGO

C 403

Classified

SECRET

EXEMPTED WITH

RELATIONSHIP TO

REMARKS

RECEIVED
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 403

1940

Chas. L. ...

NUMBER 377, W 11

RECEIVED 10 APR 1971

[illegible]

[Faint handwritten notes at the bottom of the page]

C 402

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C 402

C 100

Charles G. ...

W. ...

For ...

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THOMAS ...

RELATION ...

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12 ...
76 ...
... ..

C 262

Learn, [illegible]

by [illegible]

[illegible]

[illegible]

INMATE WITH [illegible]

US. [illegible]

REMOVED

1971, [illegible]
OF [illegible]
FEDERAL OF [illegible]

C 44

246

Charles C. ...

No. 50 ...
San Francisco

| NAME | RESIDENCE | DATE | REMARKS |
|----------------|-----------|------|---------|
| Charles C. ... | ... | ... | ... |
| | | | |
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Form 100-10-11-12
BUREAU OF THE ...

246

Cy...
Clark, Chas. W.

W. 50
M...
...

Clark, Joseph
Grand, Joseph

U.S. DEPARTMENT OF JUSTICE
BUREAU OF THE Census

C. 112

Chas. H. Jones

— 1925 —

... ..

Clark, James R.

SECRET

C. J. 102
[Illegible handwritten text]

[Illegible handwritten text]

CONFIDENTIAL
[Illegible handwritten text]

U.S. GOVERNMENT PRINTING OFFICE
WASHINGTON, D.C. 20540

C. H. H.

Clark, Charles

Age 13
Born [illegible]
[illegible]
[illegible]

ENROLLMENT NO.

RELATIONSHIP TO ABOVE

REMARKS

U. S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS
WASHINGTON, D. C.

2400

Black, John

Mr. J. H. Black

Black, John

Black, John

1870
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

2400

C 462

Clark, Chester

Dr

21

TOBACCO

DEPT

Dr

Dr

DEPT

RAUNERED WDR

RELATIONSHIP TO ABOVE

REMARKS

1910-1911-1912-1913-1914
DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

1-1-11

Q. 2. 10. 11

London

11. 10. 1941

53

2. Try

2424

2

1971-1972
1973-1974
1975-1976

Clark, Christy A.

10 50 50
has no money

Clark, Christy A.
has no money

1000 CENTS - 1000
DOLLARS - 1000
BANK OF THE UNITED STATES

0 468

0462

Charles, William
(HEAD OF FAMILY)

VOL. 1

SHEET 5

1890
AGE: 30

California

Married

Grand

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|------------------|----------|-----|-----|
| Charles, William | H | 30 | M |
| William, James W | Son | 10 | M |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME
Charles E. Smith

STREET
1000 14th St. N.W.
CITY
Washington, D.C.

RELATIONSHIP WITH _____

RELATIONSHIP TO AGENCY _____

REMARKS _____

1. OF OFFICE EMPLOYEE
2. RELATIVE OF EMPLOYEE
3. MEMBER OF STAFF

Charles E. Smith

Clark

1900
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

1940-1941
Dep. 10000
MURRAY & CO. LONDON

Cultiv.

RECEIVED

DEPT. OF AGRICULTURE

WASHINGTON

U.S. DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D.C.

Mr.
W. H. C. C.

W. H. C. C.
W. H. C. C.
W. H. C. C.

EXHIBIT 20 WITH

RELATIONSHIP TO

REMARKS

REMARKS
REMARKS
REMARKS

THE MISSIONARY

OF THE MISSIONARY

OF THE MISSIONARY

OF THE MISSIONARY
OF THE MISSIONARY
OF THE MISSIONARY

Case
- *Chas. H. ...*
- *...*
- *...*
- *...*



REMARKS WITH *...*
RELATIONSHIP TO ABOVE *...*

REMARKS

REMARKS

C. H. 442
Black & White

21
The

of

of

of

of

of

of

C 4 1/2 2

Clark, Charles

W 44
Los Angeles
Florence

Mission

Compton

Clark, Maggie A

W

38

1910 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Case
--- Charles C. ...

74 35 ...
...
...

Charles C. ...
...
...

U.S. DEPARTMENT OF JUSTICE
BUREAU OF THE COMMISSIONER
OF PRISONS

0-2

Clark, [unclear]

My [unclear]

[unclear]

[unclear]

ANALYZED BY

RELATIONSHIP TO ABOVE

REMARKS

RECEIVED BY [unclear]
DATE [unclear]
BY [unclear]

1-462

Clunk, Clunk

741 27
The
The
The

THE HUMANITY OF

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THE HUMANITY OF

THE HUMANITY OF
THE HUMANITY OF
THE HUMANITY OF

Clark, Clara

156 OF PAULY.

100

VOL

5038

W 60

— 22 —

— 207 —

PLATE
21

102



| Country | 1980 | 1985 | 1990 | 1995 | 2000 |
|---------|------|------|------|------|------|
| Japan | 15.0 | 16.5 | 18.0 | 19.0 | 20.0 |
| Germany | 12.0 | 13.0 | 14.0 | 14.5 | 15.0 |
| France | 10.0 | 11.0 | 12.0 | 12.5 | 13.0 |
| Italy | 10.0 | 11.0 | 12.0 | 12.5 | 13.0 |
| Spain | 8.0 | 9.0 | 10.0 | 10.5 | 11.0 |
| Canada | 7.0 | 8.0 | 9.0 | 9.5 | 10.0 |
| Sweden | 6.0 | 7.0 | 8.0 | 8.5 | 9.0 |
| U.S. | 5.0 | 6.0 | 7.0 | 7.5 | 8.0 |

1920-1940-1941
01/19/41-1/19/41
DUPPEL OF 1941-1941

C462

Clayton, John

1944-1945

1946-1947

1948-1949

ELIMINATED WITH

RELATIONSHIP ABOUT

REMARKS

ALL INFORMATION
OBTAINED FROM
RECORDS OF THE
BUREAU OF THE
NAVY

2-4-52
Clark

W. L. ...
...
...
...
...

ENROLLMENT NO.

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 412
Clarke, Clara

W. 49
New Francisco
San Francisco

ENRICHED WITH

RELATIONSHIP TO

NEW YORK

1970 CARDS
BUREAU OF THE LIBRARY

C 412
Black None

1900 1910 1920
1930 1940 1950
1960 1970 1980
1990 2000 2010

1920 1930 1940 1950 1960 1970 1980 1990 2000 2010

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 412

Camp 2

Clark, John L.

74

87

Nov 1887

1887

1887

Lowry, Mary

1887

1887

McKinn, John L.

1887

1887

1887

Charles J. ...

CHARLES J. ...

NAME

Robert ...

1910
RECORD OF THE ...

1910

C. H. H.

Black, 1912

11' 24'

Utah

Cake

TERMINATED WITH *11'*

RELATIONSHIP TO ABOVE *11'*

REMARKS

1920 CENSUS INDEX
OF MOUNTAIN VIEW
IN ROAD OF THE TOWN

C. H. H.

C462
Clark, Clara E.

N. 34

Princess
Huntington Park

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1910 CENSUS - WHITE
CITY OF LOS ANGELES
BUREAU OF THE CENSUS

C462

Cyber
Clark, Clark

It is the duty of every citizen to
support the Government in its
efforts to maintain the peace and
order of the Nation.

THE UNITED STATES OF AMERICA
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

THE UNITED STATES OF AMERICA
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

P. 1111

C. 452

Clark, Charles

17 - 50

Central

17 - 50

ENVELOPES WITH

RECTIONS TO ABOVE

17 - 50

1871 - 1872
JAN 1 - DEC 31
BUREAU OF THE CENSUS

C. 452

C 45

St. Mark

St. Mark

St. Mark

St. Mark

RECEIVED WITH

RECEIVED WITH

RECEIVED

THE COMMISSIONER OF
REVENUE OF THE
REVENUE OF THE

11 10 2

C 462
Clark, Clarence

W 29 California
Alameda
Oakland

Clark, Victoria

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Victoria

C-462

Clark, Clarence R
HEAD OF FAMILY

AGE
VOL. 17
CENS. 14

W 35
MARRIED
2 3000

Wagon

Truck

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE |
|----------------|----------|-----|
| Clark, Anna M. | Wife | 34 |
| Clark, Clara | Daughter | 10 |
| Clark, William | Son | 10 |

1911 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Black, John J.

John J. Black
 1000 1st St
 New York

John J. Black
 John J. Black

1920 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

C 402

Clark, J. Lawrence

NEAR OF FAMILY

DATE

AGE

SHEET

W

38

Cal. born

COLL.

AGE

10-11-1900

Los Angeles

Anaconda

CITY

Bozeman

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | DATE OF BIRTH |
|--------------------|-----|-----|---------------|
| Clark, J. Lawrence | 38 | M | 10-11-1900 |
| Clark, [illegible] | | | |
| Clark, [illegible] | | | |
| Clark, [illegible] | | | |
| Clark, [illegible] | | | |
| Clark, [illegible] | | | |
| Clark, [illegible] | | | |
| Clark, [illegible] | | | |
| Clark, [illegible] | | | |
| Clark, [illegible] | | | |

1900 CENSUS STATE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402

C 402

Clark, Clarence

CIVIL SERVICE

VOL.

102

SHEET

21

W 21 California

San Francisco

San Francisco Van Ness Ave

OTHER MEMBERS OF FAMILY

| NAME | REL. TO
SHIP | AGE | CITIZENSHIP |
|----------------|-----------------|-----|---------------|
| Clark, Ruth | W | 25 | San Francisco |
| Moyse, Rudolph | BL | 20 | San Francisco |
| Moyse, Juliet | FL | 59 | San Francisco |
| | | | |
| | | | |

1020 CENSUS 1910
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

C 402

[Handwritten signature]

20-87 - Cattle
Horned
Cattle

SECRET

1950 CENSUS - 1950
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Clarence

4 9 California

Alameda

Oakland

INDEXED WITH

RELATIONSHIP TO AD-VE

REMARKS

RECEIVED BY
REMARKS FOR AD-VE
DATE OF THE AD-VE

C. 472
Clark, C. 472
VISA OF CLARK

24 13
ALL
Monsieur

| NAME | AGE | SEX | RELATION |
|-----------|-----|-----|----------|
| John | 20 | M | Son |
| Mary | 18 | F | Daughter |
| James | 15 | M | Son |
| Elizabeth | 12 | F | Daughter |
| William | 10 | M | Son |
| Anna | 8 | F | Daughter |
| Charles | 6 | M | Son |
| Isabella | 4 | F | Daughter |
| Frederick | 2 | M | Son |
| Charlotte | 1 | F | Daughter |

1910 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

24601
 Clark, Clarence
 (CITY) (FAMILY)

53
 1000
 1000
 1000

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE |
|---------------|--------------|-----|
| Clark, Mary | Wife | 40 |
| Clark, Edward | Son | 10 |
| | | |
| | | |
| | | |

DECLASSIFIED BY SP-1

REASON FOR DECLASSIFICATION 1.5

DATE 10/1/83

1920 144908 144908
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Black, William

1870

the census

the census

OF THE

NAME

AGE

SEX

Black, Mary

Theresa

William, John

1870 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Clarence B.

INDEX OF CARD 71

W. 45

1890

1890

1890

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1890

1890 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Clarence R.

INHEAD OF FAMILY

44 California

11/1/19

11/1/19

Clark, Ernest R.

11/1/19

11/1/19

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Thomas H.

VIL

445

50

Delaware

12/12/12

157119973

1990

15771

4. DSCA 15" W x 30" D x 30" H

[illegible]

Living alone

1910 DPM506-1000
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C467

Clark, Clarence H.

VOL.

W 23 Nebraska

SHEET

by Special Agent for
Immigration and Customs Service

U.S. DEPARTMENT OF COMMERCE

NAME

RESIDENCE

Clark, Clarence H.

1920 CENSUS, 1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Clarence J.

UNITED STATES

STATE

AGE

DATE

27
Los Angeles
Los Angeles

UNITED STATES

NAME

AGE

Clark, Clarence J.

1910 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



2462

Clarke, Charles

W. H. Clarke
Los Angeles
Los Angeles

ENRICHED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS—INDTY.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ONE
Clark, Clarence

W 35
MAY 1911 1911

Residential
- Michigan

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - DIST.
RECORDS AT CHICAGO
SERIAL 24 THE RECORD

C 462

Clark, Charles M.

45

1900 Census

1900 Census

1900 Census

NAME

DATE

AGE

SEX

Clark, Charles

1900 Census

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10-11-17
C. B. ...

W. B. ...
J. B. ...
J. B. ...

| NAME | | ADDRESS | |
|-----------|--|---------|--|
| C. B. ... | | ... | |
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14-00000-00000
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

C-462
P. B. ...

Clark, Samuel

170 - 180 - 190 - 200 - 210 - 220 - 230 - 240 - 250 - 260 - 270 - 280 - 290 - 300 - 310 - 320 - 330 - 340 - 350 - 360 - 370 - 380 - 390 - 400 - 410 - 420 - 430 - 440 - 450 - 460 - 470 - 480 - 490 - 500 - 510 - 520 - 530 - 540 - 550 - 560 - 570 - 580 - 590 - 600 - 610 - 620 - 630 - 640 - 650 - 660 - 670 - 680 - 690 - 700 - 710 - 720 - 730 - 740 - 750 - 760 - 770 - 780 - 790 - 800 - 810 - 820 - 830 - 840 - 850 - 860 - 870 - 880 - 890 - 900 - 910 - 920 - 930 - 940 - 950 - 960 - 970 - 980 - 990 - 1000 - 1010 - 1020 - 1030 - 1040 - 1050 - 1060 - 1070 - 1080 - 1090 - 1100 - 1110 - 1120 - 1130 - 1140 - 1150 - 1160 - 1170 - 1180 - 1190 - 1200 - 1210 - 1220 - 1230 - 1240 - 1250 - 1260 - 1270 - 1280 - 1290 - 1300 - 1310 - 1320 - 1330 - 1340 - 1350 - 1360 - 1370 - 1380 - 1390 - 1400 - 1410 - 1420 - 1430 - 1440 - 1450 - 1460 - 1470 - 1480 - 1490 - 1500 - 1510 - 1520 - 1530 - 1540 - 1550 - 1560 - 1570 - 1580 - 1590 - 1600 - 1610 - 1620 - 1630 - 1640 - 1650 - 1660 - 1670 - 1680 - 1690 - 1700 - 1710 - 1720 - 1730 - 1740 - 1750 - 1760 - 1770 - 1780 - 1790 - 1800 - 1810 - 1820 - 1830 - 1840 - 1850 - 1860 - 1870 - 1880 - 1890 - 1900 - 1910 - 1920 - 1930 - 1940 - 1950 - 1960 - 1970 - 1980 - 1990 - 2000 - 2010 - 2020 - 2030 - 2040 - 2050 - 2060 - 2070 - 2080 - 2090 - 2100 - 2110 - 2120 - 2130 - 2140 - 2150 - 2160 - 2170 - 2180 - 2190 - 2200 - 2210 - 2220 - 2230 - 2240 - 2250 - 2260 - 2270 - 2280 - 2290 - 2300 - 2310 - 2320 - 2330 - 2340 - 2350 - 2360 - 2370 - 2380 - 2390 - 2400 - 2410 - 2420 - 2430 - 2440 - 2450 - 2460 - 2470 - 2480 - 2490 - 2500 - 2510 - 2520 - 2530 - 2540 - 2550 - 2560 - 2570 - 2580 - 2590 - 2600 - 2610 - 2620 - 2630 - 2640 - 2650 - 2660 - 2670 - 2680 - 2690 - 2700 - 2710 - 2720 - 2730 - 2740 - 2750 - 2760 - 2770 - 2780 - 2790 - 2800 - 2810 - 2820 - 2830 - 2840 - 2850 - 2860 - 2870 - 2880 - 2890 - 2900 - 2910 - 2920 - 2930 - 2940 - 2950 - 2960 - 2970 - 2980 - 2990 - 3000 - 3010 - 3020 - 3030 - 3040 - 3050 - 3060 - 3070 - 3080 - 3090 - 3100 - 3110 - 3120 - 3130 - 3140 - 3150 - 3160 - 3170 - 3180 - 3190 - 3200 - 3210 - 3220 - 3230 - 3240 - 3250 - 3260 - 3270 - 3280 - 3290 - 3300 - 3310 - 3320 - 3330 - 3340 - 3350 - 3360 - 3370 - 3380 - 3390 - 3400 - 3410 - 3420 - 3430 - 3440 - 3450 - 3460 - 3470 - 3480 - 3490 - 3500 - 3510 - 3520 - 3530 - 3540 - 3550 - 3560 - 3570 - 3580 - 3590 - 3600 - 3610 - 3620 - 3630 - 3640 - 3650 - 3660 - 3670 - 3680 - 3690 - 3700 - 3710 - 3720 - 3730 - 3740 - 3750 - 3760 - 3770 - 3780 - 3790 - 3800 - 3810 - 3820 - 3830 - 3840 - 3850 - 3860 - 3870 - 3880 - 3890 - 3900 - 3910 - 3920 - 3930 - 3940 - 3950 - 3960 - 3970 - 3980 - 3990 - 4000 - 4010 - 4020 - 4030 - 4040 - 4050 - 4060 - 4070 - 4080 - 4090 - 4100 - 4110 - 4120 - 4130 - 4140 - 4150 - 4160 - 4170 - 4180 - 4190 - 4200 - 4210 - 4220 - 4230 - 4240 - 4250 - 4260 - 4270 - 4280 - 4290 - 4300 - 4310 - 4320 - 4330 - 4340 - 4350 - 4360 - 4370 - 4380 - 4390 - 4400 - 4410 - 4420 - 4430 - 4440 - 4450 - 4460 - 4470 - 4480 - 4490 - 4500 - 4510 - 4520 - 4530 - 4540 - 4550 - 4560 - 4570 - 4580 - 4590 - 4600 - 4610 - 4620 - 4630 - 4640 - 4650 - 4660 - 4670 - 4680 - 4690 - 4700 - 4710 - 4720 - 4730 - 4740 - 4750 - 4760 - 4770 - 4780 - 4790 - 4800 - 4810 - 4820 - 4830 - 4840 - 4850 - 4860 - 4870 - 4880 - 4890 - 4900 - 4910 - 4920 - 4930 - 4940 - 4950 - 4960 - 4970 - 4980 - 4990 - 5000 - 5010 - 5020 - 5030 - 5040 - 5050 - 5060 - 5070 - 5080 - 5090 - 5100 - 5110 - 5120 - 5130 - 5140 - 5150 - 5160 - 5170 - 5180 - 5190 - 5200 - 5210 - 5220 - 5230 - 5240 - 5250 - 5260 - 5270 - 5280 - 5290 - 5300 - 5310 - 5320 - 5330 - 5340 - 5350 - 5360 - 5370 - 5380 - 5390 - 5400 - 5410 - 5420 - 5430 - 5440 - 5450 - 5460 - 5470 - 5480 - 5490 - 5500 - 5510 - 5520 - 5530 - 5540 - 5550 - 5560 - 5570 - 5580 - 5590 - 5600 - 5610 - 5620 - 5630 - 5640 - 5650 - 5660 - 5670 - 5680 - 5690 - 5700 - 5710 - 5720 - 5730 - 5740 - 5750 - 5760 - 5770 - 5780 - 5790 - 5800 - 5810 - 5820 - 5830 - 5840 - 5850 - 5860 - 5870 - 5880 - 5890 - 5900 - 5910 - 5920 - 5930 - 5940 - 5950 - 5960 - 5970 - 5980 - 5990 - 6000 - 6010 - 6020 - 6030 - 6040 - 6050 - 6060 - 6070 - 6080 - 6090 - 6100 - 6110 - 6120 - 6130 - 6140 - 6150 - 6160 - 6170 - 6180 - 6190 - 6200 - 6210 - 6220 - 6230 - 6240 - 6250 - 6260 - 6270 - 6280 - 6290 - 6300 - 6310 - 6320 - 6330 - 6340 - 6350 - 6360 - 6370 - 6380 - 6390 - 6400 - 6410 - 6420 - 6430 - 6440 - 6450 - 6460 - 6470 - 6480 - 6490 - 6500 - 6510 - 6520 - 6530 - 6540 - 6550 - 6560 - 6570 - 6580 - 6590 - 6600 - 6610 - 6620 - 6630 - 6640 - 6650 - 6660 - 6670 - 6680 - 6690 - 6700 - 6710 - 6720 - 6730 - 6740 - 6750 - 6760 - 6770 - 6780 - 6790 - 6800 - 6810 - 6820 - 6830 - 6840 - 6850 - 6860 - 6870 - 6880 - 6890 - 6900 - 6910 - 6920 - 6930 - 6940 - 6950 - 6960 - 6970 - 6980 - 6990 - 7000 - 7010 - 7020 - 7030 - 7040 - 7050 - 7060 - 7070 - 7080 - 7090 - 7100 - 7110 - 7120

Clark, May 4

!REO CFWGDS -INDEE
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 DIRECTOR OF THE CENSOR

442

Chas. M.

C 462

Clark, Clarence

DEPT. OF COMMERCE

27 18
COLORADO
20 2 18 2

NAME

Clark, Walter R

1920 CENSUS—WOLLI
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

20 2 18 2

2462
Clark, Clarence C.
HEAD OF FAMILY

W 33
Married
Living

Clark, Margaret M.
Clarence C. Jr.

1900 CENSUS—HOUSE
OF REPRESENTATIVES
BUREAU OF THE CENSUS

2462

C. 462
Clark, Charles

29
Los Angeles
Los Angeles

| NAME | DATE | AGE | SEX | RACE | REL. |
|----------------|------|-----|-----|------|------|
| Clark, Charles | | | | | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Clark

W 41

San Francisco
San Francisco

ENUMERATED WITH Ellis, H. H.
RELATIONSHIP TO ABOVE Son

REMARKS

1920 CENSUS-INDEX
U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0462
Lebbie Blank

W 35
do Angela
Mrs

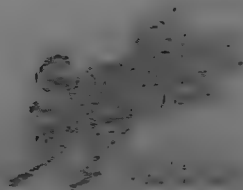
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RELATIONSHIP TO ABOVE Blank

REMARKS _____

1925 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Cloud



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the ship was in the

the ship was in the

Eme

Clark, Clara

UNION

W

COCKING

30

BRACE

Alameda

Clark

WIFE

REGISTERED WITH

RELATIONSHIP TO KNOWN

REMARKS

1970 CENSUS, 1970
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Cloud W.
(HEAD OF FAMILY)

CALC. TIME
VOL. 6-40
SHEET 15

W 33 Kansas

Household
Hunting, Ark. 1-1-1900

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE | SEX |
|------------------|------------------|-----|------|
| Clark, George W. | W | 24 | Male |
| Wilson, Portland | U | 53 | Male |
| Memorie | U | 51 | Male |
| Clarence C. | W | 25 | Male |

C 462
Clark, Claude
HEAD OF FAMILY

We 32 California
San Bern Co

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|---------------------|----------|-----------|----------|
| <u>Clark, Alice</u> | <u>W</u> | <u>10</u> | <u>F</u> |
| <u>John</u> | <u>B</u> | <u>8</u> | <u>M</u> |
| <u>Anna Jane</u> | <u>B</u> | <u>10</u> | <u>F</u> |
| | | | |
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C. H. A.
Clark Claude

W. 29

California

Mountain
Greenfield

11 of 1000000

C⁴⁶²
Clark, Claude

W. of Illinois
Santa Clara
San Jose

Clark, Helen E.
Child, Lee

1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 468

Clark, Claude

W. 35

Alameda

Berkeley

Calif.

OTHER HOUSEHOLD MEMBERS

NAME

RELATION

AGE

Clark, Emma
Widow

W

35

D

5

1920 CENSUS—UNIT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Charles H. Barker

(HEAD OF FAMILY)

DATE

VOL.

SHEET

26 42 1/2

Los Angeles

Long Beach

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|----------------|--------------|-----|-----|
| Charles Barker | 34 | 31 | M |
| | | | |
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1020 THEODORE
DEVELOPMENTAL
BUREAU OF THE DEPT.

C 402
Clark, Claude
HEAD OF FAMILY

DATE

VOL. 17

SHEET 2

W 19 Jan 1900

San Francisco

San Francisco

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | DATE BORN |
|----------------|----------|-----|-----------|
| Clark, Eva | W | 13 | 1886 |
| Clark, Claude | S | 17 | 1882 |
| Clark, Charles | S | 7 | 1892 |
| | | | |
| | | | |

C-462

Charles C. [unclear]
[unclear]

1. [unclear] [unclear]
[unclear] [unclear]

San Francisco, [unclear]
[unclear]

San Francisco, [unclear]
[unclear]

REGISTERED WITH [unclear]

RELATIONSHIP TO AGENCY [unclear]

REMARKS [unclear]

1920 EIGHTH AVENUE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

Clark, Clark

W 41

Alm

Clark, Clara M

Clara M

Clark, Charles E.

Mar 29 - California
San Jose - Santa Clara Co.

Clark, Charles E.
Mar 29 - Santa Clara Co.
San Jose - Santa Clara Co.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1020 C.E. 1020 1020
D. 1020 1020 1020
D. 1020 1020 1020

^{C 462}
Clark, Charles

W. +3 - 100
100 - 100
100 - 100

Clark, Charles W.

C-462-

'Clark, Charles'

HEAD OF FAMILY

34

72

Clark, Charles

1970 Census
BUREAU OF THE CENSUS

C. 402

Clark, David

10

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1920 CENSUS - 1000
BUREAU OF THE CENSUS

462
Charles, Aug 13
DEPT. OF JUSTICE

35 Calif.
TO: San Francisco
FROM: San Francisco

San Francisco

1820 CALIF. IND. DEPT.
DEPT. OF JUSTICE
BUREAU OF THE COMMISSIONER

C 402

Clark, Clayton
THIRD OF NAME

CALIFORNIA

VOL

SHEET

W 44 California
FIRST LAST

Theresa
MIDDLE

Low
MIDDLE

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX | DATE OF BIRTH |
|----------------|--------------|-----|-----|---------------|
| Clark, Mary | Wife | 25 | F | 1895 |
| Clark, Clayton | Self | 12 | M | 1908 |
| Clark, Theresa | Daughter | 10 | F | 1910 |
| Clark, John | Son | 8 | M | 1912 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CHIEF
Charles [illegible]

[Handwritten notes and signatures]

ENUNCIATED 9-7-11

RELATIONSHIP TO ABOVE

REMARKS

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C462

Clark, Edward
AKOIN

W 116
100
100
100

ENUMERATED WITH

RELATIONSHIP TO

GENERAL

1920 CENSUS - INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10412

Clark, Charles

10412

10412

INTERVIEWED WITH

RELATIONSHIP TO ABOVE

REMARKS

1924 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 432

Clark, Edna

HEAD OF TABLE

Clark, Edna

Clark, Edna

Clark, Edna

Clark, Edna

Clark, Edna

Clark, Edna

Clark, Edna

Clark, Edna

Clark, Edna

Clark, Edna

Clark, Edna

Clark, Edna

Clark, Edna

Clark, Edna

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Black Island

J. H. [unclear]

V. [unclear]

Black Island

ENUMERATED WITH *Q. 462*

RELATIONSHIP TO ABOVE *S. [unclear]*

REMARKS

1922 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462
Clark, Lillian

B 25 Calif.

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1950 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Lillian

○ 46

Clark Clark Clark

W. H. Rouse

Black, David

1920 (1921) - 1921
D-1921 - 1922
D-1922 - 1923

C 400

Belard, Richard R

(NAME)

DATE

AGE

SEX

W 25

(COLOR)

(AGE)

(SEX)

(RACE)

(RELATION)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|-------------------|----------|-----|-----|
| Belard, Richard R | W | 25 | M |
| Belard, Mary | D | 25 | F |
| Belard, John | S | 10 | M |
| | | | |
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1920 CENSUS INDEX
REPLY UNIT OF CENSUS
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1902
Clark, Clifford H.

7' 39" ————
Name ————
Marionville

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|---------------|--------------|-----|--------|
| Clark, Ernest | Wife | 33 | Female |
| Irwin M. | Son | 5 | Male |
| Murphy, Frank | Son | 19 | Male |
| Byrd, William | Son | 10 | Male |

C 460

Clark, Clifford

W. 13

Los Angeles

Monroe

North Carolina

Clark, Fola
— Raymond

1900 SENIOR-JACK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2462

Clark, Clinton

W

24

California

Alameda Co
Oakland

| NAME | RELATION | AGE |
|--------------|----------|-----|
| Clark, Ethel | W | 24 |
| " Barbara | d | 24 |

1920 CENSUS - DIRECT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Stuart C.
(HEAD OF FAMILY)

NAME

VOL

SHEET

W 46 Clark
(COLOR) (AGE) (RELATION)
Mary Margaret
(WIFE) (DAUGHTER)

| NAME | | W | AGE | REL |
|-----------------|--|---|-----|-----|
| Clark, Margaret | | | | |
| | | | | |
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1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Charles Clinton

UNITED STATES

By - SP -

NAME

for

for

UNITED STATES

UNITED STATES

NAME

James

1910 CENSUS FILE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Benton

at 3 - Mason
Post Office
10171

Clark, Benton

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, George 24

— 25 — 24

— 26 — 25

— 27 — 26

— 28 — 27

— 29 — 28

— 30 — 29

— 31 — 30

— 32 — 31

— 33 — 32

— 34 — 33

— 35 — 34

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Clyde
WEDD (F. 1. 1911)

CALLING

VOI

CHART

W 49 A 10
WEDD (F. 1. 1911)

Los Angeles

IDENTIFICATION

Los Angeles

CITY

West 841

ADDRESS

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHDATE |
|------------------------|--------------|-----------|-------------|
| <u>Clark, Marie J.</u> | <u>D</u> | <u>27</u> | <u>1911</u> |
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1920 INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

5462
Clark, Robert

1900
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 2353
 2354

ENRICHED WITH *ginseng*

RELATIONSHIP TO ABOVE 120-111-10

● 2008 年 12 月 1 日

今子大將也，雖有餘能，不可不察也。夫以子之賢，而聽於不肖，則天下之賢士皆將棄子而聽於不肖矣。故曰：『聽不肖則失賢，失賢則失天下。』

Casey

C. H. 60

Clark, John H.

No. 24

Age 24

Married

ENUMERATED WITH

RELATIONSHIP TO HEAD

REMARKS

1920 CENSUS - INDIAN
DEPARTMENT OF INTERIOR
BUREAU OF INDIAN AFFAIRS

C. H. 60

C 402

Clark, C. L.

24

St. Louis, Mo.

October

ENumerated with

RELATIONS TO ABOVE

REMARKS

1910 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-62
Clark

35
JAN 1942
JAN 1942
JAN 1942

NAME
Clark
Clark
Clark
Clark

1940 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-62
JAN 1942

C 462

Clark, David

1/13
1/13
1/13
1/13

NAME

David Clark

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



- 462 -

C 462
Clark
ADDRESS

W. H. Clark
San Francisco
San Francisco

ELIMINATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1900 CENSUS - THREE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

-C 462
Clark, Coffee
PROCLAIM

W 5.5
WAGE
Alameda
SECURITY
Parkland
on

ENUNCIATED WITH Alameda

RELATIONSHIP TO ABOVE Alameda

REMARKS _____

1950 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

and Coffee

-C 462
8 3 1

C 4620
Clark, C. C.

May 22
1900
St. Louis
Mo.

Clark, Kate C.
Tennessee
Chicago
Ill.
Resident

1900 CENSUS—MEXICO
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Clark, C. C.

Clark, C. L.

DEPT. OF COMMERCE

CITIZENSHIP DIVISION

NAME

RES.

Clark, C. L.

1234 Main St.

New York, N. Y.

Phone 1234

1922 CITIZENSHIP ACT
DEPT. OF COMMERCE
DIVISION OF CITIZENSHIP

— 52 —

此乃一極端之論，然其意則在謂：「吾人今日所處之世界，實為一極端之世界。」

2-16-42

Clara C. [illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]

ENTIRETY OF THE [illegible]

RELATIONSHIP TO ABOVE [illegible]

ISSUANCE [illegible]

1000 [illegible]
[illegible]
[illegible]

6442
Clark, Catherine

7 - 5 - 6
Los Angeles
Los Angeles

NUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

Clark, Cora

HEAD OF FAMILY

Y

Y

64

San Francisco

San Francisco

NAME

Clark, Tracy

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C #10
Clark, Clara

W 34

1222 1/2

Herbert Bush

ENGAGEMENT WITH

RELATIONSHIP TO ABOVE

REMARKS

1922 Census - 1911
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C #10

C462

Charles W. D.
HEAD OF FAMILY

VOL

SHEET

23 3 10-10-1910
BORN DATE AGE BIRTH PLACE

Charles W. D.
10-10-1910
BIRTH DATE BIRTH PLACE

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | EDUCATION |
|------|----------|-----|-----------|
| | | | |
| | | | |
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1970 DEVEL BY INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

C462

Clark, Cora J.

(HEAD OF FAMILY)

W. 67

100

Los Angeles

Los Angeles

5747

NAME

Jordan, Love J.

1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0462

Clark Coral M

BUREAU OF FAMILY

CALIFORNIA

VOL

SHEET

W

35

Minnesota

Los Angeles

Los Angeles

Estelle Thompson

GENERAL REGISTRATION OF THE

| NAME | DATE OF BIRTH | AGE | RESIDENCE |
|------------------|---------------|-----|-----------|
| Estelle Thompson | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS IN CA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, William

11 60
San Francisco
San Francisco

NAME
Clark, William
San Francisco

1920 CENSUS - FAMILY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Cornelius

HEAD OF FAMILY

W. 66

San Joaquin

OTHER MEMBERS OF FAMILY

NAME

RE

AGE

Clark, Mary

1870 CENSUS NO. 13
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Herman

H
BIRTH

1883
YEAR

San Diego
COUNTY

San Diego
CITY

IMMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1905 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Charles Frederick

WEAR OF TAG NO.

1890 1890 1890

1890 1890 1890

1890 1890 1890

OTHER INFORMATION

NAME

DATE OF BIRTH

AGE

Charles Frederick

1920 CENSUS—INCL.
DISPOSITION BY COMMISSION
BUREAU OF THE CENSUS

Clark, James

W 45
San Francisco
San Francisco

IDENTIFIED WITH
RELATIONSHIP TO ABOVE
REMARKS

U.S. DEPT. OF JUSTICE
BUREAU OF INVESTIGATION
WASHINGTON, D.C.

C 462
Clark, Cassion
THE DEPT. OF COMMERCE

W 7 New York
George Clark
San Francisco

| NAME | AGE | SEX | RELATION |
|---------------|-----|-----|----------|
| Clark, Mary A | 21 | F | Wife |
| Malcolm | 10 | M | Son |
| Carl | 8 | M | Son |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462
Clark, Corydon

CLARK

VOL 12

SHEET

U
15000

New York
H. H. H. H.
H. H. H. H.

NAME

OTHER MEMBERS OF FAMILY

RELATION

AGE

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C46V

Clark, Connor B.

CLARK

AGE

SEX

W 54

California

Alameda
Edwards

Edwards

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | RELATION |
|-----------------|-----|-----|----------|
| Clark, Bertha M | 55 | F | Wife |
| Edwards, N | 13 | M | Son |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

462
Clark, Courtney

W. H. English
O. J. English
Washington, D. C.

NAME
Clark, Eleanor

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2462

Charles Culbert
HEAD OF FAMILY

W. H. Culbert
San Diego

Clark, David

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, C. N.

W. 17
M. 10

NAME

Clark, Thomas
Carr, W.
M. 10

C 462
Charles, Cynthia

W 72
W 72
W 72

| NAME | RELATIONSHIP | AGE |
|----------------|--------------|-----|
| <u>Charles</u> | | |
| <u>Cynthia</u> | | |
| | | |
| | | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Charles C. Jones
HEAD OF HOUSEHOLD

W. J. Jones
WIFE

Charles C. Jones
CHILD

Charles C. Jones
CHILD

Charles C. Jones
CHILD

Charles C. Jones
CHILD

Charles C. Jones
CHILD

Charles C. Jones
CHILD

Charles C. Jones
CHILD

Charles C. Jones
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Charles C. Jones
CHILD

Charles C. Jones
CHILD

Charles C. Jones
CHILD

Charles C. Jones
CHILD

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402
 Clark, Cyndel

W 36
 (COLOR) AND
 Merced
 Merced
 (COUNTY)
 1911

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE |
|-------------------|--------------|-----|
| Clark, James | H | 35 |
| Beverly A | D | 10 |
| James | S | 6 |
| Hogart, Jane | M L | 6 |
| Wilson, Charles B | S | 72 |

1920 CENSUS, INDIA
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

462
Chant L...

54
25
Don't know
1/2

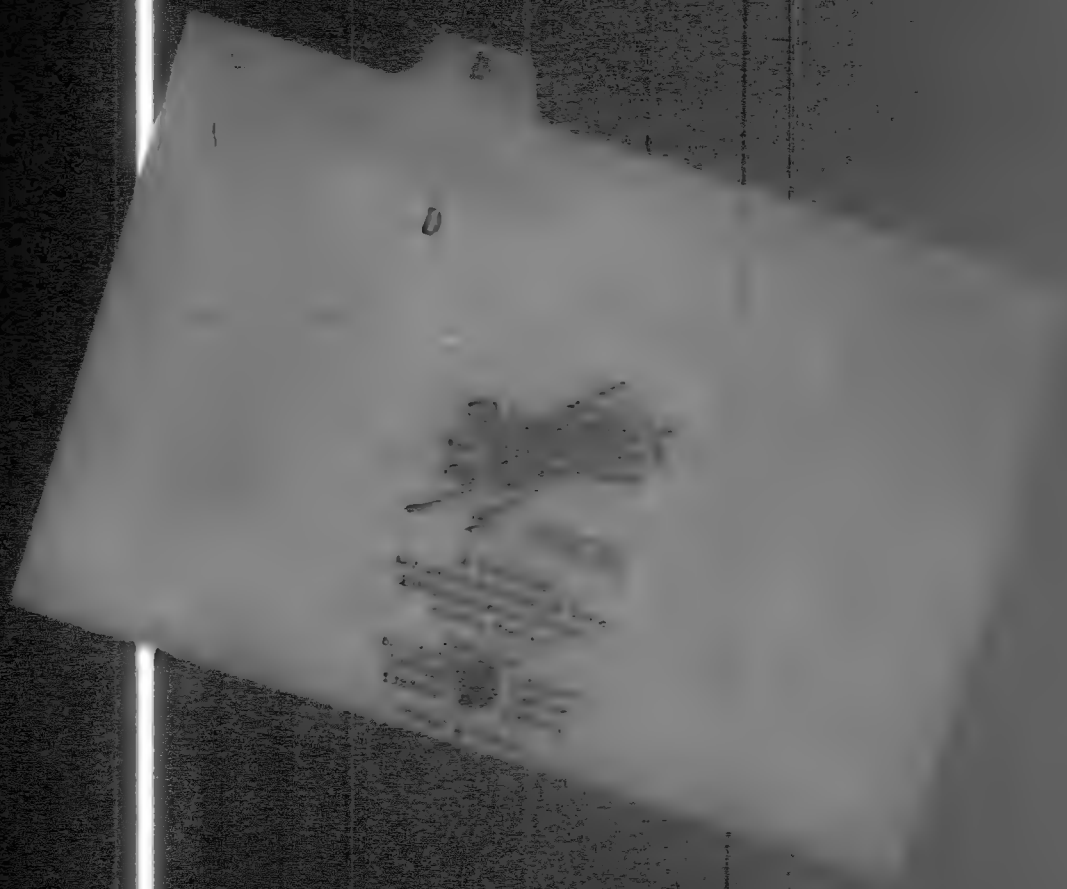
ENUMERATED WITH

RELATIONSHIP TO DEPT

REMARKS

1250 CENSUS-1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS





C 42

Clark

INDEXED TO

W 47
H 17
Stam
M...

ENUMERATED WITH

RELATIONSHIP TO AGENCY

REMARKS

1920 FORM 1
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C.

Conf
Buck, L. A. ad

St. G. - Buck, L. A. ad
L. A. ad
ad

| CONF | | CONF | |
|-------------------------|-------------------------|-------------------------|-------------------------|
| Clark, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad |
| St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad |
| St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad |
| St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad |
| St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad |
| St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad |
| St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad |
| St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad |
| St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad | St. G. - Buck, L. A. ad |

St. G. - Buck, L. A. ad

Alfred Paul (son)

1881 - 1882

1883 - 1884

1885 - 1886

1887 - 1888

1889 - 1890

1891 - 1892



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for ensuring the integrity of the financial system and for providing a clear audit trail. The text also mentions that this practice helps in identifying any discrepancies or errors early on, which can then be corrected before they become more significant.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps that must be followed, from the initial entry of the transaction into the system to the final review and approval. The text also includes a list of the required documents and information for each transaction, ensuring that all necessary data is captured and stored correctly.

3. The third part of the document discusses the role of the accounting department in maintaining these records. It highlights the importance of the department's oversight and the need for regular communication and collaboration with other departments to ensure that all transactions are properly recorded and reported.

26-55 Michigan
 26-55 Michigan
 26-55 Michigan
 26-55 Michigan

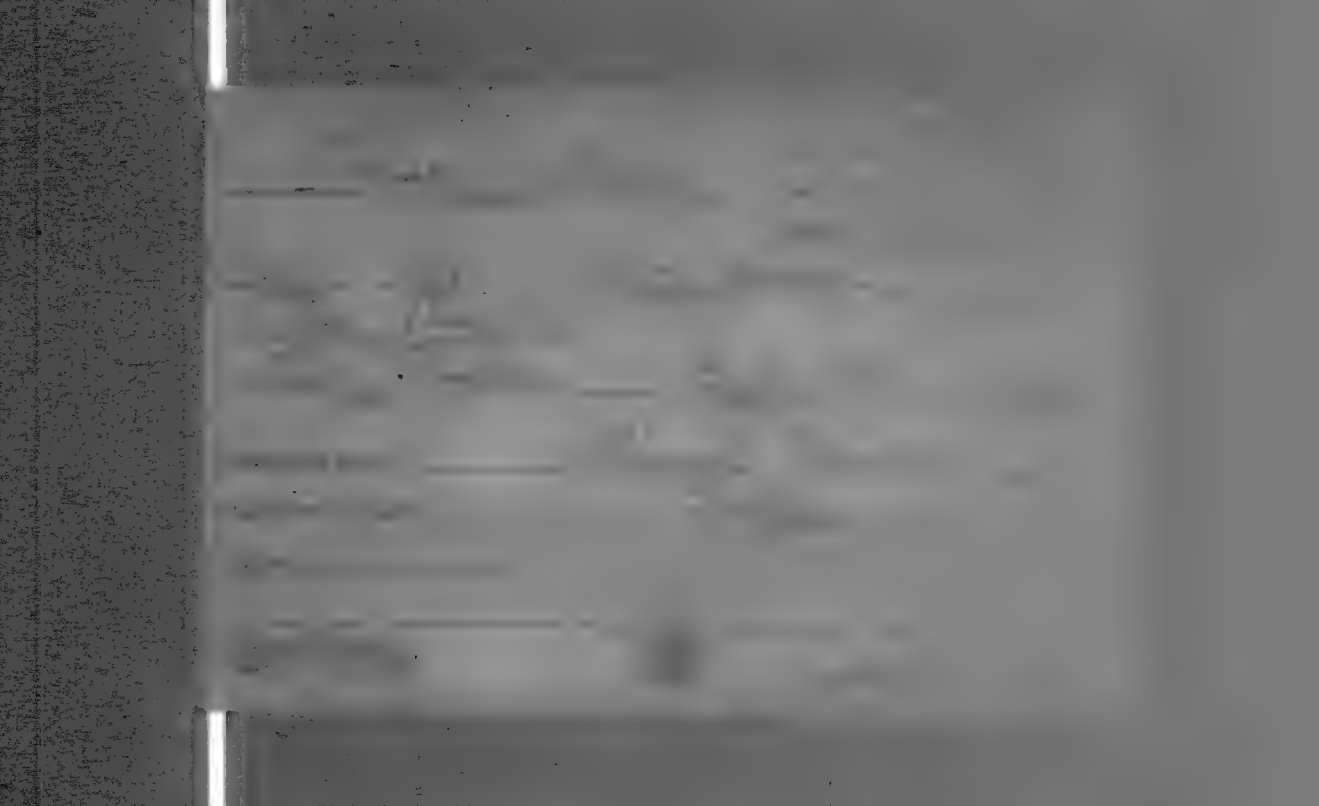
| NAME | SEX | AGE |
|-----------------|-----|-----|
| Charles, Jennie | F | 20 |
| | | |
| | | |
| | | |
| | | |
| | | |

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the specific procedures for recording transactions, including the use of standardized forms and the requirement for double-checking entries.

2. The second part of the document addresses the issue of data security. It highlights the need to protect sensitive information from unauthorized access and potential breaches. Key measures mentioned include implementing strong password policies, using secure communication channels, and regularly updating software to protect against vulnerabilities.

3. The third part of the document focuses on the importance of regular audits. It explains that audits are necessary to verify the accuracy of the records and to ensure that all procedures are being followed correctly. The document also provides guidance on how to conduct an audit, including the selection of auditors and the documentation of findings.

4. The final part of the document discusses the role of training in maintaining high standards of record-keeping and data security. It stresses that all staff members must be properly trained to understand the importance of these practices and to follow the established protocols. The document suggests that training should be an ongoing process, with regular updates and refresher courses provided to all employees.



Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing on a rectangular piece of paper, possibly a card or a page from a book. The ink is dark, but the characters are too blurry to transcribe accurately. The overall appearance is that of an old, worn document.

1. Introduction
 2. Background
 3. Methodology
 4. Results
 5. Conclusion

| Case | Time | Cost |
|------------------|------|------|
| 1. <u>Case 1</u> | 10 | 1000 |
| 2. <u>Case 2</u> | 15 | 1500 |
| 3. <u>Case 3</u> | 20 | 2000 |
| 4. <u>Case 4</u> | 25 | 2500 |
| 5. <u>Case 5</u> | 30 | 3000 |





1. Name of the person
 2. Address
 3. City
 4. State
 5. Zip

| | | |
|-------|---------|-------|
| Name | Address | City |
| State | Zip | Phone |
| | | |
| | | |
| | | |
| | | |
| | | |

Clark, Daniel

W. H. Clark

Residence

Clark, Daniel
Residence

W. H. Clark
Residence

الحمد لله رب العالمين

والصلاة والسلام على من لا نبي بعده
وبعد فقد حضر في هذا المجلس
العلمي الذي أقيم في
الغرفة رقم ١٠٠
بمبنى الإدارة العامة
للمعاشرة في
الطابق الأول
في يوم
الخميس
العاشر
من شهر
رمضان
سنة
١٤٢٥
هـ الموافق
لـ ١٠
من
أغسطس
٢٠٠٤
م
مجلس
العلمي
الذي
أقيم
في
الغرفة
رقم
١٠٠
بمبنى
الإدارة
العامة
للمعاشرة
في
الطابق
الأول
في
يوم
الخميس
العاشر
من
شهر
رمضان
سنة
١٤٢٥
هـ
الموافق
لـ ١٠
من
أغسطس
٢٠٠٤
م
مجلس
العلمي
الذي
أقيم
في
الغرفة
رقم
١٠٠
بمبنى
الإدارة
العامة
للمعاشرة
في
الطابق
الأول
في
يوم
الخميس
العاشر
من
شهر
رمضان
سنة
١٤٢٥
هـ
الموافق
لـ ١٠
من
أغسطس
٢٠٠٤
م

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words are visible, such as "I am" and "very".

Handwritten text, likely a letter or document, written in cursive script. The text is illegible due to extreme blurring. The document appears to be on a single sheet of paper, possibly with a header or footer section. There are some faint markings and a small dark spot near the bottom center.

Letter from [illegible] to [illegible]
[illegible]

47 [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]



[The text on this page is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a list, with several lines of text visible. The handwriting is cursive and the ink is very light.]

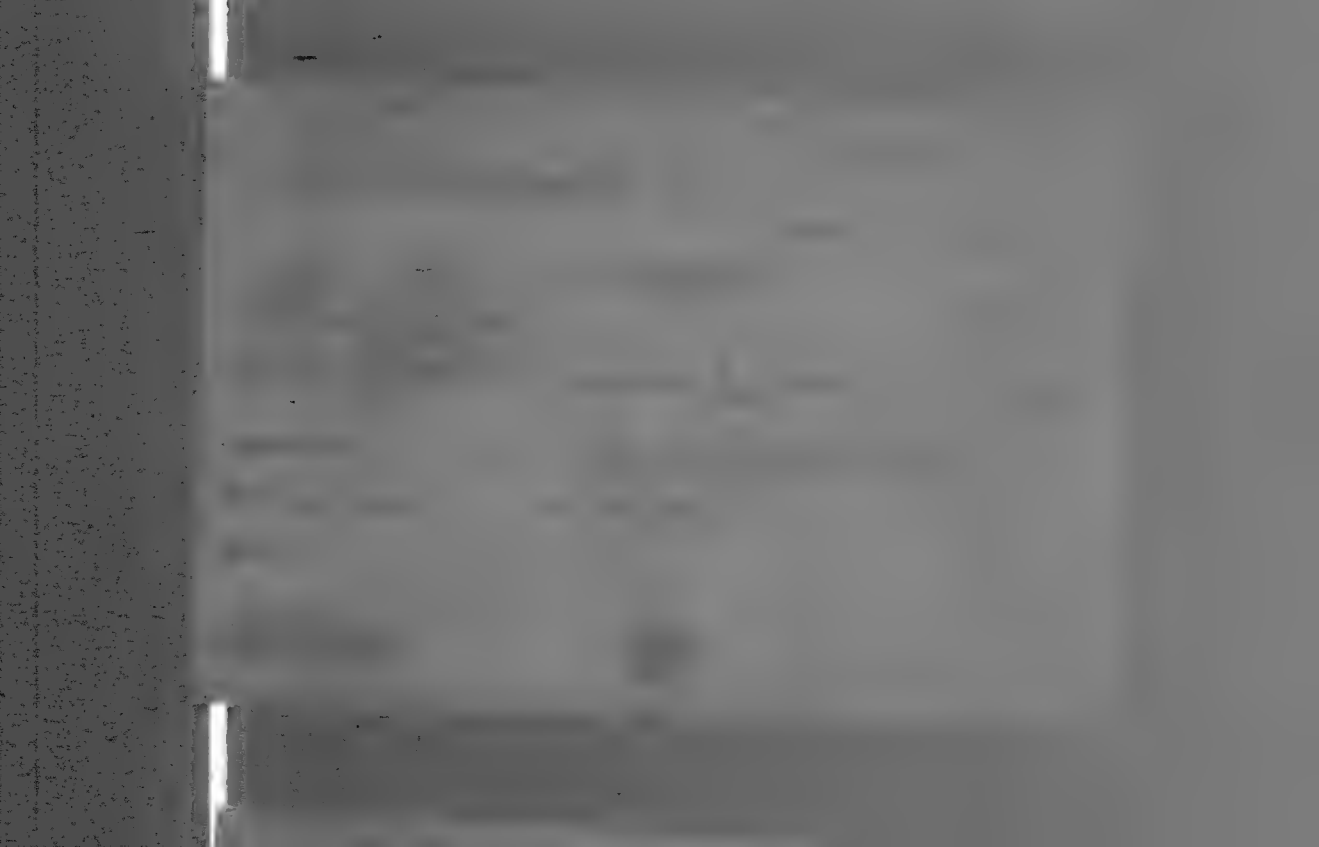
1. *[Faint handwritten text]*
 2. *[Faint handwritten text]*
 3. *[Faint handwritten text]*
 4. *[Faint handwritten text]*
 5. *[Faint handwritten text]*

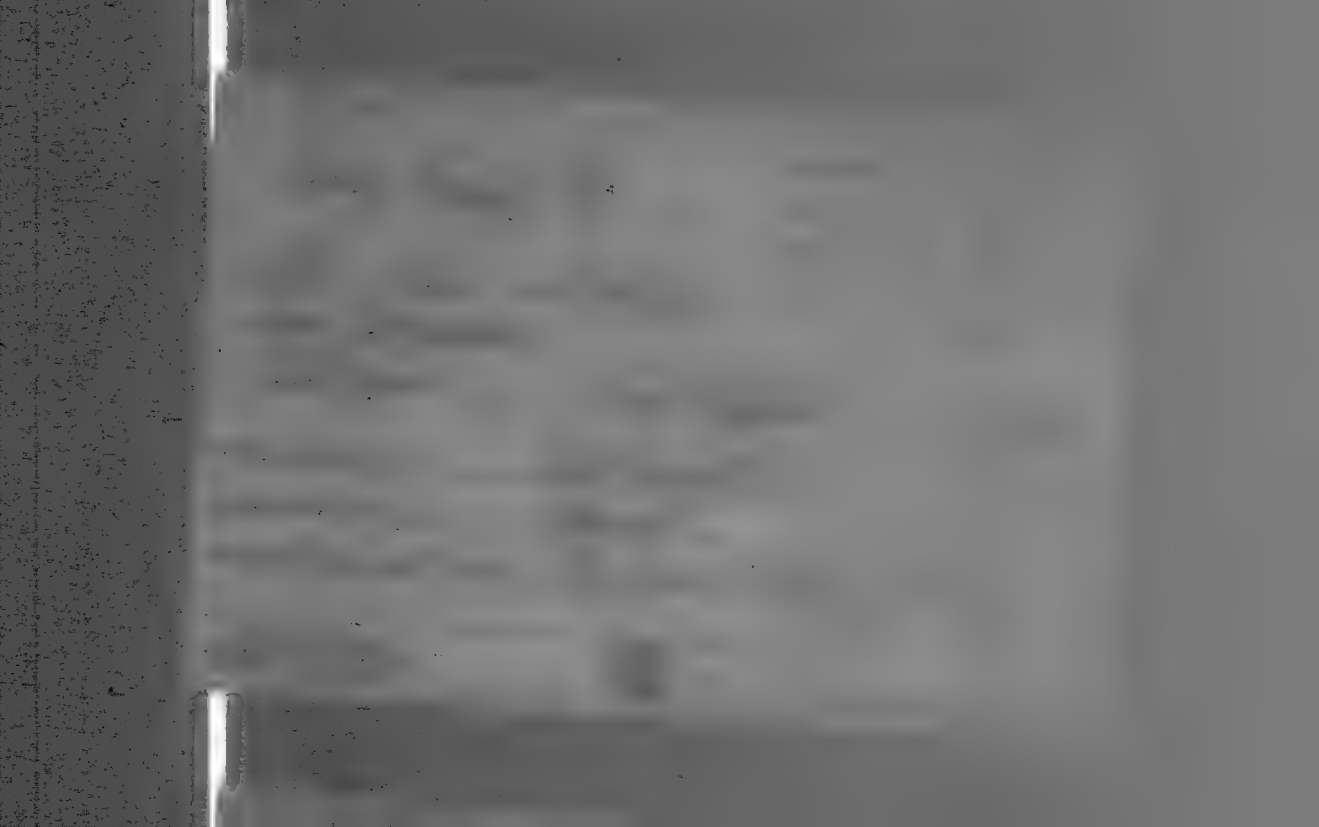
| <i>[Faint handwritten header text]</i> | <i>[Faint handwritten header text]</i> | <i>[Faint handwritten header text]</i> | <i>[Faint handwritten header text]</i> |
|--|--|--|--|
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |

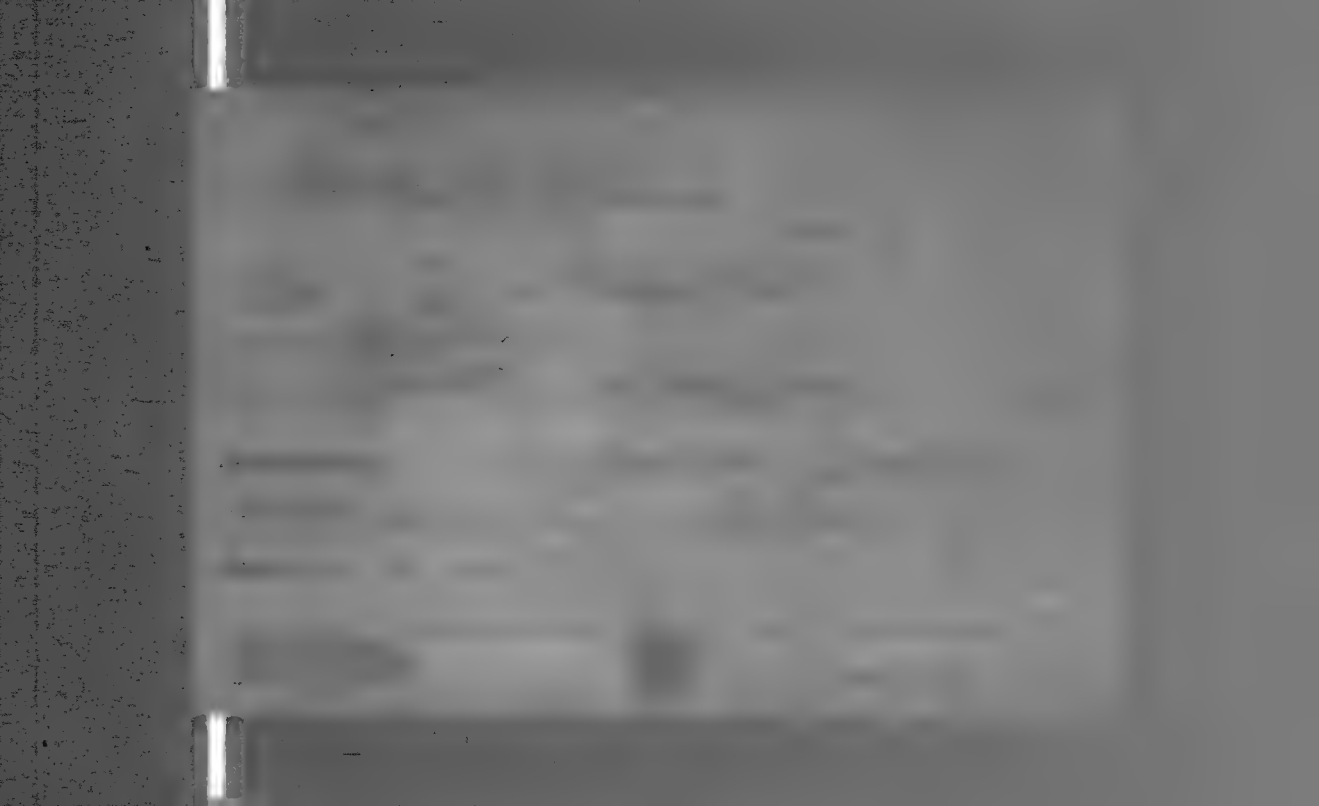
Name Charles Harold Lee Date 10-15-1911
 Address 1017 1/2 St. California State Cal.
 Occupation Student School University of California
 Reason for coming to study

| PERSONS ACCOMPANYING YOU | | | |
|--------------------------|----------------|-----------|---------------------------------|
| NAME | RELATION | AGE | EDUCATION |
| <u>Walter Lee</u> | <u>Brother</u> | <u>21</u> | <u>University of California</u> |
| | | | |
| | | | |
| | | | |
| | | | |

Signature Charles Harold Lee Date 10-15-1911
 Official Seal







Dear Mother -

I am so happy to hear from you

and hope you are all well

I am feeling better now

and hope to be home soon

Love you all

John



CY 50
Clark, Fred S

Vol. 1-100
Sheet 12

W 39 Kansas
for 100 lbs
allowance

| NAME | NO. | QTY | REMARKS |
|-------------|-----|-----|---------|
| Clark, Fred | 2 | 34 | Wheat |
| Lyle | 1 | 14 | Barley |
| | | | |
| | | | |
| | | | |
| | | | |

TO
DE

11



[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page.]

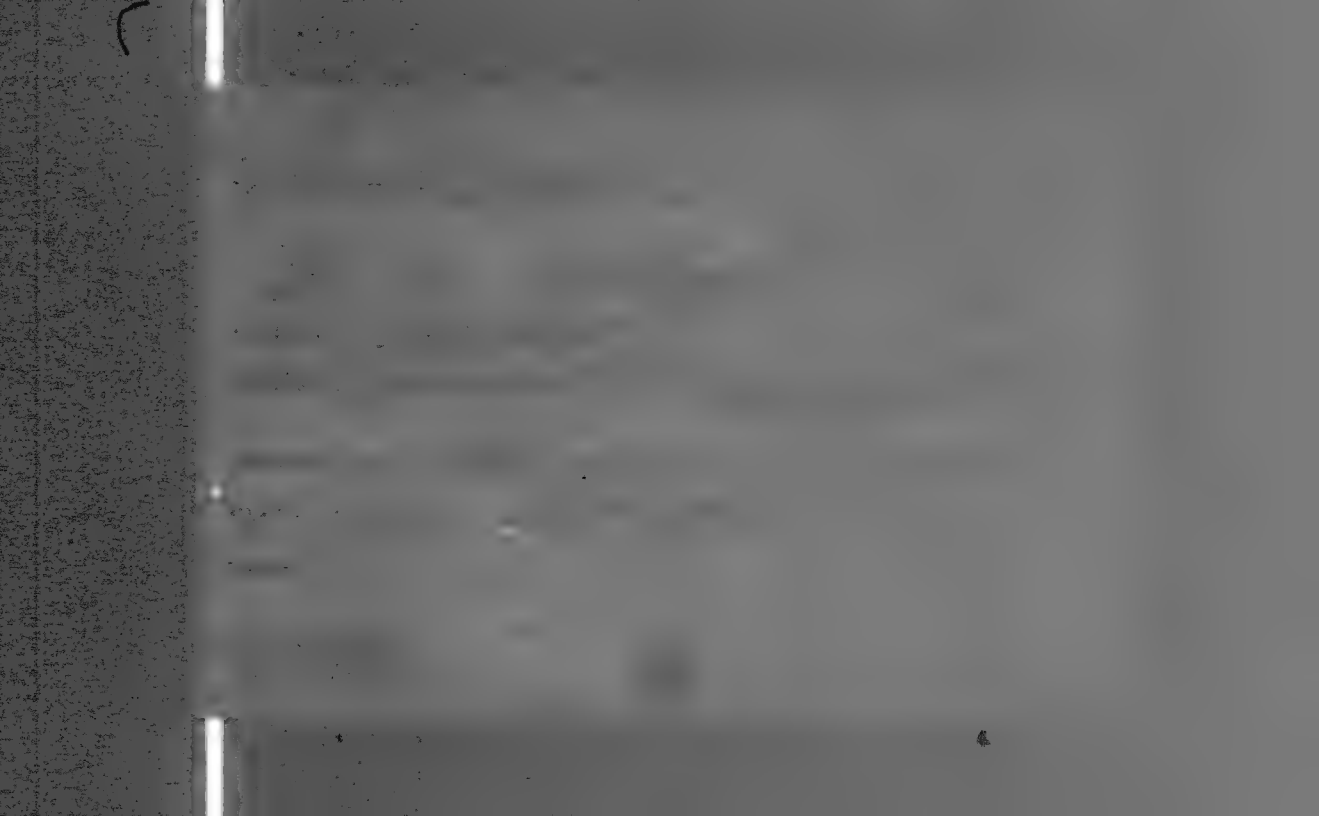


Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.

[The text in this block is extremely blurry and illegible. It appears to be a list or a series of entries, possibly names and dates, but no specific words can be discerned.]

Handwritten text, likely a title or header, possibly mentioning "The ... of ...".

| Name | Age | Sex |
|-----------------|-----|--------|
| John Smith | 25 | Male |
| Mary Smith | 22 | Female |
| James Smith | 18 | Male |
| Elizabeth Smith | 15 | Female |
| Thomas Smith | 12 | Male |
| Sarah Smith | 10 | Female |
| William Smith | 8 | Male |



Handwritten text on lined paper, likely a page from a notebook or ledger. The text is written in cursive and is mostly illegible due to blurring. The page contains approximately 10 lines of writing. The first line appears to be a header or title, possibly "The [illegible] of [illegible]". The subsequent lines contain several paragraphs of text, with some lines starting with "I" or "We". The handwriting is consistent throughout the page.

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or manuscript, with visible binding on the left edge.

The following is a list of the
 names of the persons who
 were present at the meeting
 held on the 1st day of
 January, 1880.

| Name | Residence | Occupation |
|------------------|-----------|------------|
| John A. Smith | New York | Merchant |
| James B. Jones | New York | Lawyer |
| George C. Brown | New York | Physician |
| William D. White | New York | Teacher |
| Charles E. Black | New York | Engineer |

The meeting was held at the
 residence of John A. Smith,
 New York.

City, State _____
 Zip _____
 Name _____
 Address _____
 City, State _____ Zip _____

| NAME | INITIALS | DATE |
|----------------|----------|-------|
| Chas. A. _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

I hereby certify that the above is a true and correct copy of the original.
 Date _____
 Signature _____



Charles H. Smith
H. H. H. H. H.
H. H. H. H. H.
H. H. H. H. H.

July 1893
H. H. H. H. H.
H. H. H. H. H.

1893



1893

Handwritten text, likely a letter or document, with a signature at the bottom.

Clark, David

W. 11th

Los Angeles

| NAME | ADDRESS | AGE | SEX | RELATION |
|--------------|---------------------|-----|--------|----------|
| Clark, David | W. 11 th | 38 | Male | Head |
| —, Rachel | W. 11 th | 32 | Female | Wife |
| —, David Jr. | W. 11 th | 12 | Male | Son |

1920
Census

2004-2005

2004-2005

2004-2005

2004-2005

2004-2005

2004-2005

2004-2005

2004-2005

Handwritten text on lined paper, likely a ledger or notebook page. The text is extremely faded and illegible. The page appears to contain several lines of entries, possibly organized in columns, but the specific content cannot be discerned.

[Faint handwritten signature]

117 50

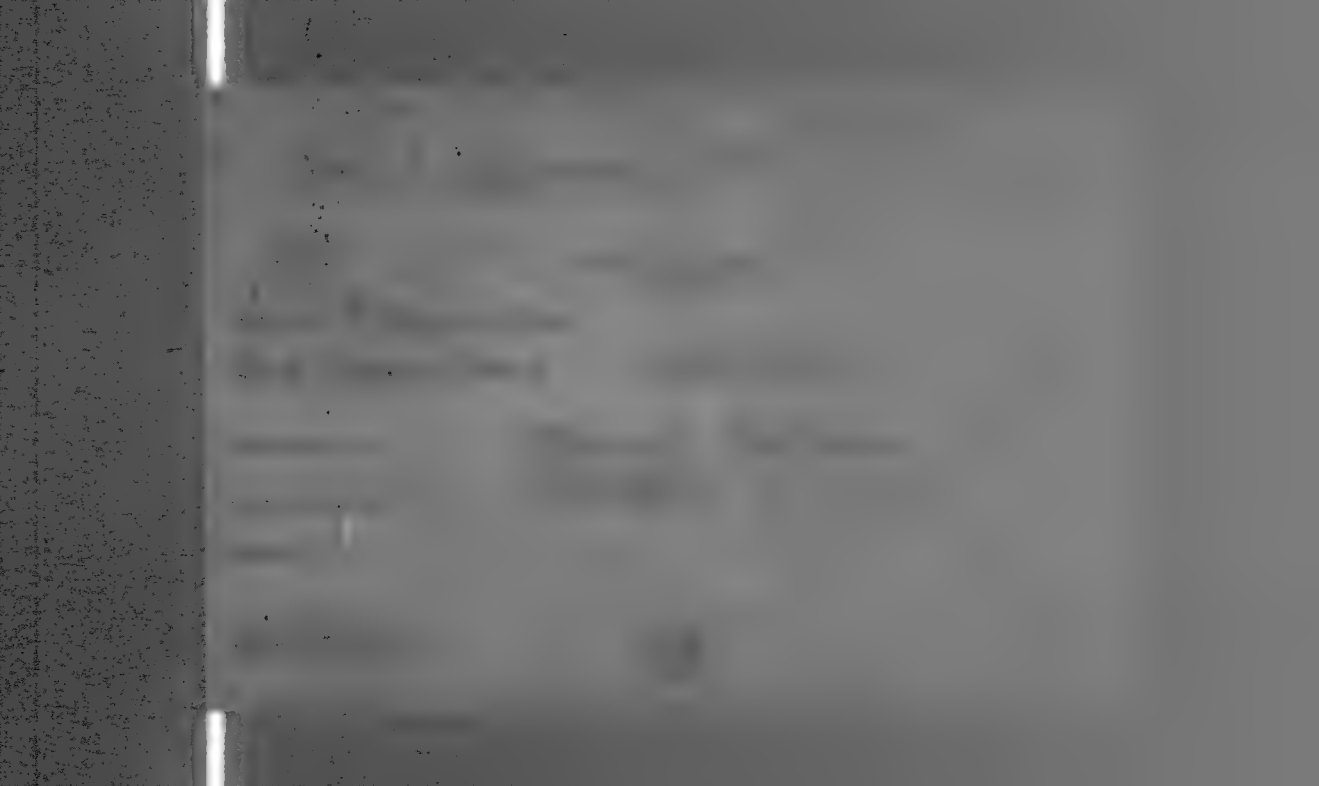
... das

— 2 —

NAME _____

— 2 —

1

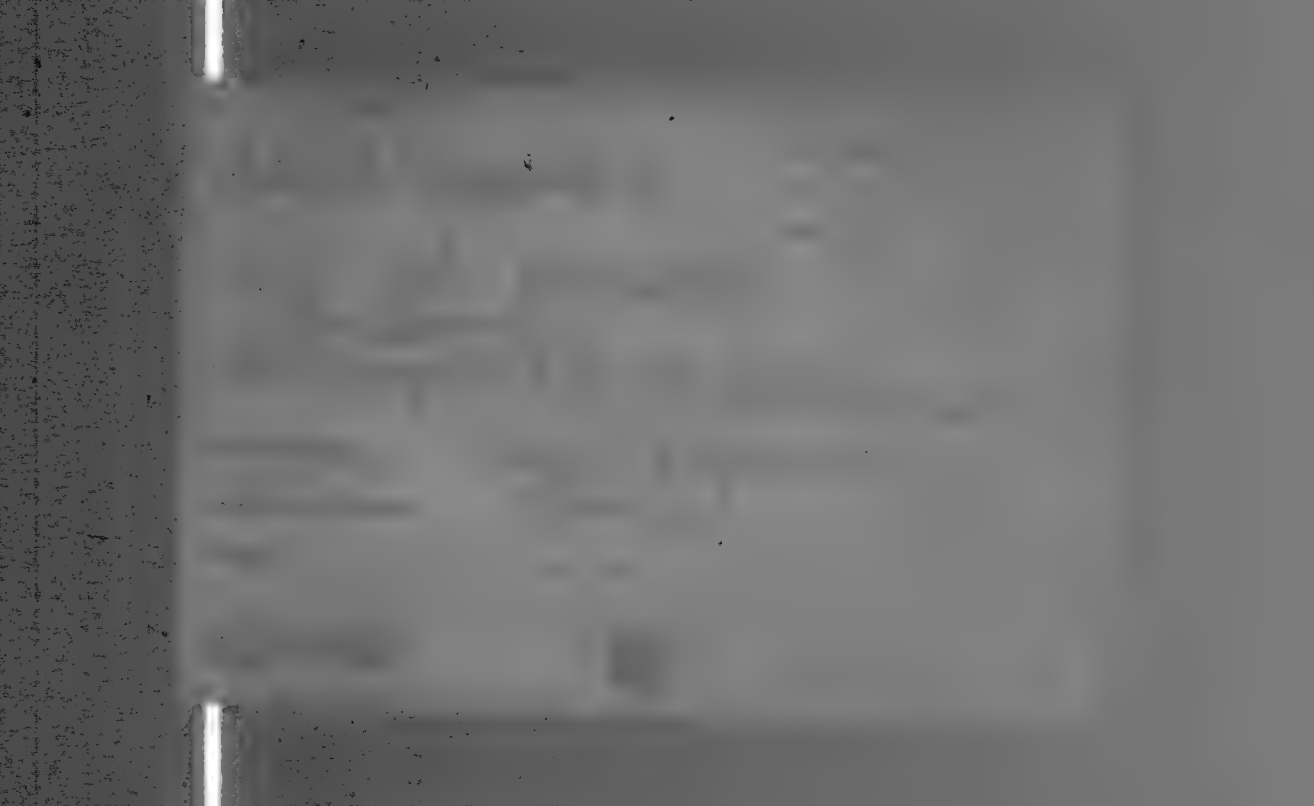


240
Lester B. Smith, Jr.

111 12 Street
New York

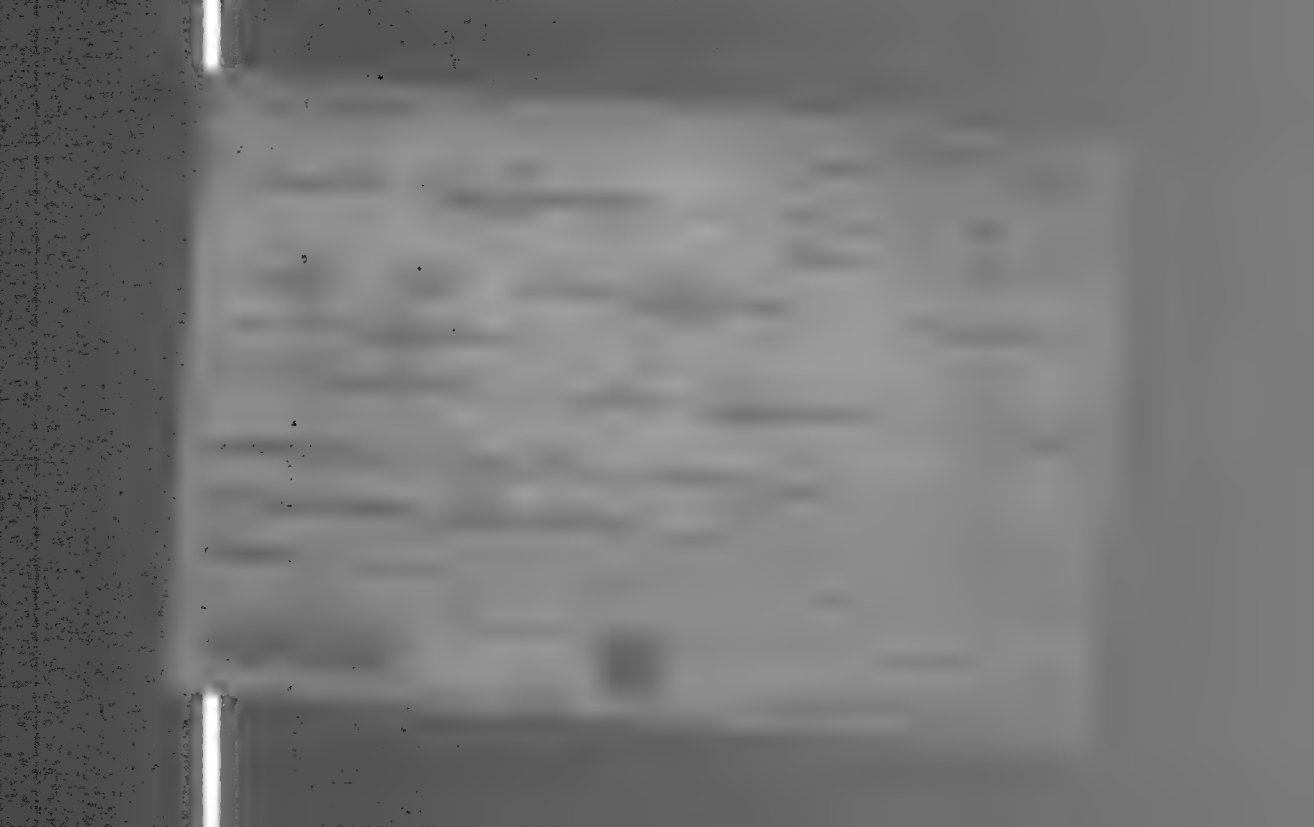
NAME

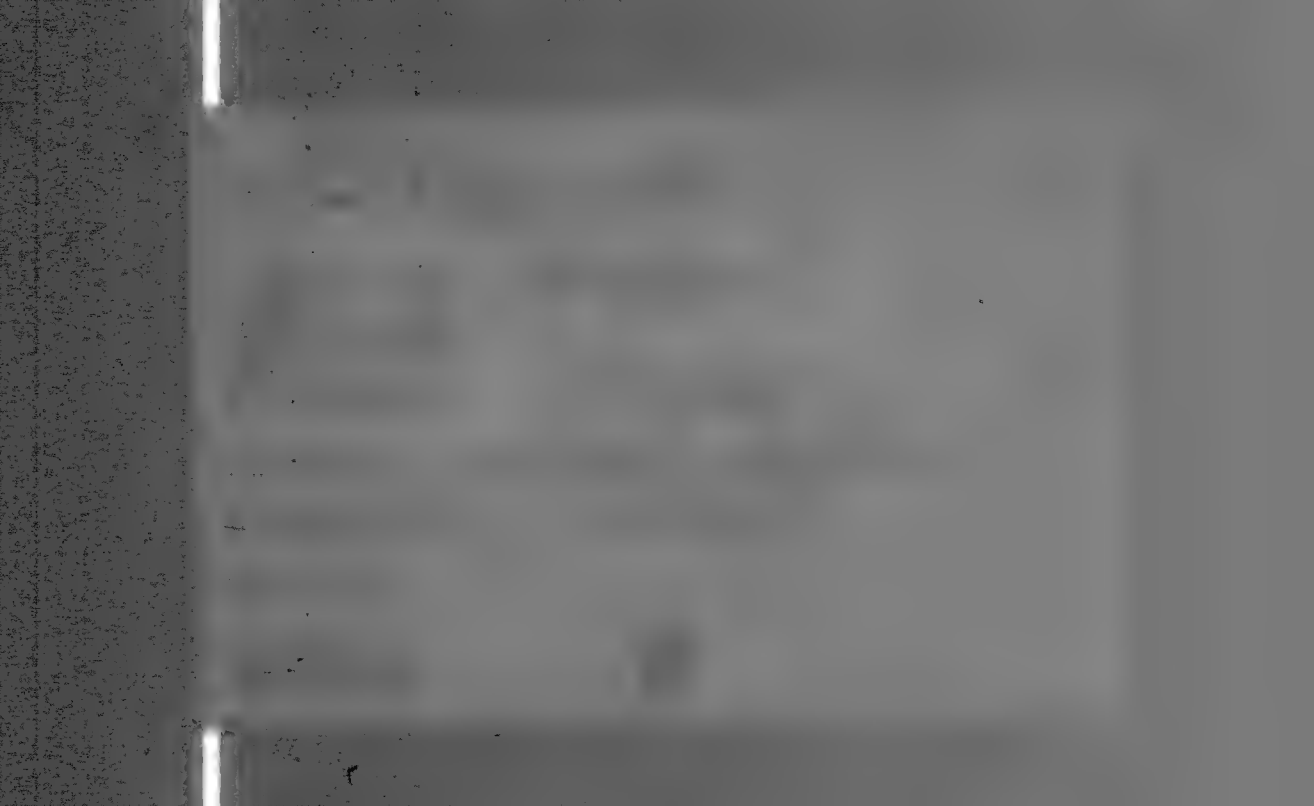
Carroll L. Smith



The following is a list of the
 names of the persons who
 were present at the meeting
 held on the 1st of May 1891.
 The names are given in the
 order in which they were
 present.

| Name | Address | Occupation |
|-----------------|----------------|---------------|
| John Smith | 123 Main St. | Teacher |
| Mary Jones | 456 Elm St. | Housewife |
| Robert Brown | 789 Oak St. | Farmer |
| Elizabeth White | 101 Pine St. | Shopkeeper |
| James Green | 202 Cedar St. | Blacksmith |
| Sarah Black | 303 Birch St. | Dressmaker |
| Thomas Gray | 404 Walnut St. | Carpenter |
| Anna Lee | 505 Spruce St. | Schoolteacher |
| George Hall | 606 Ash St. | Mechanic |







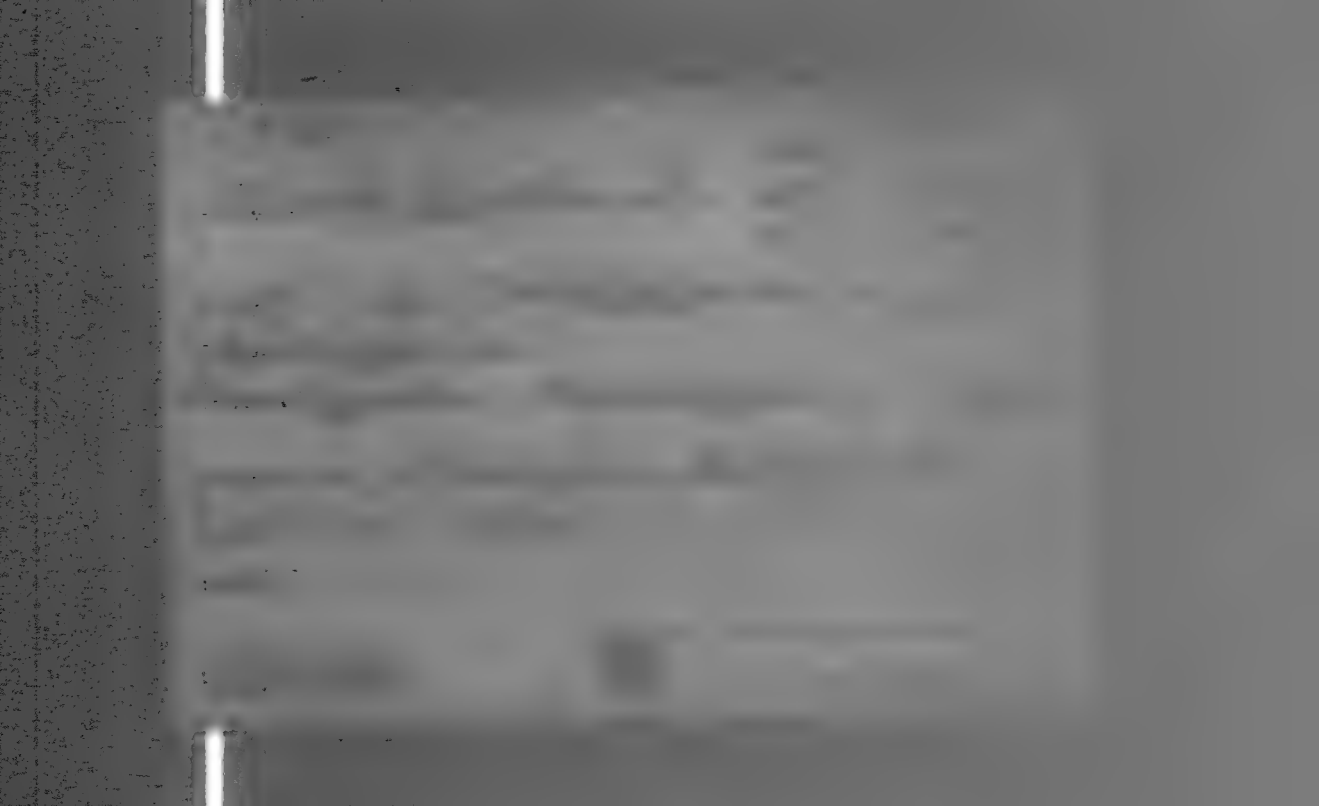


Clark, [unclear]

21 of [unclear]
[unclear] [unclear]
[unclear] [unclear]

and [unclear]





1. *John D. ...*
 2. *...*
 3. *...*
 4. *...*

| NAME | AGE | ... |
|------------------------|------------|------------|
| <i>William, Donald</i> | <i>...</i> | <i>...</i> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

5. *...*
 6. *...*

Handwritten text at the top of the page, possibly a title or header.

Handwritten text below the first line.

Handwritten text below the second line.

Handwritten text below the third line.

Handwritten text below the fourth line.

Handwritten text below the fifth line.

Handwritten text below the sixth line.

Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the upper middle section of the page.

Handwritten text in the middle section of the page.

Handwritten text in the lower middle section of the page.

Handwritten text in the lower section of the page.

Handwritten text at the bottom of the page, possibly a signature or footer.



Dear Sir,

I have the pleasure to inform you that the same has been forwarded to the proper authorities for their consideration.

| No. | Name | Rank | Regt. | Company |
|-----|---------------|---------|-------|---------|
| 1 | John Smith | Private | 1st | A |
| 2 | James Brown | Private | 1st | B |
| 3 | William Jones | Private | 1st | C |
| 4 | Robert White | Private | 1st | D |
| 5 | Thomas Green | Private | 1st | E |
| 6 | Charles Black | Private | 1st | F |
| 7 | Henry Grey | Private | 1st | G |
| 8 | George King | Private | 1st | H |
| 9 | Edward Lee | Private | 1st | I |
| 10 | Franklin Hall | Private | 1st | J |

Very respectfully,
Your obedient servant,
John Doe

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a formal document, possibly a letter of introduction or a business correspondence, given the structured layout and the use of capital letters for names or titles. The text is organized into several lines, with some lines starting with capital letters, suggesting the beginning of new sentences or paragraphs. The overall appearance is that of an old, handwritten document that has been scanned with low contrast.







[Faint, illegible handwritten text, possibly a letter or document, with several lines of script.]

Clark, William D.

VOL

CHIEF

9

26 69

10

4. 8. 0. 0

1

Handwritten signature: *Handwritten signature*



Clark, Anne E.

No. 33

W. 42 Vermont
Los Angeles
Compton

Alhambra

| NAME | RELATION | AGE | SEX |
|------------------|----------|-----|-----|
| Clark, Anne E. | Daughter | 21 | F |
| Clark, George E. | Son | 21 | M |
| | | | |
| | | | |
| | | | |
| | | | |

IN WITNESS WHEREOF





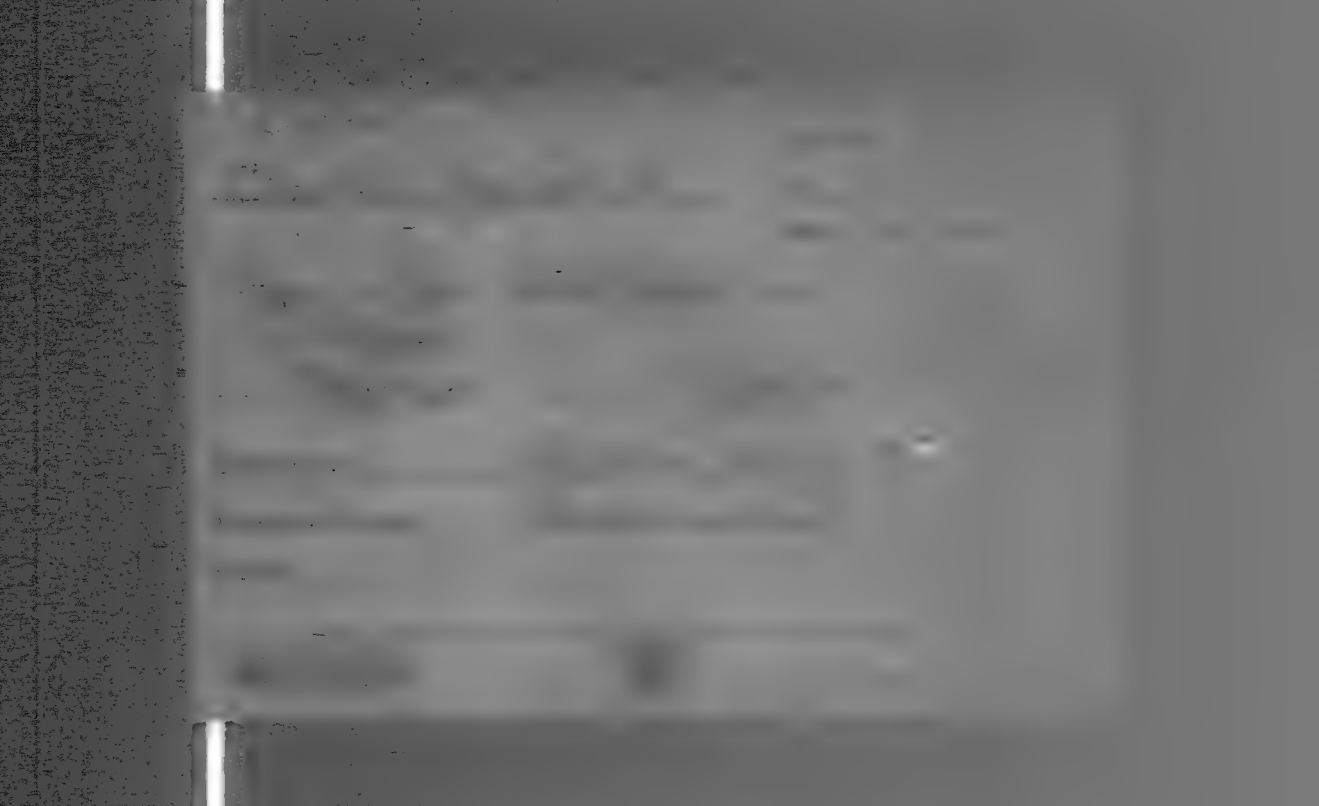
Date: _____
 Place: _____
 Name: _____
 Address: _____
 City: _____
 State: _____
 Zip: _____
 Telephone: _____
 E-mail: _____
 Occupation: _____
 Education: _____
 Marital Status: _____
 Number of Children: _____
 Date of Birth: _____
 Sex: _____
 Race: _____
 Religion: _____
 Political Party: _____
 Social Security Number: _____
 Driver's License Number: _____
 Vehicle Registration: _____
 Vehicle Insurance: _____
 Health Insurance: _____
 Life Insurance: _____
 Disability Insurance: _____
 Unemployment Insurance: _____
 Pension Plan: _____
 401(k) Plan: _____
 IRA Plan: _____
 Other Plans: _____
 Other Information: _____
 Signature: _____
 Printed Name: _____
 Title: _____
 Date: _____
 Location: _____
 Other: _____

| NAME | ADDRESS | CITY | STATE | ZIP |
|---------------------|--------------|-------------|-------|-------|
| Mr. John Doe | 123 Main St | New York | NY | 10001 |
| Mrs. Jane Doe | 456 Elm St | Los Angeles | CA | 90001 |
| Mr. Robert Doe | 789 Oak St | Chicago | IL | 60601 |
| Ms. Susan Doe | 101 Pine St | Houston | TX | 77001 |
| Mr. David Doe | 202 Maple St | Phoenix | AZ | 85001 |
| Mrs. Emily Doe | 303 Birch St | San Antonio | TX | 78101 |
| Mr. Michael Doe | 404 Cedar St | Dallas | TX | 75201 |
| Ms. Patricia Doe | 505 Elm St | San Diego | CA | 92101 |
| Mr. Christopher Doe | 606 Oak St | Austin | TX | 78701 |
| Mrs. Jennifer Doe | 707 Pine St | Fort Worth | TX | 76101 |

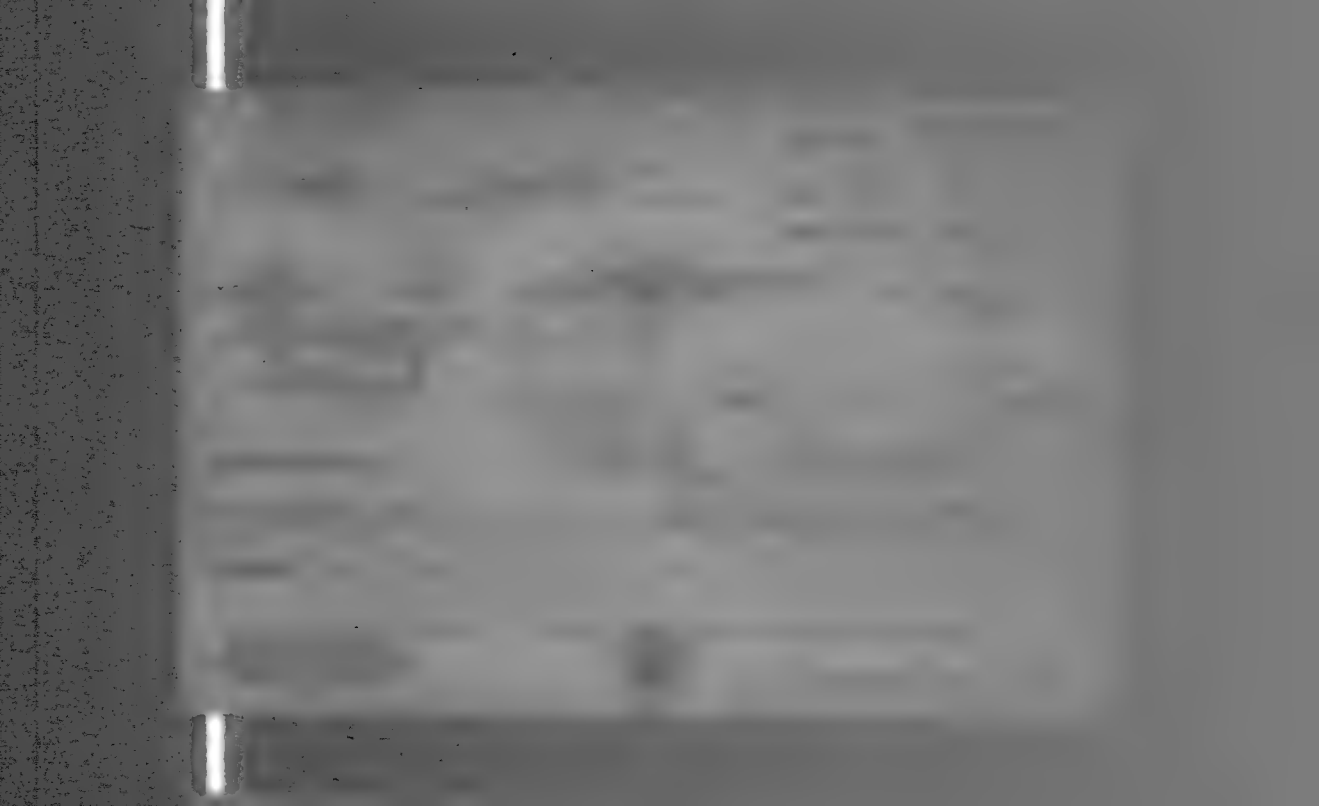


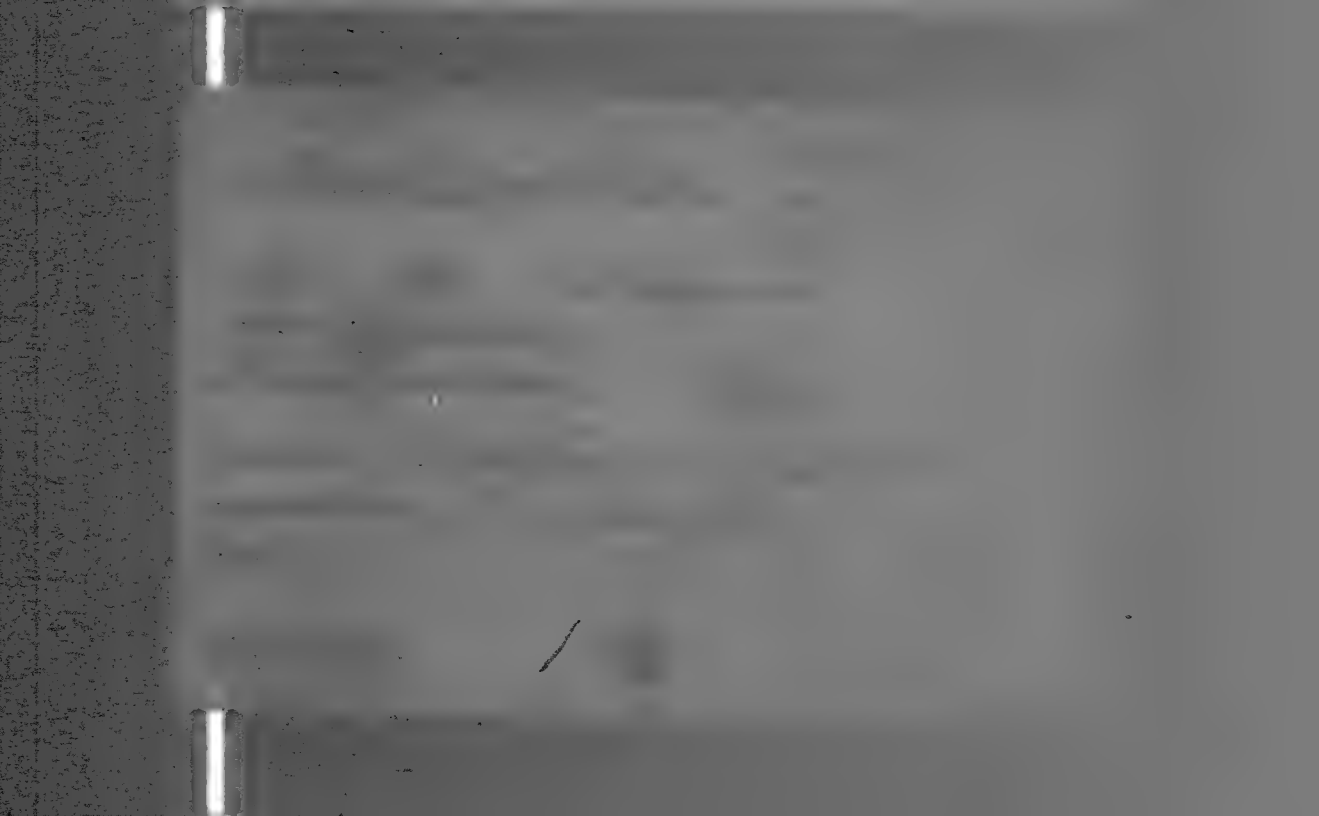
Handwritten text on lined paper, possibly a letter or document. The text is mostly illegible due to blurriness, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1900" or "1901" in the upper right corner.

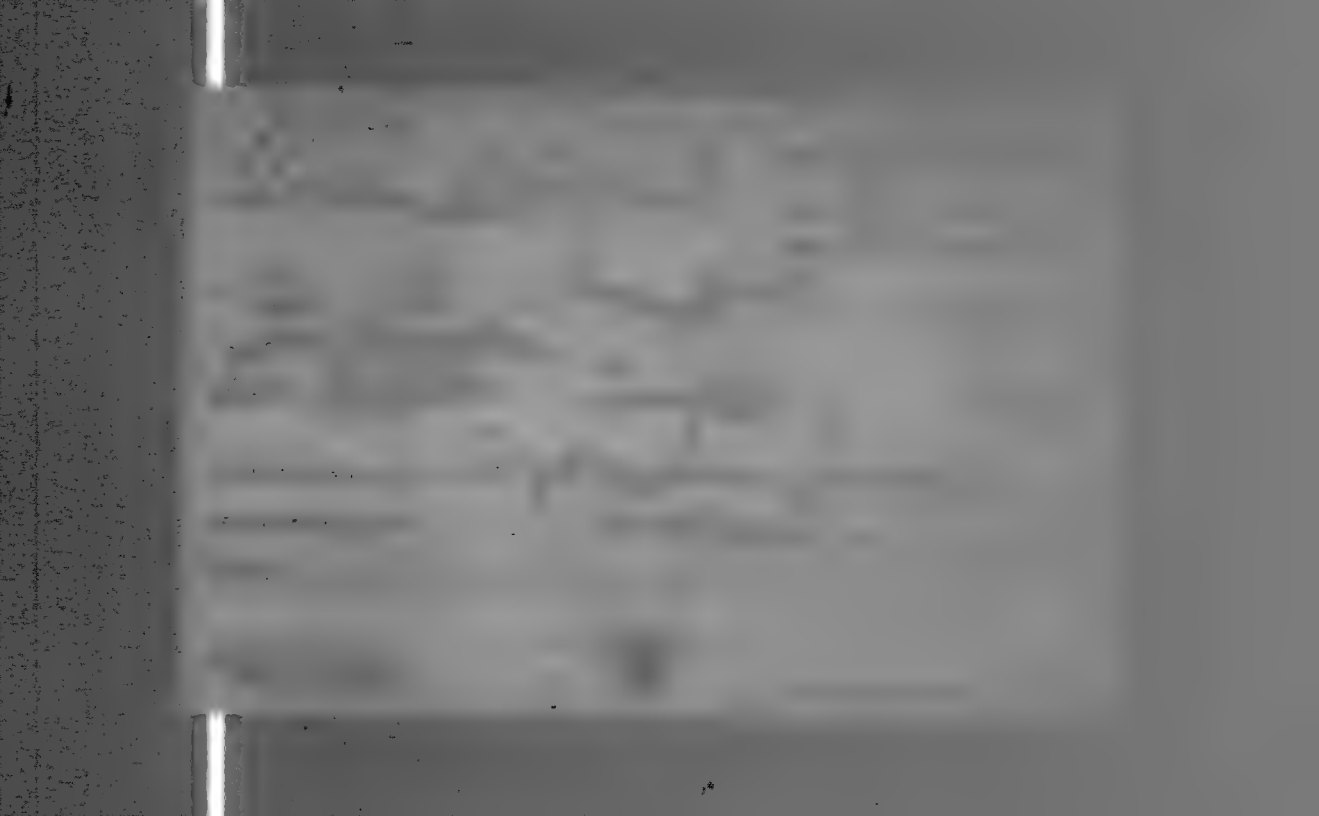
Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be on a single sheet of paper, possibly a letterhead or a page from a book, with some faint lines visible. The handwriting is dense and fills most of the page.



Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or manuscript, with visible binding elements on the left edge.



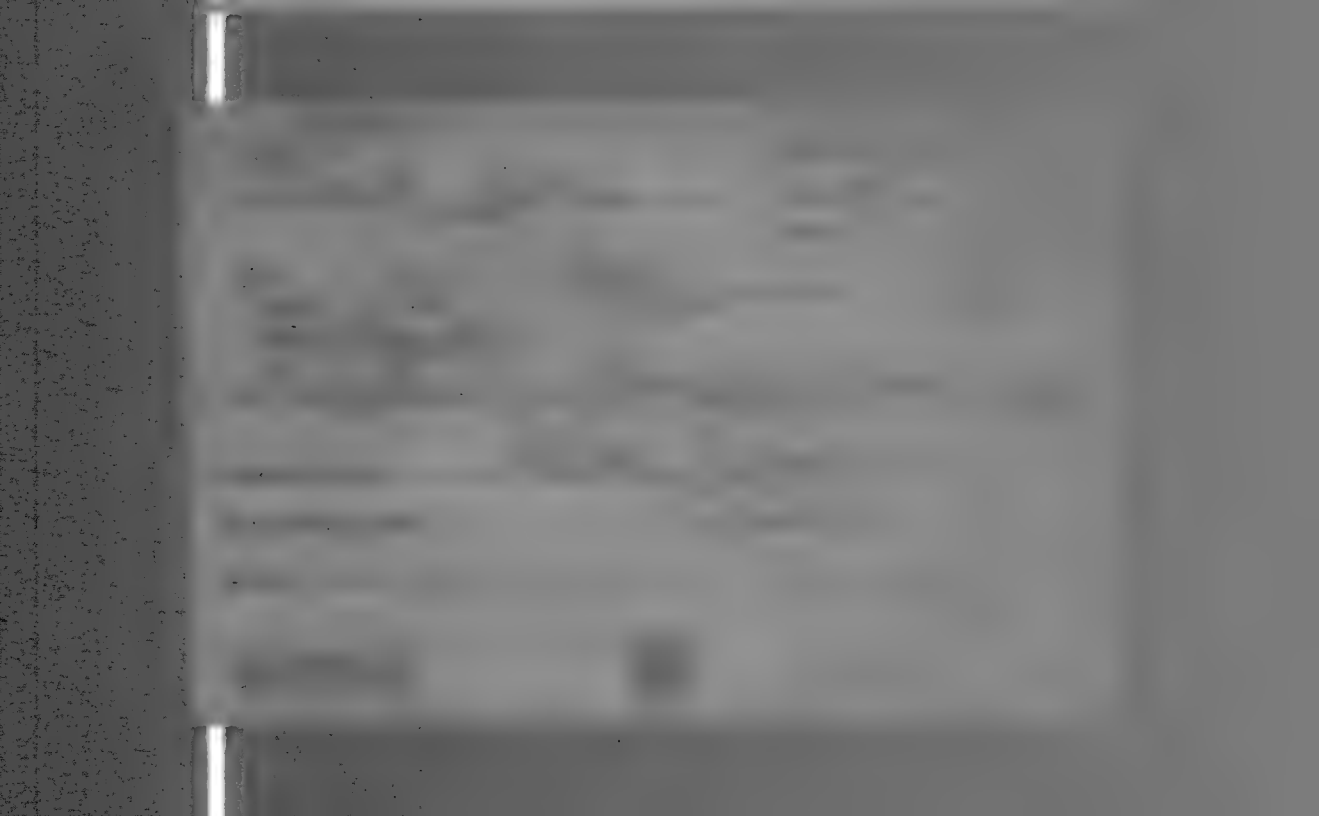




Handwritten text, likely a letter or document, with a vertical line separating the left and right columns. The text is illegible due to extreme blurriness.

Handwritten text, possibly a letter or document, with several lines of cursive script.

| NAME | | AGE | SEX | RELATION |
|---------------|--|-----|-----|----------|
| John Doe | | 35 | M | Head |
| Jane Doe | | 32 | F | Wife |
| Mary Doe | | 10 | F | Daughter |
| James Doe | | 8 | M | Son |
| Elizabeth Doe | | 5 | F | Daughter |
| Thomas Doe | | 3 | M | Son |
| Sarah Doe | | 2 | F | Daughter |
| Robert Doe | | 1 | M | Son |
| Anna Doe | | 1 | F | Daughter |

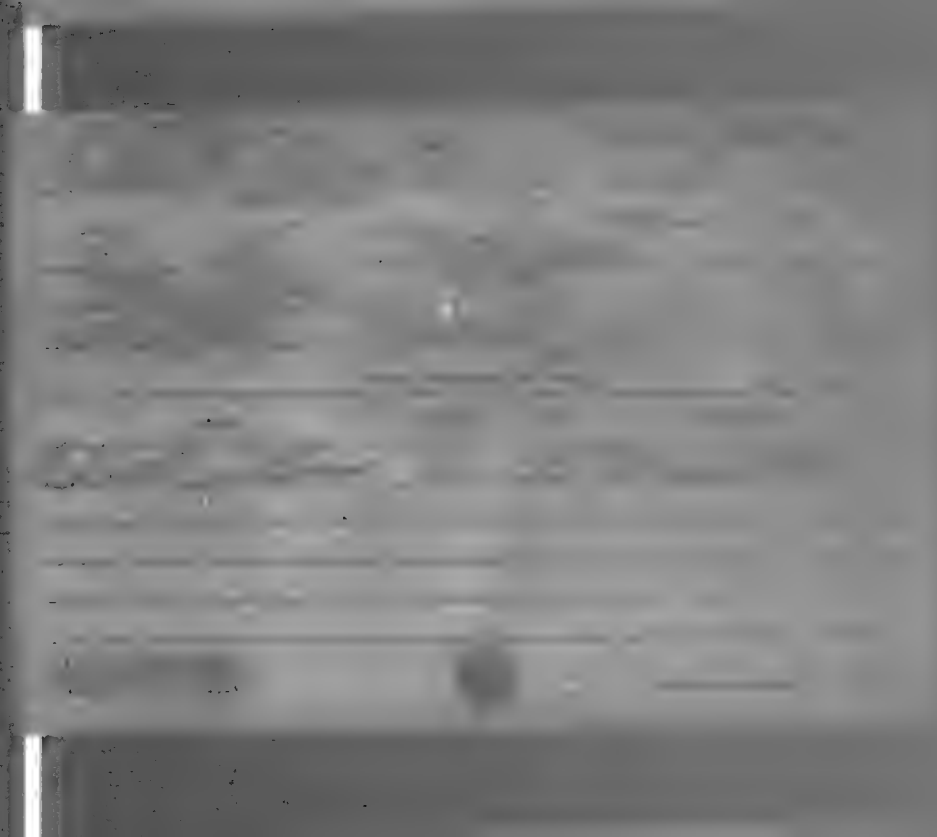






100

Handwritten text in Arabic script, likely a manuscript or document. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The handwriting is cursive and somewhat faded.

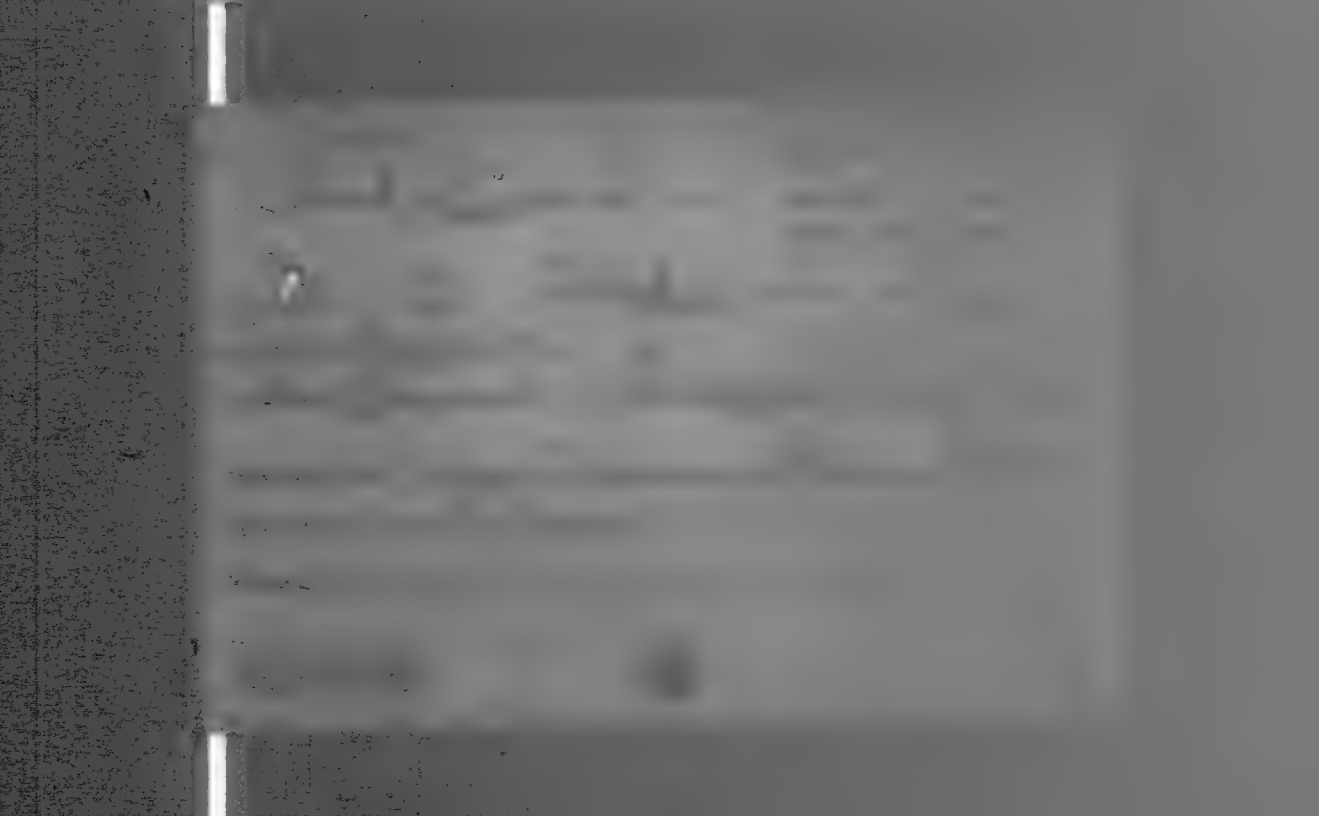




[The text in this section is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but the characters are too blurry to transcribe accurately.]



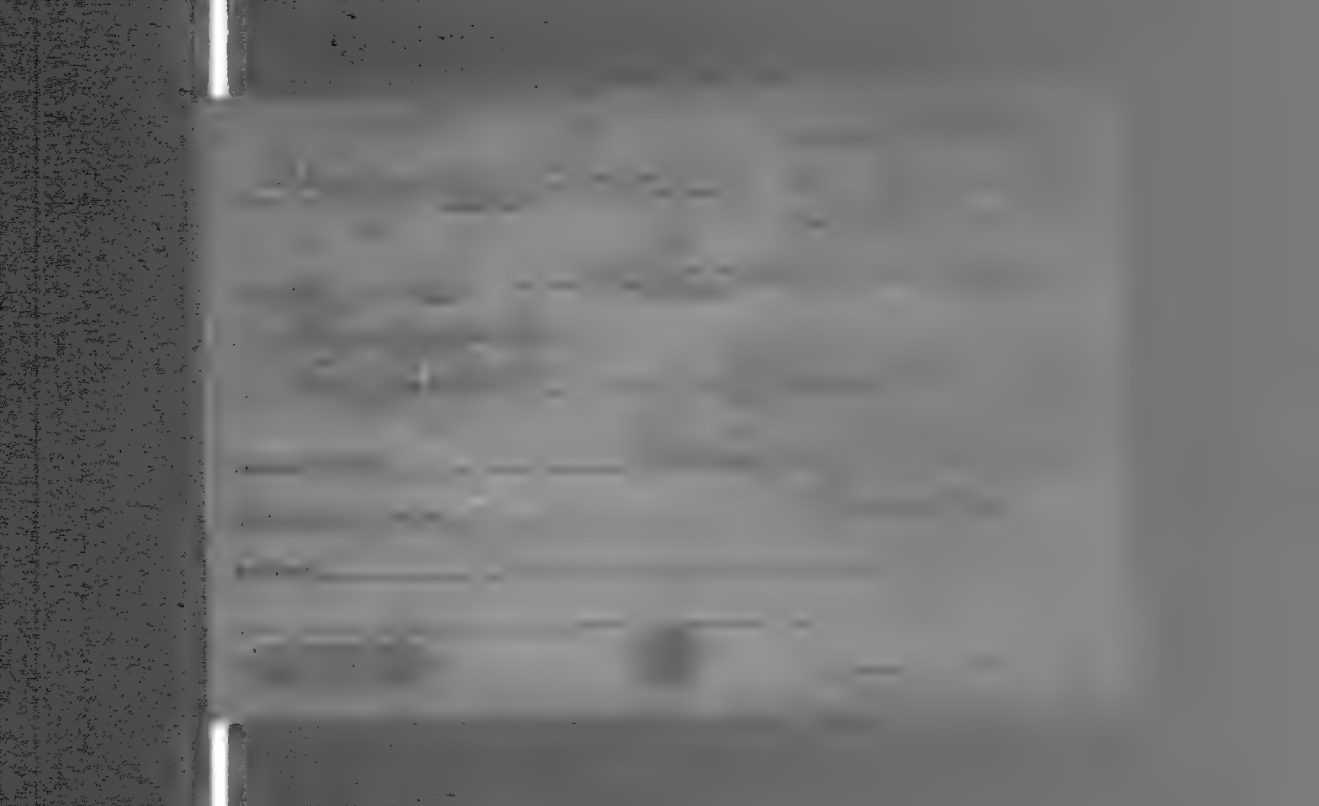


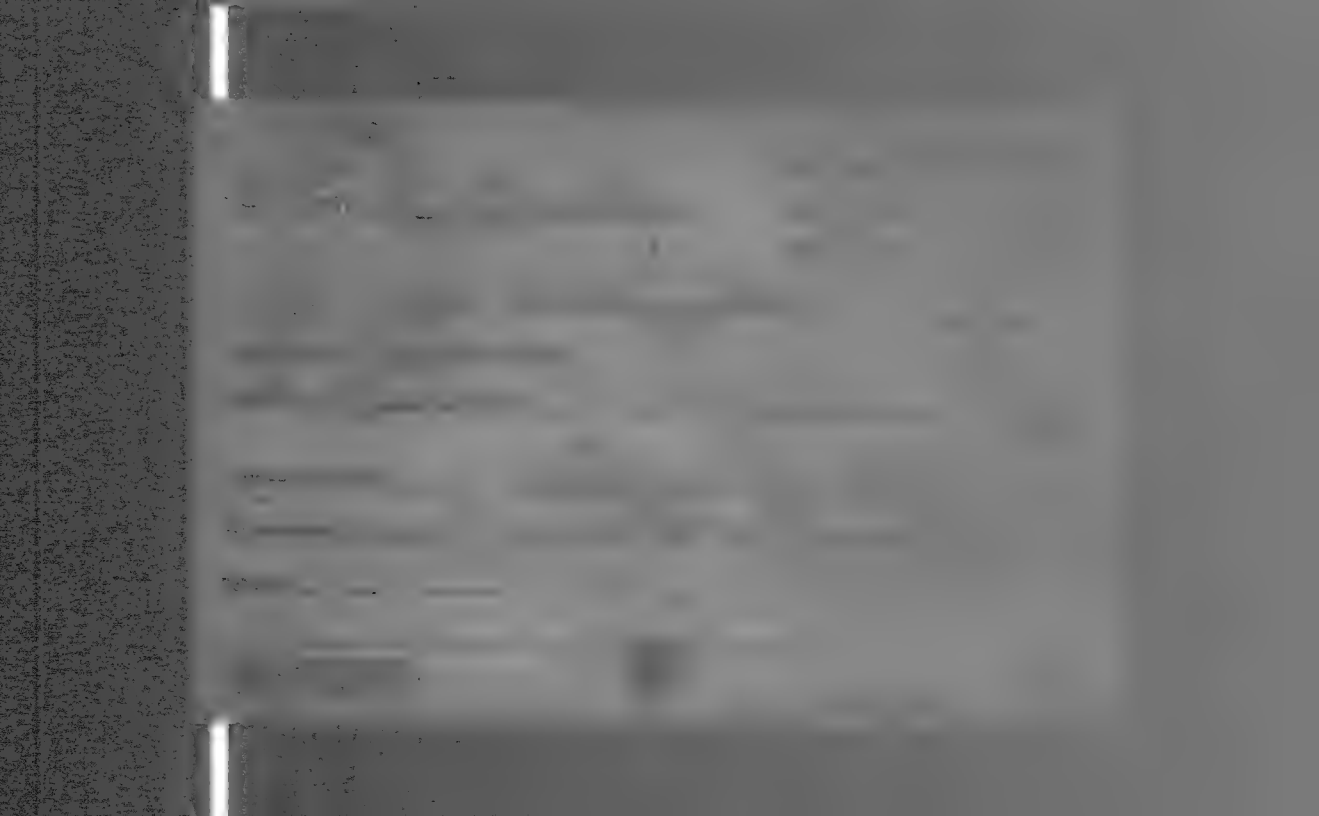


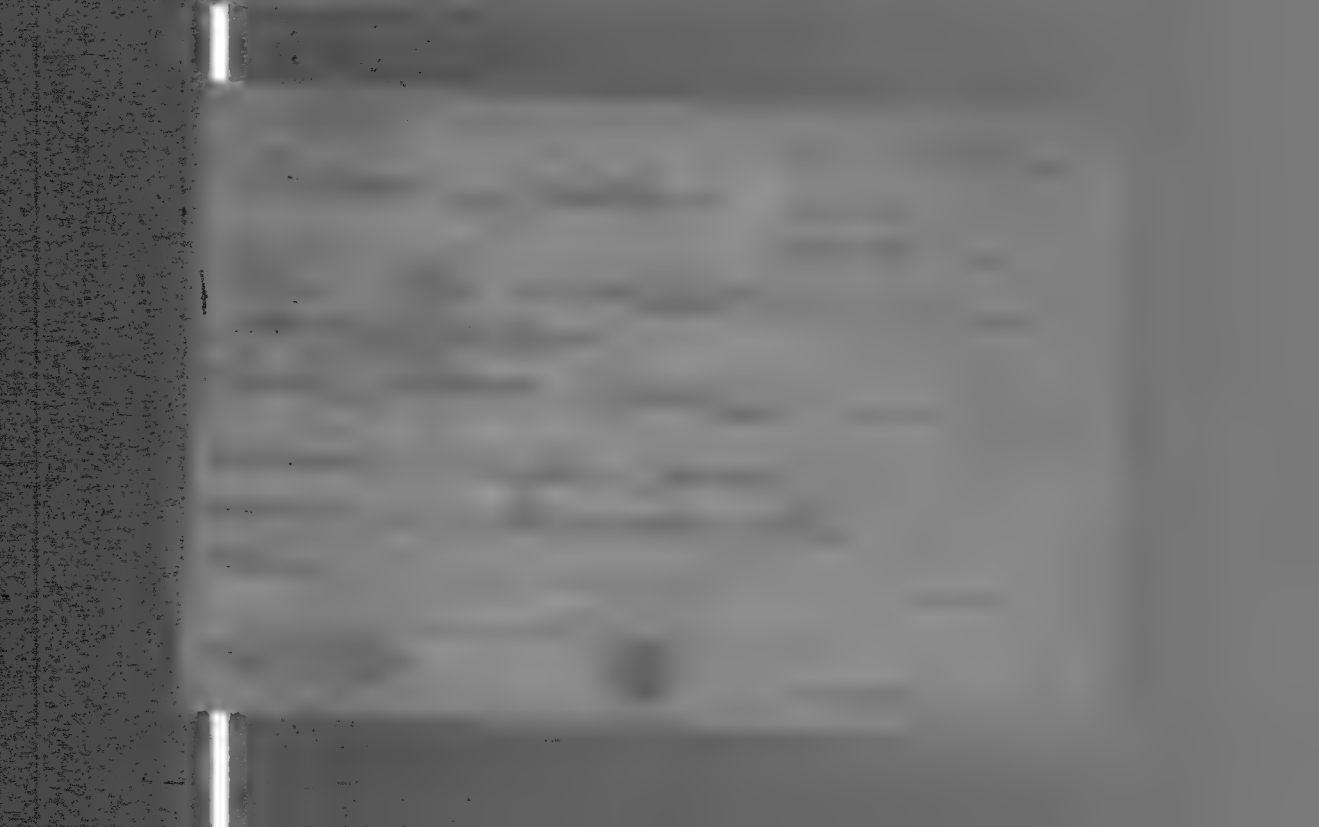


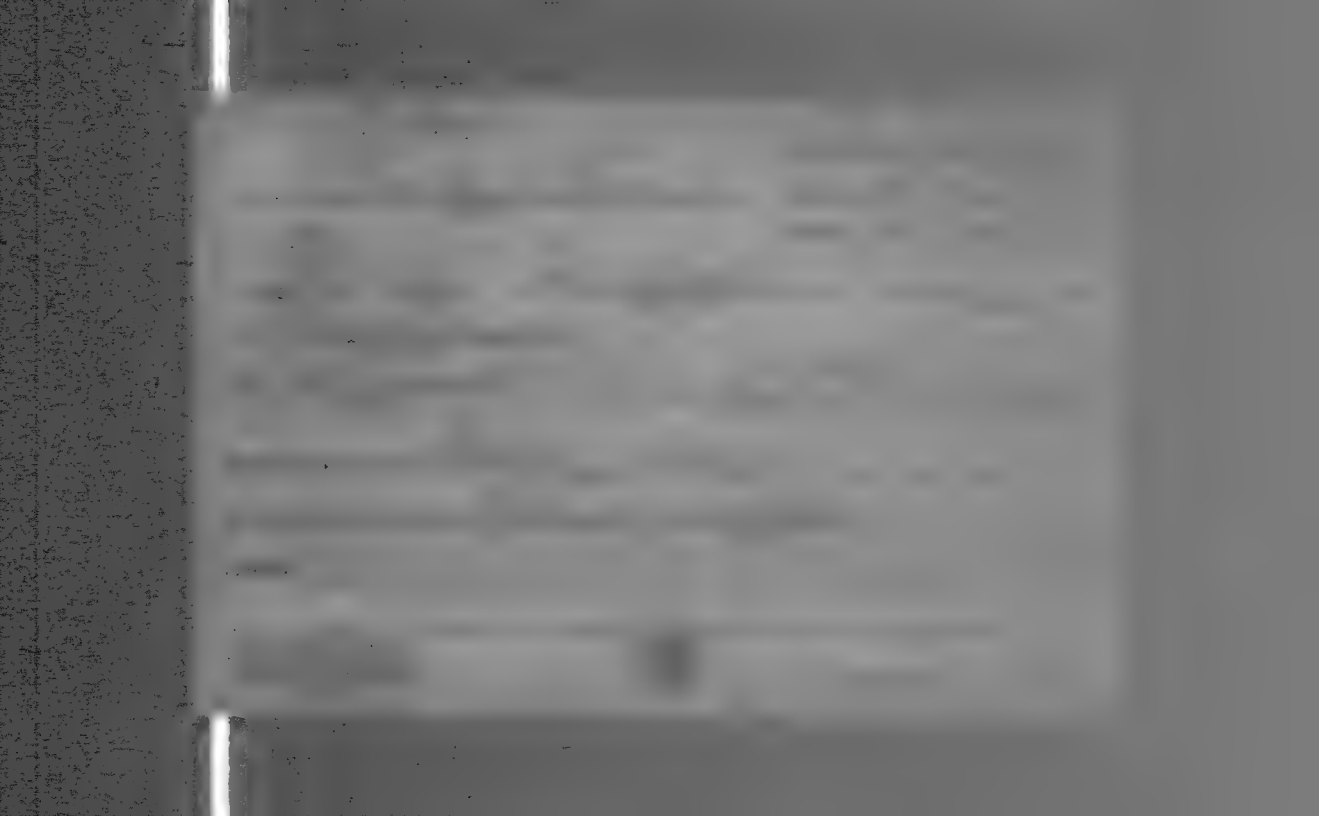
[The text in this section is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in a structured format. Some faint words like "List" and "No." might be discernible.]

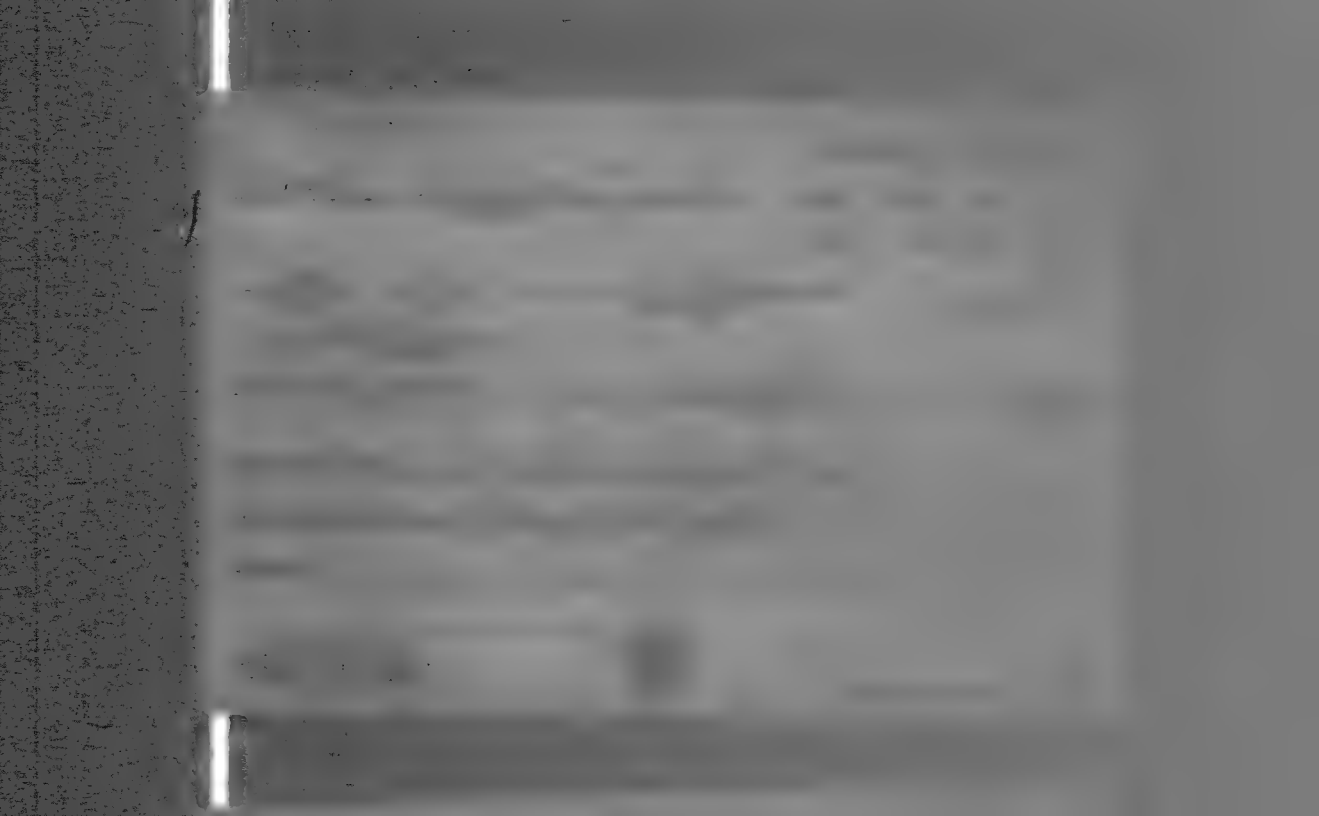














Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a small mark or signature visible near the top left.

[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but cannot be transcribed accurately.]

Handwritten text, possibly a letter or document, written in cursive script. The text is illegible due to extreme blurriness.

Handwritten text, possibly a letter or document, written in cursive script. The text is illegible due to extreme blurriness.

191
 April 1891
 The off - 1000
 1000 - 1000
 1000 - 1000

| Name | Age | Sex | Prof. |
|-----------|-----|-----|-----------|
| John | 25 | M | Farmer |
| Mary | 22 | F | Homemaker |
| James | 18 | M | Student |
| Elizabeth | 15 | F | Student |
| Thomas | 12 | M | Student |

1000
 1000

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are based on the principle of the conservation of energy.

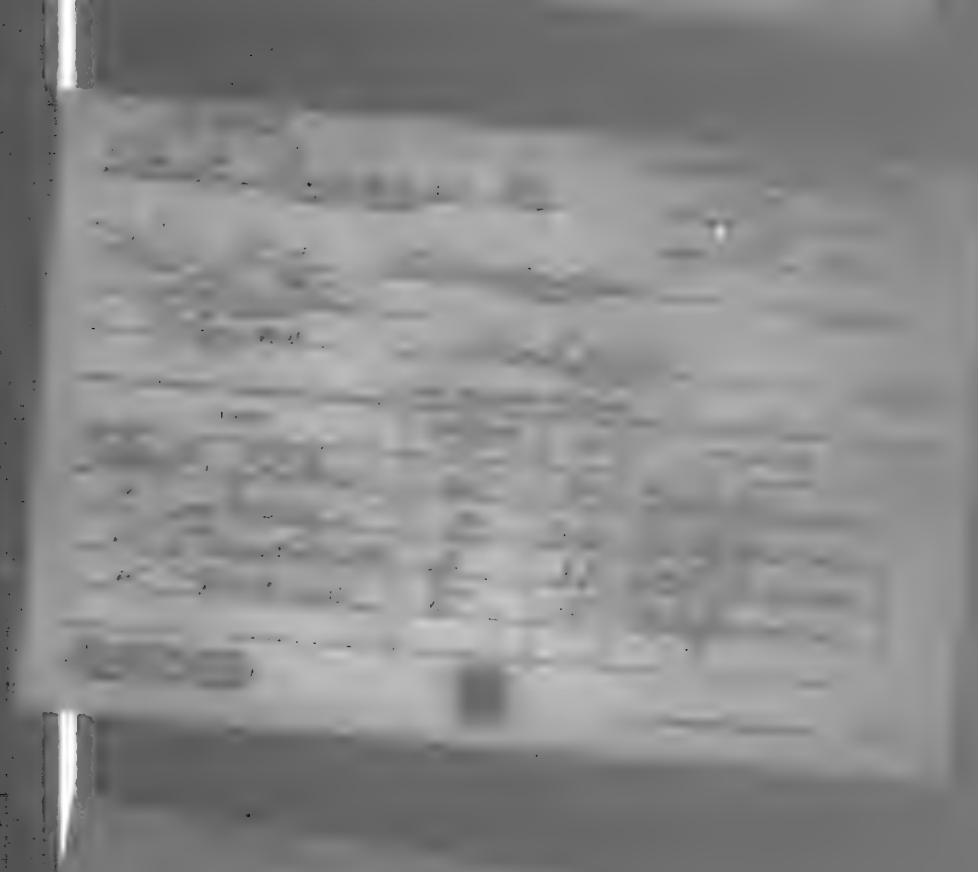
2. The second part of the paper is devoted to a discussion of the experimental results of the study of the structure of the atom. It is shown that the experimental results are in good agreement with the theoretical predictions of the theory of the structure of the atom.

3. The third part of the paper is devoted to a discussion of the applications of the theory of the structure of the atom. It is shown that the theory of the structure of the atom has many important applications in the field of physics and chemistry.

4. The fourth part of the paper is devoted to a discussion of the future of the theory of the structure of the atom. It is shown that the theory of the structure of the atom is still in the early stages of development, and that there is much work to be done in the future.

1917
The following is a list of the names of the persons who have been
admitted to the membership of the Society since the last meeting.
The names are given in alphabetical order of the surnames.
The names of the persons who have been admitted to the membership
of the Society since the last meeting are given in alphabetical order
of the surnames.









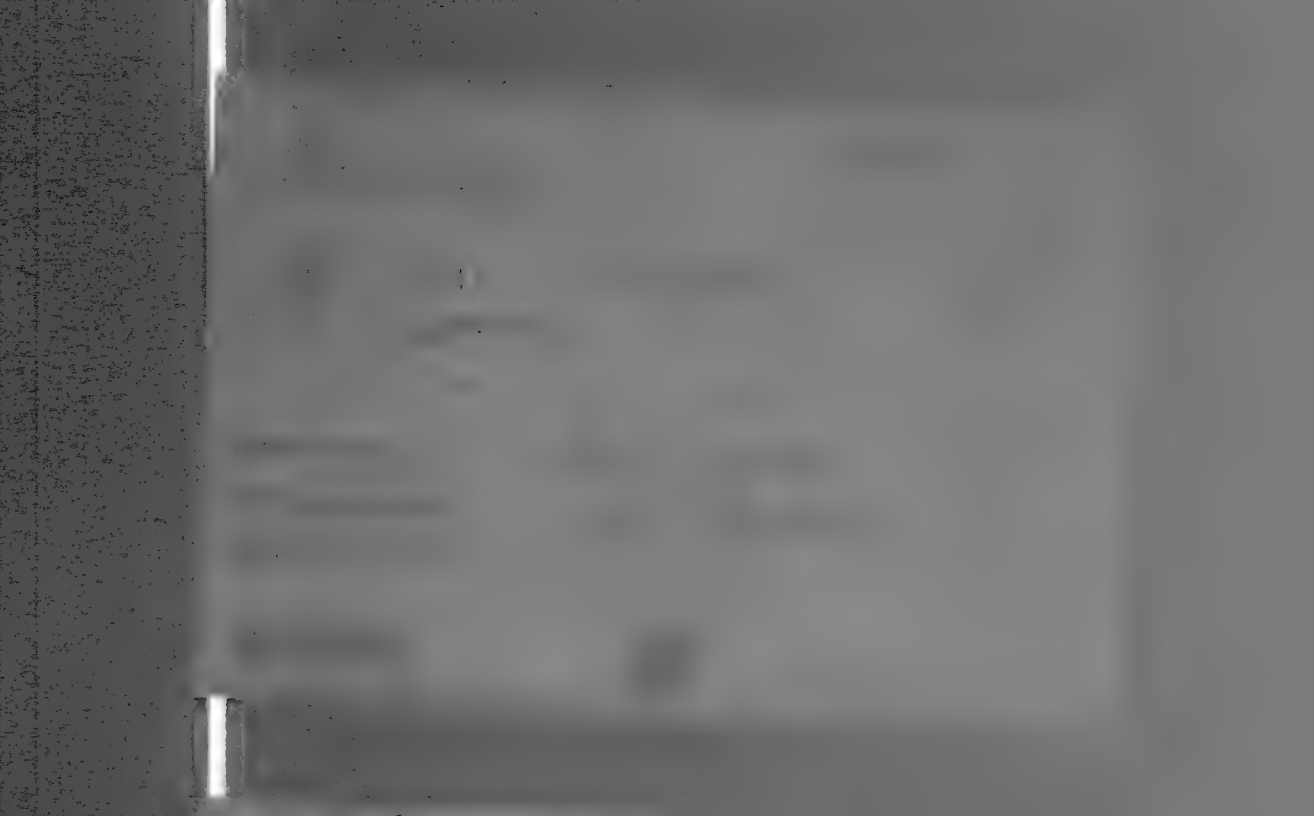
1908
 12-12-08
 W. H. Salomon
 San Francisco, Cal.

| NAME | | COUNT | |
|------|-----|-------|-----|
| 1 | 100 | 1 | 100 |
| 2 | 100 | 1 | 100 |
| 3 | 100 | 1 | 100 |
| 4 | 100 | 1 | 100 |
| 5 | 100 | 1 | 100 |
| 6 | 100 | 1 | 100 |
| 7 | 100 | 1 | 100 |
| 8 | 100 | 1 | 100 |
| 9 | 100 | 1 | 100 |
| 10 | 100 | 1 | 100 |
| 11 | 100 | 1 | 100 |
| 12 | 100 | 1 | 100 |
| 13 | 100 | 1 | 100 |
| 14 | 100 | 1 | 100 |
| 15 | 100 | 1 | 100 |
| 16 | 100 | 1 | 100 |
| 17 | 100 | 1 | 100 |
| 18 | 100 | 1 | 100 |
| 19 | 100 | 1 | 100 |
| 20 | 100 | 1 | 100 |
| 21 | 100 | 1 | 100 |
| 22 | 100 | 1 | 100 |
| 23 | 100 | 1 | 100 |
| 24 | 100 | 1 | 100 |
| 25 | 100 | 1 | 100 |
| 26 | 100 | 1 | 100 |
| 27 | 100 | 1 | 100 |
| 28 | 100 | 1 | 100 |
| 29 | 100 | 1 | 100 |
| 30 | 100 | 1 | 100 |
| 31 | 100 | 1 | 100 |
| 32 | 100 | 1 | 100 |
| 33 | 100 | 1 | 100 |
| 34 | 100 | 1 | 100 |
| 35 | 100 | 1 | 100 |
| 36 | 100 | 1 | 100 |
| 37 | 100 | 1 | 100 |
| 38 | 100 | 1 | 100 |
| 39 | 100 | 1 | 100 |
| 40 | 100 | 1 | 100 |
| 41 | 100 | 1 | 100 |
| 42 | 100 | 1 | 100 |
| 43 | 100 | 1 | 100 |
| 44 | 100 | 1 | 100 |
| 45 | 100 | 1 | 100 |
| 46 | 100 | 1 | 100 |
| 47 | 100 | 1 | 100 |
| 48 | 100 | 1 | 100 |
| 49 | 100 | 1 | 100 |
| 50 | 100 | 1 | 100 |
| 51 | 100 | 1 | 100 |
| 52 | 100 | 1 | 100 |
| 53 | 100 | 1 | 100 |
| 54 | 100 | 1 | 100 |
| 55 | 100 | 1 | 100 |
| 56 | 100 | 1 | 100 |
| 57 | 100 | 1 | 100 |
| 58 | 100 | 1 | 100 |
| 59 | 100 | 1 | 100 |
| 60 | 100 | 1 | 100 |
| 61 | 100 | 1 | 100 |
| 62 | 100 | 1 | 100 |
| 63 | 100 | 1 | 100 |
| 64 | 100 | 1 | 100 |
| 65 | 100 | 1 | 100 |
| 66 | 100 | 1 | 100 |
| 67 | 100 | 1 | 100 |
| 68 | 100 | 1 | 100 |
| 69 | 100 | 1 | 100 |
| 70 | 100 | 1 | 100 |
| 71 | 100 | 1 | 100 |
| 72 | 100 | 1 | 100 |
| 73 | 100 | 1 | 100 |
| 74 | 100 | 1 | 100 |
| 75 | 100 | 1 | 100 |
| 76 | 100 | 1 | 100 |
| 77 | 100 | 1 | 100 |
| 78 | 100 | 1 | 100 |
| 79 | 100 | 1 | 100 |
| 80 | 100 | 1 | 100 |
| 81 | 100 | 1 | 100 |
| 82 | 100 | 1 | 100 |
| 83 | 100 | 1 | 100 |
| 84 | 100 | 1 | 100 |
| 85 | 100 | 1 | 100 |
| 86 | 100 | 1 | 100 |
| 87 | 100 | 1 | 100 |
| 88 | 100 | 1 | 100 |
| 89 | 100 | 1 | 100 |
| 90 | 100 | 1 | 100 |
| 91 | 100 | 1 | 100 |
| 92 | 100 | 1 | 100 |
| 93 | 100 | 1 | 100 |
| 94 | 100 | 1 | 100 |
| 95 | 100 | 1 | 100 |
| 96 | 100 | 1 | 100 |
| 97 | 100 | 1 | 100 |
| 98 | 100 | 1 | 100 |
| 99 | 100 | 1 | 100 |
| 100 | 100 | 1 | 100 |

[The text on this page is extremely faint and illegible. It appears to be a handwritten note or letter, possibly containing a date and several lines of text.]



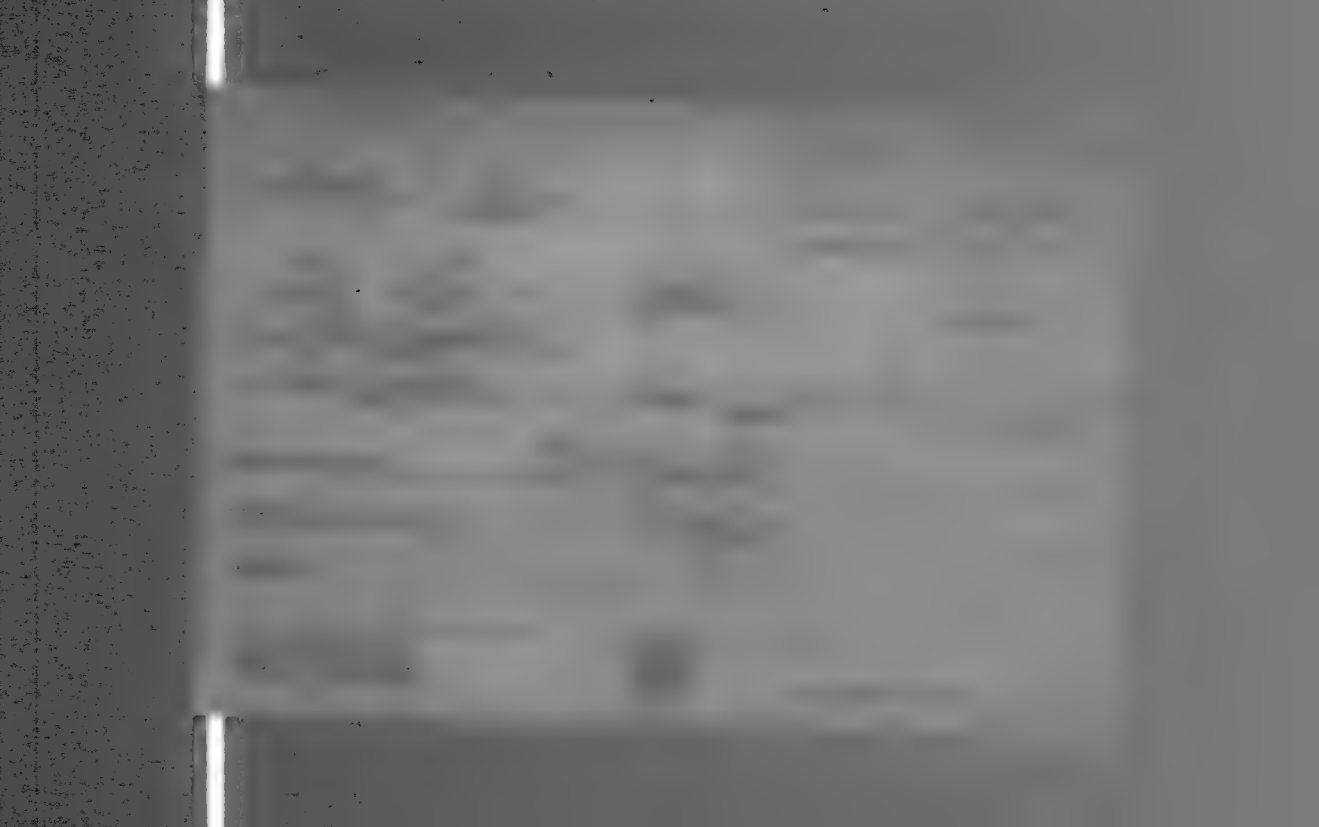


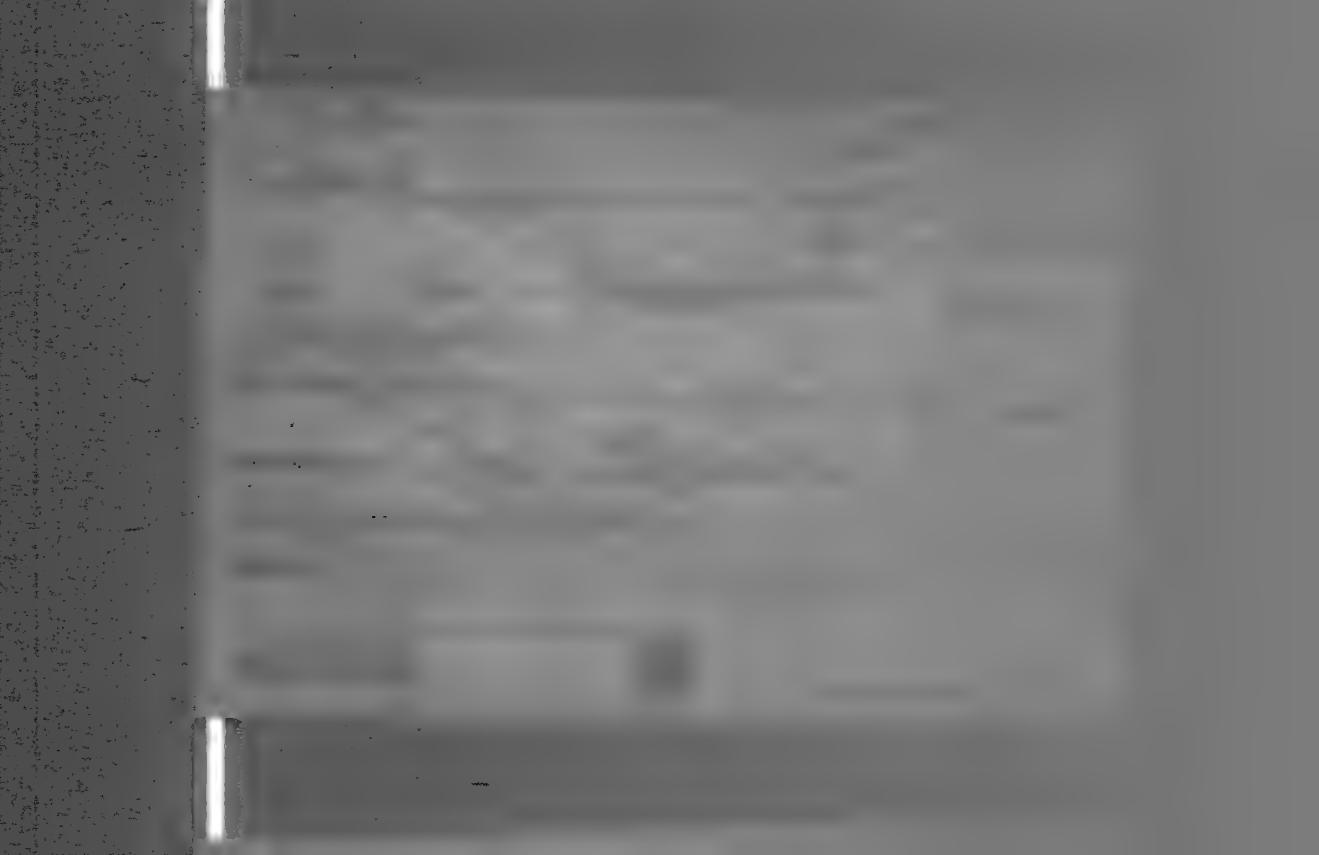














Check 5. 14

(HEAD OF FAMILY)

11/11/11

111

30

California

1400
1400

1400

1400

1400

| NAME | 1400 | 1400 | 1400 |
|------|------|------|------|
| 1400 | 1400 | 1400 | 1400 |
| 1400 | 1400 | 1400 | 1400 |
| 1400 | 1400 | 1400 | 1400 |
| 1400 | 1400 | 1400 | 1400 |
| 1400 | 1400 | 1400 | 1400 |
| 1400 | 1400 | 1400 | 1400 |
| 1400 | 1400 | 1400 | 1400 |
| 1400 | 1400 | 1400 | 1400 |
| 1400 | 1400 | 1400 | 1400 |

1400

1. The first part of the document
 describes the general principles
 of the system and its objectives.
 It also outlines the scope of the
 study and the methods used to
 collect and analyze the data.

| Date | Time | Location |
|------------|-------|----------|
| 1998-01-01 | 10:00 | New York |
| 1998-01-02 | 11:00 | New York |
| 1998-01-03 | 12:00 | New York |
| 1998-01-04 | 13:00 | New York |
| 1998-01-05 | 14:00 | New York |

The data collected during the study
 shows a clear trend of increasing
 activity over time. This is
 consistent with the hypothesis that
 the system is becoming more
 active as it evolves.



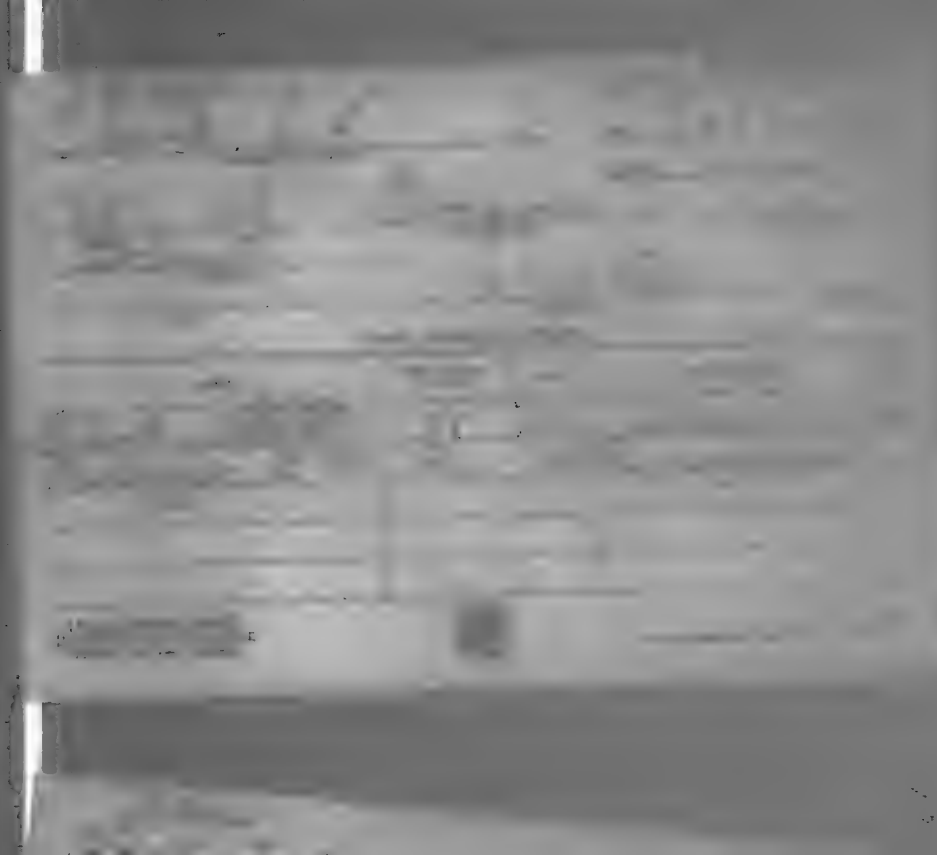
The following is a list of the
 names of the persons who
 have been appointed to the
 various positions in the
 organization.

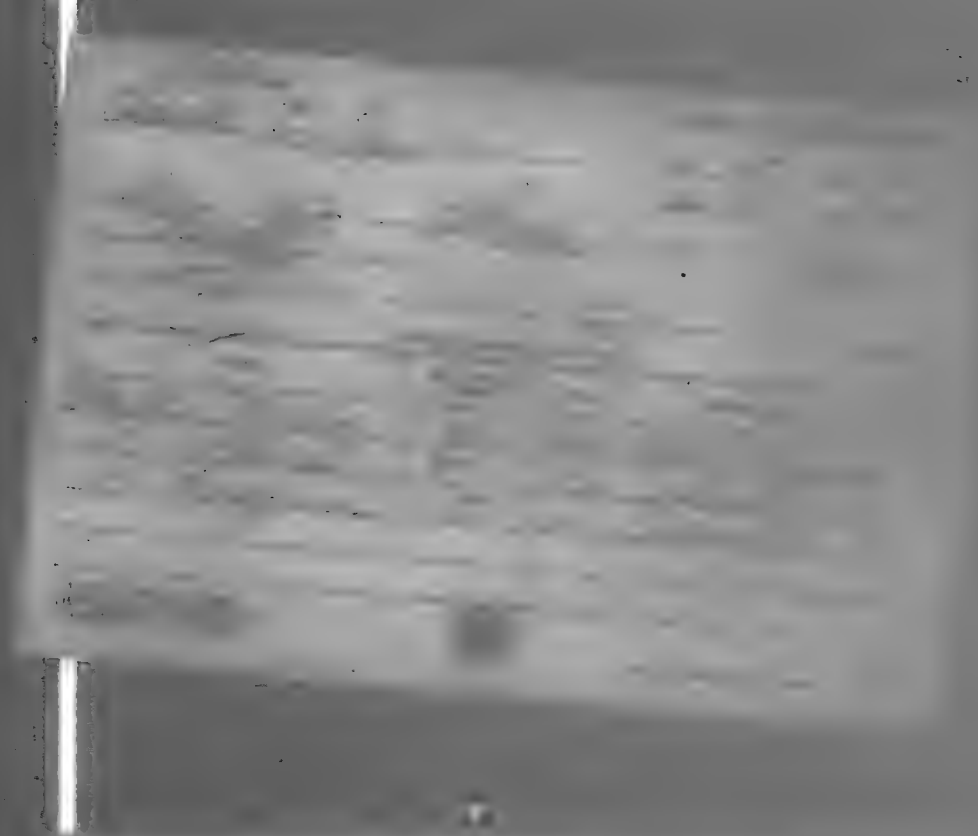
| Name | Address | City | State |
|--------------|----------------|---------------|-------|
| J. H. Smith | 123 Main St | New York | NY |
| W. J. Brown | 456 Oak St | Chicago | IL |
| A. C. Jones | 789 Elm St | Boston | MA |
| M. L. Davis | 101 Pine St | San Francisco | CA |
| R. E. Wilson | 234 Cedar St | Philadelphia | PA |
| S. K. Miller | 567 Maple St | Los Angeles | CA |
| T. N. Moore | 890 Birch St | Houston | TX |
| L. P. Taylor | 1123 Spruce St | Portland | ME |
| C. D. White | 1456 Ash St | Seattle | WA |

Continued on
 next page



Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a manuscript, with a vertical margin on the left side. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The overall appearance is that of an old, worn document.

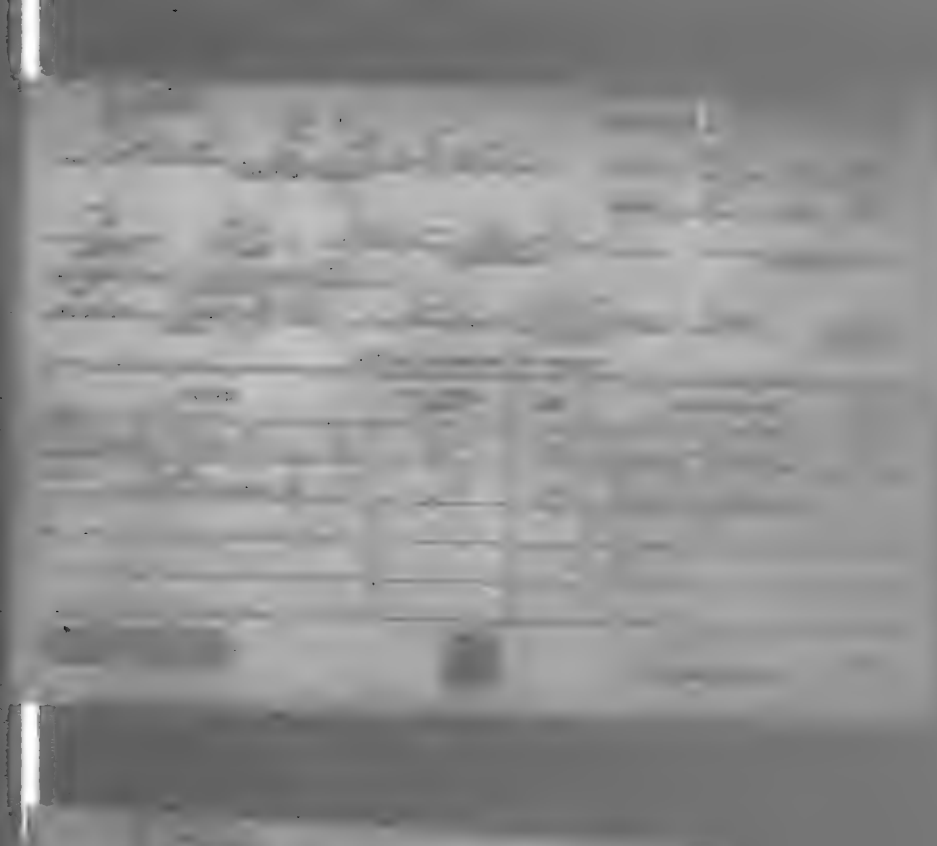












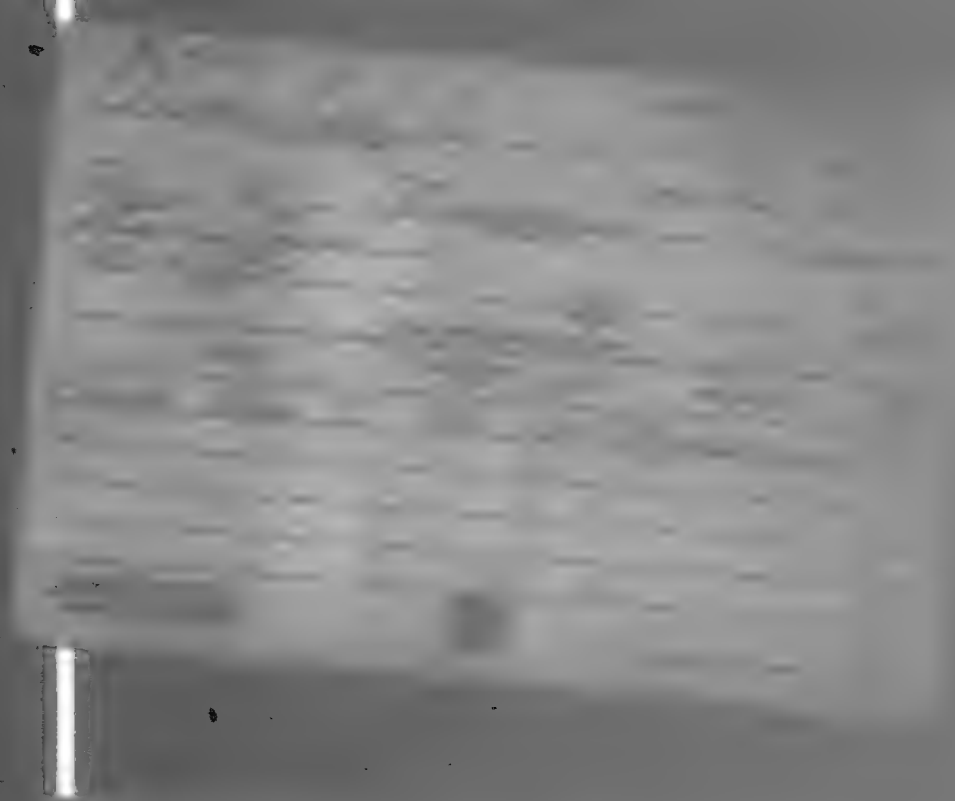


[Faint handwritten text, likely bleed-through from the reverse side]











1. Name John Doe
 2. Address 123 Main St
 3. City Anytown
 4. State CA
 5. Zip 90210

6. Date 10/23/73
 7. Signature [Signature]
 8. Printed Name John Doe

| NAME | AGE | SEX | OCCUPATION | REL |
|----------|-----|-----|------------|-----|
| John Doe | 35 | M | Engineer | H |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

9. Remarks
 10. Date 10/23/73

Handwritten text in Urdu script, likely a religious or philosophical treatise. The text is arranged in approximately 10 horizontal lines. The script is cursive and somewhat faded. The first line appears to start with 'بسم الله الرحمن الرحيم' (In the name of Allah, the Most Gracious, the Most Merciful). The text continues with various phrases and sentences, some of which are underlined. The overall tone is formal and scholarly.



1894
March 1st

to the

of the

of the



Handwritten text, likely a letter or document, written in cursive script. The text is illegible due to extreme blurring.

Handwritten text at the bottom of the page, possibly a signature or date, also illegible due to blurring.



The first part of the document
 contains a list of names and
 addresses of the members of the
 committee.

| Name | Address | City |
|-----------------|---------------|---------------|
| John Doe | 123 Main St | New York |
| Jane Smith | 456 Elm St | Boston |
| Robert Johnson | 789 Oak St | Chicago |
| Mary White | 101 Pine St | Philadelphia |
| David Brown | 202 Cedar St | San Francisco |
| Elizabeth Black | 303 Birch St | Los Angeles |
| Thomas Green | 404 Spruce St | Portland |
| Patricia Gray | 505 Willow St | Seattle |
| James Hall | 606 Ash St | Denver |

2nd

Dear, [unclear]

[unclear]
[unclear]
[unclear]

[unclear]
[unclear]
[unclear]
[unclear]

| NAME | ADDRESS | CITY | COUNTRY |
|-----------|-----------|-----------|-----------|
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |





Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some words appearing to be "Dear Sir" and "I have received your letter of the 10th inst." The handwriting is somewhat faded and the ink is dark.





Chickadee

2/18

2/19

2/20

2/21

2/22

2/23

2/24

2/25

2/26

2/27

2/28

2/29

2/30

North American & ...

AMERICAN ...

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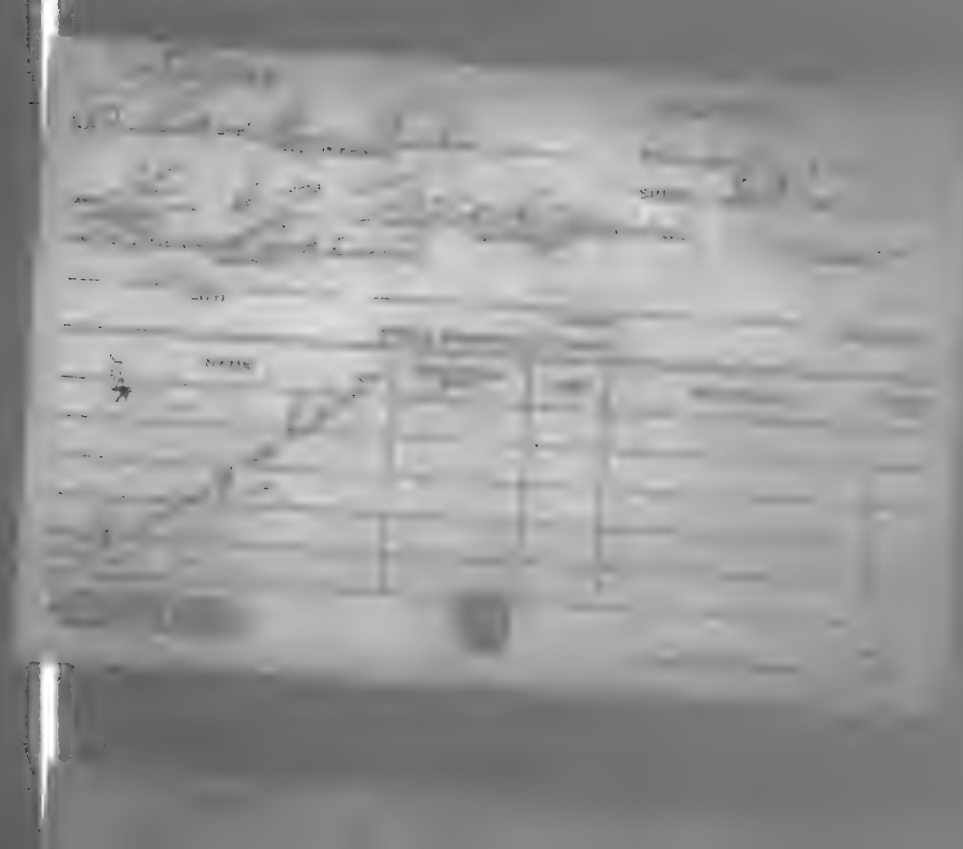
... ..

... ..

... ..

The first part of the
 paper is devoted to the
 study of the







2nd
Cash, 1000

City of

Calif. 11

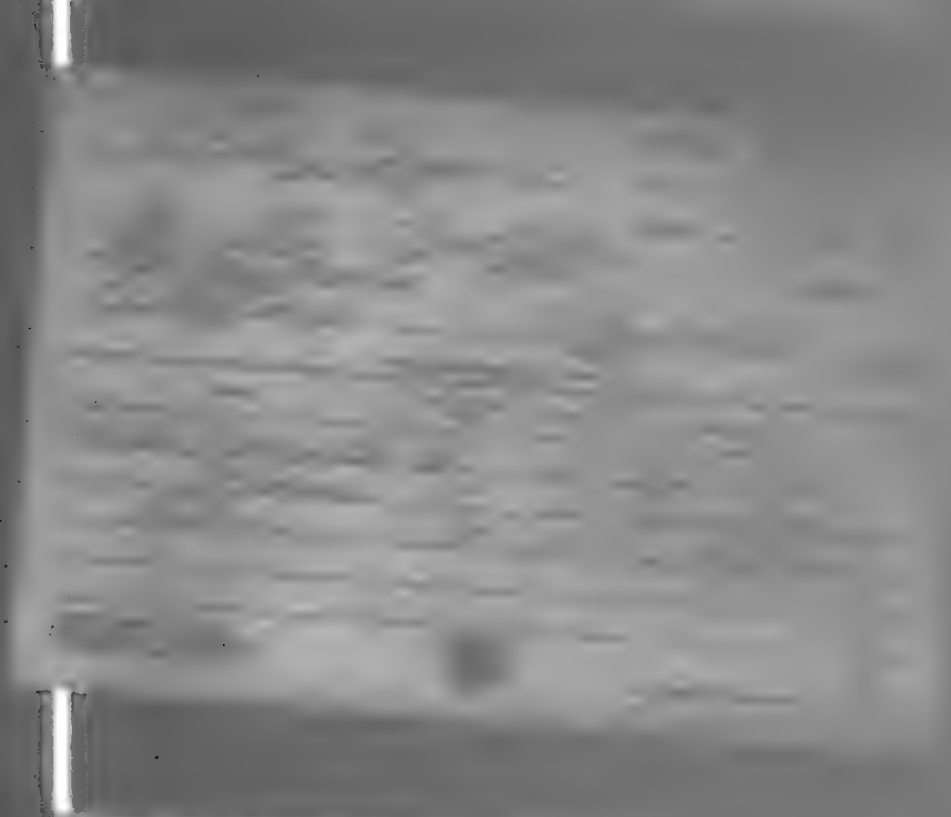
1000

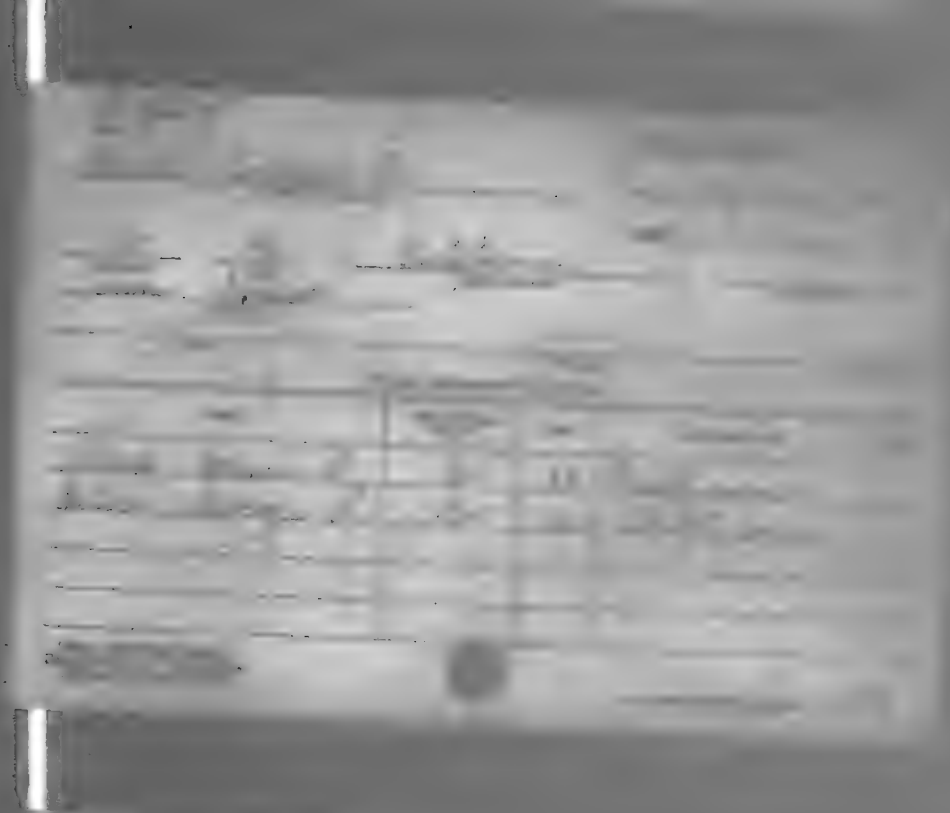
Cash, 1000
1000
1000
1000
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1000
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1000







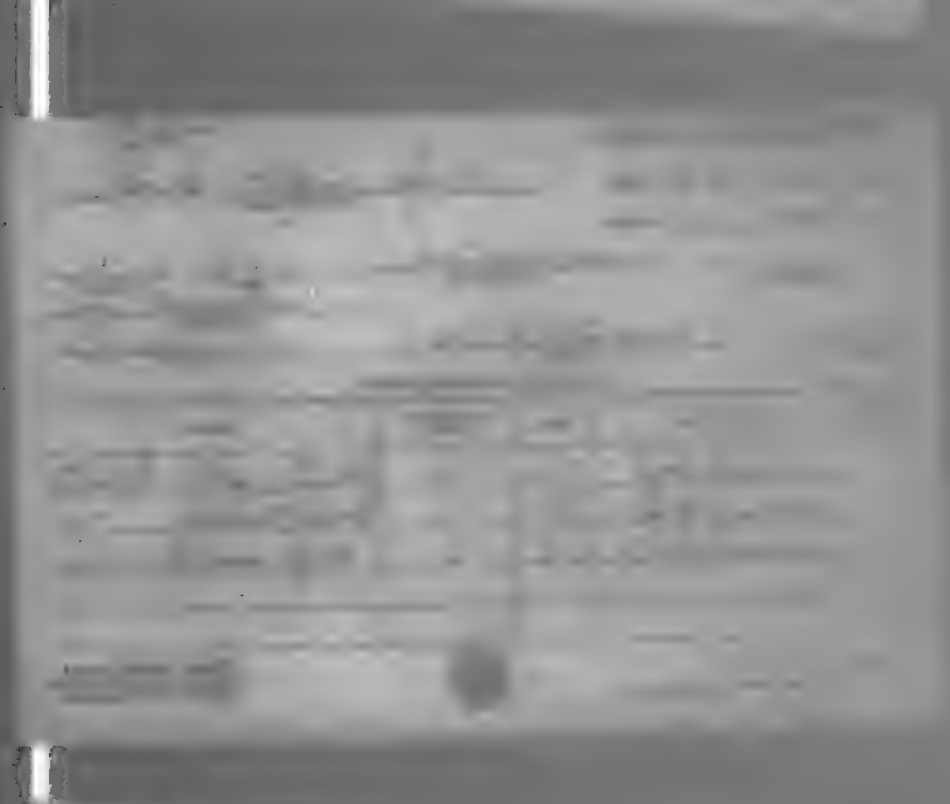
[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,
J. H. [Signature]







The first part of the paper discusses the
 importance of the study and the
 objectives of the research. The second part
 describes the methodology used in the study.
 The third part presents the results of the study.
 The fourth part discusses the implications of the study.
 The fifth part concludes the paper.





1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in the accounting process, from the initial entry of data into the system to the final review and approval of the records.

3. The third part of the document addresses the challenges associated with maintaining accurate records. It identifies common pitfalls and provides guidance on how to avoid them, such as ensuring that all transactions are recorded in a timely and accurate manner.

4. The fourth part of the document discusses the role of technology in improving the accuracy and efficiency of record-keeping. It highlights the benefits of using automated systems and provides examples of how these systems can be implemented in practice.

5. The fifth part of the document concludes by summarizing the key points discussed and reiterating the importance of maintaining accurate records. It also provides a list of references for further reading and a list of contact information for those who need more information.

104
Clark, R. H. P.

W. B. Williams

at the ...

the ...

| NAME | AGE | SEX | OCCUPATION |
|-----------------|-----|-----|------------|
| Clark, R. H. P. | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |

Handwritten text in Arabic script, likely a manuscript or document. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is cursive and typical of historical Arabic documents. The document is mounted on a dark background with two vertical strips of tape or binding material visible on the left side.



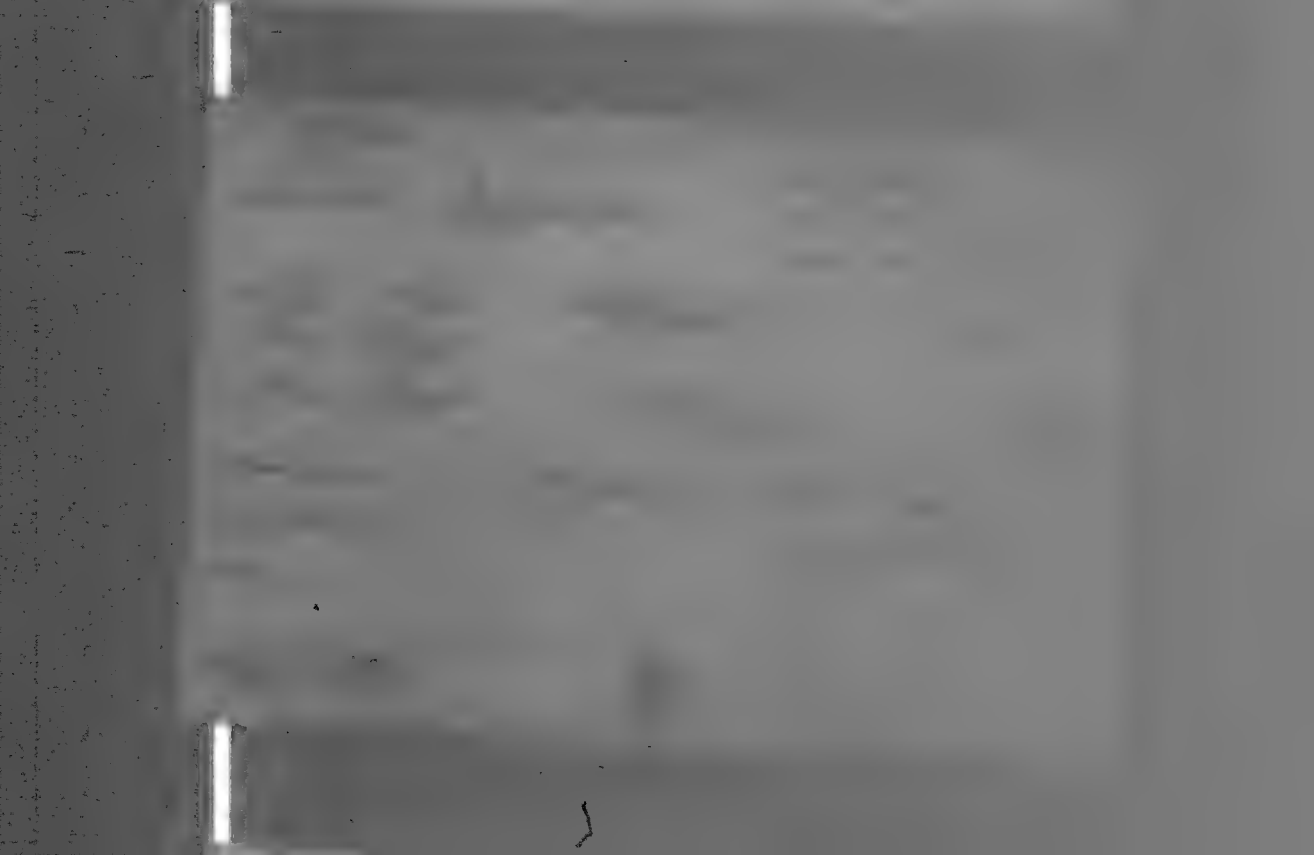


Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be written on lined paper.



Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.





[Faint, illegible handwritten notes]

[illegible]



1912
Clark, Edward W.

(HEAD OF FAMILY)

49
1111 1/2
Los Angeles
Raymond

OTHER RELATIONS

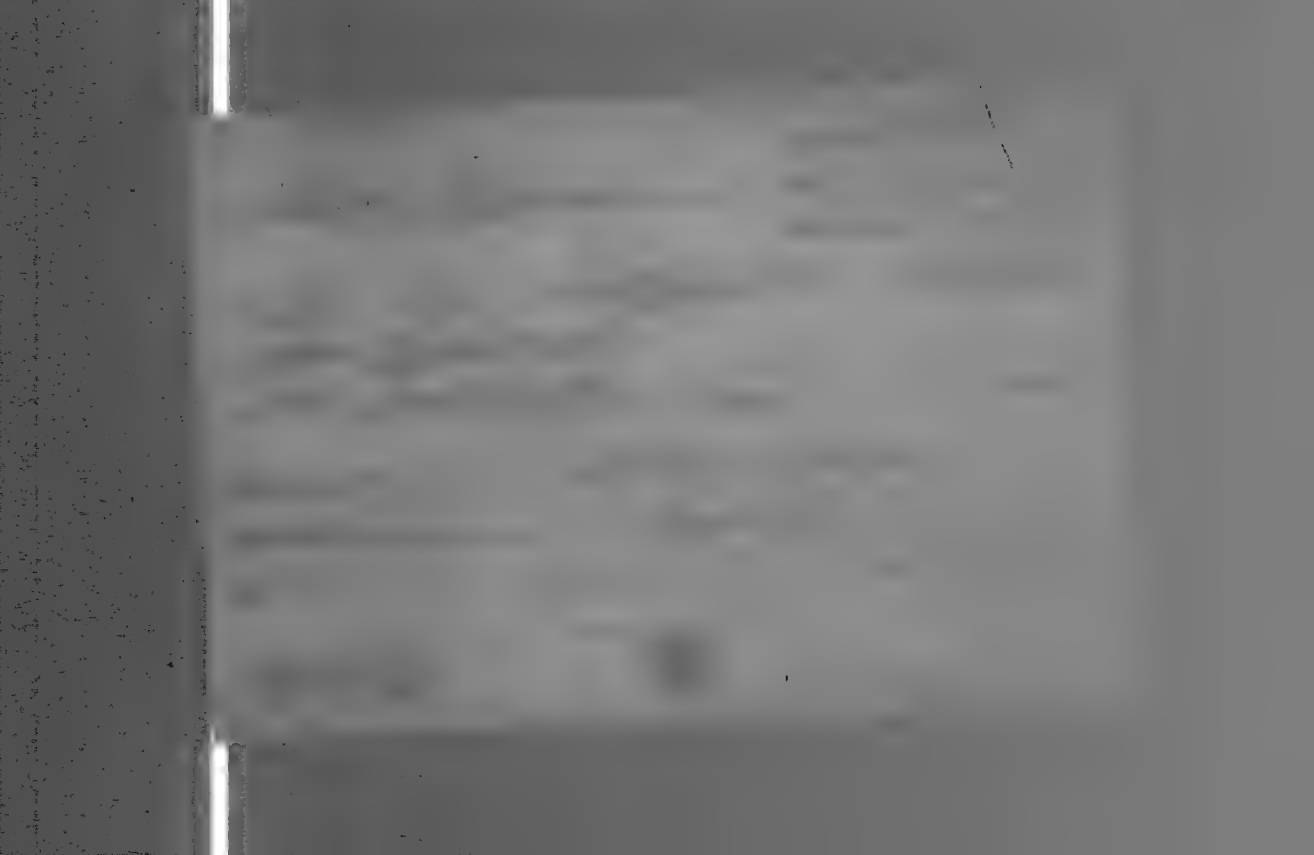
NAME

AGE

SEX

RELATION

Arthur Howard L. A. ...



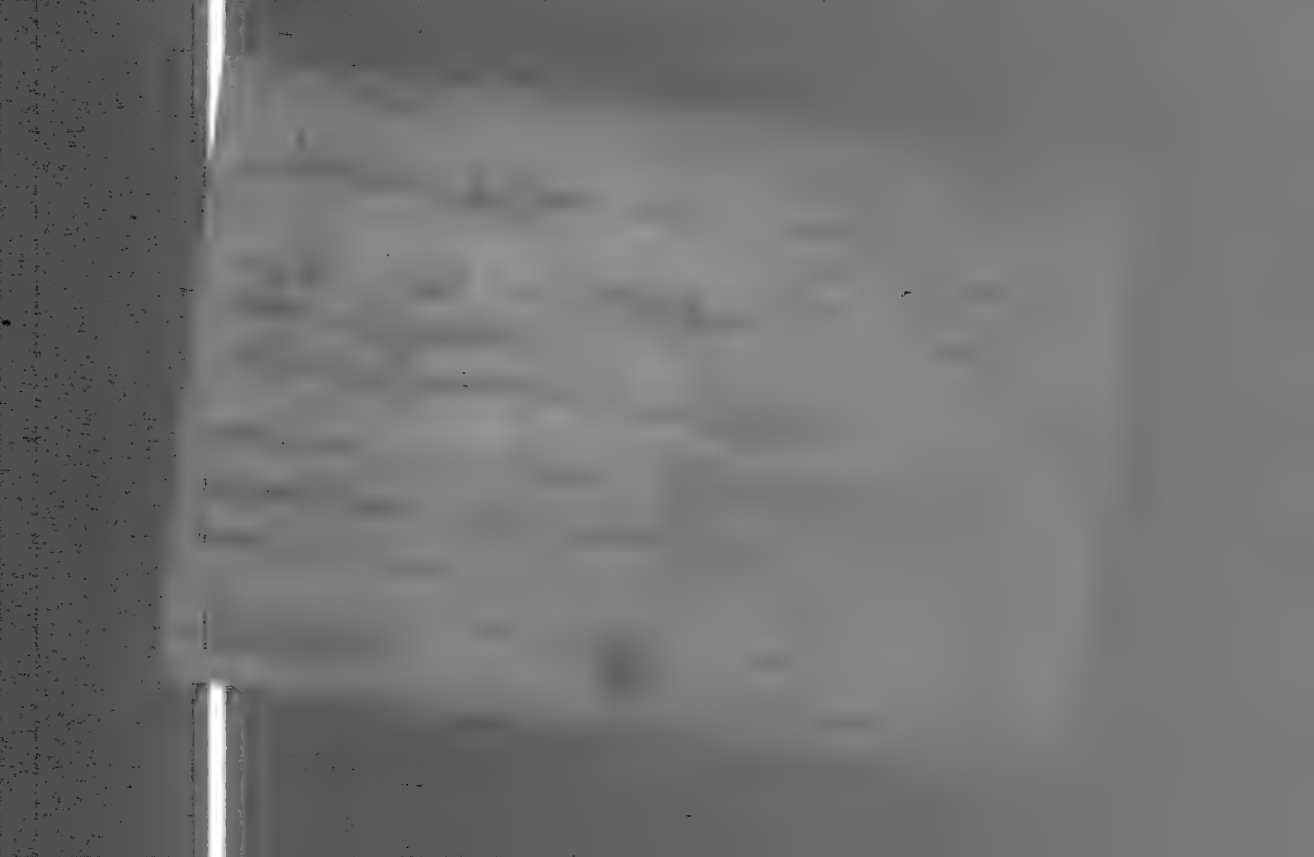




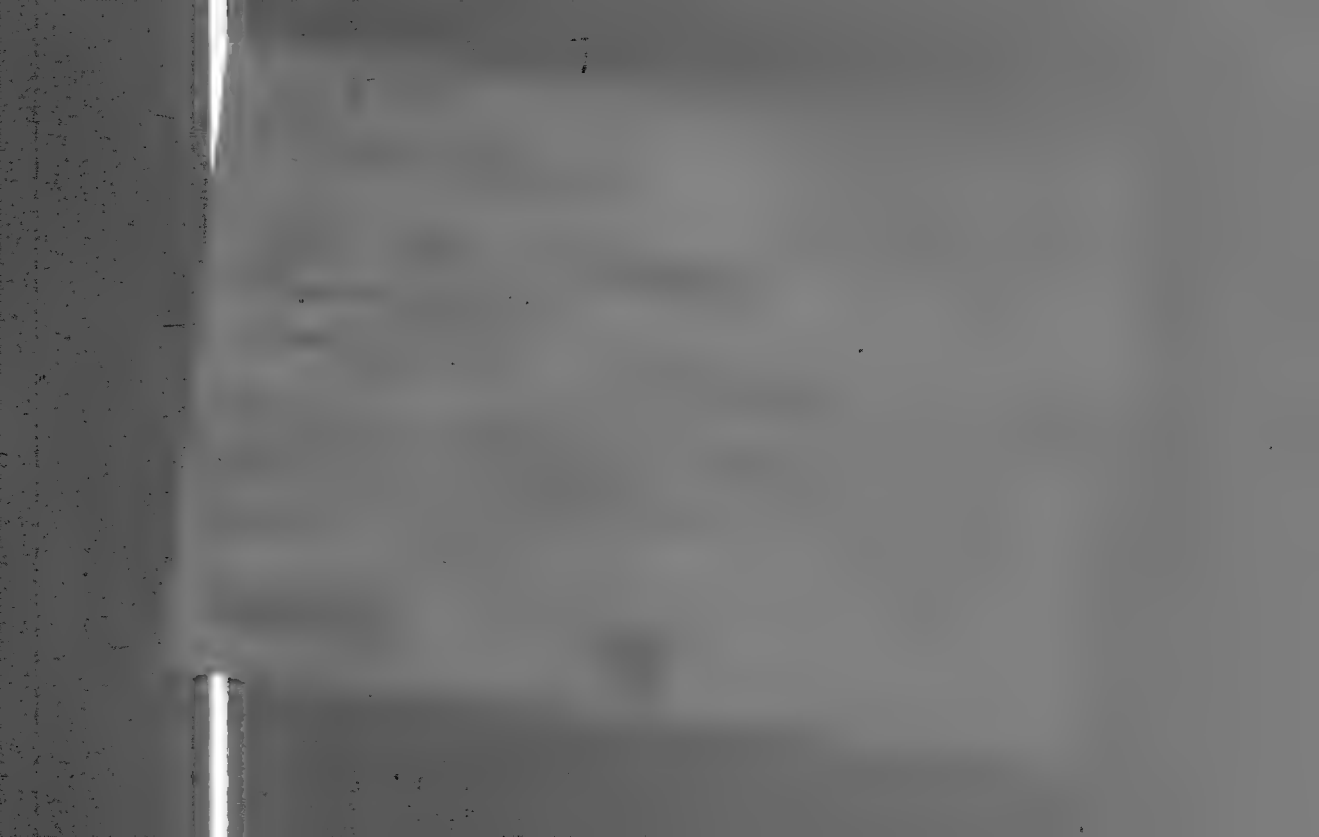
Handwritten text in Arabic script, likely a document or letter. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is cursive and typical of historical Arabic documents. The text is written on a light-colored background, possibly parchment or paper, and is framed by a dark border.

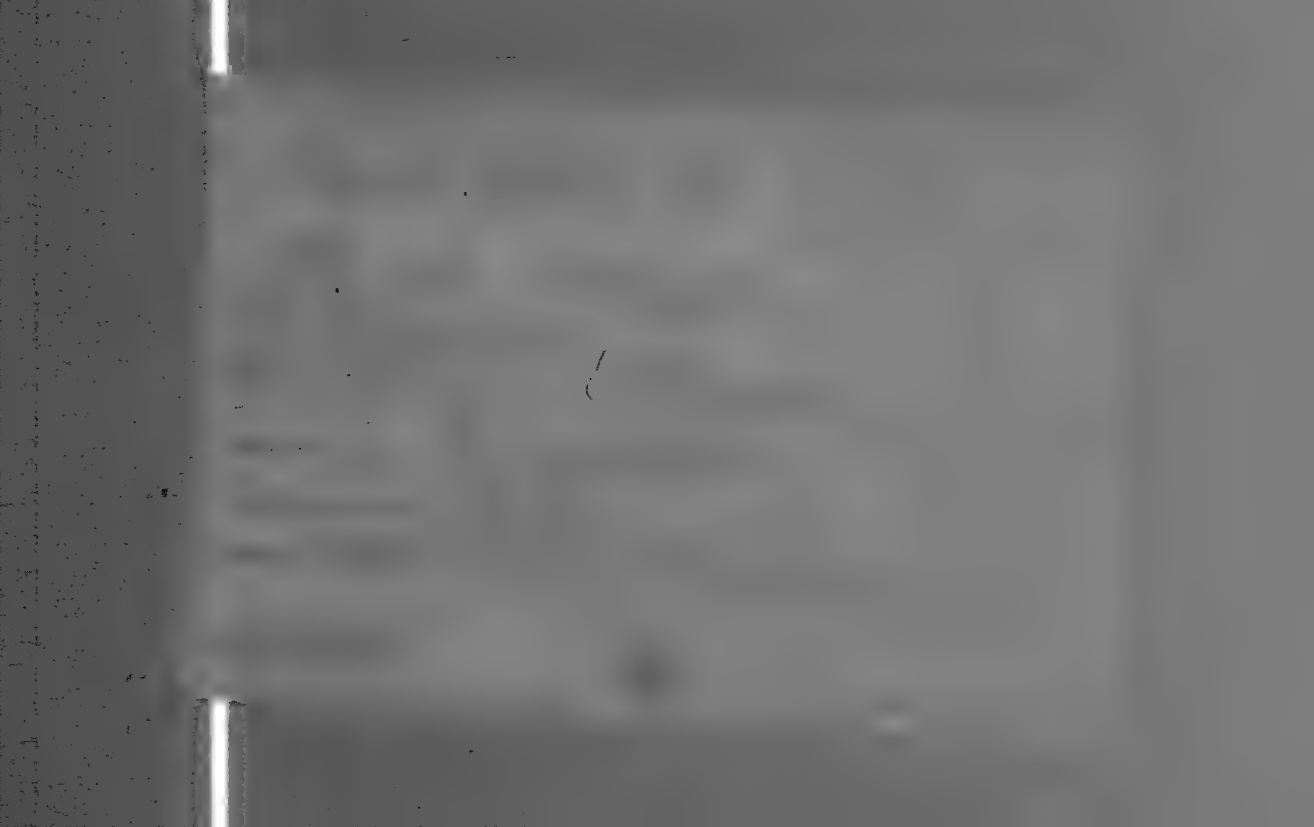
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 Clark, Edward H.
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 23

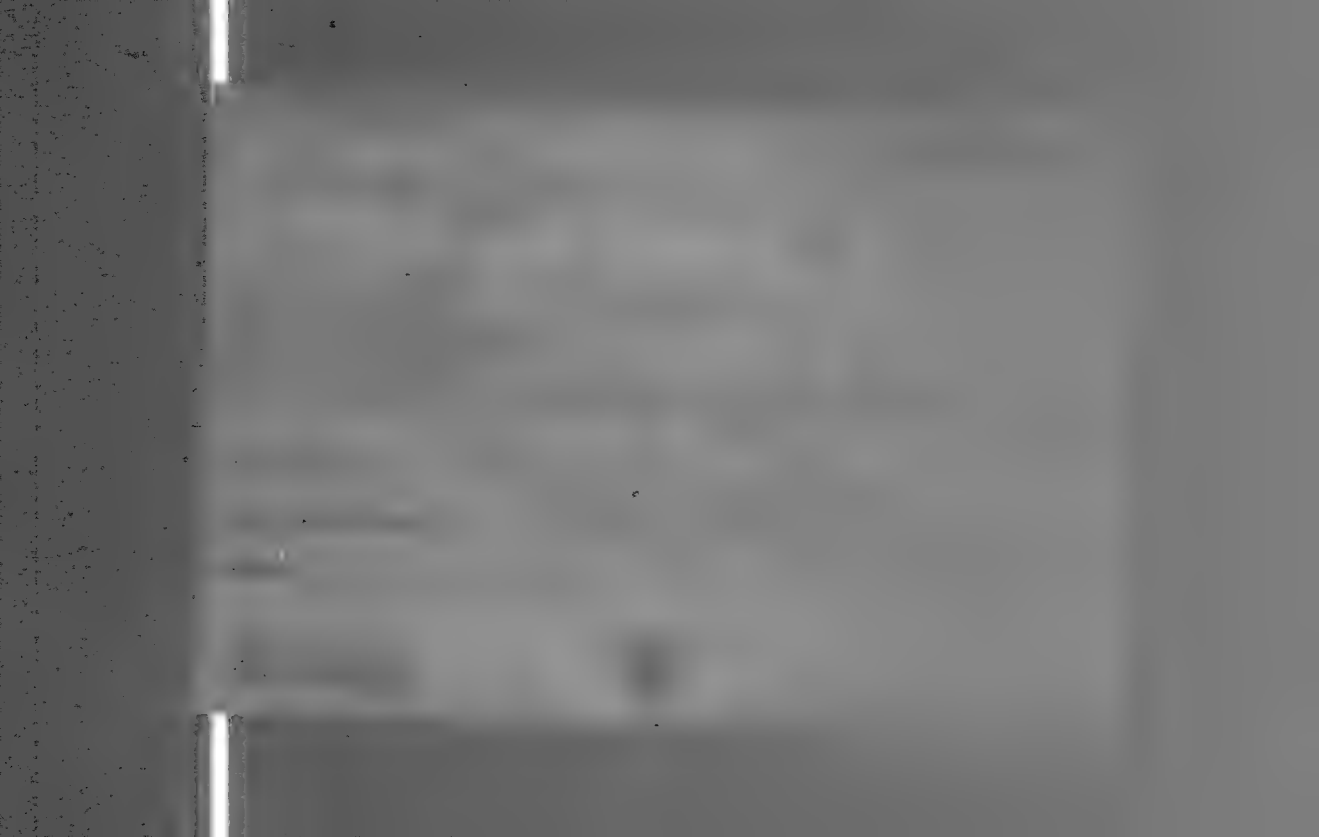
| NAME | AGE | SEX | RELATION |
|----------------|-----|-----|----------|
| Clark, John W. | 47 | M | Head |
| Clark, Mary | 45 | F | Wife |
| Clark, Edward | 21 | M | Son |
| Clark, Mary | 19 | F | Daughter |
| Clark, John | 17 | M | Son |
| Clark, Mary | 15 | F | Daughter |
| Clark, John | 13 | M | Son |
| Clark, Mary | 11 | F | Daughter |
| Clark, John | 9 | M | Son |
| Clark, Mary | 7 | F | Daughter |
| Clark, John | 5 | M | Son |
| Clark, Mary | 3 | F | Daughter |













Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurriness. Some faint words are visible, such as "Dear" at the top left and "Yours" at the bottom right. The document appears to be on a single sheet of paper with a dark border.

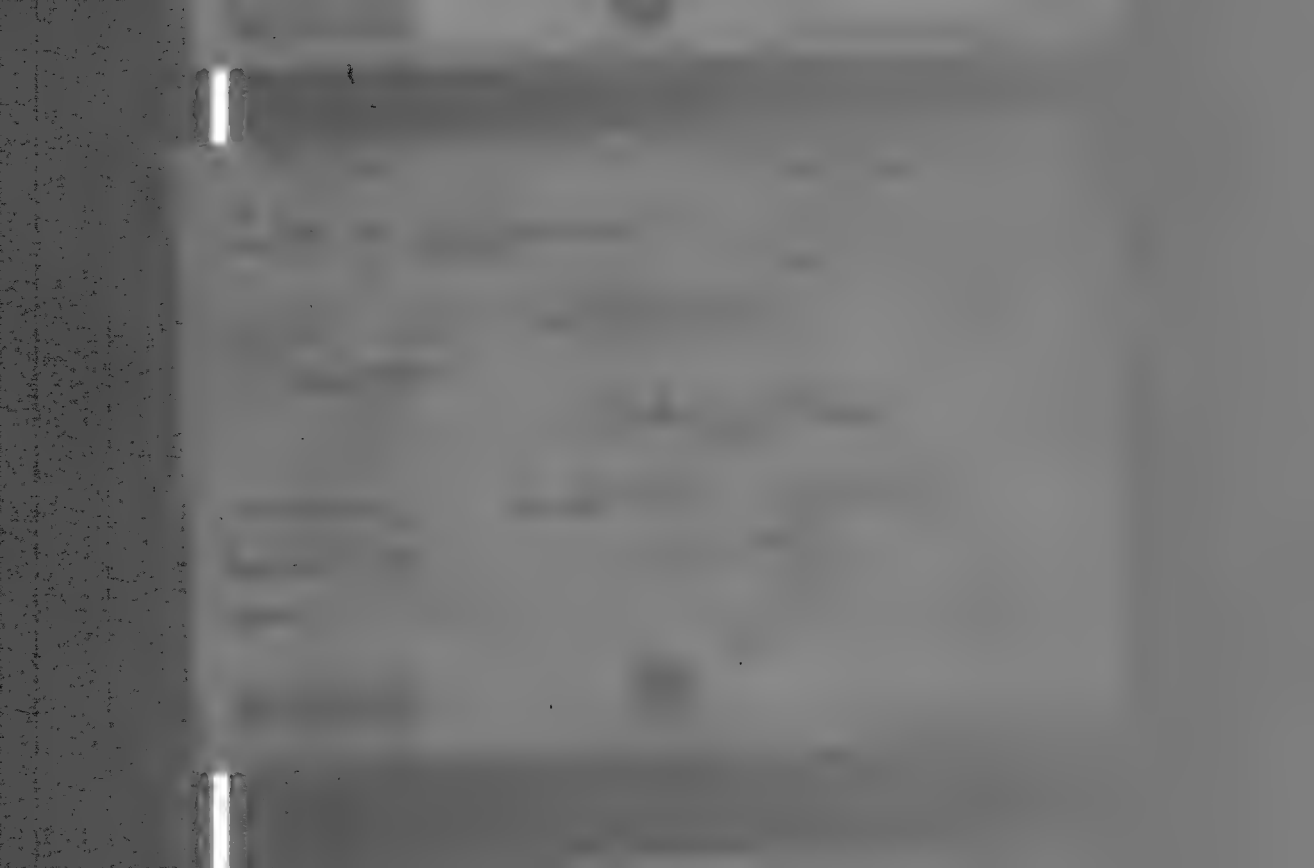


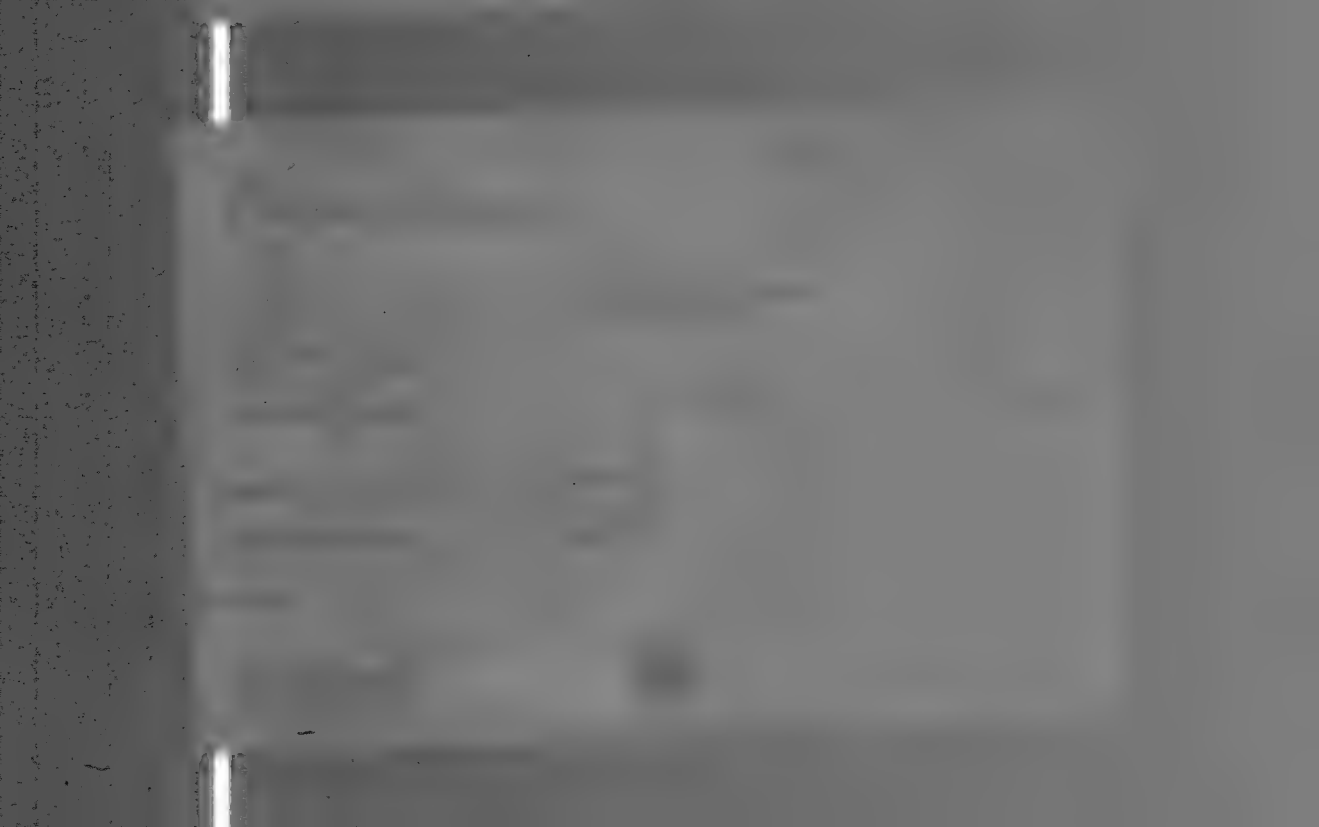












Call David _____

UN
10/10/10



Received of Mr. J. H. ...
the sum of ...
for ...

| No. | | Date | | Particulars | | Amount | |
|-----|--|------|-------|-------------|--|--------|--|
| 1 | | 1880 | Jan 1 | Balance | | 100.00 | |
| 2 | | 1880 | Feb 1 | ... | | ... | |
| 3 | | 1880 | Mar 1 | ... | | ... | |
| 4 | | 1880 | Apr 1 | ... | | ... | |
| 5 | | 1880 | May 1 | ... | | ... | |
| 6 | | 1880 | Jun 1 | ... | | ... | |
| 7 | | 1880 | Jul 1 | ... | | ... | |
| 8 | | 1880 | Aug 1 | ... | | ... | |
| 9 | | 1880 | Sep 1 | ... | | ... | |
| 10 | | 1880 | Oct 1 | ... | | ... | |
| 11 | | 1880 | Nov 1 | ... | | ... | |
| 12 | | 1880 | Dec 1 | ... | | ... | |
| 13 | | 1880 | Jan 1 | ... | | ... | |
| 14 | | 1880 | Feb 1 | ... | | ... | |
| 15 | | 1880 | Mar 1 | ... | | ... | |
| 16 | | 1880 | Apr 1 | ... | | ... | |
| 17 | | 1880 | May 1 | ... | | ... | |
| 18 | | 1880 | Jun 1 | ... | | ... | |
| 19 | | 1880 | Jul 1 | ... | | ... | |
| 20 | | 1880 | Aug 1 | ... | | ... | |
| 21 | | 1880 | Sep 1 | ... | | ... | |
| 22 | | 1880 | Oct 1 | ... | | ... | |
| 23 | | 1880 | Nov 1 | ... | | ... | |
| 24 | | 1880 | Dec 1 | ... | | ... | |
| 25 | | 1880 | Jan 1 | ... | | ... | |
| 26 | | 1880 | Feb 1 | ... | | ... | |
| 27 | | 1880 | Mar 1 | ... | | ... | |
| 28 | | 1880 | Apr 1 | ... | | ... | |
| 29 | | 1880 | May 1 | ... | | ... | |
| 30 | | 1880 | Jun 1 | ... | | ... | |
| 31 | | 1880 | Jul 1 | ... | | ... | |
| 32 | | 1880 | Aug 1 | ... | | ... | |
| 33 | | 1880 | Sep 1 | ... | | ... | |
| 34 | | 1880 | Oct 1 | ... | | ... | |
| 35 | | 1880 | Nov 1 | ... | | ... | |
| 36 | | 1880 | Dec 1 | ... | | ... | |
| 37 | | 1880 | Jan 1 | ... | | ... | |
| 38 | | 1880 | Feb 1 | ... | | ... | |
| 39 | | 1880 | Mar 1 | ... | | ... | |
| 40 | | 1880 | Apr 1 | ... | | ... | |
| 41 | | 1880 | May 1 | ... | | ... | |
| 42 | | 1880 | Jun 1 | ... | | ... | |
| 43 | | 1880 | Jul 1 | ... | | ... | |
| 44 | | 1880 | Aug 1 | ... | | ... | |
| 45 | | 1880 | Sep 1 | ... | | ... | |
| 46 | | 1880 | Oct 1 | ... | | ... | |
| 47 | | 1880 | Nov 1 | ... | | ... | |
| 48 | | 1880 | Dec 1 | ... | | ... | |
| 49 | | 1880 | Jan 1 | ... | | ... | |
| 50 | | 1880 | Feb 1 | ... | | ... | |
| 51 | | 1880 | Mar 1 | ... | | ... | |
| 52 | | 1880 | Apr 1 | ... | | ... | |
| 53 | | 1880 | May 1 | ... | | ... | |
| 54 | | 1880 | Jun 1 | ... | | ... | |
| 55 | | 1880 | Jul 1 | ... | | ... | |
| 56 | | 1880 | Aug 1 | ... | | ... | |
| 57 | | 1880 | Sep 1 | ... | | ... | |
| 58 | | 1880 | Oct 1 | ... | | ... | |
| 59 | | 1880 | Nov 1 | ... | | ... | |
| 60 | | 1880 | Dec 1 | ... | | ... | |
| 61 | | 1880 | Jan 1 | ... | | ... | |
| 62 | | 1880 | Feb 1 | ... | | ... | |
| 63 | | 1880 | Mar 1 | ... | | ... | |
| 64 | | 1880 | Apr 1 | ... | | ... | |
| 65 | | 1880 | May 1 | ... | | ... | |
| 66 | | 1880 | Jun 1 | ... | | ... | |
| 67 | | 1880 | Jul 1 | ... | | ... | |
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| 69 | | 1880 | Sep 1 | ... | | ... | |
| 70 | | 1880 | Oct 1 | ... | | ... | |
| 71 | | 1880 | Nov 1 | ... | | ... | |
| 72 | | 1880 | Dec 1 | ... | | ... | |
| 73 | | 1880 | Jan 1 | ... | | ... | |
| 74 | | 1880 | Feb 1 | ... | | ... | |
| 75 | | 1880 | Mar 1 | ... | | ... | |
| 76 | | 1880 | Apr 1 | ... | | ... | |
| 77 | | 1880 | May 1 | ... | | ... | |
| 78 | | 1880 | Jun 1 | ... | | ... | |
| 79 | | 1880 | Jul 1 | ... | | ... | |
| 80 | | 1880 | Aug 1 | ... | | ... | |
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| 84 | | 1880 | Dec 1 | ... | | ... | |
| 85 | | 1880 | Jan 1 | ... | | ... | |
| 86 | | 1880 | Feb 1 | ... | | ... | |
| 87 | | 1880 | Mar 1 | ... | | ... | |
| 88 | | 1880 | Apr 1 | ... | | ... | |
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| 94 | | 1880 | Oct 1 | ... | | ... | |
| 95 | | 1880 | Nov 1 | ... | | ... | |
| 96 | | 1880 | Dec 1 | ... | | ... | |
| 97 | | 1880 | Jan 1 | ... | | ... | |
| 98 | | 1880 | Feb 1 | ... | | ... | |
| 99 | | 1880 | Mar 1 | ... | | ... | |
| 100 | | 1880 | Apr 1 | ... | | ... | |

[Faint, illegible handwriting on lined paper, possibly a letter or document.]



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1862" or "1863" in the lower right area.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1861" and "1862".



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the integrity of the financial system and for the ability to detect and prevent fraud.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in the accounting cycle, from identifying the transaction to posting it to the appropriate ledger account.

3. The third part of the document discusses the role of the auditor in verifying the accuracy of the records. It describes the various techniques used by auditors to test the reliability of the accounting system and to ensure that the financial statements are true and fair.

4. The fourth part of the document discusses the importance of internal controls in preventing errors and fraud. It describes the various types of controls that can be implemented, such as segregation of duties and the use of physical safeguards.

5. The fifth part of the document discusses the importance of the accounting system in providing information to management. It describes the various types of reports that can be generated from the accounting system and how they can be used to make informed business decisions.

Handwritten text on a piece of paper, possibly a letter or document, with a dark circular mark at the bottom center.

Date _____
 Cash _____

Received _____
 of _____
 for _____

No. _____
 Pay to the order of _____
 the sum of _____

| Date | Pay to the order of | Amount | Description |
|-------------|---------------------|--------|-------------|
| Jan 1, 1900 | V | 10 | Cash |
| Jan 2, 1900 | D | 5 | Cash |
| Jan 3, 1900 | D | 1 | Cash |
| Jan 4, 1900 | D | 1 | Cash |

Total _____



Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a header section at the top and several lines of text below. The handwriting is dense and fills most of the page.

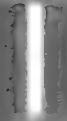


[The text in this section is extremely faint and illegible due to the quality of the scan. It appears to be a list or a series of entries.]

1

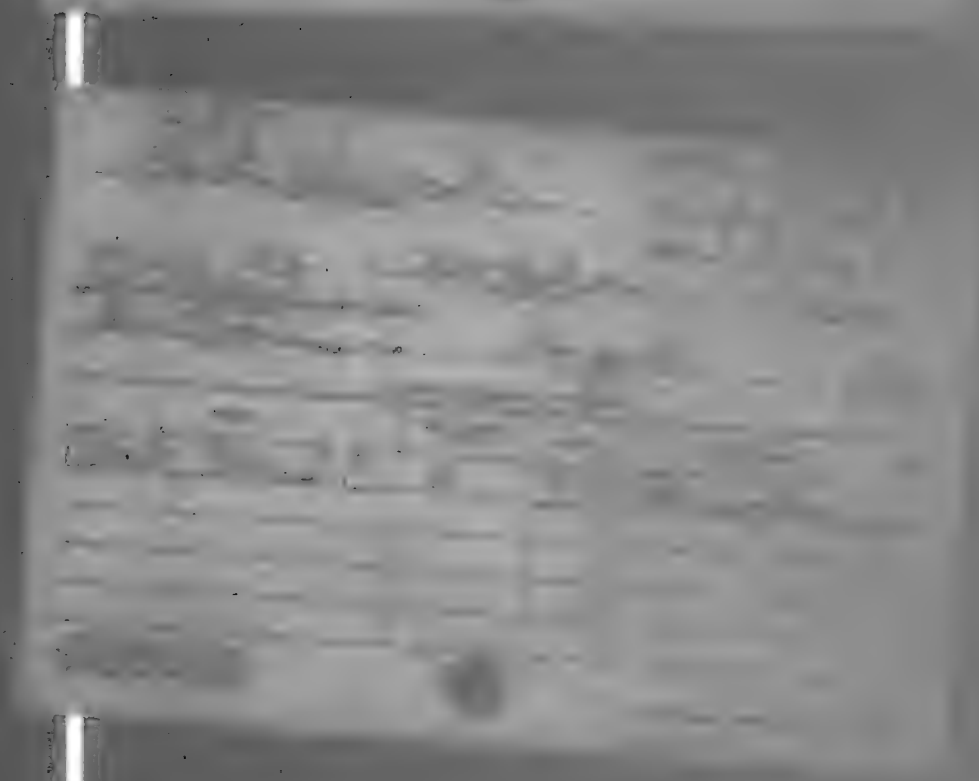
Handwritten text in Urdu script, likely a document or letter. The text is written in a cursive style and is mostly illegible due to the low quality of the scan. It appears to be a formal document, possibly a certificate or a letter of appointment, given the structured layout and the presence of a circular stamp or seal at the bottom center.

2



[The text in this section is extremely faint and illegible. It appears to be a multi-paragraph document with several lines of text.]









Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or manuscript, with visible binding elements on the left edge.





[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page.]

Edward E. ...
(HEAD OF FAMILY)

VOL. *...*
SHEET *...*

...
...
...
...

| OTHER | | | |
|------------|------------|------------|------------|
| NAME | ... | ... | ... |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

...

1875

1. 1st of March - 1875

2. 2nd of March - 1875

3. 3rd of March - 1875

4. 4th of March - 1875

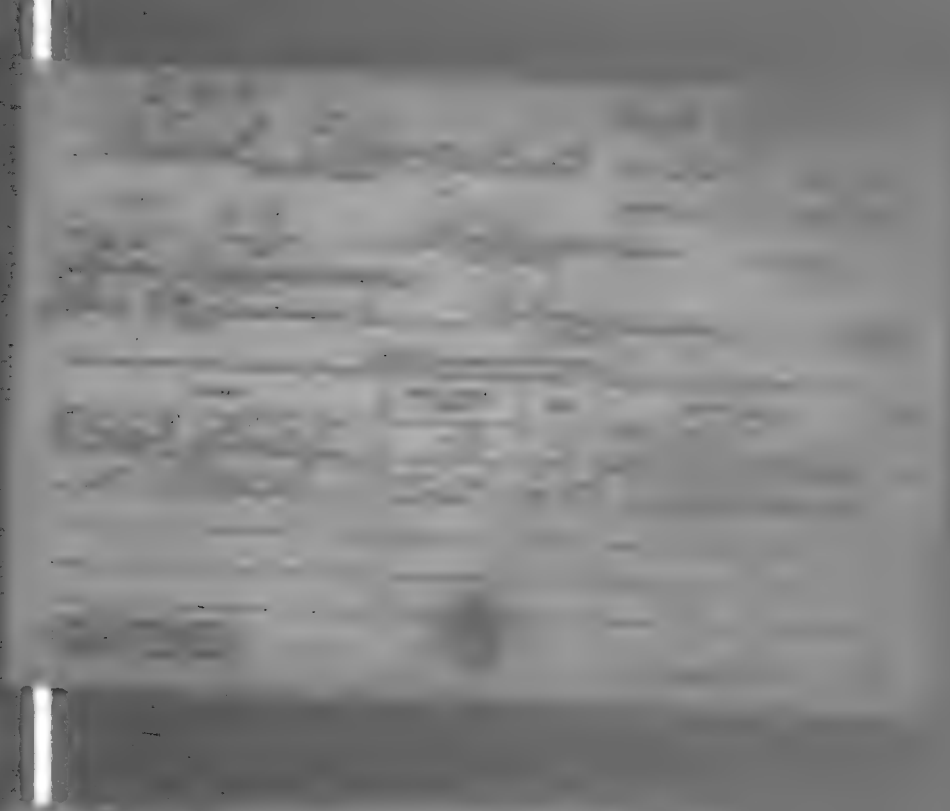
5. 5th of March - 1875

6. 6th of March - 1875

Handwritten text, likely a letter or document, with a circular stamp or seal visible near the bottom center.

Charles L. ...
 ...
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| | NAME | AGE | SEX | RELATIONSHIP |
|------|------|-----|-----|--------------|
| 1. | | | | |
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| 100. | | | | |



1. *Handwritten text, likely a title or header.*
 2. *Handwritten text, possibly a date or reference.*
 3. *Handwritten text, possibly a name or location.*
 4. *Handwritten text, possibly a description or note.*

| <i>Handwritten header for the first column.</i> | <i>Handwritten header for the second column.</i> | <i>Handwritten header for the third column.</i> | <i>Handwritten header for the fourth column.</i> |
|---|--|---|--|
| <i>Handwritten entry in the first column.</i> | <i>Handwritten entry in the second column.</i> | <i>Handwritten entry in the third column.</i> | <i>Handwritten entry in the fourth column.</i> |
| <i>Handwritten entry in the first column.</i> | <i>Handwritten entry in the second column.</i> | <i>Handwritten entry in the third column.</i> | <i>Handwritten entry in the fourth column.</i> |
| <i>Handwritten entry in the first column.</i> | <i>Handwritten entry in the second column.</i> | <i>Handwritten entry in the third column.</i> | <i>Handwritten entry in the fourth column.</i> |



[The text in this section is extremely faint and illegible, appearing as a series of horizontal lines.]





[The text in this section is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in a structured format.]

[The text in this section is also extremely faint and illegible. It appears to be a continuation of the list or entries from the section above.]

Handwritten text in Urdu script, likely a title or header section of a document.

Handwritten text in Urdu script, possibly a body paragraph or a list of items.

Handwritten text in Urdu script, likely a footer or concluding section of a document.

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

| | |
|------------------|------------------|
| [Illegible text] | [Illegible text] |
| [Illegible text] | [Illegible text] |
| [Illegible text] | [Illegible text] |
| [Illegible text] | [Illegible text] |

Dear General
I have the honor to acknowledge
the receipt of your letter of the
10th inst. in relation to the
subject of the proposed
amendment to the
constitution of the State of
New York. I am sorry that
I cannot give you a more
definite answer at this time,
but I am sure that the
proper authorities will
soon be able to give you
the information you desire.

Chas. E. Smith

25. 1891

Chas. E. Smith

Chas. E. Smith

Chas. E. Smith

Chas. E. Smith

Clark, Edward F.

| CHILDREN OF EDWARD F. CLARK | | | |
|-----------------------------|-----|-----|---------------|
| NAME | AGE | SEX | DATE OF BIRTH |
| Clark, Edward F. | 2 | M | 1911 |
| Clark, Alice | 1 | F | 1912 |
| Clark, Robert | 1 | M | 1913 |
| | | | |
| | | | |
| | | | |
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1911

Received of
Charles, Edward E.

the sum of \$100.00
for the purpose of
the purchase of
the land of the
Government of the
United States of America

| NAME | ADDRESS | CITY | STATE |
|--------------------|---------|----------|----------|
| Charles, Edward E. | 111 | New York | New York |
| John, Edward E. | 111 | New York | New York |
| John, Edward E. | 111 | New York | New York |
| John, Edward E. | 111 | New York | New York |
| John, Edward E. | 111 | New York | New York |

Charles Augustus Smith
INMATE NO. 10000

Wm. H. England
CITY OF

(CITY) STATE OF

| NAME | AGE |
|-------------------------------|-----------|
| <i>Charles Augustus Smith</i> | <i>21</i> |
| <i>William H. England</i> | <i>21</i> |
| <i>James H. England</i> | <i>21</i> |
| <i>John H. England</i> | <i>21</i> |
| <i>George H. England</i> | <i>21</i> |

RECORDED

11

Handwritten text, possibly a letter or document, with several lines of cursive script.

Handwritten text, possibly a letter or document, with several lines of cursive script.

12



[The text in this section is extremely blurry and illegible. It appears to be a list or a series of entries, possibly organized in a table with multiple columns. Some faint words like "Name", "Address", and "City" might be visible in the first few lines, suggesting a directory or a form.]

100

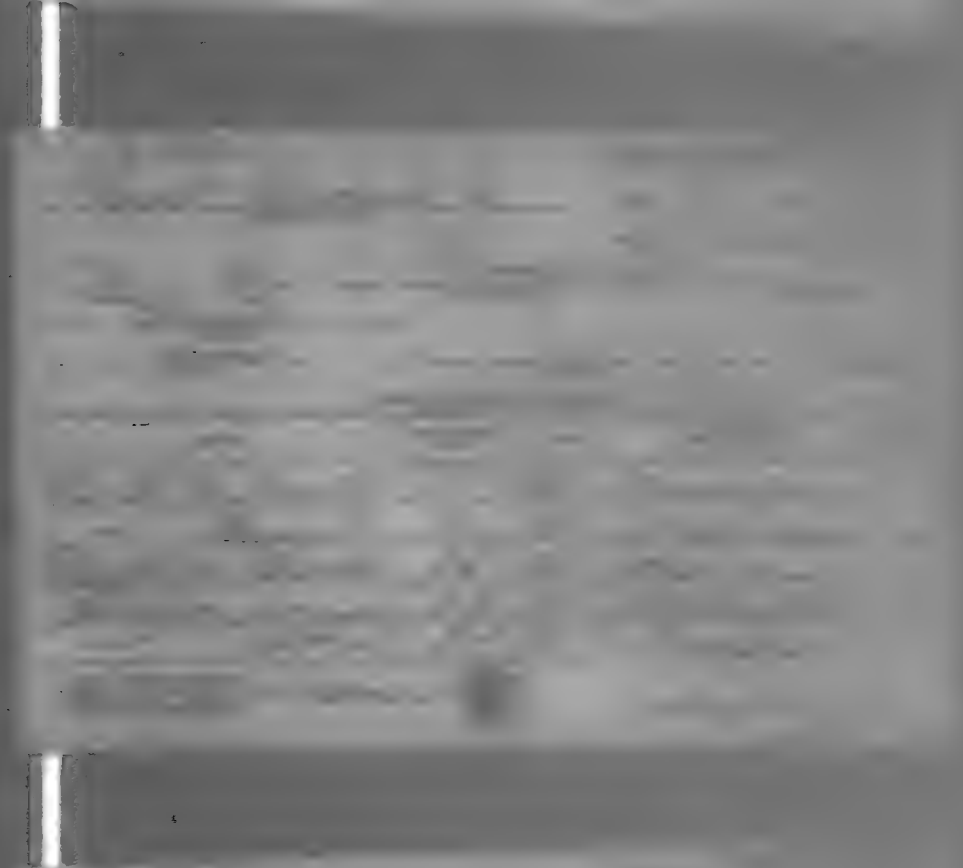
Handwritten text, possibly a letter or document, with a date at the top and a signature at the bottom. The text is mostly illegible due to blurring.

100



[The text on this page is extremely faint and illegible. It appears to be a handwritten document with several lines of text.]





Handwritten text, possibly a title or header, including the word "Handwritten" and some illegible characters.

Handwritten text, possibly a date or a short paragraph, including the word "Handwritten" and some illegible characters.

Handwritten text, possibly a date or a short paragraph, including the word "Handwritten" and some illegible characters.

Handwritten text, possibly a date or a short paragraph, including the word "Handwritten" and some illegible characters.

Handwritten text, possibly a date or a short paragraph, including the word "Handwritten" and some illegible characters.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1861" or "1862" in the lower right section.

Black, J. L. and W.
(HEAD OF FAMILY)

VOL.

SHEET

W. L. J. L. and W.

W. L. J. L. and W.

W. L. J. L. and W.

W. L. J. L. and W.

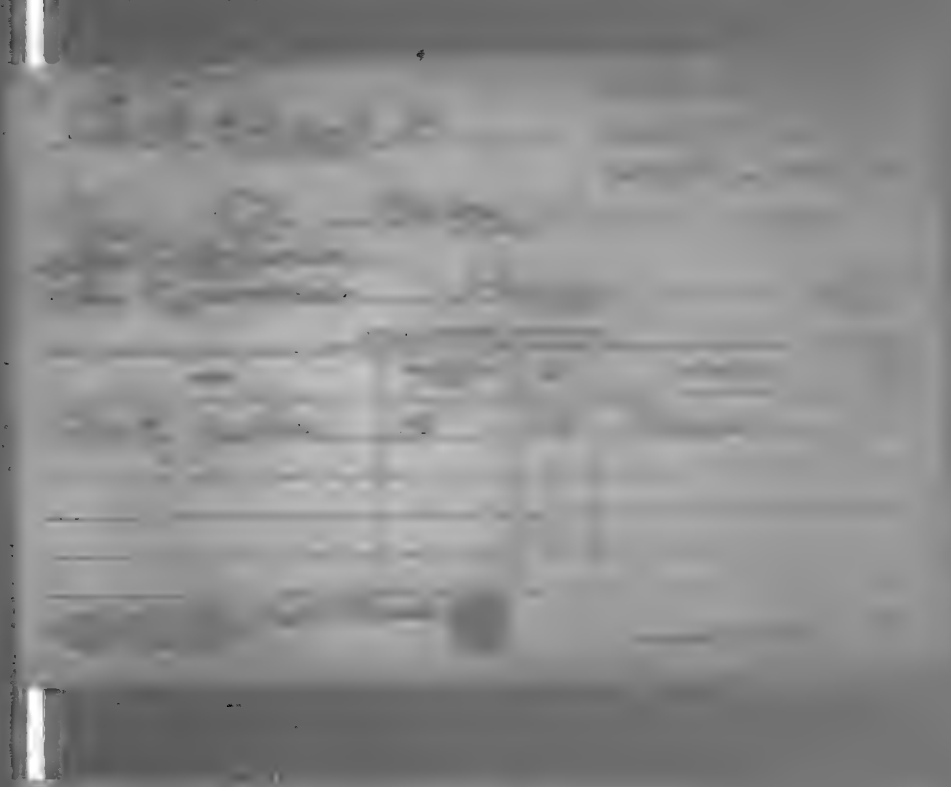
W. L. J. L. and W.

W. L. J. L. and W.

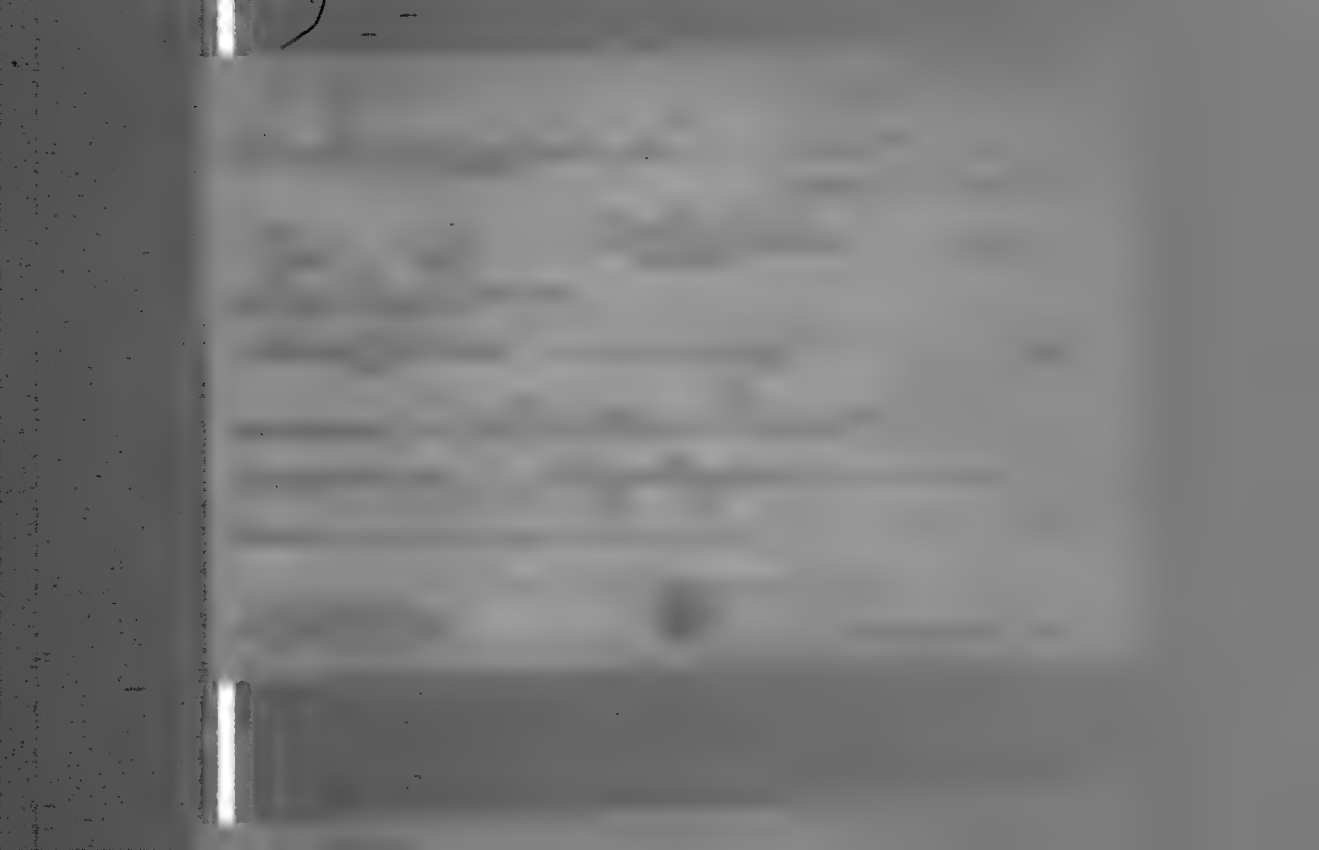
[Faint, illegible handwritten text, possibly a ledger or account book entry.]

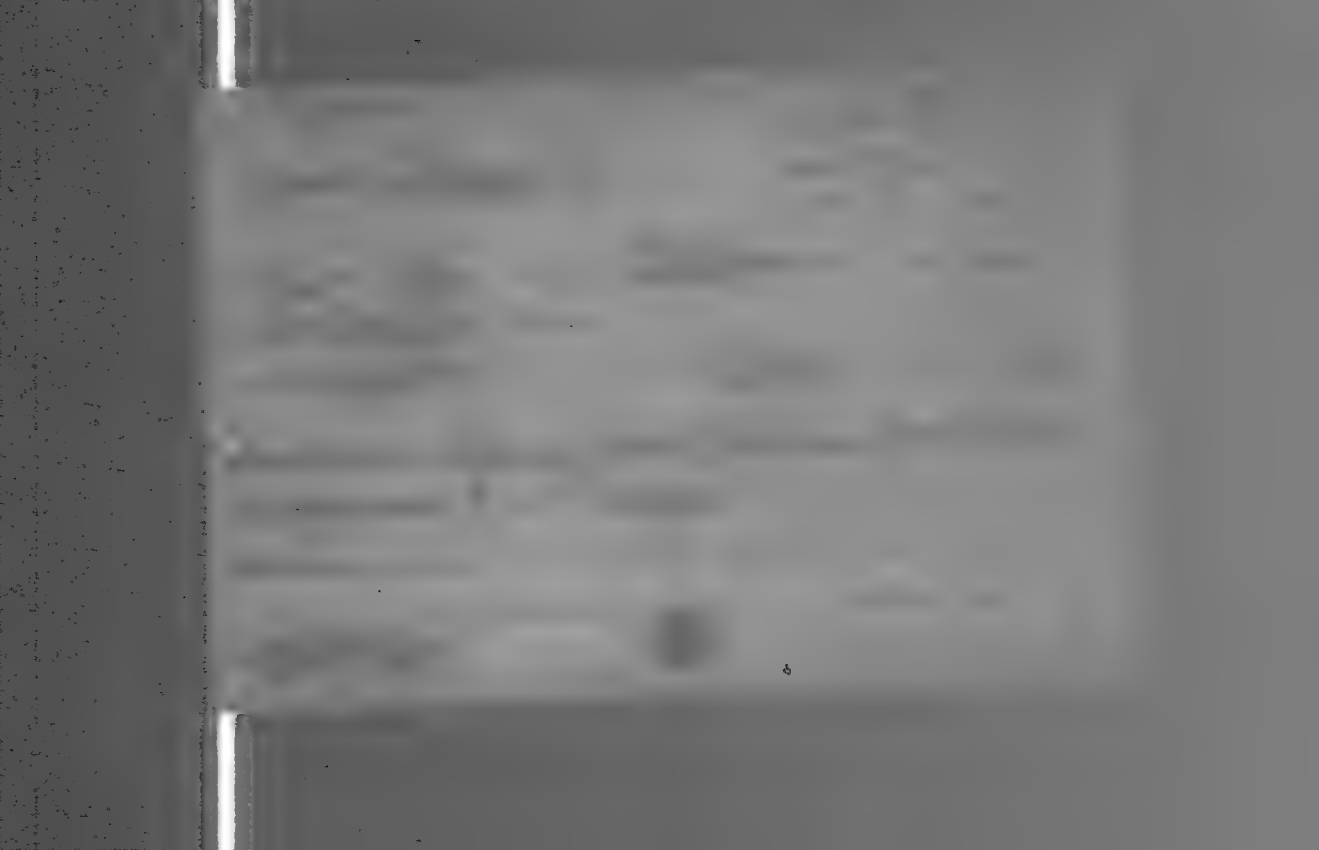






Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness. A large, dark, circular mark is visible near the bottom center of the page.





1. First Name

2. Last Name

3. Address

4. City

5. State

6. Zip

7. Phone

8. Age

9. Gender

10. Occupation

11. Education

12. Marital Status



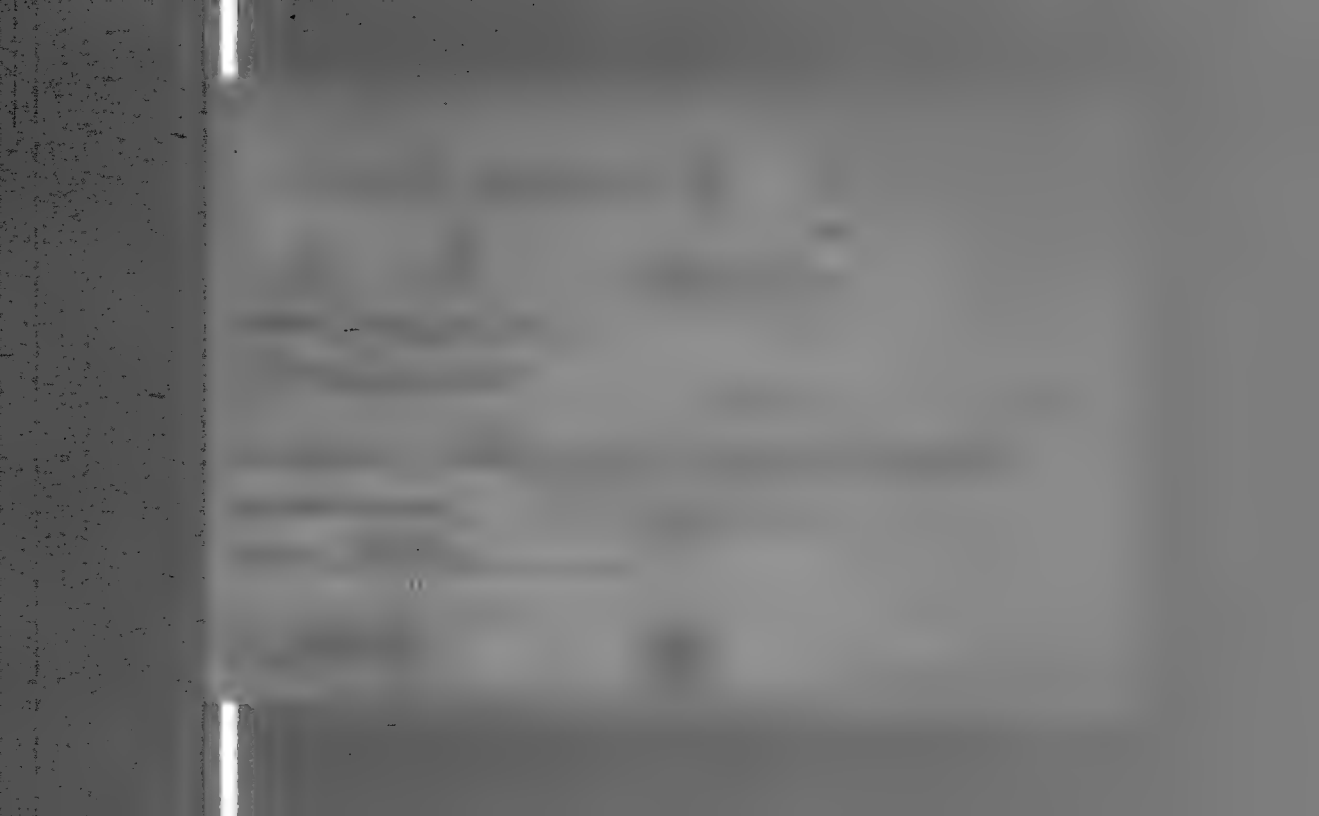


الحمد لله الذي جعل
العلم نوراً والدين
الدين نوراً والدين
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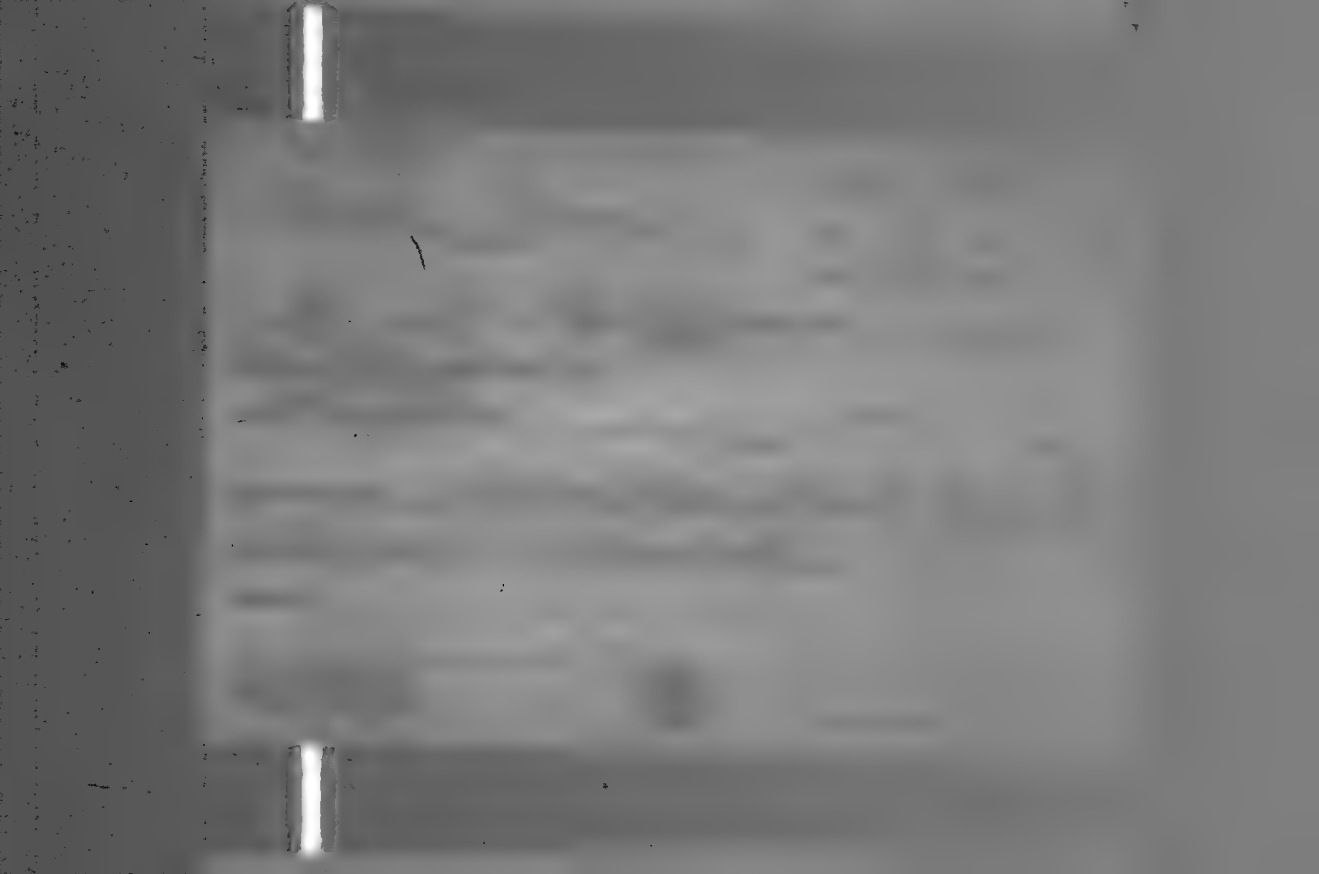
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Paul Wilson
 Monterey, California

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| Robert Wilson | 100 | 100 | 100 |
| William Wilson | 100 | 100 | 100 |







1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1863. The letter is signed by Abraham Lincoln and is addressed to the Senate and House of Representatives. The letter discusses the state of the Union and the progress of the war against the Confederacy. It also mentions the Emancipation Proclamation and the importance of the Union's victory.

2. The second part of the document is a report from the Secretary of the War Department, dated January 10, 1863. The report is signed by Edwin M. Stanton and is addressed to the President. The report discusses the military situation in the South and the progress of the war. It also mentions the Emancipation Proclamation and the importance of the Union's victory.

3. The third part of the document is a report from the Secretary of the Navy, dated January 10, 1863. The report is signed by Gideon Welles and is addressed to the President. The report discusses the naval situation in the South and the progress of the war. It also mentions the Emancipation Proclamation and the importance of the Union's victory.

4. The fourth part of the document is a report from the Secretary of the Treasury, dated January 10, 1863. The report is signed by Charles A. Smith and is addressed to the President. The report discusses the financial situation of the Union and the progress of the war. It also mentions the Emancipation Proclamation and the importance of the Union's victory.

5. The fifth part of the document is a report from the Secretary of the Interior, dated January 10, 1863. The report is signed by Caleb B. Smith and is addressed to the President. The report discusses the land situation in the South and the progress of the war. It also mentions the Emancipation Proclamation and the importance of the Union's victory.

[The page contains faint, illegible handwritten notes and a large, faded rectangular area that appears to be a redacted section or a very light scan of a drawing.]

Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurriness. The page is held by two white clips at the top and bottom edges.

[Faint, illegible text on a form, possibly a document or certificate, with horizontal lines and a central seal or stamp.]

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Handwritten text, possibly a date or reference number, at the top of the page.

Handwritten text, possibly a name or title, in the upper middle section.

Main body of handwritten text, appearing to be a list or series of entries.

Handwritten text at the bottom of the page, possibly a signature or footer.

Handwritten text on a piece of paper, possibly a letter or document, with two binder holes visible on the left edge. The text is illegible due to extreme blurring.

Handwritten text, mostly illegible due to blurring. The text appears to be organized into several lines or paragraphs. A small, dark, circular mark is visible near the bottom center of the page.



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1862" in the upper right and "1863" in the lower left.

1

Handwritten text, likely a letter or document, with a circular stamp or seal visible near the bottom center.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be a formal communication. The document is held in place by two white clips on the left edge.

[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly containing names and dates, but the details cannot be discerned.]

Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurring. The paper is held in place by two metal clips on the left edge.



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

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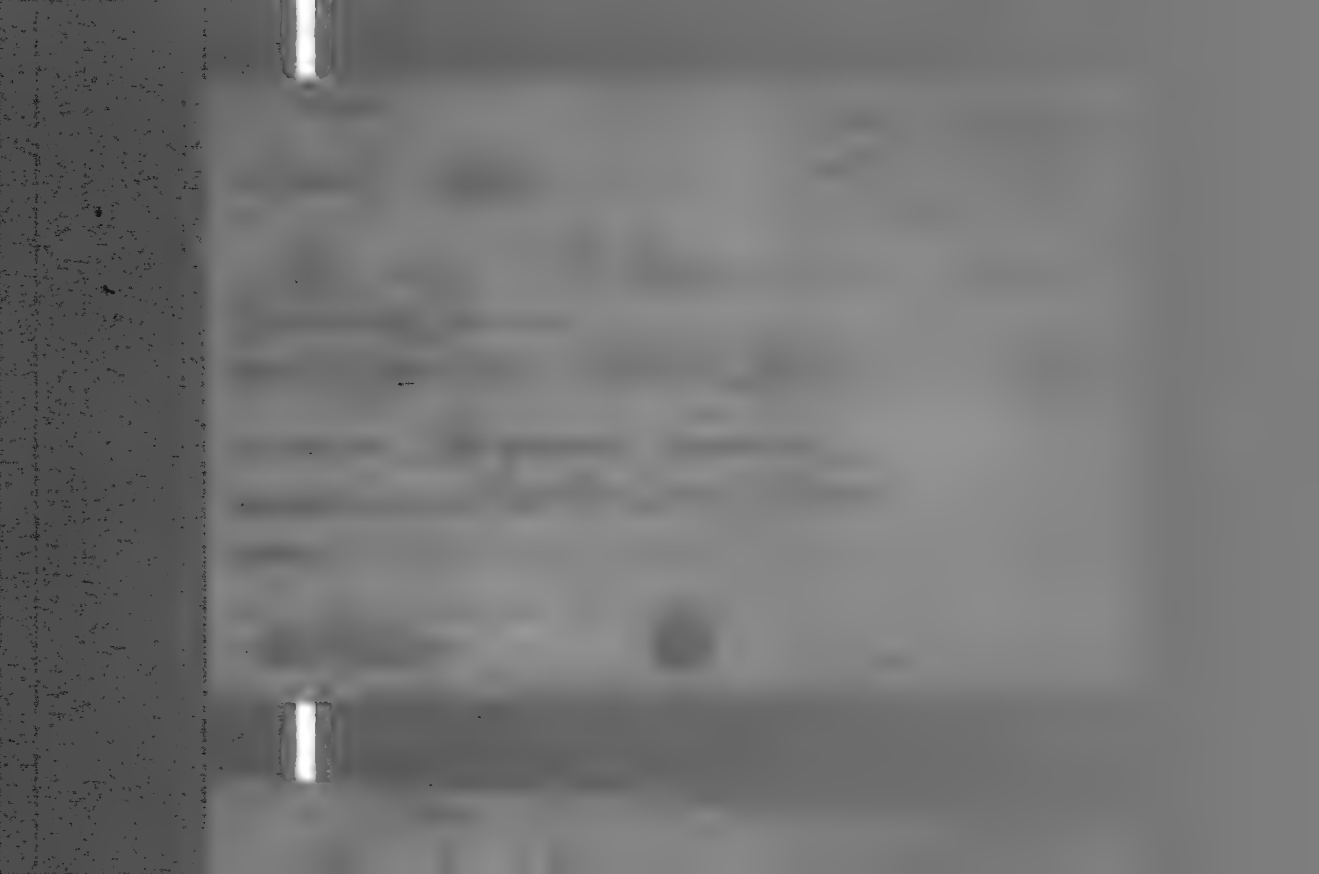




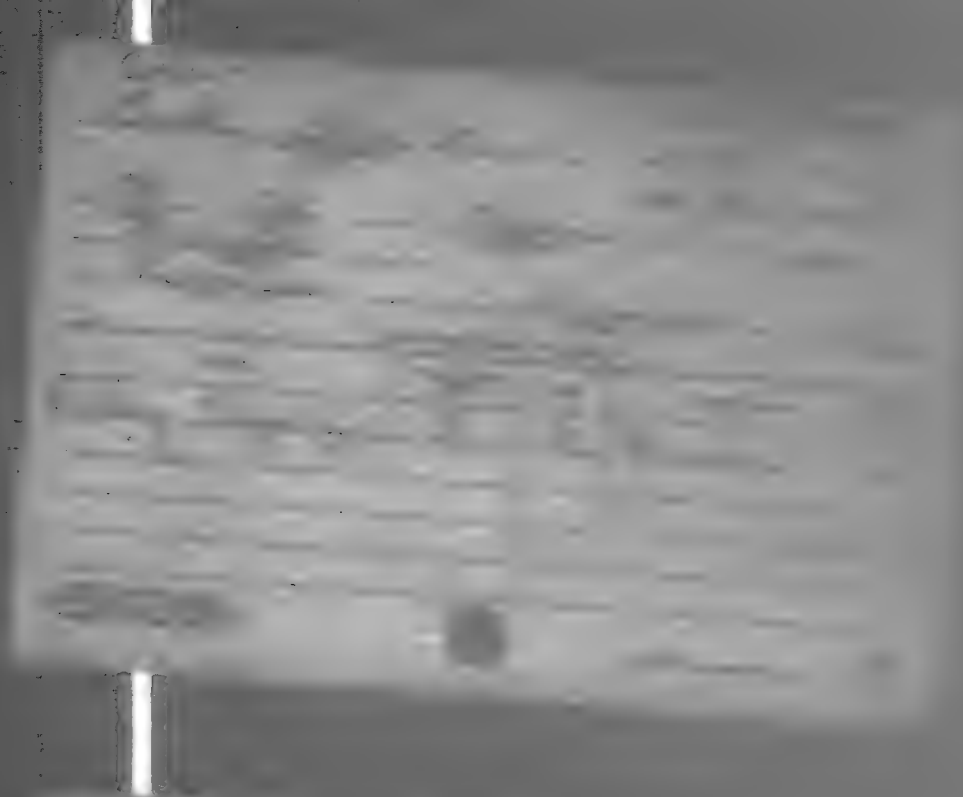
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| Mary | 22 | F | Homemaker |
| Robert | 20 | M | Student |
| Elizabeth | 18 | F | Student |
| William | 15 | M | Student |
| Anna | 12 | F | Student |
| James | 10 | M | Student |
| Isabella | 8 | F | Student |
| Thomas | 6 | M | Student |
| Sarah | 4 | F | Student |
| Charles | 3 | M | Student |
| Emily | 2 | F | Student |
| Frank | 1 | M | Student |







Handwritten text, likely a list or notes, is visible but extremely blurry. The text appears to be organized into several lines or sections, possibly separated by horizontal lines. The handwriting is cursive and difficult to decipher.

Handwritten text at the bottom of the page, also blurry. It appears to be a continuation of the notes or a separate section.

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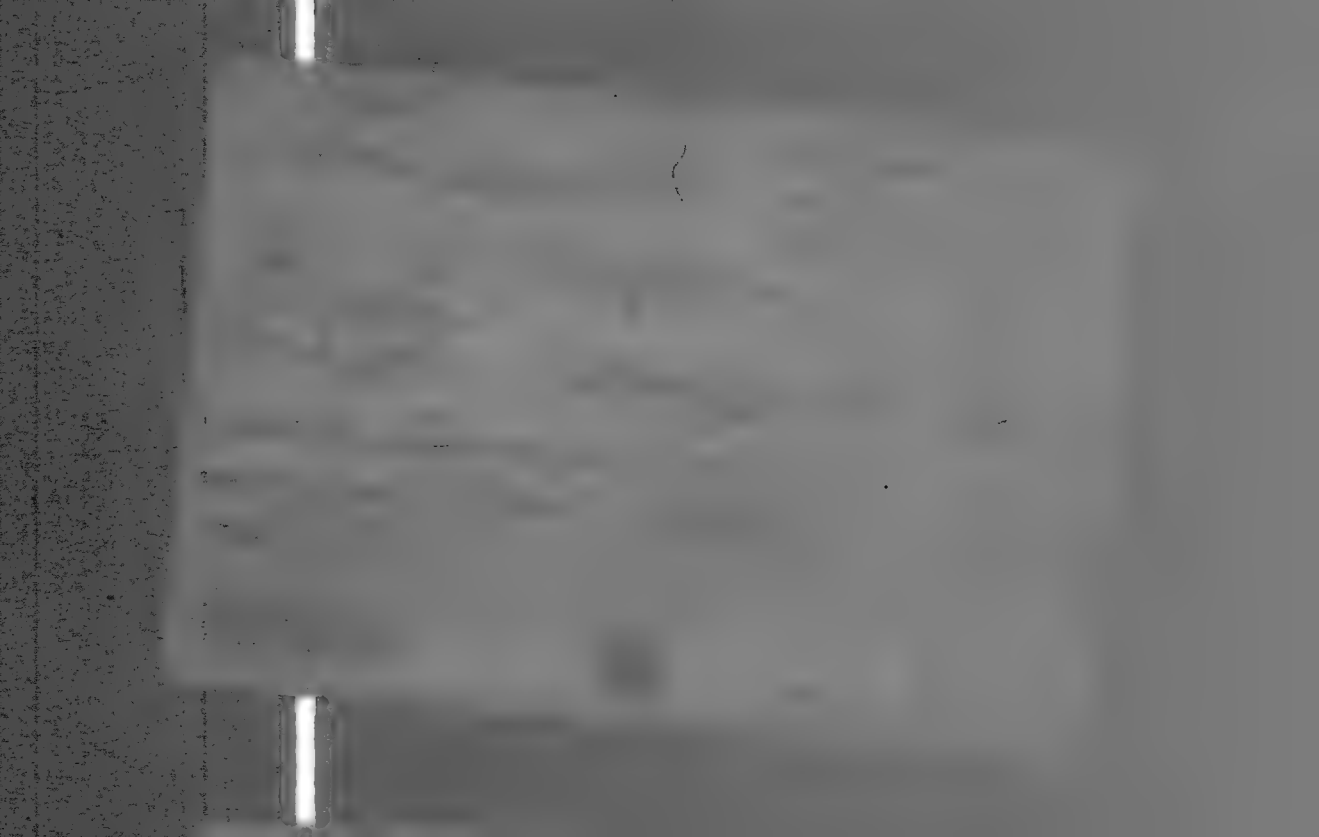
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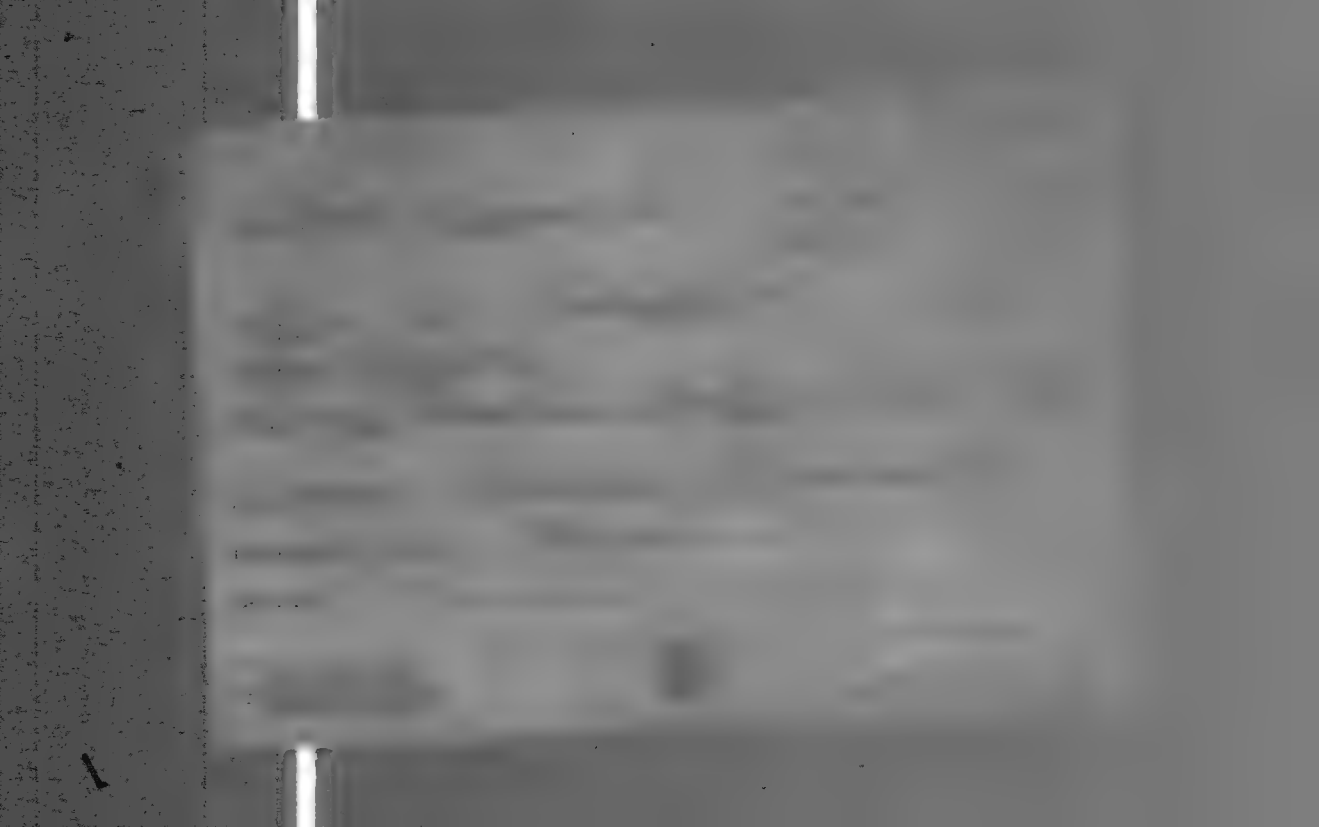
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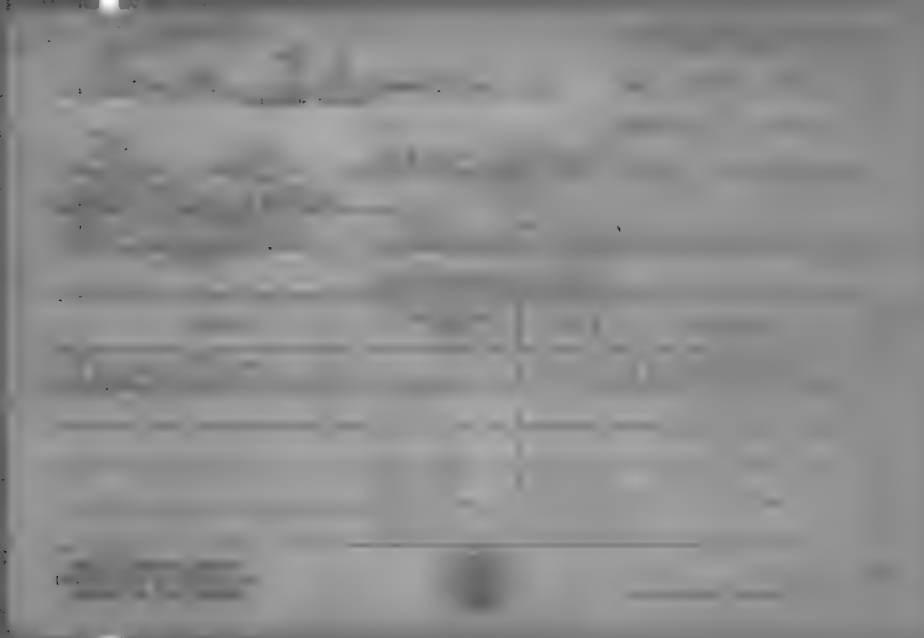




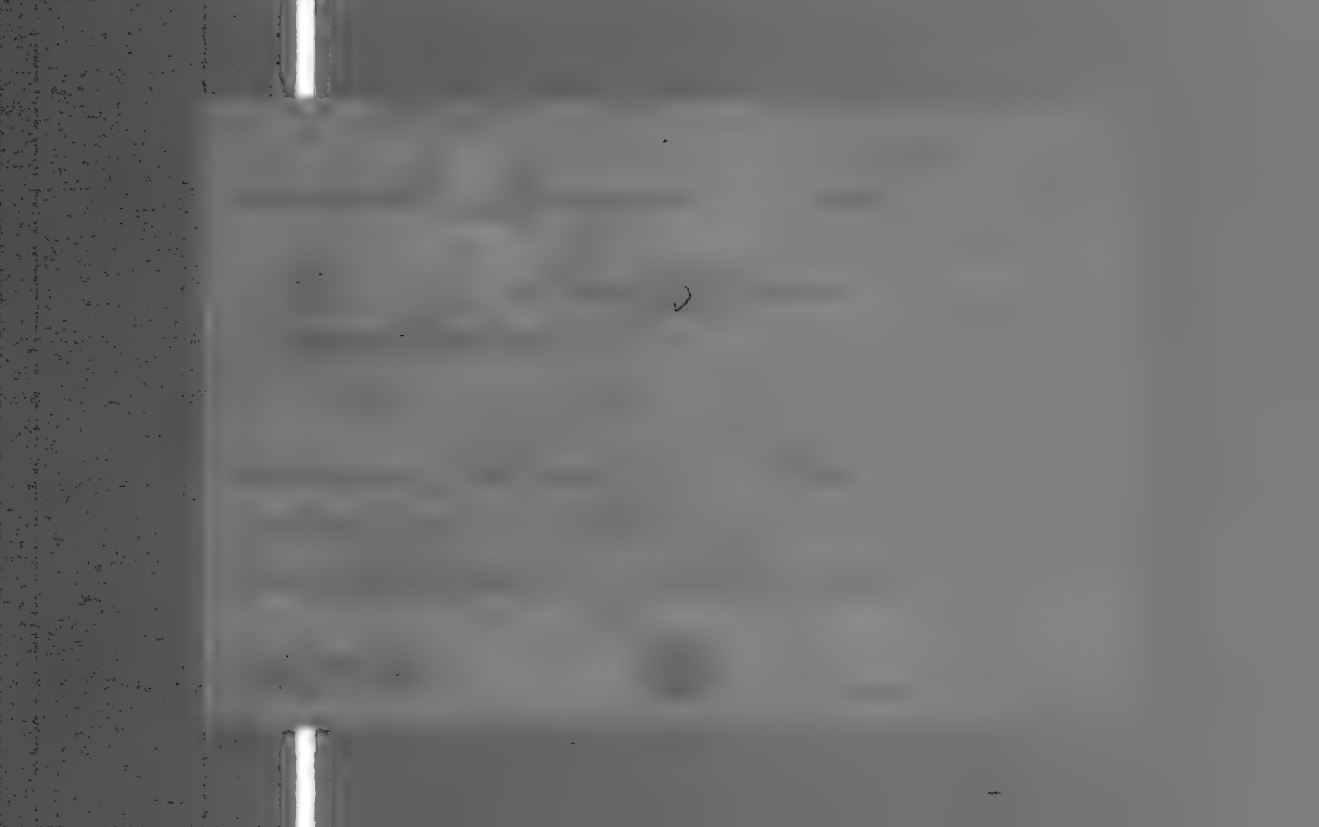
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Exhibit A - [illegible]

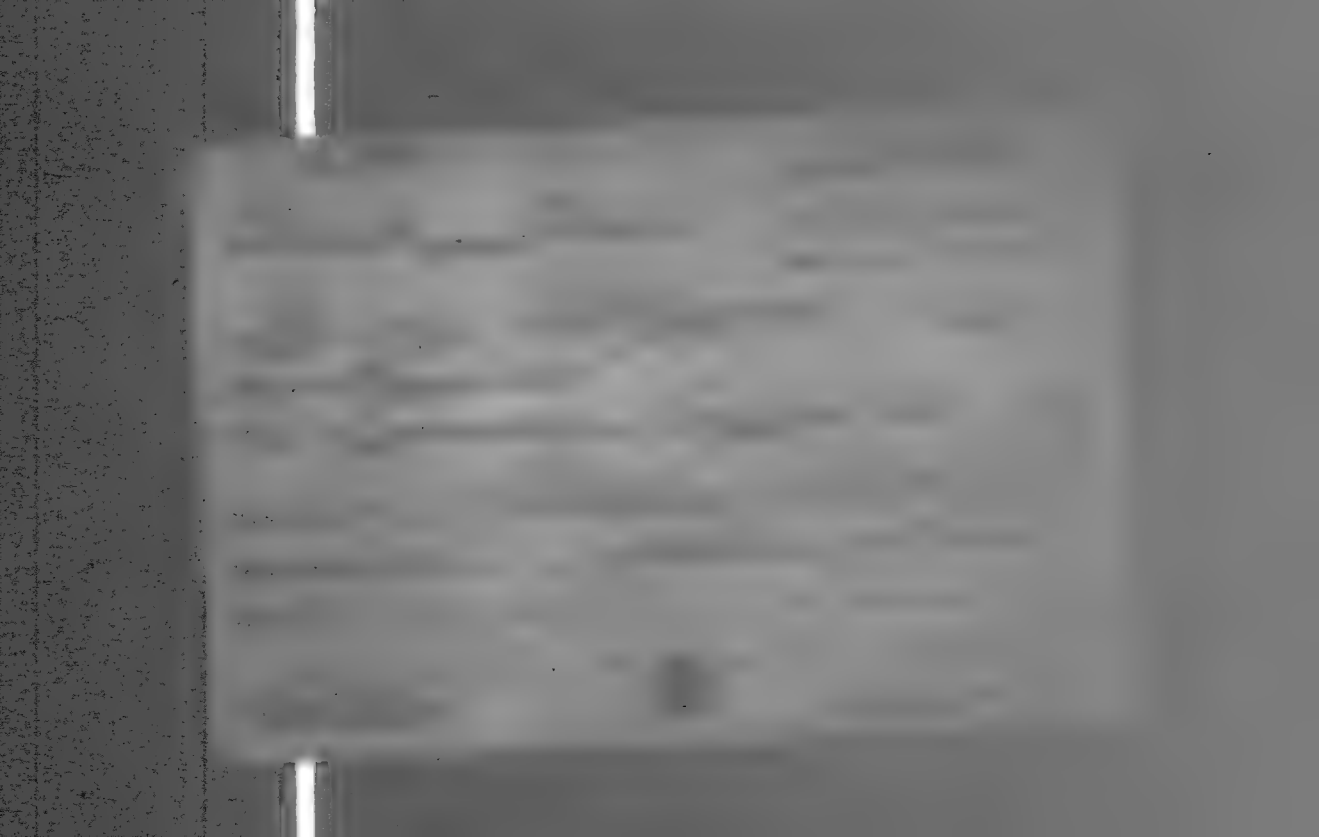
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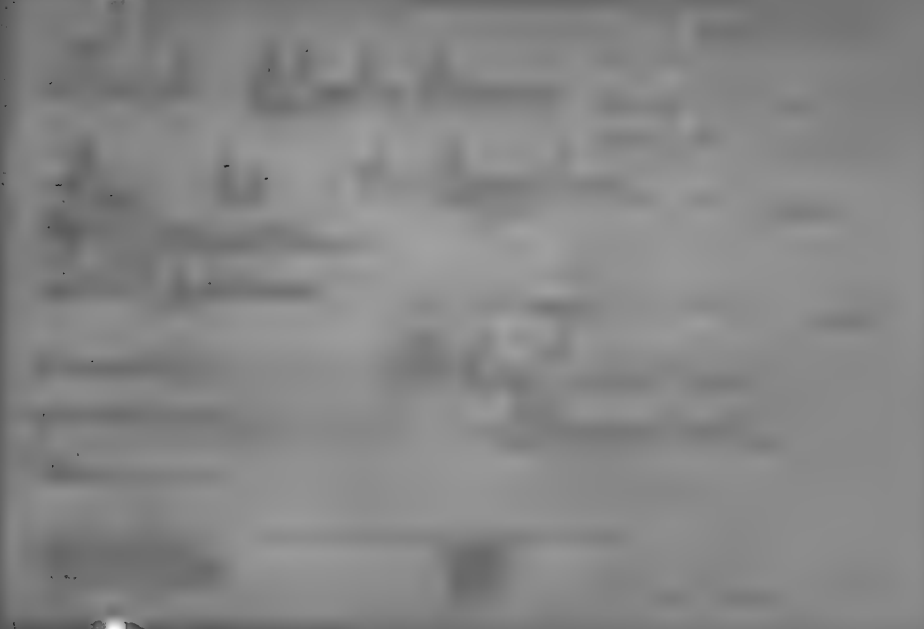
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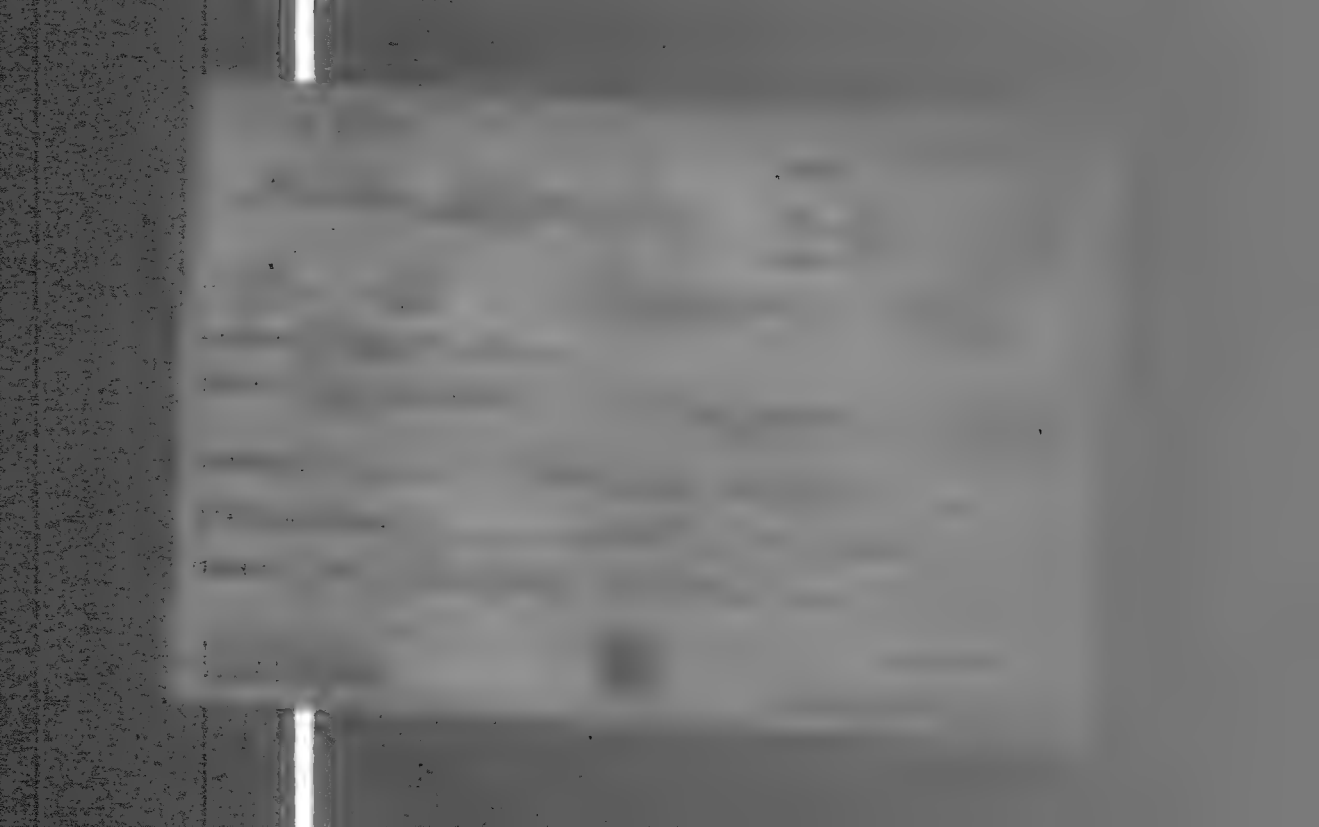
Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurriness. The paper is held in place by two metal clips on the left edge.







[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly containing names and dates, but the specific details cannot be discerned.]

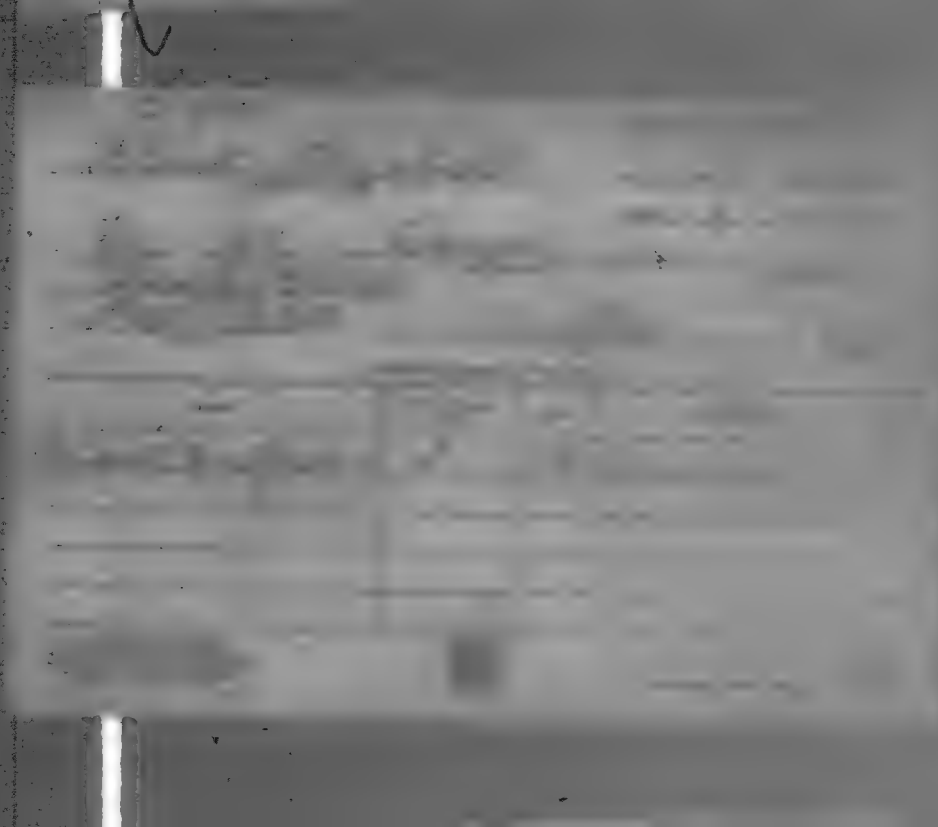


Clark, Elizabeth

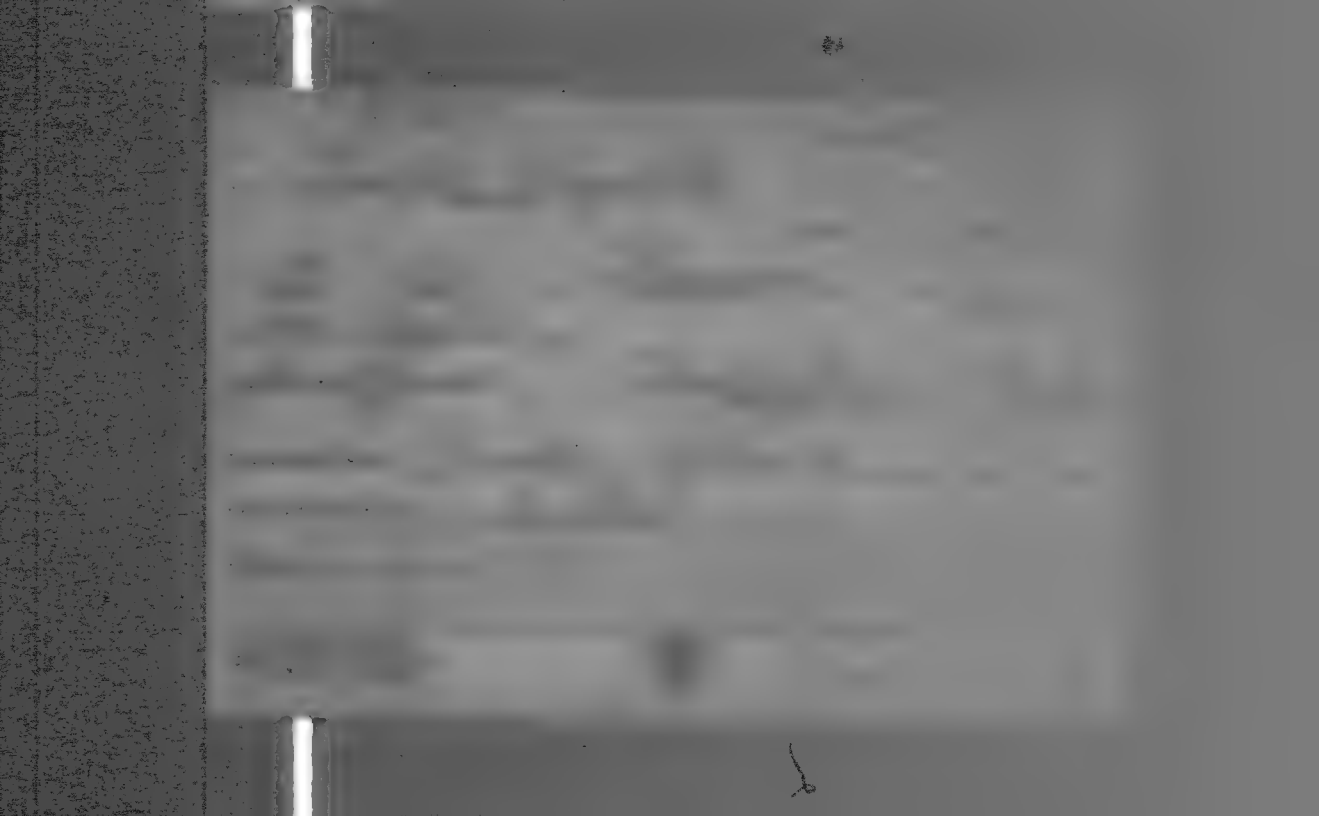
W. 52 - Englewood

| NAME | AGE | SEX | RELATION |
|------------------|-----|-----|----------|
| Clark, Elizabeth | 27 | F | Wife |
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Handwritten text in Arabic script, likely a manuscript or document. The text is written in a cursive style and is arranged in several lines. The document is placed on a dark, textured surface, possibly a book cover or a folder, which has two vertical strips of lighter material visible on the left side.



[The text on this page is extremely faint and illegible. It appears to be a list or a set of notes, possibly containing names and dates, but the characters are too blurry to transcribe accurately.]

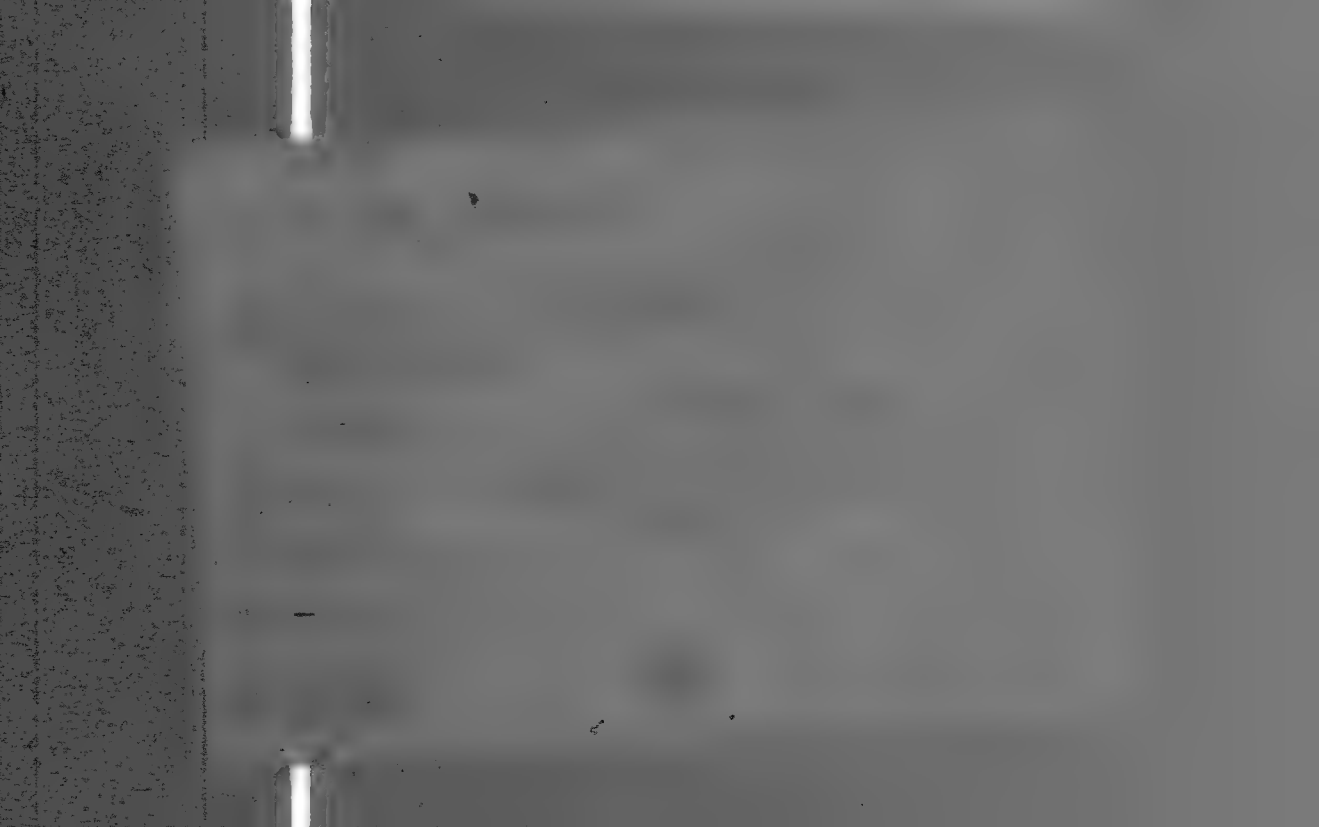




Legend captioned











Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a date at the top right and a signature at the bottom.

San Francisco, California
July 10, 1906
Dear Mr. [Name]
I have your letter of the 7th inst.
and am glad to hear from you.
I am well and hope this finds
you the same. I am sorry I
cannot write you more fully
at present but am very busy.
I will write you again soon.
Very truly,
[Signature]





1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the specific procedures for recording and verifying transactions, ensuring that all data is entered correctly and cross-checked for accuracy.

2. The second part of the document focuses on the role of the accounting department in providing financial information to management. It highlights the need for timely and reliable data to support decision-making. This section describes the various reports and analyses prepared by the accounting team, as well as the methods used to ensure the integrity and security of the financial data.

3. The third part of the document addresses the challenges faced by the organization in managing its financial resources. It identifies key areas of concern, such as budgeting, cost control, and risk management. This section provides a detailed analysis of these challenges and offers practical solutions to address them, including the implementation of new financial systems and the establishment of clear financial policies.

4. The fourth part of the document discusses the importance of communication and collaboration in achieving financial goals. It emphasizes the need for all departments to work together to ensure that financial objectives are met. This section outlines the communication channels and processes that will be used to facilitate collaboration and ensure that everyone is on the same page.

5. The fifth part of the document provides a summary of the key findings and recommendations. It reiterates the importance of accurate record-keeping, timely financial reporting, and effective financial management. This section also provides a clear action plan for the organization, outlining the steps that will be taken to implement the recommended changes and ensure the long-term financial success of the organization.

Dear Mr. [illegible]

I have received your letter of the 10th inst.

and am glad to hear from you.

I am well and hope this finds you the same.

Dear Mr. [illegible]

I have just received your letter of the 22nd inst.

and am glad to hear from you.

I am well and hope these few lines will find you the same.

I have not much news to write at present.

I am, however, very busy with my work.

I will write again when I have more news.

I am, dear Mr. [illegible], very respectfully,

Your obedient servant,

[illegible signature]

Charles F. Johnson

111 - 53 -

.....

[Faint, illegible handwritten signature]

Chapman, Charles

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1873-1874
1875-1876

1877-1878
1879-1880
1881-1882

1883-1884

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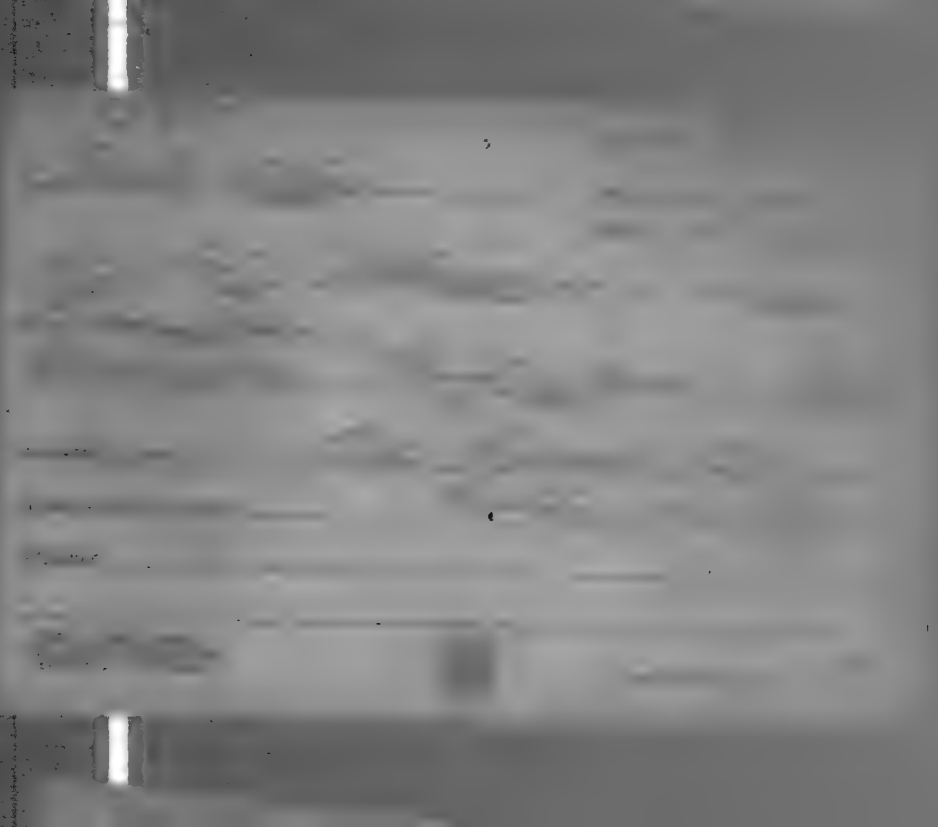
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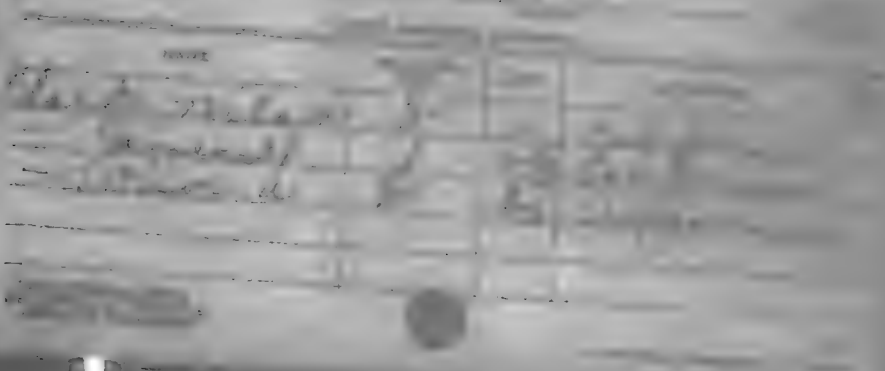
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100-100000

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Cherry Lake

100 ft. deep
100 ft. deep
100 ft. deep



Dear Sir,

I have the pleasure to inform you

that the same has been forwarded

to the proper authorities for their consideration

and I am sure they will be able to

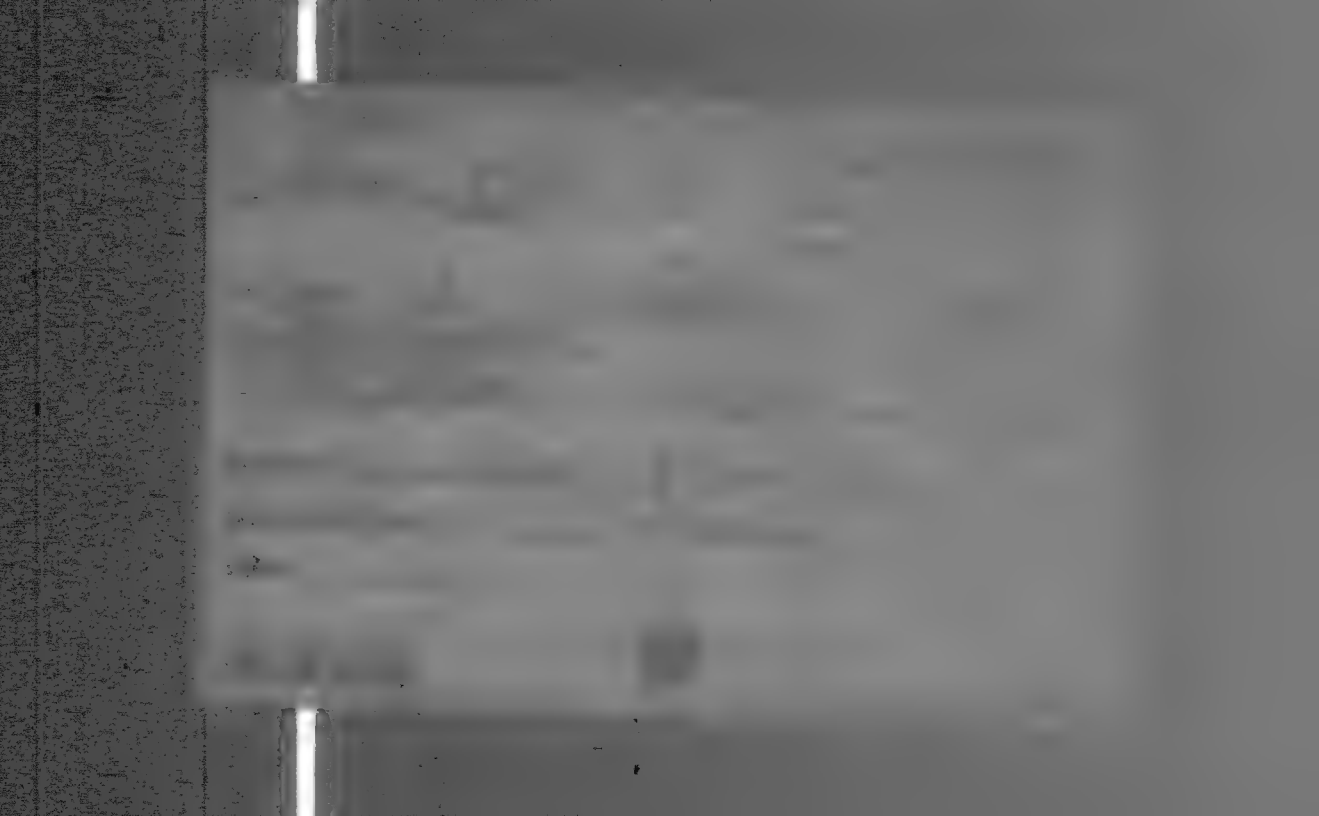
give you a satisfactory answer

Very respectfully,
Yours faithfully,
[Signature]





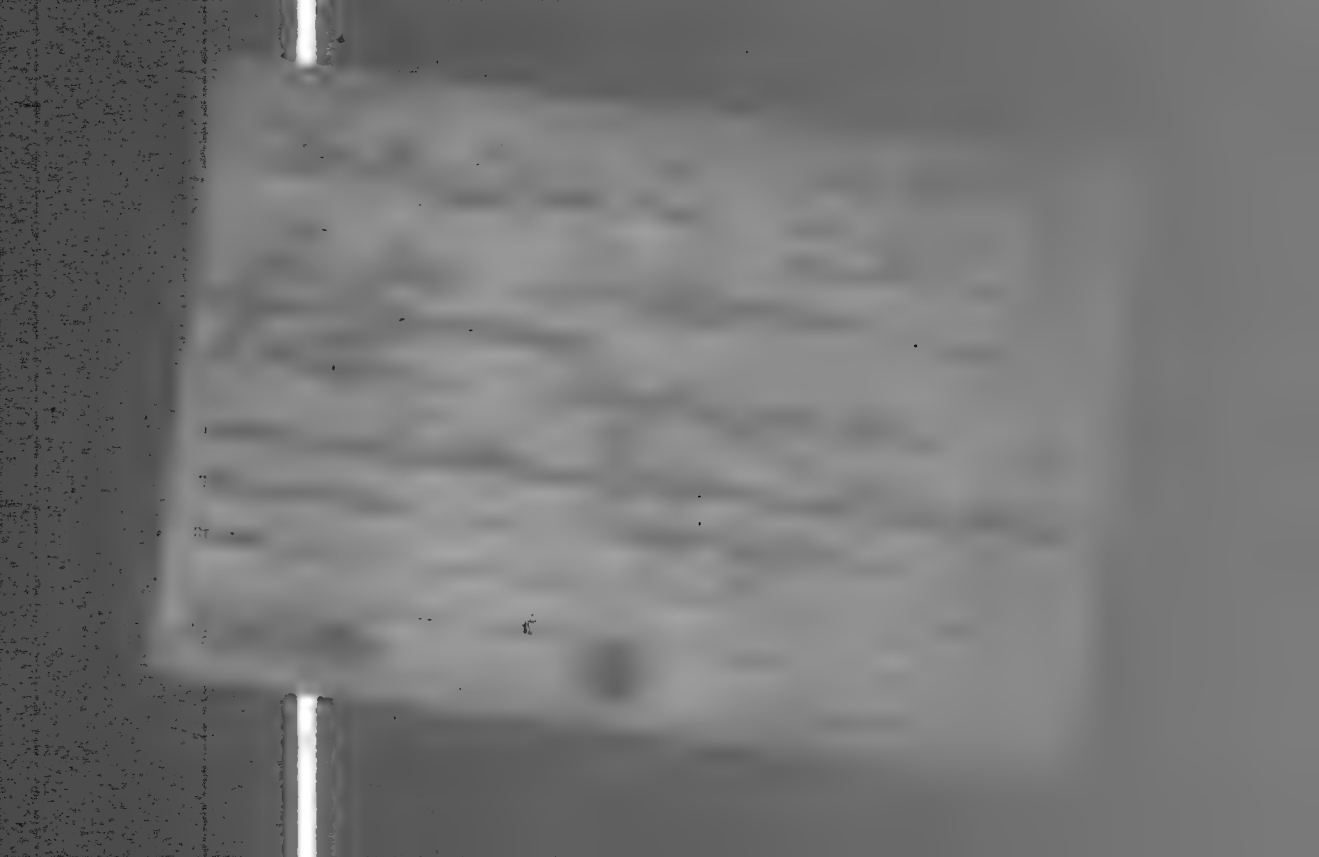


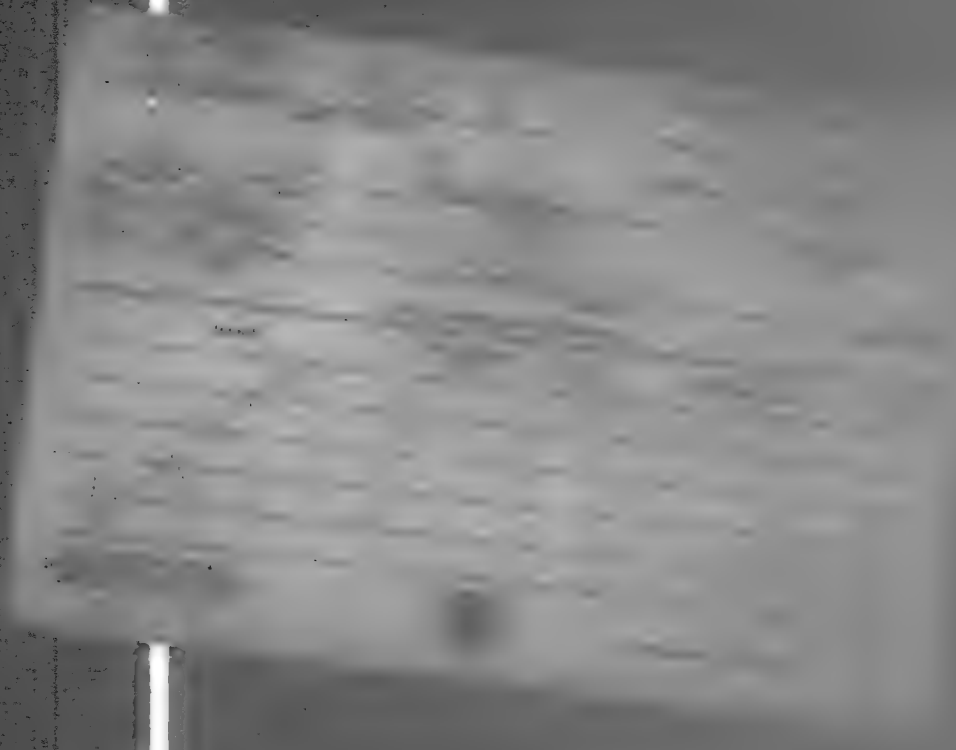


Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be a formal communication. The word "Gentle" is visible at the bottom left.

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a dark binding visible on the left edge.











John Doe
123 Main Street
Anytown, California 90210
Phone: (555) 123-4567

| Date | | Amount | Balance |
|---------|--------|--------|---------|
| 1/1/78 | 100.00 | | 100.00 |
| 2/1/78 | 50.00 | | 50.00 |
| 3/1/78 | 25.00 | | 25.00 |
| 4/1/78 | 10.00 | | 15.00 |
| 5/1/78 | 5.00 | | 10.00 |
| 6/1/78 | 2.00 | | 8.00 |
| 7/1/78 | 1.00 | | 7.00 |
| 8/1/78 | 0.50 | | 6.50 |
| 9/1/78 | 0.25 | | 6.25 |
| 10/1/78 | 0.10 | | 6.15 |
| 11/1/78 | 0.05 | | 6.10 |
| 12/1/78 | 0.02 | | 6.08 |
| 1/1/79 | 0.01 | | 6.07 |

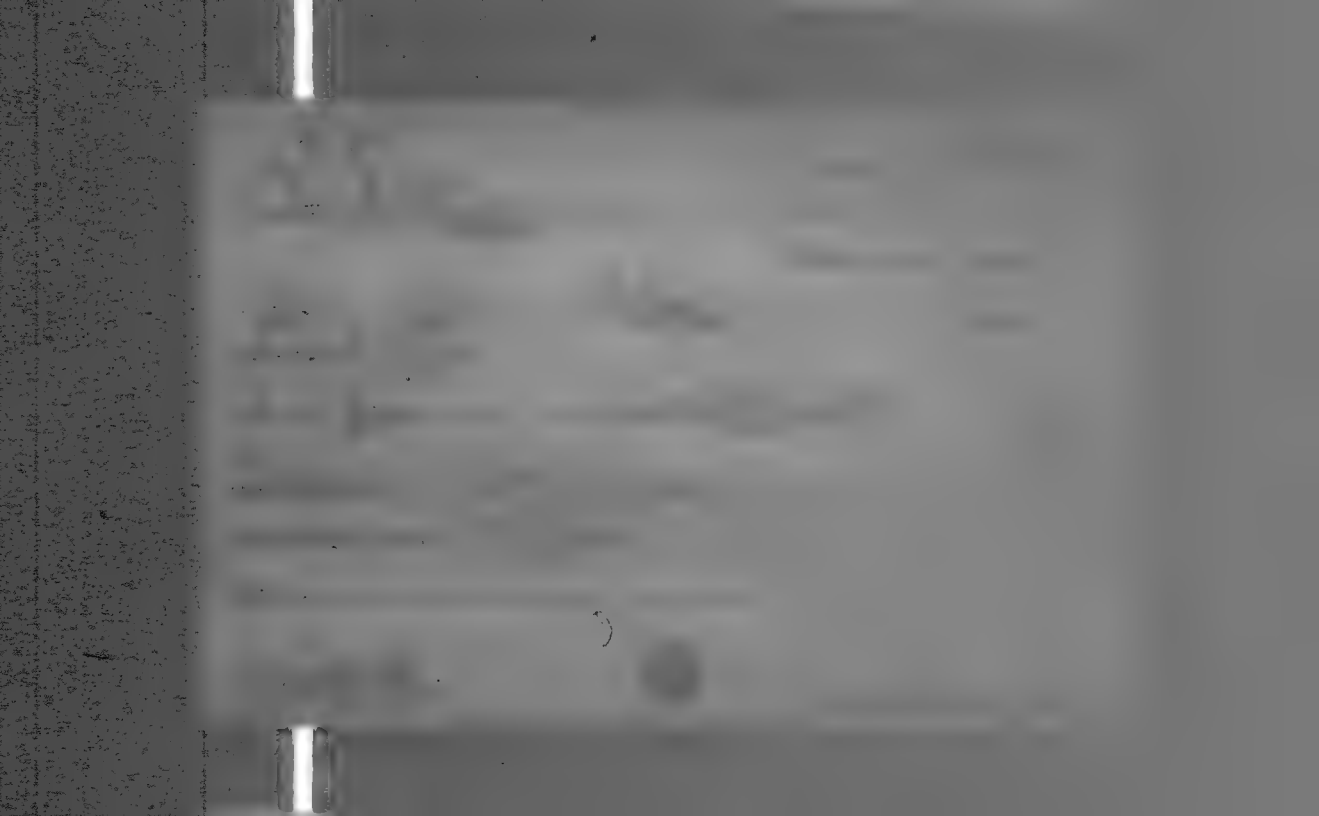


Dear Mother
I have just received your letter
and was very glad to hear from
you. I am well and hope this
letter finds you the same.
I have not much news to write
at present. I am still in the
same place and doing the same
work. I hope to hear from
you again soon.



The first part of the paper discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the success of any business or organization. The author provides a detailed overview of the various methods used to collect and analyze data, highlighting the strengths and weaknesses of each approach. The second part of the paper focuses on the application of these methods in a real-world context, using a case study to illustrate the practical implications of the research. The author concludes by discussing the future directions of the field and the potential for further research.





1881

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11-54-100

1. The first part of the document is a list of names and dates, which appears to be a record of some kind. The names are written in a cursive script, and the dates are in a more formal, printed style. The list is organized into two columns, with names on the left and dates on the right. The names are: "John Smith", "James Brown", "Robert White", "Thomas Green", "William Black", "Charles Grey", "Henry Gold", "George Silver", "Edward Copper", "Richard Iron", "Benjamin Lead", "Samuel Tin", "Daniel Zinc", "Matthew Nickel", "Christopher Cobalt", "Peter Nickel", "John Smith", "James Brown", "Robert White", "Thomas Green", "William Black", "Charles Grey", "Henry Gold", "George Silver", "Edward Copper", "Richard Iron", "Benjamin Lead", "Samuel Tin", "Daniel Zinc", "Matthew Nickel", "Christopher Cobalt", "Peter Nickel". The dates are: "1789", "1790", "1791", "1792", "1793", "1794", "1795", "1796", "1797", "1798", "1799", "1800", "1801", "1802", "1803", "1804", "1805", "1806", "1807", "1808", "1809", "1810", "1811", "1812", "1813", "1814", "1815", "1816", "1817", "1818", "1819", "1820", "1821", "1822", "1823", "1824", "1825", "1826", "1827", "1828", "1829", "1830", "1831", "1832", "1833", "1834", "1835", "1836", "1837", "1838", "1839", "1840", "1841", "1842", "1843", "1844", "1845", "1846", "1847", "1848", "1849", "1850", "1851", "1852", "1853", "1854", "1855", "1856", "1857", "1858", "1859", "1860", "1861", "1862", "1863", "1864", "1865", "1866", "1867", "1868", "1869", "1870", "1871", "1872", "1873", "1874", "1875", "1876", "1877", "1878", "1879", "1880", "1881", "1882", "1883", "1884", "1885", "1886", "1887", "1888", "1889", "1890", "1891", "1892", "1893", "1894", "1895", "1896", "1897", "1898", "1899", "1900", "1901", "1902", "1903", "1904", "1905", "1906", "1907", "1908", "1909", "1910", "1911", 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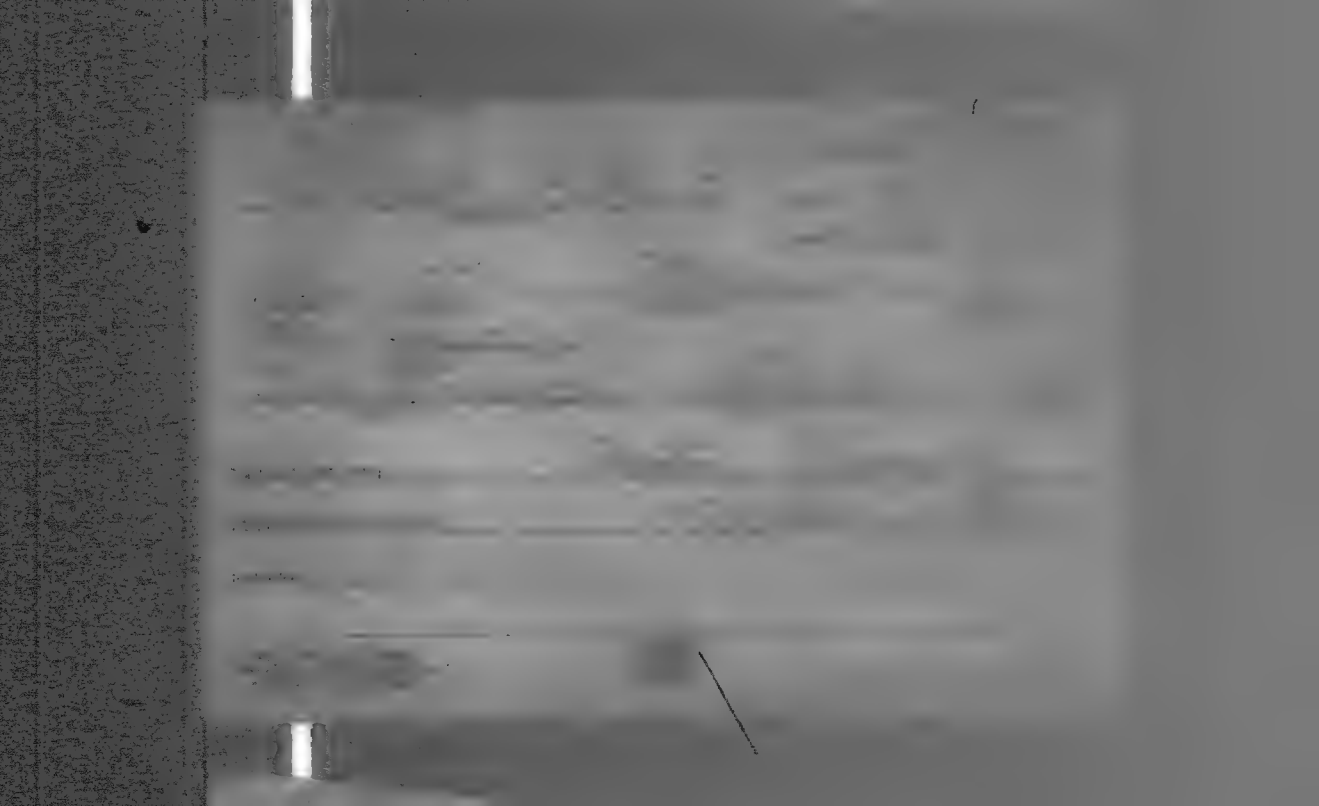
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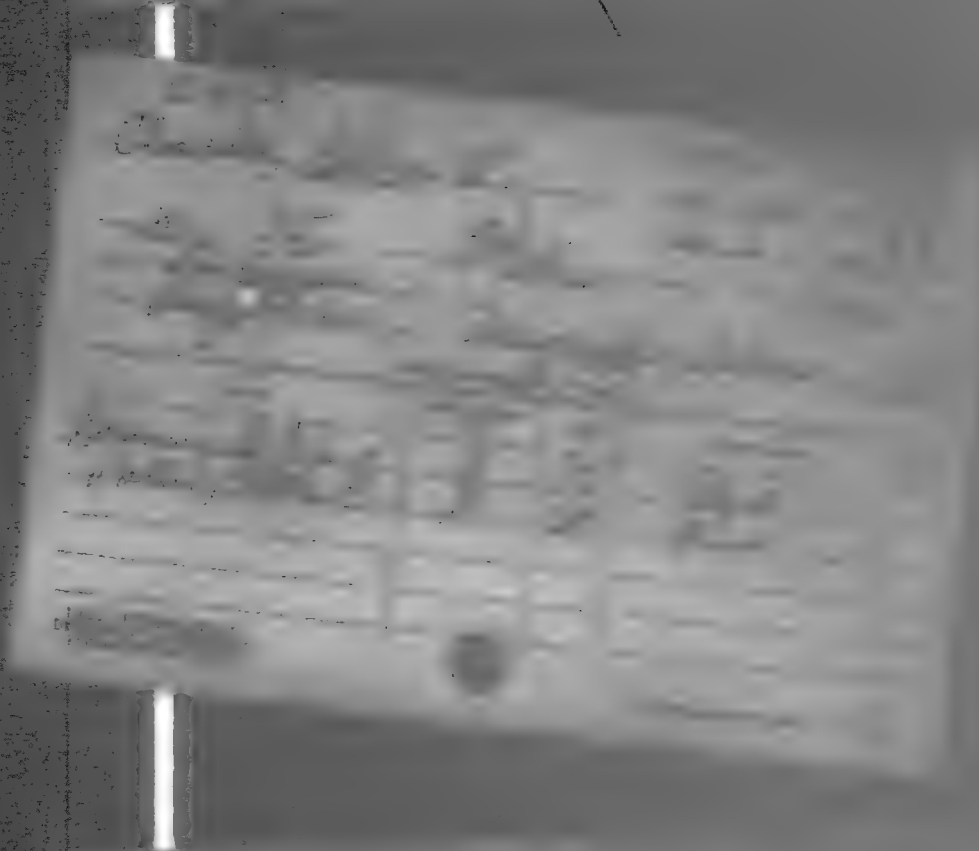
NAME: _____

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Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but some words are discernible, such as "Dear Sir" and "Yours truly".









The above named
 person is a
 member of the
 family of the

| NAME | AGE | SEX | RELATION |
|----------|-----|-----|----------|
| John Doe | 25 | M | Husband |
| Jane Doe | 22 | F | Wife |
| Mary Doe | 10 | F | Daughter |
| John Doe | 8 | M | Son |
| John Doe | 5 | M | Son |
| John Doe | 3 | M | Son |

Dated this 1st day of
 1906



WITNESSED BY





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Dear Sir,
I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above matter.
I am sorry to hear that you are not satisfied with the result of the examination of the papers in your possession.
I have, however, no objection to your making such further investigation as you may deem proper.

I am, Sir, very respectfully,
Your obedient servant,
J. M. Smith
[Signature]

Very truly yours,
J. M. Smith

Clay, Thomas, Jr.

My 1st - 1st

My 2nd - 2nd

INDEX MEMBERS OF

| NAME | RE-
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| Thomas, Jr. | | |
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John
 [illegible]
 [illegible]
 [illegible]
 [illegible]

| Name | Age | Sex |
|-------------------|-------------|-------------|
| John, [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |



Capt
Card, Elmer E

(HEAD OF FAMILY)

VOL

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NAME

Clark, John
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1900

Charles E. Clark

(HEAD OF FAMILY)

Married

in 1898

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For 27th

Married

Married

| NAME | DATE | AGE | SEX | RELATION |
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| Charles E. Clark | 1898 | 27 | M | Head |
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For 27th

MEMORANDUM FOR THE RECORD

July 29 - Delaware
 1000 - Delaware
 1000 - Delaware

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 3. CITY
 4. STATE
 5. ZIP
 6. PHONE
 7. DATE
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 240. PRINT NAME
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 243. PRINT NAME
 244. DATE
 245. SIGNATURE
 246. PRINT NAME
 247. DATE
 248. SIGNATURE
 249. PRINT NAME
 250. DATE
 251. SIGNATURE
 252. PRINT NAME
 253





Handwritten text, likely a letter or document, with a signature at the bottom.

Clark, Harold

1944

1st - 2nd California

Training

Station

1944

| NAME | AGE | GRADE |
|---------------|-----|-------|
| Clark, Harold | 14 | 1st |
| - Margaret | 11 | 1st |
| | | |
| | | |
| | | |

1944

The following is a list of the
 names of the persons who
 have been appointed to the
 various positions in the
 organization.

| | |
|-----------------|----------------|
| President | John Doe |
| Vice President | Jane Smith |
| Secretary | Robert Johnson |
| Treasurer | Emily White |
| Member at Large | Michael Brown |

The above list is subject to change
 at any time.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and fading. Some words are faintly visible, such as "Dear" at the top left and "Yours" at the bottom right. There is a small, dark circular mark near the bottom center of the page.







[The text in this block is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in a structured format. Some words like "No." and "Date" might be visible at the beginning of some lines.]

Clara B. A.

(HEAD OF FAMILY)

VCL

549

24-141



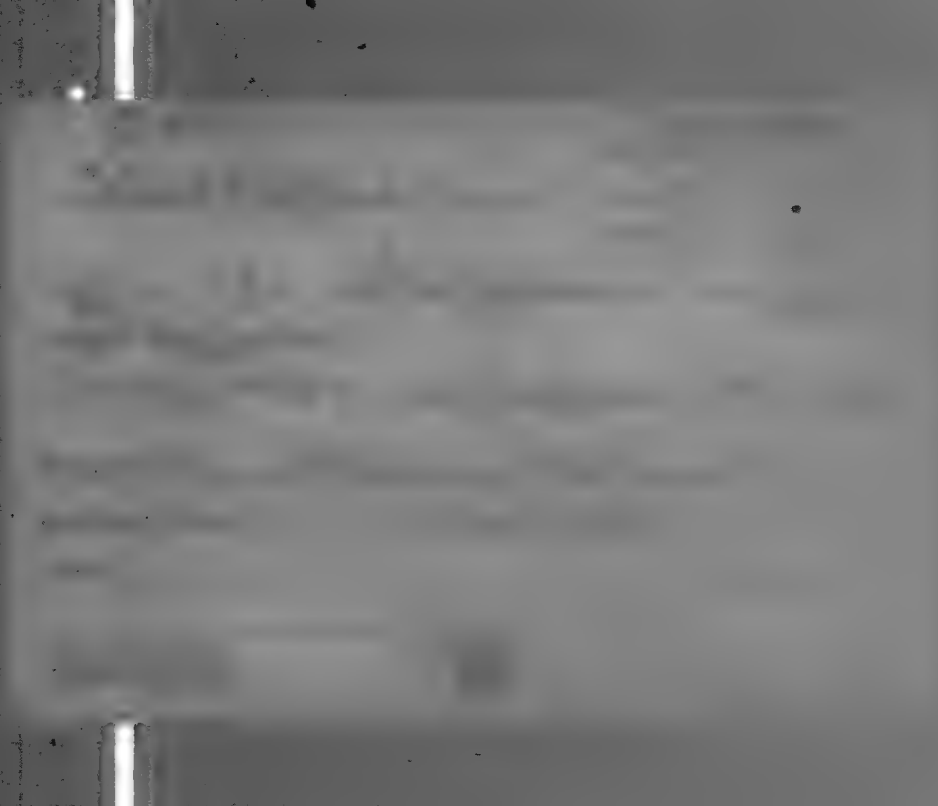
[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page. The text appears to be organized into several lines and possibly a table or list structure.]







5



and Congressmen
in the following
manner:

Thurs. May 1st
1890

Dear Sir:

1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β . It is shown that the system (1) has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. In this case the solution is unique and is given by the formula

$$x = \frac{1}{\alpha + \beta} \left(\alpha x_1 + \beta x_2 \right)$$

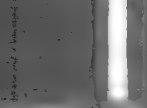
where x_1 and x_2 are the solutions of the system of equations (1) for $\alpha = 1$ and $\beta = 0$ and for $\alpha = 0$ and $\beta = 1$ respectively.

2. In the second part of the paper the problem of the stability of the solution of the system (1) is considered. It is shown that the solution of the system (1) is stable for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. In this case the solution is stable and is given by the formula

$$x = \frac{1}{\alpha + \beta} \left(\alpha x_1 + \beta x_2 \right)$$

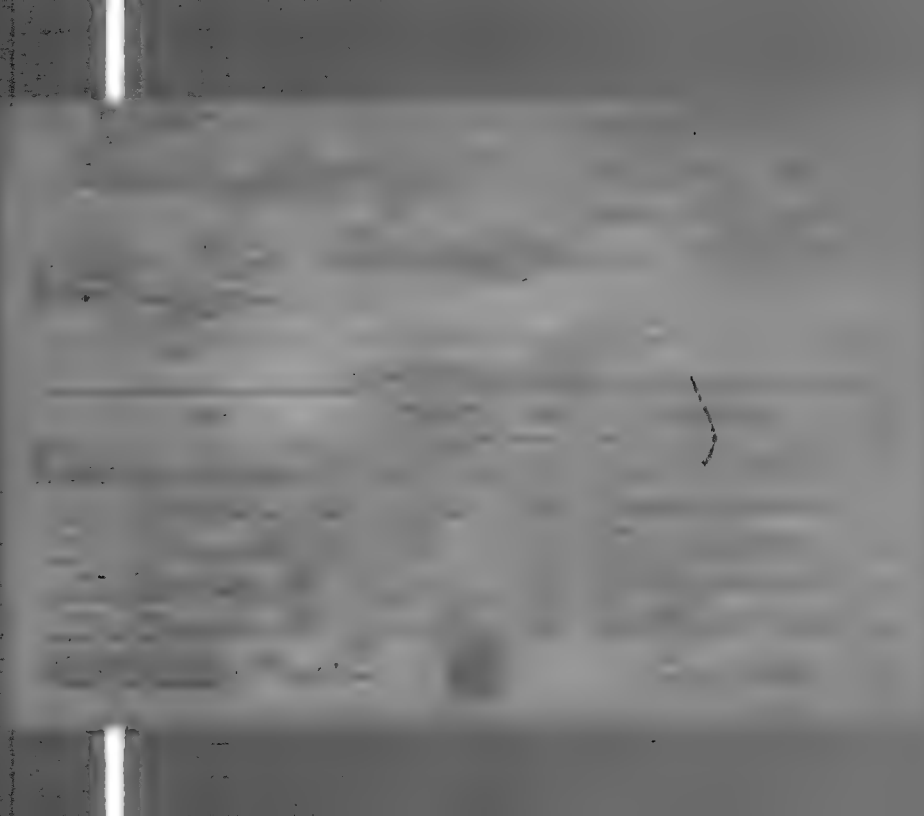
where x_1 and x_2 are the solutions of the system of equations (1) for $\alpha = 1$ and $\beta = 0$ and for $\alpha = 0$ and $\beta = 1$ respectively.





[The text in this section is extremely faint and illegible. It appears to be a multi-paragraph document with several lines of text.]

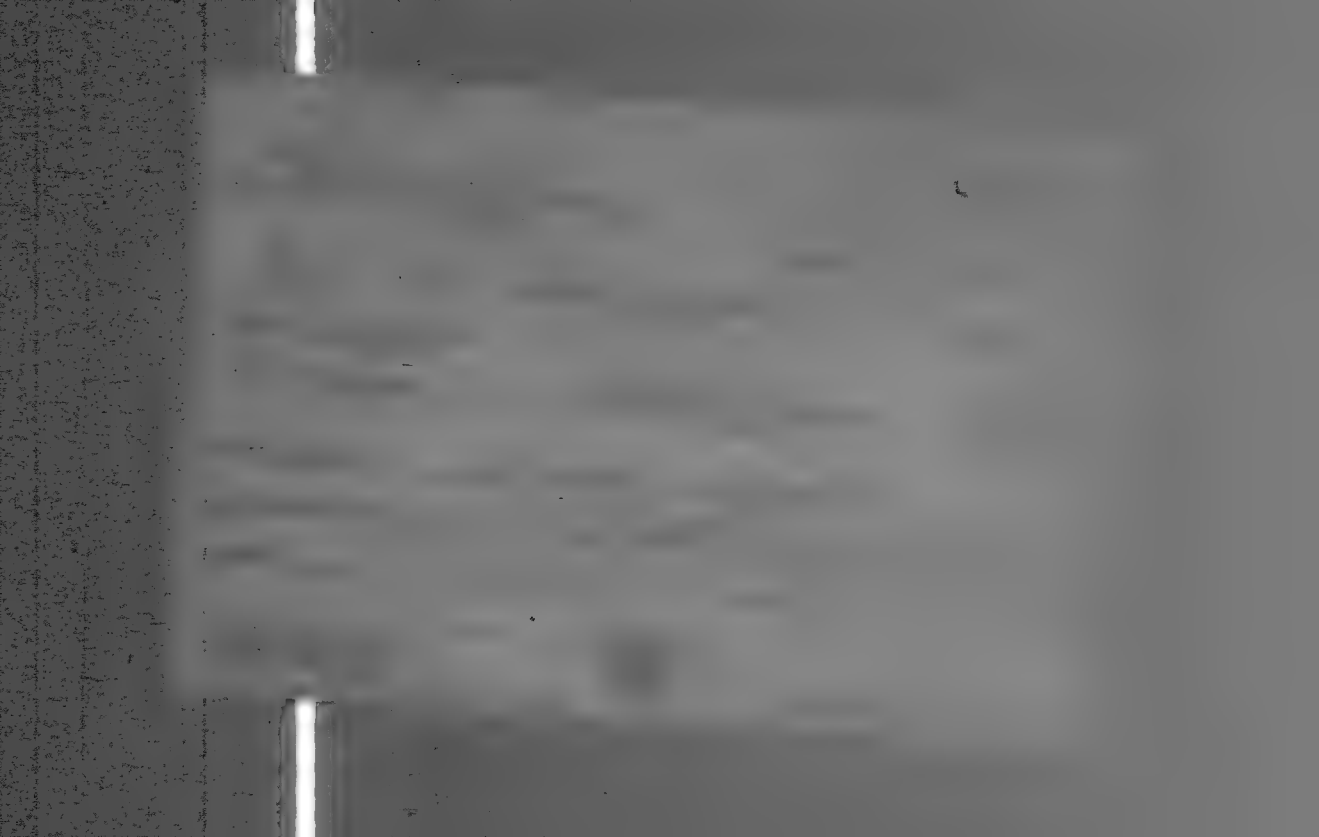




Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a header and several lines of text. The handwriting is dense and fills most of the page.

Handwritten text in Arabic script, likely a manuscript or document. The text is written on a piece of paper with horizontal lines, possibly a ledger or a notebook. The handwriting is cursive and appears to be from the 19th or 20th century. The text is mostly illegible due to the low quality of the scan, but some words and phrases are visible, such as "الشيخ" (the scholar) and "الكتاب" (the book). The document is held open by two white clips on the left side.

Handwritten text, likely a letter or document, with a circular stamp or seal visible near the bottom center.









Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section of the page.

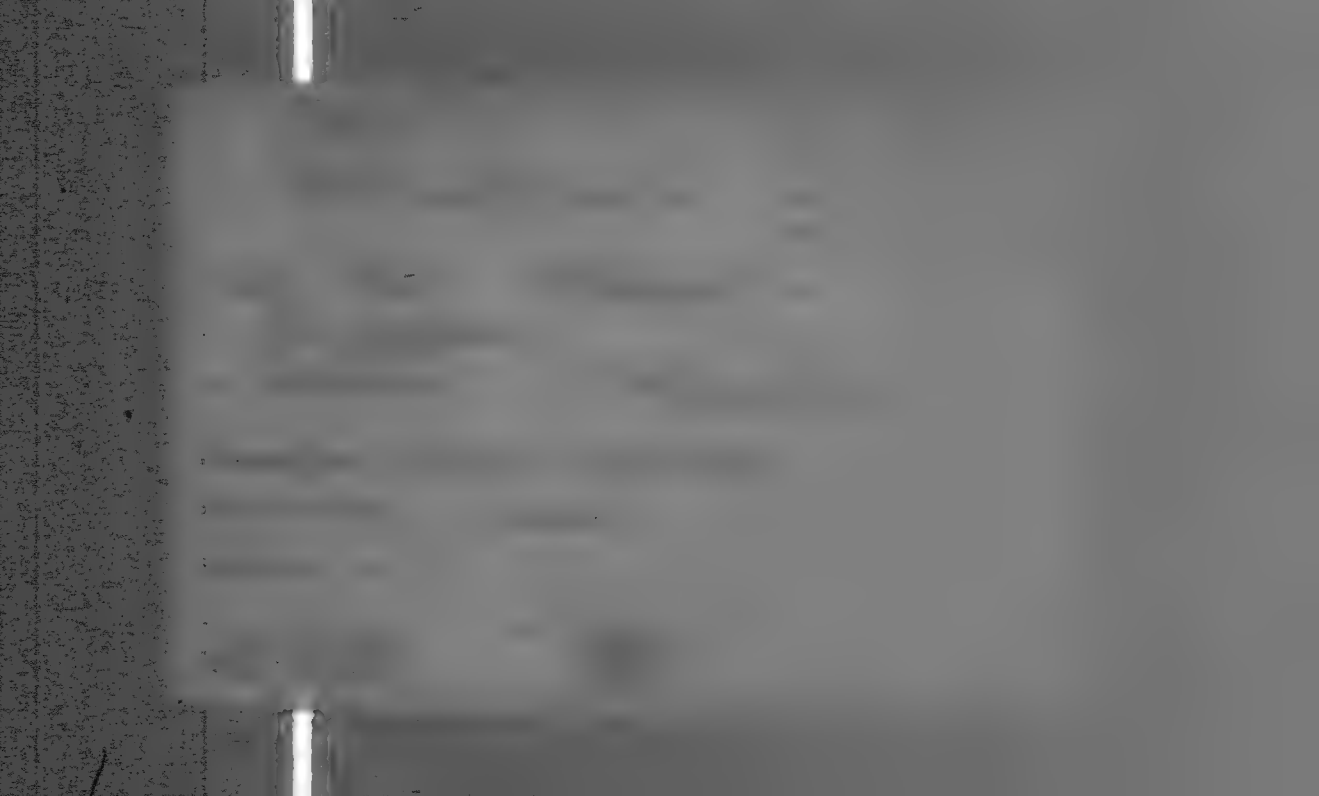
Handwritten text at the bottom of the page, possibly a signature or footer.



[The text in this image is extremely blurry and illegible. It appears to be a document with multiple lines of text, possibly a letter or a report, but the specific words and structure cannot be discerned.]



Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a date at the top right and a signature at the bottom left.



1. The first part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial statements.

2. It also highlights the need for regular audits and the importance of having a clear understanding of the company's financial position at all times.

3. The second part of the document focuses on the importance of budgeting and the role of the accounting department in preparing and monitoring the budget.

4. It also discusses the importance of having a clear understanding of the company's financial position at all times.

5. The third part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial statements.

6. It also highlights the need for regular audits and the importance of having a clear understanding of the company's financial position at all times.

7. The fourth part of the document focuses on the importance of budgeting and the role of the accounting department in preparing and monitoring the budget.

8. It also discusses the importance of having a clear understanding of the company's financial position at all times.

9. The fifth part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial statements.

10. It also highlights the need for regular audits and the importance of having a clear understanding of the company's financial position at all times.



[The text on this page is extremely faint and illegible. It appears to be a list or a set of notes, possibly containing names and dates, but the characters cannot be discerned.]

[The text in this block is extremely faint and illegible, appearing as horizontal lines across the page.]

Chickadee N. -

1000000000

1000000000

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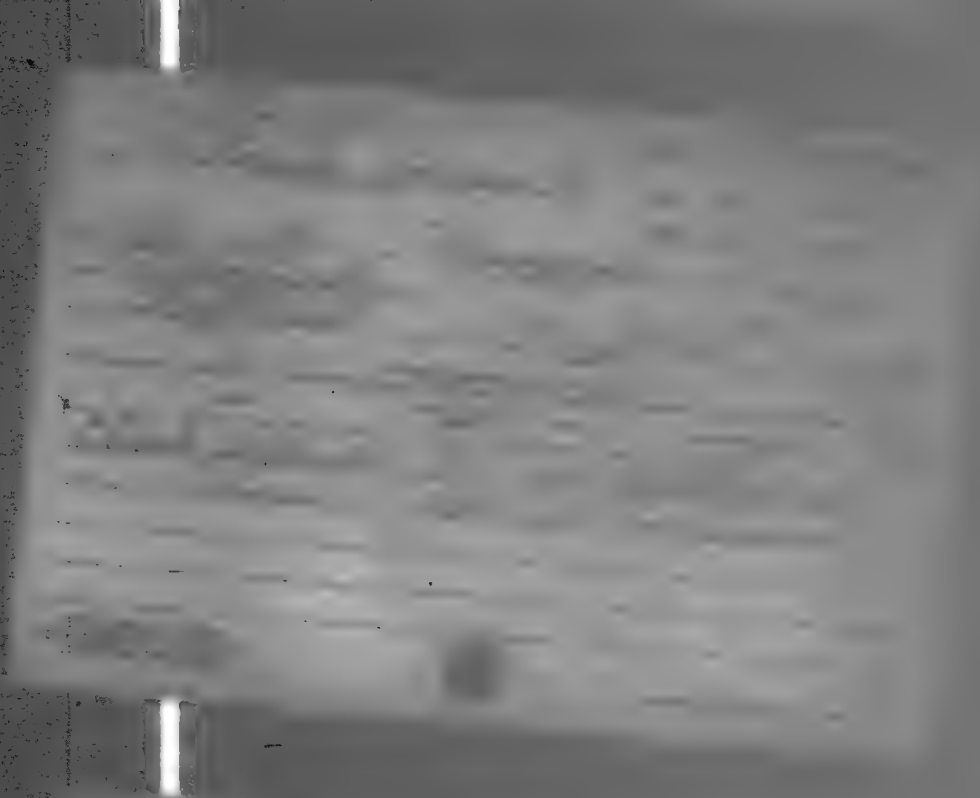
Handwritten text, possibly a letter or report, with several lines of cursive script. The text is mostly illegible due to blurriness.

| Name | Age | Sex | Occupation |
|---------------|-----|-----|------------|
| John Doe | 25 | M | Farmer |
| Jane Doe | 22 | F | Homemaker |
| Robert Doe | 18 | M | Student |
| Elizabeth Doe | 15 | F | Student |
| William Doe | 12 | M | Student |
| Mary Doe | 10 | F | Student |
| James Doe | 8 | M | Student |
| Anna Doe | 6 | F | Student |
| Thomas Doe | 4 | M | Student |
| Sarah Doe | 3 | F | Student |



Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a date at the top right and a signature at the bottom. The text is written on a piece of paper that is slightly aged and has some creases. The background is dark and textured, possibly a book cover or a folder.





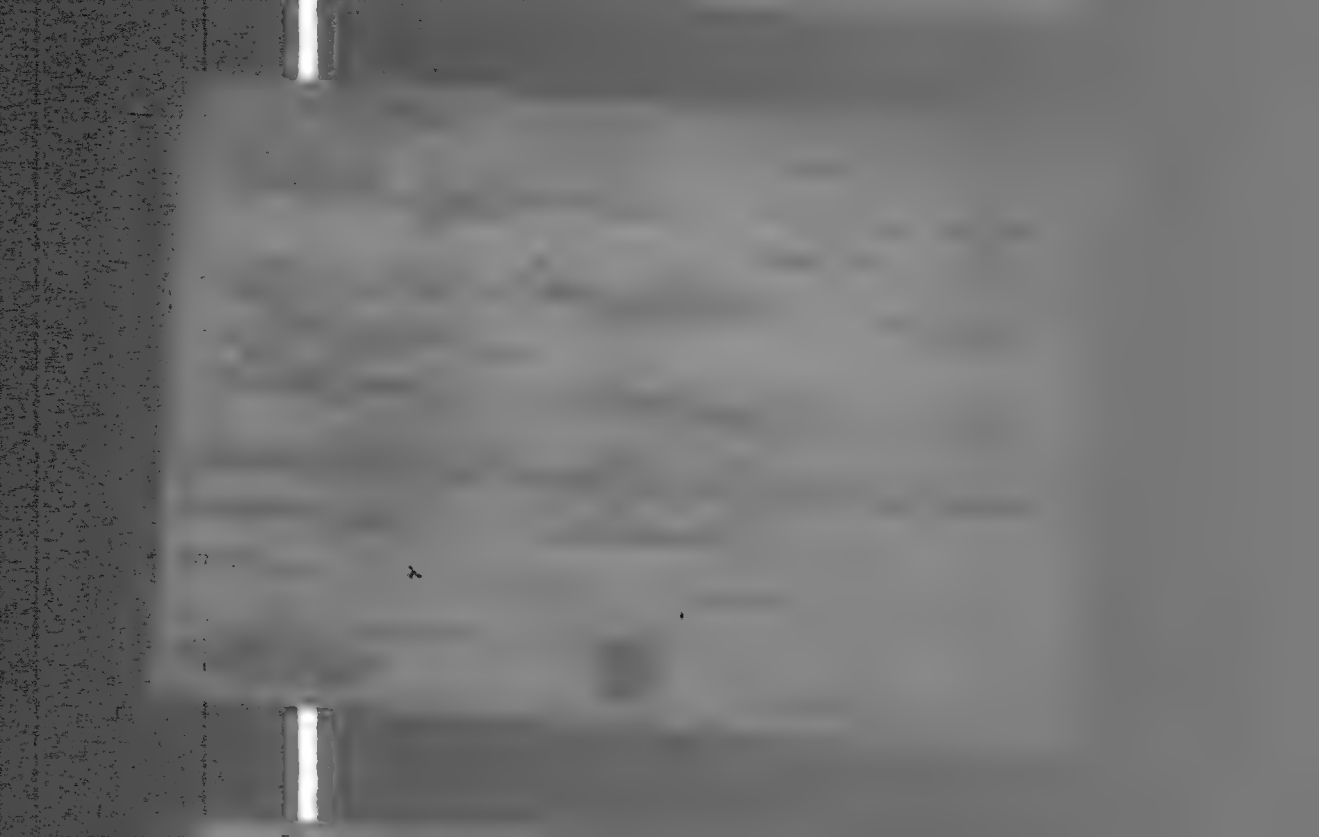


Handwritten text, likely a letter or document, written in cursive script. The text is illegible due to extreme blurring and low contrast. The document appears to be a single page with a header section at the top and a main body of text below. There are some faint markings that might be initials or a signature at the bottom right.



Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a date at the top and a signature at the bottom.





Dear Mother

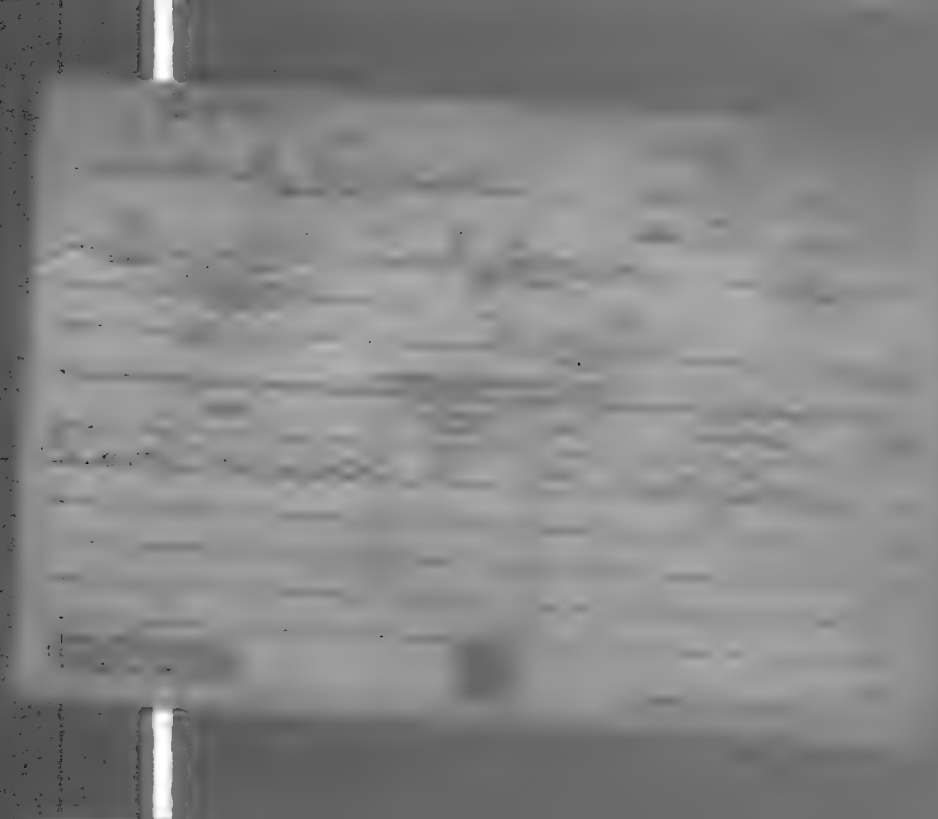
21
I am so glad to hear from you

and hope you are well

My love to all

Yours truly

John

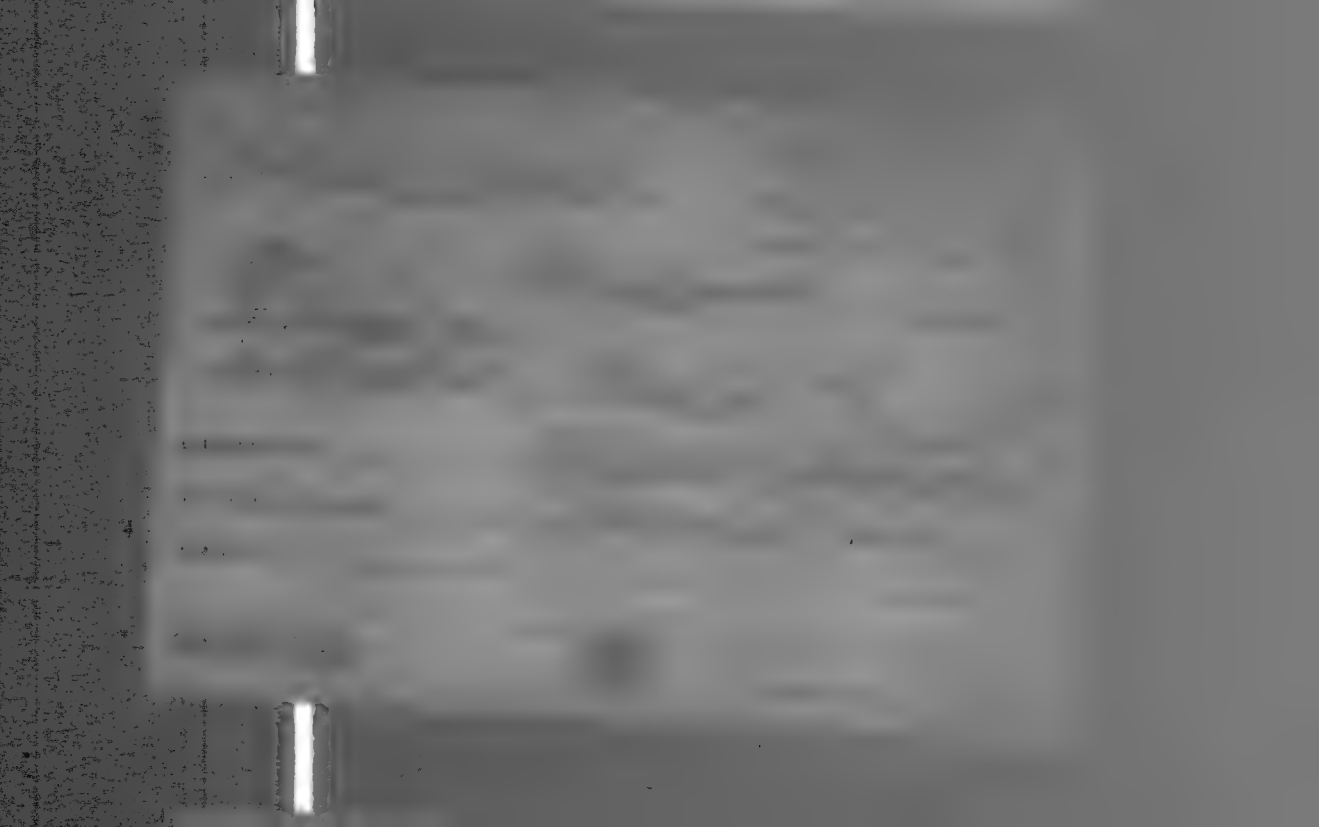


London, 18th Dec 1891

My dear Mr. [Name]
I have just received your letter of the 15th inst. and am
glad to hear that you are well and happy.

I am writing you a few lines to let you know
that I am still in the same old place, and
hope you will find me the same old friend.

I am, dear Mr. [Name], very truly
yours,
[Signature]





I have been thinking of you
 for a long time and
 hope you are well.

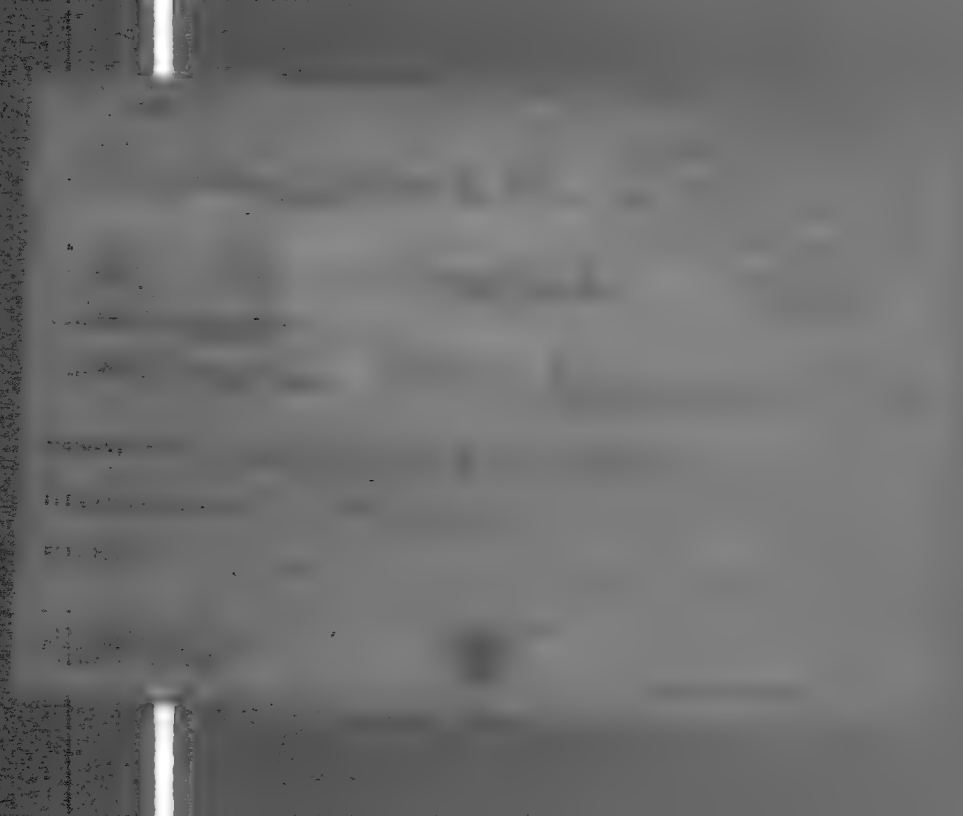
| Date | | Time | | Place | |
|------|--------|------|----|-----------|-----|
| 1890 | Jan 1 | 10 | 15 | St. Louis | Mo. |
| 1890 | Jan 2 | 10 | 15 | St. Louis | Mo. |
| 1890 | Jan 3 | 10 | 15 | St. Louis | Mo. |
| 1890 | Jan 4 | 10 | 15 | St. Louis | Mo. |
| 1890 | Jan 5 | 10 | 15 | St. Louis | Mo. |
| 1890 | Jan 6 | 10 | 15 | St. Louis | Mo. |
| 1890 | Jan 7 | 10 | 15 | St. Louis | Mo. |
| 1890 | Jan 8 | 10 | 15 | St. Louis | Mo. |
| 1890 | Jan 9 | 10 | 15 | St. Louis | Mo. |
| 1890 | Jan 10 | 10 | 15 | St. Louis | Mo. |



[Faint, illegible handwriting on lined paper, possibly a ledger or notebook page. The text is too blurry to transcribe accurately.]



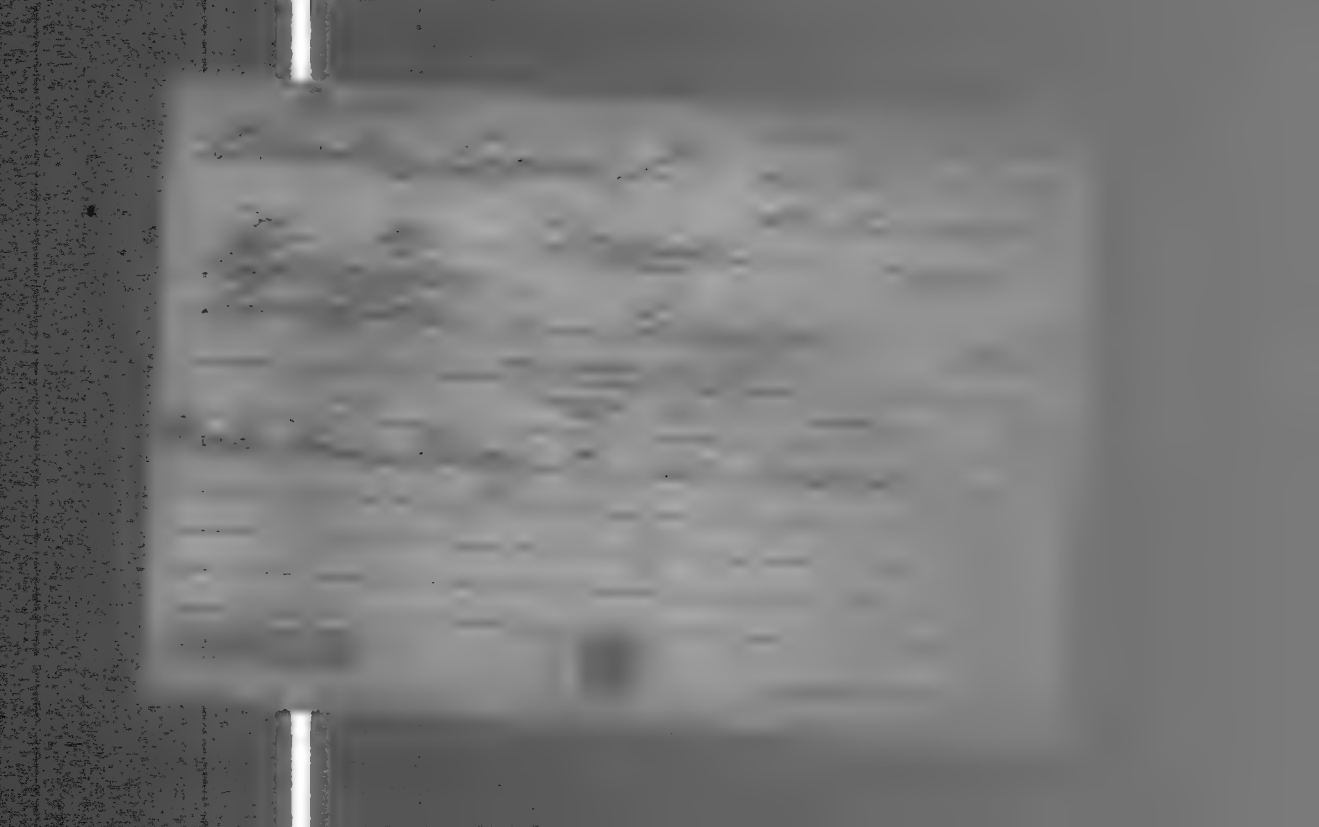




Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurriness and low contrast.

The following is a list of the
 names of the persons who
 have been appointed to the
 various committees of the
 Board of Directors.

| Name | Address | City | State | Occupation |
|-------------------|--------------------|----------|-------|------------|
| John A. Smith | 123 Main St. | New York | N.Y. | Merchant |
| James B. Brown | 456 Broadway | New York | N.Y. | Banker |
| William C. Green | 789 Park Ave. | New York | N.Y. | Lawyer |
| Robert D. White | 1010 Fifth Ave. | New York | N.Y. | Engineer |
| Mary E. Black | 222 West 125th St. | New York | N.Y. | Teacher |
| Charles F. Gray | 333 East 15th St. | New York | N.Y. | Physician |
| Elizabeth G. Hall | 444 West 18th St. | New York | N.Y. | Nurse |
| Thomas H. King | 555 East 21st St. | New York | N.Y. | Clerk |

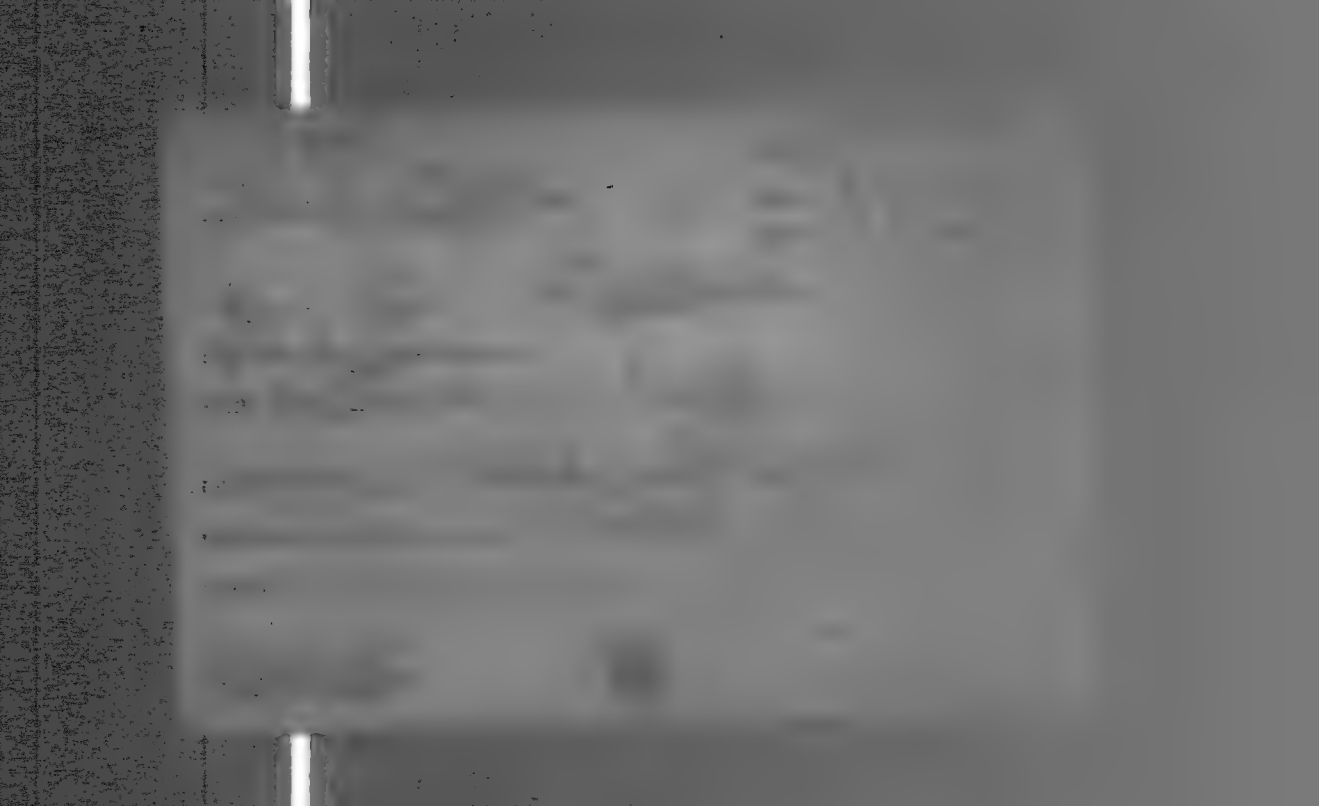


[illegible]

David H. H. H.

11-15-1894
Longland
H. H. H. H.
H. H. H. H.

| NAME | AGE | SEX | OCCUPATION |
|------------------|-----|-----|------------|
| Charles H. H. H. | 21 | M | Student |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



State of Ohio

County of _____

Know all men by these presents, _____

of the County of _____

do hereby certify that _____

| Name | Age | Sex | Occupation |
|-------|-----|-----|------------|
| _____ | 25 | M | Farmer |
| _____ | 22 | F | Homemaker |
| _____ | 18 | M | Student |
| _____ | 15 | F | Student |

Witness my hand and seal this _____ day of _____, 19____.



Notary Public for Ohio

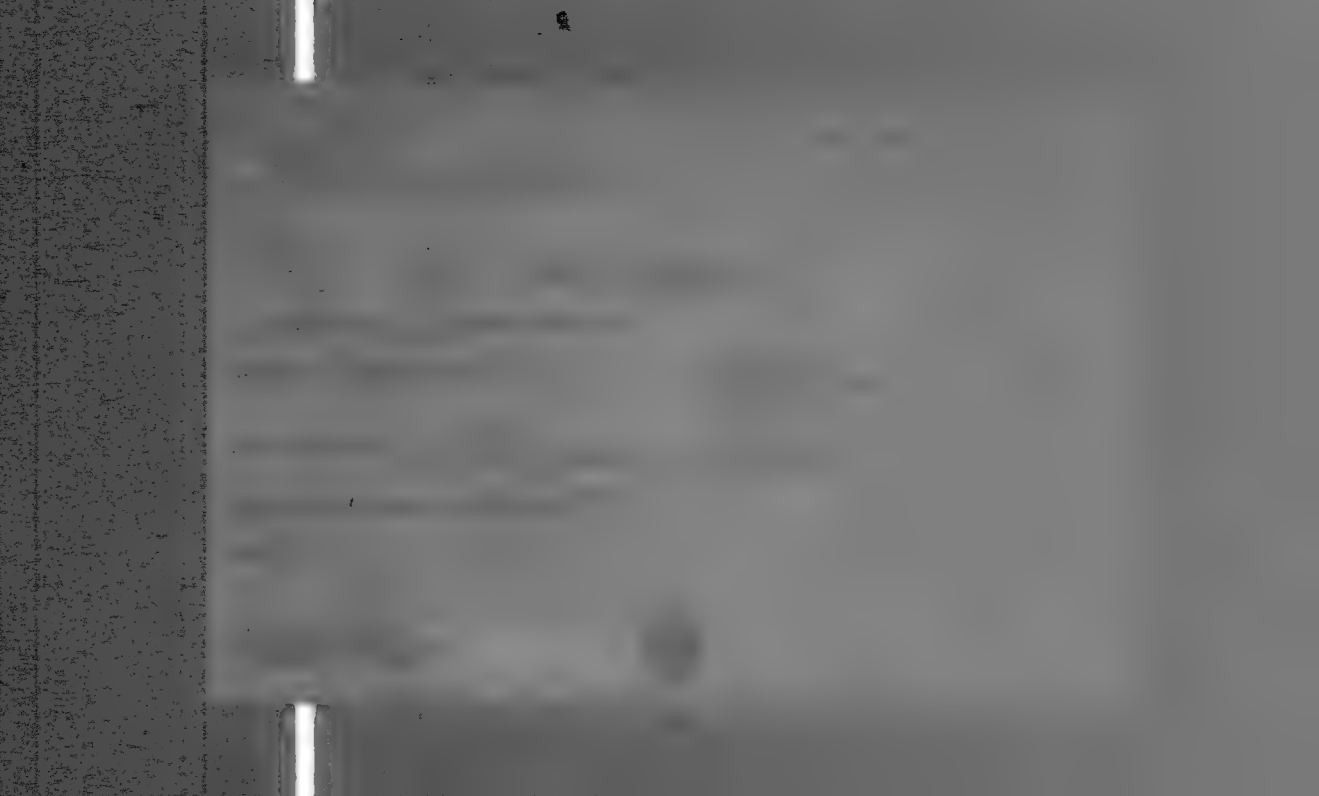
Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring and low contrast.

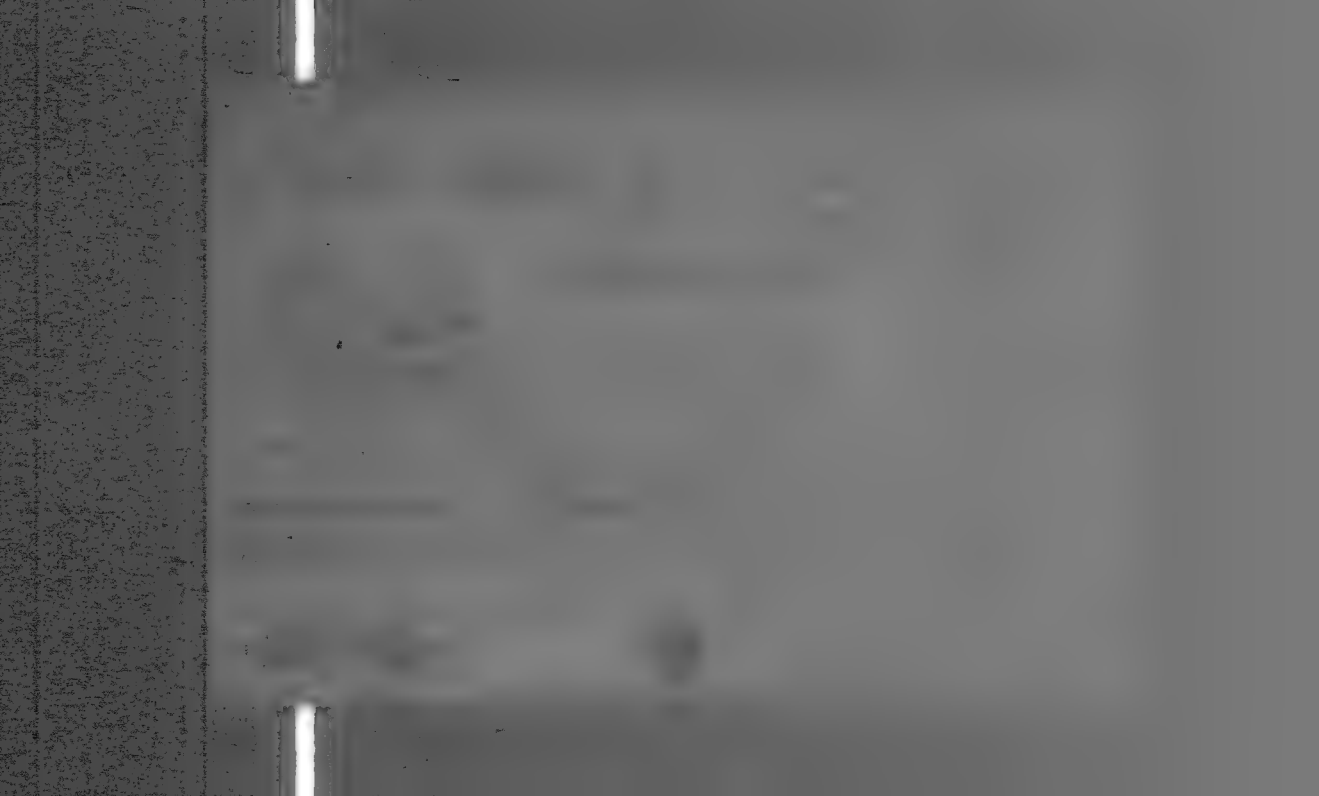




Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurring. The page is held by two binder rings on the left side.







Dear Mother
I am writing to you
from the hospital
and hope you are
well.

I am feeling better
but still have some
trouble with my
back.

Love,
John

Handwritten text in Arabic script, likely a religious or historical document. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The document is held open by two metal clips on the left edge.

Handwritten text on a piece of paper, possibly a letter or document, with a date at the top and a signature at the bottom.





Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a vertical line of text on the right side that might be a signature or a date. The overall appearance is that of a historical document or a personal letter.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in all financial dealings.

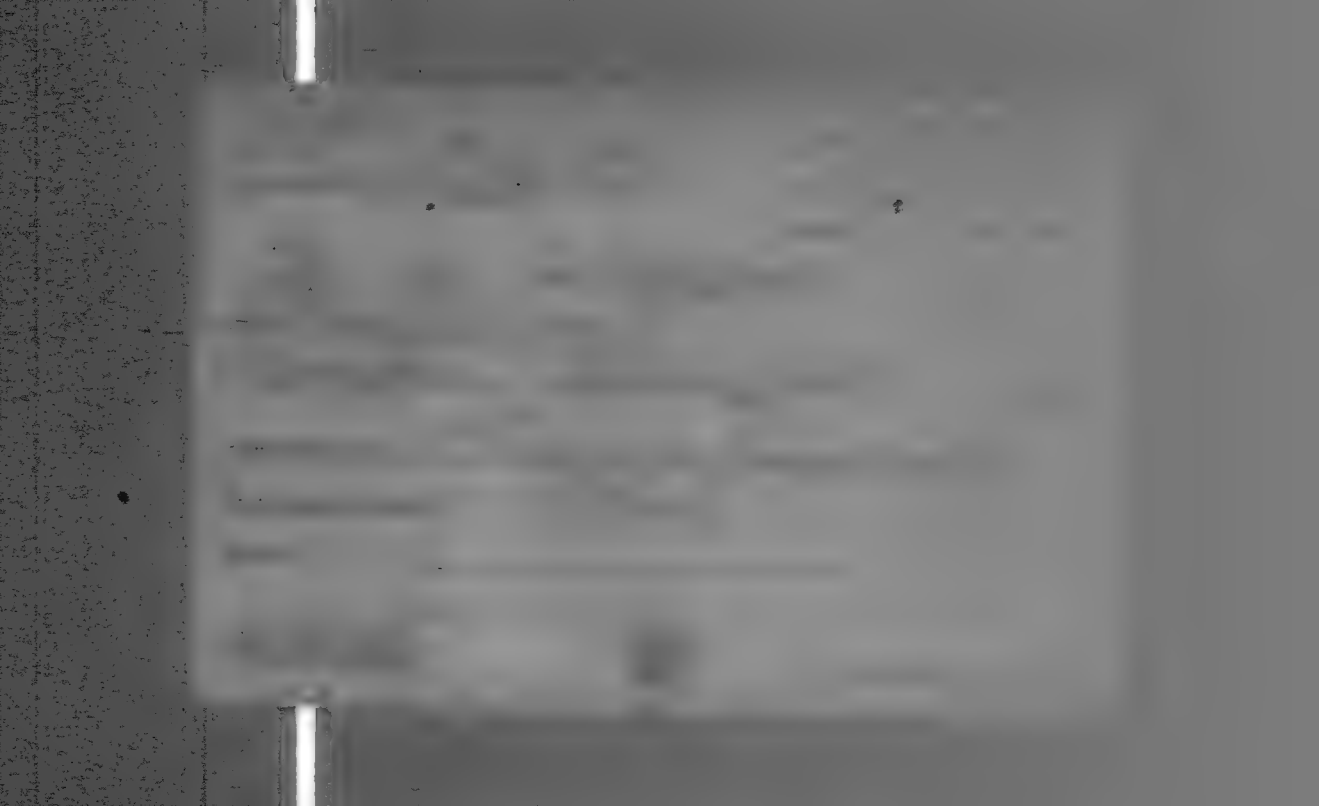
2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It includes a detailed description of the experimental procedures and the statistical analysis performed.

3. The third part of the document presents the results of the study. It includes a series of tables and graphs that illustrate the findings of the research. The data shows a clear trend of increasing activity over time, which is consistent with the hypothesis.

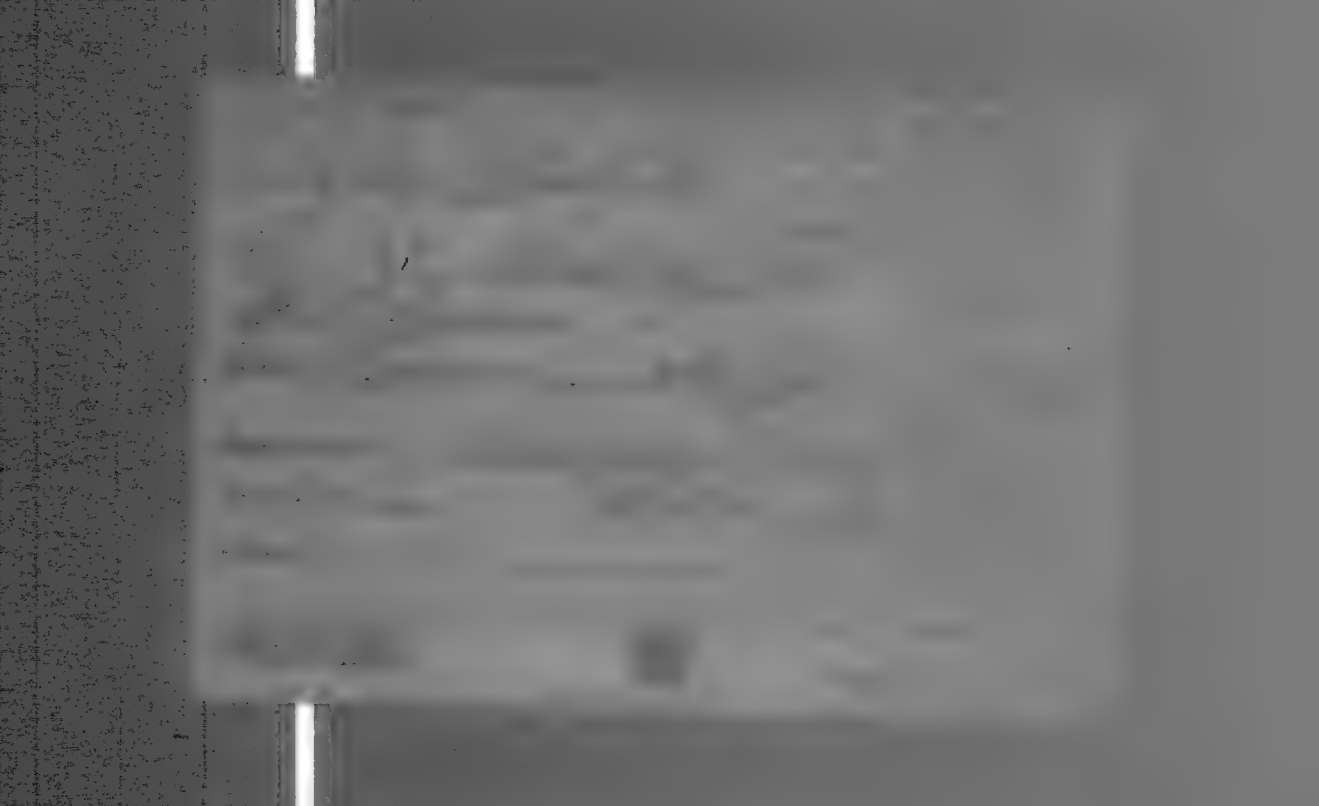
4. The fourth part of the document discusses the implications of the findings. It suggests that the results have significant implications for the field of study and may lead to further research in this area.

5. The fifth part of the document concludes the study. It summarizes the main findings and provides a final statement on the importance of the research.











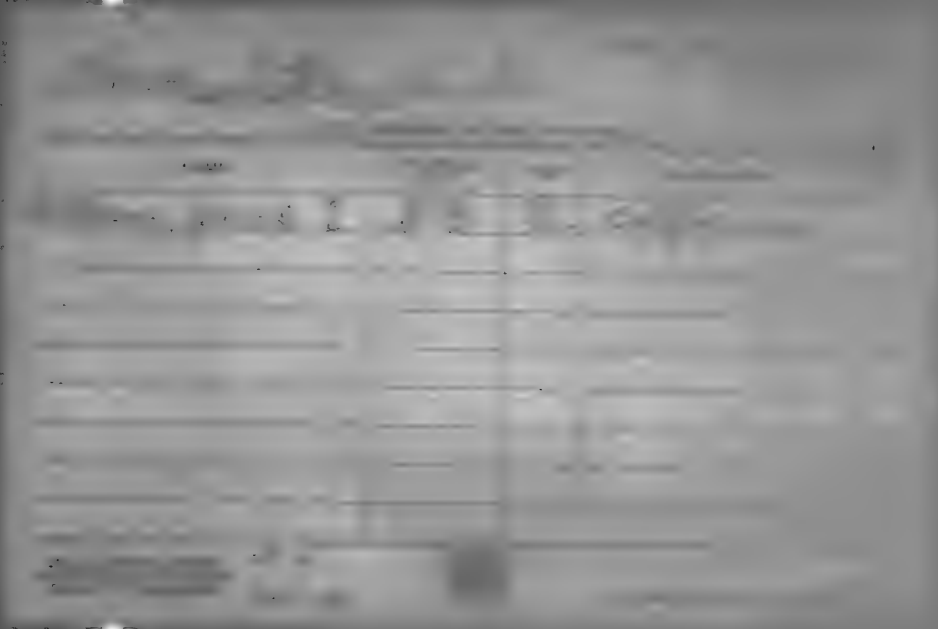


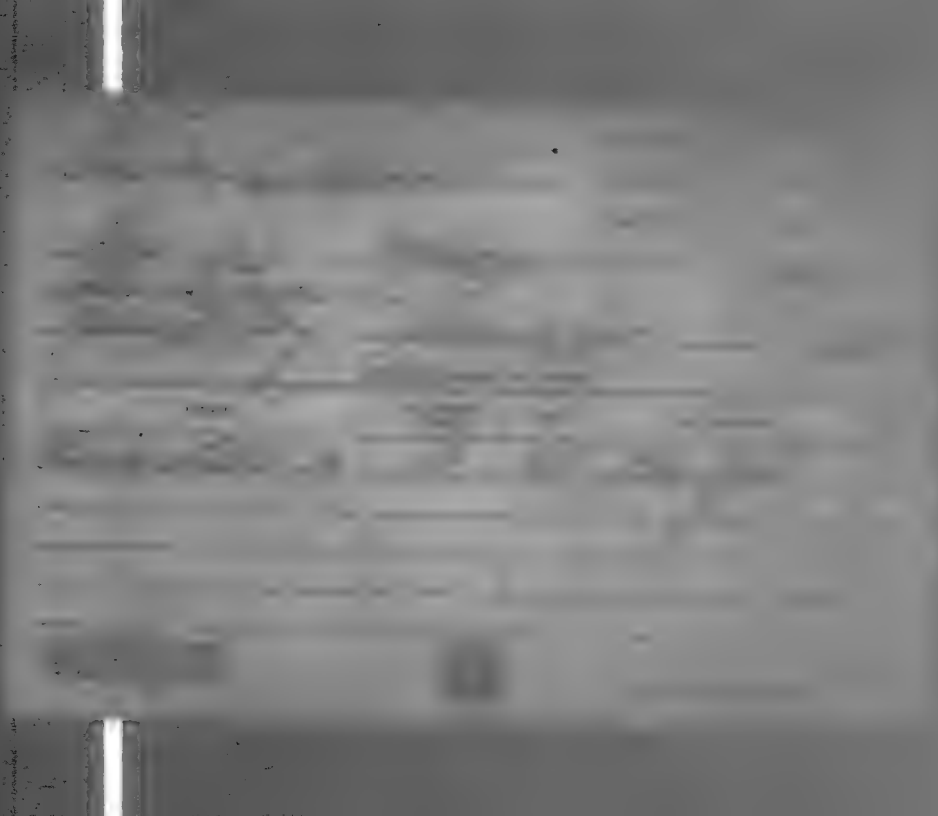
Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a small circular mark or stamp visible near the bottom center.

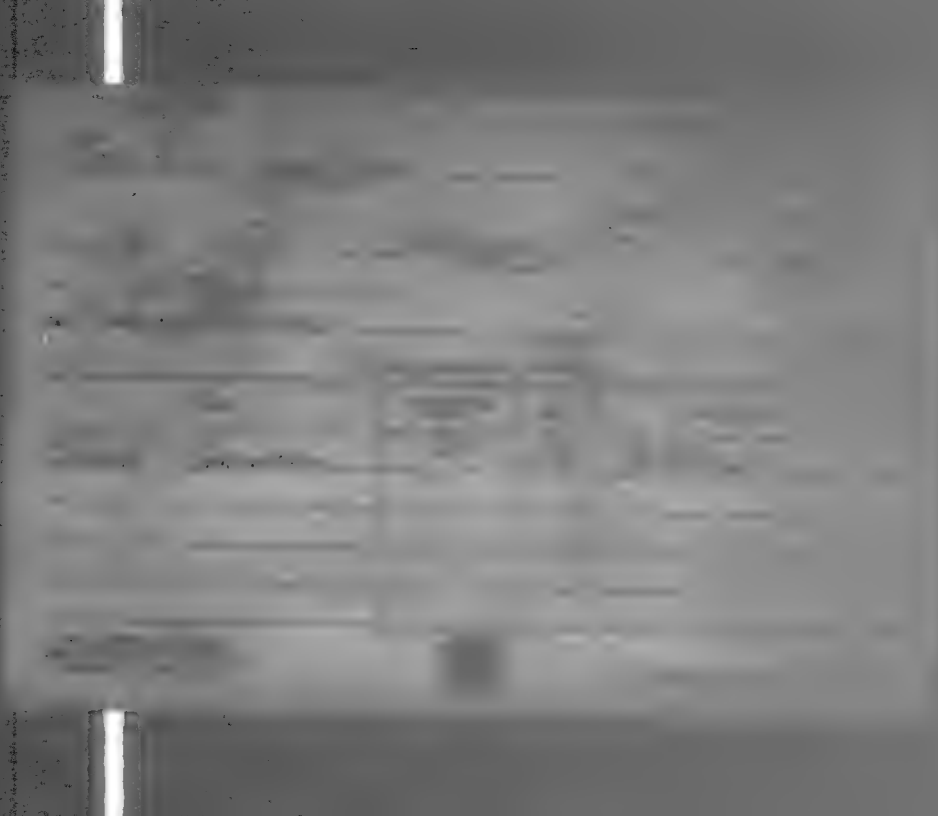
Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

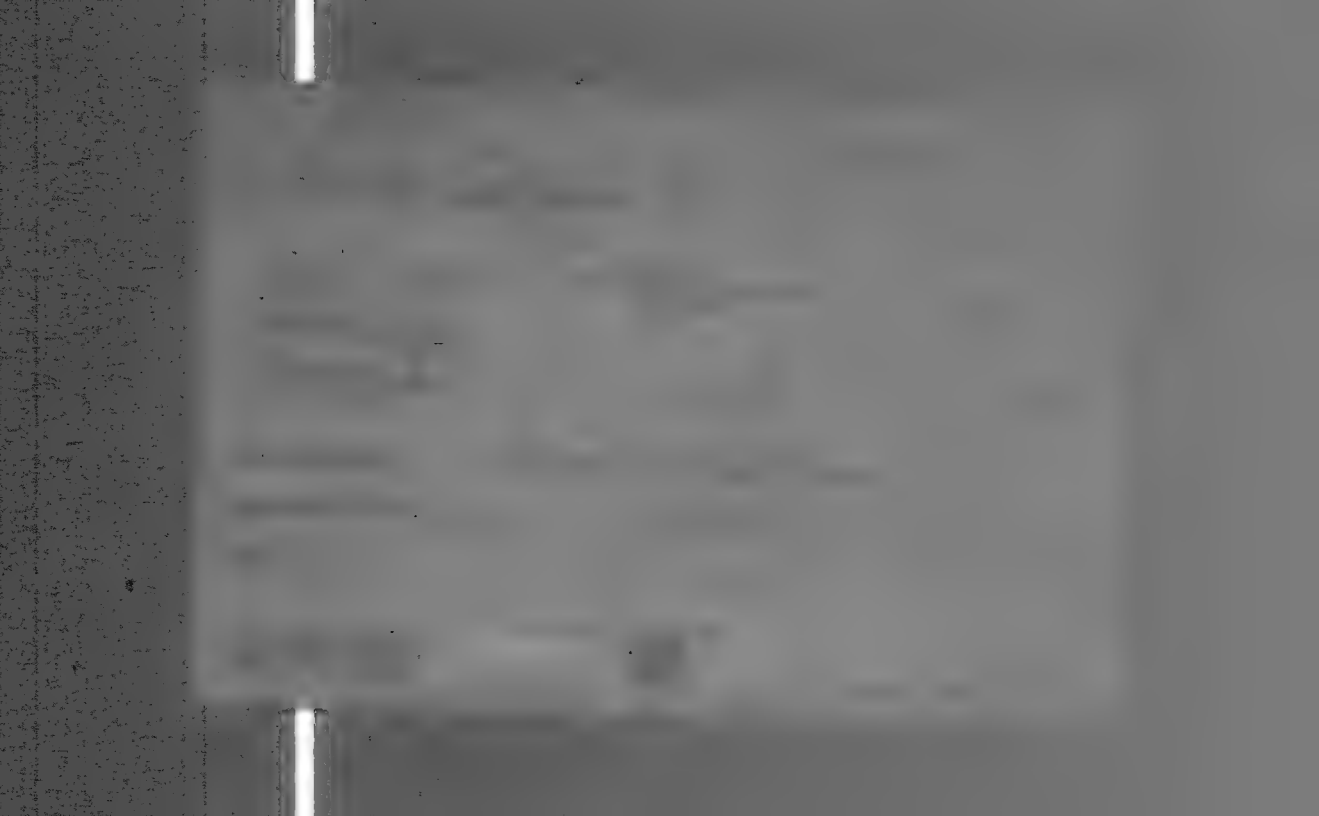








Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a legal notice, given the structured layout and the presence of a signature at the bottom.



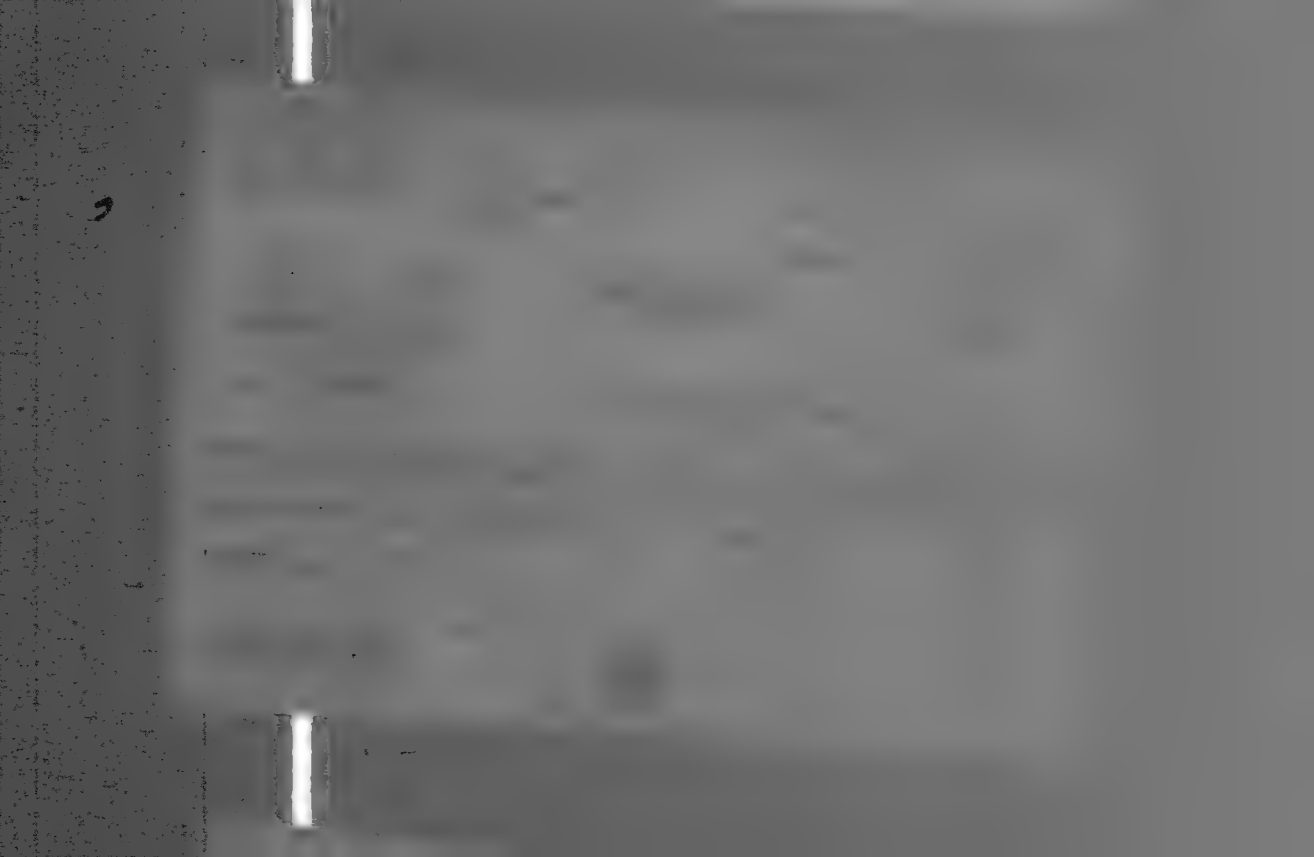


State of New York
 County of ...
 In SENATE
 January 1, 1901
 ...
 ...
 ...

| NAME | AGE | SEX | RELATION |
|-------------|-----|-----|----------|
| Charles ... | 25 | M | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |

...
 ...
 ...









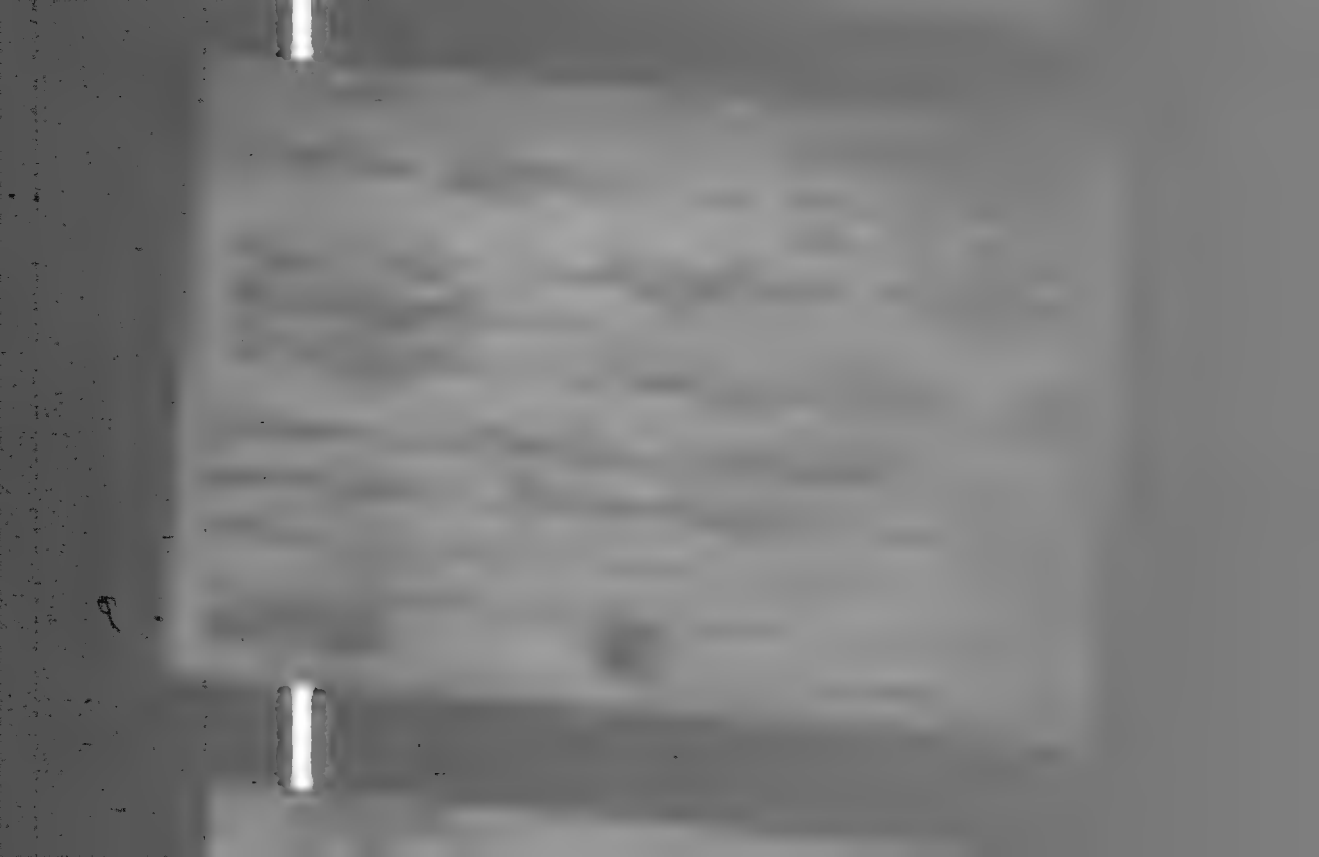










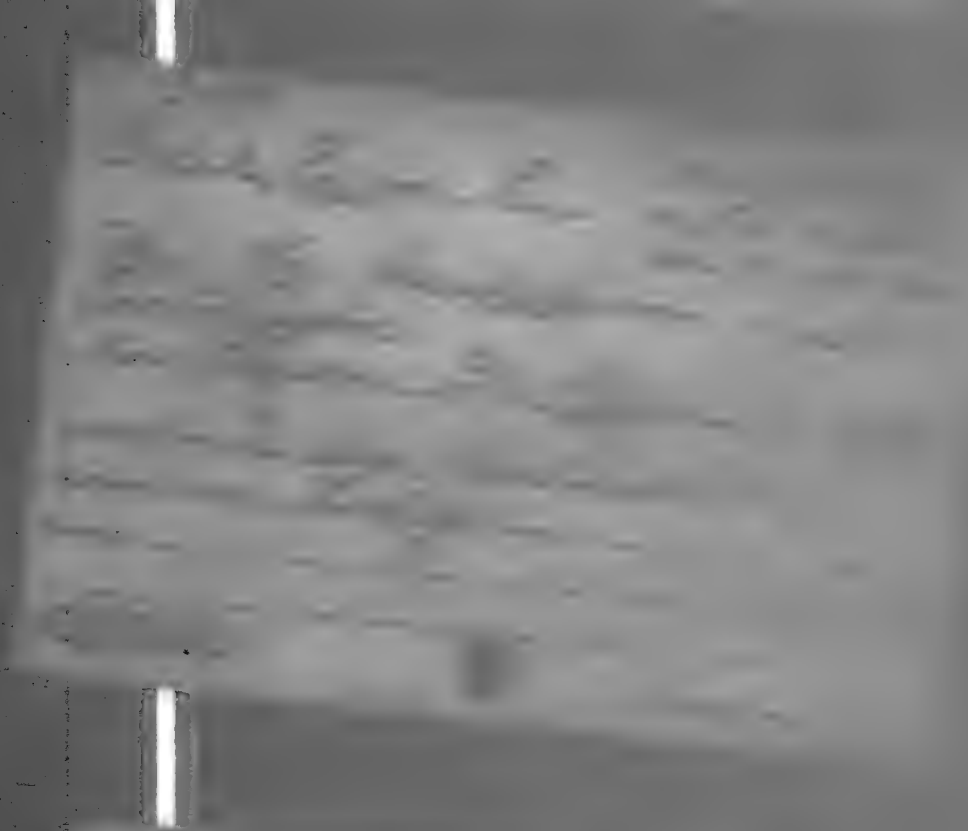














Handwritten text on a piece of paper, possibly a letter or document, held by two metal clips. The text is illegible due to extreme blurring.





1890

25th - 26th

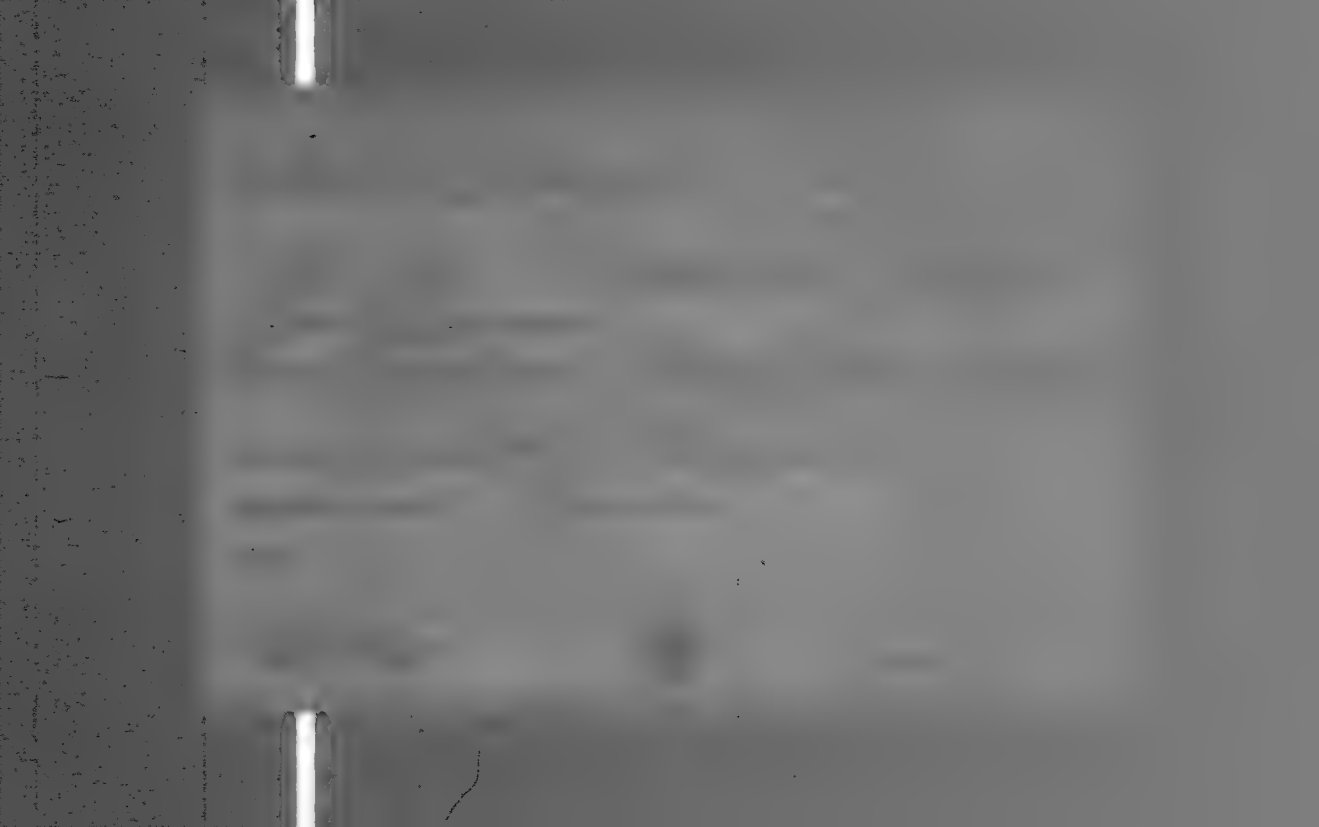
1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

NAME _____

How long it takes

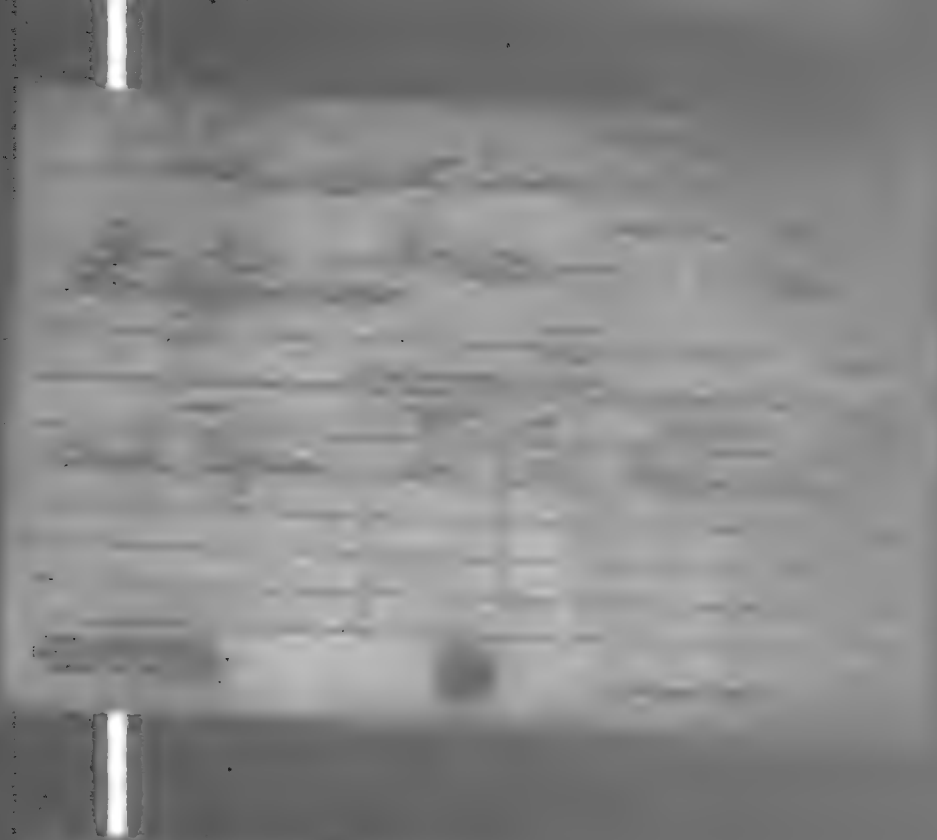
100







C





Handwritten text on a piece of paper, possibly a letter or document, held by two metal clips. The text is illegible due to extreme blurring.



Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurriness. The paper is held in place by two metal clips on the left edge.

1. State Capital - Franklin
2. State Capital - Franklin
3. State Capital - Franklin
4. State Capital - Franklin

5. State Capital - Franklin
6. State Capital - Franklin
7. State Capital - Franklin
8. State Capital - Franklin

1700

1700

1700

1700

1700

1700

1700

1700

1700

1700

1700



Handwritten text, likely a letter or document, with a signature at the bottom.







Handwritten text, likely a letter or document, with a signature at the bottom.















Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.

Handwritten musical score on a page with two binder holes. The page contains several staves of music, including a grand staff with piano and forte markings, and a section with a treble clef and a key signature of one flat. The handwriting is in ink and appears to be a personal or working manuscript.



Chlorophyll *Chlorophyll*

June 22

100

Clara, Luisa
 — — — — —
 — — — — —
 — — — — —
 — — — — —

13. *THE*

[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]





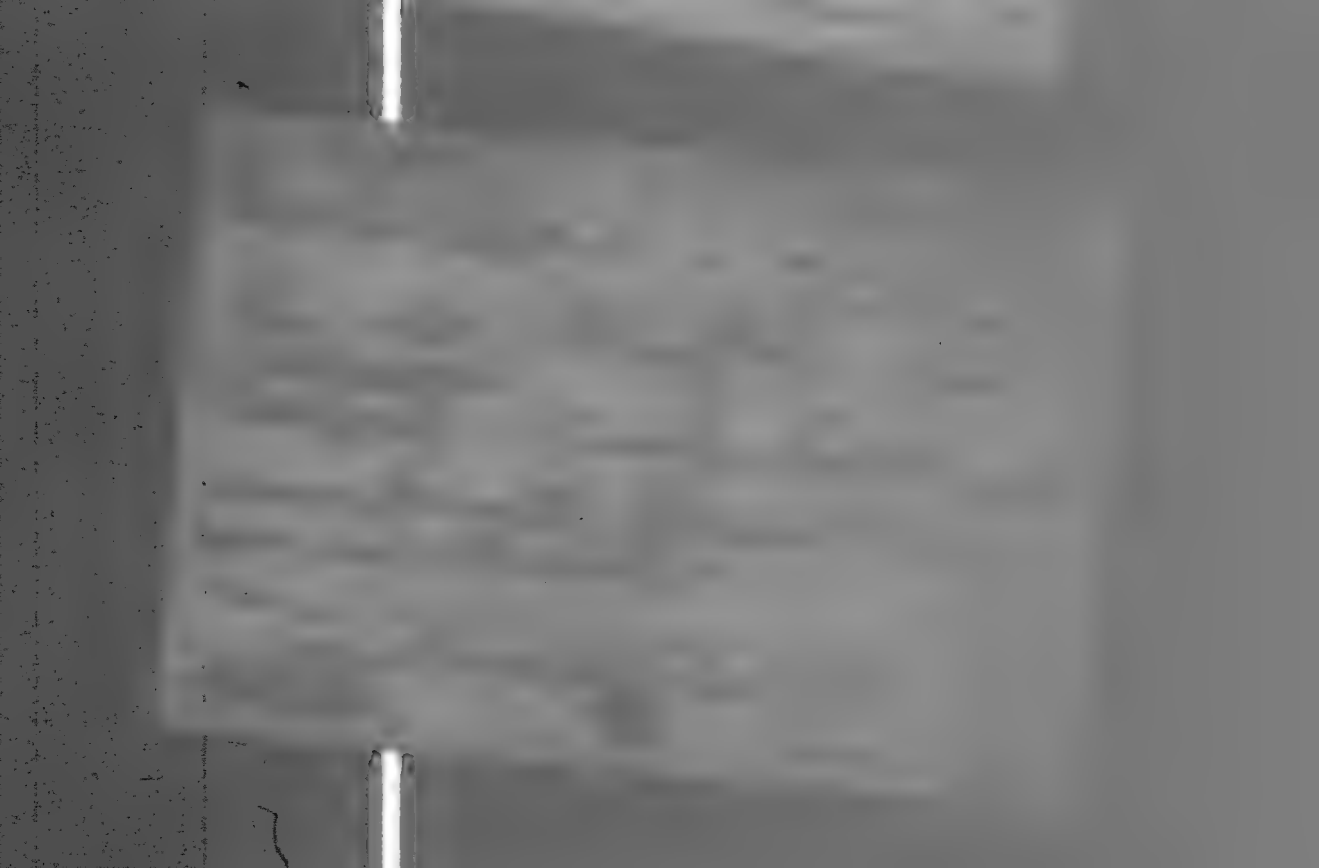


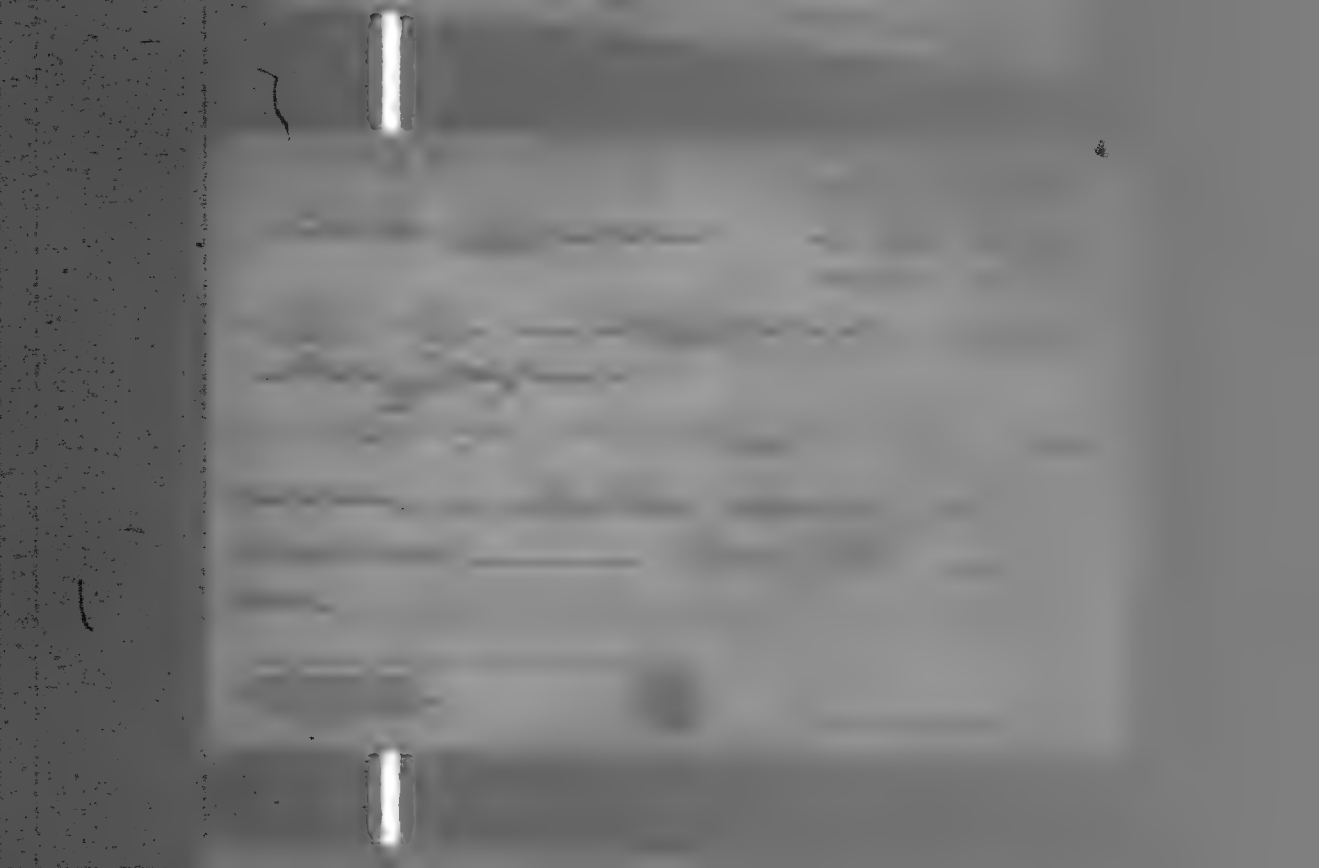


Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1860" or "1861" in the lower right section.



Handwritten text on a piece of paper, possibly a letter or document, with a circular stamp or seal visible near the bottom center.











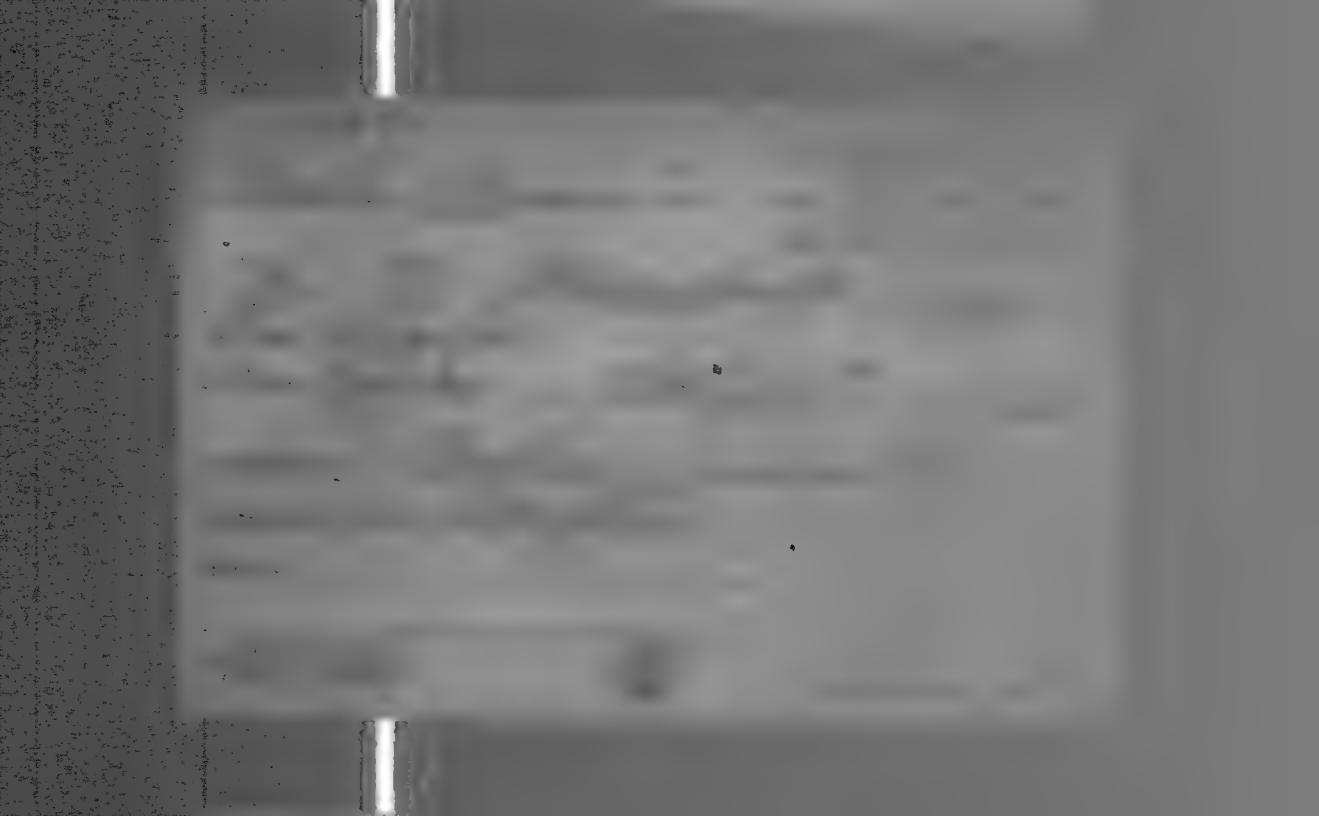






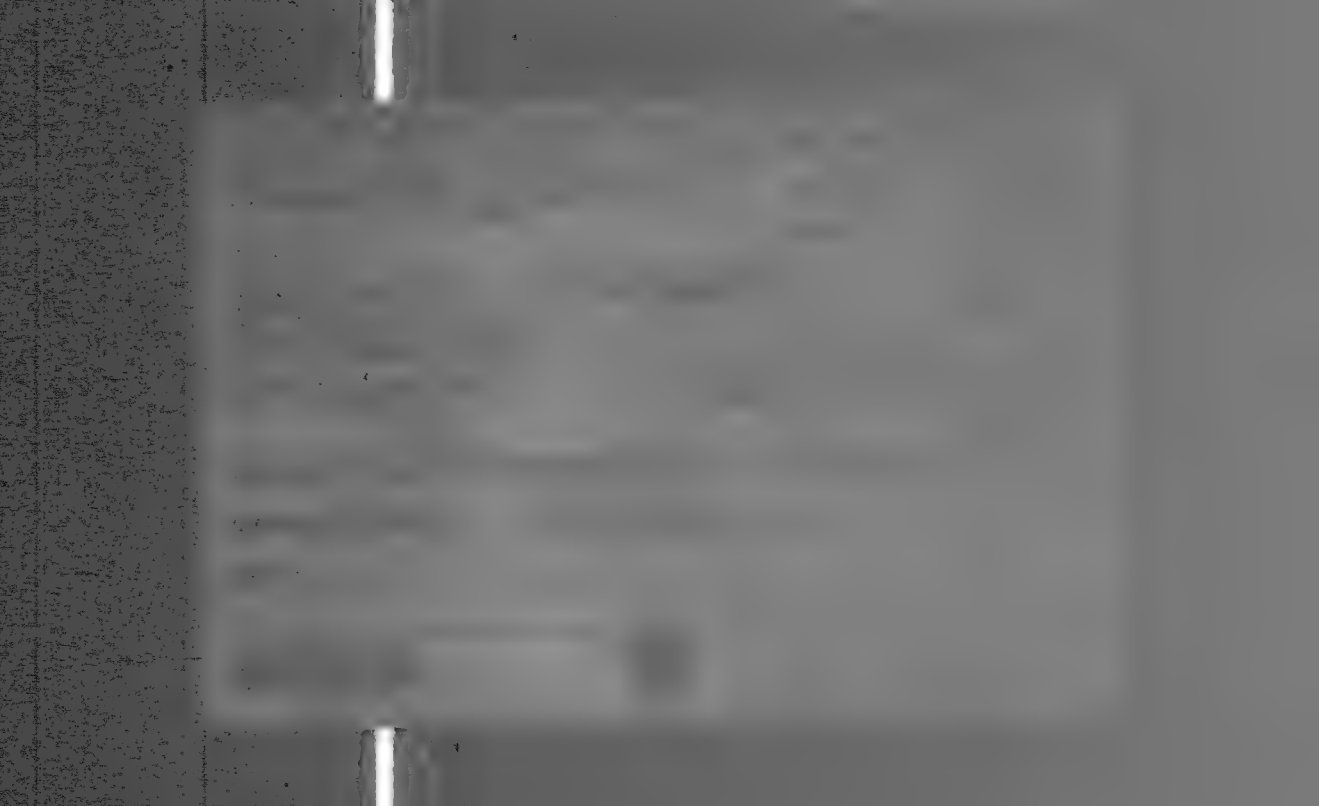


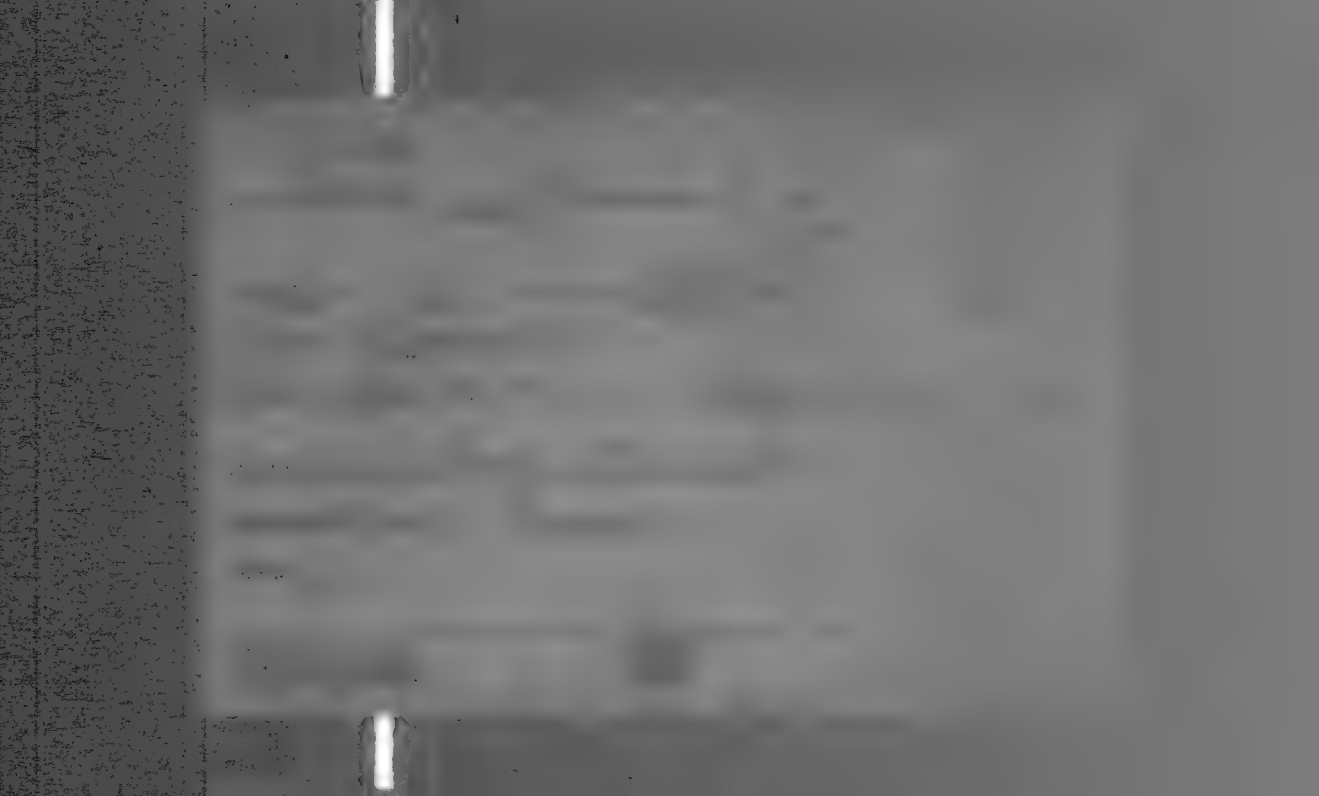




Handwritten text, likely a letter or document, with a vertical line and a circular mark at the bottom center.













1911

1. The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is shown that the problem is one of the most important and most difficult in the history of science.

2. The second part of the paper is devoted to a discussion of the various theories of the origin of life. It is shown that the most plausible theory is that of spontaneous generation.

3. The third part of the paper is devoted to a discussion of the various experiments which have been conducted in order to test the theory of spontaneous generation. It is shown that the results of these experiments are in favor of the theory.

4. The fourth part of the paper is devoted to a discussion of the various objections which have been raised against the theory of spontaneous generation. It is shown that these objections are not valid.

5. The fifth part of the paper is devoted to a discussion of the various applications of the theory of spontaneous generation. It is shown that the theory has many important applications in the field of biology.

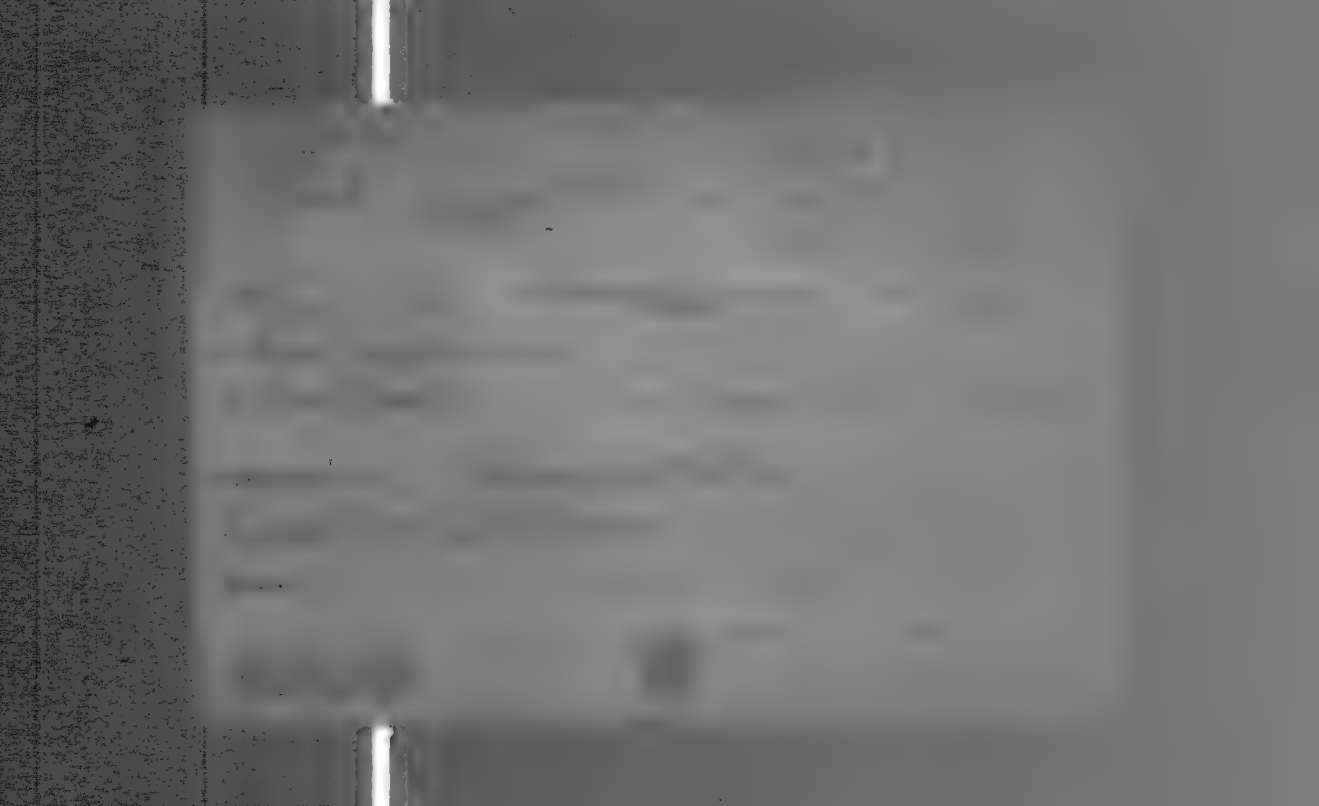
6. The sixth part of the paper is devoted to a discussion of the various conclusions which can be drawn from the theory of spontaneous generation. It is shown that the theory is a very important one in the history of science.

7. The seventh part of the paper is devoted to a discussion of the various questions which remain to be solved in connection with the theory of spontaneous generation. It is shown that there are many important questions which remain to be solved.

8. The eighth part of the paper is devoted to a discussion of the various methods which can be used in order to solve these questions. It is shown that there are many important methods which can be used.

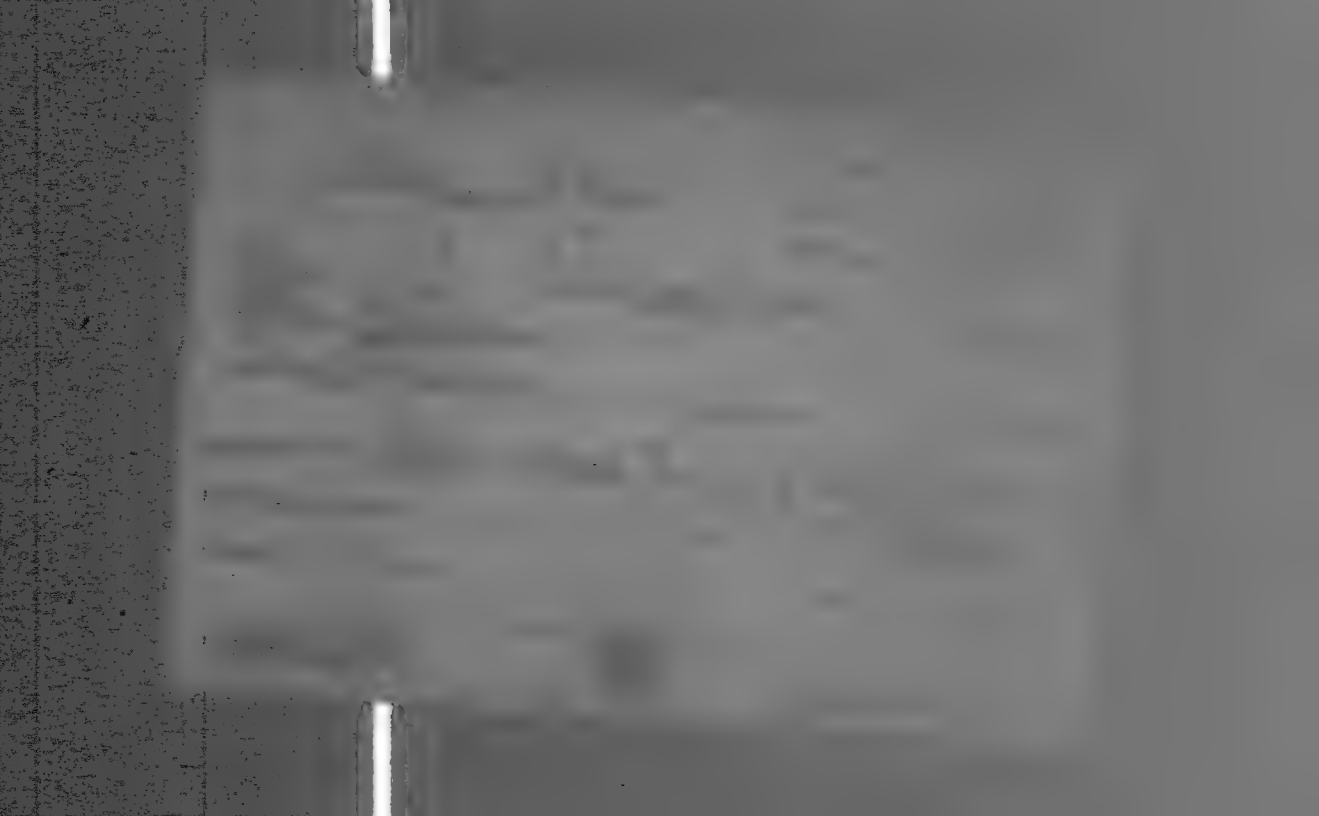
9. The ninth part of the paper is devoted to a discussion of the various results which have been obtained in connection with the theory of spontaneous generation. It is shown that there are many important results which have been obtained.

10. The tenth part of the paper is devoted to a discussion of the various conclusions which can be drawn from these results. It is shown that the theory of spontaneous generation is a very important one in the history of science.



The first part of the paper is devoted to a discussion of the
 various methods which have been proposed for the determination of
 the rate of reaction between a radical and a molecule. The
 second part is devoted to a discussion of the various methods
 which have been proposed for the determination of the rate of
 reaction between a radical and a molecule. The third part is
 devoted to a discussion of the various methods which have been
 proposed for the determination of the rate of reaction between a
 radical and a molecule. The fourth part is devoted to a
 discussion of the various methods which have been proposed for
 the determination of the rate of reaction between a radical and
 a molecule. The fifth part is devoted to a discussion of the
 various methods which have been proposed for the determination
 of the rate of reaction between a radical and a molecule. The
 sixth part is devoted to a discussion of the various methods
 which have been proposed for the determination of the rate of
 reaction between a radical and a molecule. The seventh part
 is devoted to a discussion of the various methods which have
 been proposed for the determination of the rate of reaction
 between a radical and a molecule. The eighth part is devoted
 to a discussion of the various methods which have been
 proposed for the determination of the rate of reaction between
 a radical and a molecule. The ninth part is devoted to a
 discussion of the various methods which have been proposed for
 the determination of the rate of reaction between a radical and
 a molecule. The tenth part is devoted to a discussion of the
 various methods which have been proposed for the determination
 of the rate of reaction between a radical and a molecule.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. The document appears to be on a single sheet of paper, possibly with a header or footer section. The handwriting is dense and fills most of the page area.



Charles F. Smith, Jr. 1917
DEPT. OF COMMERCE

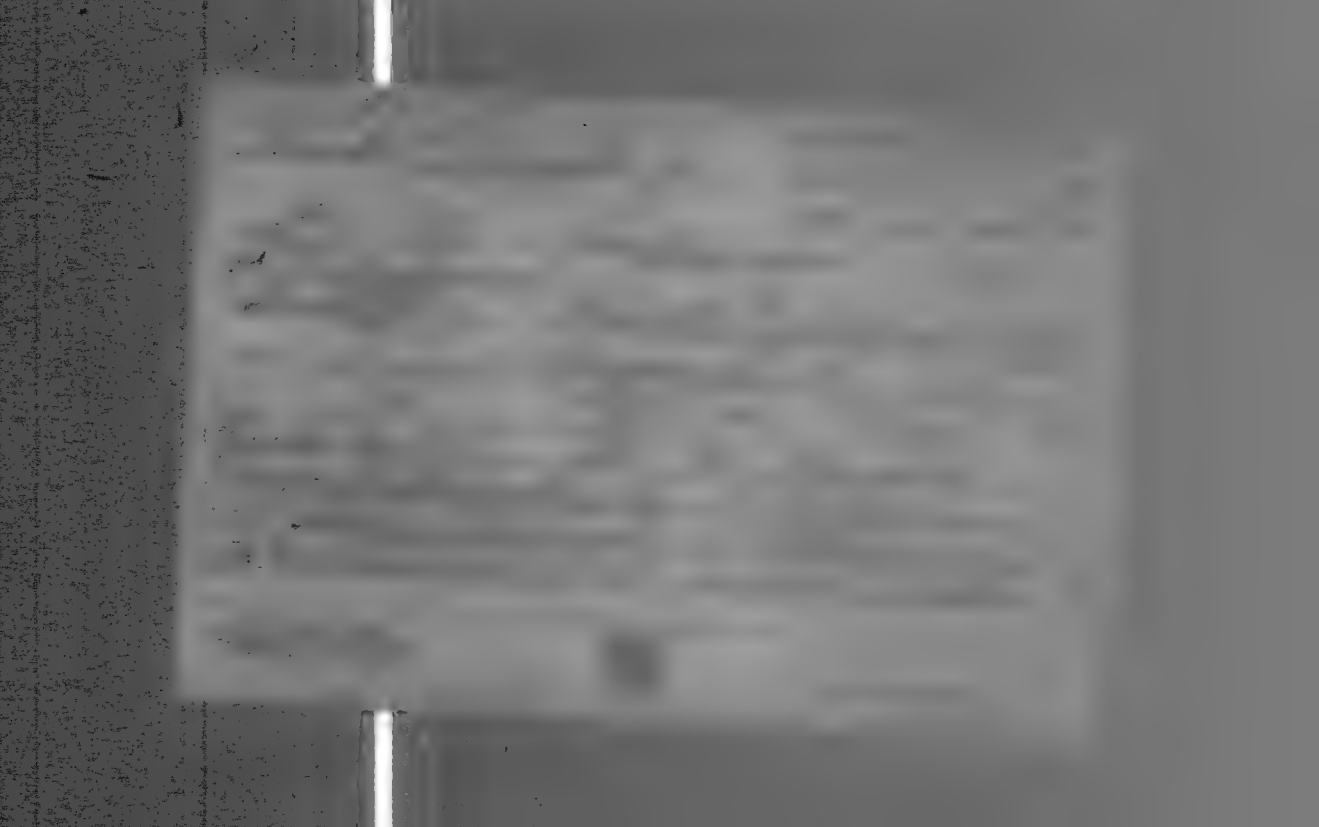
41 27 Oklahoma

San Diego 1917

OTHER NAMES OF PERSONS

| NAME | Age | Sex | Occupation |
|-----------------------|-----|-----|------------|
| Charles F. Smith, Jr. | 41 | M | Engineer |
| John F. Smith | 35 | M | Engineer |
| | | | |
| | | | |
| | | | |
| | | | |

Signature Date



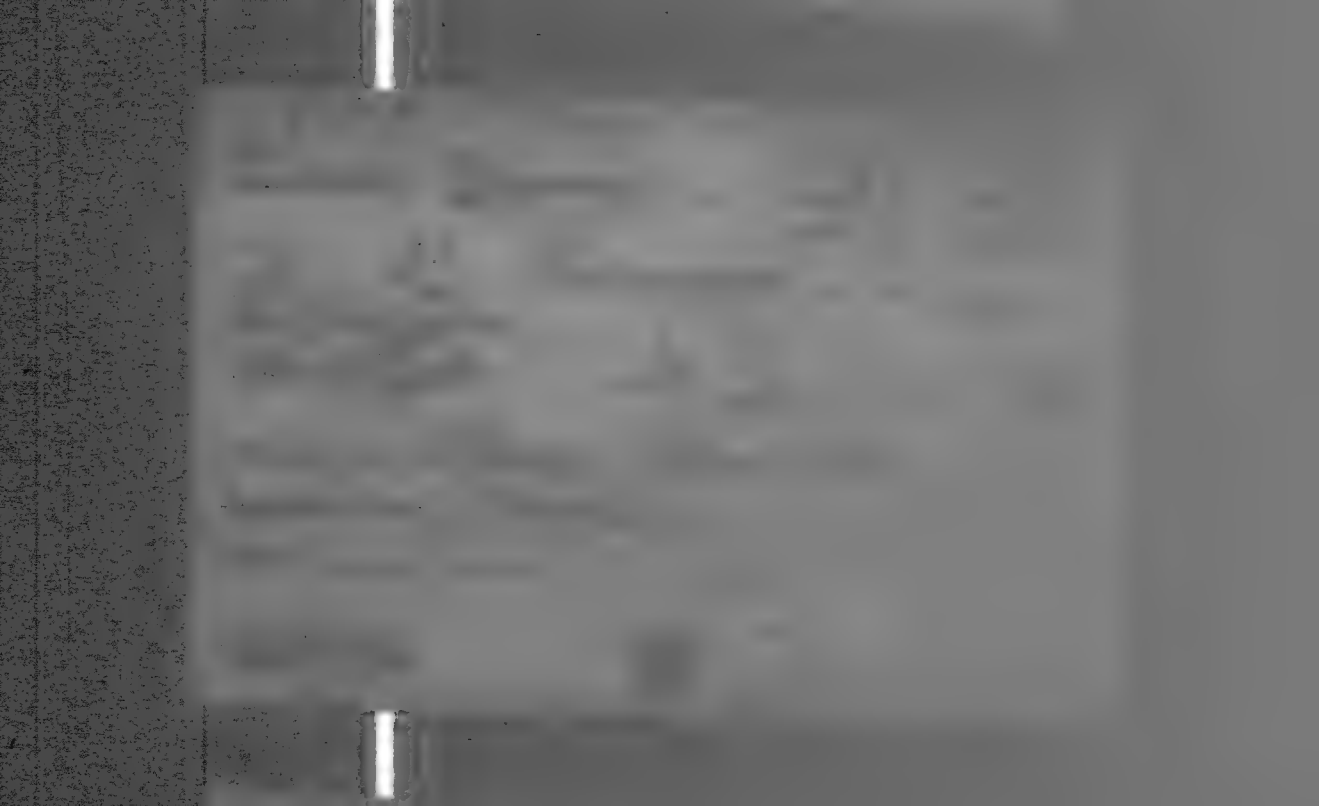


24. 11. 1900

NAME _____
 ADDRESS _____
 CITY _____
 STATE _____
 ZIP _____
 PHONE _____
 FAX _____
 E-MAIL _____
 SIGNATURE _____
 DATE _____

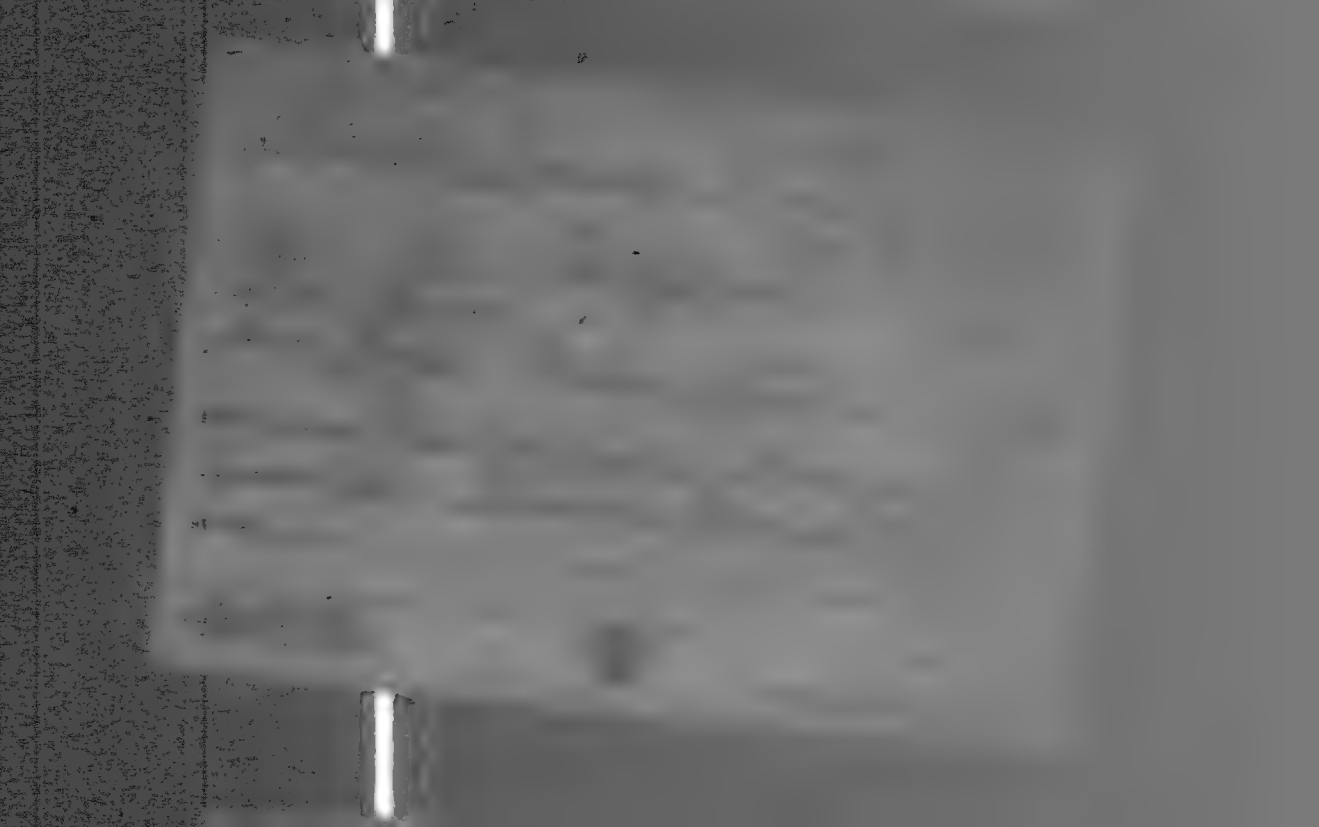


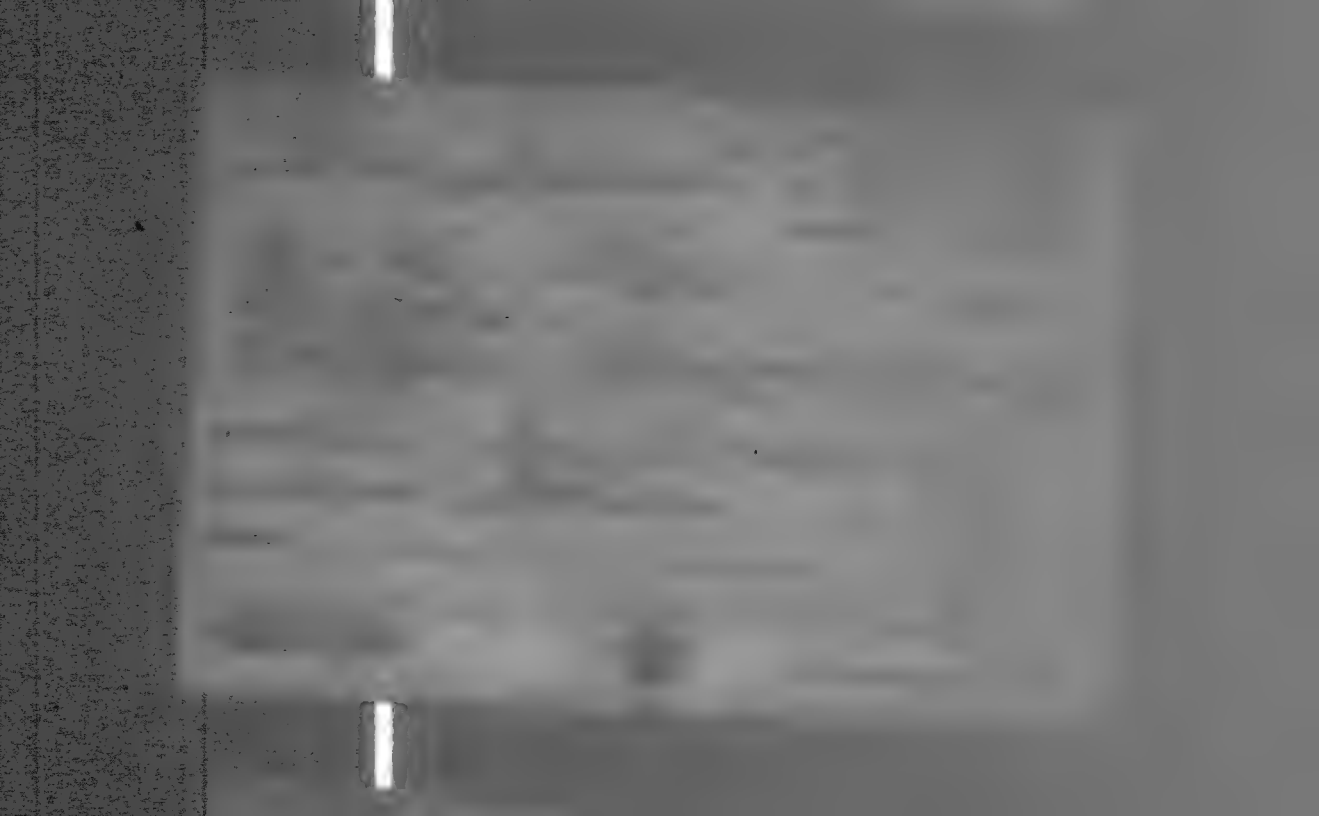
[illegible]



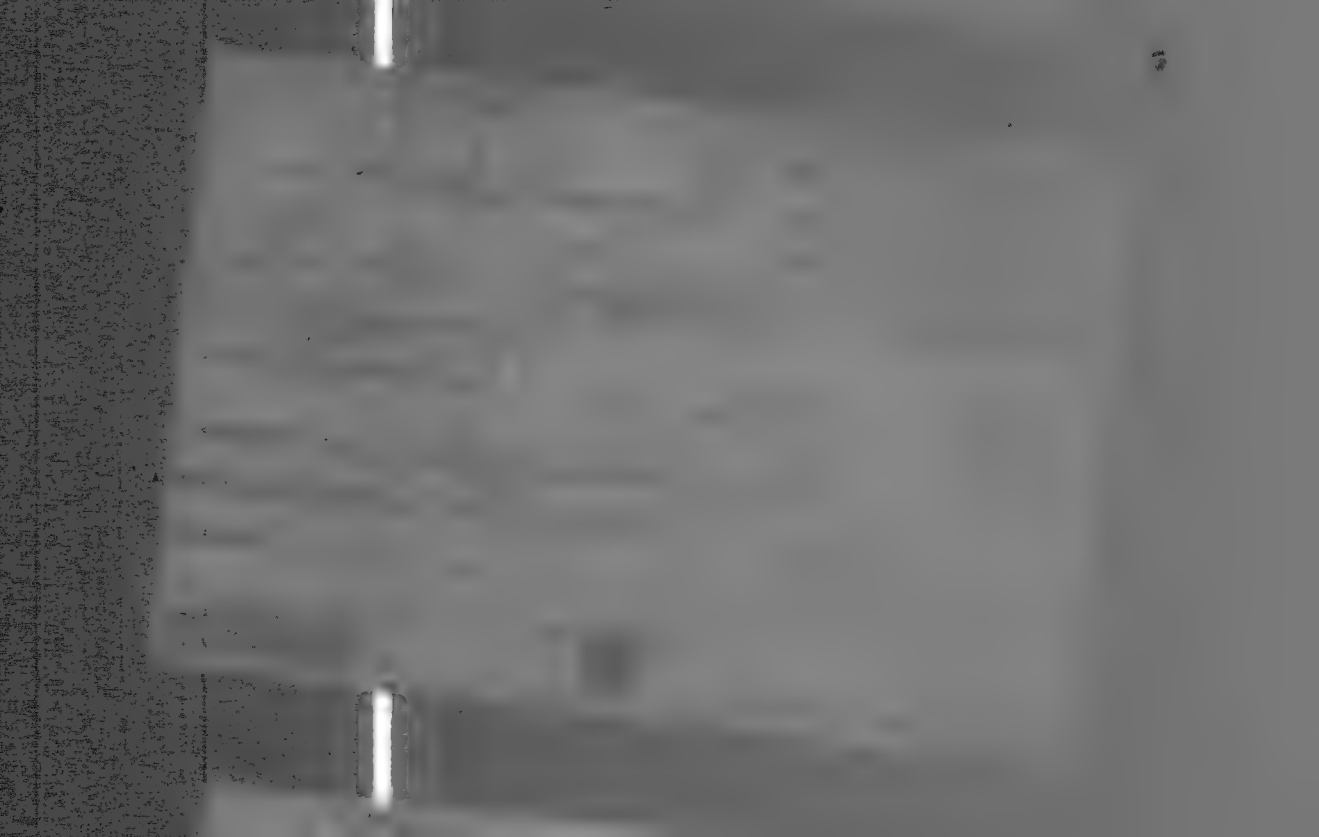


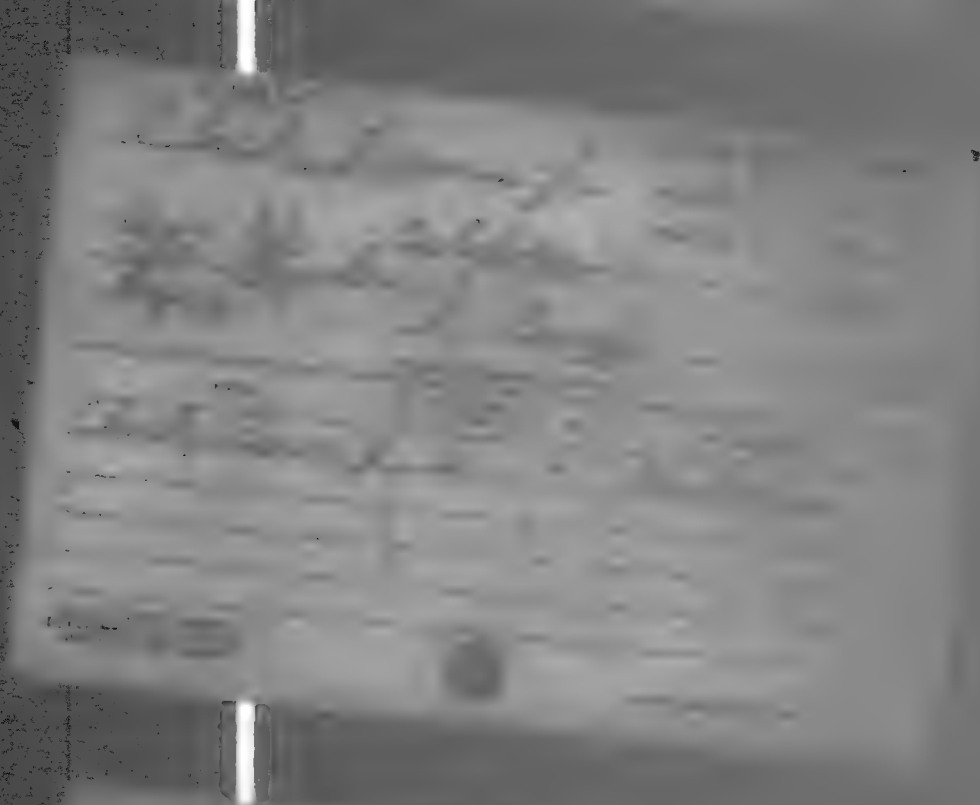
[illegible]

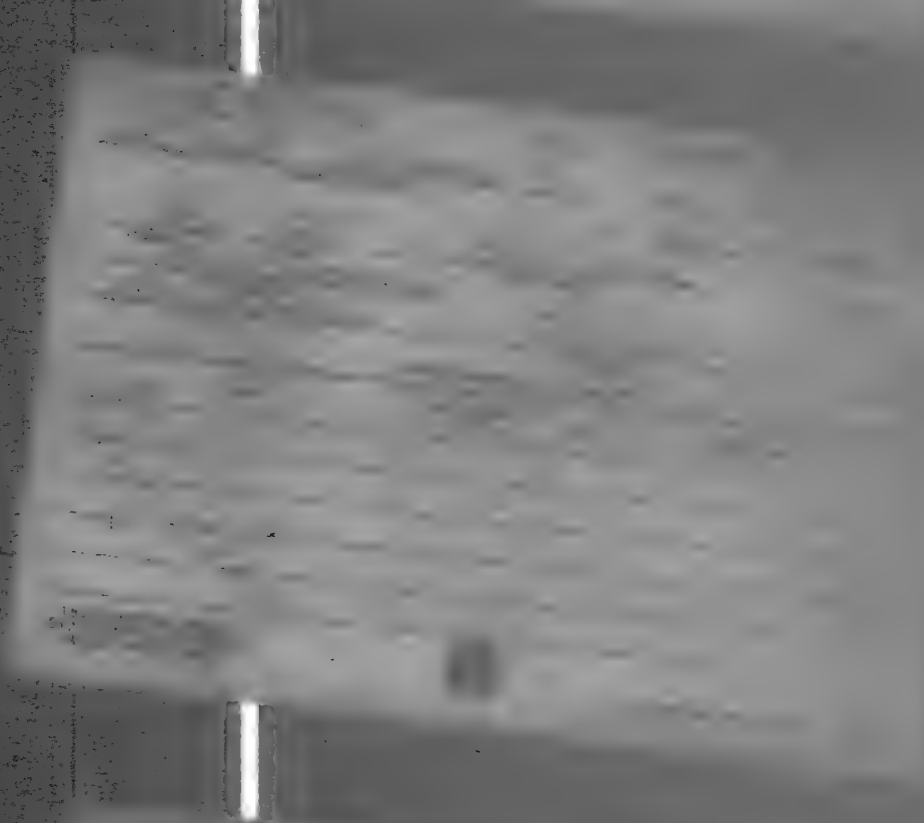












1. Head of Family - Robert L. ...

HEAD OF FAMILY

At the City of _____

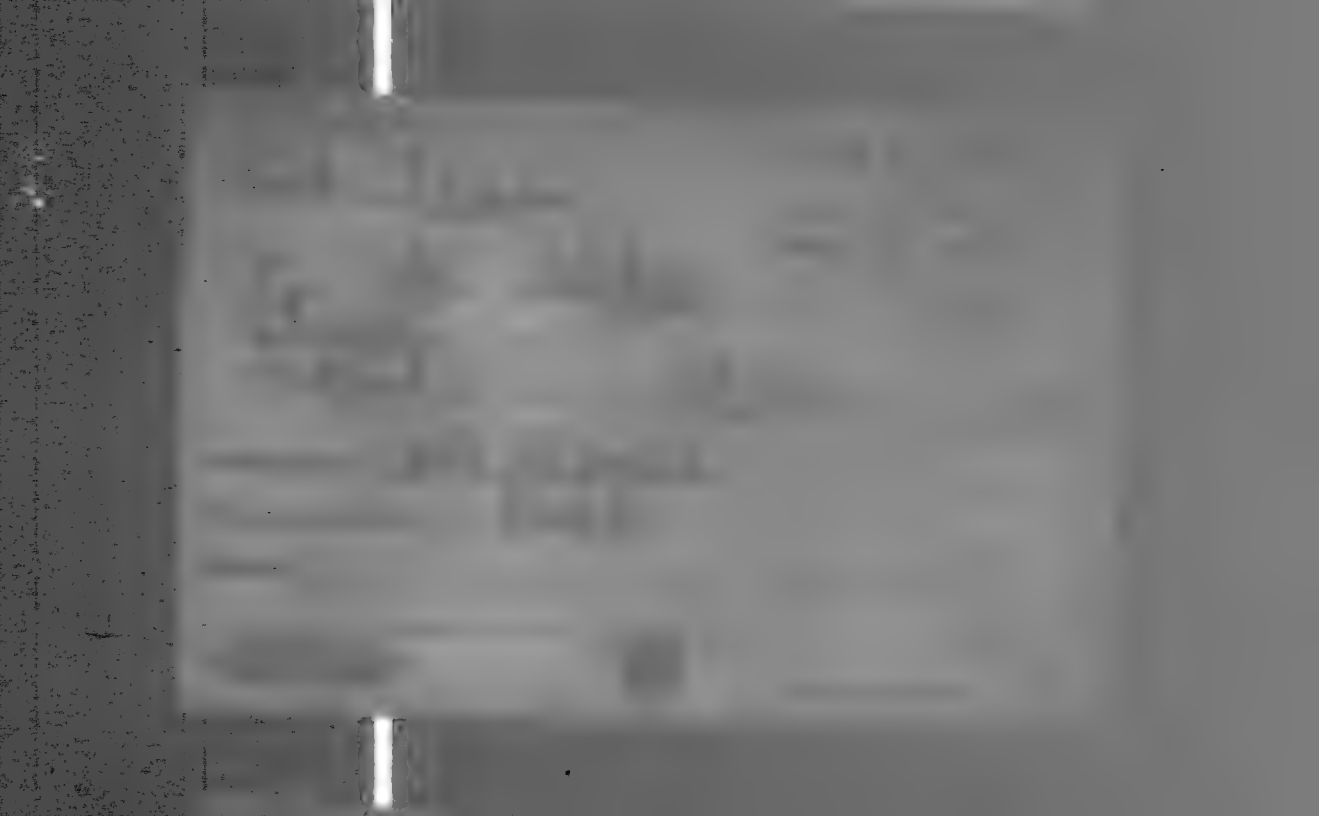


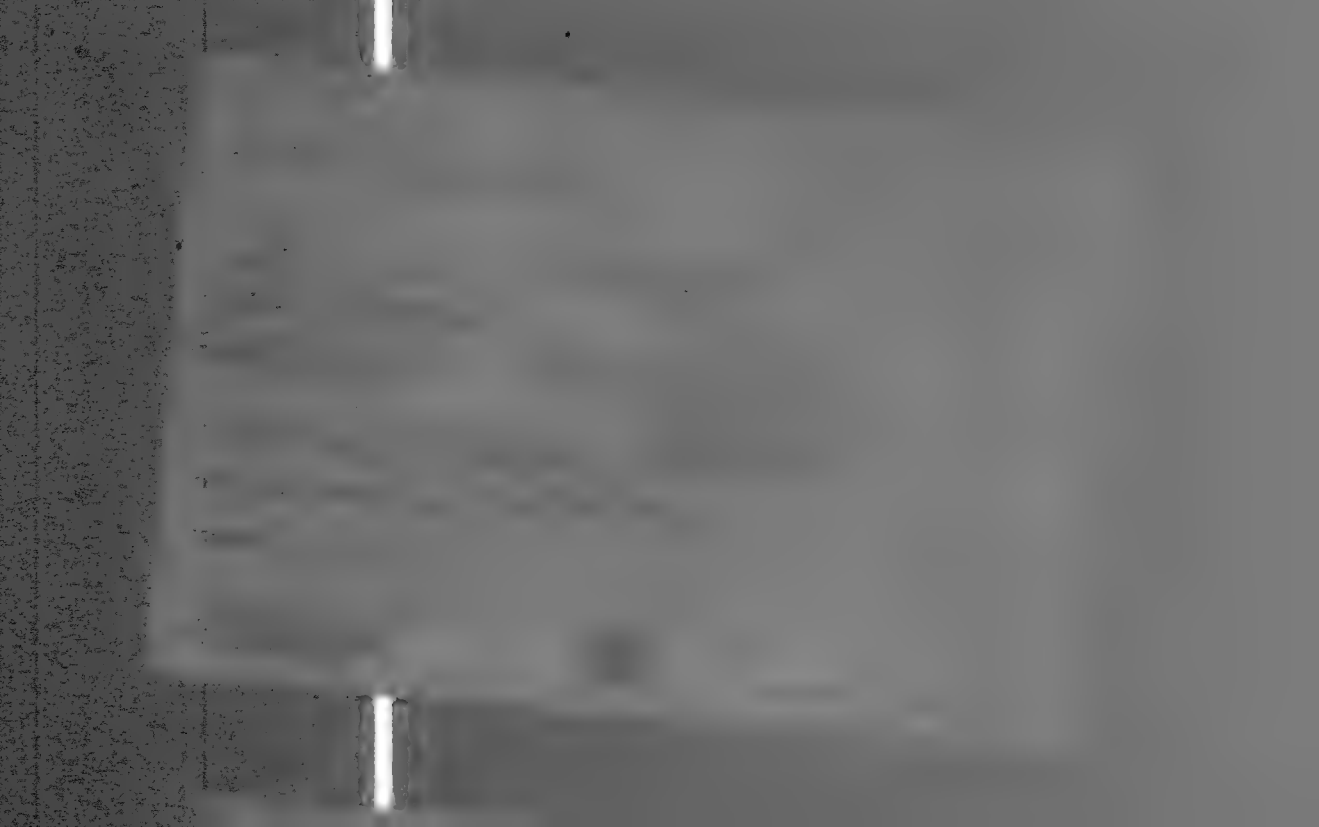
Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurring.



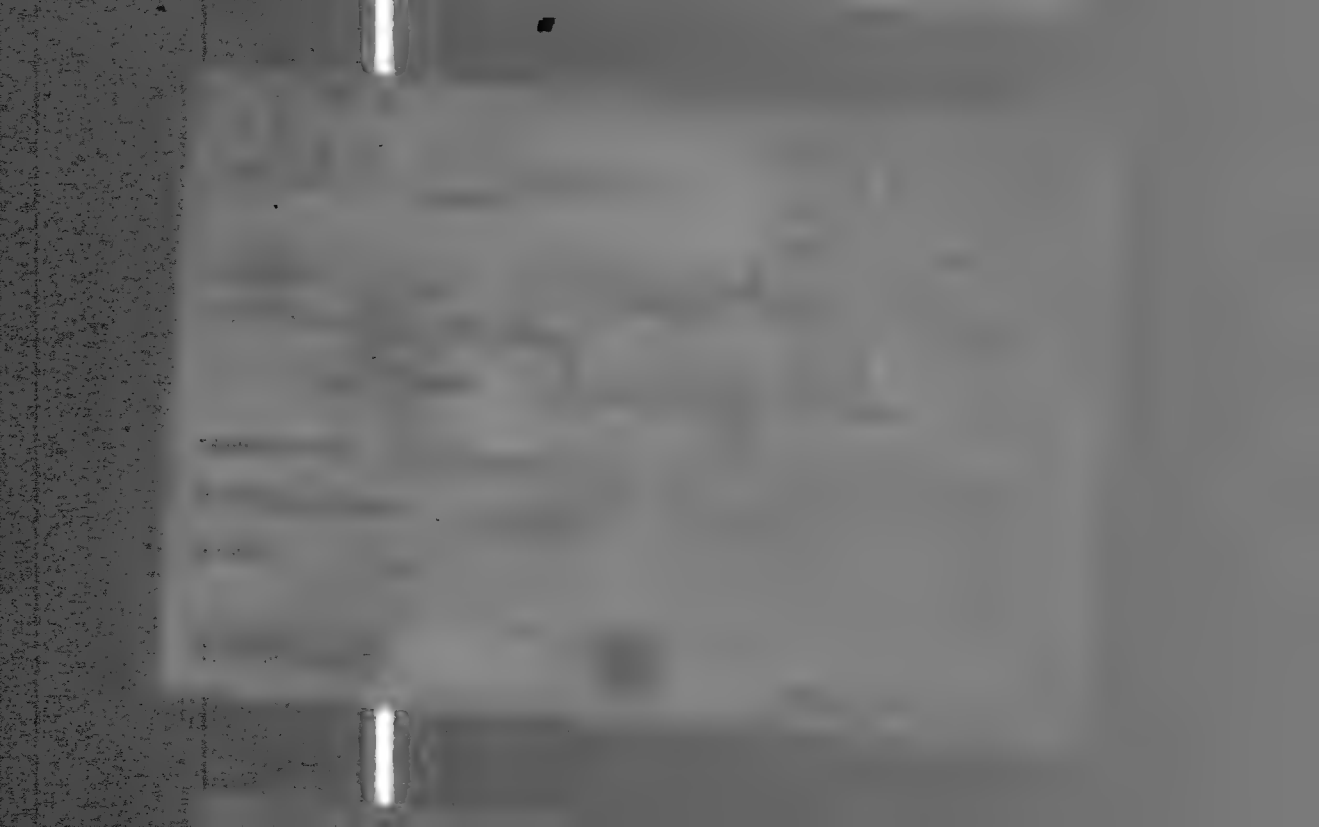
Handwritten notes on lined paper, possibly a ledger or notebook. The text is illegible due to blurriness.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "you", "are", "well".



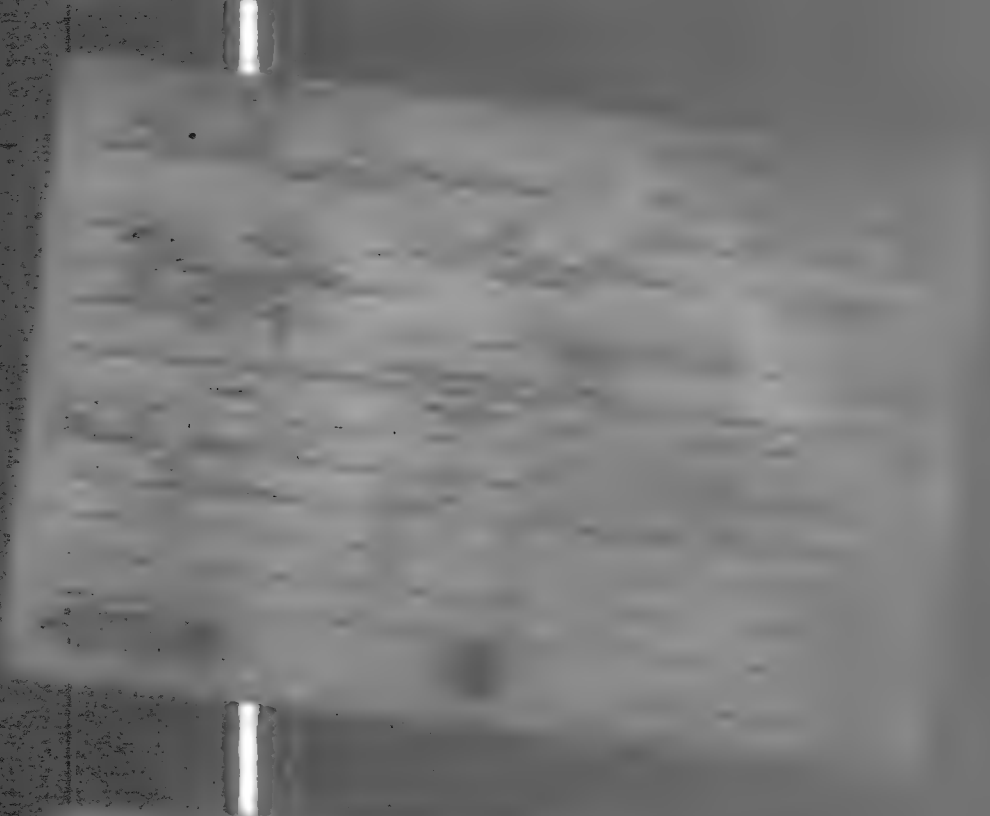












Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. The document appears to be a single page with a header section at the top and a main body of text below. There are some faint markings that might be initials or a signature at the bottom right.

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurring and low contrast.



State of New York

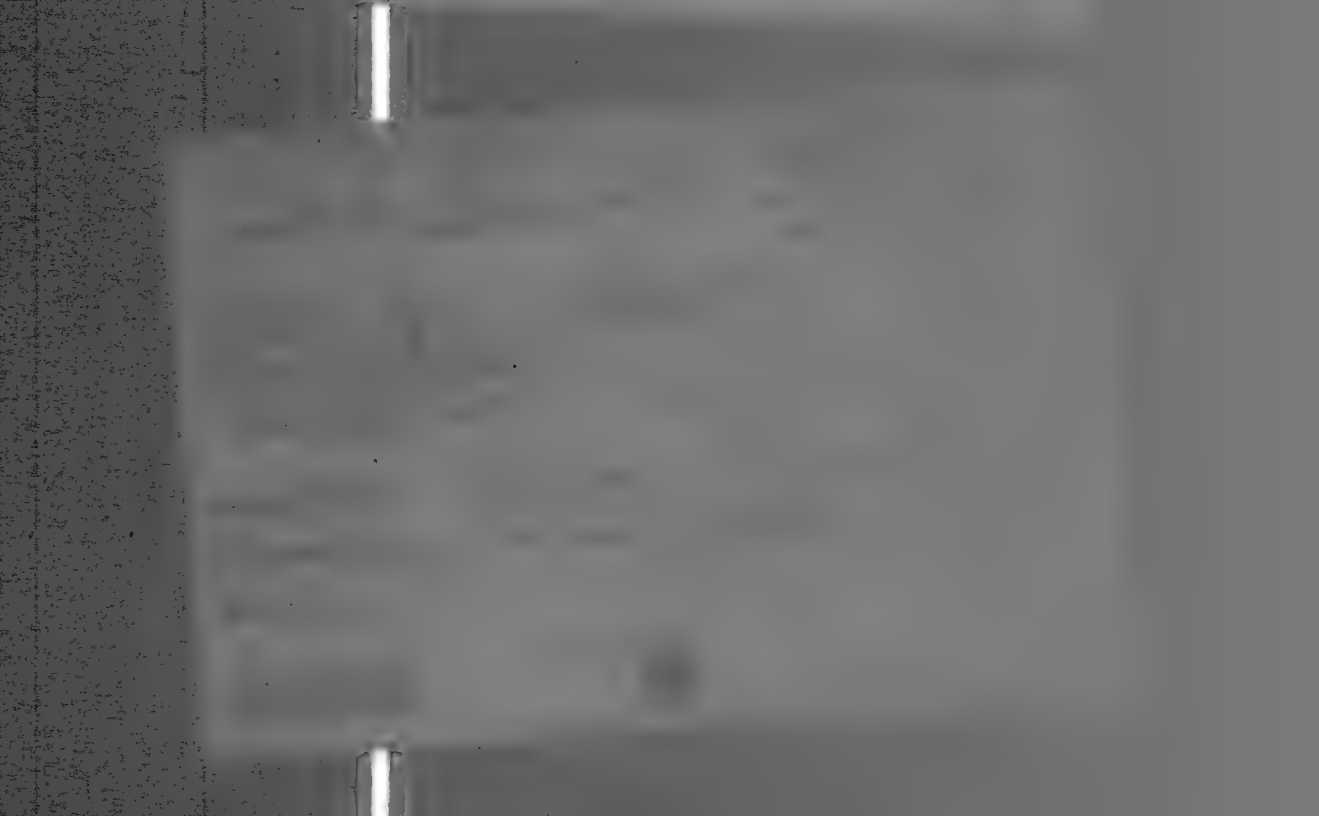
County of ...

...

...

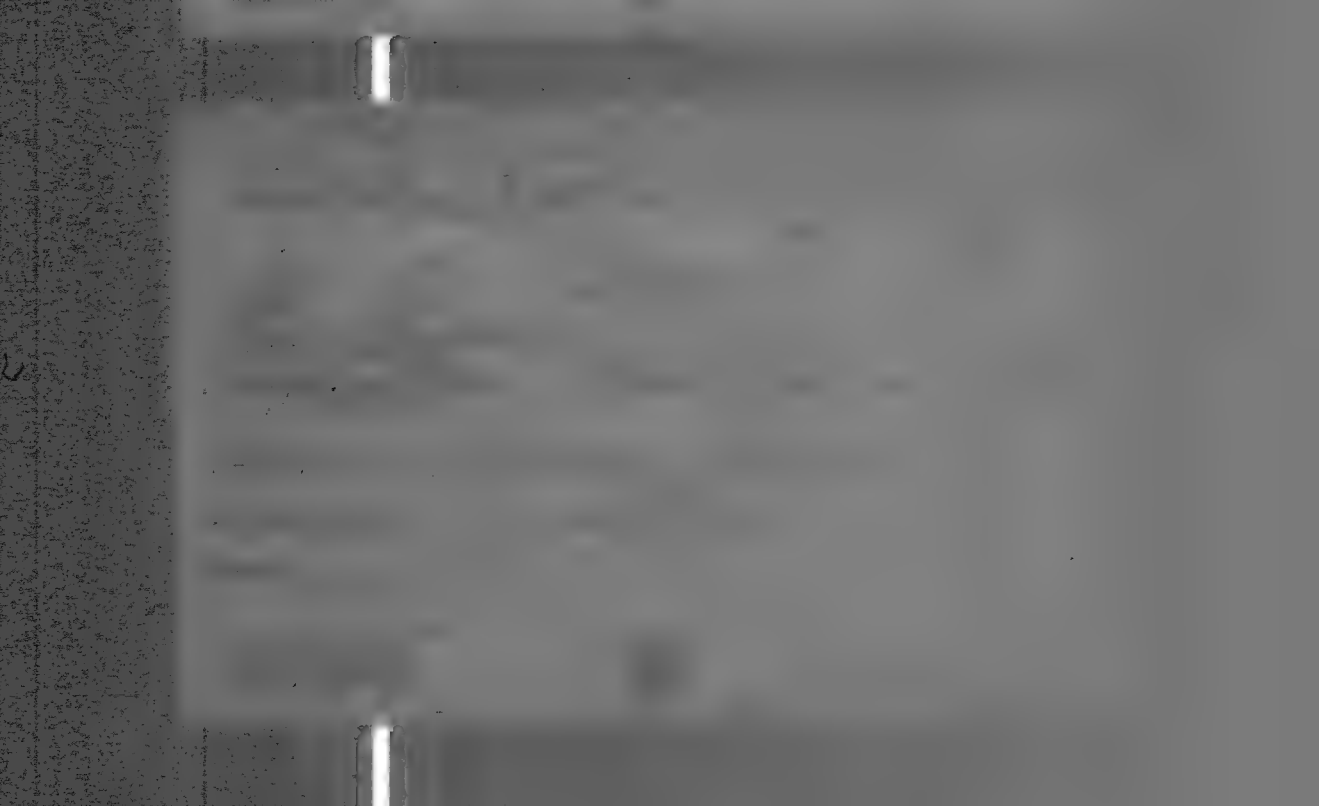
...











Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.

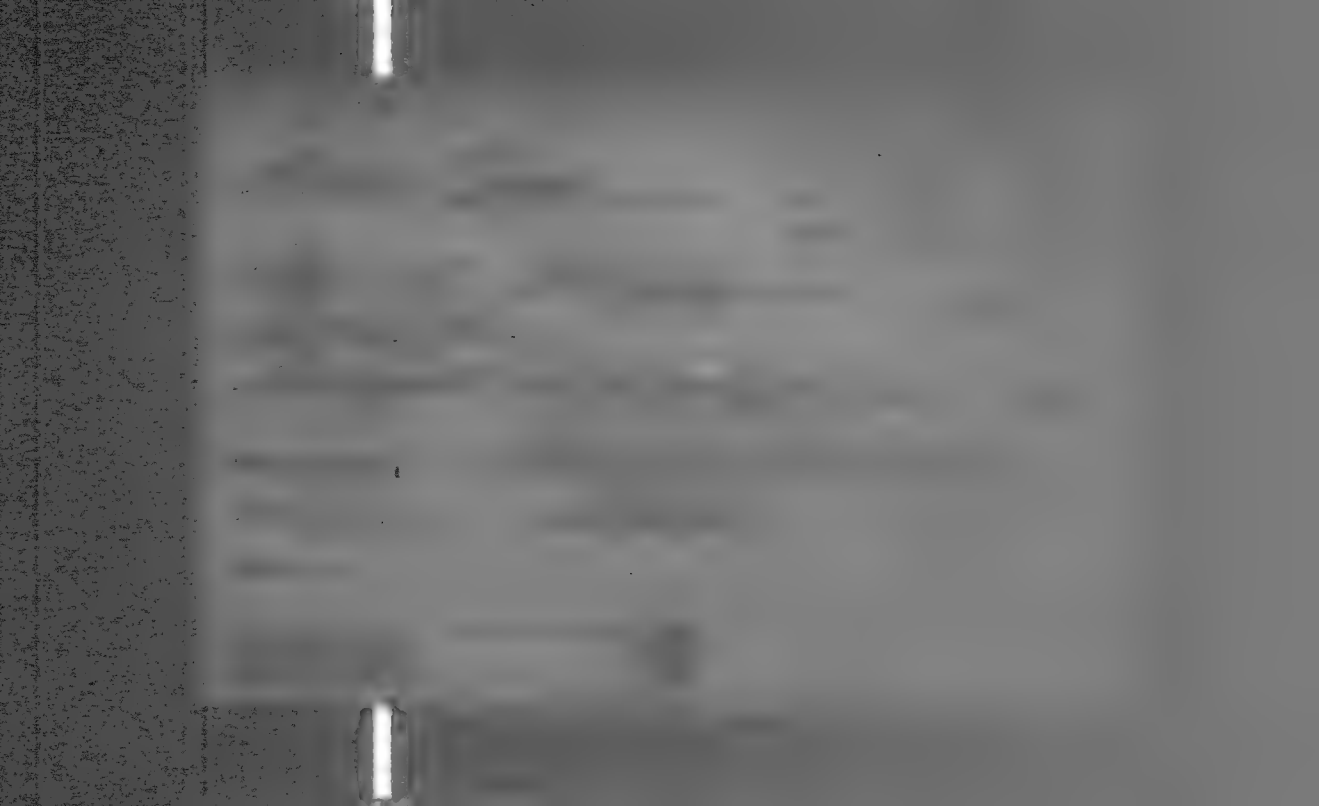
_____ *Clark, Mary* _____
_____ *Clark, Mary* _____
_____ *Clark, Mary* _____
_____ *Clark, Mary* _____
_____ *Clark, Mary* _____
_____ *Clark, Mary* _____

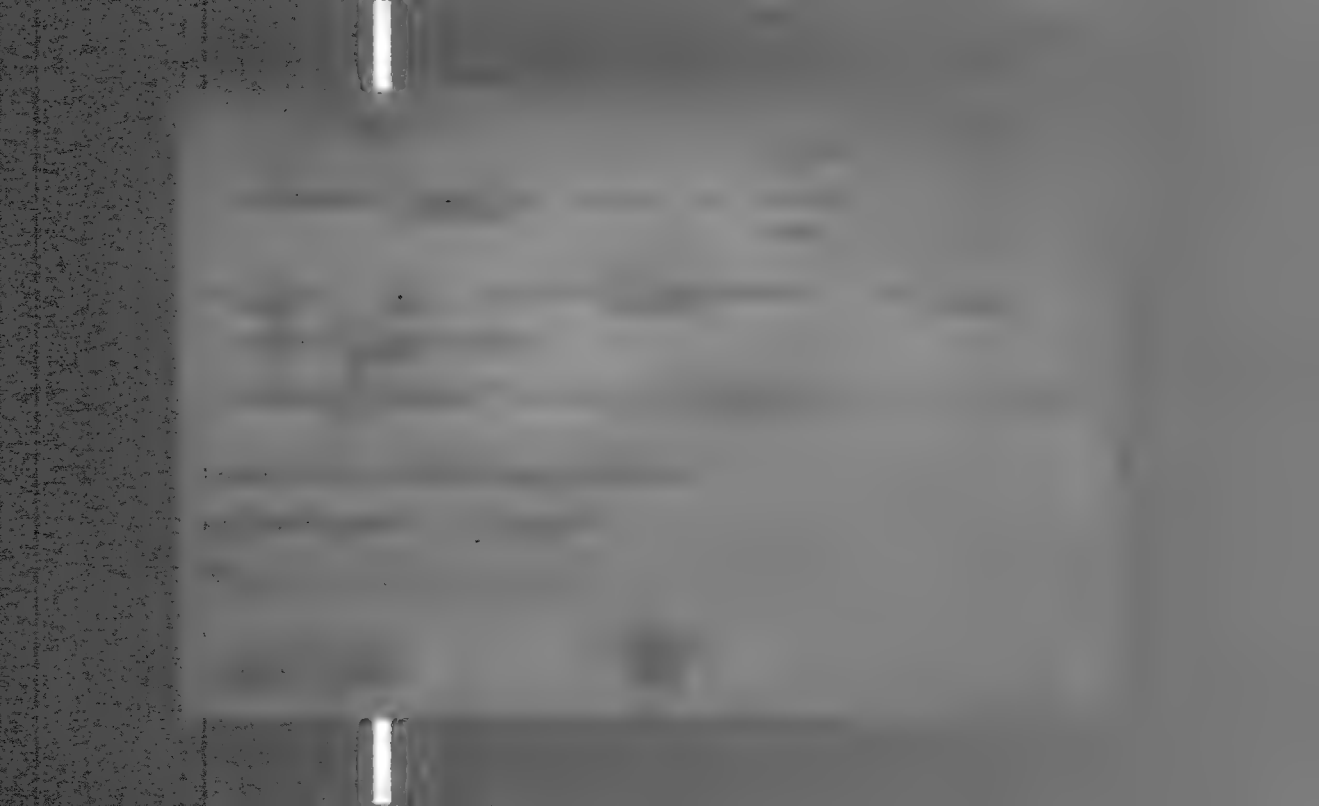
| NAME | AGE | SEX | RELATION |
|--------------------|-----------|----------|-------------|
| <i>Clark, Mary</i> | <i>11</i> | <i>W</i> | <i>Wife</i> |
| | | | |
| | | | |
| | | | |
| | | | |

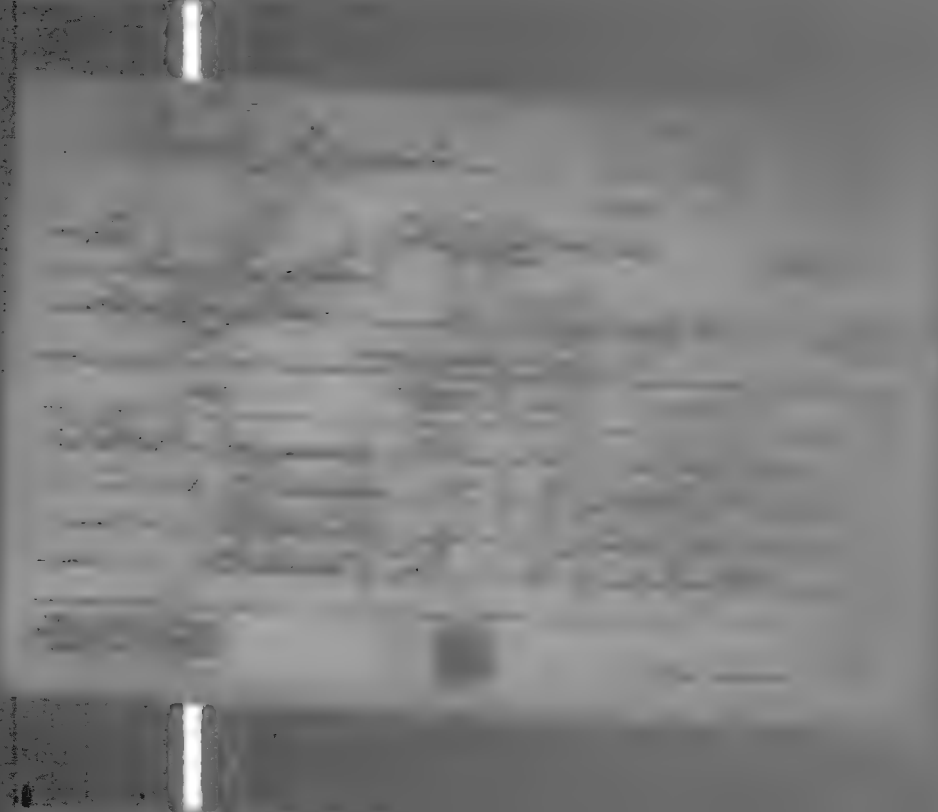
_____ *Clark, Mary* _____
_____ *Clark, Mary* _____
_____ *Clark, Mary* _____
_____ *Clark, Mary* _____
_____ *Clark, Mary* _____
_____ *Clark, Mary* _____

Handwritten text on a lined page, possibly a ledger or notebook. The text is written in a cursive script, likely Urdu or Persian. The page is divided into sections by horizontal lines, with some text appearing to be organized into columns. The handwriting is somewhat faded and the overall image is blurry.



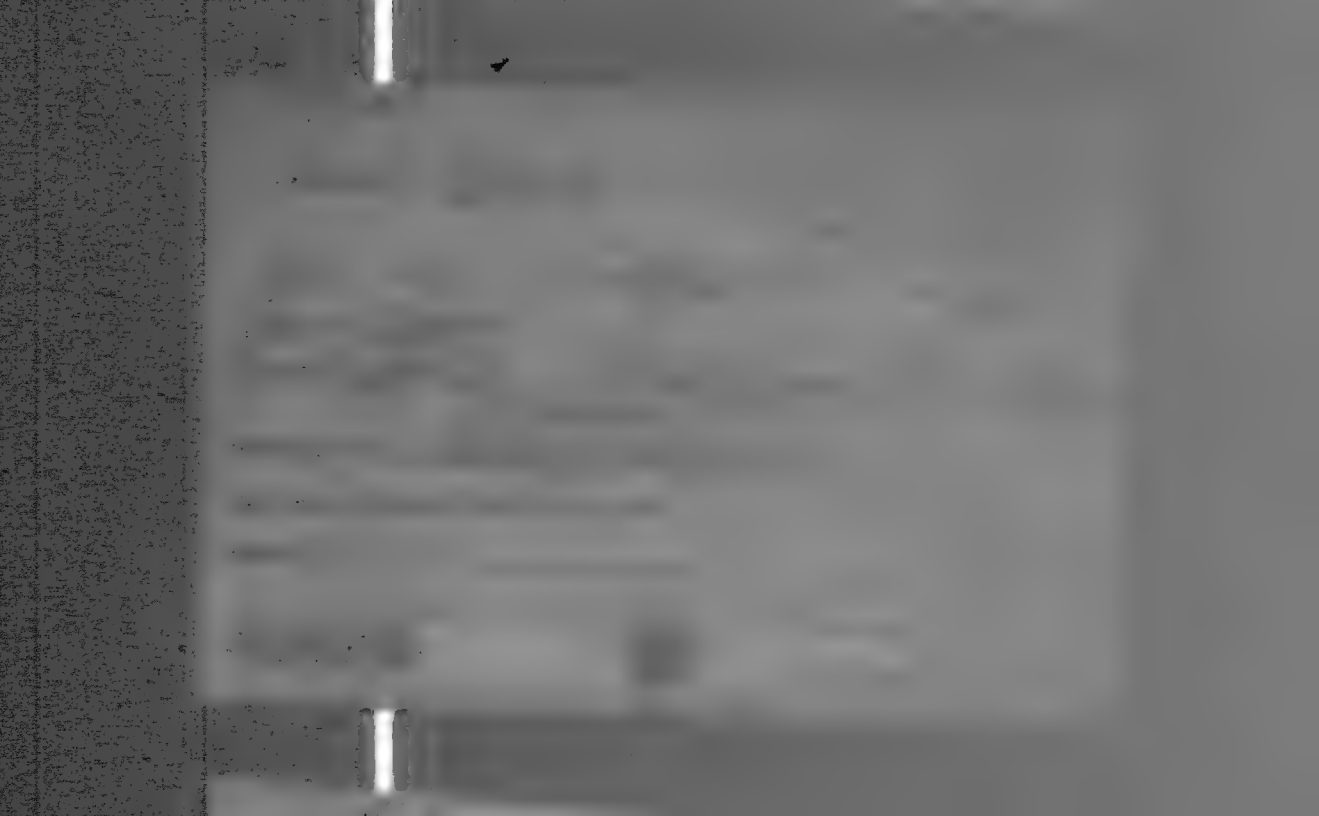








Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a date at the top and a signature at the bottom.

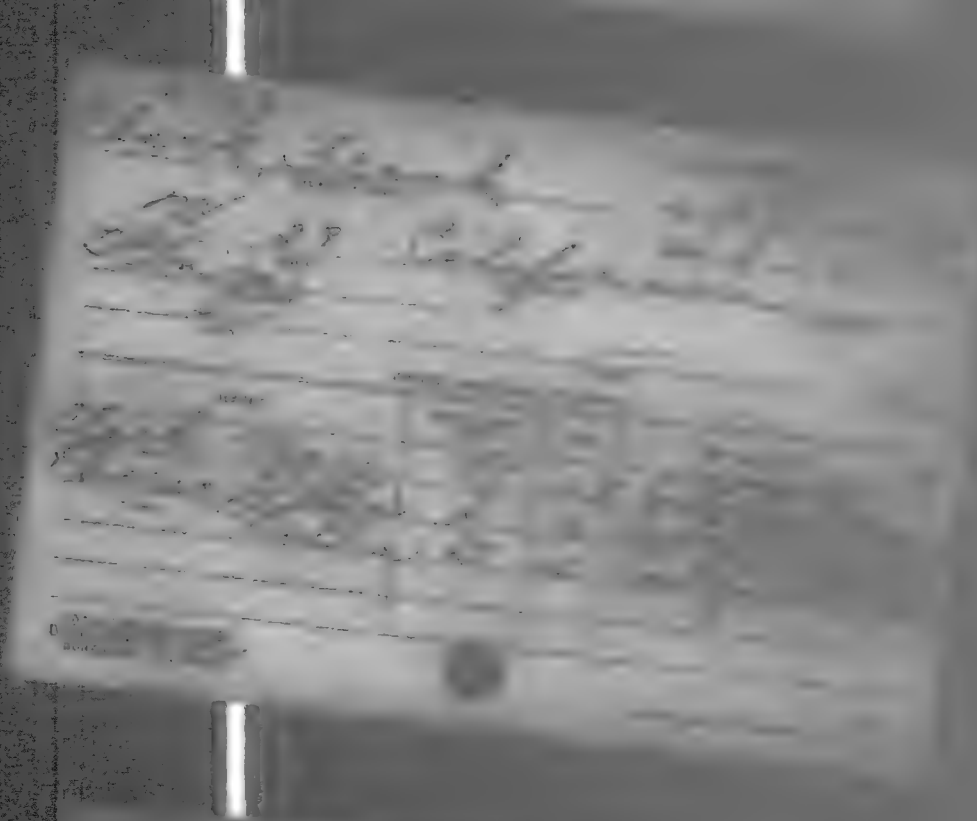


[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but cannot be transcribed accurately.]

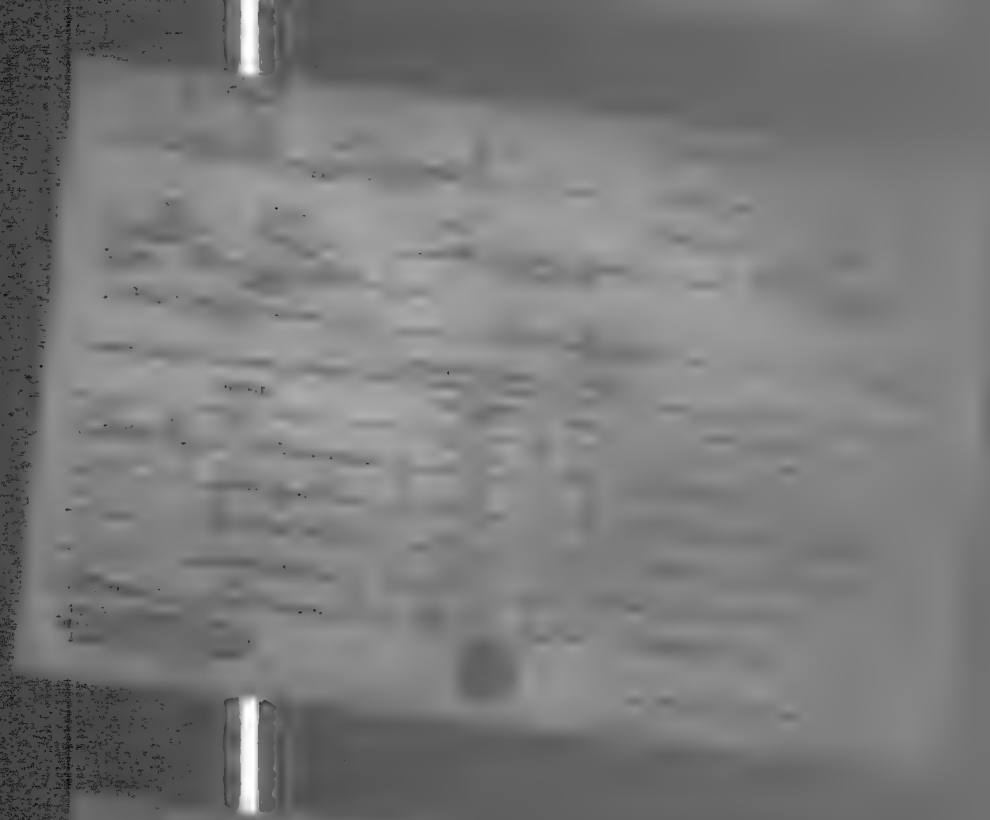


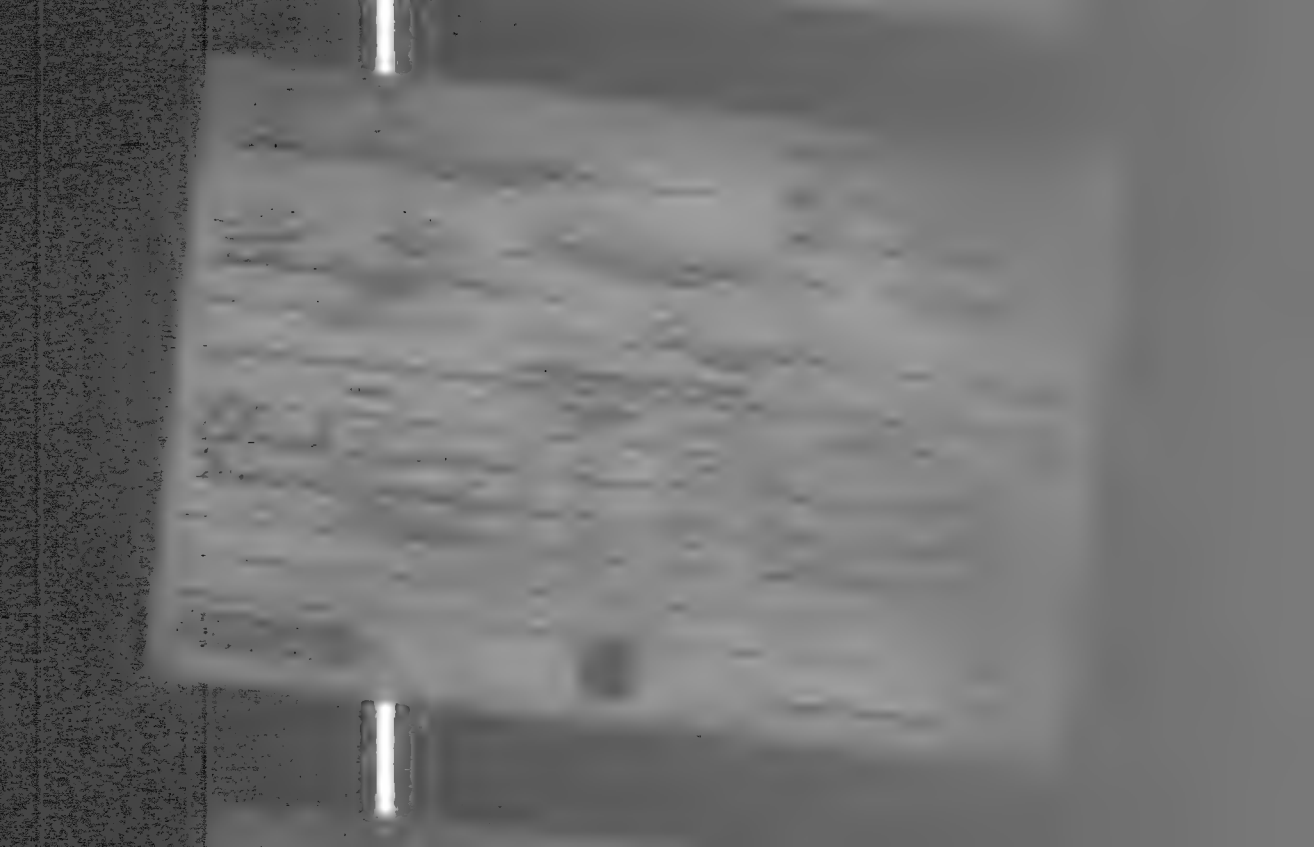
[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

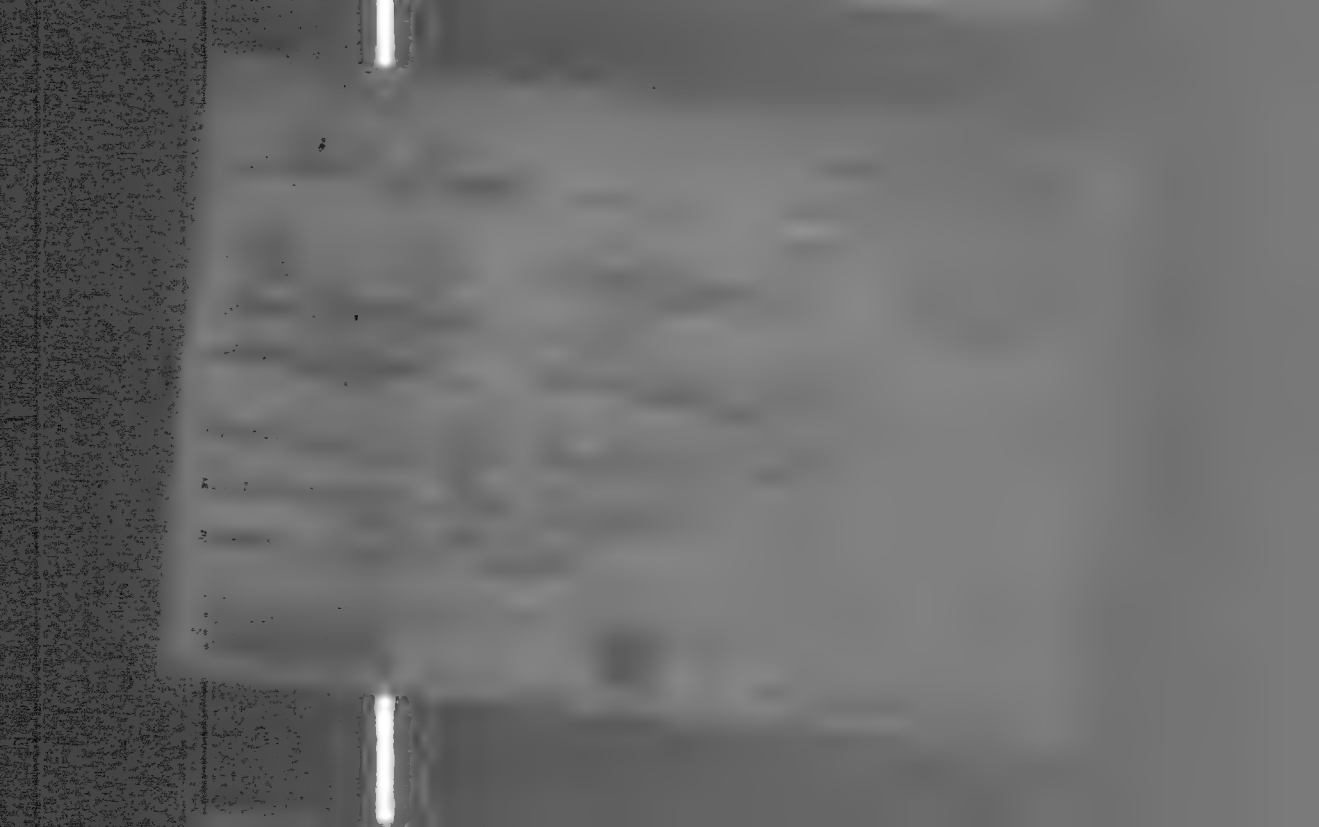
[Handwritten mark or signature.]



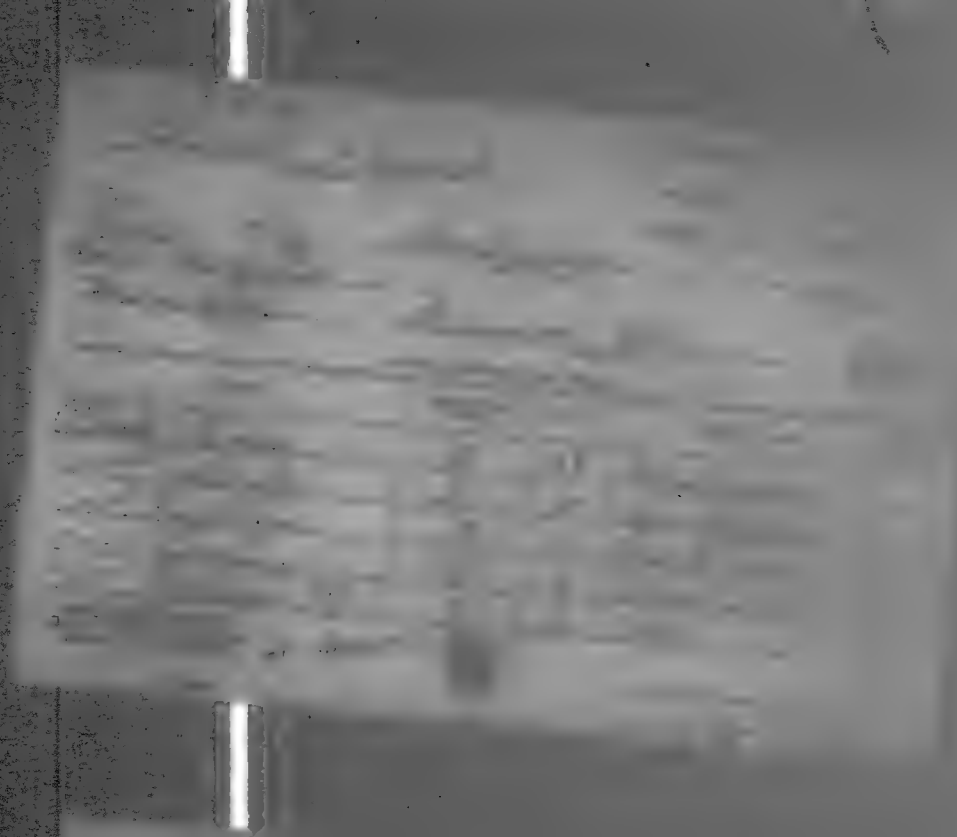


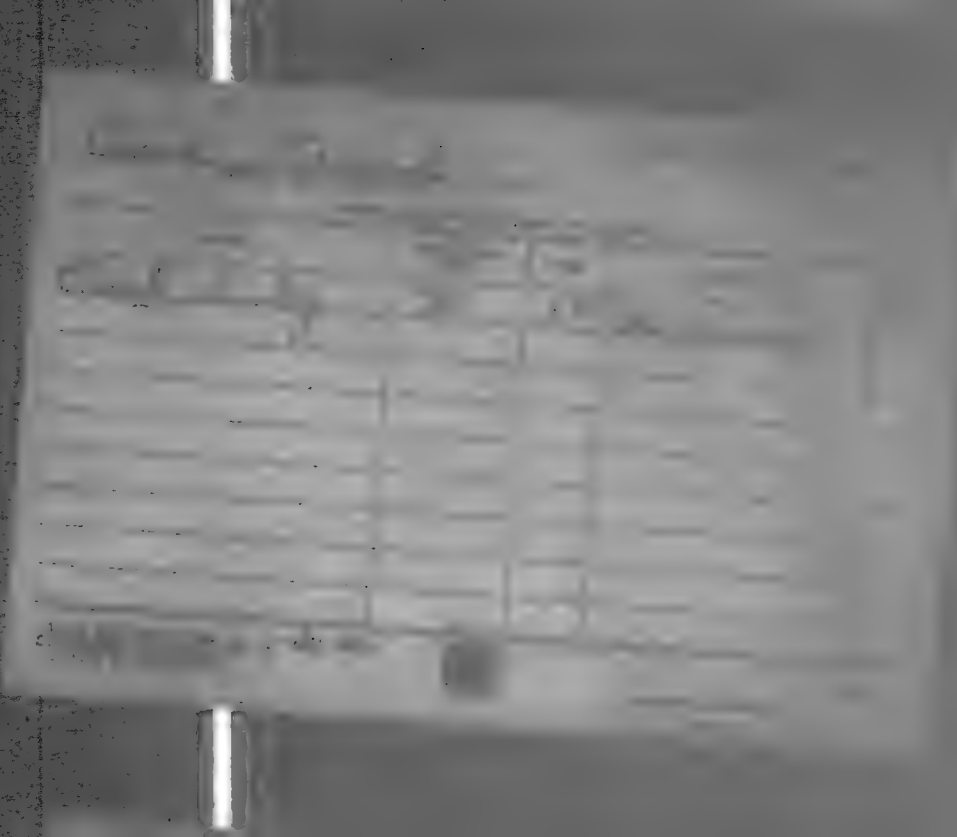






Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.





The image is a highly degraded scan of a document. It features a header area at the top with some faint, illegible text. Below this is a large table with several columns and rows. The content within the table is completely unreadable due to the poor quality of the scan. There are two dark vertical bars on the left side of the page, likely artifacts from the scanning process or the document's binding.

1. The first part of the document is a list of names and dates, which appears to be a record of some kind. The names are written in a cursive script, and the dates are in a more formal, printed style. The list is organized into two columns, with names on the left and dates on the right.

1. *Handwritten text, mostly illegible due to blurriness.*
 2. *Handwritten text, mostly illegible due to blurriness.*
 3. *Handwritten text, mostly illegible due to blurriness.*
 4. *Handwritten text, mostly illegible due to blurriness.*
 5. *Handwritten text, mostly illegible due to blurriness.*
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 8. *Handwritten text, mostly illegible due to blurriness.*
 9. *Handwritten text, mostly illegible due to blurriness.*
 10. *Handwritten text, mostly illegible due to blurriness.*

1. Name _____
 2. Address _____
 3. City _____
 4. State _____
 5. Zip _____
 6. Phone _____
 7. E-mail _____
 8. Date _____
 9. Signature _____
 10. Printed Name _____
 11. Title _____
 12. Organization _____
 13. Address _____
 14. City _____
 15. State _____
 16. Zip _____
 17. Phone _____
 18. E-mail _____
 19. Date _____
 20. Signature _____
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 26. State _____
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 118. Date _____
 119. Signature _____
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 129. Date _____
 130. Signature _____
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 136. State _____
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 139. E-mail _____
 140. Date _____
 141. Signature _____
 142. Printed Name _____
 143. Title _____
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 147. State _____
 148. Zip _____
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 151. Date _____
 152. Signature _____
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 162. Date _____
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 167. Address _____
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 344. City _____
 345. State _____

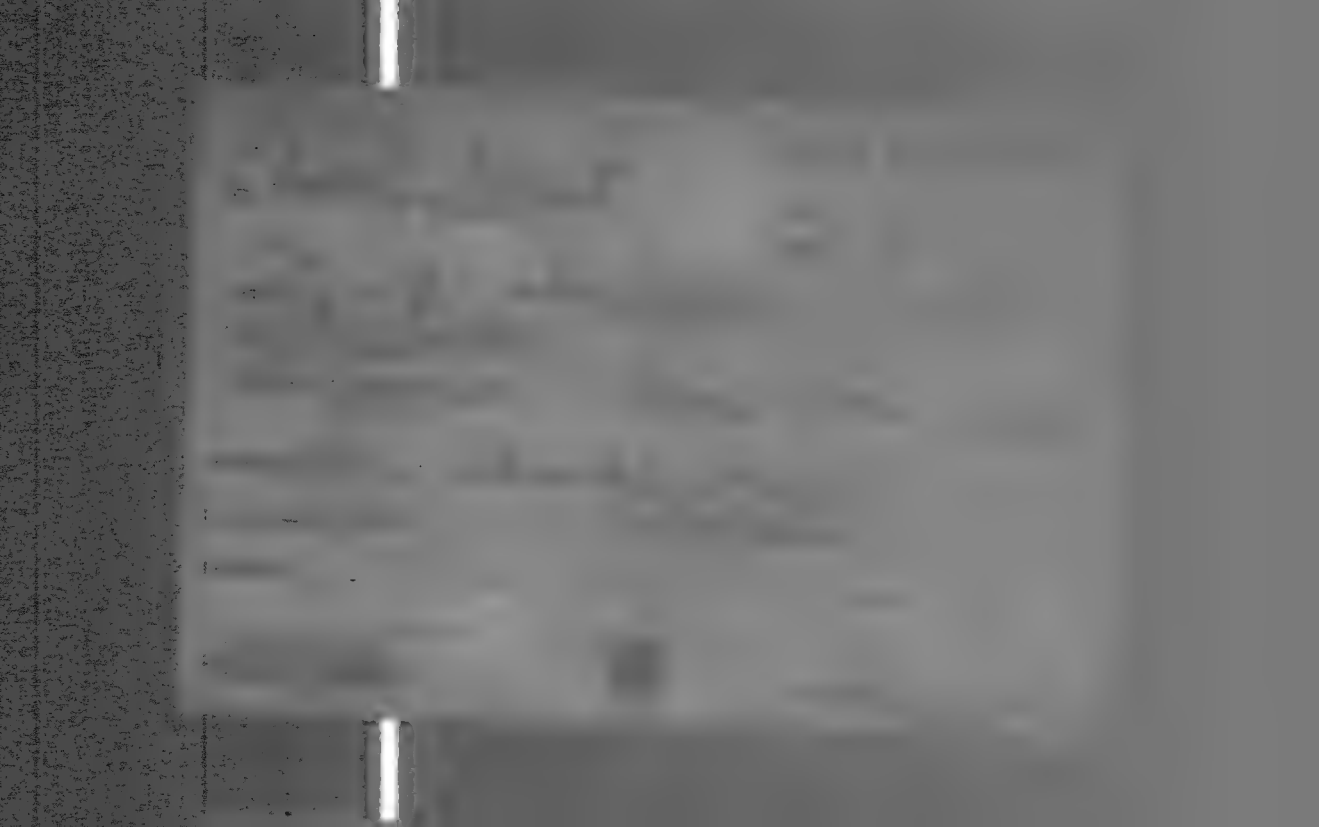
18

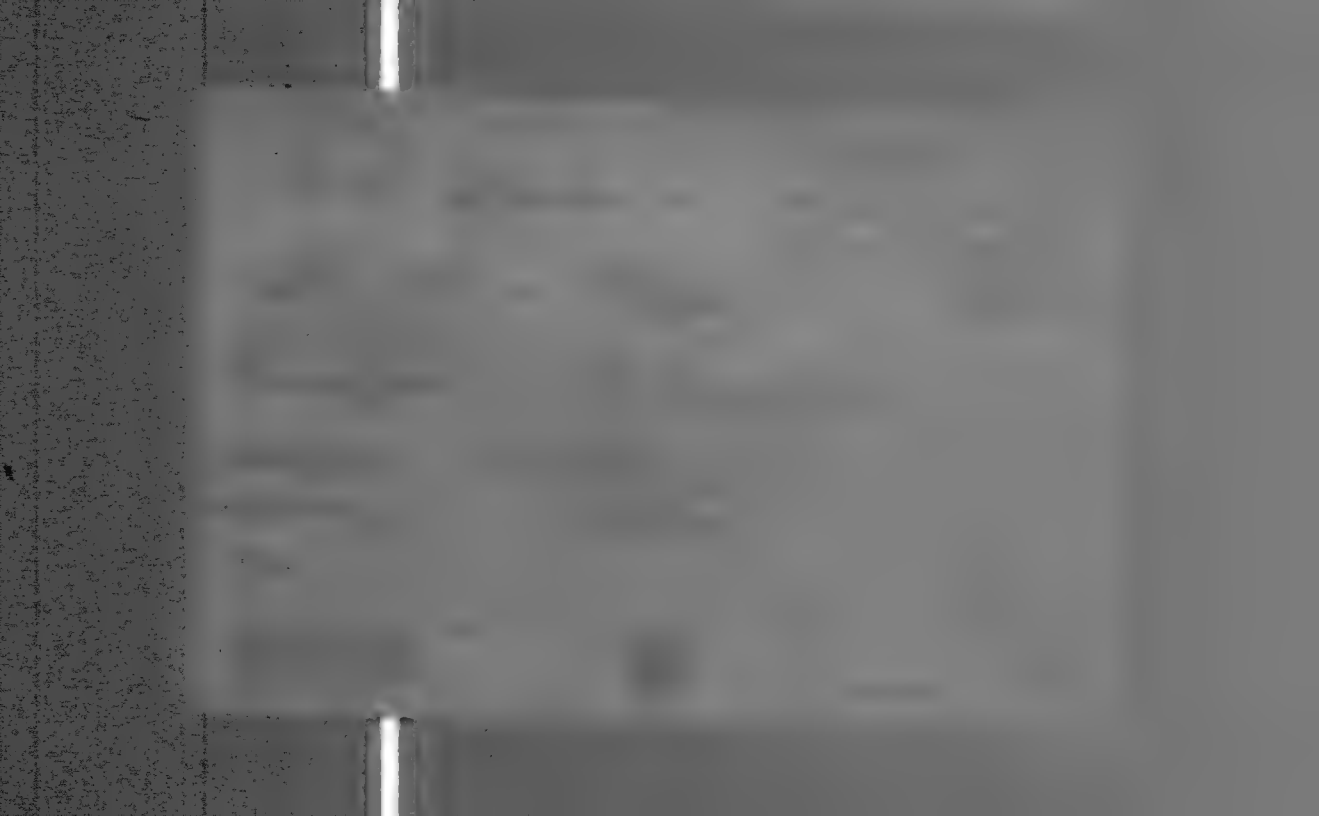
But...

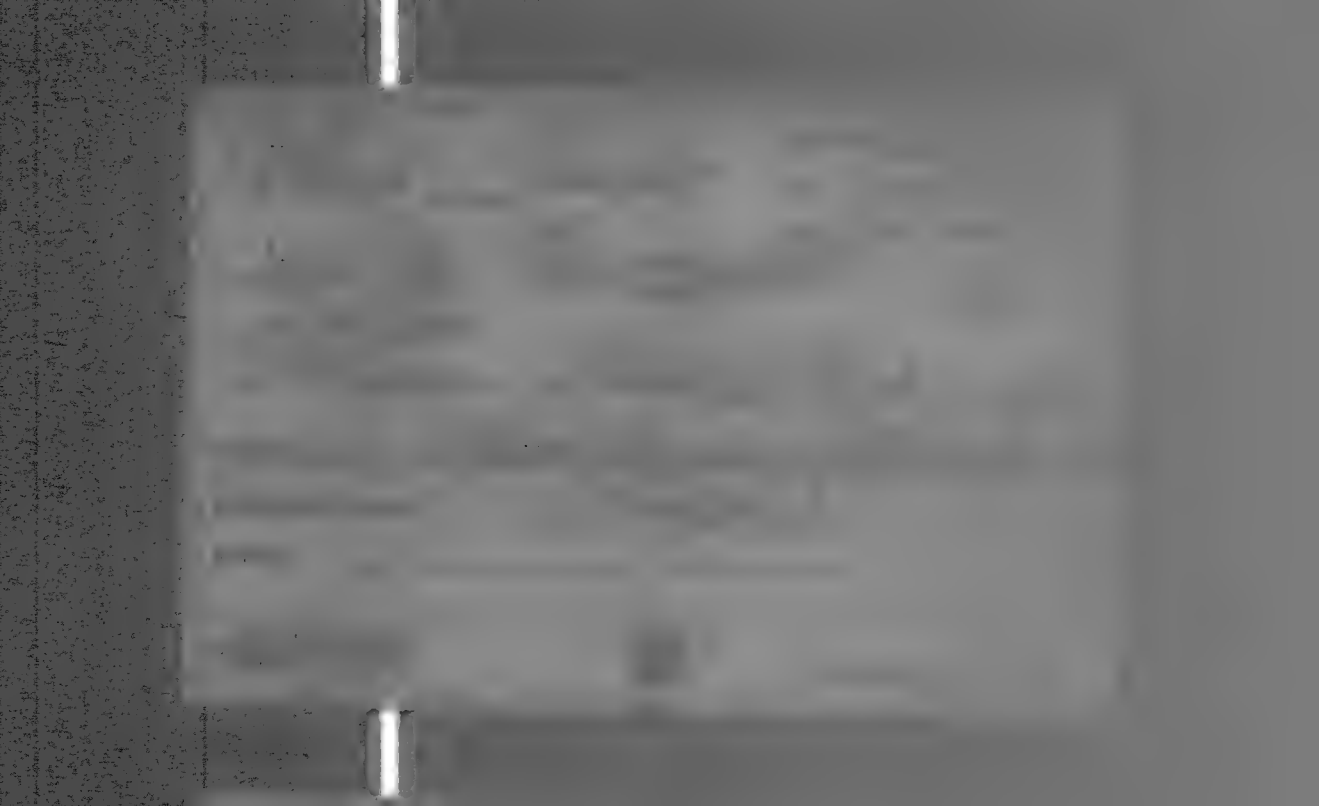
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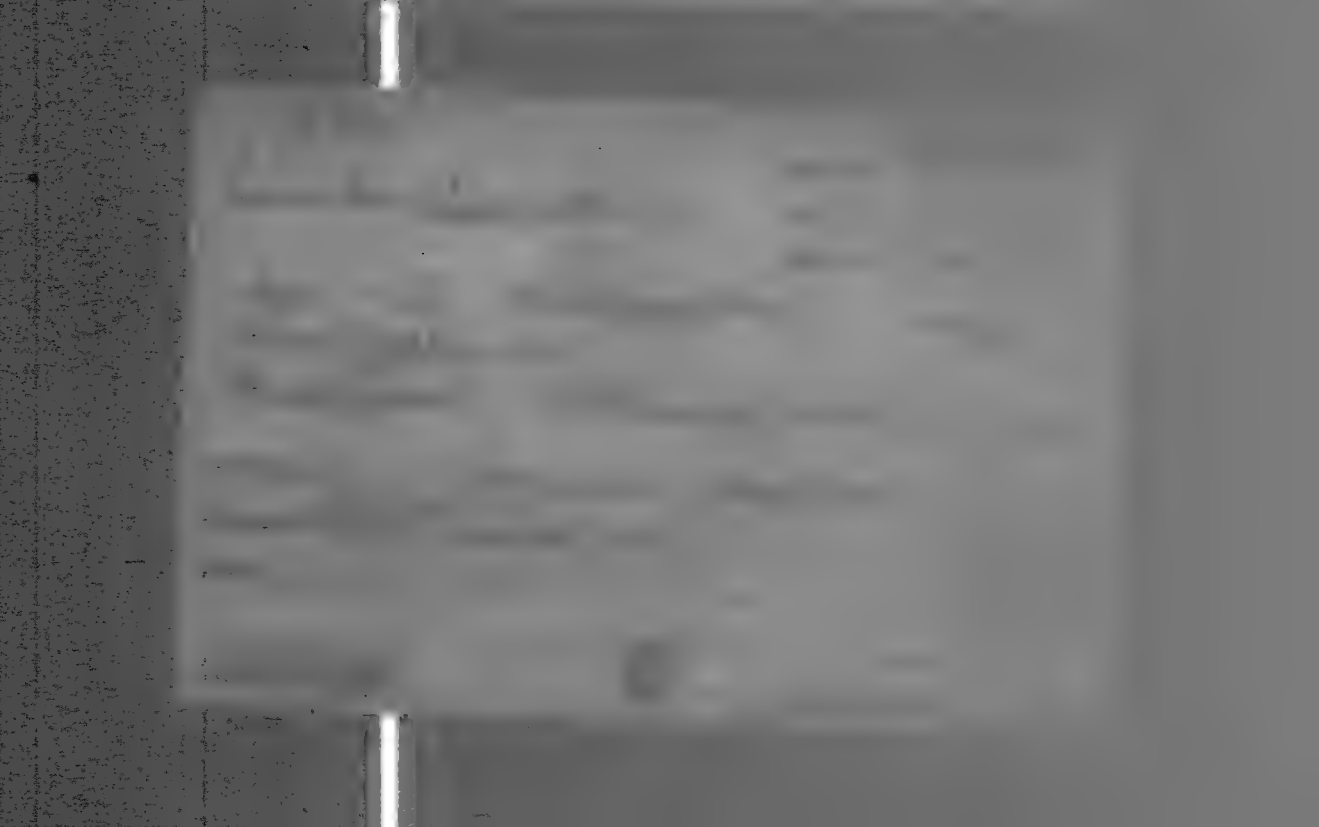
25







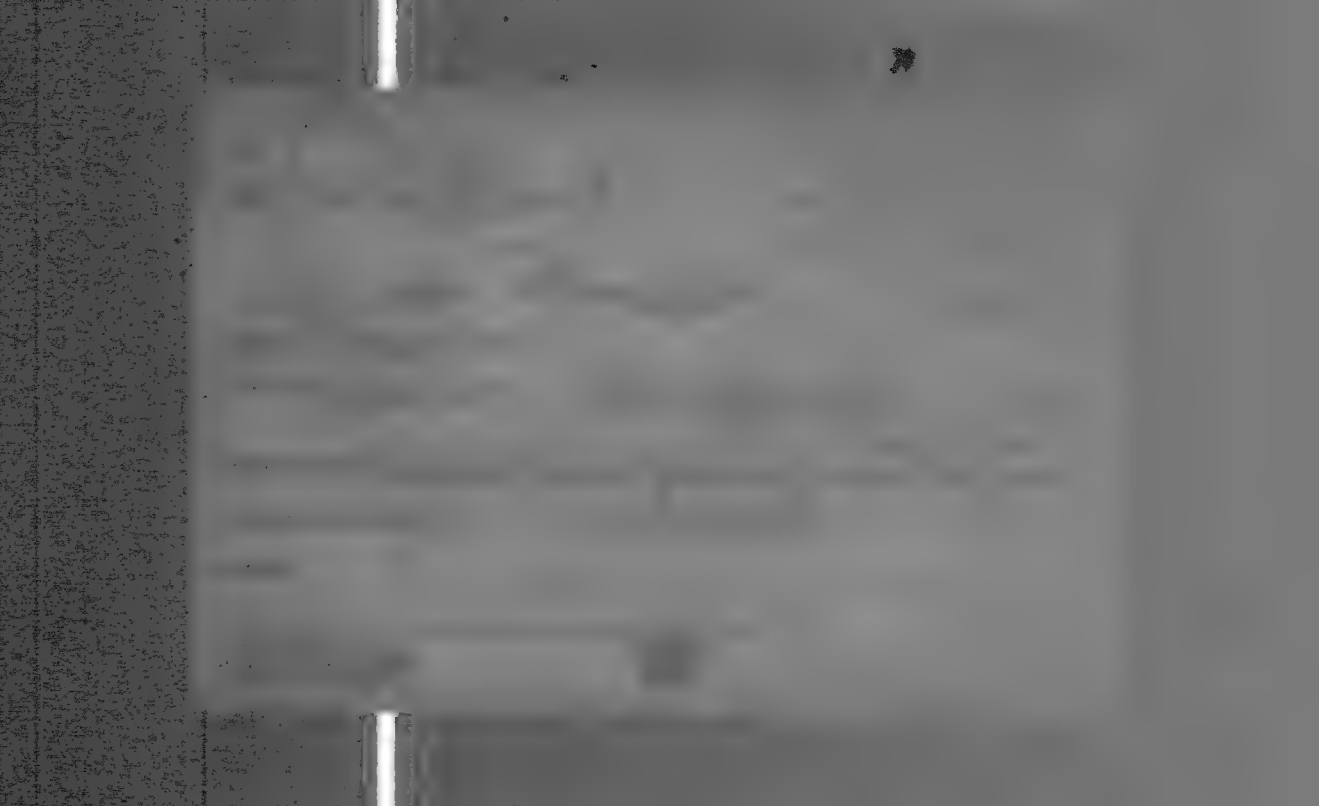




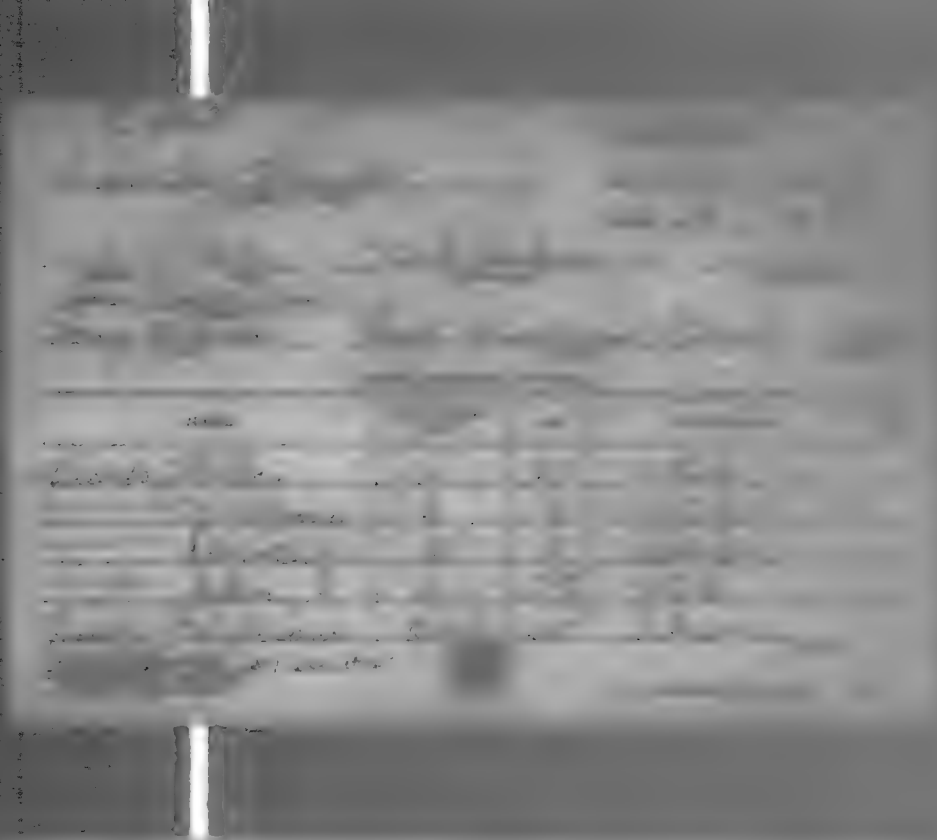
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "you", "are", "well".











Alouatta palliata (Linnaeus)

[illegible]

六五 知得

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

1. *Chlorophyll a* and *Chlorophyll b* content of the leaves of *Chlorella* sp. was determined by spectrophotometry using a Shimadzu UV-1601 spectrophotometer. The absorbance of the chlorophyll extract was measured at 663 nm and 646 nm. The concentration of chlorophyll *a* and chlorophyll *b* was calculated using the following equations:

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 391–397

100

100

1891

1892

1893

1894

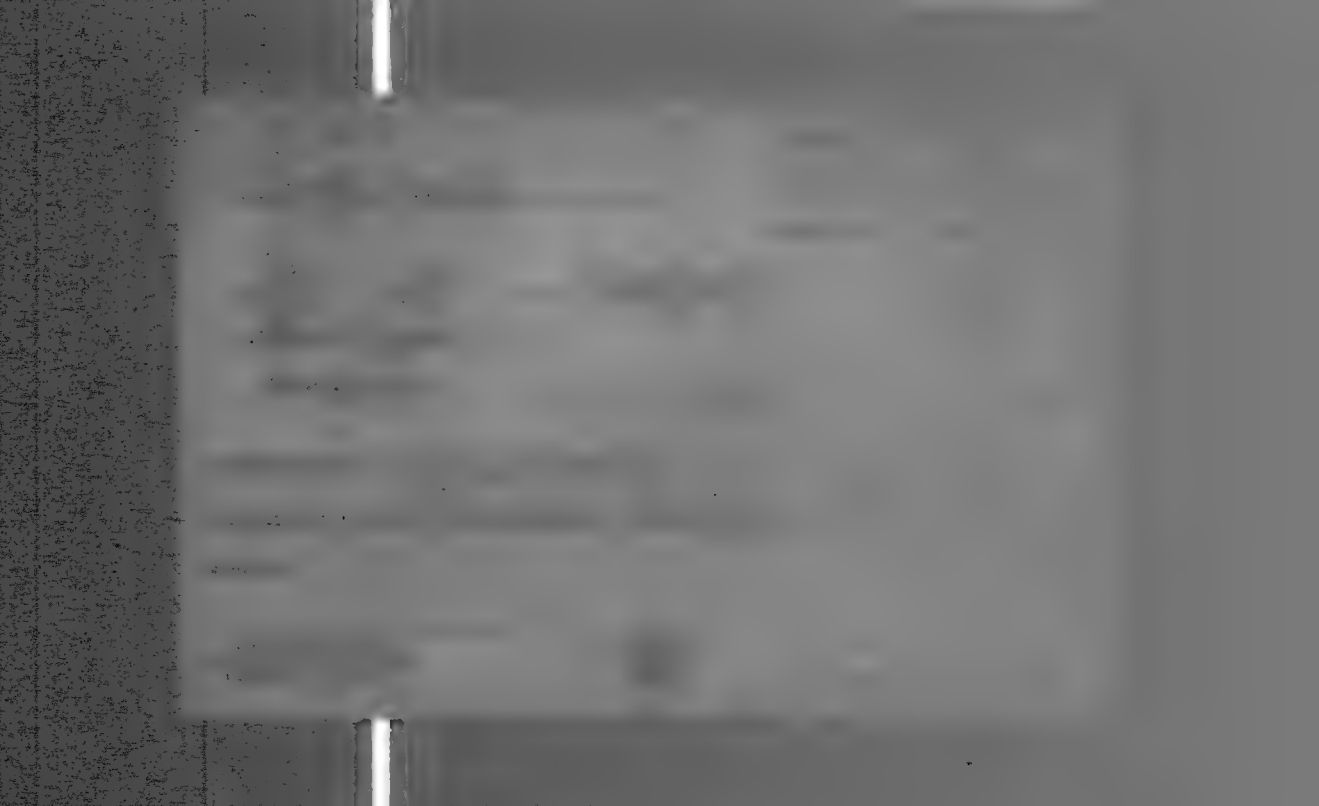
1895

1896

1897

1898

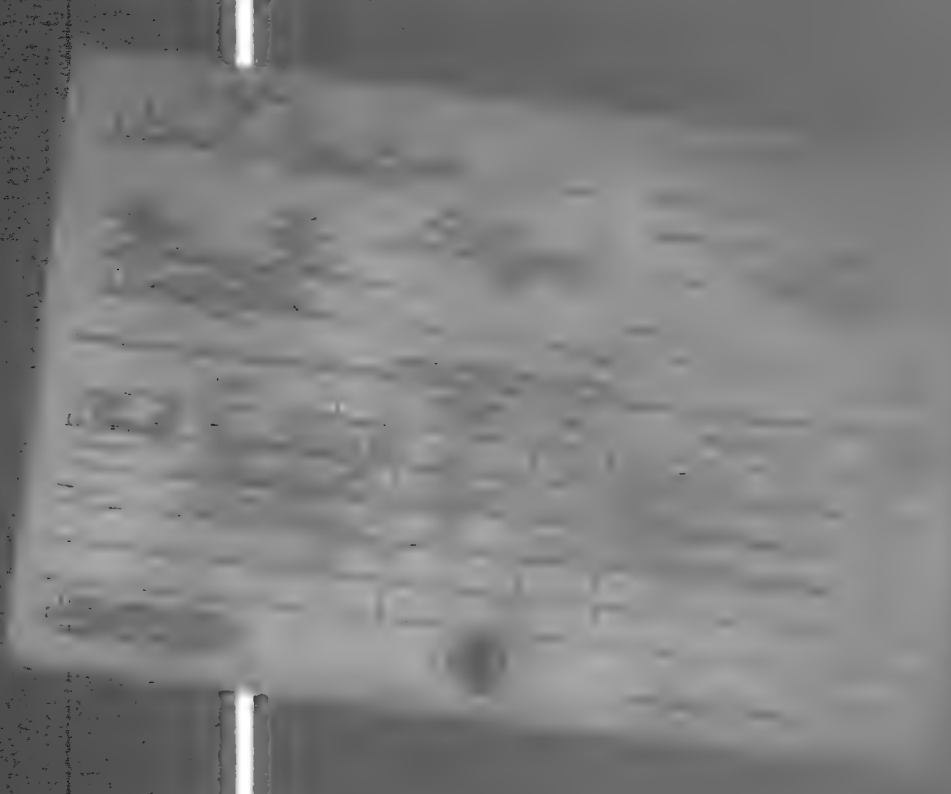
[illegible]





1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

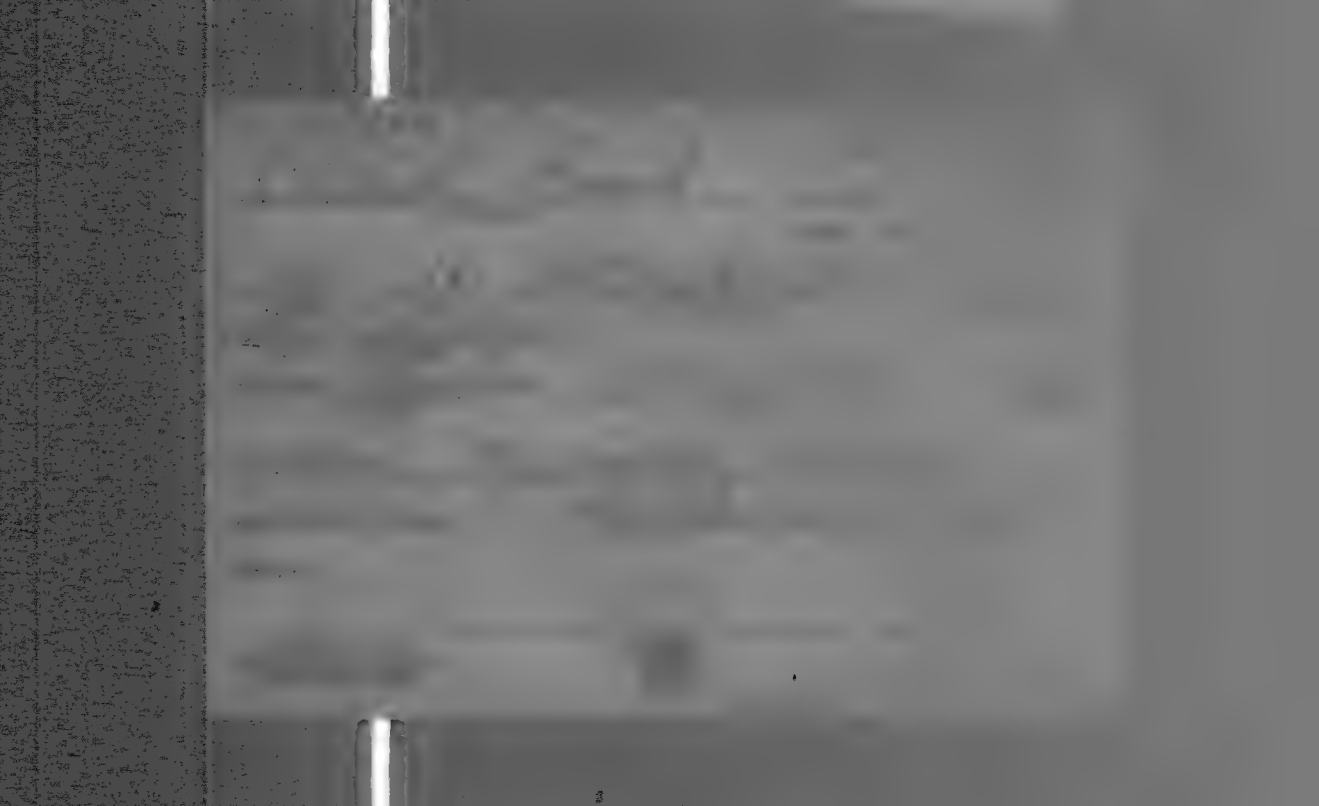
[Faint handwritten notes and markings are visible across the page.]

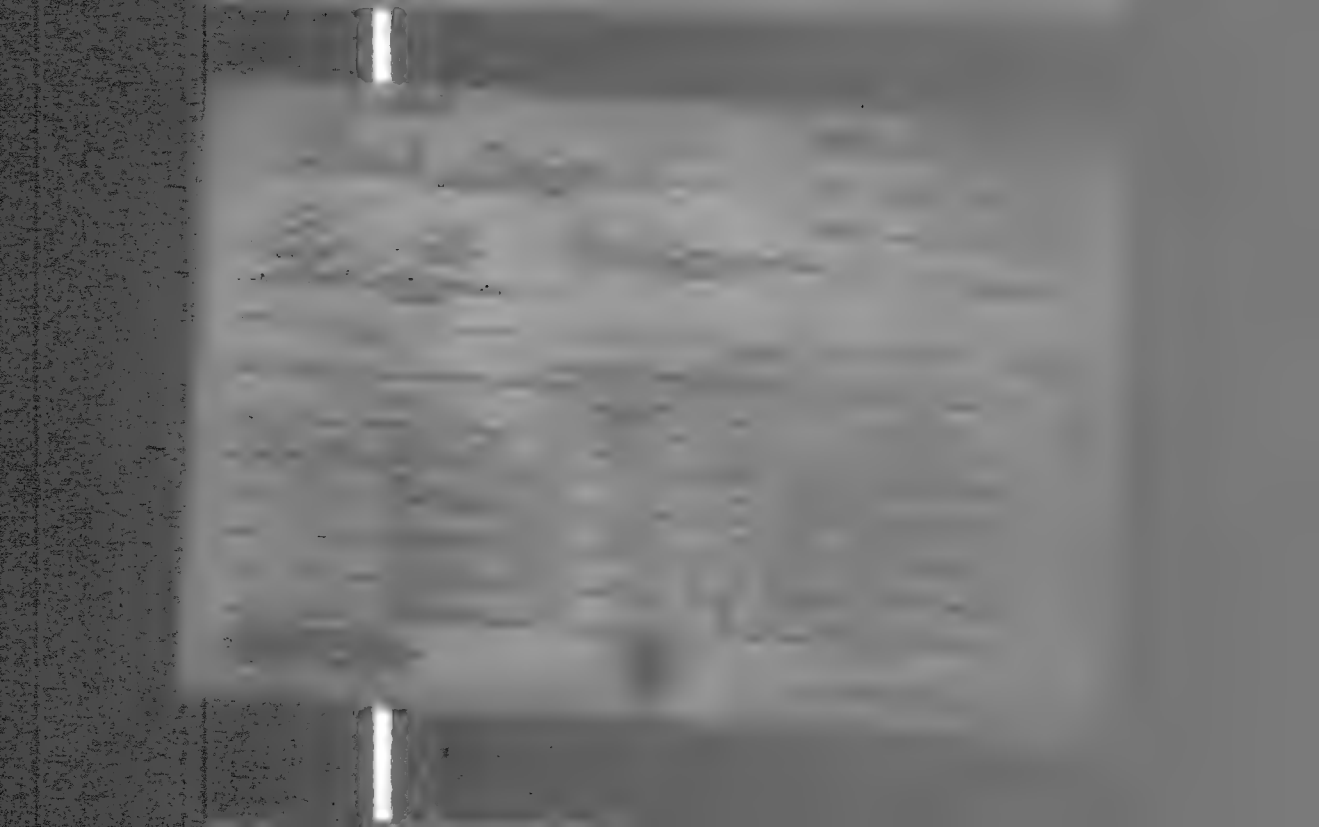


Dear Sir,
 I have the pleasure to inform you
 that the same has been received
 at New York on the 1st of April.

| | |
|--|--|
| I have the pleasure to inform you
that the same has been received
at New York on the 1st of April. | I have the pleasure to inform you
that the same has been received
at New York on the 1st of April. |
|--|--|

[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly related to a botanical or geographical study. The text is organized into columns, but the specific words and numbers cannot be discerned.]





Dear friend
 We are in the
 hospital
 at the moment

| NAME | AGE | SEX | RELATION |
|-----------------|-----|-----|----------|
| Robert Thompson | 25 | M | Wife |
| John Smith | 30 | M | Wife |
| William Jones | 35 | M | Wife |
| Charles Brown | 40 | M | Wife |
| Thomas White | 45 | M | Wife |

Black, James C. 1871

Black, Robert C. 1871

Black, James C. 1871

Handwritten text, likely a letter or document, consisting of several lines of cursive script. The text is mostly illegible due to blurring.

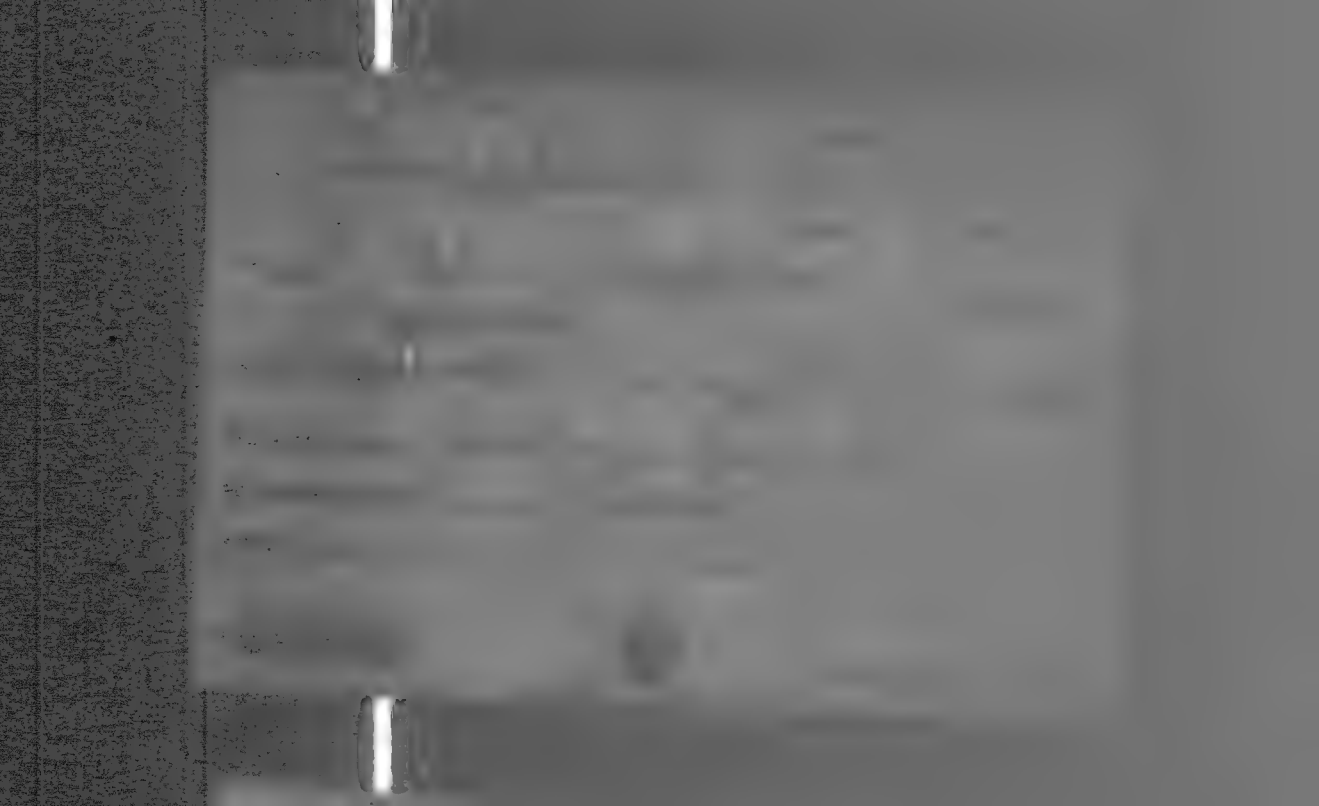
| NAME | AGE | SEX | OCCUPATION |
|-----------------|-----|-----|------------|
| John Smith | 25 | M | Farmer |
| Mary Smith | 22 | F | Homemaker |
| James Smith | 18 | M | Student |
| Elizabeth Smith | 15 | F | Student |
| Robert Smith | 12 | M | Student |
| Sarah Smith | 10 | F | Student |
| Thomas Smith | 8 | M | Student |
| Anna Smith | 6 | F | Student |
| David Smith | 4 | M | Student |
| Margaret Smith | 3 | F | Student |

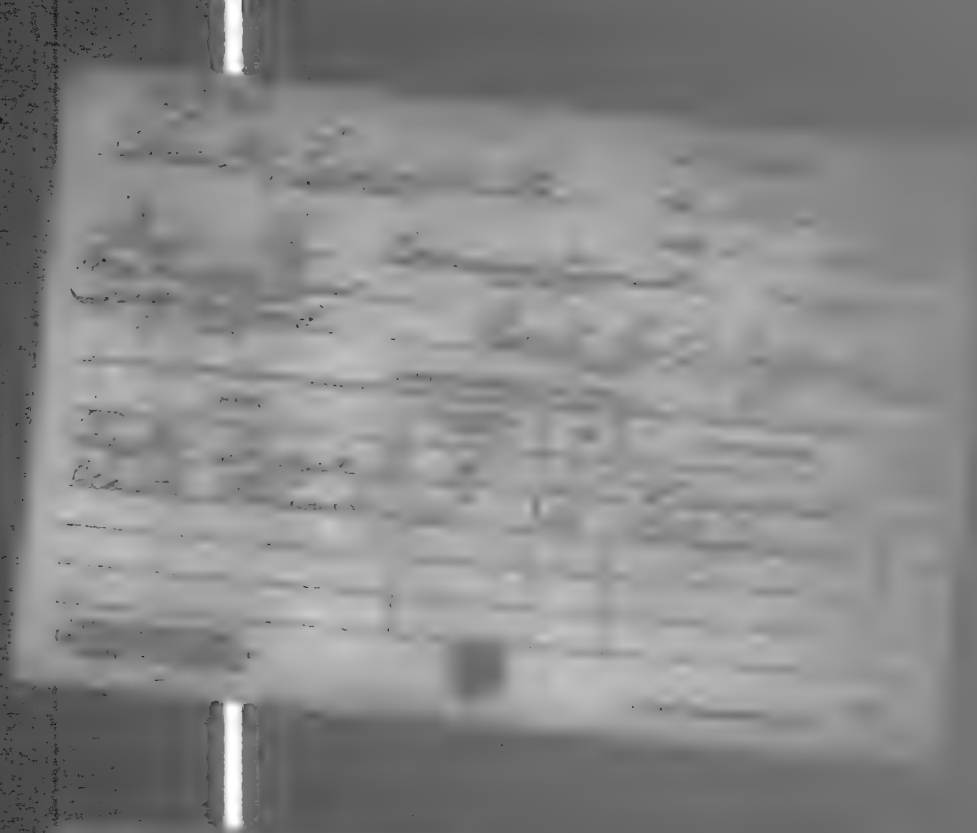
[Faint, illegible handwriting on lined paper, possibly a letter or document.]





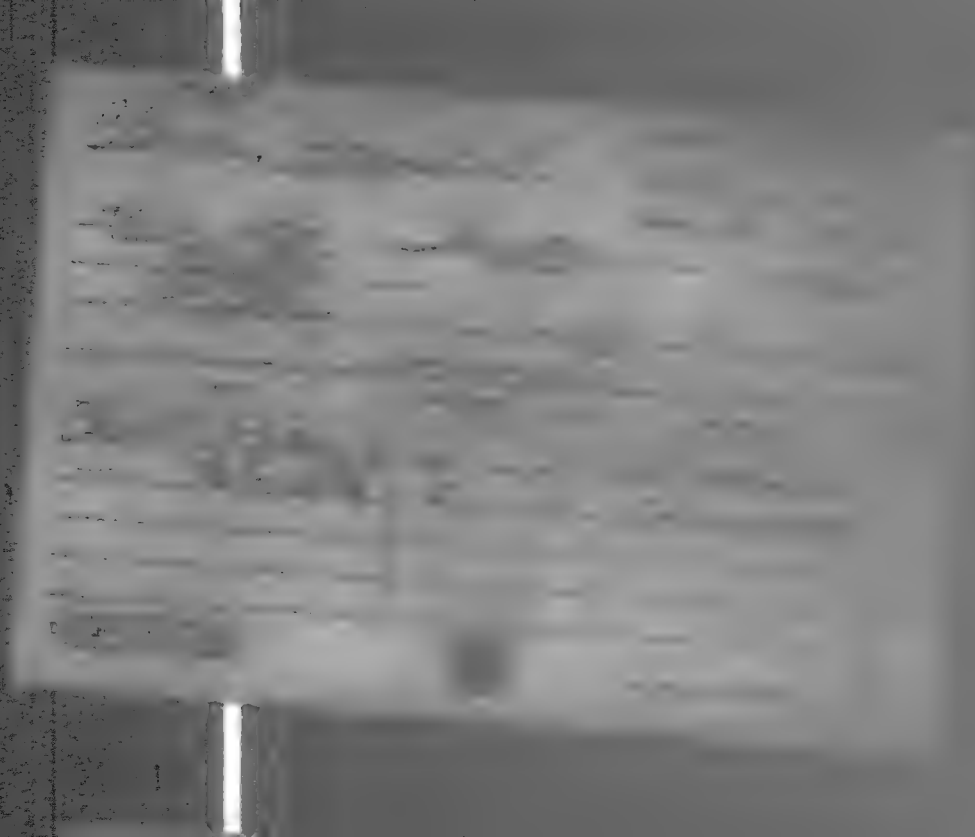








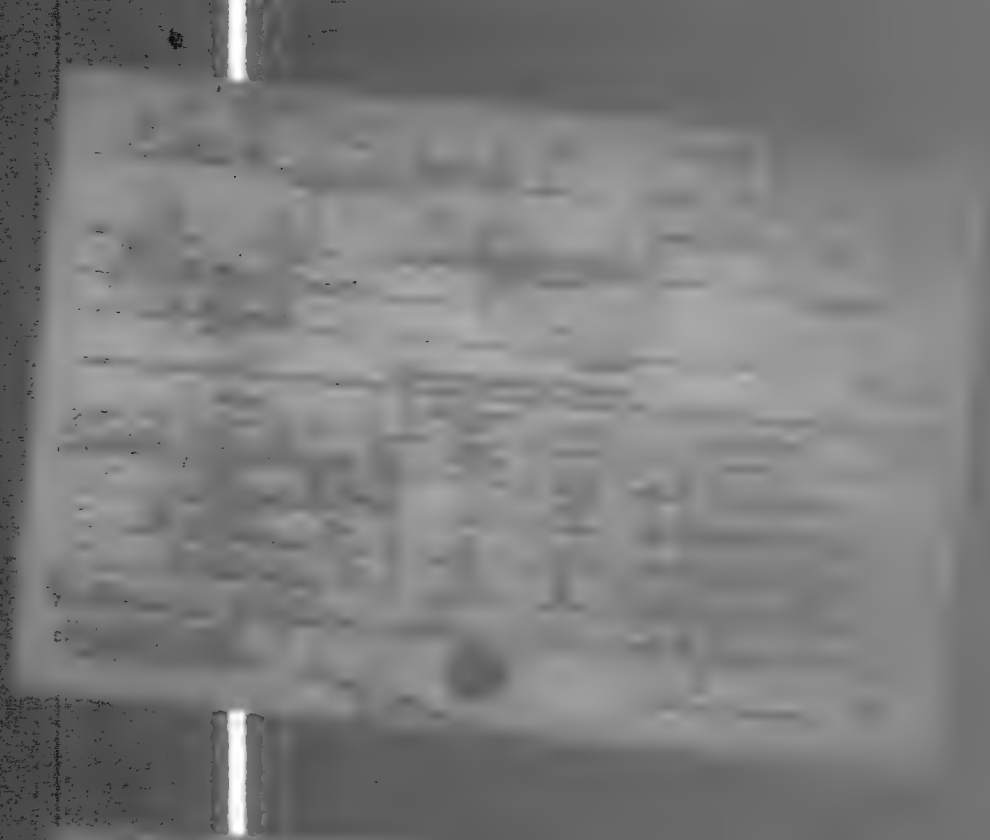






[illegible]

[The text in this block is extremely faint and illegible, appearing to be several lines of handwritten or printed script.]



Chad Jones

1000 E. 10th St.

Chad Jones

Chad Jones

Chad Jones

Chad Jones

Handwritten text, possibly a date or page number, located at the bottom left of the page.

Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the upper middle section of the page.

Handwritten text in the middle section of the page, possibly a list or description.

Handwritten text in the lower middle section of the page.

Handwritten text at the bottom of the page, possibly a signature or footer.

Handwritten text, likely a list or ledger, with multiple lines of entries. The text is extremely faded and illegible. The entries appear to be organized in columns, possibly representing dates, descriptions, and amounts. The handwriting is cursive and typical of the late 19th or early 20th century.



[Faint handwritten notes]

| | | | |
|--------|----|----|----|
| Ch. 1 | 10 | 10 | 10 |
| Ch. 2 | 10 | 10 | 10 |
| Ch. 3 | 10 | 10 | 10 |
| Ch. 4 | 10 | 10 | 10 |
| Ch. 5 | 10 | 10 | 10 |
| Ch. 6 | 10 | 10 | 10 |
| Ch. 7 | 10 | 10 | 10 |
| Ch. 8 | 10 | 10 | 10 |
| Ch. 9 | 10 | 10 | 10 |
| Ch. 10 | 10 | 10 | 10 |
| Ch. 11 | 10 | 10 | 10 |
| Ch. 12 | 10 | 10 | 10 |
| Ch. 13 | 10 | 10 | 10 |
| Ch. 14 | 10 | 10 | 10 |
| Ch. 15 | 10 | 10 | 10 |
| Ch. 16 | 10 | 10 | 10 |
| Ch. 17 | 10 | 10 | 10 |
| Ch. 18 | 10 | 10 | 10 |
| Ch. 19 | 10 | 10 | 10 |
| Ch. 20 | 10 | 10 | 10 |
| Ch. 21 | 10 | 10 | 10 |
| Ch. 22 | 10 | 10 | 10 |
| Ch. 23 | 10 | 10 | 10 |
| Ch. 24 | 10 | 10 | 10 |
| Ch. 25 | 10 | 10 | 10 |
| Ch. 26 | 10 | 10 | 10 |
| Ch. 27 | 10 | 10 | 10 |
| Ch. 28 | 10 | 10 | 10 |
| Ch. 29 | 10 | 10 | 10 |
| Ch. 30 | 10 | 10 | 10 |
| Ch. 31 | 10 | 10 | 10 |
| Ch. 32 | 10 | 10 | 10 |
| Ch. 33 | 10 | 10 | 10 |
| Ch. 34 | 10 | 10 | 10 |
| Ch. 35 | 10 | 10 | 10 |
| Ch. 36 | 10 | 10 | 10 |
| Ch. 37 | 10 | 10 | 10 |
| Ch. 38 | 10 | 10 | 10 |
| Ch. 39 | 10 | 10 | 10 |
| Ch. 40 | 10 | 10 | 10 |
| Ch. 41 | 10 | 10 | 10 |
| Ch. 42 | 10 | 10 | 10 |
| Ch. 43 | 10 | 10 | 10 |
| Ch. 44 | 10 | 10 | 10 |
| Ch. 45 | 10 | 10 | 10 |
| Ch. 46 | 10 | 10 | 10 |
| Ch. 47 | 10 | 10 | 10 |
| Ch. 48 | 10 | 10 | 10 |
| Ch. 49 | 10 | 10 | 10 |
| Ch. 50 | 10 | 10 | 10 |
| Ch. 51 | 10 | 10 | 10 |
| Ch. 52 | 10 | 10 | 10 |
| Ch. 53 | 10 | 10 | 10 |
| Ch. 54 | 10 | 10 | 10 |
| Ch. 55 | 10 | 10 | 10 |
| Ch. 56 | 10 | 10 | 10 |
| Ch. 57 | 10 | 10 | 10 |
| Ch. 58 | 10 | 10 | 10 |
| Ch. 59 | 10 | 10 | 10 |
| Ch. 60 | 10 | 10 | 10 |
| Ch. 61 | 10 | 10 | 10 |
| Ch. 62 | 10 | 10 | 10 |
| Ch. 63 | 10 | 10 | 10 |
| Ch. 64 | 10 | 10 | 10 |
| Ch. 65 | 10 | 10 | 10 |
| Ch. 66 | 10 | 10 | 10 |
| Ch. 67 | 10 | 10 | 10 |
| Ch. 68 | 10 | 10 | 10 |
| Ch. 69 | 10 | 10 | 10 |
| Ch. 70 | 10 | 10 | 10 |
| Ch. 71 | 10 | 10 | 10 |
| Ch. 72 | 10 | 10 | 10 |
| Ch. 73 | 10 | 10 | 10 |
| Ch. 74 | 10 | 10 | 10 |
| Ch. 75 | 10 | 10 | 10 |
| Ch. 76 | 10 | 10 | 10 |
| Ch. 77 | 10 | 10 | 10 |
| Ch. 78 | 10 | 10 | 10 |
| Ch. 79 | 10 | 10 | 10 |
| Ch. 80 | 10 | 10 | 10 |
| Ch. 81 | 10 | 10 | 10 |
| Ch. 82 | 10 | 10 | 10 |
| Ch. 83 | 10 | 10 | 10 |
| Ch. 84 | 10 | 10 | 10 |
| Ch. 85 | 10 | 10 | 10 |
| Ch. 86 | 10 | 10 | 10 |
| Ch. 87 | 10 | 10 | 10 |
| Ch. 88 | 10 | 10 | 10 |
| Ch. 89 | 10 | 10 | 10 |
| Ch. 90 | 10 | 10 | 10 |
| Ch. 91 | 10 | 10 | 10 |
| Ch. 92 | 10 | 10 | 10 |
| Ch. 93 | 10 | 10 | 10 |
| Ch. 94 | 10 | 10 | 10 |
| Ch. 95 | 10 | 10 | 10 |
| Ch. 96 | 10 | 10 | 10 |
| Ch. 97 | 10 | 10 | 10 |
| Ch. 98 | 10 | 1 | |

5-11-61

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring and low contrast.

[The text in this block is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a journal entry, with several lines of text visible. The handwriting is cursive and the ink is light.]



The first part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present. The author then goes on to discuss the various factors that have shaped the development of the United States, including the role of the government, the influence of the economy, and the impact of the culture. The paper concludes by suggesting that a study of the history of the United States is not only a valuable academic exercise, but also a necessary one for anyone who wishes to understand the world in which we live.

State of Texas
County of _____

Know all men by these presents, _____
of the County of _____ State of Texas,
do hereby certify that _____
is the owner of _____
situated in _____

| NAME | RESIDENCE | AGE | EDUCATION |
|-------|-----------|-------|-----------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Witness my hand and seal this _____ day of _____ 19____
at _____ Texas

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter or a document, with a header and a body of text. The handwriting is cursive and typical of Arabic script. The page is framed by a dark border, and there are some vertical lines visible, possibly from the binding or the scanning process.



Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a vertical margin line visible on the left side. The handwriting is dense and fills most of the page.

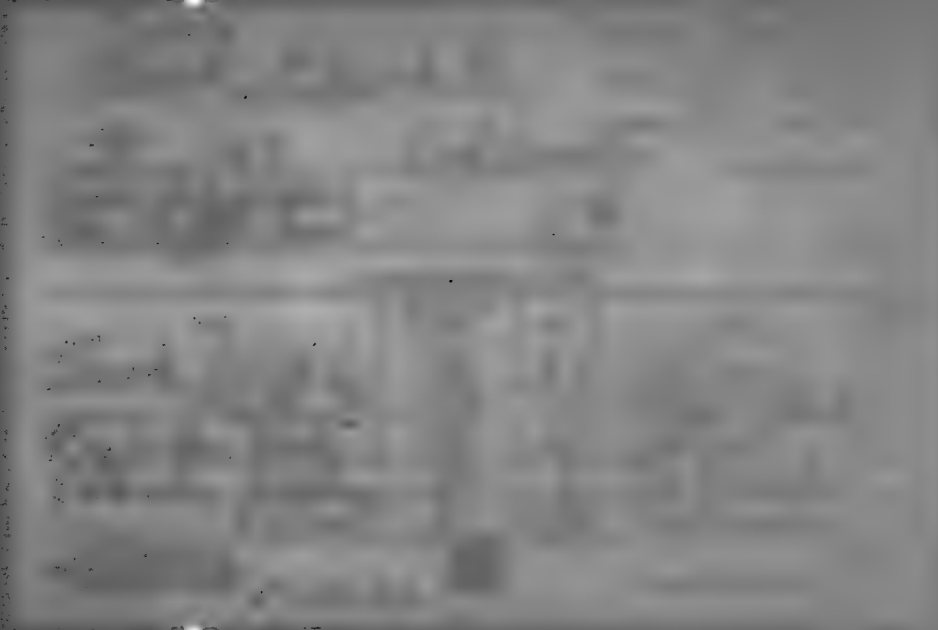


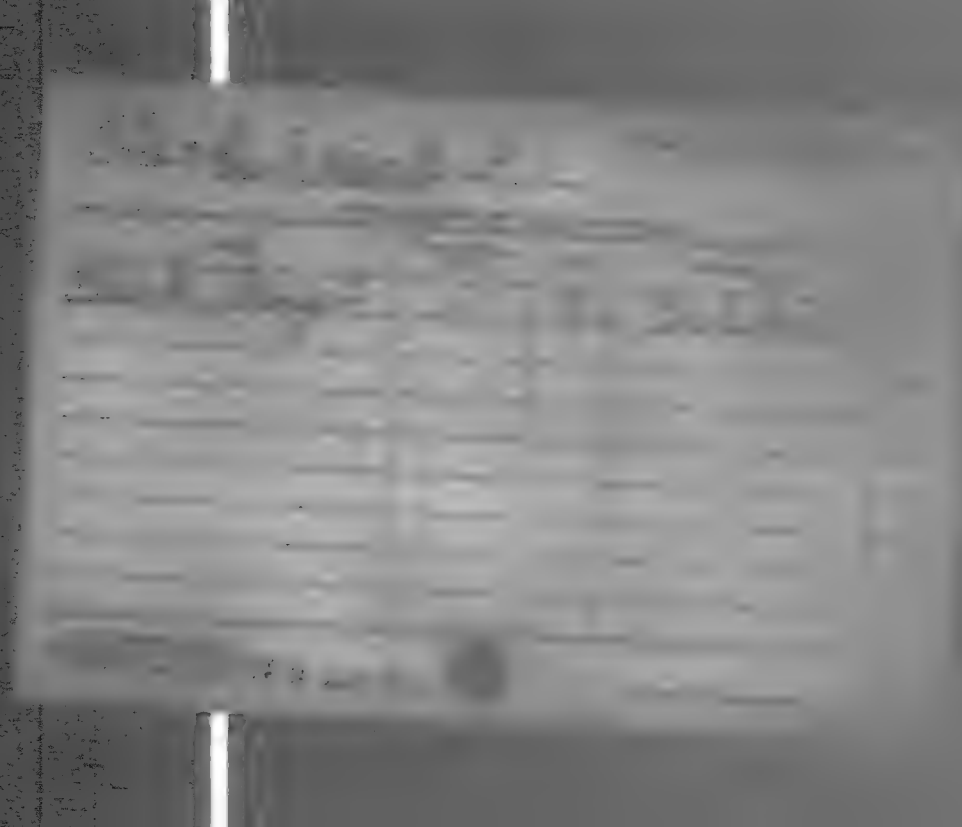




[The text in this block is extremely faint and illegible, appearing to be several lines of handwritten or typed notes.]





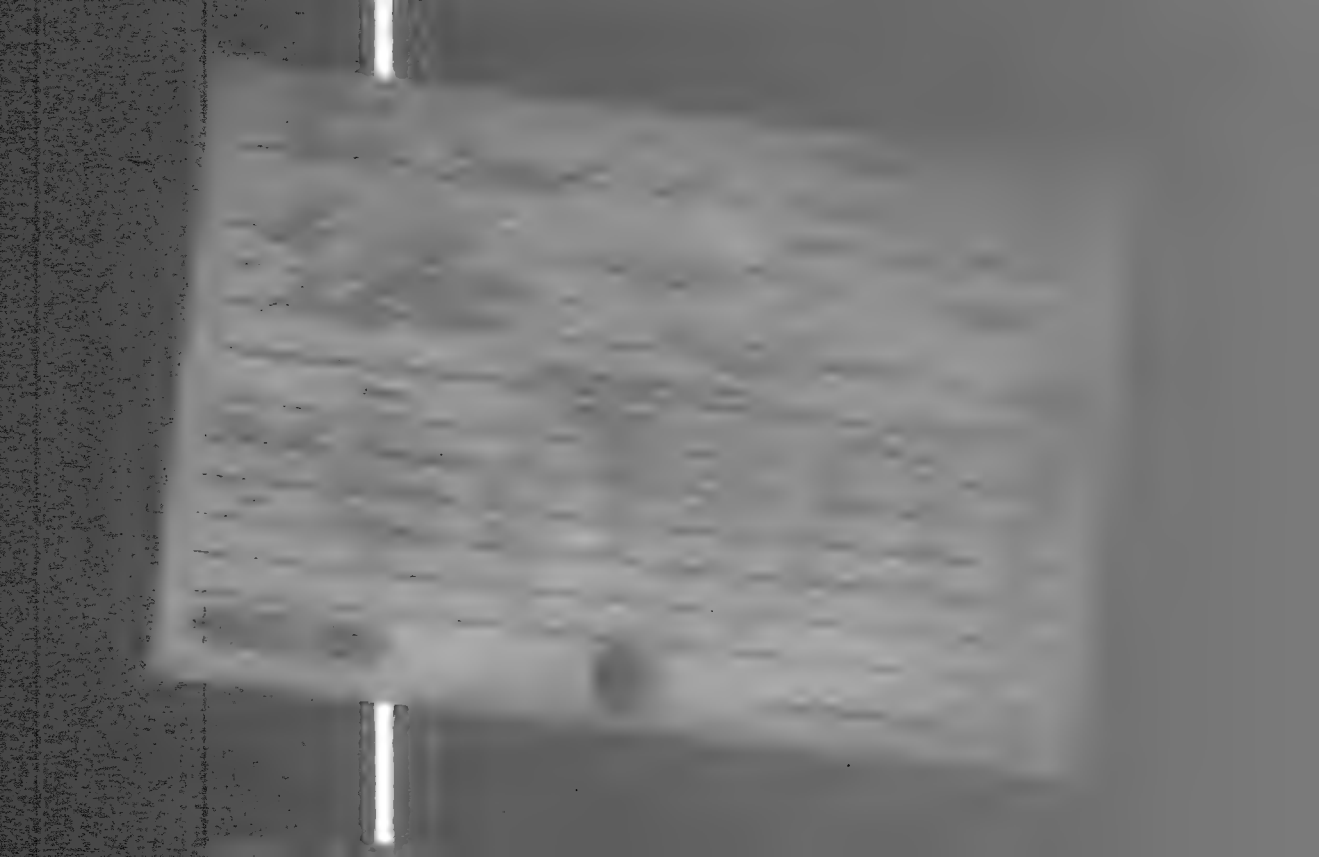


Clark, March 6
 From Mr. [unclear]
 [unclear]
 [unclear]

| | | |
|----------------|----|----|
| Clark, March 6 | 10 | 10 |
| — [unclear] — | 8 | 8 |
| — [unclear] — | 8 | 8 |
| — [unclear] — | 8 | 8 |

[unclear]
 [unclear]





Checkbook #

11-10-10

Calif

11-10-10

| NAME | | DATE | AMOUNT | BALANCE |
|---------------|----------|--------|--------|---------|
| Charles Jones | 11-10-10 | 100.00 | | |
| Robert Smith | 11-10-10 | 50.00 | | |
| William Brown | 11-10-10 | 25.00 | | |
| Edward Davis | 11-10-10 | 75.00 | | |
| John Wilson | 11-10-10 | 100.00 | | |
| James Taylor | 11-10-10 | 50.00 | | |
| George White | 11-10-10 | 25.00 | | |
| Frank Miller | 11-10-10 | 75.00 | | |
| Thomas Moore | 11-10-10 | 100.00 | | |
| Richard Hill | 11-10-10 | 50.00 | | |
| Charles Jones | 11-10-10 | 100.00 | | |

11-10-10
DIA
100.00



[Faint, illegible handwriting on lined paper, possibly a letter or document.]

Handwritten text, likely a list or index, with several lines of script. The text is heavily faded and illegible.

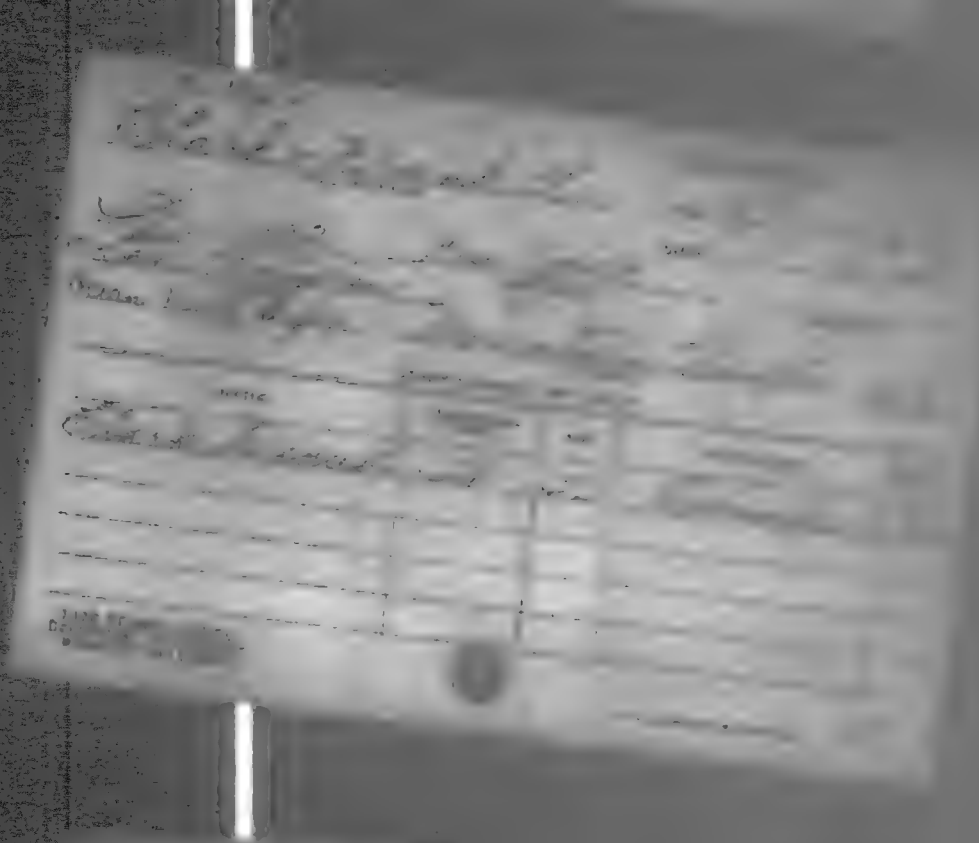


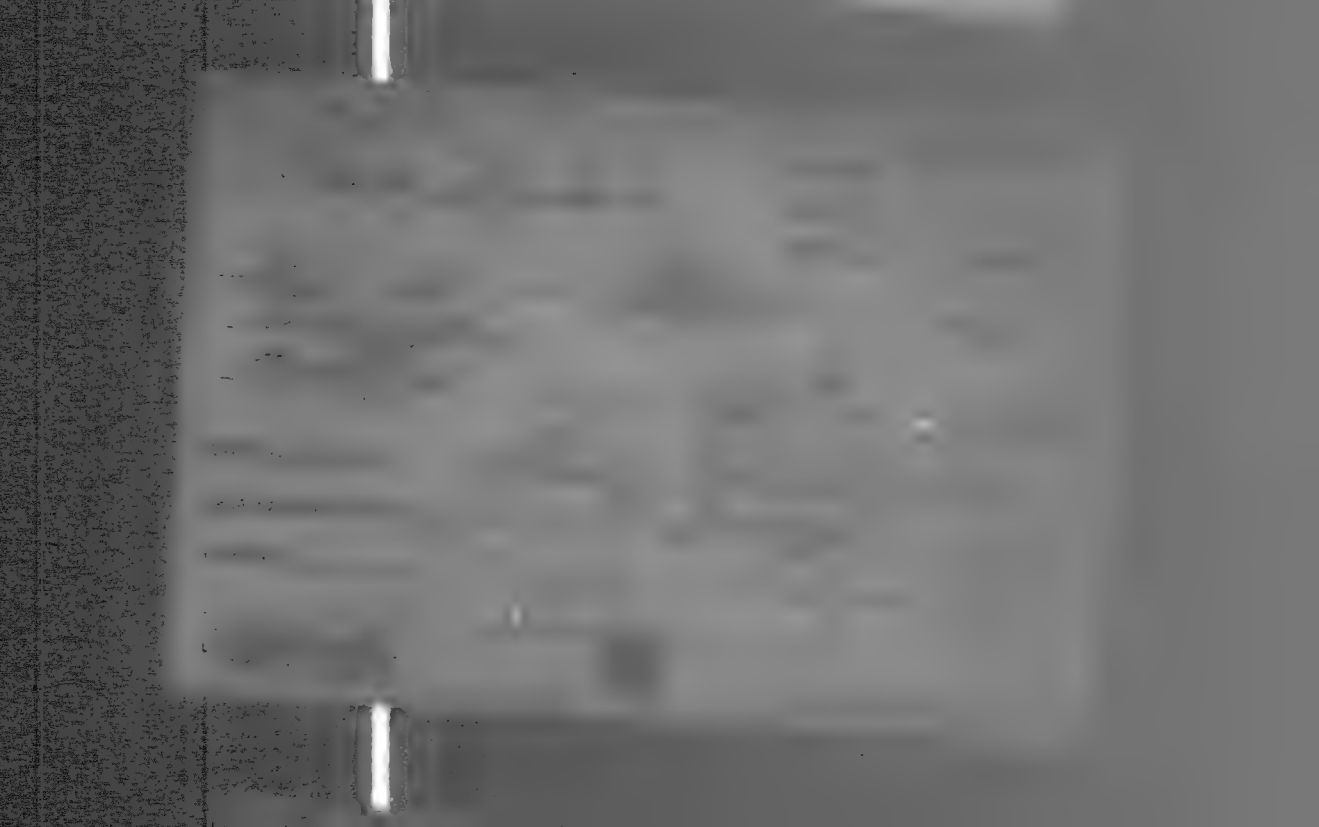
[The text in this block is extremely blurry and illegible. It appears to be a list or a series of entries, possibly names and dates, but no specific details can be discerned.]

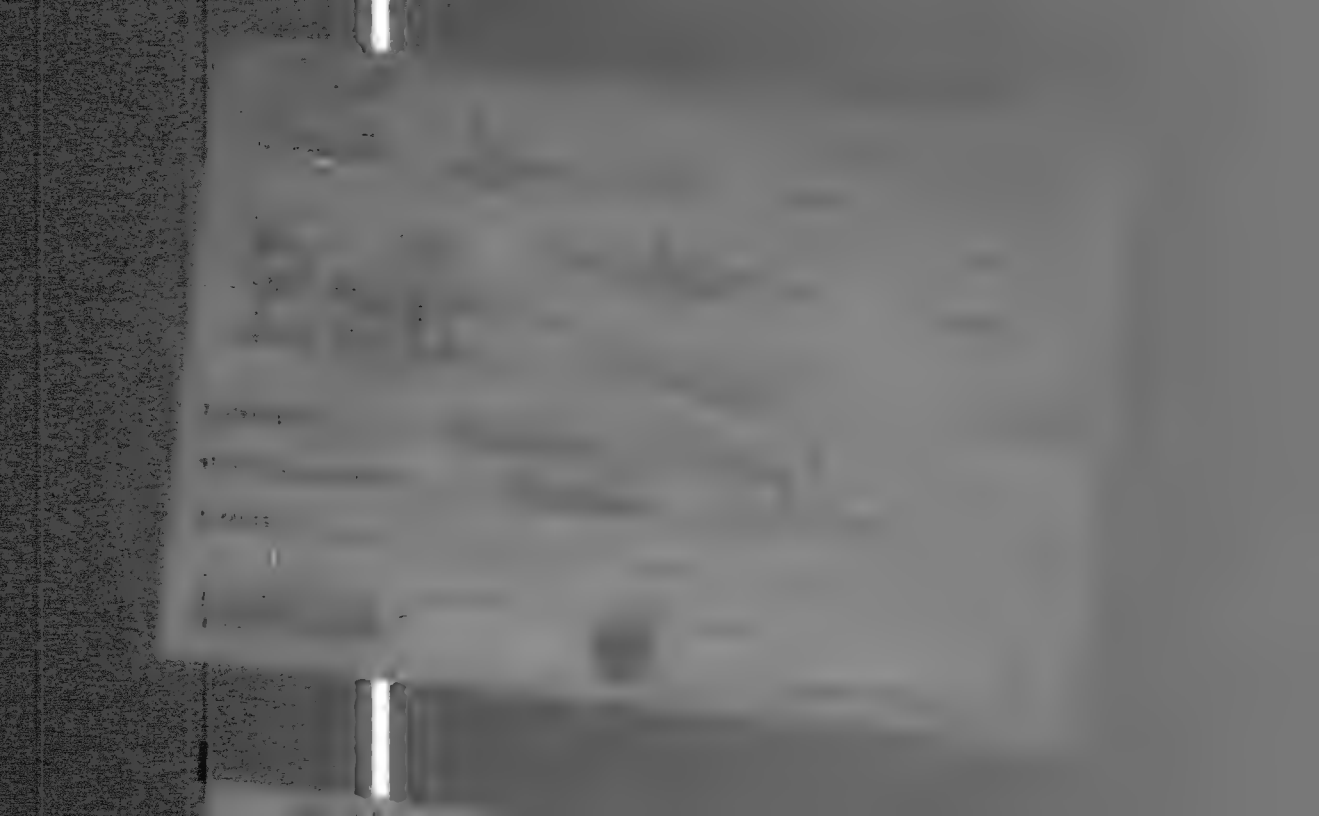






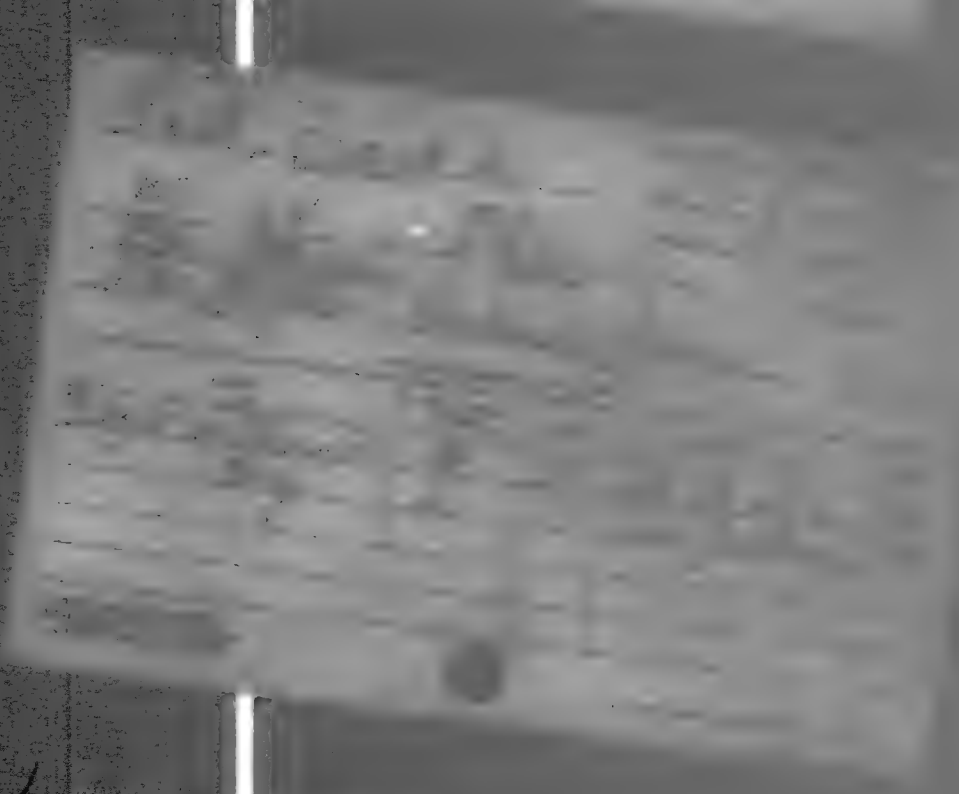


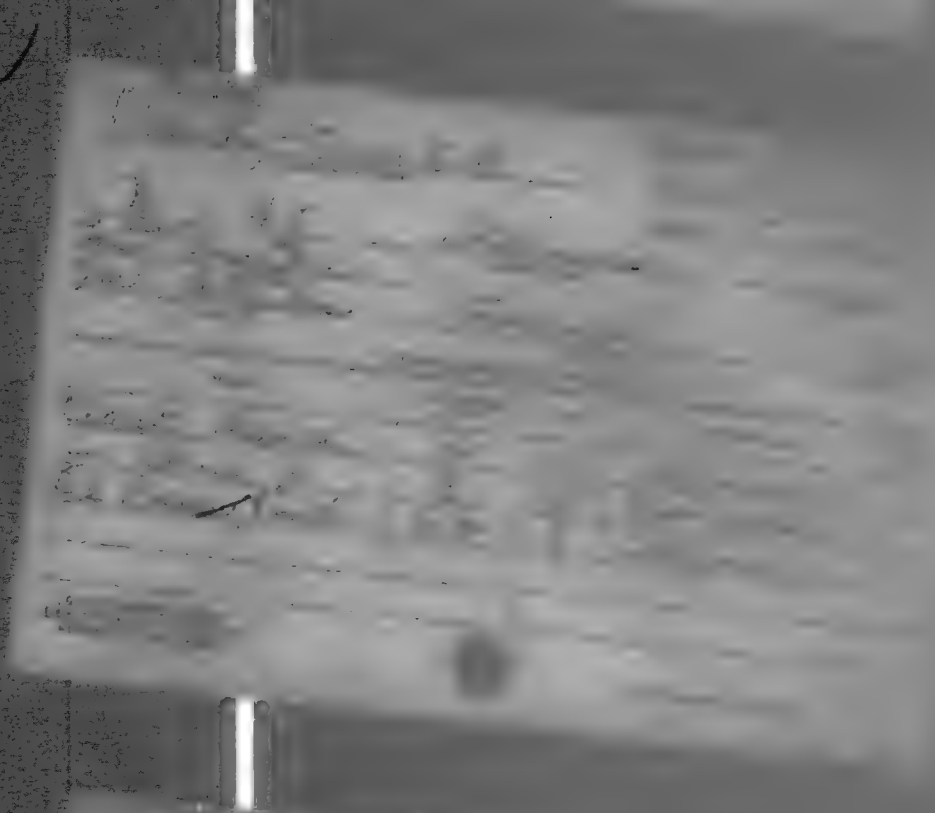




Handwritten text, likely a letter or document, held by two binder rings. The text is illegible due to extreme blurring.









MEMORANDUM FOR THE

FILE

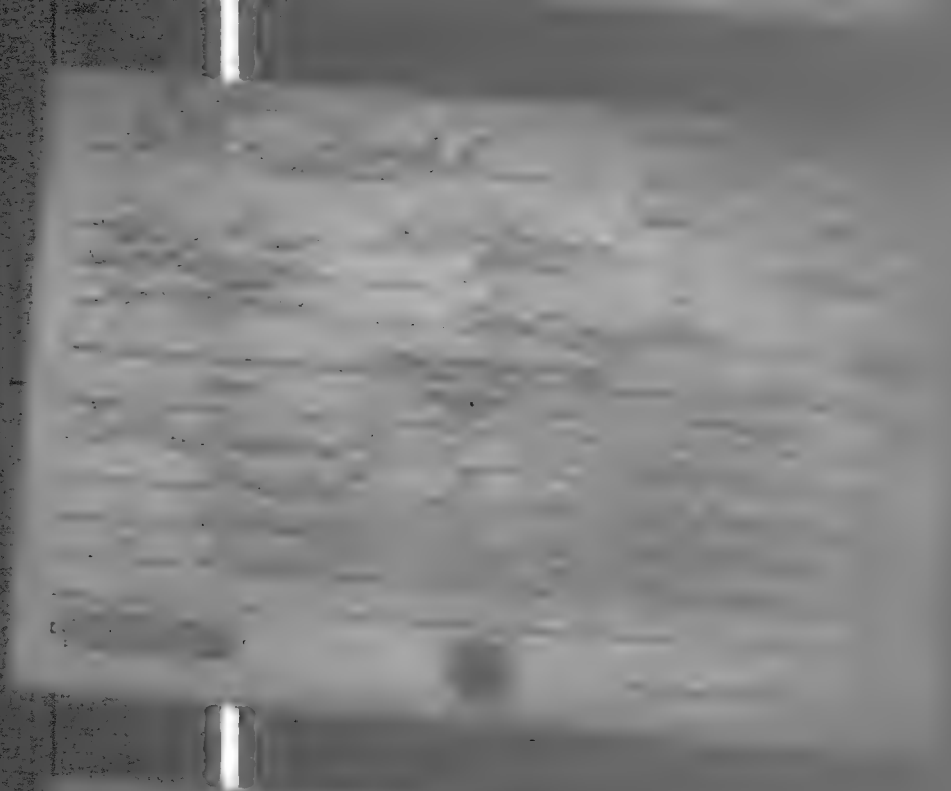
NO.

DATE

BY

RECEIVED
FEB 10 1964
AMERICAN OVERSIGHT

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.

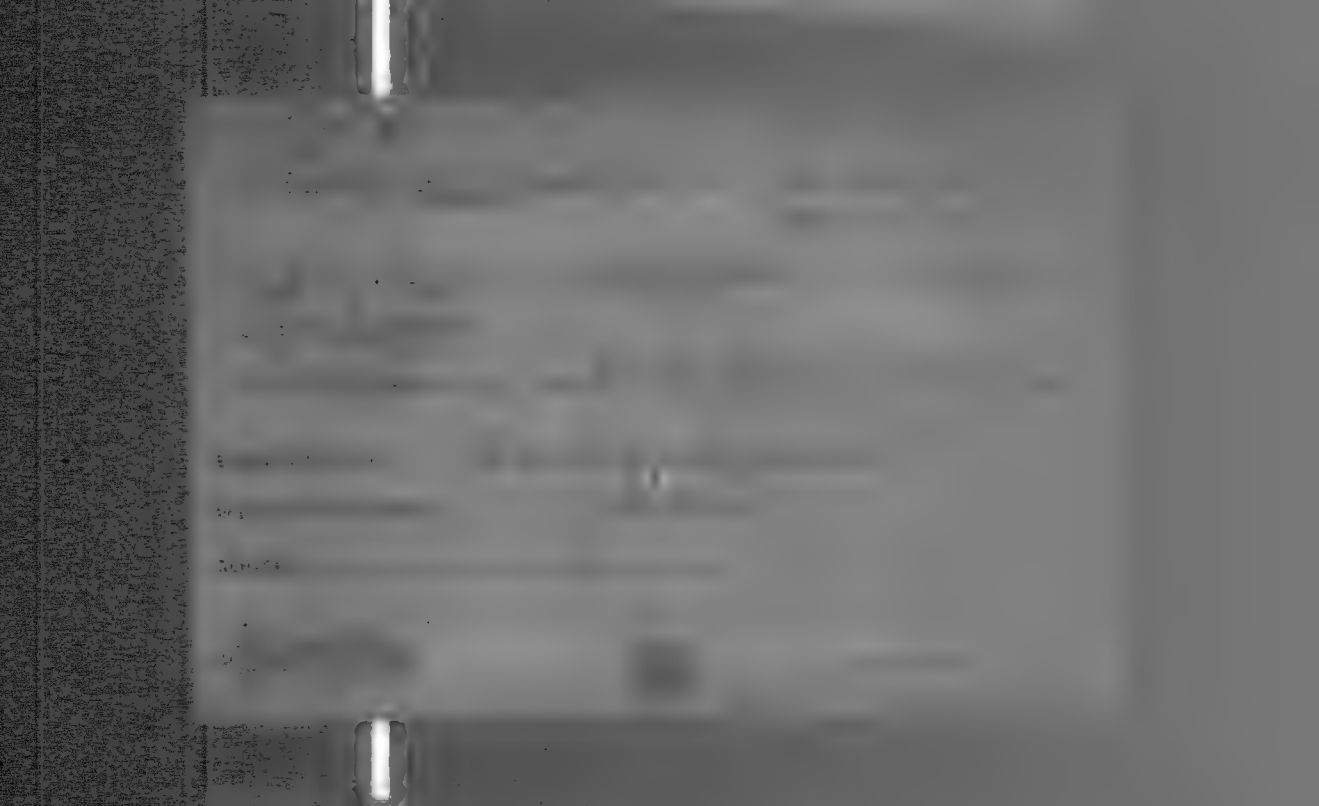


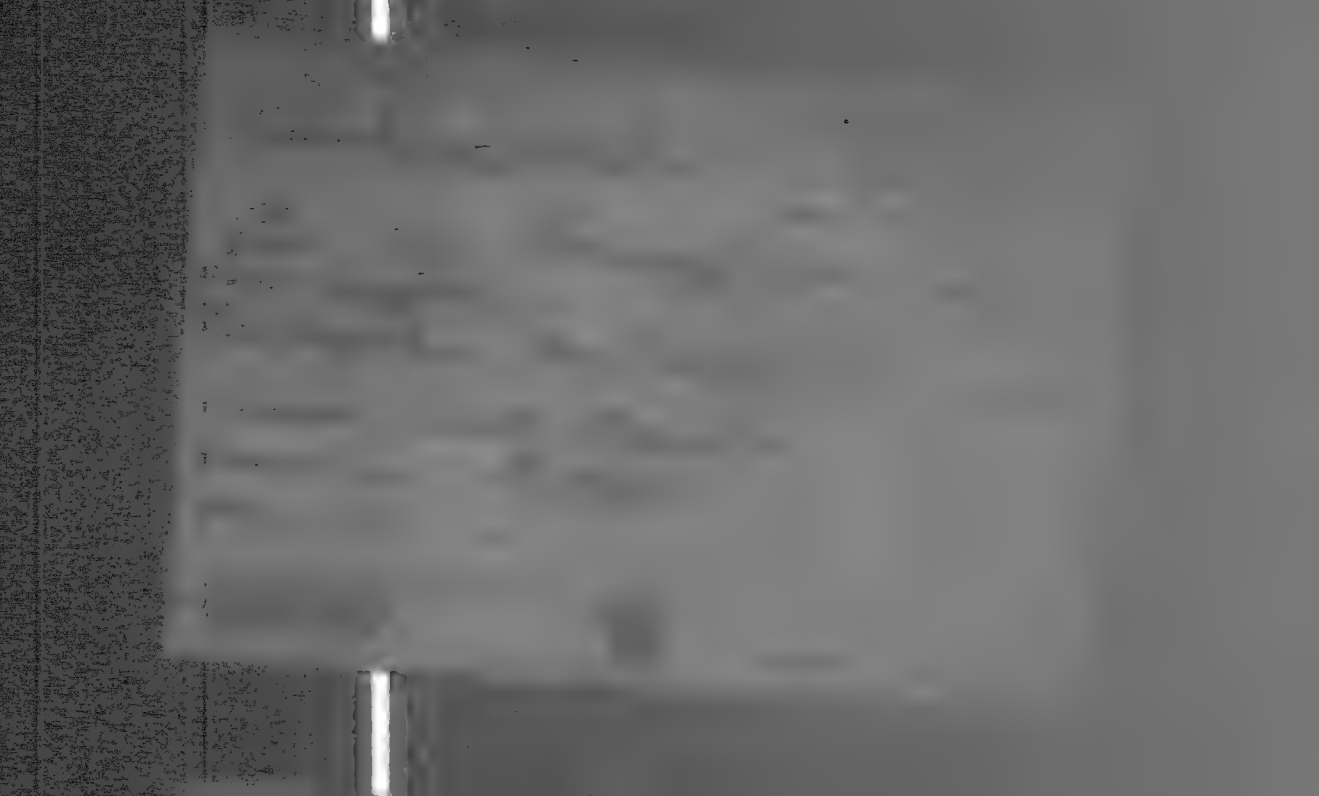
Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurring and low contrast.

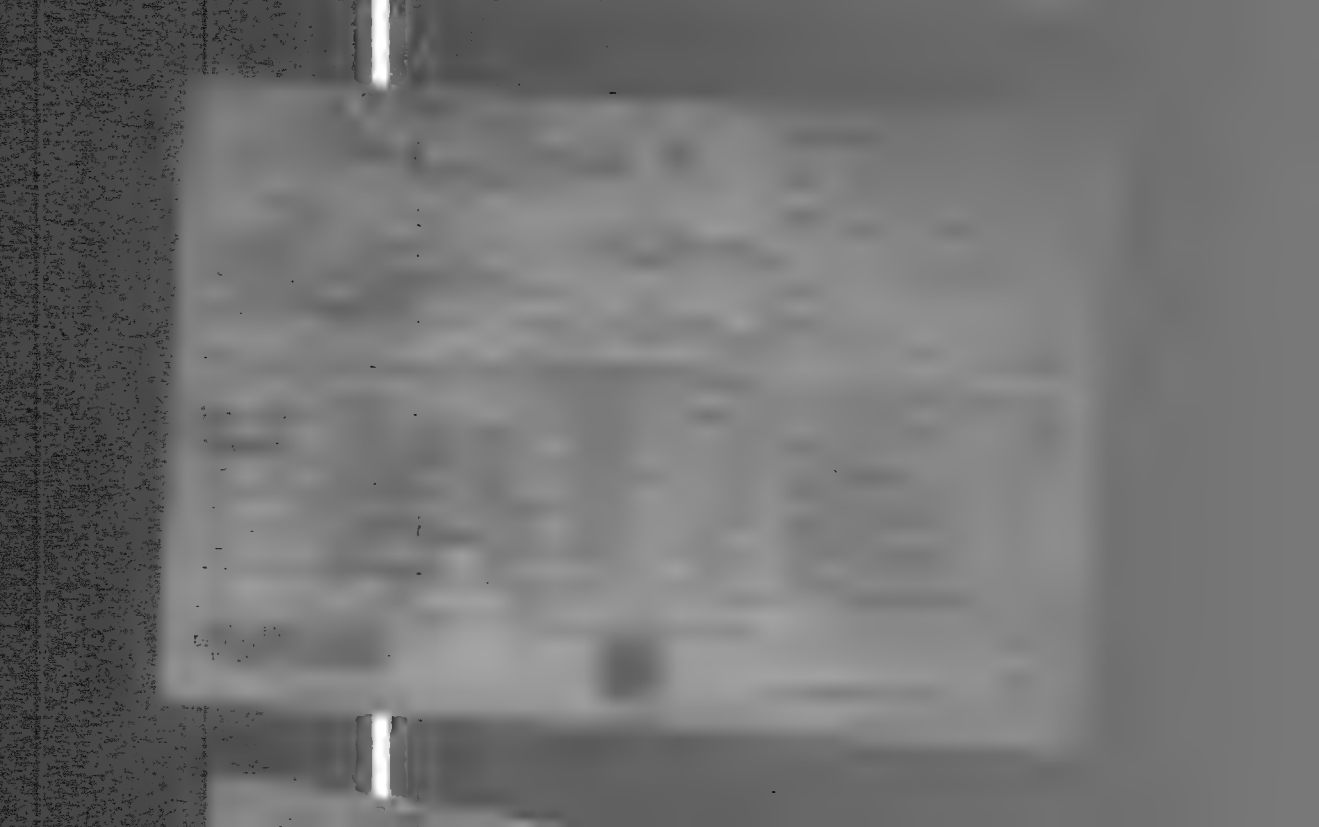


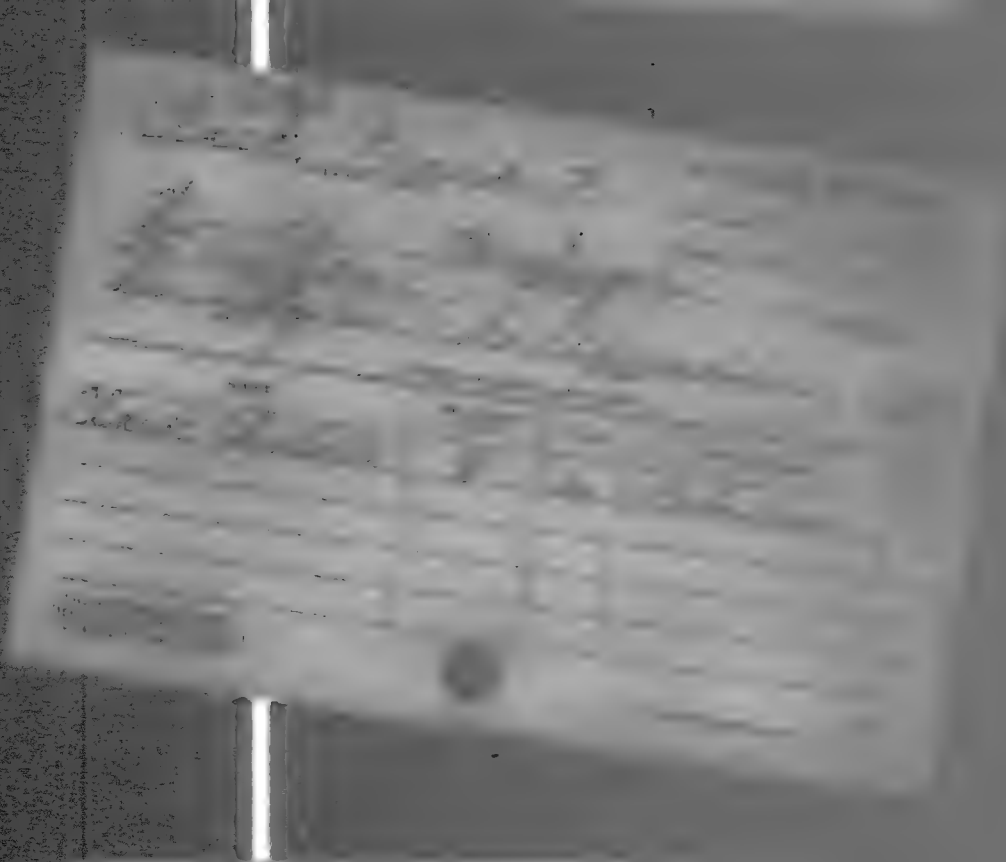
[The text in this block is extremely faint and illegible. It appears to be a handwritten document or a very low-quality scan of a printed page. The content is mostly obscured by noise and blurring.]

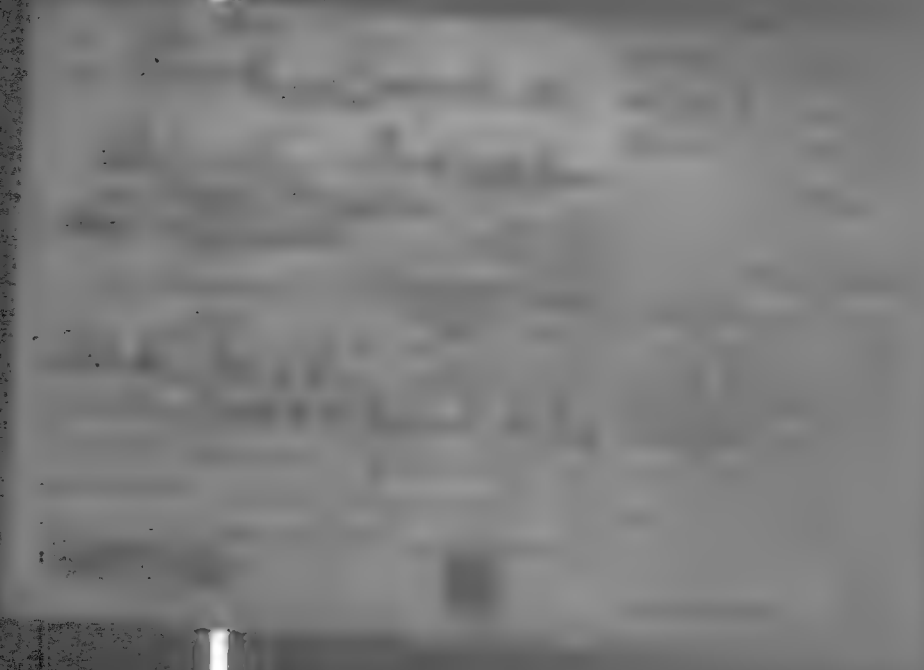


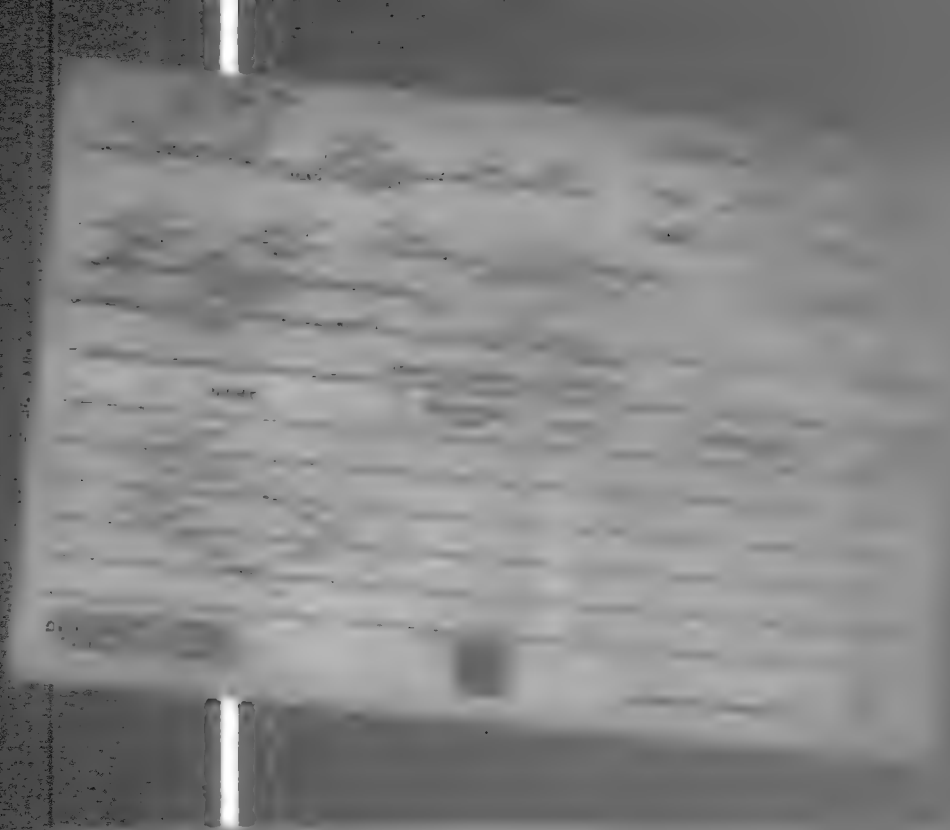












The following is a list of the
 names of the persons who
 were present at the meeting
 of the Board of Directors
 of the Company, held on
 the 1st day of January, 1901.

| Name | Residence | Office |
|------------------|---------------|----------------|
| John A. Smith | New York City | President |
| James B. Jones | New York City | Vice President |
| William C. Brown | New York City | Secretary |

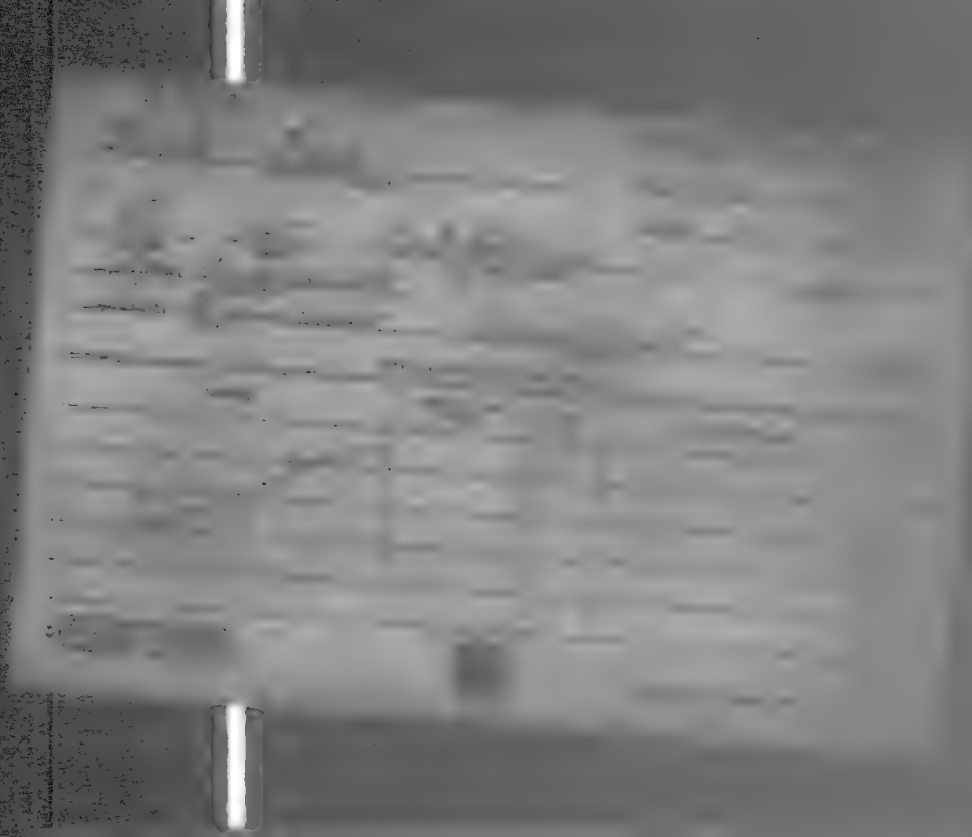
Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. The document appears to be a page from a book or manuscript, with visible binding elements at the top and bottom edges.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words are visible, such as "Dear" at the top left and "Yours" at the bottom right. The document is held in place by two metal clips on the left edge.

Handwritten text, likely a list or ledger, with multiple lines of script. The text is heavily faded and illegible. The page is held by two metal clips at the top and bottom edges.

[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.



Am. Ind. - 5

Am. Ind. - 5

Am. Ind. - 5

Am. Ind. - 5

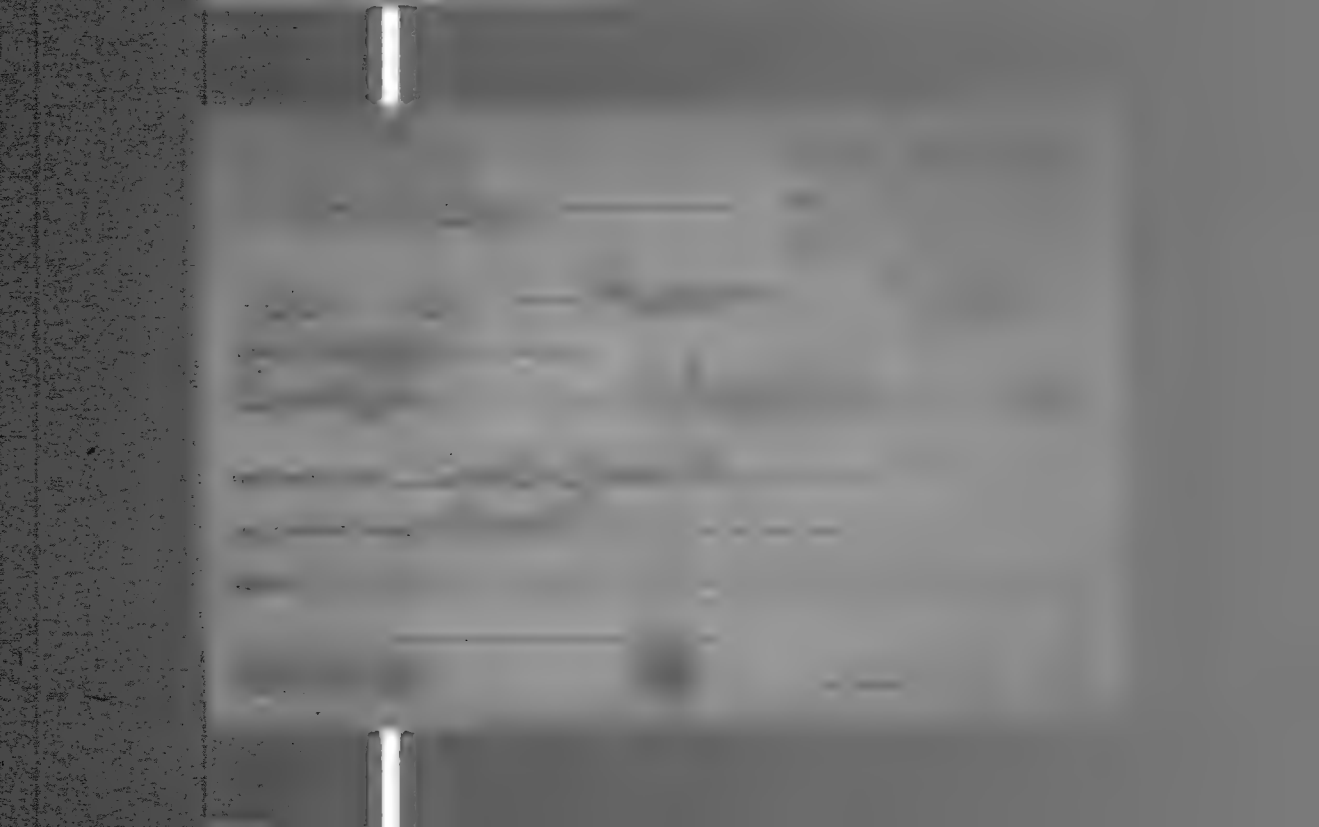
Am. Ind. - 5

Am. Ind. - 5

Am. Ind. - 5

1

Handwritten text on lined paper, possibly a letter or document. The text is mostly illegible due to blurring, but appears to be organized into paragraphs and possibly a list or table structure. Some words like "Dear Sir" and "Yours faithfully" are faintly visible.



I have been thinking of you
 very much lately and
 wondering how you are getting on.
 I hope you are well and happy.

I am well at present and
 hope to be back soon.
 I have been very busy with
 my work but I have managed to
 find some time to write to you.

I am sure you will be glad to hear
 from me. I will write again soon.

1917
October 10

Received of
Mr. J. H. [unclear]
the sum of

Twenty Five Dollars

for [unclear]

John H. [unclear]

| NAME | AMOUNT | DATE | REMARKS |
|-------------------|--------|----------|---------------|
| John H. [unclear] | 25.00 | 10/10/17 | for [unclear] |
| Charles [unclear] | 10.00 | 10/10/17 | for [unclear] |
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1917
October 10

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a vertical line of text on the left side, possibly a date or address. The handwriting is dense and fills most of the page.

Charles E. Smith

25 June 1964

Mr. J. Edgar Hoover

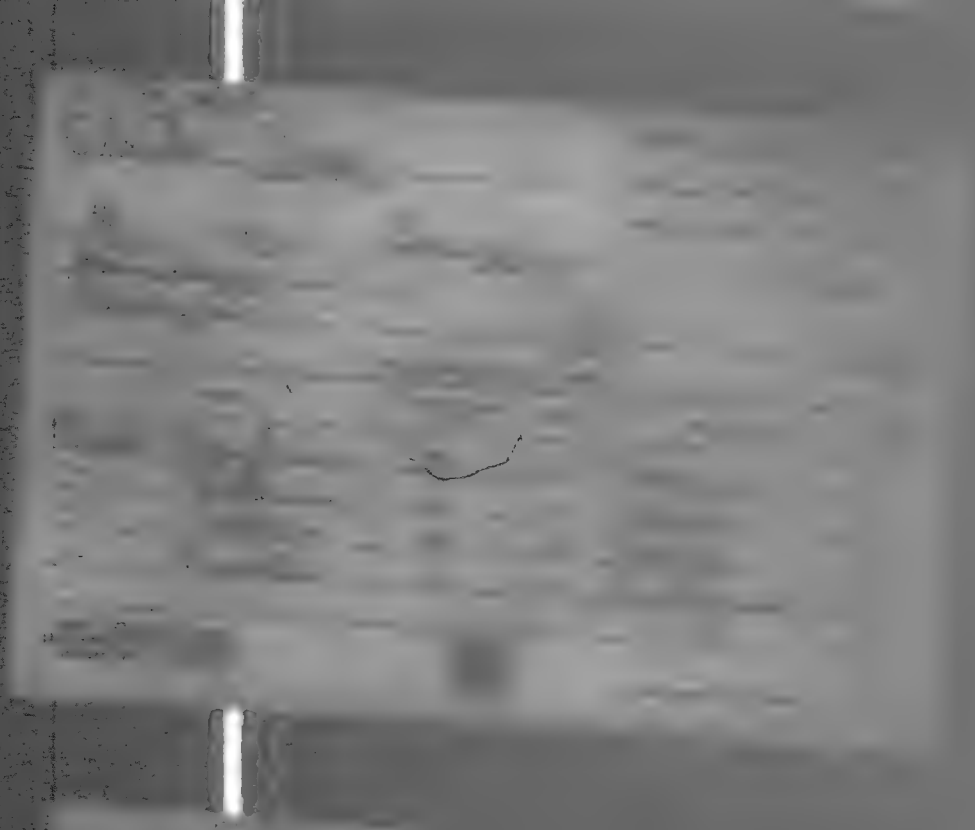
Washington, D.C.

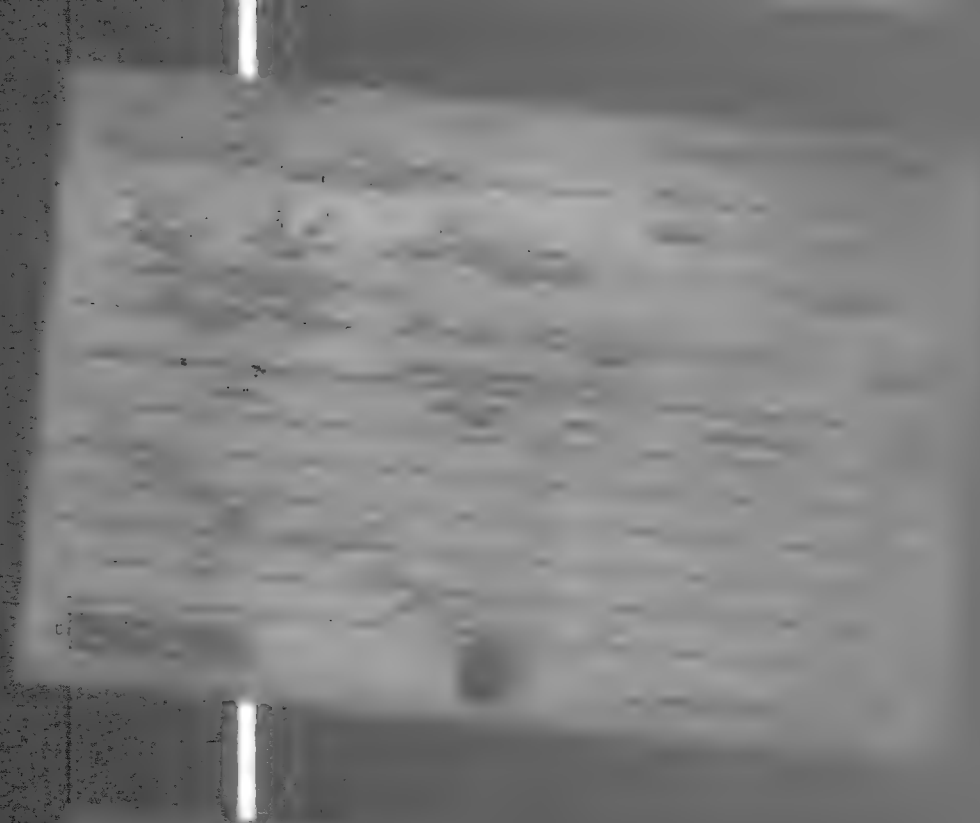
Dear Mr. Hoover:

| FIVE YEAR SUMMARY | | | |
|-------------------|-----|-----|---------|
| NAME | AGE | SEX | STATUS |
| John Doe | 25 | M | Married |
| Jane Doe | 22 | F | Married |
| Robert Doe | 18 | M | Single |
| Elizabeth Doe | 15 | F | Single |
| William Doe | 12 | M | Single |
| Patricia Doe | 10 | F | Single |
| Michael Doe | 8 | M | Single |
| Barbara Doe | 6 | F | Single |
| David Doe | 4 | M | Single |
| Susan Doe | 2 | F | Single |

Very truly yours,
Charles E. Smith















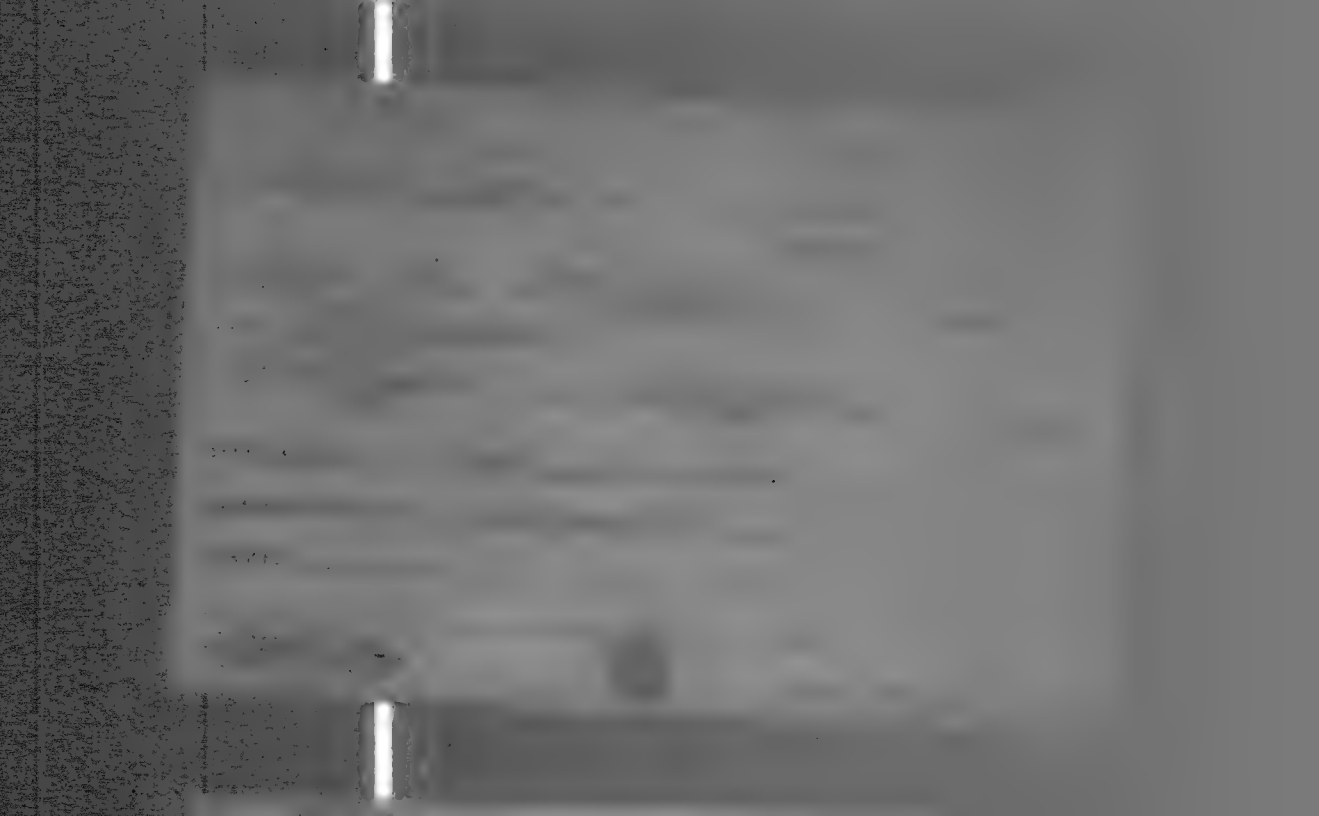


[The text in this block is extremely faint and illegible, appearing to be several lines of a document.]

[Handwritten mark or signature.]

1-2

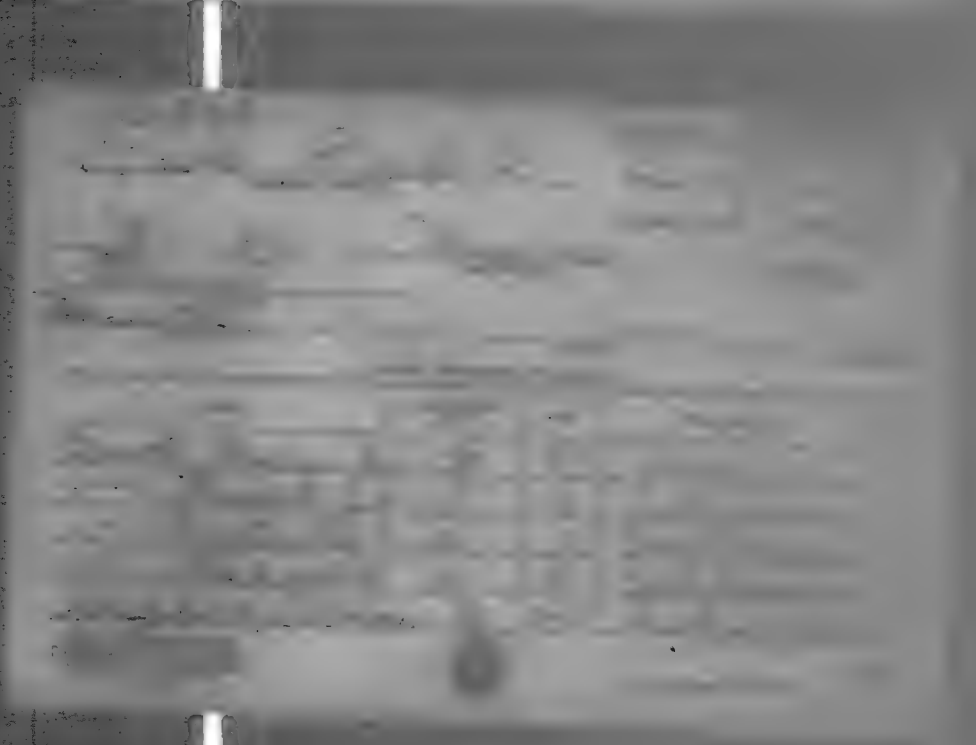
Handwritten text, mostly illegible due to blurring. The text appears to be organized into several paragraphs or sections, possibly separated by horizontal lines. The handwriting is cursive and somewhat faded.

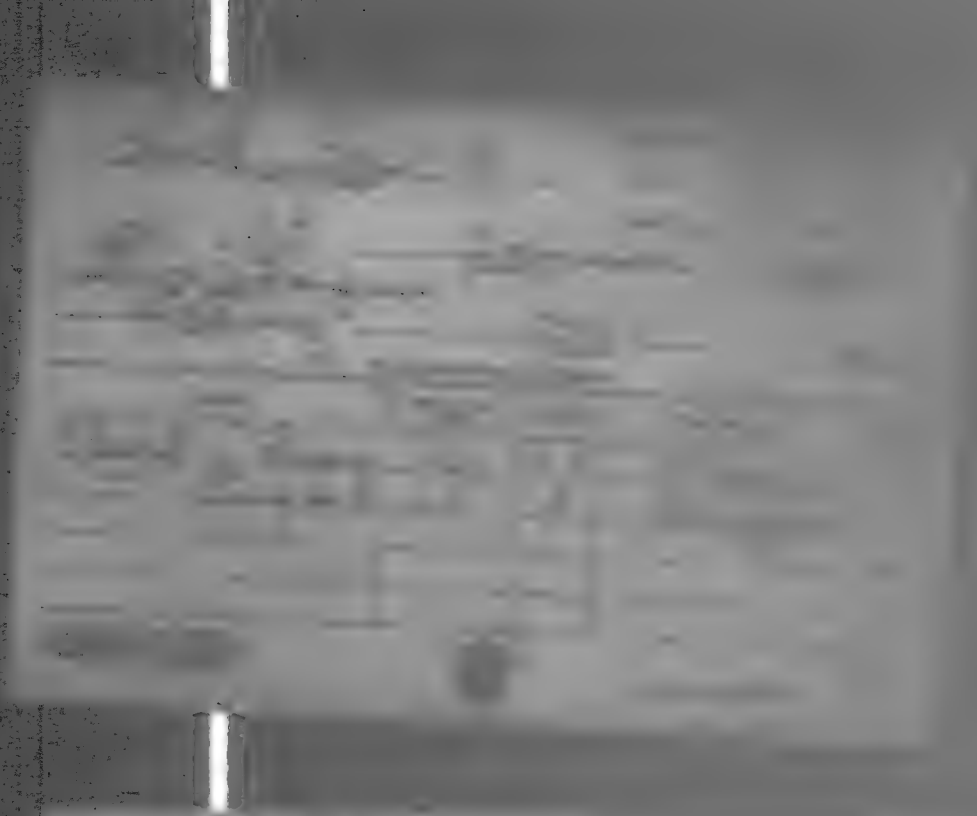


1000

1000

Handwritten text, likely a list or ledger, with multiple columns and rows. The text is extremely faded and illegible.





Handwritten text at the top of the page, possibly a title or header.

| NAME | ... | ... | ... |
|-------------------------|--------------------|--------------------|--------------------|
| <i>Handwritten name</i> | <i>Handwritten</i> | <i>Handwritten</i> | <i>Handwritten</i> |
| <i>Handwritten name</i> | <i>Handwritten</i> | <i>Handwritten</i> | <i>Handwritten</i> |
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Handwritten text at the bottom of the page, possibly a signature or footer.

[Faint, illegible text at the top of the page, possibly a title or header.]

[Faint, illegible text in the middle section, possibly a paragraph or list.]

[Faint, illegible text at the bottom of the page, possibly a footer or concluding remarks.]

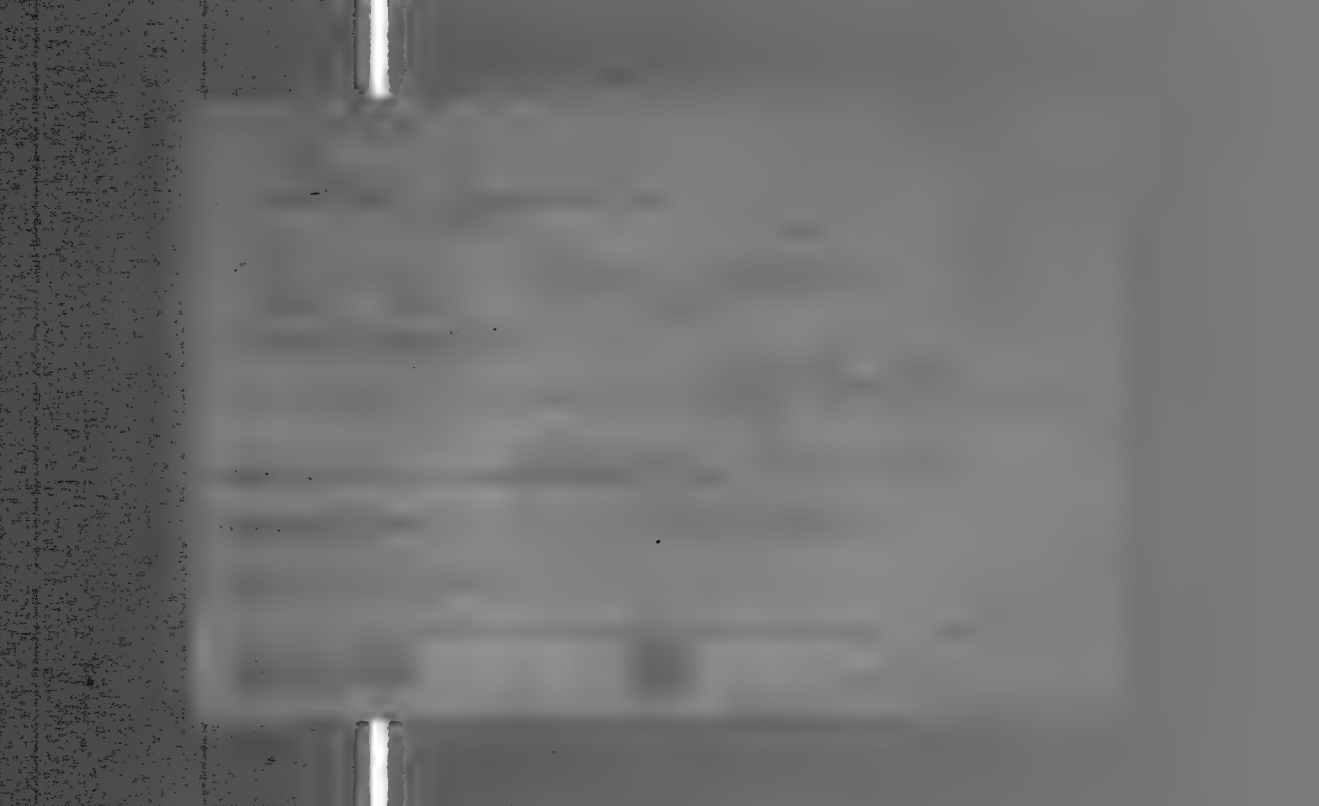
1. 1.1.1 1.1.1

2. 1.1.1 1.1.1

3. 1.1.1 1.1.1

4. 1.1.1 1.1.1



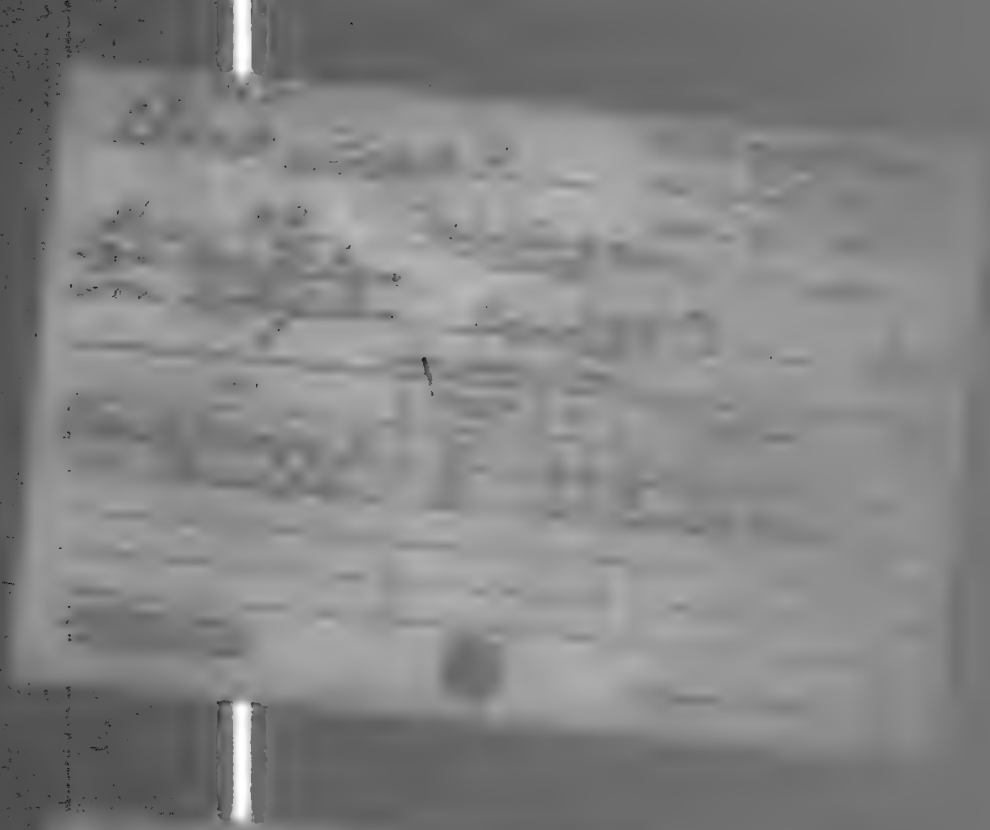




Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a single page with a header section at the top, followed by several lines of text. The handwriting is fluid and characteristic of the 18th or 19th century. The paper is aged and shows signs of wear, including creases and discoloration. The overall appearance is that of a historical manuscript or correspondence.







Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be a formal communication. The document is held in place by two metal clips on the left edge.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. The document appears to be on a single sheet of paper, possibly with a header or footer section. The handwriting is dense and fills most of the page area.



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1880" or "1881" in the lower right section.





State of New York
County of _____

Know all men by these presents, that _____
of the County of _____ State of New York

do hereby certify that _____
is the true and correct copy of the _____

_____ of the _____
_____ of the _____

_____ of the _____
_____ of the _____

_____ of the _____
_____ of the _____

_____ of the _____
_____ of the _____



Handwritten text, likely a letter or document, with a large, illegible signature at the top center. The text is written in cursive and is mostly illegible due to blurring. There are two vertical lines of text on the left side, possibly indicating a date or a reference. A small, dark, circular mark is visible near the bottom center of the page.



The undersigned, James M. Smith, of the County of Jefferson, State of Missouri, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County of Jefferson, State of Missouri.

| Name | Age | Sex | Color |
|------------------|-----|-----|-------|
| James M. Smith | 35 | M | W |
| Mary M. Smith | 30 | F | W |
| John M. Smith | 10 | M | W |
| Sarah M. Smith | 8 | F | W |
| William M. Smith | 5 | M | W |

[Faint handwritten notes and markings are visible across the page.]



7









11/11/11

The first thing I noticed when I stepped out of the car was the cold. It was a sharp contrast to the warm blanket I had been sitting under. I looked up at the sky, which was a pale, overcast grey. The air was still, and the silence was heavy. I took a deep breath, feeling the cold air fill my lungs. I was alone in the middle of a vast, open field. The horizon was flat and distant, with a few small trees visible in the distance. I felt a sense of isolation, but also a sense of freedom. I had come here to escape the noise and the chaos of the city. I had come here to find myself.

I walked slowly, my feet crunching on the dry leaves. I looked down at the ground, seeing the intricate patterns of the leaves. I felt a sense of wonder, as if I had discovered something new. I had come here to find myself, and I was finding myself. I was finding the peace I had been searching for. I was finding the silence I had been craving. I was finding the freedom I had been longing for.

I continued to walk, feeling the cold air on my face. I felt a sense of peace, a sense of calm. I was finding myself, and I was finding the peace I had been searching for. I was finding the silence I had been craving. I was finding the freedom I had been longing for. I was finding myself, and I was finding the peace I had been searching for. I was finding the silence I had been craving. I was finding the freedom I had been longing for.





Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the upper middle section of the page.

Handwritten text in the lower middle section of the page, including a vertical line and a small circular mark.

1

Handwritten text, likely a list or index, with several lines of cursive script. The text is mostly illegible due to blurring and fading. Some words are difficult to decipher but appear to be related to a collection or inventory.

Handwritten text, likely a list or index, with several lines of cursive script. The text is mostly illegible due to blurring and fading. Some words are difficult to decipher but appear to be related to a collection or inventory.



Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring and low contrast.



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some visible words such as "Dear" and "I" at the beginning of lines. The document is held in place by two white clips at the top and bottom edges.

Handwritten text in Urdu script, likely a letter or document. The text is arranged in several lines, with some lines starting with 'Bismillah' (In the name of Allah, the Most Gracious, the Most Merciful). The handwriting is cursive and typical of Urdu calligraphy. The document is held in place by two metal clips at the top and bottom.

Handwritten text, likely a list or notes, written in cursive script. The text is illegible due to blurriness.

Handwritten text, likely a list or notes, written in cursive script. The text is illegible due to blurriness.

Handwritten text, likely a list or notes, written in cursive script. The text is illegible due to blurriness.



[illegible]





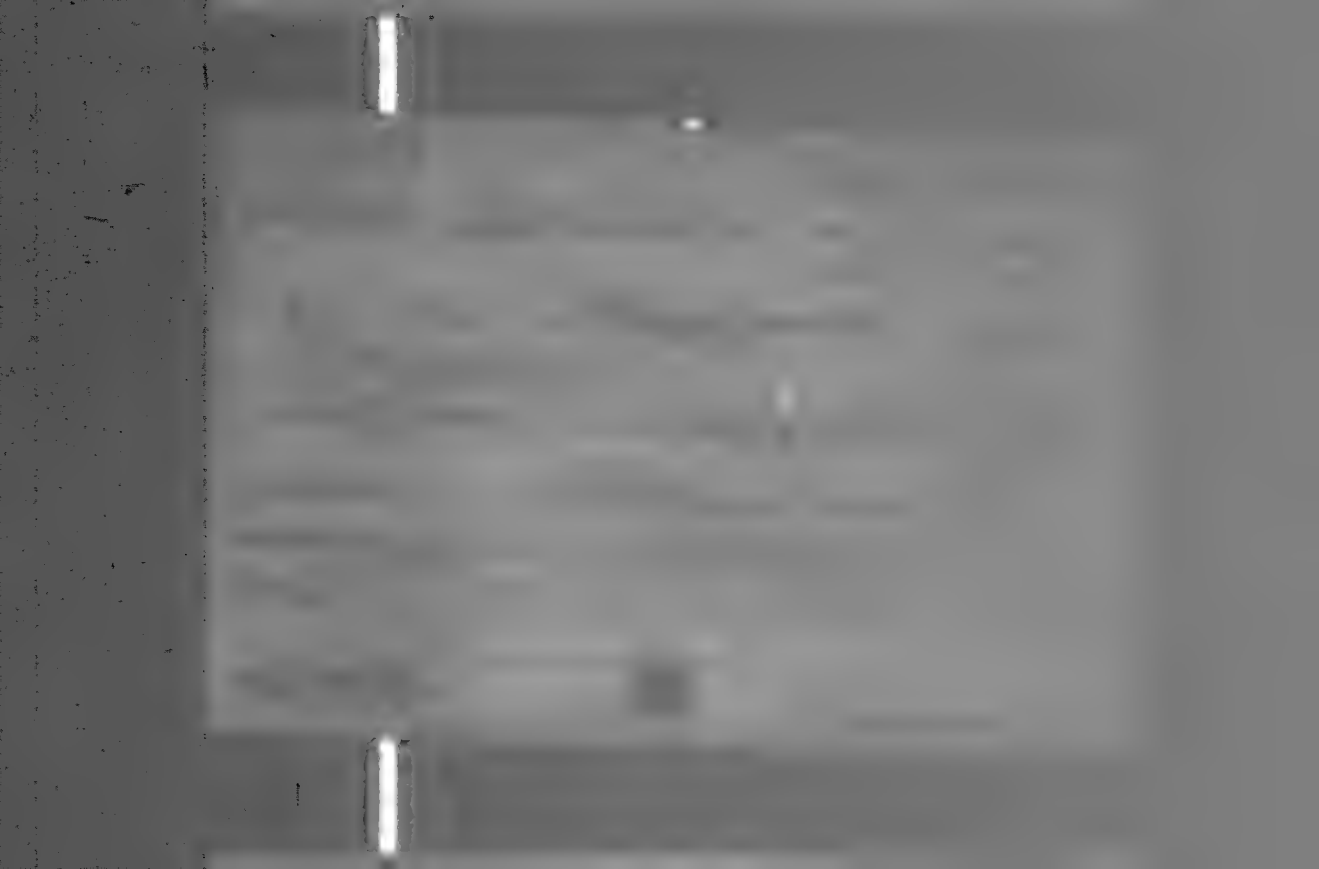
Westchester Co. N.Y.
 June 15 England 1880

| NAME | AGE | SEX | RELATION |
|------------|-----|-----|----------|
| John J. C. | 30 | M | Self |
| Robert C. | 20 | M | Son |
| | | | |
| | | | |
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1880
 1880







1870

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1900







Paul H. H. H. H.

22. Summary
Algebra

| NAME | AGE | SEX | DATE |
|-----------------|-----|-----|----------|
| Clark, Lucie S. | 10 | F | 10/10/10 |
| Byrnes | 8 | F | 10/10/10 |
| Allen | 8 | F | 10/10/10 |
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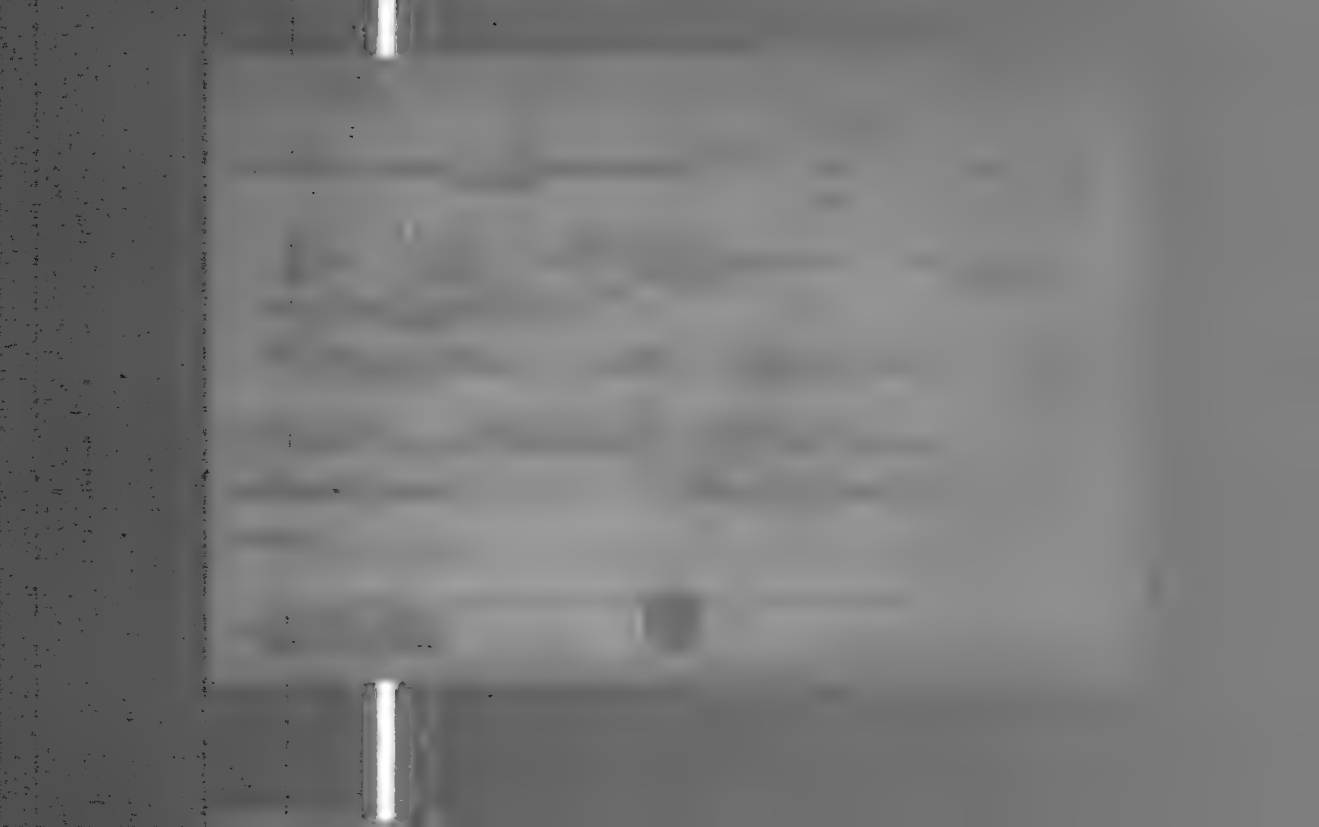
10/10/10



Handwritten text, possibly a letter or document, with a central rectangular stamp or seal.

The following is a list of the
 names of the persons who
 have been admitted to the
 membership of the Society since
 the last meeting.

| NAME | RESIDENCE | DATE |
|------------------|--------------|--------|
| John, Mary & Son | 123 Main St. | Jan 15 |
| Robert & Co. | 456 Elm St. | Feb 10 |
| William & Sons | 789 Oak St. | Mar 5 |
| James & Sons | 101 Pine St. | Apr 1 |
| John & Sons | 234 Elm St. | May 1 |
| John & Sons | 567 Oak St. | Jun 1 |
| John & Sons | 890 Pine St. | Jul 1 |
| John & Sons | 123 Elm St. | Aug 1 |
| John & Sons | 456 Oak St. | Sep 1 |
| John & Sons | 789 Pine St. | Oct 1 |
| John & Sons | 101 Elm St. | Nov 1 |
| John & Sons | 234 Oak St. | Dec 1 |



Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a legal notice, given the structured layout and the presence of a large, dark, circular stamp or seal in the lower right quadrant.



[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but the specific details cannot be discerned.]

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a legal notice, given the structured layout and the presence of a large, dark, circular stamp or seal in the center.

Handwritten text on a lined page, possibly a ledger or notebook. The text is illegible due to extreme blurring. The page features horizontal ruling lines and a vertical margin line on the left side. There are two punch holes visible at the top and bottom center of the page.







1911
Charles, Frederick A. 25

1912
George - 20

| NAME | | AGE | SEX | RELATION |
|---------|--------------|-----|-----|----------|
| Charles | Frederick A. | 25 | M | Son |
| George | | 20 | M | Son |
| Total | | | | |
| 1913 | | | | |
| 1914 | | | | |
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[Faint handwritten text, likely bleed-through from the reverse side of the page.]

NAME

The following is a list of the
 names of the persons who
 have been appointed to the
 various positions in the
 office of the Secretary of the
 State of New York.

| Name | Rank | Office |
|-------------|-------|------------------|
| John A. ... | Major | Adjutant General |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |

Handwritten text, possibly a title or date, at the top of the page.





[The text in this block is extremely blurry and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible but not readable.]

[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

The first of these is the
 fact that the system is
 designed to be used in a
 way which is not intended
 by the manufacturer. This
 is a common problem in
 the use of many systems,
 and it is one which must
 be taken into account in
 the design of the system.
 The second is the fact that
 the system is designed to
 be used in a way which is
 not intended by the
 manufacturer. This is a
 common problem in the
 use of many systems, and
 it is one which must be
 taken into account in the
 design of the system.

[Faint handwritten signature]

LOCALITY _____

CITY _____

STATE _____

NAME _____
 ADDRESS _____
 CITY _____
 STATE _____
 ZIP _____

Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.

NAME John P. H. YEAR OF FAMILY 1850

AGE 24 SEX M OCCUPATION Michigan
BIRTHPLACE Michigan RESIDENCE Michigan

| NAME | | AGE | SEX |
|------------|---|-----|-----|
| John P. H. | 1 | 24 | M |
| Anna | 2 | 18 | F |
| Anna | 3 | 16 | F |

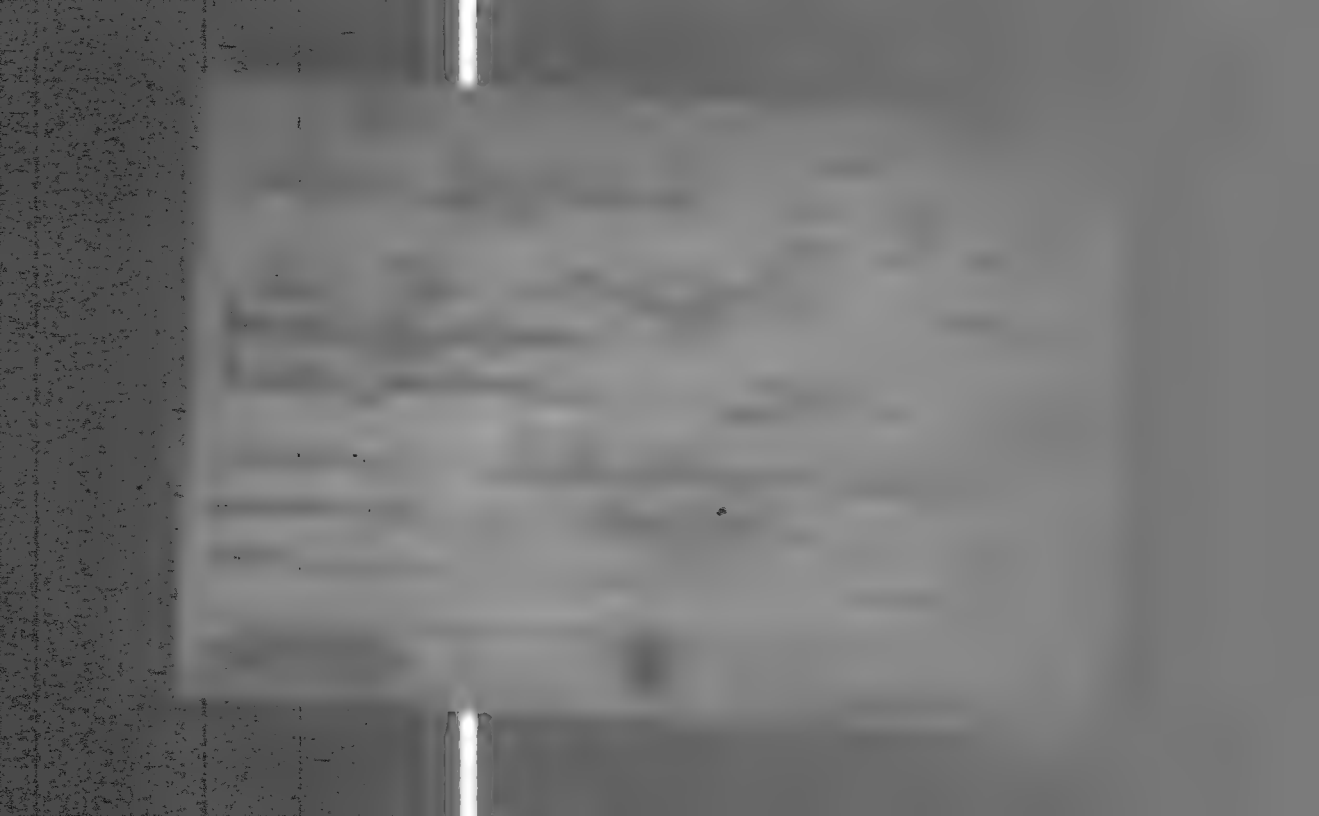
REMARKS





Handwritten text on lined paper, possibly a letter or document. The text is mostly illegible due to blurring, but appears to be organized into several paragraphs or sections. Some words like "Dear" and "Yours" are faintly visible.

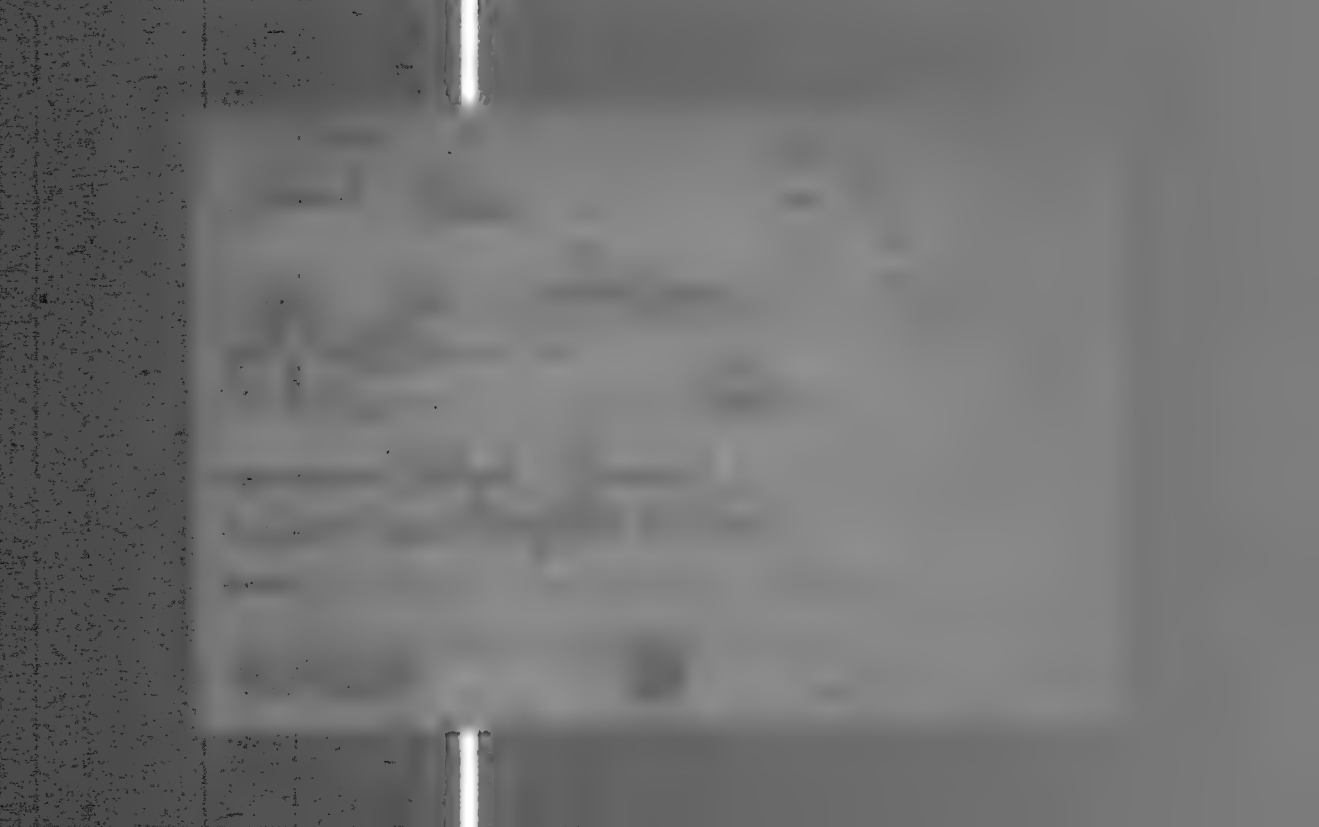


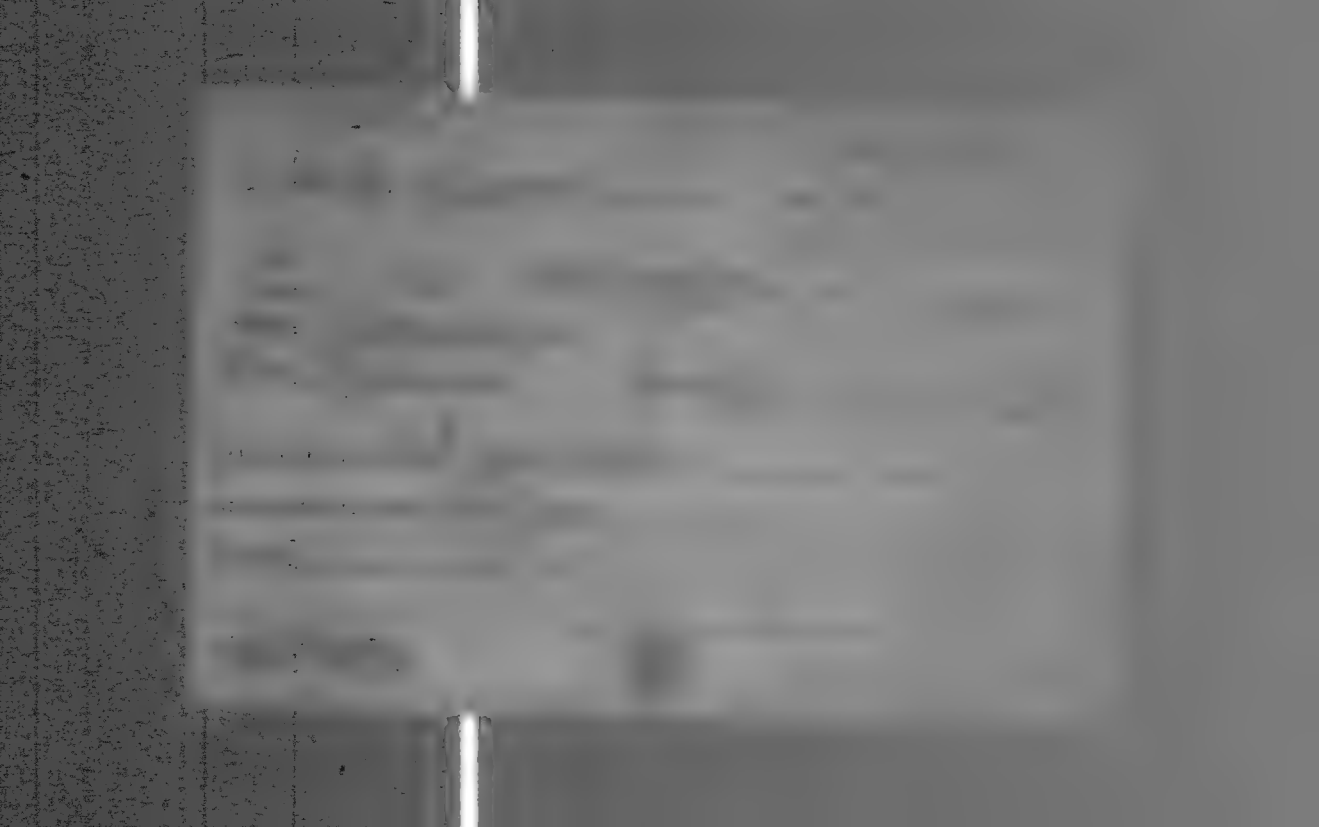


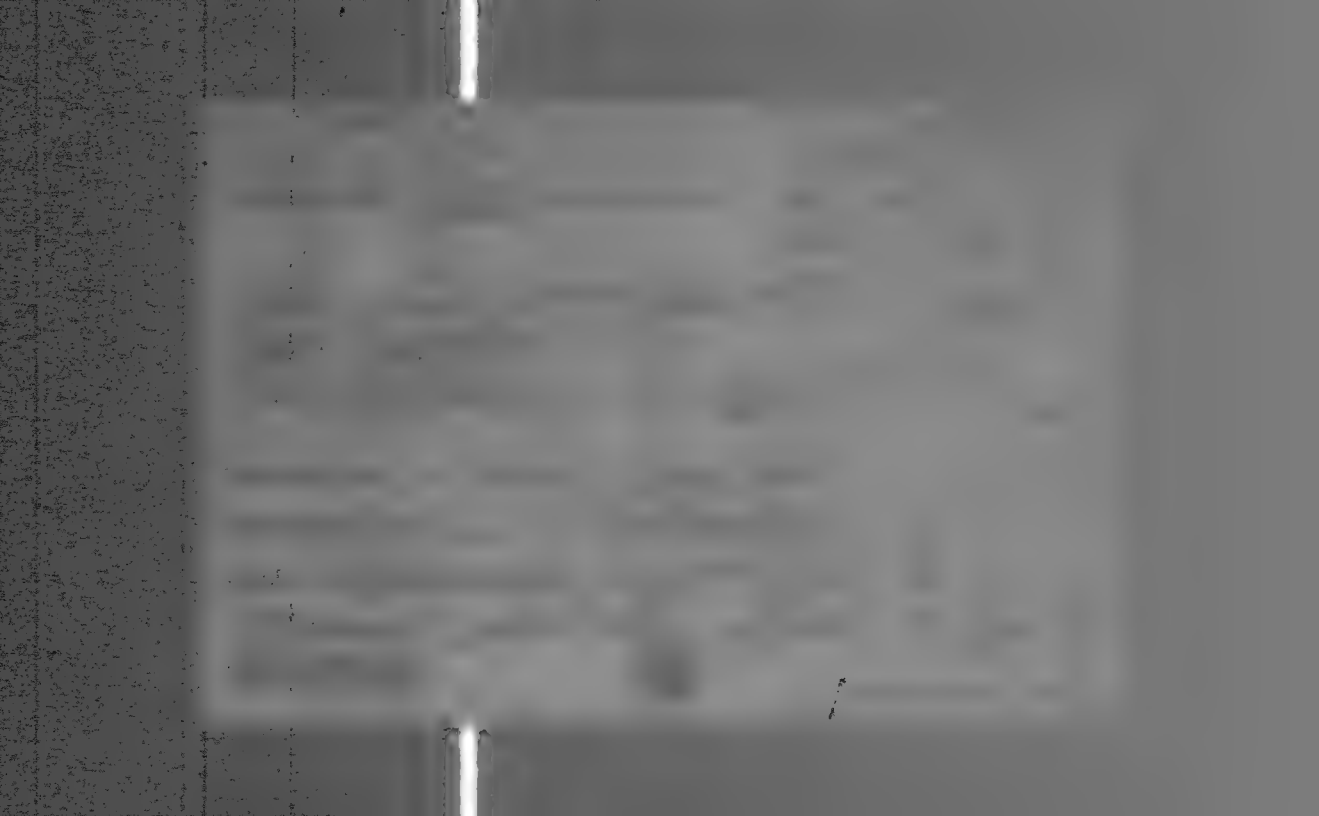
Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a letter of agreement, given the structured layout and the presence of what might be a signature or stamp at the bottom.

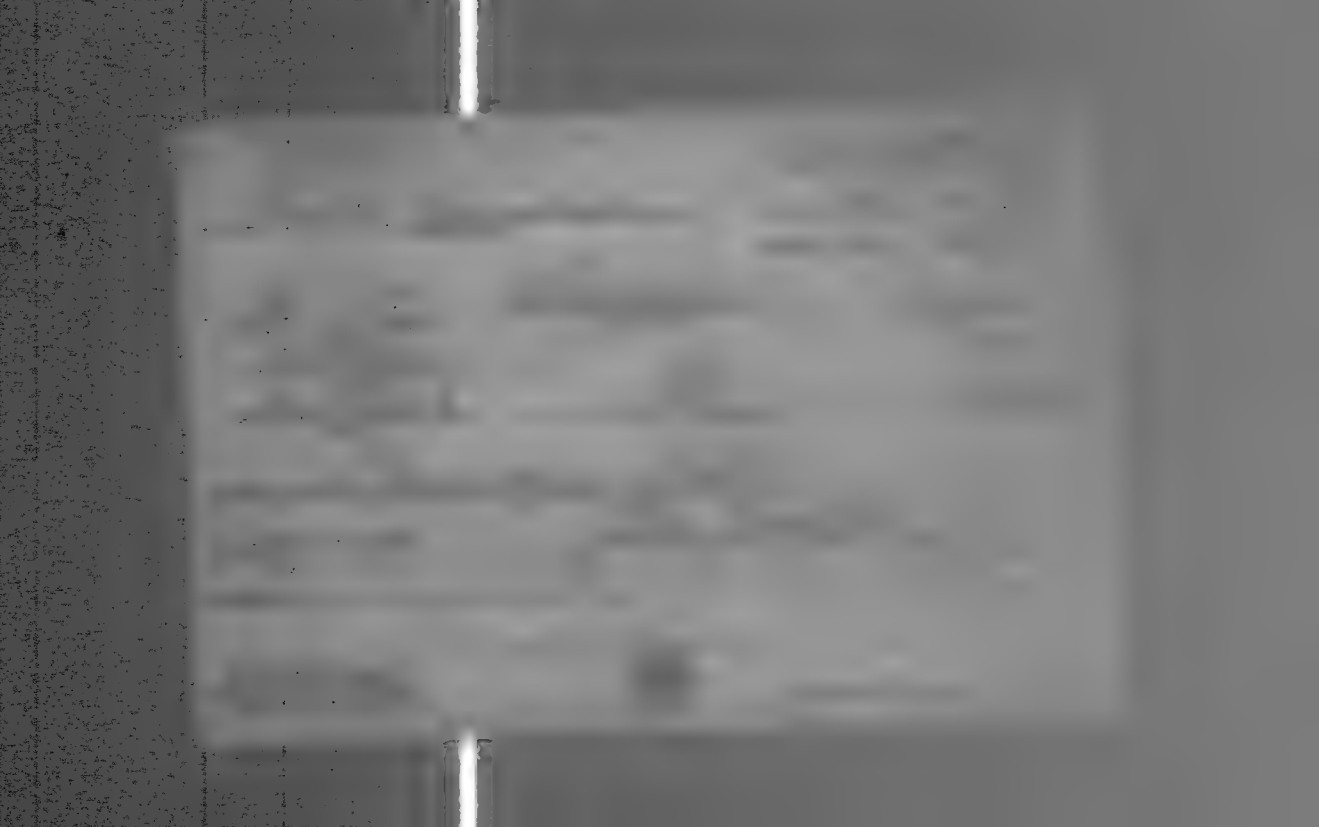
[Faint, illegible handwriting on lined paper, possibly a letter or document.]

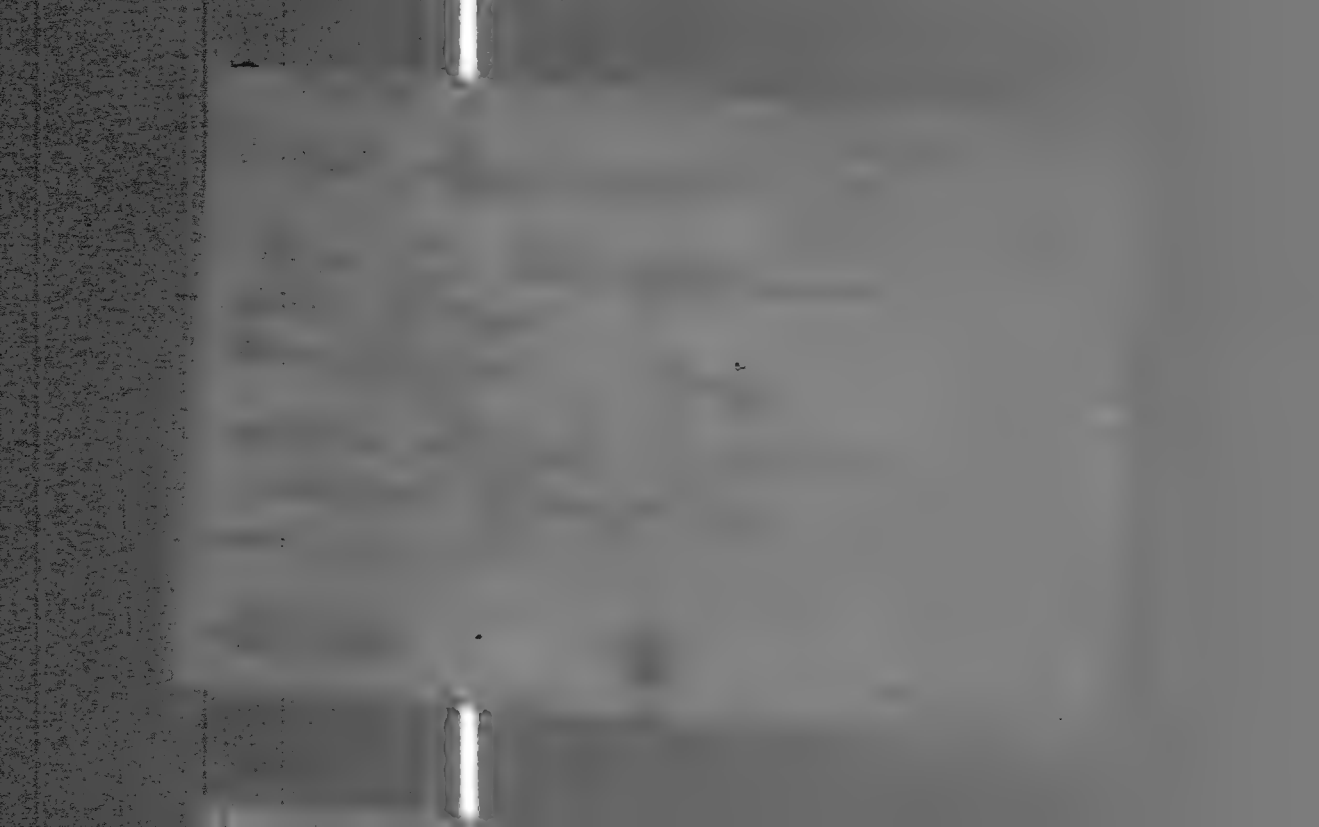
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1861" and "1862".



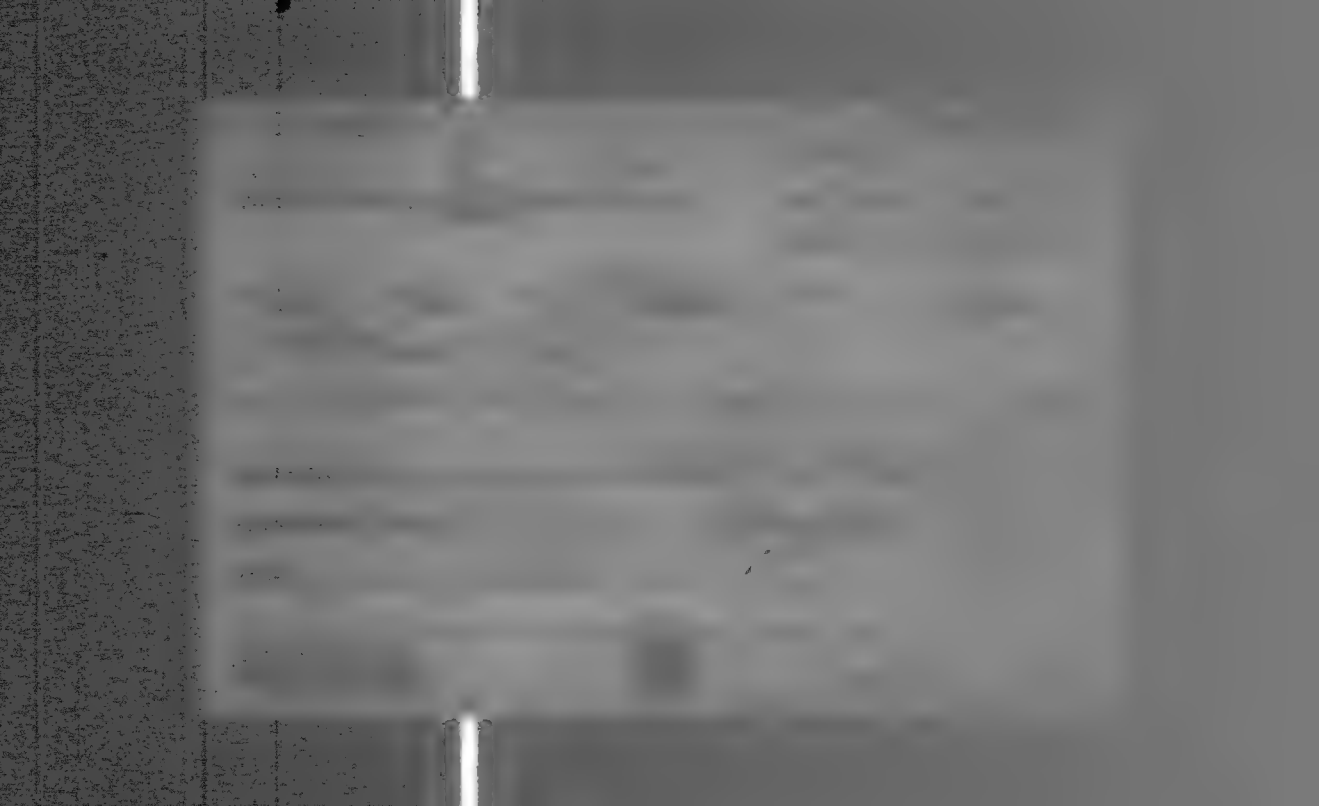




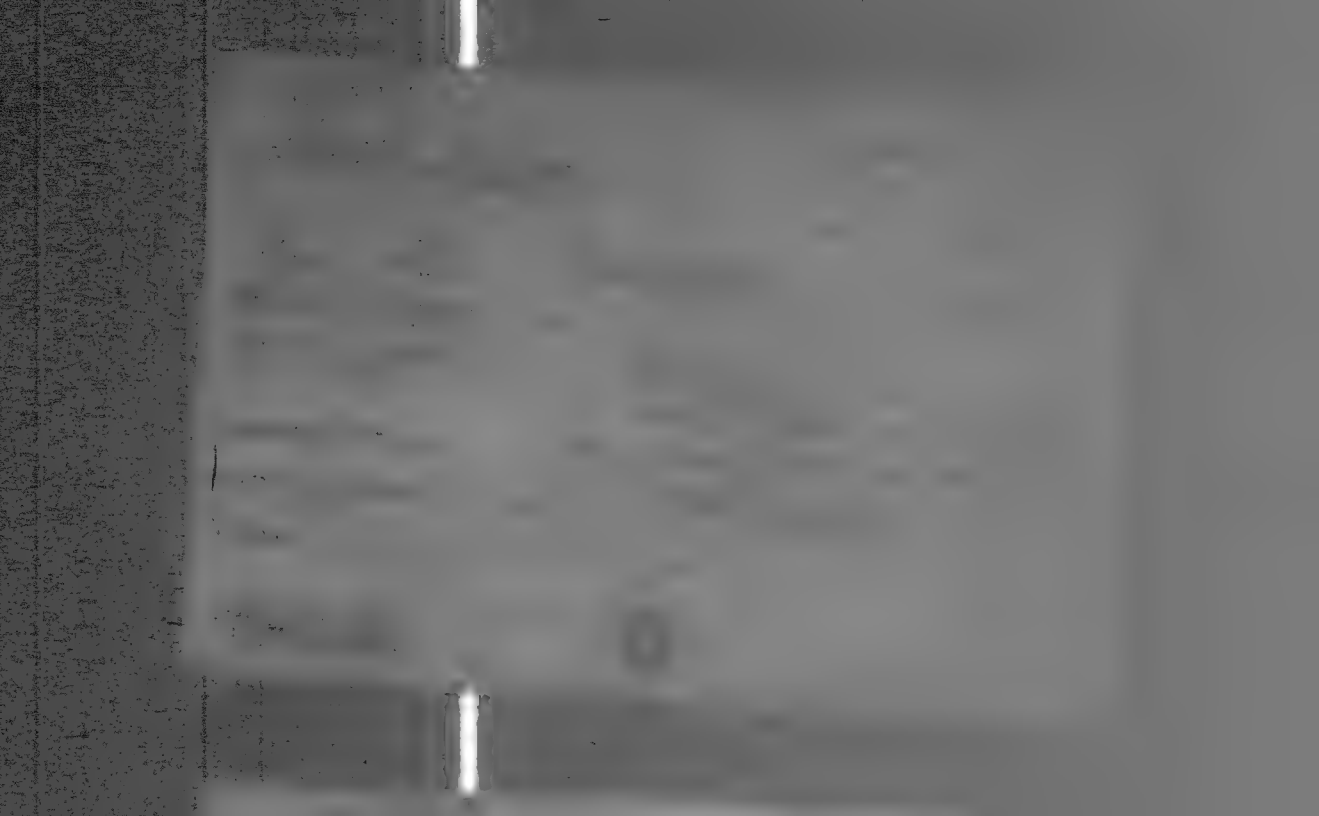


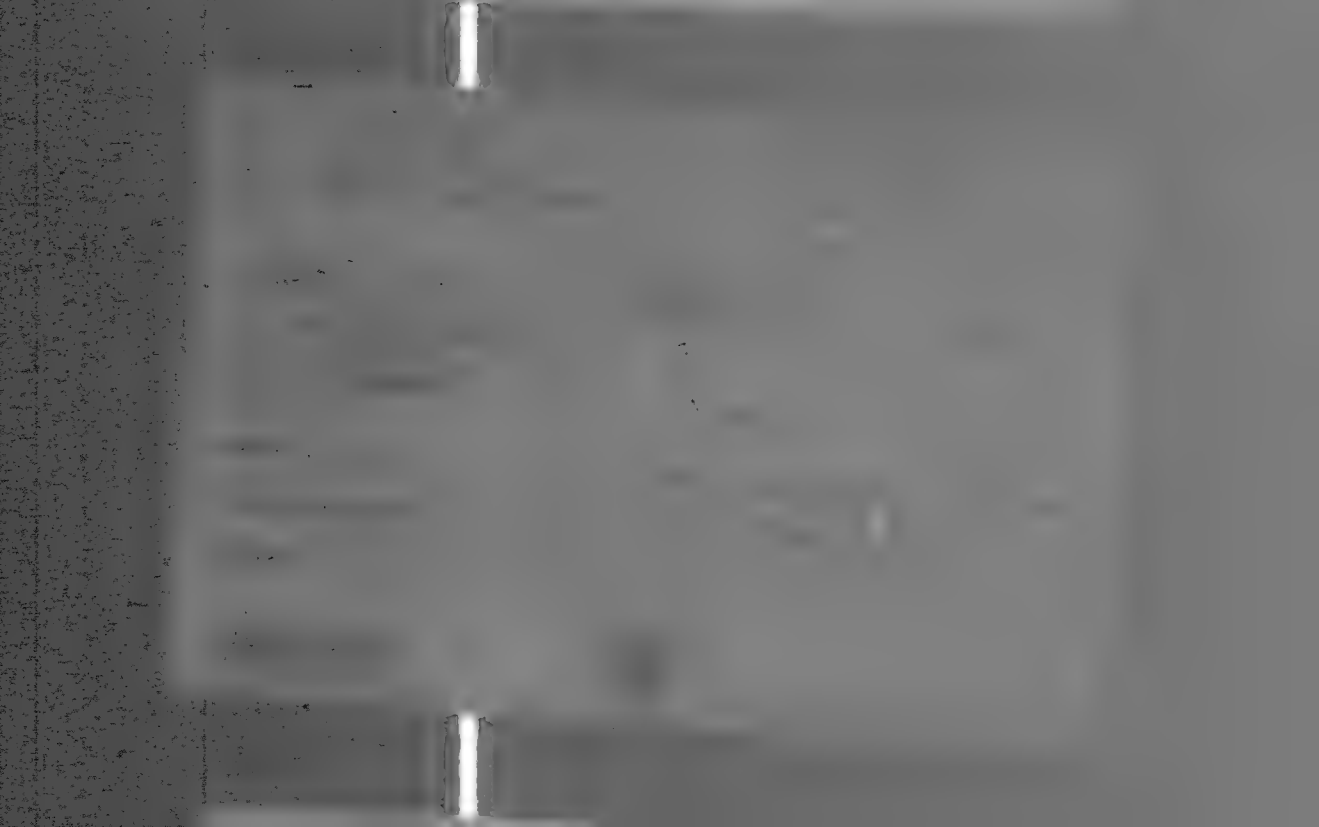


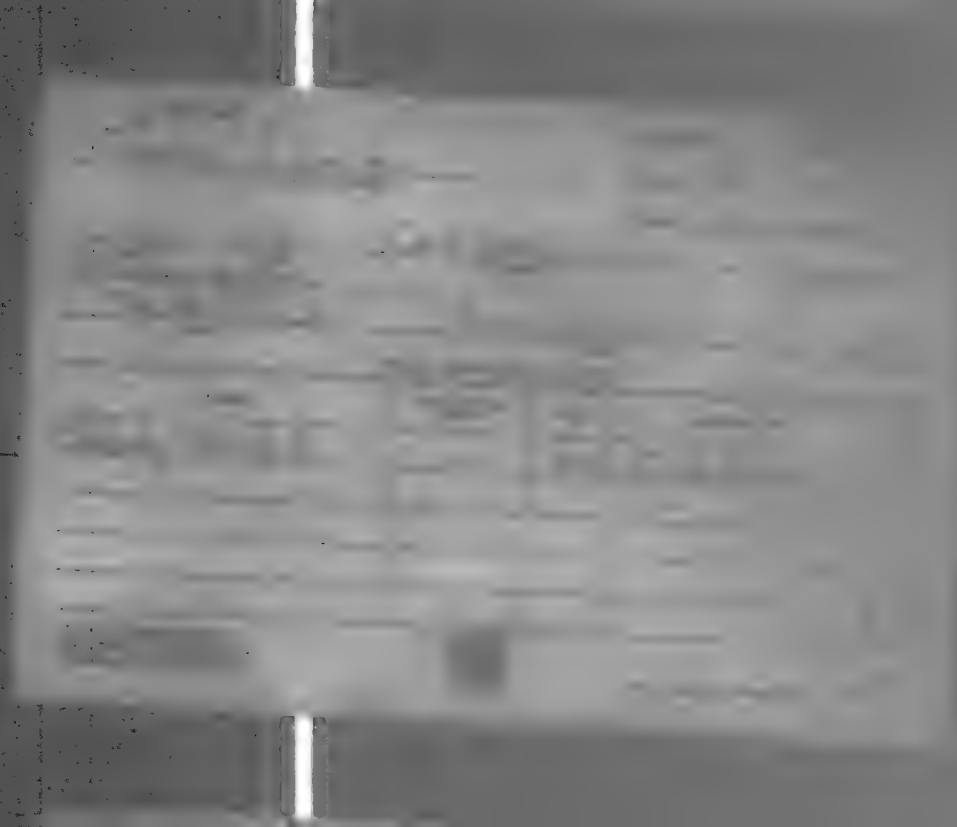
Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a small dark mark or smudge near the bottom center.











1. The first part of the report is a general introduction to the subject.

2. The second part is a detailed description of the methods used in the study.

3. The third part is a discussion of the results of the study.

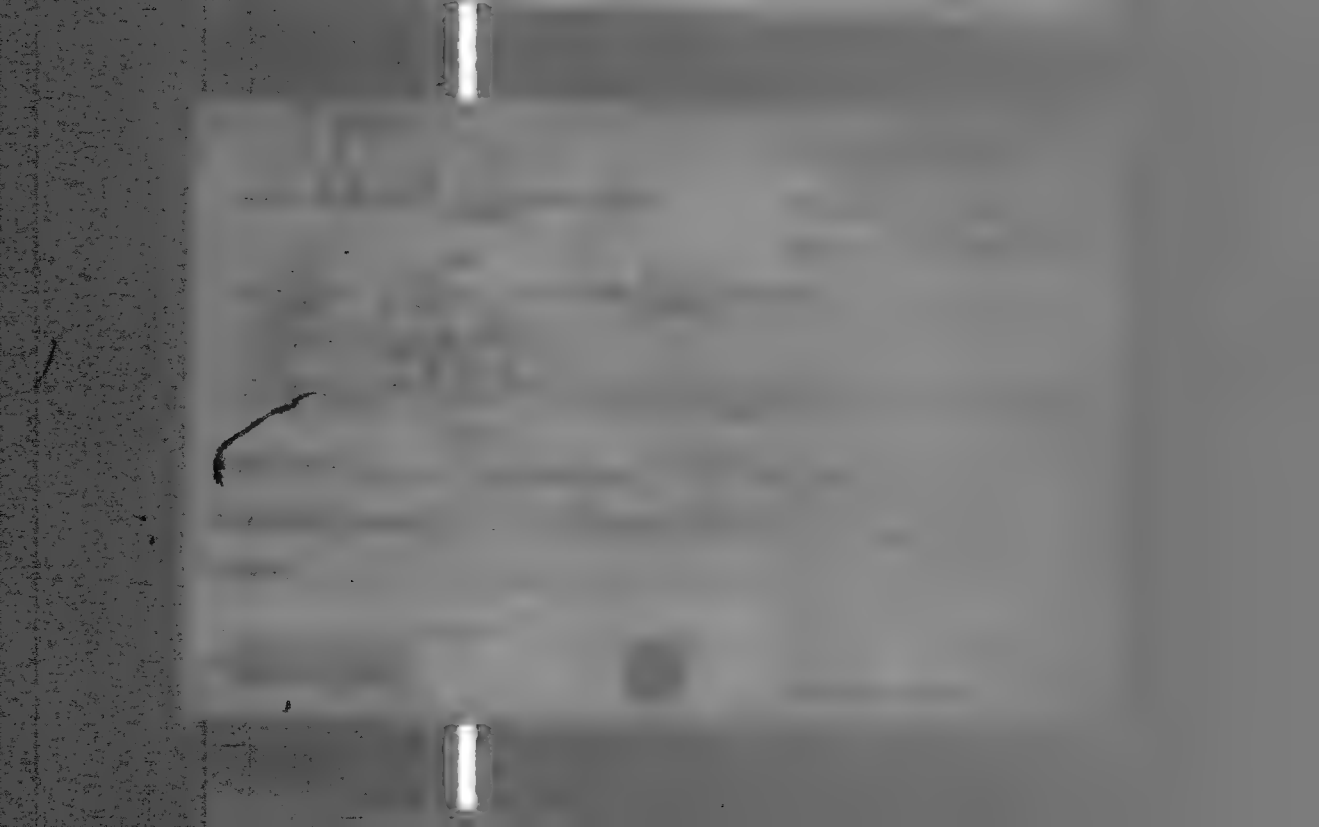
4. The fourth part is a conclusion and a list of references.

5. The fifth part is a list of figures and tables.

6. The sixth part is a list of appendices.

7. The seventh part is a list of footnotes.

8. The eighth part is a list of acknowledgments.



[Faint, illegible handwritten text, possibly a list or notes, spanning the main body of the page.]



Mark Jones

John A. Callahan
James Jones
James Jones

| STANDARD FORM NO. 64 | | | |
|----------------------|---------|------|----------|
| NAME | REMARKS | DATE | INITIALS |
| Mark Jones | | | |
| John A. Callahan | | | |
| James Jones | | | |
| James Jones | | | |
| | | | |
| | | | |
| | | | |

1900



State of California - 1900

County of San Diego

City of San Diego

State of California - 1900

County of San Diego

City of San Diego

State of California - 1900

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.

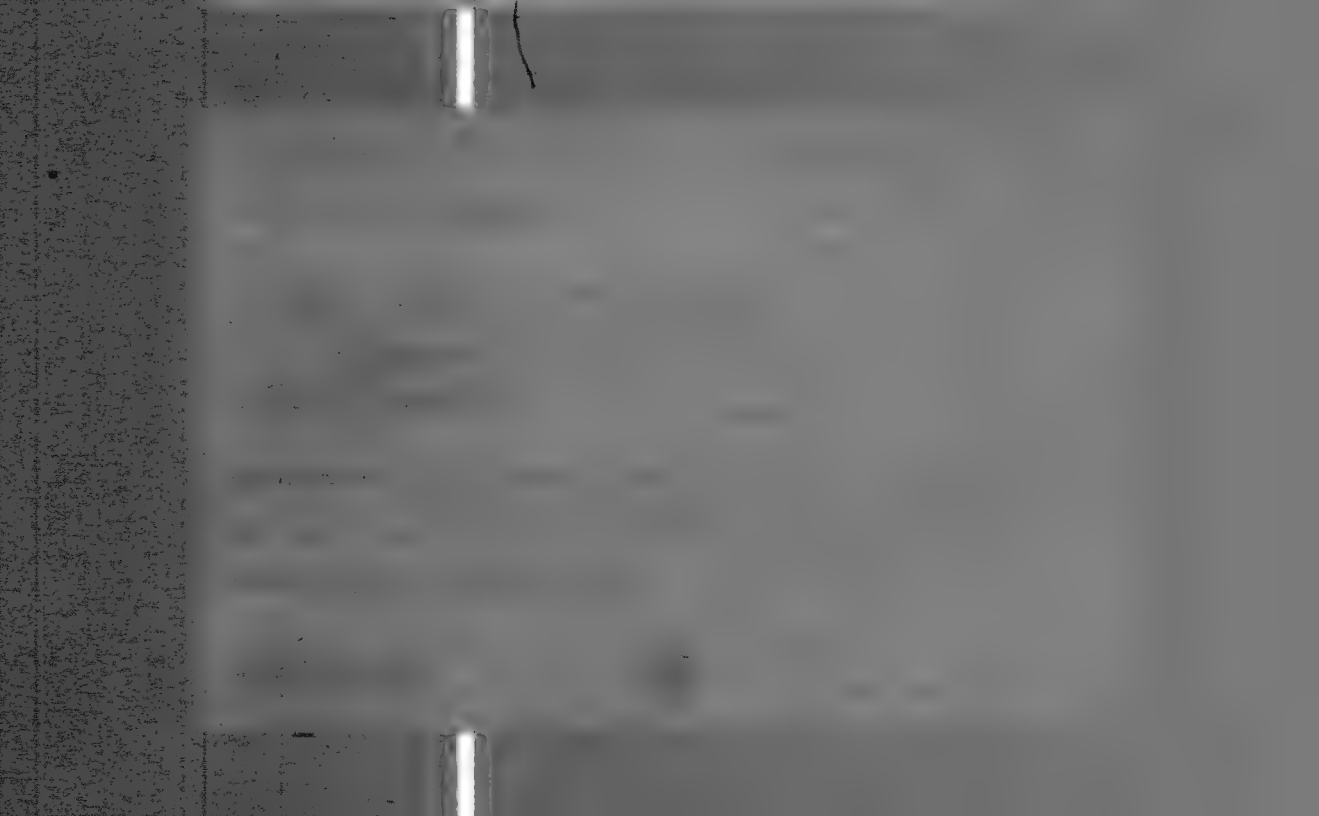
Handwritten text, likely a list or index, with several lines of cursive script.

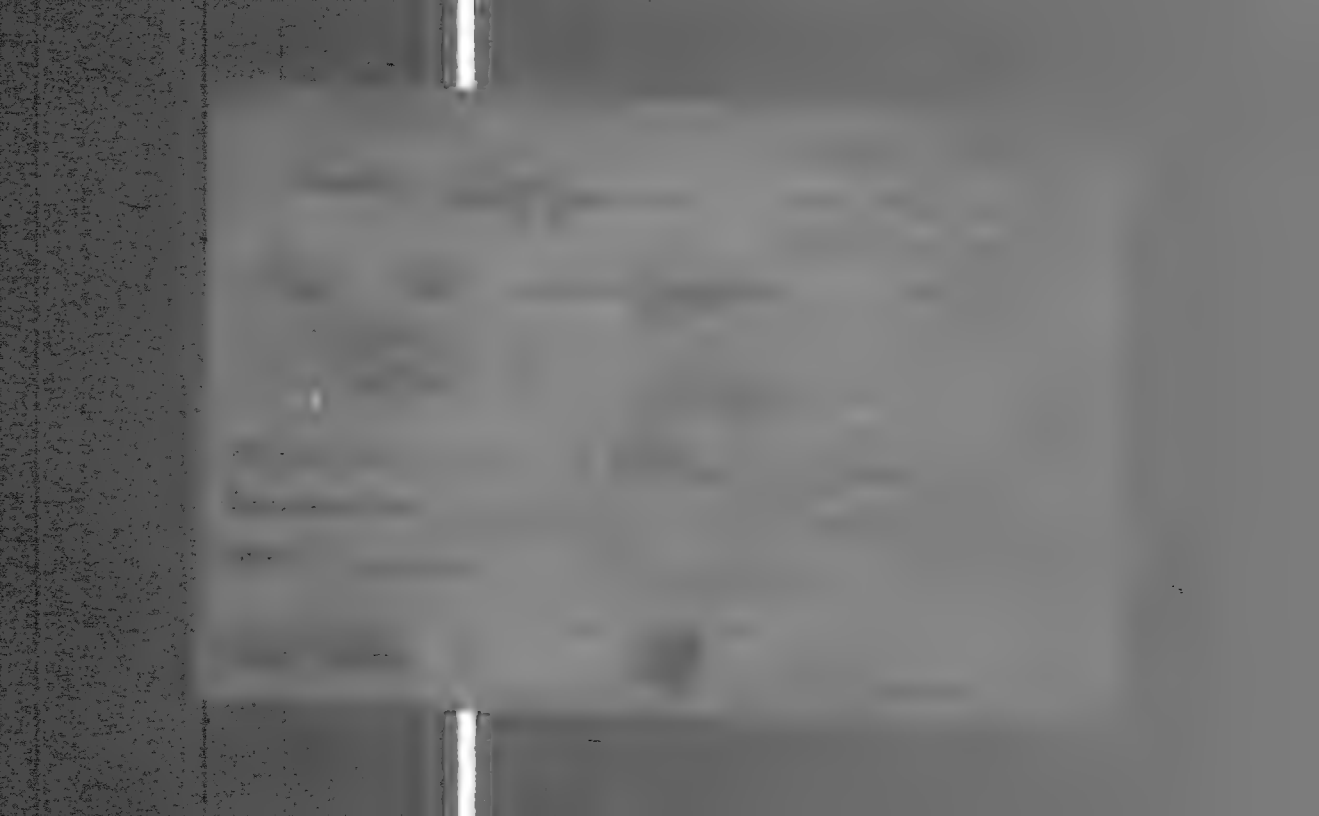


A faint, large-scale diagram or map, possibly a floor plan or a geographical map, with various lines and shapes. It appears to be a technical drawing or a plan of a building or land.



Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.









Charles Rogers
 100 N. 1st St.
 St. Paul, Minn.
 1888

Charles Rogers
 100 N. 1st St.
 St. Paul, Minn.
 1888

Handwritten text, likely a letter or document, with a central rectangular box containing a signature or stamp. The text is illegible due to extreme blurriness.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

11-2-1941

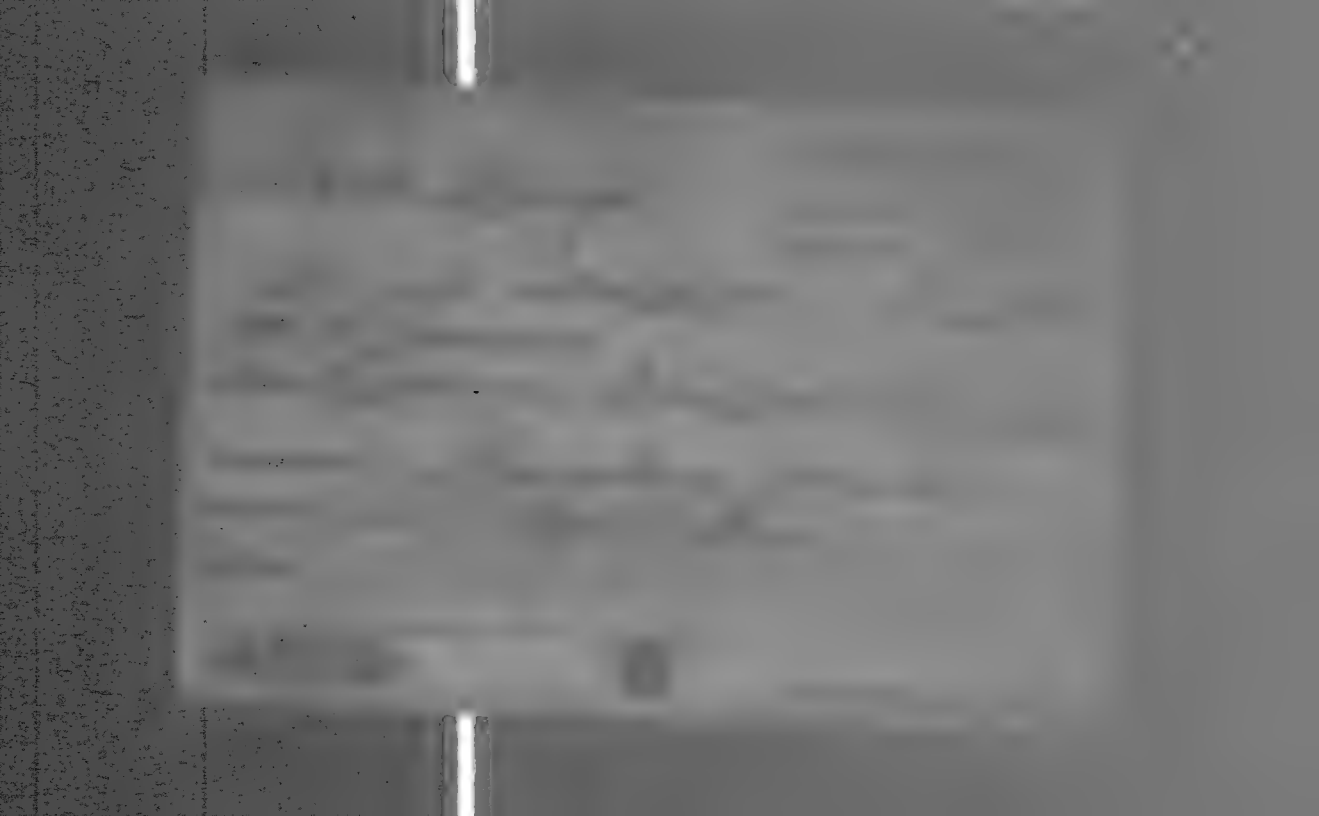
... ..

... ..

14. *Journal of the American Medical Association*, 277:1233-1234, 1997

— 12 —

100





167
[Illegible handwritten text]





Handwritten text, possibly a letter or document, with several lines of cursive script.

| Name | | Address | |
|-------------|-------------|---------|-------|
| John Doe | 123 Main St | City | State |
| Jane Smith | 456 Elm St | City | State |
| Bob Johnson | 789 Oak St | City | State |
| ... | ... | ... | ... |









Charles H. Hays
422 Washington
Los Angeles
California

| Name | Age | Sex | Occupation |
|-------------|-----|-----|------------|
| Clark, Anna | 10 | F | Student |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1911
 U.S. DEPT. OF AGRICULTURE
 BUREAU OF PLANT INDUSTRY



Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurriness. The document appears to be held in place by two metal clips at the top and bottom.

U.S. Dept. of the Interior
Bureau of Land Management

Washington, D.C.
June 10, 1902

Dear Sir:
In reply to your letter of June 7, 1902, regarding the
land in the State of California, I have the honor to
acknowledge the receipt of your letter and to inform you
that the same has been forwarded to the proper
authorities for their consideration. I am, Sir,
Very respectfully,
Your obedient servant,
J. H. ...

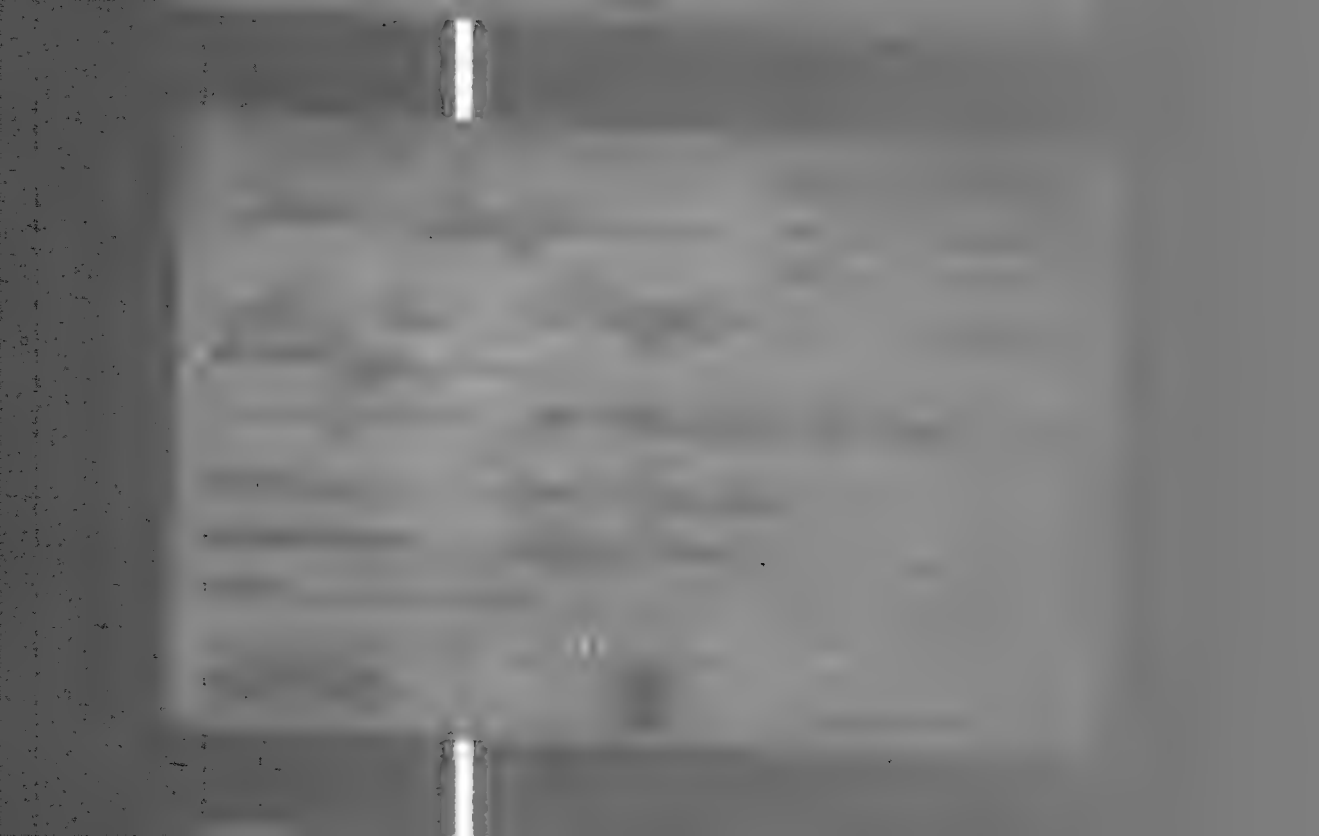
Class Book

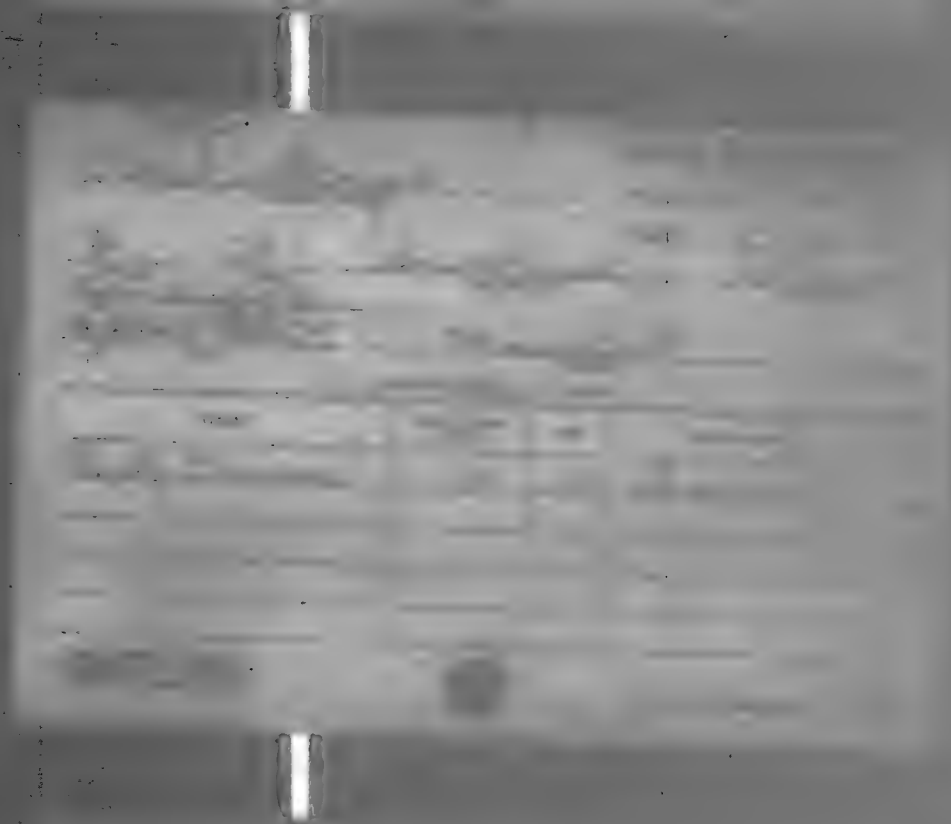
| Name | | Date | |
|---------------|------|----------|----------|
| John Doe | 1234 | 12/12/12 | 12/12/12 |
| Jane Smith | 5678 | 12/12/12 | 12/12/12 |
| Bob Johnson | 9012 | 12/12/12 | 12/12/12 |
| Alice Brown | 3456 | 12/12/12 | 12/12/12 |
| Charlie White | 7890 | 12/12/12 | 12/12/12 |
| Diana Green | 2345 | 12/12/12 | 12/12/12 |
| Frank Black | 6789 | 12/12/12 | 12/12/12 |
| Grace King | 0123 | 12/12/12 | 12/12/12 |
| Henry Lee | 4567 | 12/12/12 | 12/12/12 |
| Ivy Miller | 8901 | 12/12/12 | 12/12/12 |
| Jack Wilson | 2345 | 12/12/12 | 12/12/12 |
| Karen Young | 6789 | 12/12/12 | 12/12/12 |
| Leo Hall | 0123 | 12/12/12 | 12/12/12 |
| Mia Adams | 4567 | 12/12/12 | 12/12/12 |
| Noah Baker | 8901 | 12/12/12 | 12/12/12 |
| Olivia Clark | 2345 | 12/12/12 | 12/12/12 |
| Peter Evans | 6789 | 12/12/12 | 12/12/12 |
| Quinn Foster | 0123 | 12/12/12 | 12/12/12 |
| Rachel Gibson | 4567 | 12/12/12 | 12/12/12 |
| Samuel Hill | 8901 | 12/12/12 | 12/12/12 |
| Tina Jones | 2345 | 12/12/12 | 12/12/12 |
| Uma Khan | 6789 | 12/12/12 | 12/12/12 |
| Victor Lopez | 0123 | 12/12/12 | 12/12/12 |
| Wendy Martin | 4567 | 12/12/12 | 12/12/12 |
| Xavier Nelson | 8901 | 12/12/12 | 12/12/12 |
| Yara Ortiz | 2345 | 12/12/12 | 12/12/12 |
| Zoe Parker | 6789 | 12/12/12 | 12/12/12 |

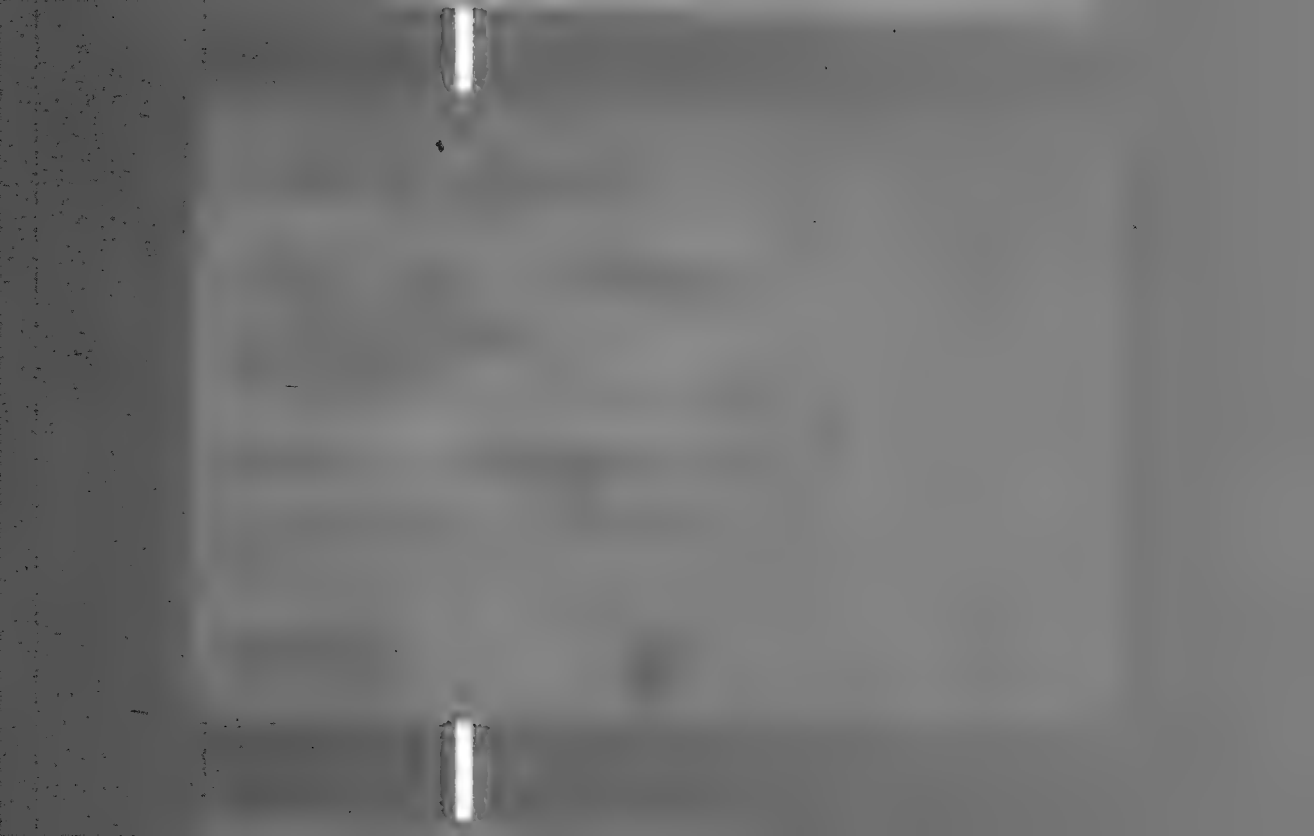
Teacher: Mr. John Doe











Chapman

St. V. Leonard

Friday, June 1st







Handwritten text on a document, possibly a letter or certificate, with a circular stamp or seal visible near the bottom center.

Handwritten text, possibly a title or header.

Handwritten text, possibly a list or description.

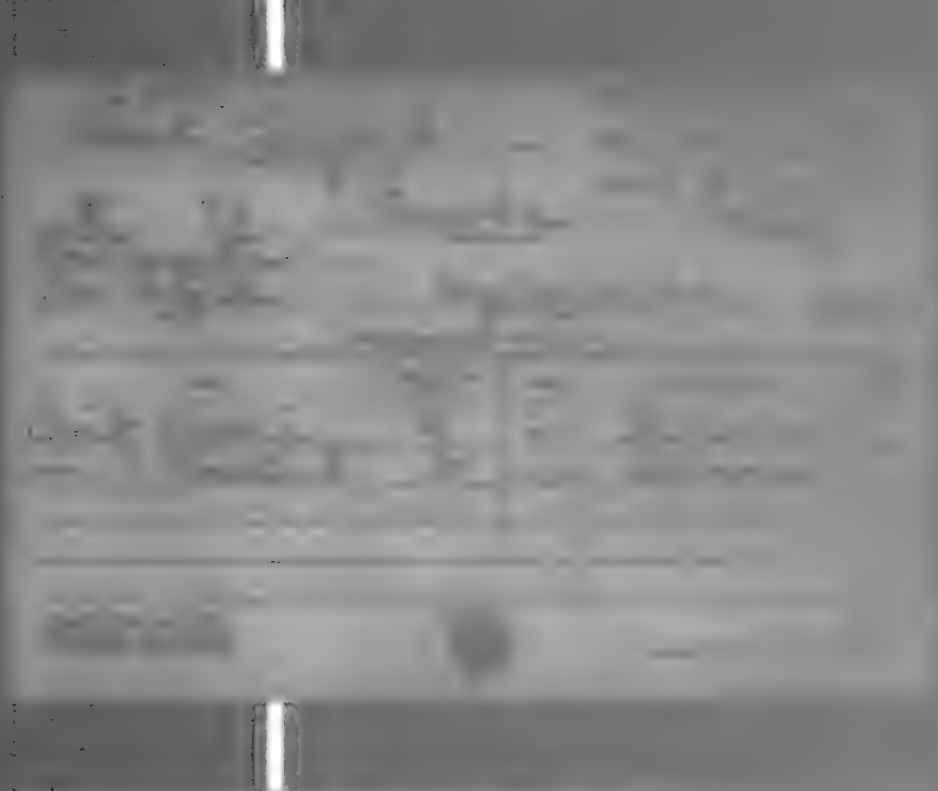
Handwritten text, possibly a list or description.

Handwritten text, possibly a list or description.

Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The handwriting is cursive and somewhat faded. The document is held open by two metal clips at the top and bottom.

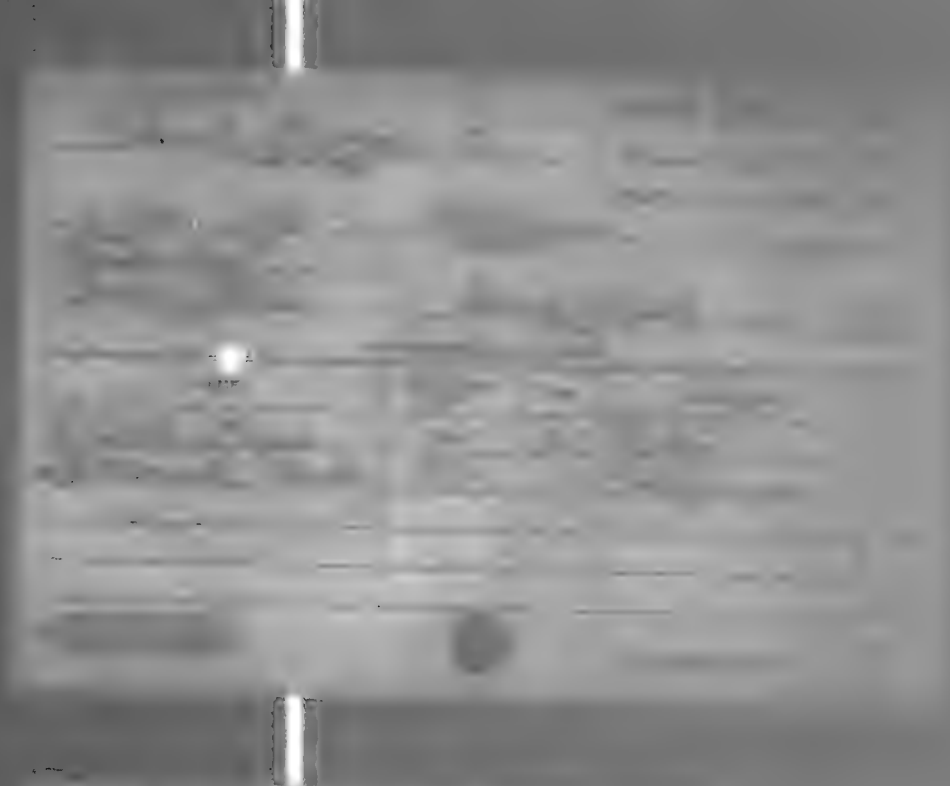






Handwritten form with a table structure. The text is illegible due to blurriness.

| NAME | AGE | SEX |
|---------------|-----|--------|
| John Doe | 25 | Male |
| Jane Smith | 30 | Female |
| Bob Johnson | 40 | Male |
| Alice Brown | 28 | Female |
| Charlie White | 35 | Male |
| Diana Green | 22 | Female |
| Frank Black | 45 | Male |
| Grace King | 32 | Female |
| Henry Lee | 50 | Male |
| Ivy Hill | 20 | Female |
| Jack Adams | 38 | Male |
| Karen Baker | 27 | Female |
| Leo Clark | 42 | Male |
| Mia Evans | 24 | Female |
| Noah Foster | 48 | Male |
| Olivia Gibson | 21 | Female |
| Peter Hall | 55 | Male |



[The text on this page is extremely faint and illegible. It appears to be a handwritten document or a very poor quality scan of a printed page. The layout suggests a header section followed by several lines of text, possibly a list or a series of entries. There are some dark, indistinct shapes that might be initials or small illustrations, but they cannot be identified.]







1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them. The list includes names such as "John Doe", "Jane Smith", and "Robert Johnson", among others. The addresses are also written in cursive and include street names and city names.

[illegible]

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

5720 S. UNIVERSITY AVE.

CHICAGO, ILL. 60637

TEL: 773-936-3700

FAX: 773-936-3701

WWW.PHYSICS.UCHICAGO.EDU



[Faint, illegible handwriting]

1871

[illegible]

1. *...*

July 2nd 1880

Dear Mr. [illegible]

I have just received your letter of the 1st inst. and am glad to hear that you are well. I am also well and hope this finds you the same.

I am, Sir, very respectfully,
Your obedient servant,
[illegible]

Handwritten text, likely a list or index, written in Arabic script. The text is arranged in several lines, with some words appearing to be underlined or separated by horizontal lines. The handwriting is cursive and somewhat faded. The text is written on a light-colored, possibly aged, paper. The overall appearance is that of a historical document or a manuscript page.

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a letter of agreement, given the structured layout and the presence of what might be a signature or stamp at the bottom.

Handwritten text, likely a title or header, possibly mentioning "C. G. ...".

Handwritten text, possibly a list or table of contents, with multiple lines of script.

Handwritten text at the bottom of the page, possibly a signature or date.





State _____ County _____
City _____
Street _____
Post Office _____
State _____

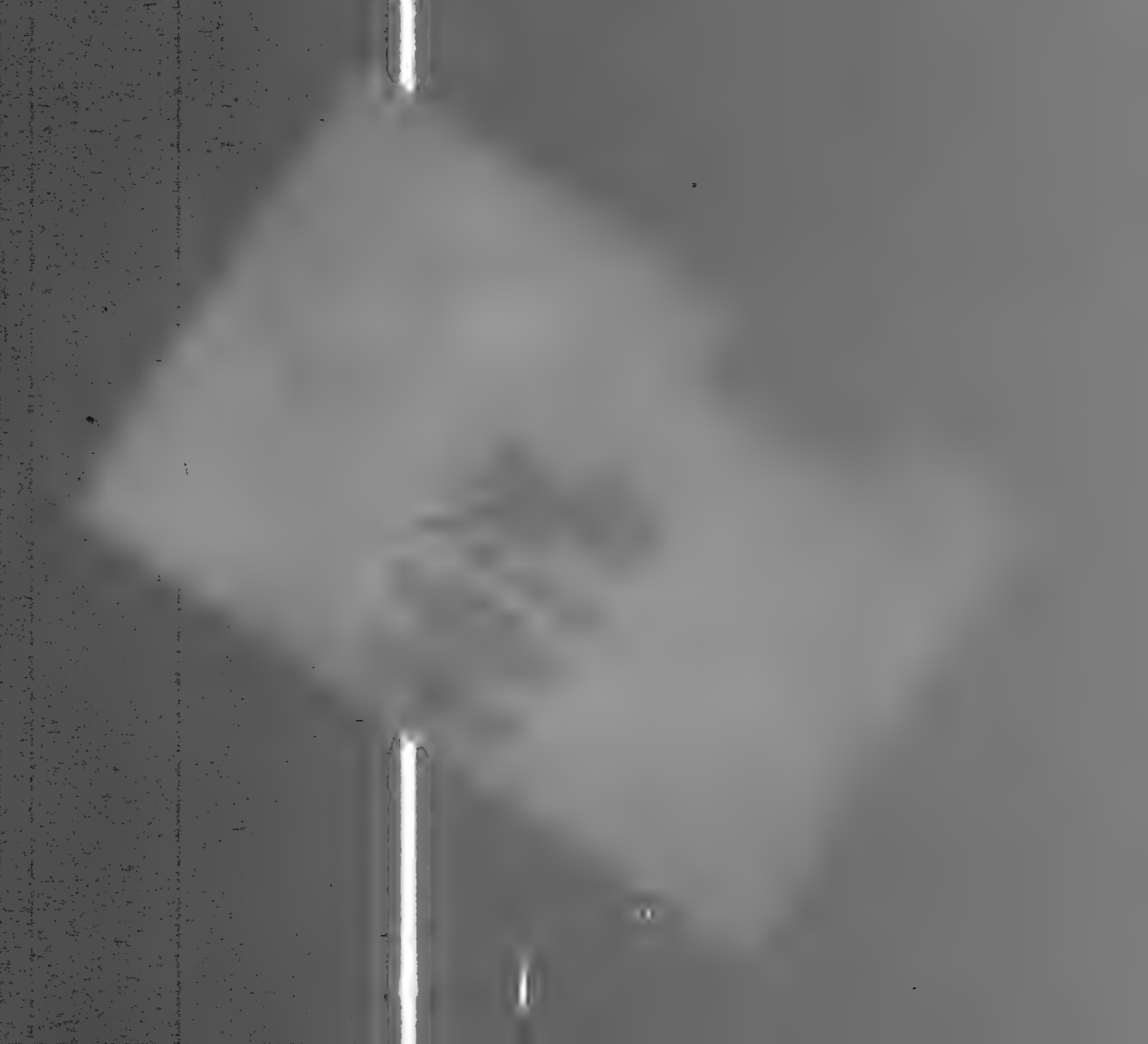
First _____
Second _____
Third _____
Fourth _____
Fifth _____

Signature _____
Date _____









Handwritten text, likely a letter or document, with several lines of cursive script. The text is heavily faded and illegible. The document is held in place by two metal clips at the top and bottom.

Handwritten text, possibly a letter or document, with several lines of cursive script.

Handwritten text, possibly a letter or document, with several lines of cursive script.





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185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 1 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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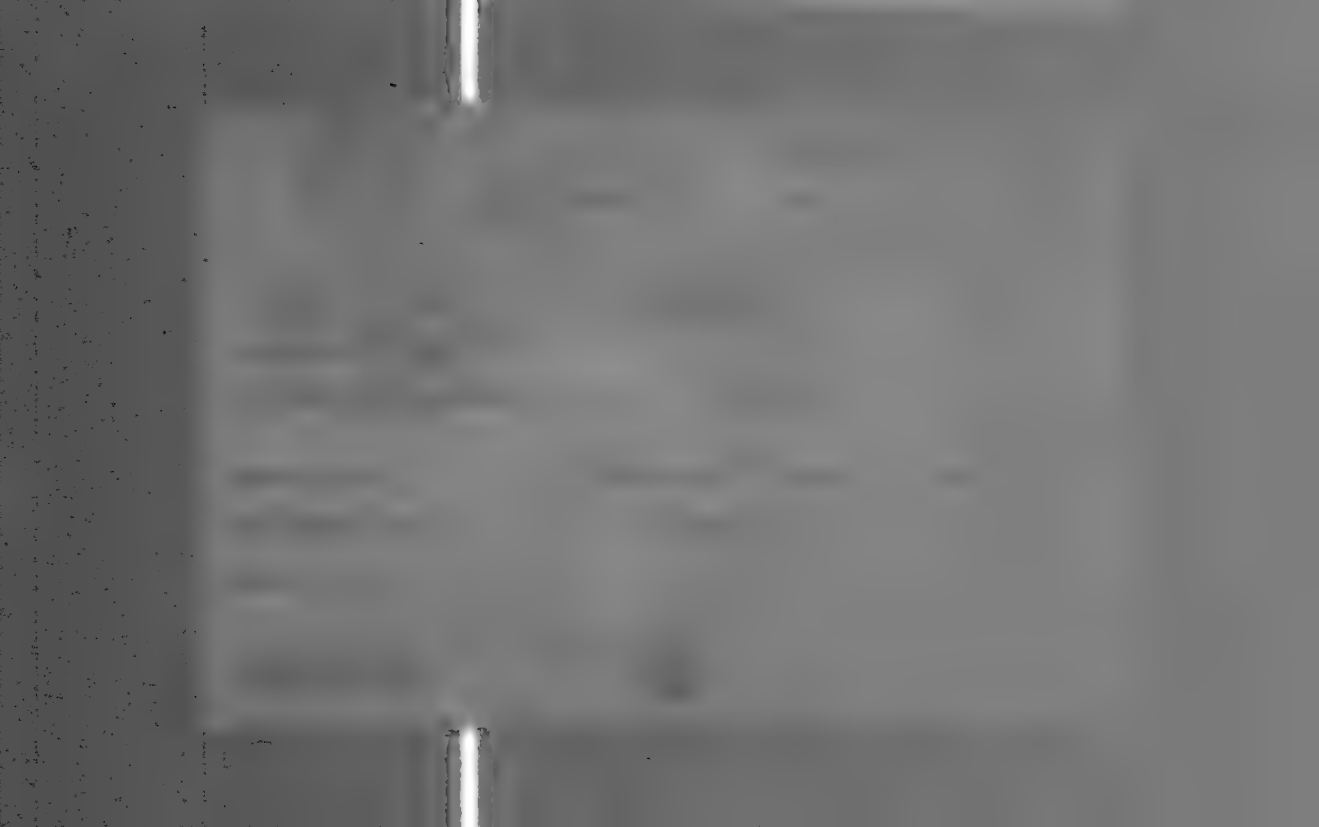


The following table shows the results of the
 experiment conducted on the 10th of June 1901.
 The results are as follows:

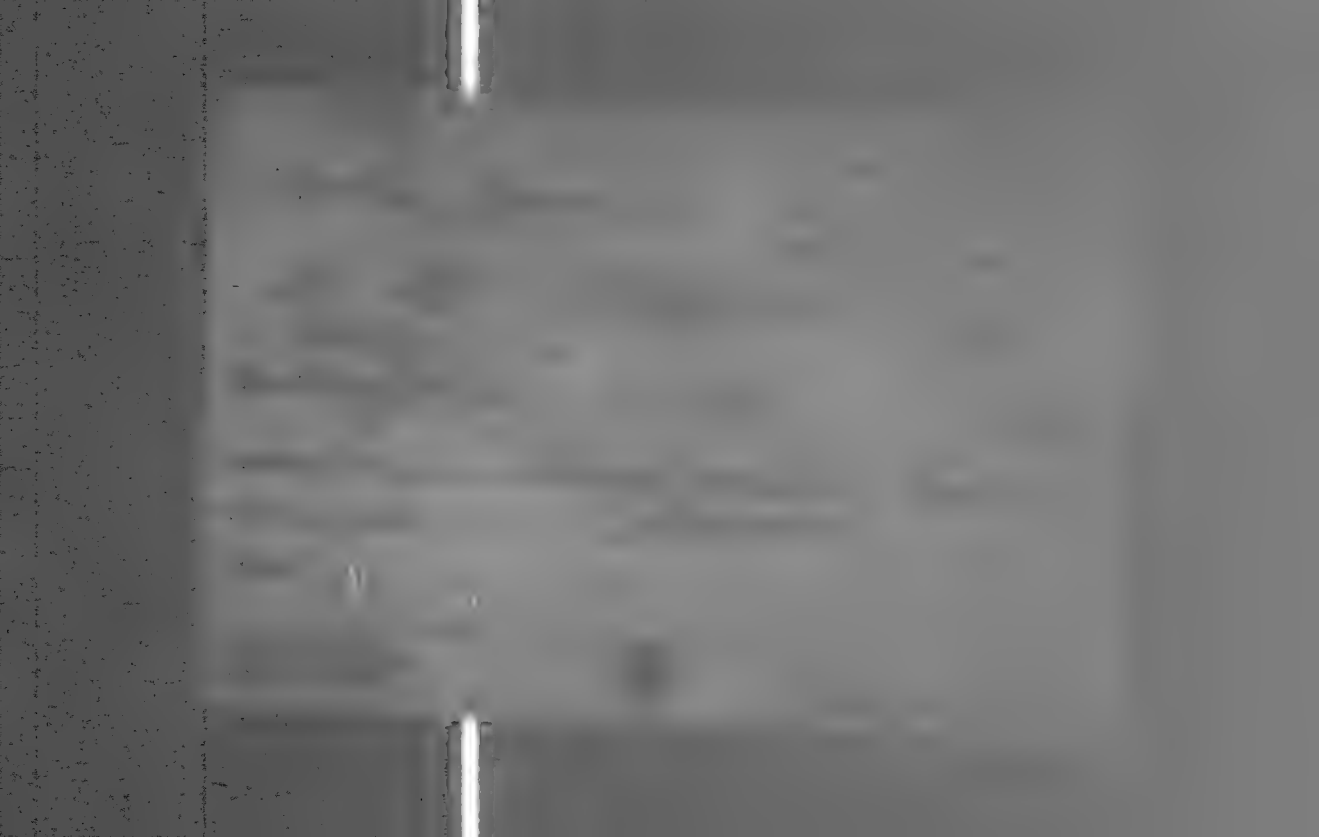
| Time | | Temperature |
|-------|-------|-------------|
| 10.00 | 10.00 | 10.00 |
| 10.10 | 10.10 | 10.10 |
| 10.20 | 10.20 | 10.20 |
| 10.30 | 10.30 | 10.30 |
| 10.40 | 10.40 | 10.40 |
| 10.50 | 10.50 | 10.50 |
| 11.00 | 11.00 | 11.00 |
| 11.10 | 11.10 | 11.10 |
| 11.20 | 11.20 | 11.20 |
| 11.30 | 11.30 | 11.30 |
| 11.40 | 11.40 | 11.40 |
| 11.50 | 11.50 | 11.50 |
| 12.00 | 12.00 | 12.00 |

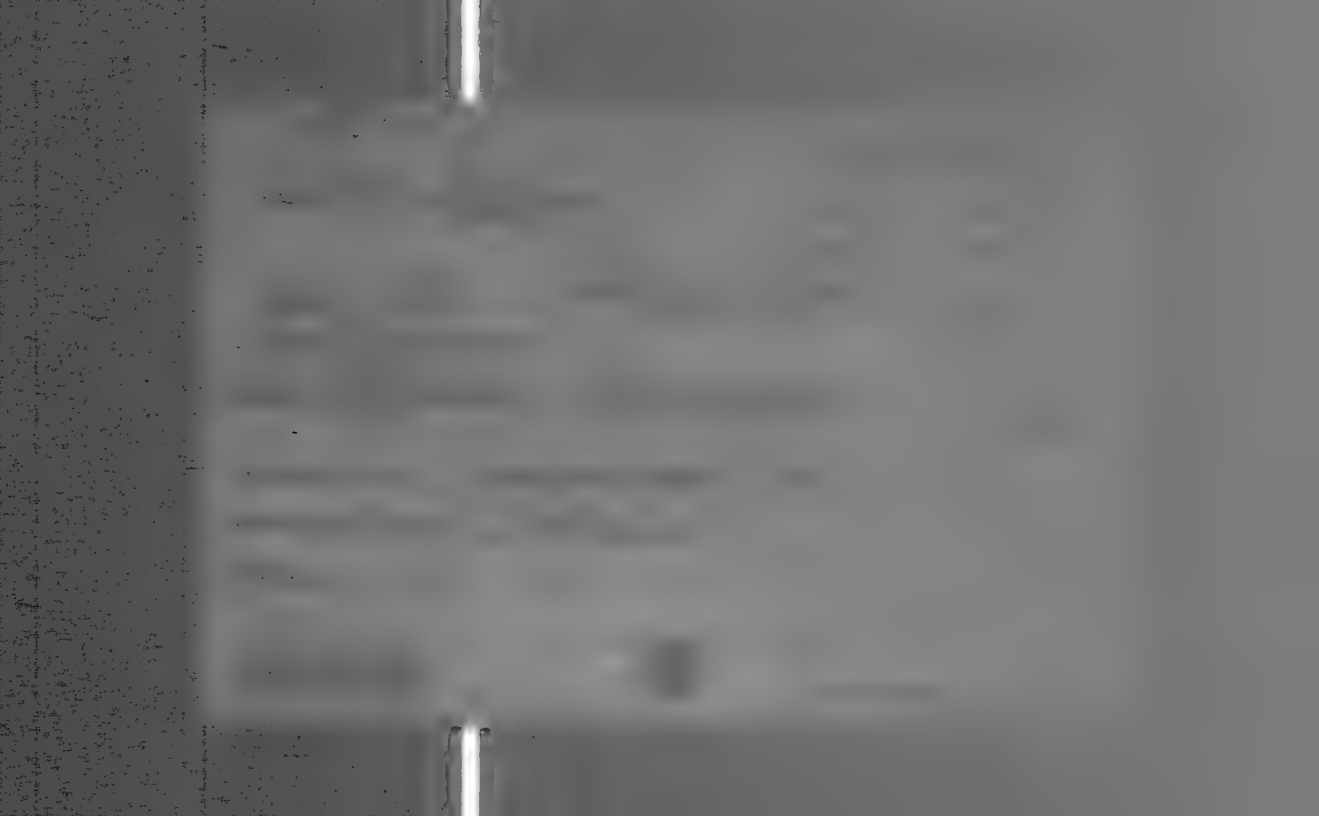
The results of the experiment show that the
 temperature of the water in the tank
 increased from 10.00 to 12.00.

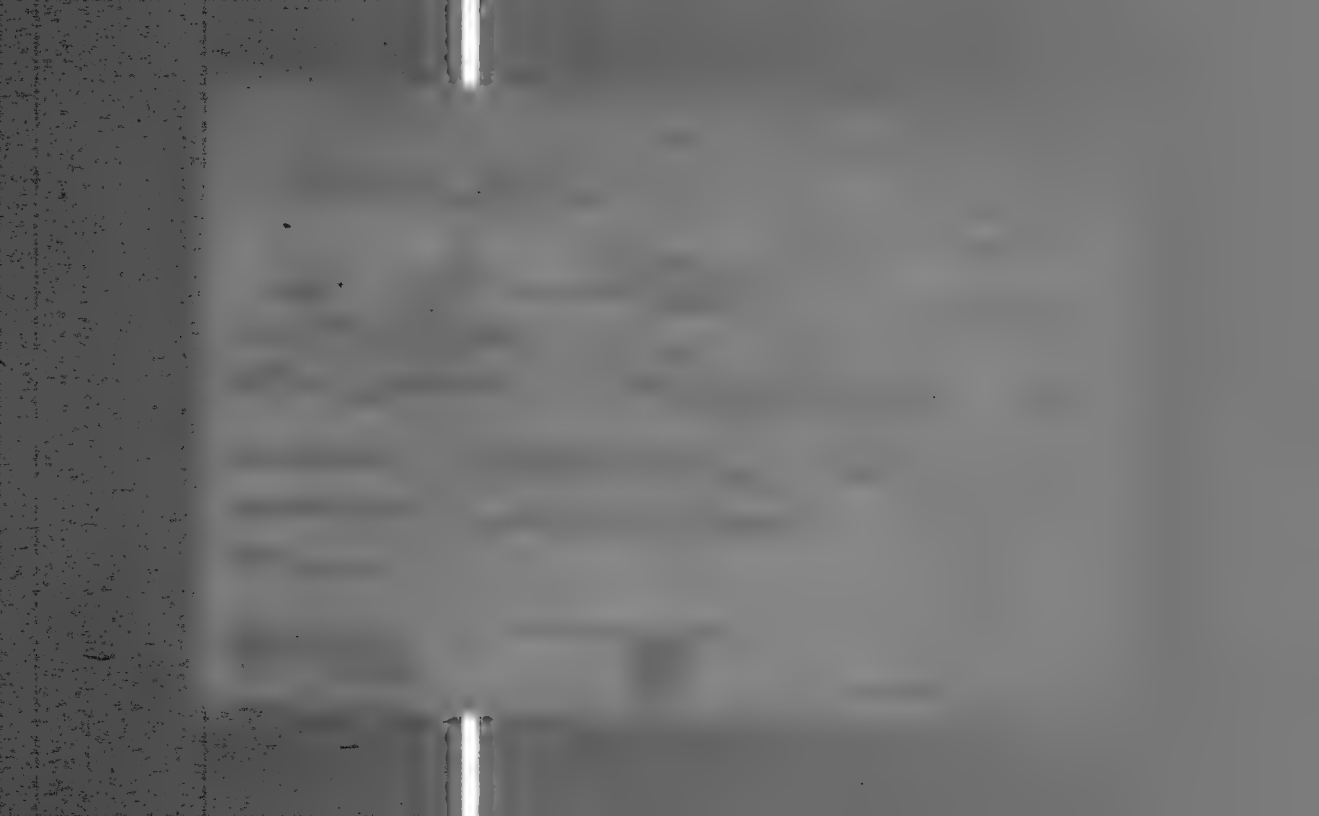


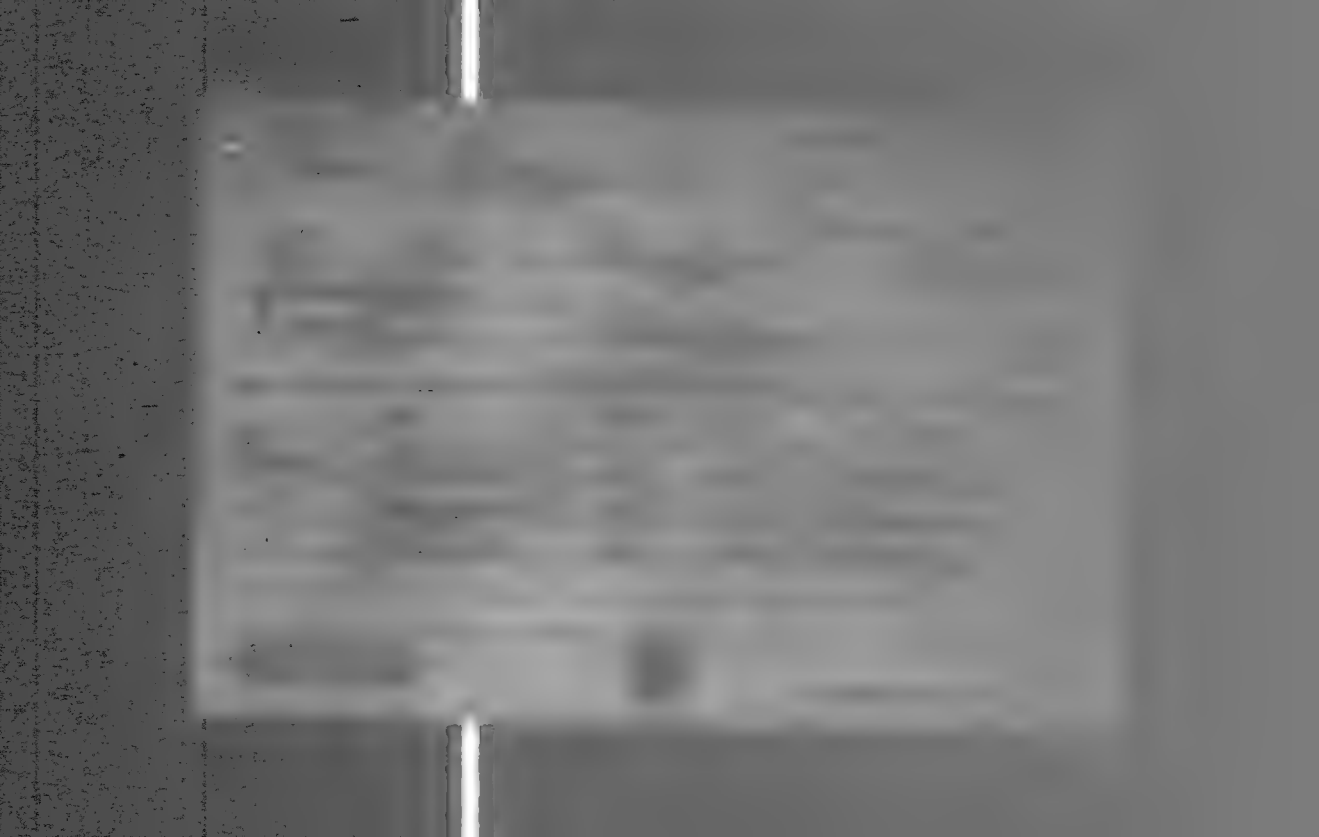


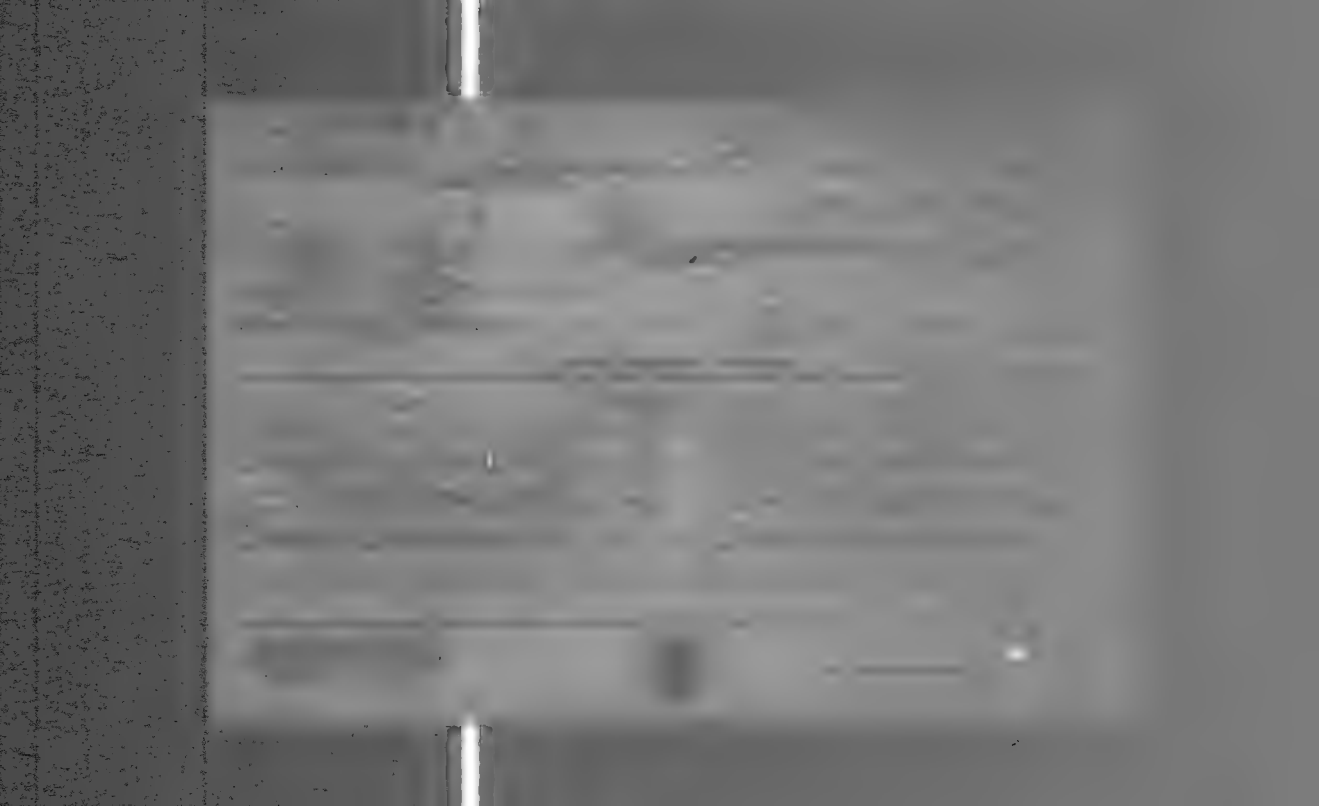






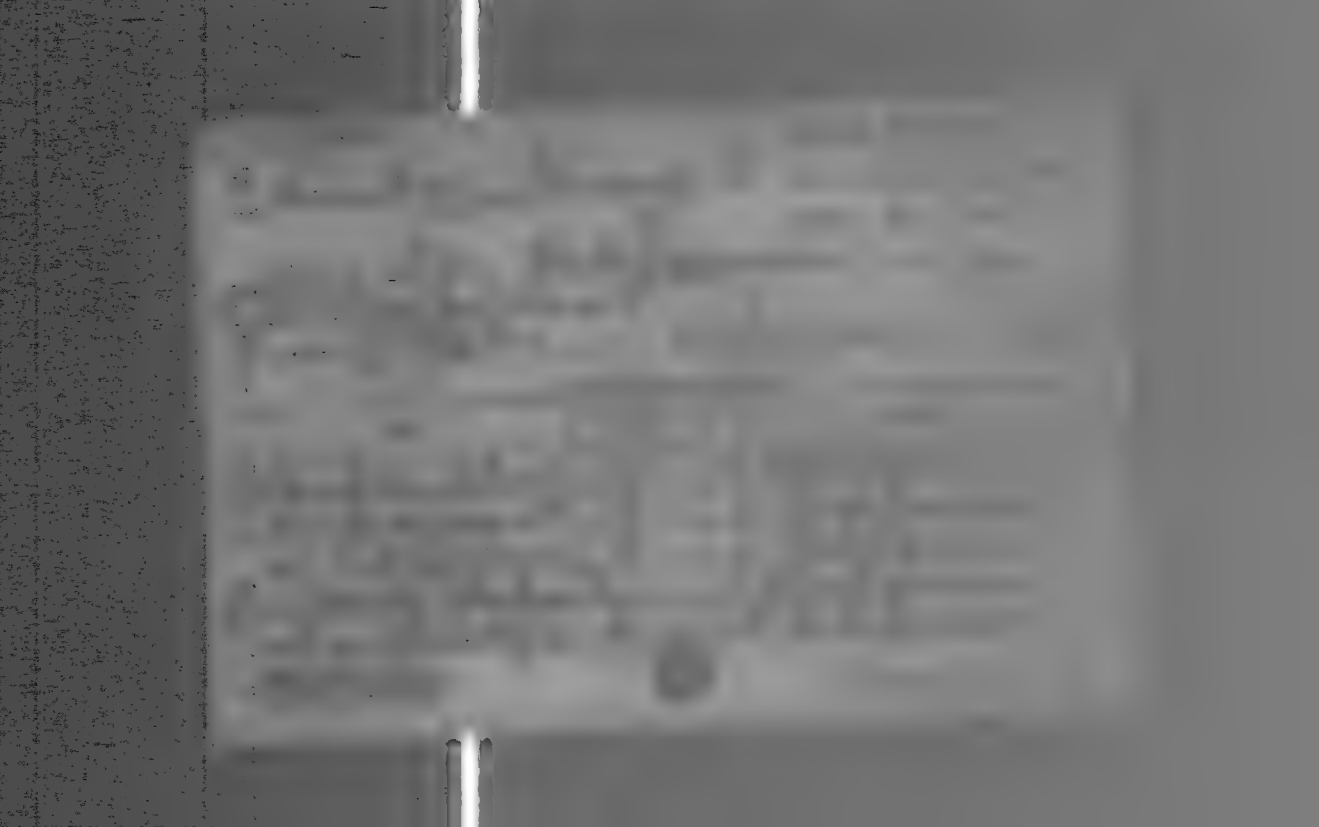












Check Book

Nov 11

1892

Slide Time

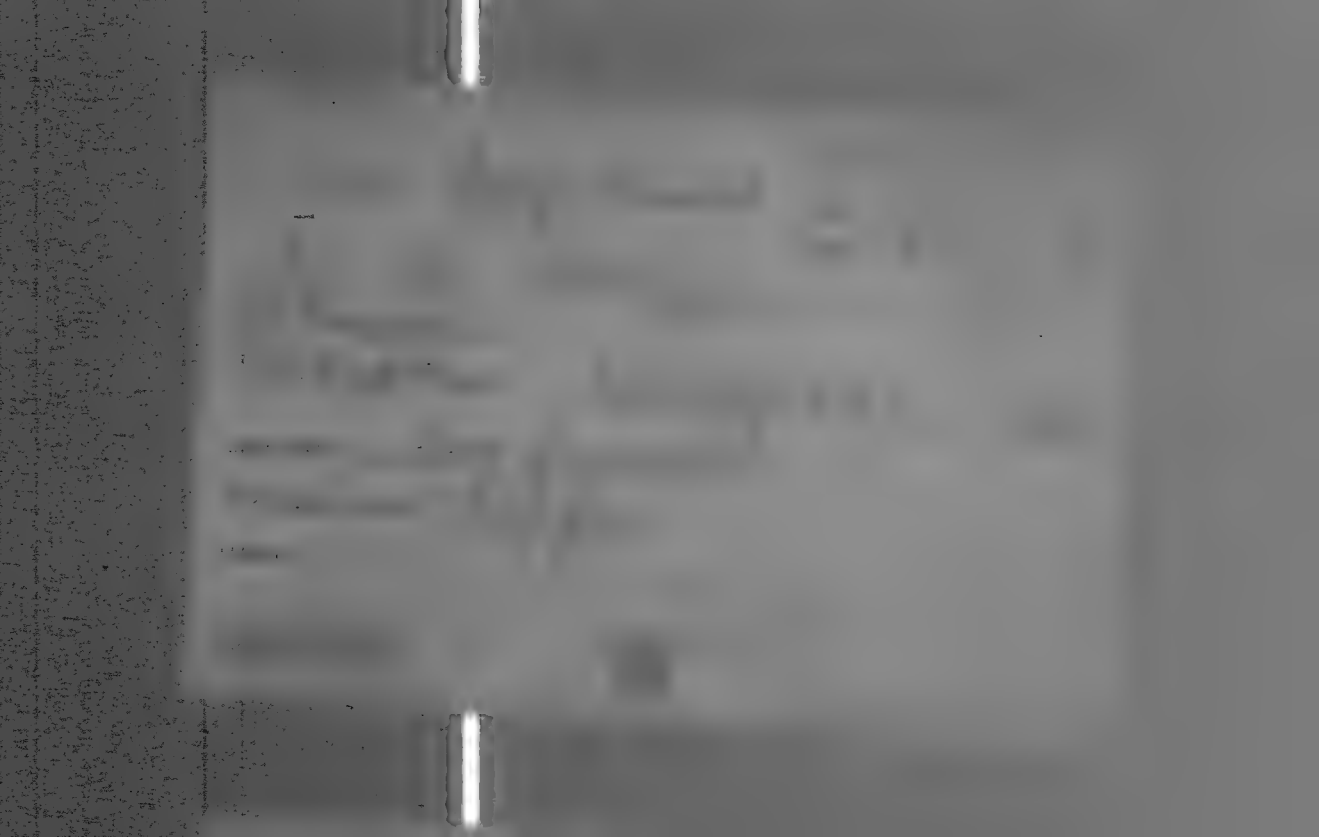


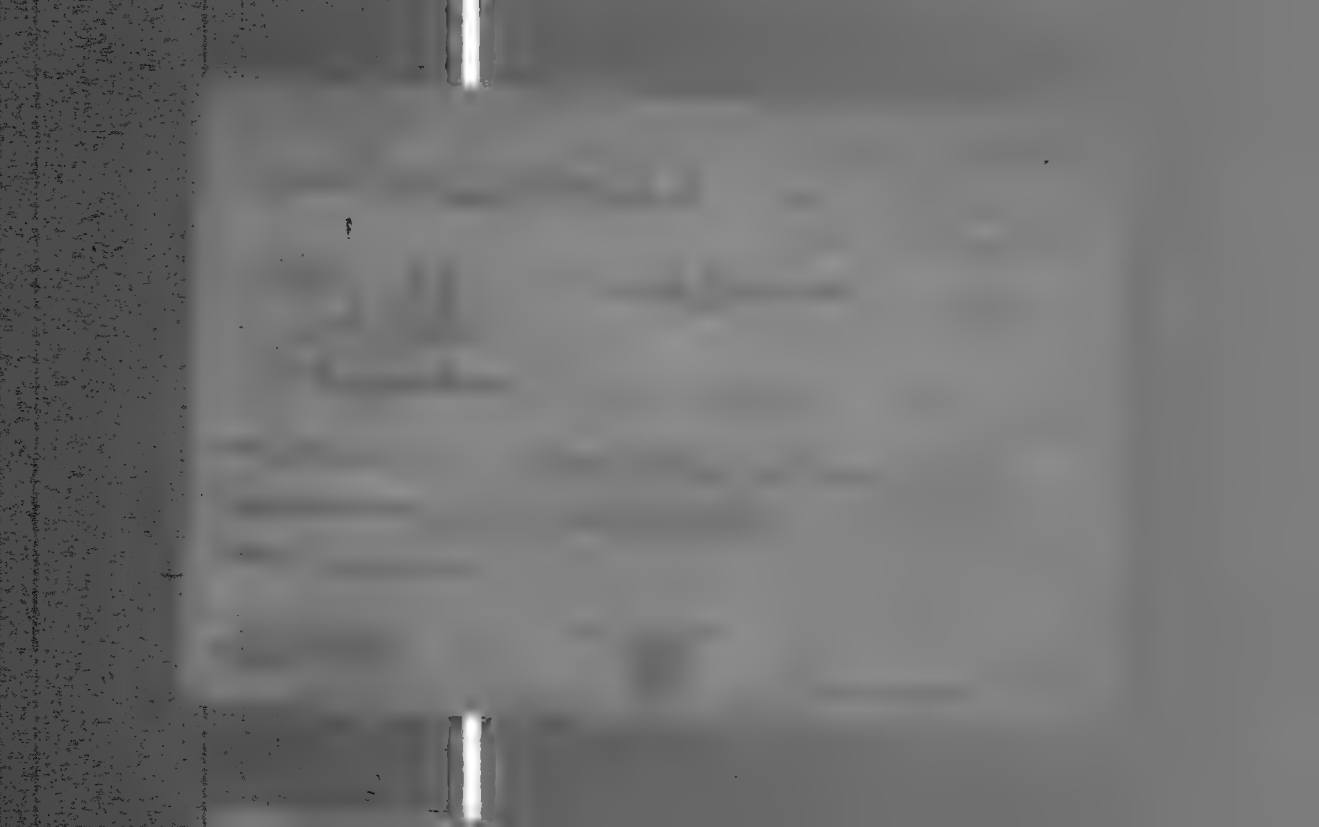
1

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurriness and bleed-through.

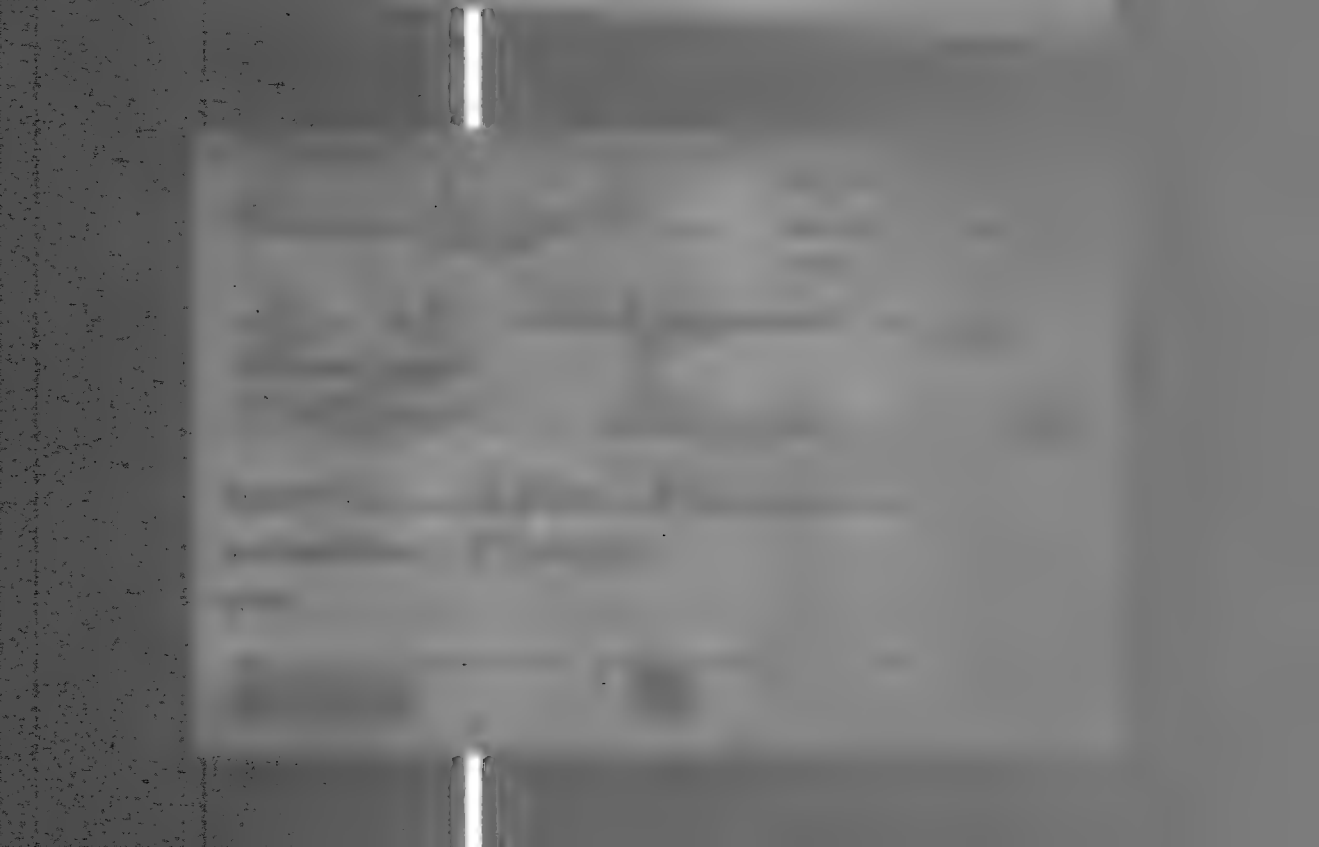
Handwritten text, likely a list or index, with several lines of cursive script.

Handwritten text, likely a list or index, with several lines of cursive script.





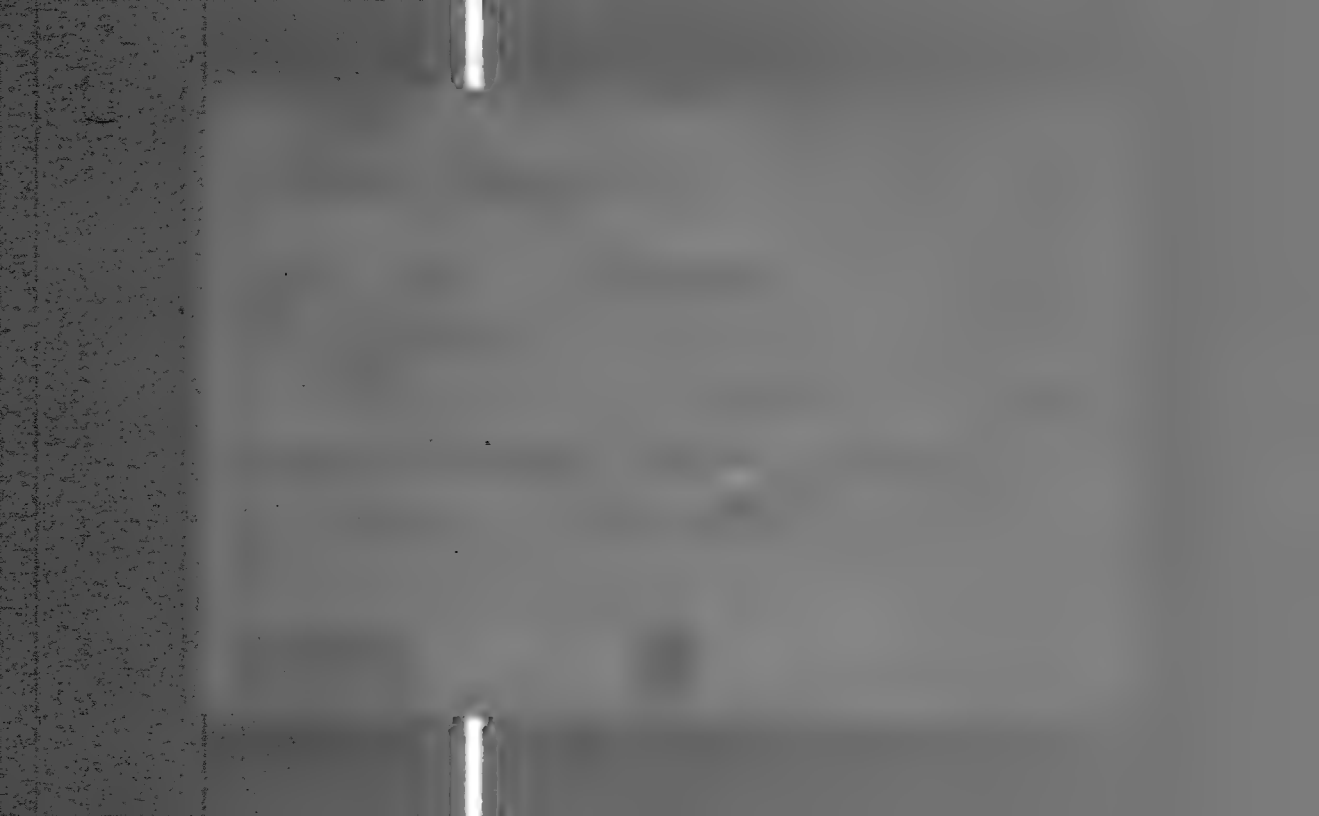




First Report of the
Board of Directors
for the year ending
December 31, 1900

| Assets | | Liabilities | |
|-------------------|------------|-------------------|------------|
| Real Estate | 100,000.00 | Capital Stock | 100,000.00 |
| Personal Property | 50,000.00 | Reserve Fund | 50,000.00 |
| Investments | 25,000.00 | Other Liabilities | 0.00 |
| Other Assets | 25,000.00 | | |
| Total | 200,000.00 | Total | 200,000.00 |





Clark, George H. -

70 - 10 - 1890

100 - 10 - 1890

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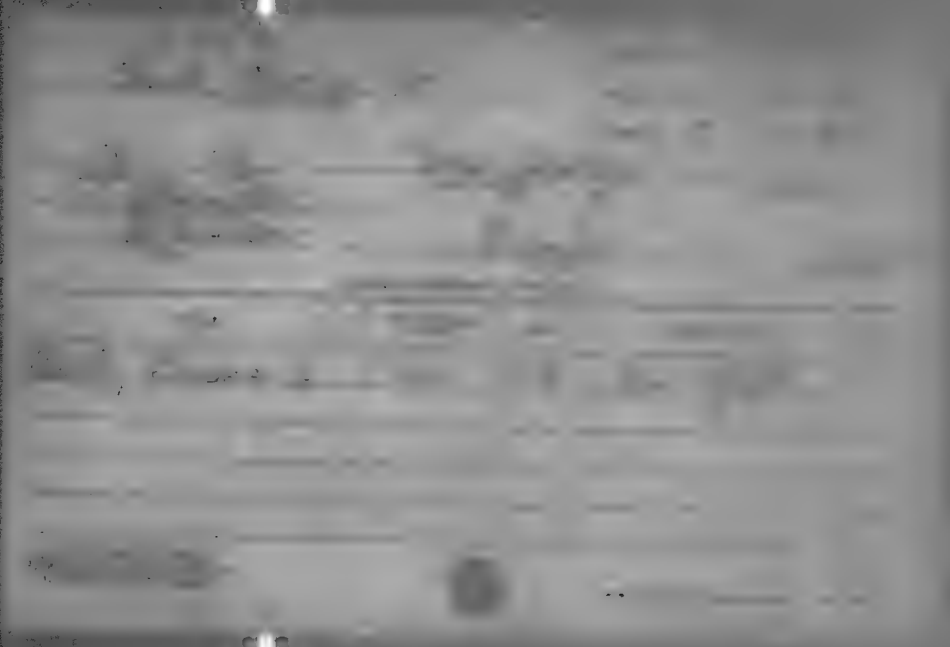
100 - 10 - 1890

[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but the details cannot be discerned.]



Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a small mark or signature at the bottom center.

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185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 1 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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Handwritten text, likely a signature or name, appearing in the upper portion of the document.

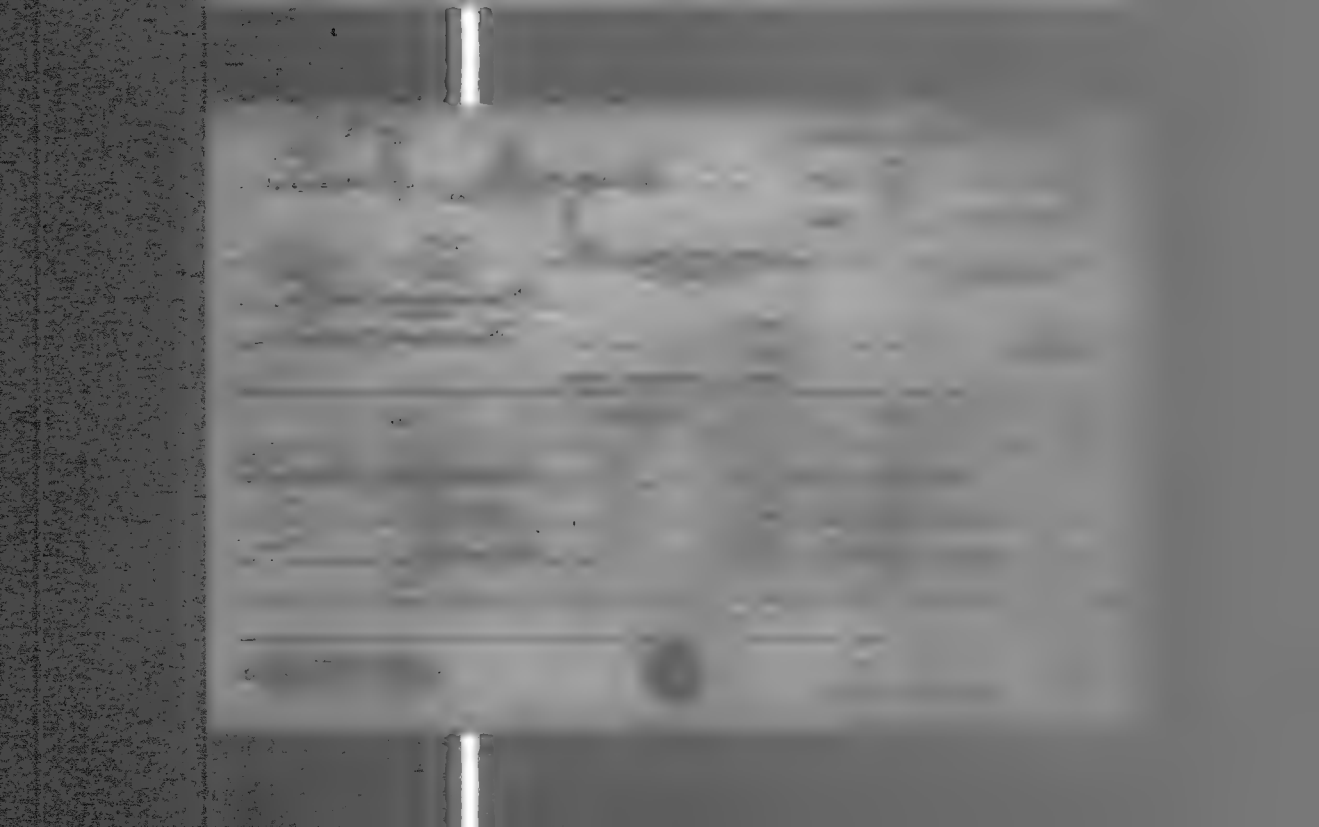
Handwritten text, likely a signature or name, appearing in the lower portion of the document.

The following table shows the results of the experiments conducted on the effect of temperature on the rate of reaction between hydrogen peroxide and potassium iodide. The reaction was carried out at various temperatures and the time taken for the reaction to complete was recorded.

| Temperature (°C) | Time taken (s) |
|------------------|----------------|
| 10 | 120 |
| 20 | 60 |
| 30 | 30 |
| 40 | 15 |
| 50 | 8 |
| 60 | 4 |
| 70 | 2 |
| 80 | 1 |

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible. The document is held in place by two metal clips at the top and bottom edges.

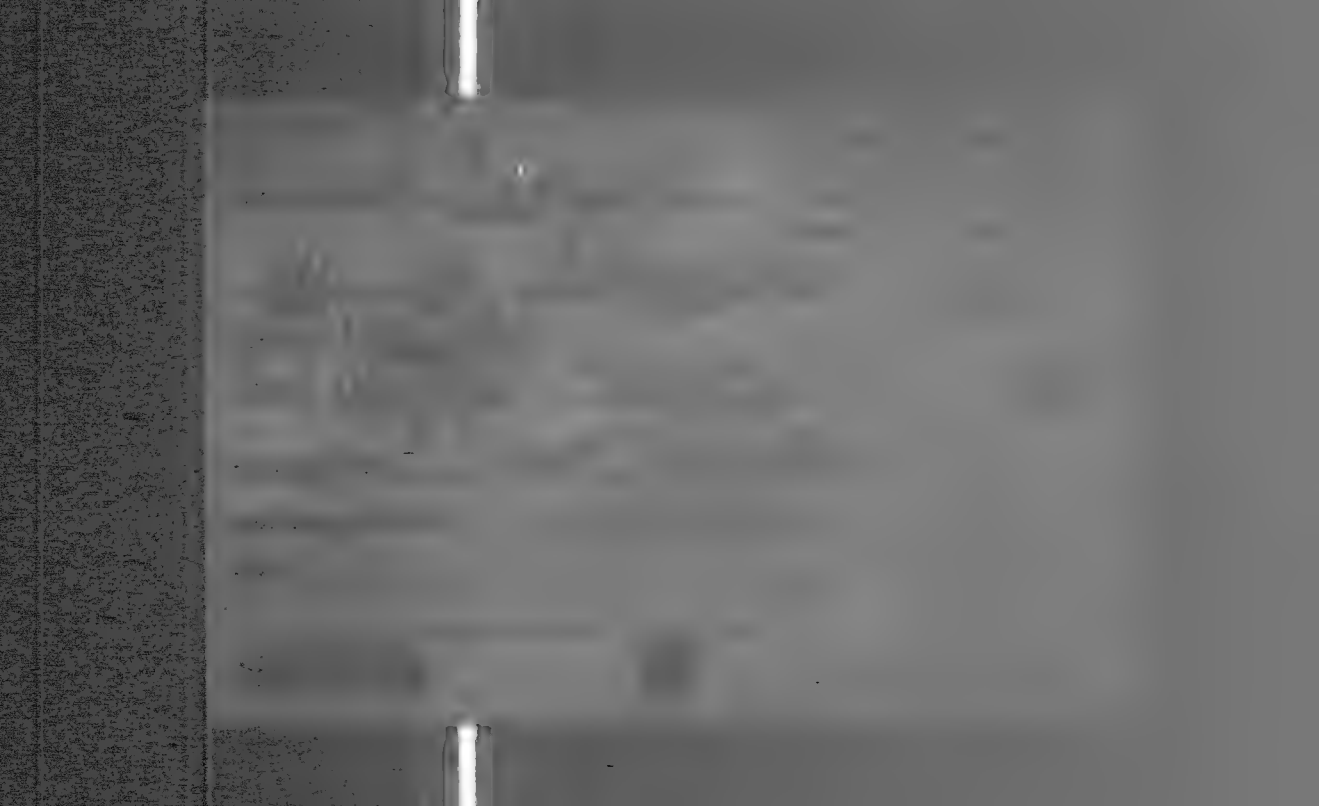
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1862" or "1863" in the upper right area.



Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. The document appears to be a page from a book or manuscript, with visible binding elements at the top and bottom.

Name _____
 Address _____
 City _____
 State _____
 Zip _____

| NAME | AGE | SEX | RELATION |
|------------|-----|-----|----------|
| John Doe | 25 | M | Son |
| Jane Doe | 22 | F | Daughter |
| Robert Doe | 30 | M | Husband |
| Mary Doe | 28 | F | Wife |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

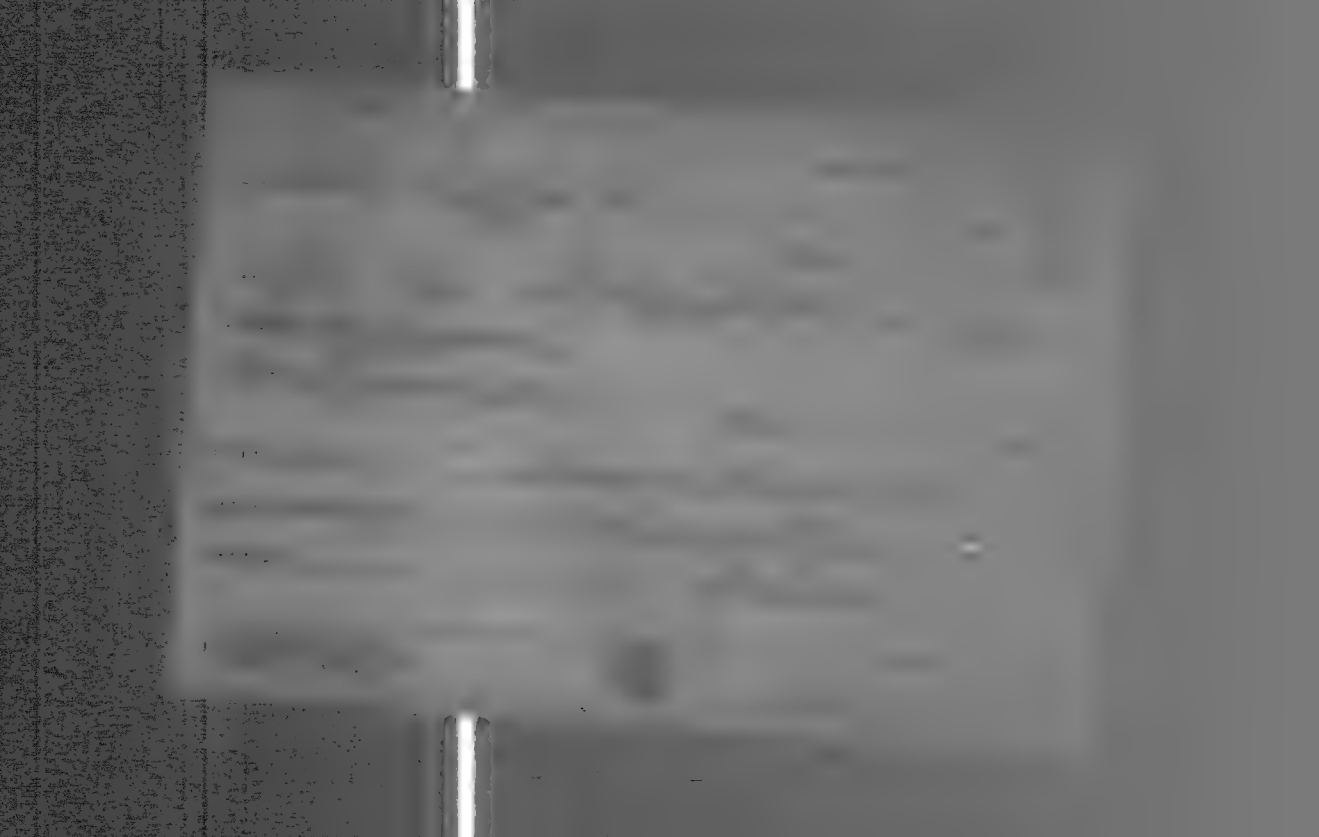


[Faint handwritten notes, possibly bleed-through from the reverse side.]

[illegible]

1. The first part of the paper
describes the general situation
of the country and the
state of the population.

2. The second part of the paper
describes the state of the
population and the
state of the country.





For the purpose of the
present investigation
the following data were
obtained from the
records of the
Department of the Interior

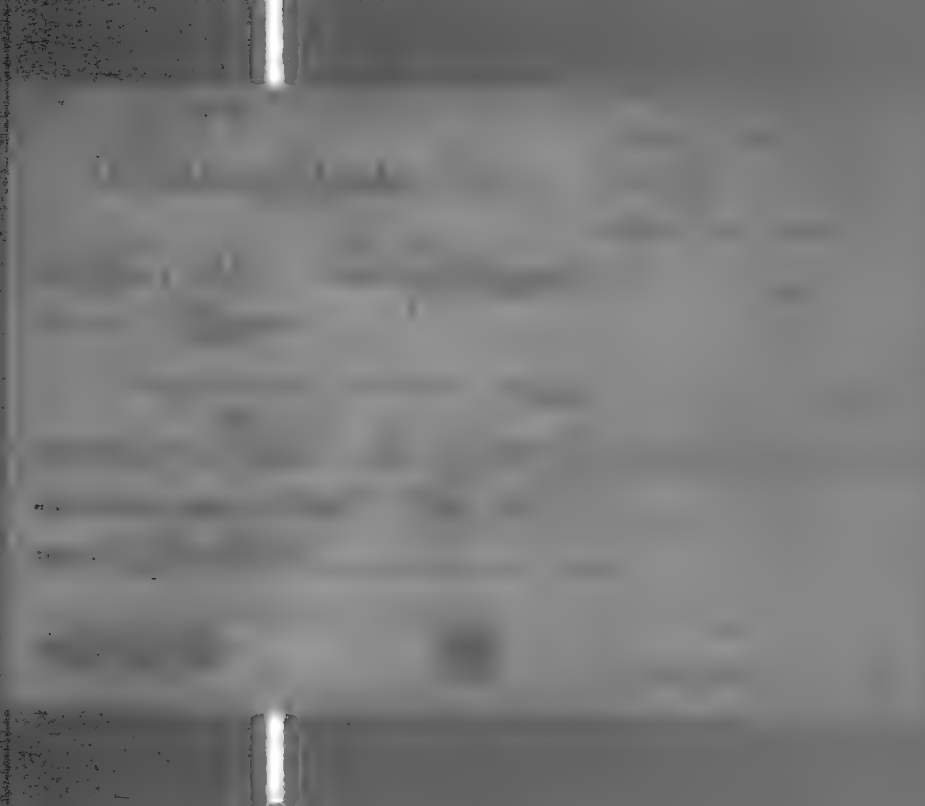
| Year | Number of
Animals
Killed | Number of
Animals
Released |
|------|--------------------------------|----------------------------------|
| 1901 | 100 | 50 |
| 1902 | 120 | 60 |
| 1903 | 150 | 75 |
| 1904 | 180 | 90 |
| 1905 | 200 | 100 |

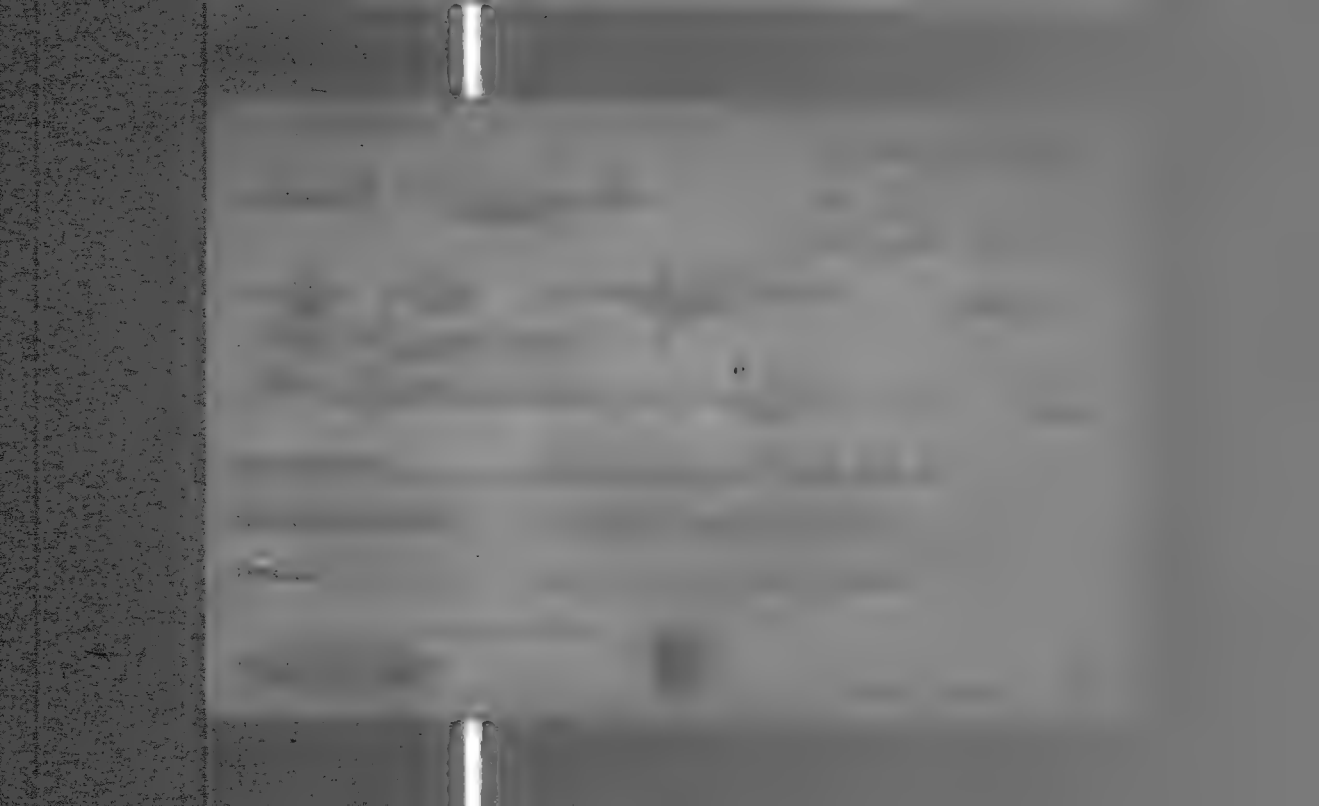
U.S. DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

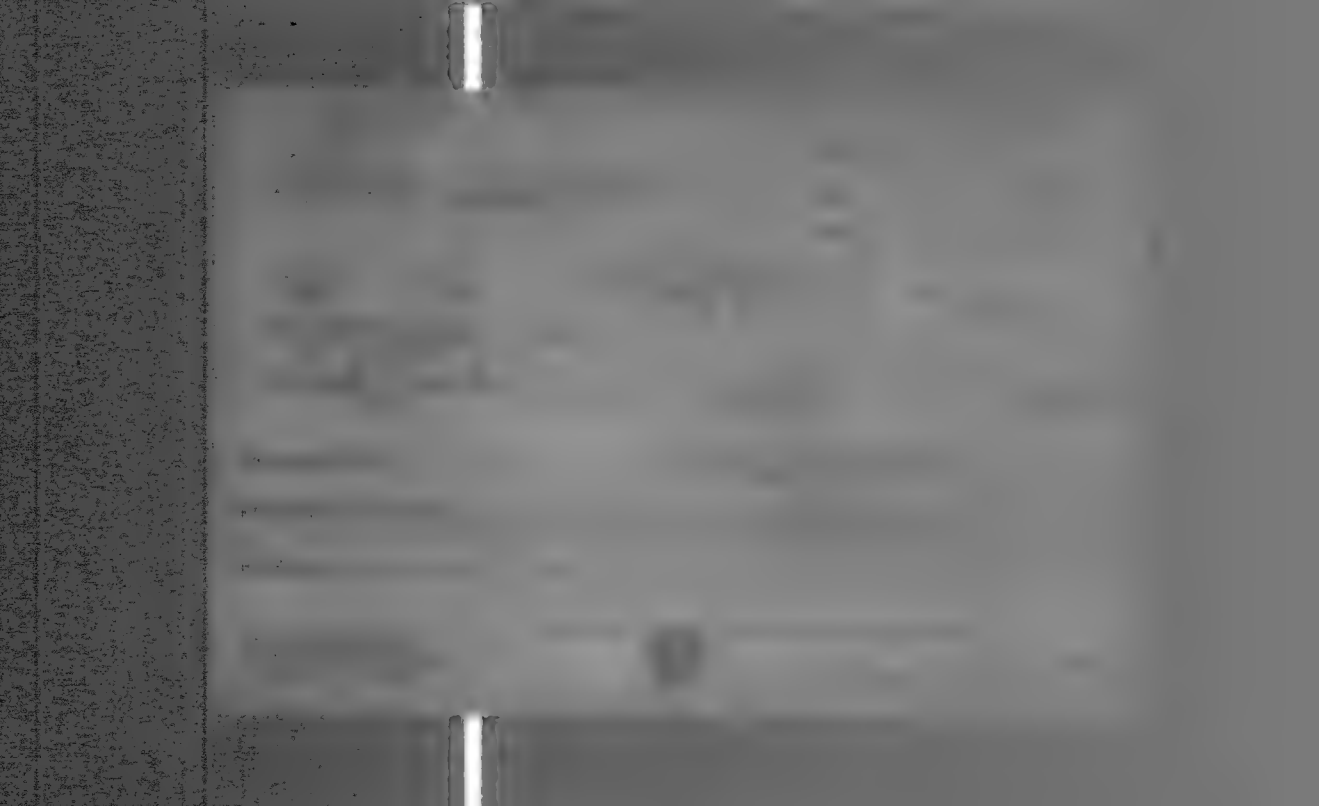
The undersigned
 do hereby certify that
 the following is a true and correct
 copy of the original
 as the same appears from the
 records of the
 Court of the County of
 the State of

| NAME | RESIDENCE | AGE | SEX |
|--------------|-----------|-----|--------|
| Thos. Smith | St. Louis | 25 | Male |
| John Doe | St. Louis | 30 | Male |
| Mary Brown | St. Louis | 20 | Female |
| George White | St. Louis | 18 | Male |





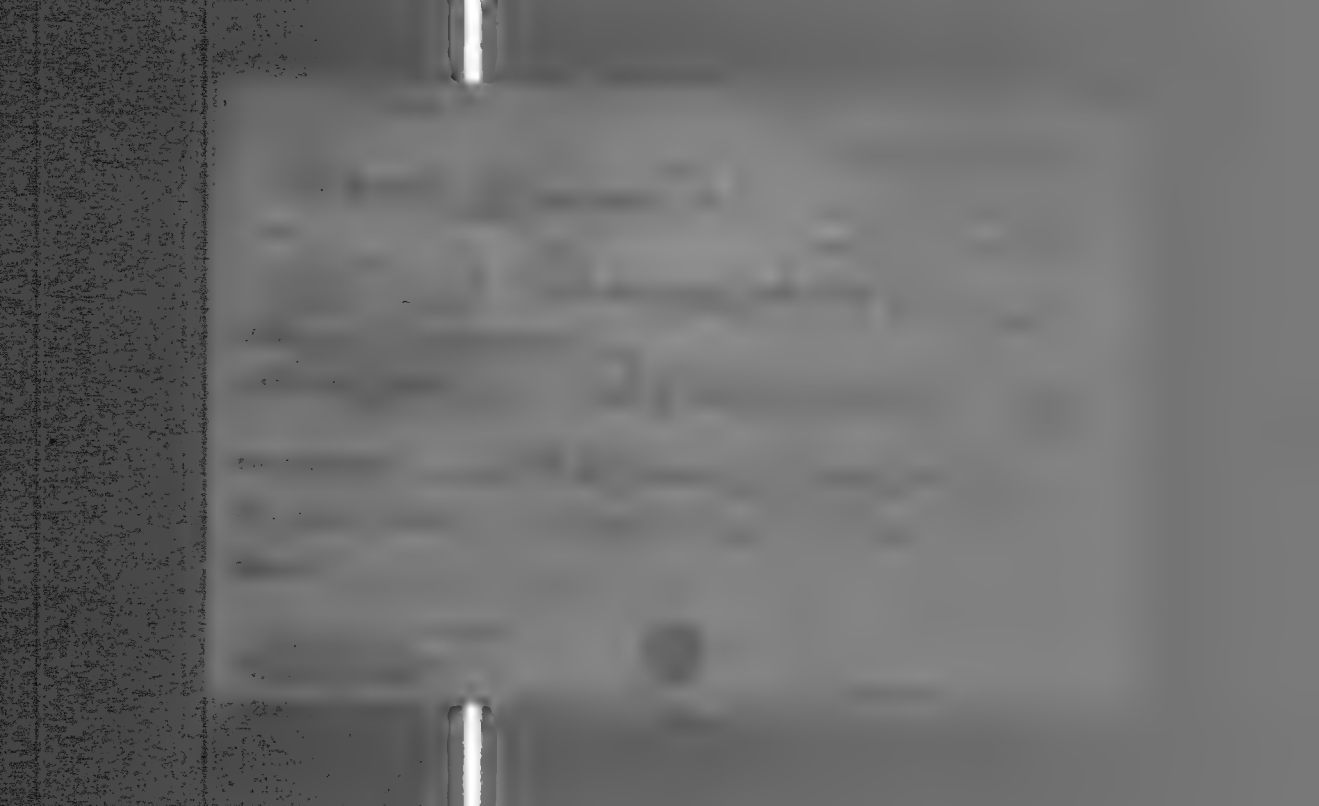




Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and fading. Some words are faintly visible, such as "Dear Sir" at the top right and "Yours truly" at the bottom right. There are also some horizontal lines and a small circular mark near the bottom center.

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurring and low contrast.

Handwritten text in Arabic script, likely a religious or historical document. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The document is held by two metal clips at the top and bottom.



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

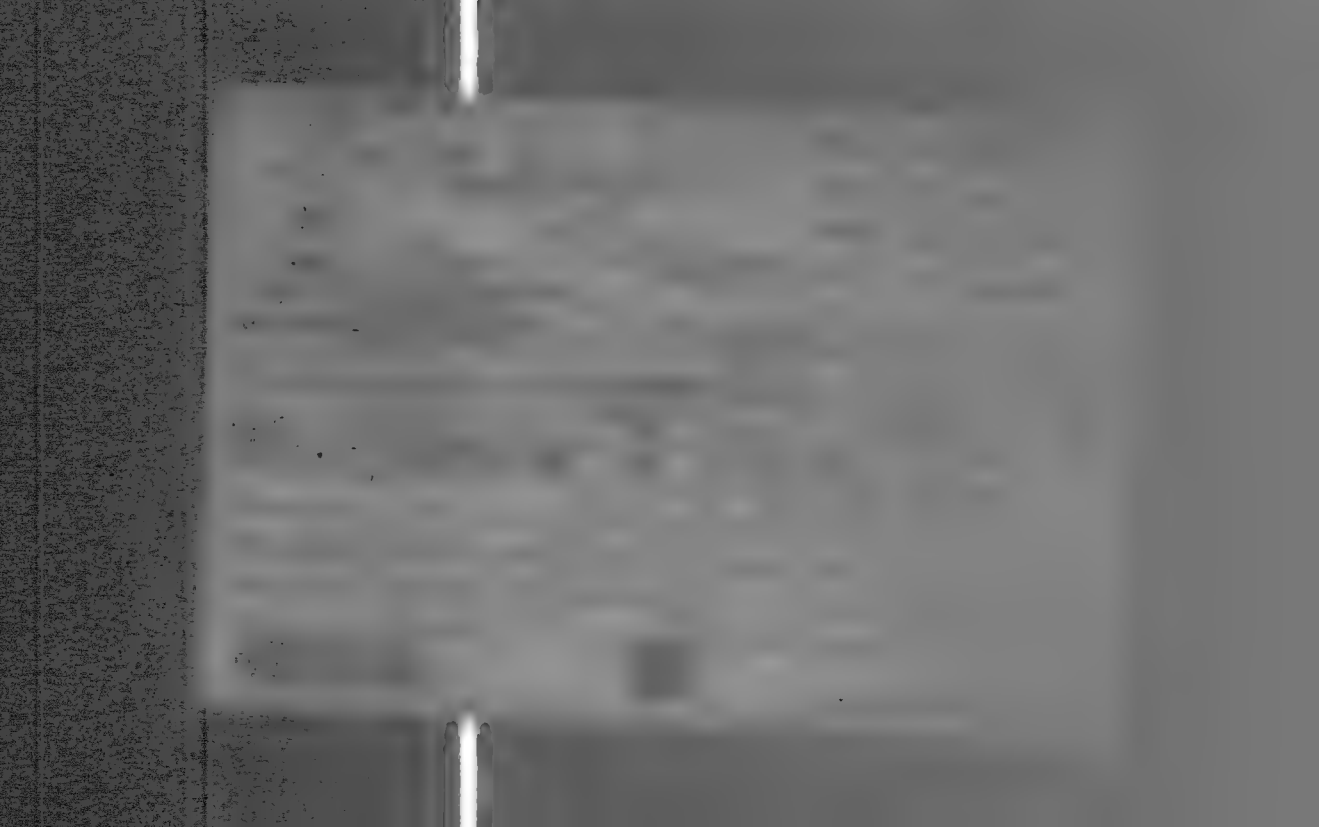
OFFICE OF THE SECRETARY

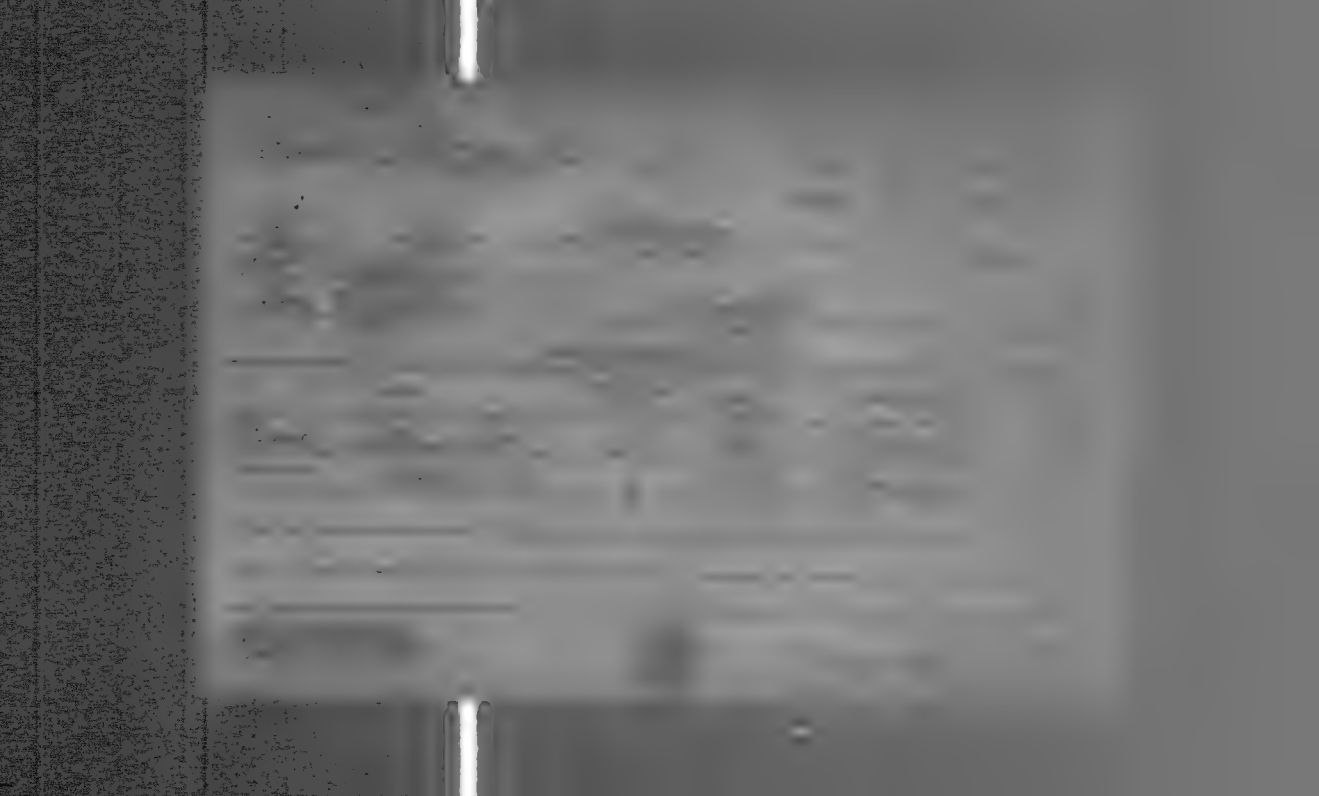
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

1. The first part of the report is a general
introduction to the subject of the study.
2. The second part is a description of the
methodology used in the study.
3. The third part is a description of the
results of the study.
4. The fourth part is a discussion of the
results of the study.
5. The fifth part is a conclusion of the study.

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الدين والدار الآخرة
والعلم من أجل

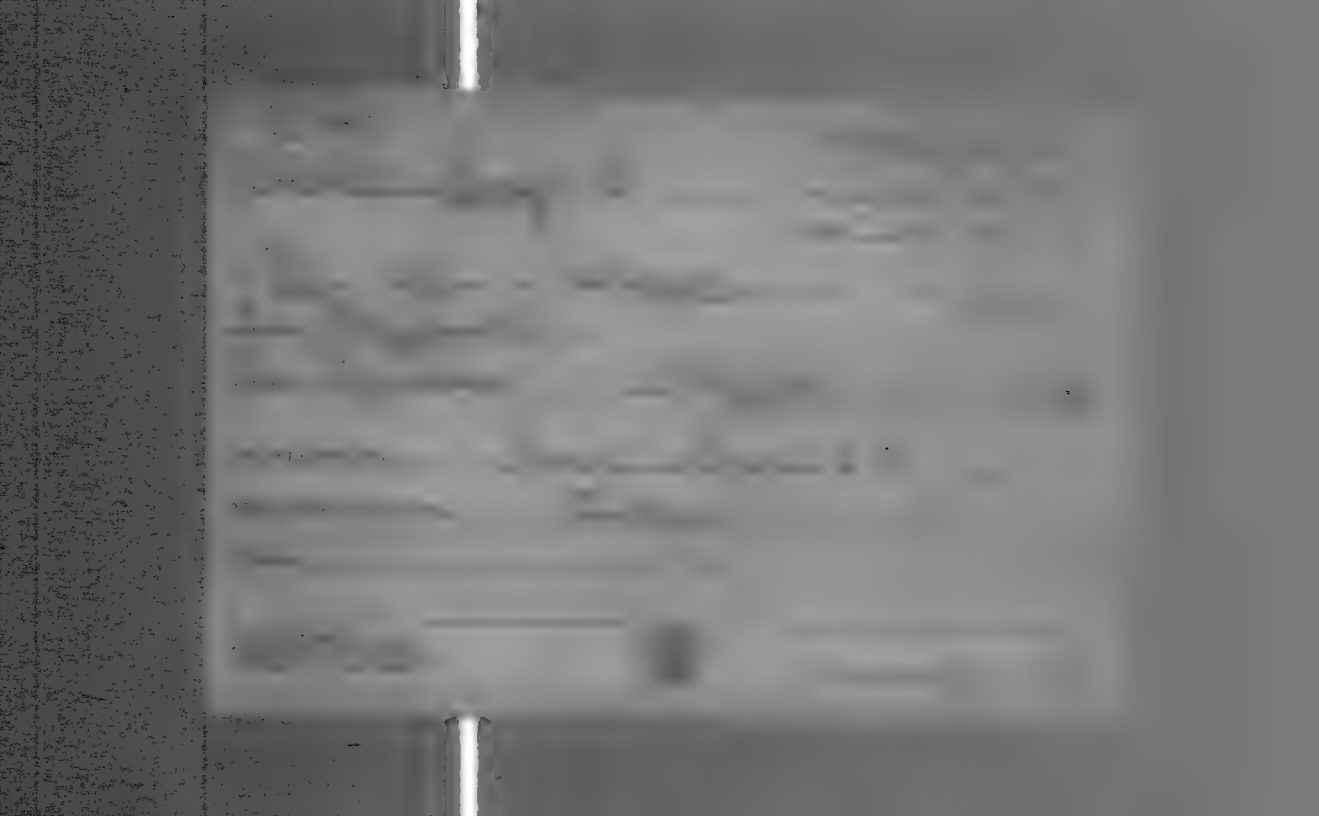
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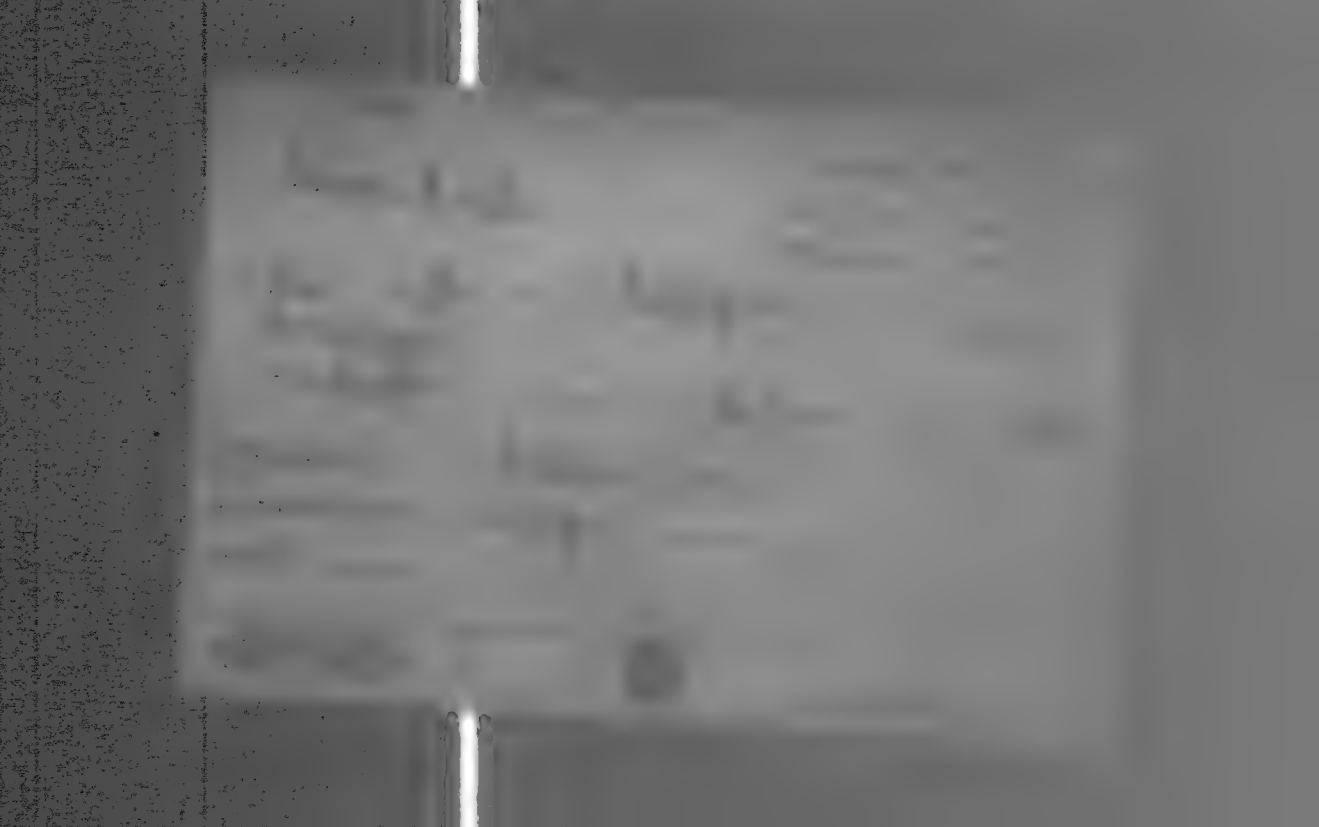


Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is illegible due to extreme blurring.





Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a vertical line of text on the left side and a large, dark, irregular mark or smudge on the right side.



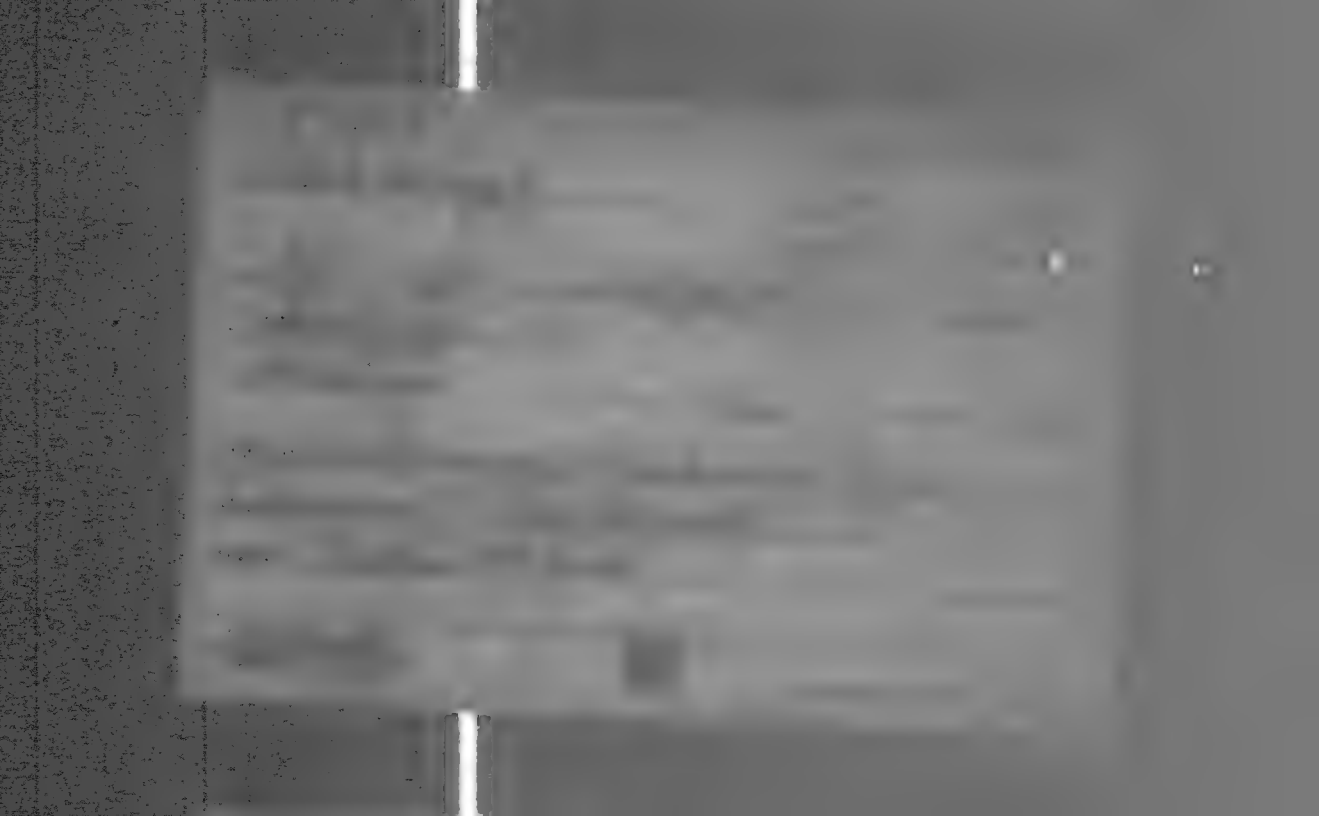








Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurring and low contrast.



Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some lines starting with a large, decorative initial letter. The handwriting is cursive and appears to be from a historical period. The document is mounted on a dark background, and there are two vertical white strips visible on the left side, possibly from a binding or display mount.

2000
Black Report
INVESTIGATION

NAME John Doe
 VON 123-4567
 EXT 1234

1000 1000
1000 1000
1000 1000

| OTHER INFORMATION | | | |
|-------------------|----------|-------|-------|
| DATE | NAME | TIME | PLACE |
| 10/10/00 | John Doe | 10:00 | 1000 |
| 10/11/00 | John Doe | 11:00 | 1000 |
| 10/12/00 | John Doe | 12:00 | 1000 |
| 10/13/00 | John Doe | 13:00 | 1000 |
| 10/14/00 | John Doe | 14:00 | 1000 |
| 10/15/00 | John Doe | 15:00 | 1000 |
| 10/16/00 | John Doe | 16:00 | 1000 |
| 10/17/00 | John Doe | 17:00 | 1000 |
| 10/18/00 | John Doe | 18:00 | 1000 |
| 10/19/00 | John Doe | 19:00 | 1000 |
| 10/20/00 | John Doe | 20:00 | 1000 |

10/20/00

10/20/00





SECRET

15.

26-68 *Longman* SMITH
Longman

5452

400-2542

1-1-1

OTHER WOUNDS OF

NAME _____

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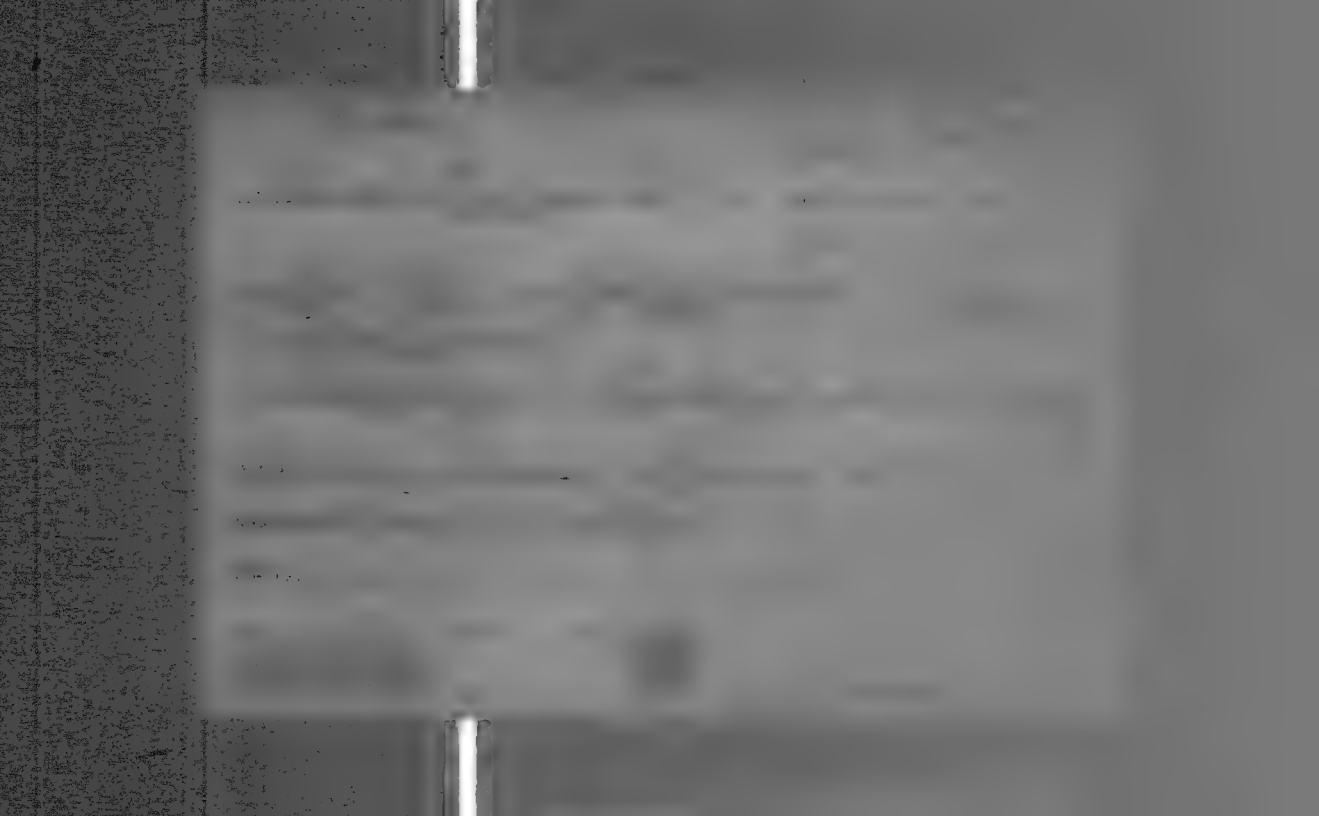
 $\mathcal{J}_1 = \mathcal{J}_2 = \mathcal{J}$

17

Black, Mass. N. S. California

[illegible]







Handwritten text, possibly a title or header, including the word "California".

Handwritten text, possibly a date or location, including the word "California".

Handwritten text, possibly a date or location, including the word "California".

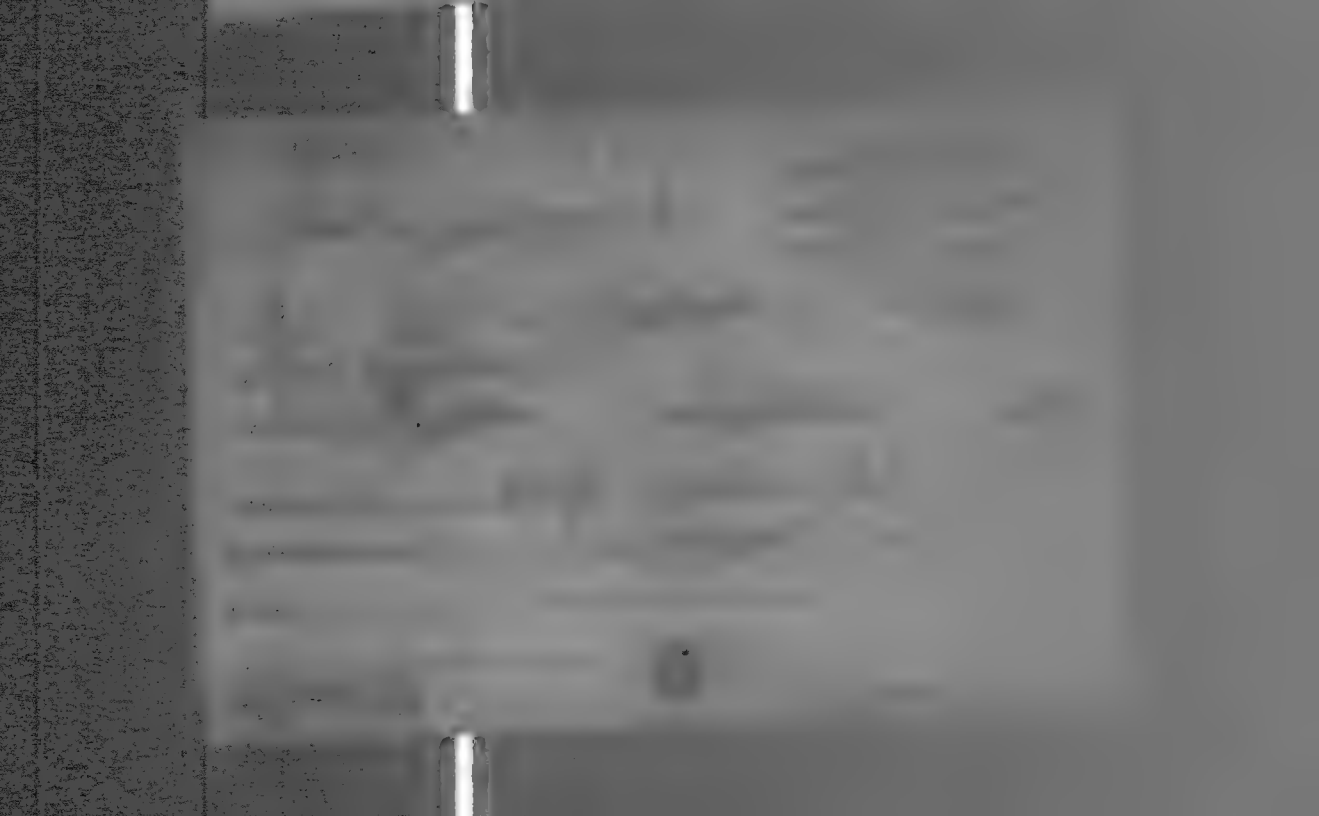
Handwritten text, possibly a date or location, including the word "California".

Handwritten text, possibly a date or location, including the word "California".





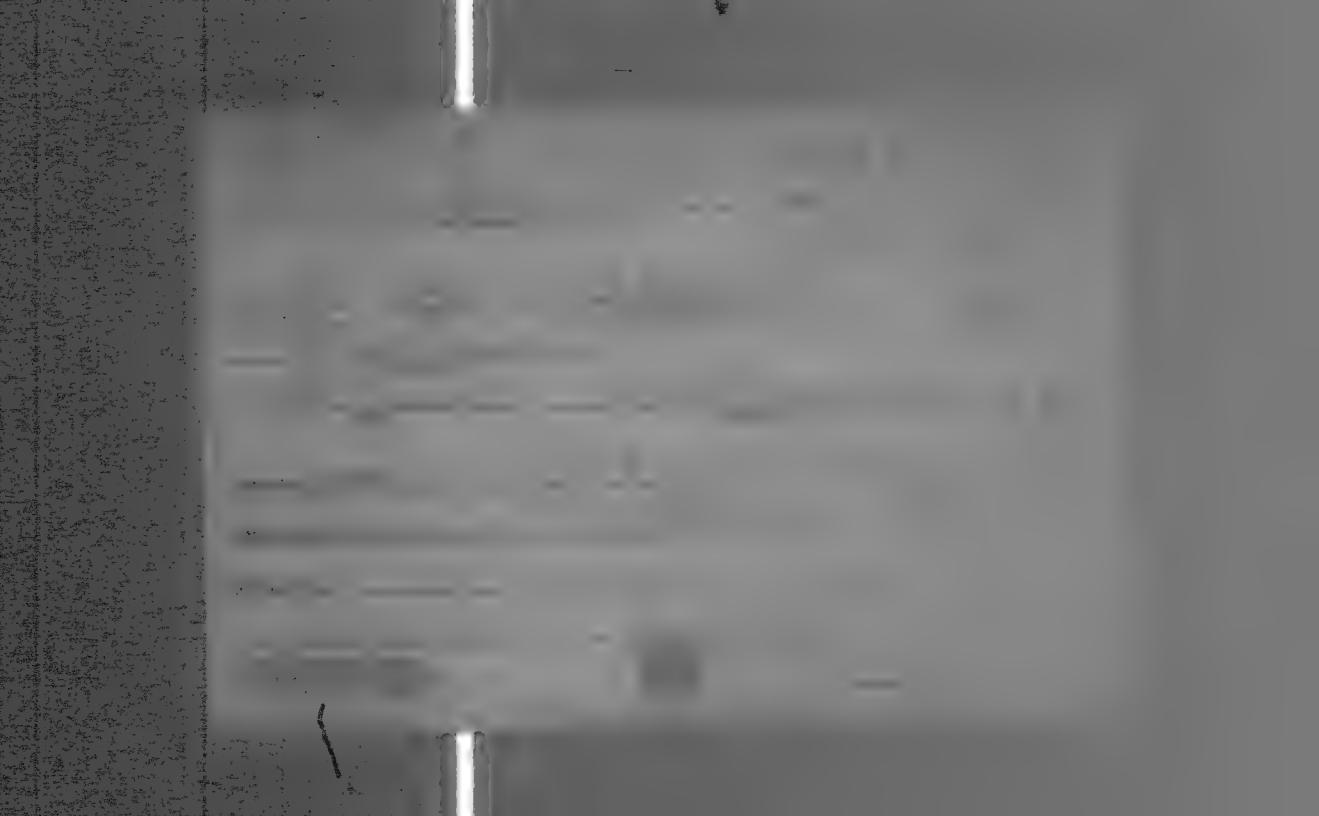
Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a small circular mark visible near the bottom center.



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University of Chicago



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University of Chicago



Charles George W

VOL 11

11 73

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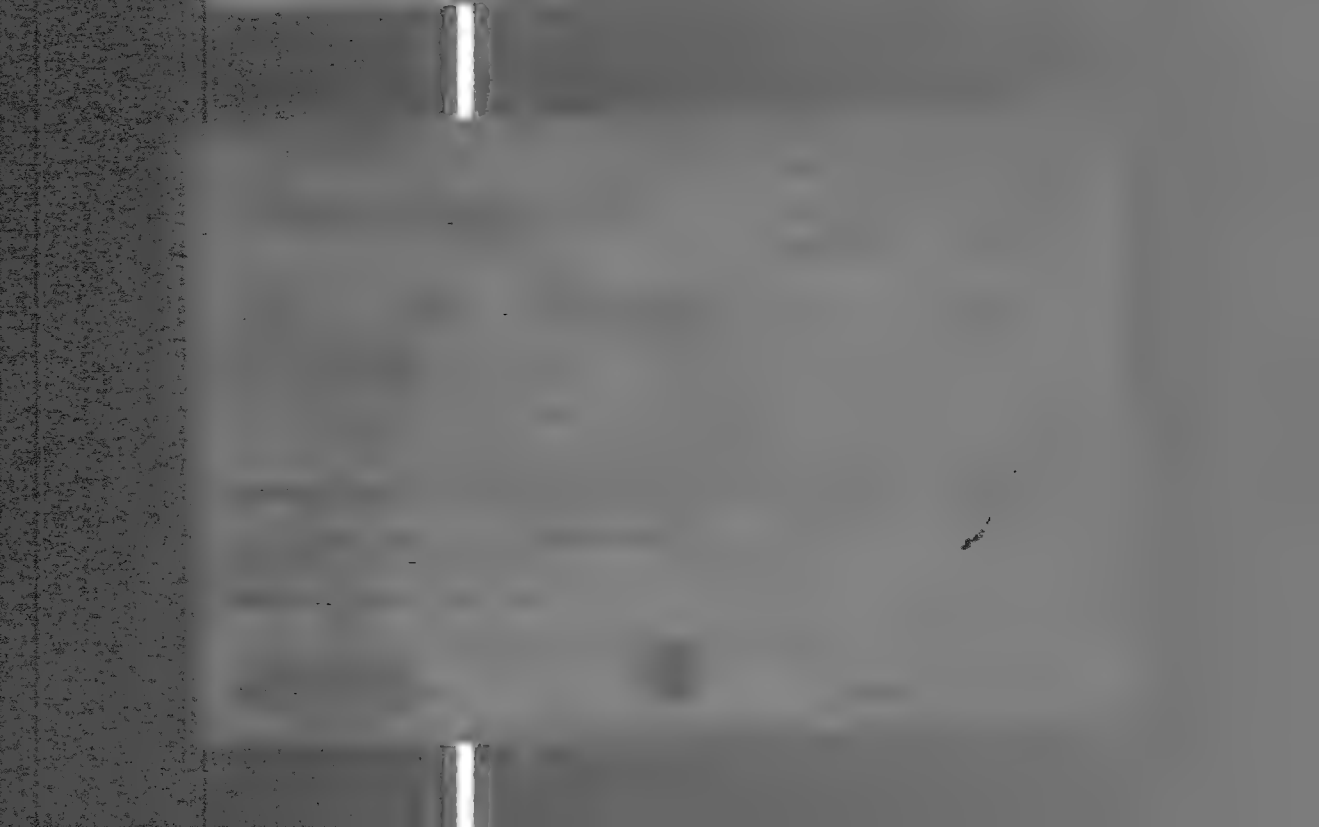
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[The text on this page is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a list, with several lines of text visible.]

[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but the details cannot be discerned.]



Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurring. The paper is held in place by two metal clips at the top and bottom edges.



Handwritten text on lined paper, likely a letter or document. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "you", "are", "well".

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or manuscript, with visible binding holes at the top and bottom.

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a formal document, possibly a letter of introduction or a business correspondence, given the structure and the use of capital letters at the beginning of lines.





الحمد لله الذي جعلنا من
أهل البيت

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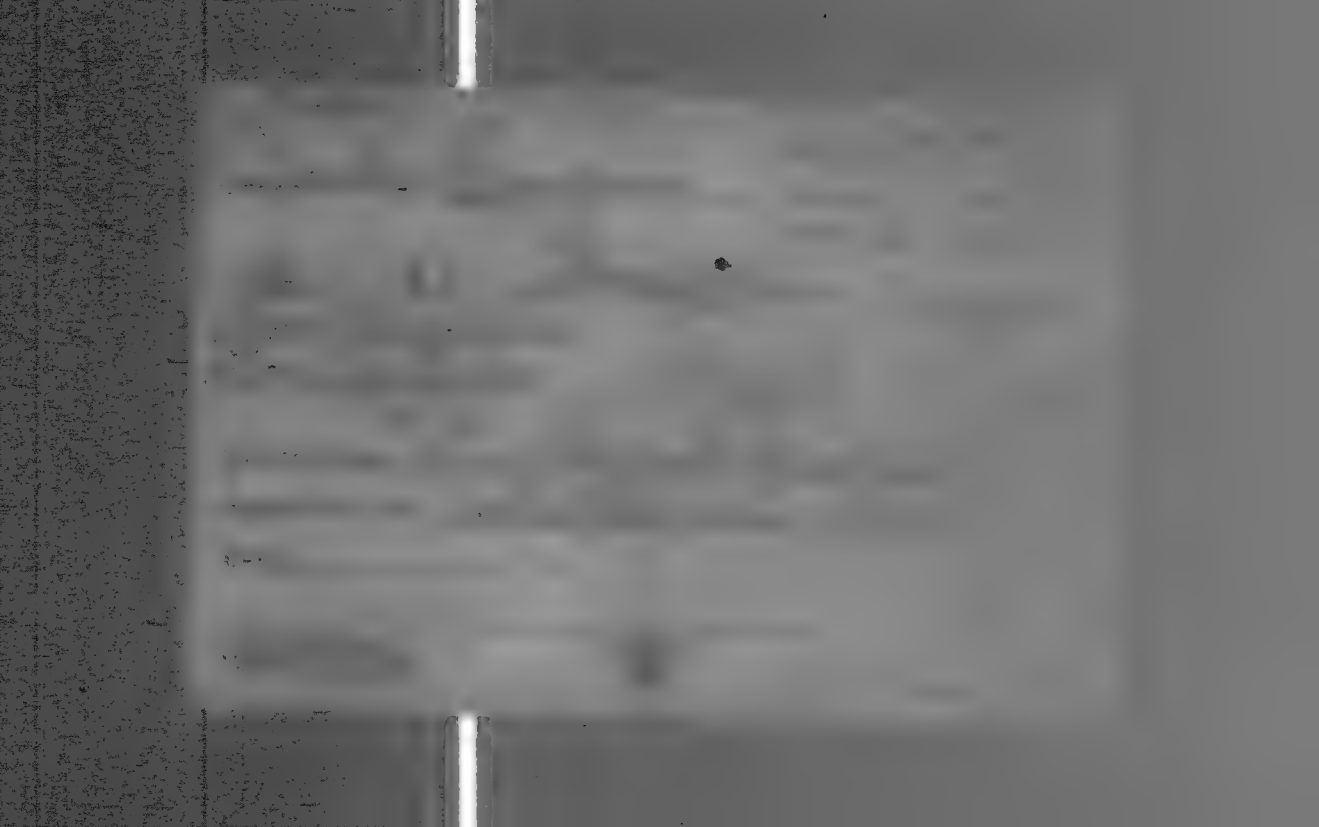
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Charles Joseph Hall

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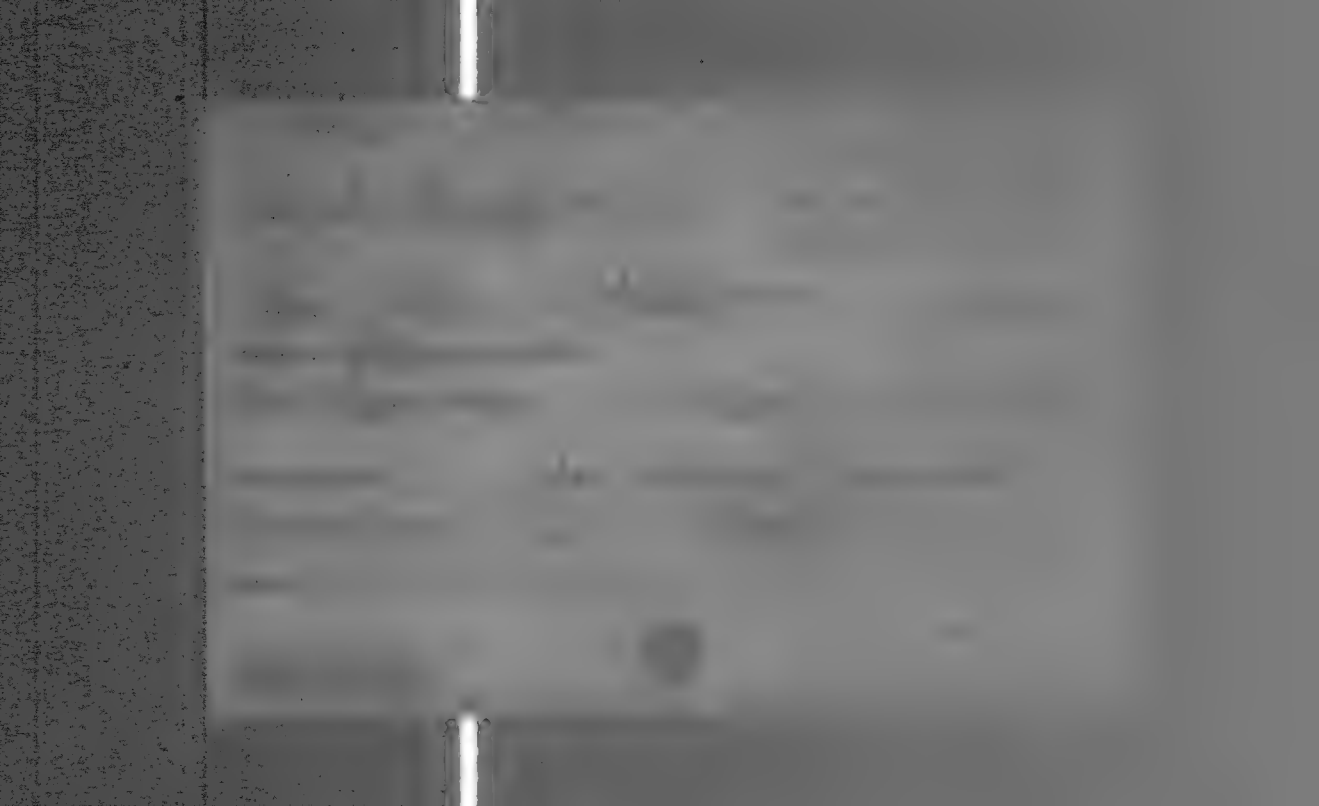
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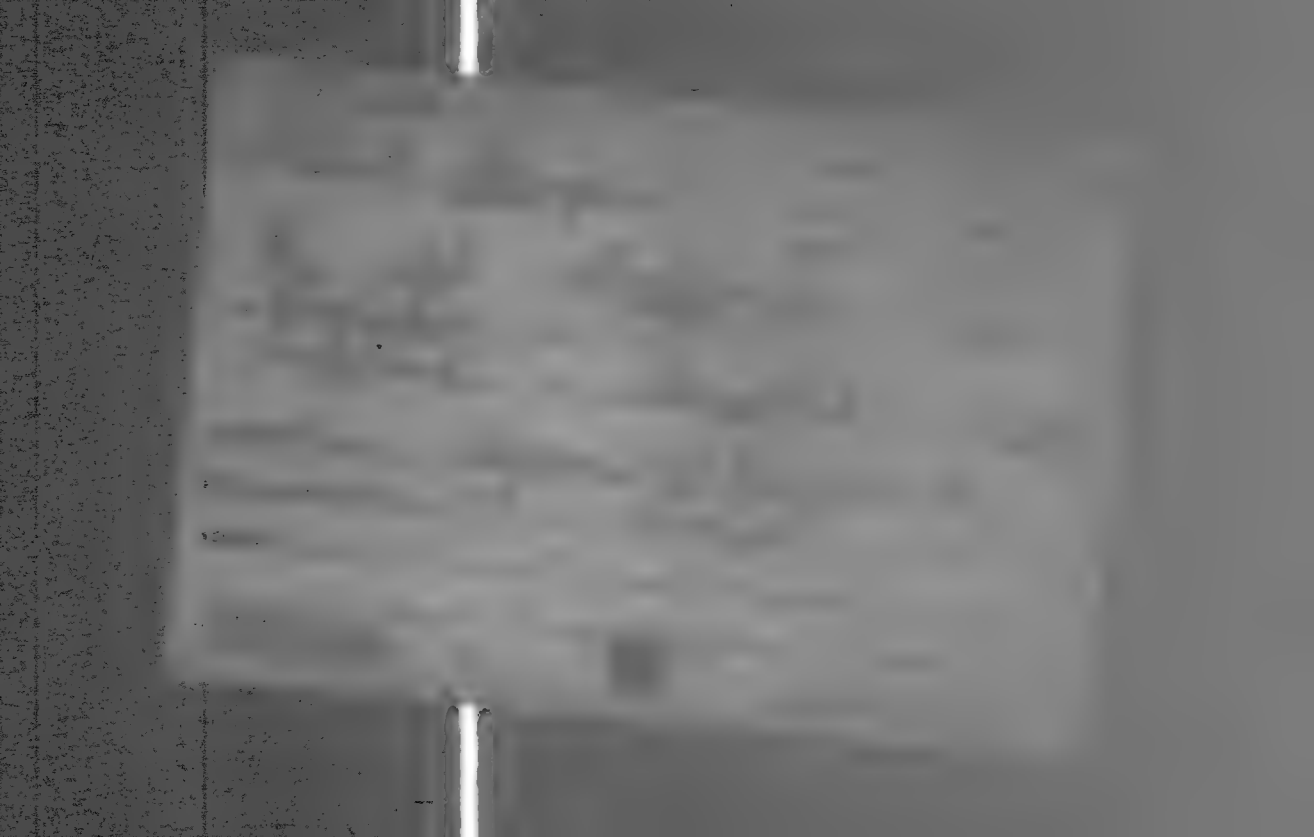


1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. The text outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the process, from the initial planning stage to the final execution. The document highlights the challenges faced during the implementation and provides solutions to overcome them. It also discusses the role of each department in ensuring the successful completion of the project.

3. The third part of the document provides a summary of the findings and conclusions. It reiterates the key points discussed in the previous sections and emphasizes the importance of continued monitoring and evaluation. The document concludes by stating that the proposed changes are expected to improve the organization's performance and efficiency.









The following is a list of the
 names of the persons who
 have been appointed to the
 various committees of the
 Board of Directors of the
 City of New York, for the
 year 1901.

| NAME | COMMITTEE | REPORT |
|------------------|-----------|--------|
| John A. B. Smith | Finance | 1901 |
| John A. B. Smith | Finance | 1901 |
| John A. B. Smith | Finance | 1901 |
| John A. B. Smith | Finance | 1901 |
| John A. B. Smith | Finance | 1901 |
| John A. B. Smith | Finance | 1901 |
| John A. B. Smith | Finance | 1901 |
| John A. B. Smith | Finance | 1901 |
| John A. B. Smith | Finance | 1901 |
| John A. B. Smith | Finance | 1901 |

The following is a list of the
 names of the persons who
 have been appointed to the
 various committees of the
 Board of Directors of the
 City of New York, for the
 year 1901.

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Received of _____

the sum of _____

for _____



The [illegible] of [illegible]
 [illegible] [illegible] [illegible]
 [illegible] [illegible] [illegible]
 [illegible] [illegible] [illegible]

| NAME | AGE | SEX | RELATION |
|-------------|-----|-----|----------|
| [illegible] | 5 | M | Child |
| [illegible] | 10 | M | Child |
| [illegible] | 11 | M | Child |
| [illegible] | 5 | M | Child |

Total [illegible]
 Date [illegible]



July 1st 1880

Small

The 1st of July
The 1st of July
The 1st of July

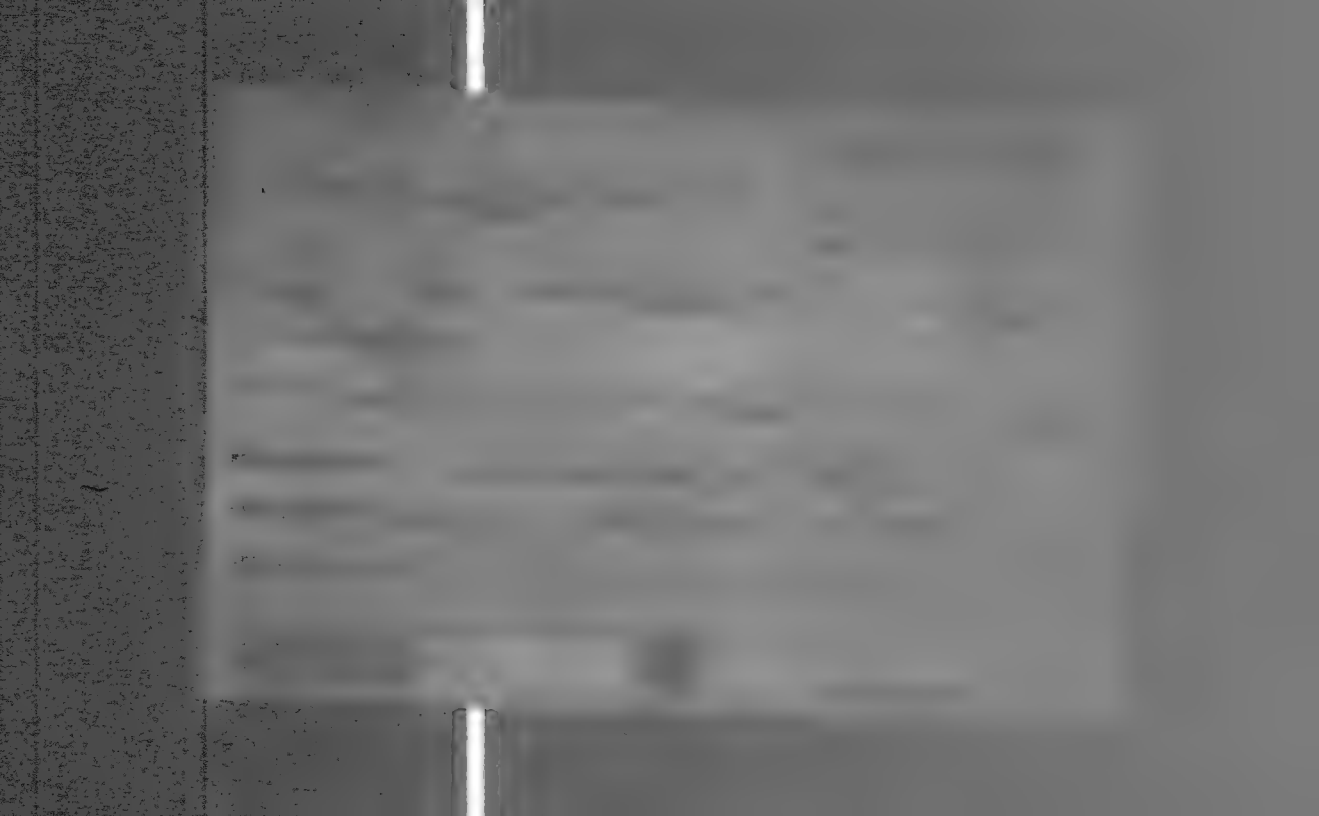
| DATE | DESCRIPTION | AMOUNT |
|-----------|-------------|--------|
| July 1st | Balance | 100.00 |
| July 2nd | ... | ... |
| July 3rd | ... | ... |
| July 4th | ... | ... |
| July 5th | ... | ... |
| July 6th | ... | ... |
| July 7th | ... | ... |
| July 8th | ... | ... |
| July 9th | ... | ... |
| July 10th | ... | ... |
| July 11th | ... | ... |
| July 12th | ... | ... |
| July 13th | ... | ... |
| July 14th | ... | ... |
| July 15th | ... | ... |
| July 16th | ... | ... |
| July 17th | ... | ... |
| July 18th | ... | ... |
| July 19th | ... | ... |
| July 20th | ... | ... |
| July 21st | ... | ... |
| July 22nd | ... | ... |
| July 23rd | ... | ... |
| July 24th | ... | ... |
| July 25th | ... | ... |
| July 26th | ... | ... |
| July 27th | ... | ... |
| July 28th | ... | ... |
| July 29th | ... | ... |
| July 30th | ... | ... |

Small

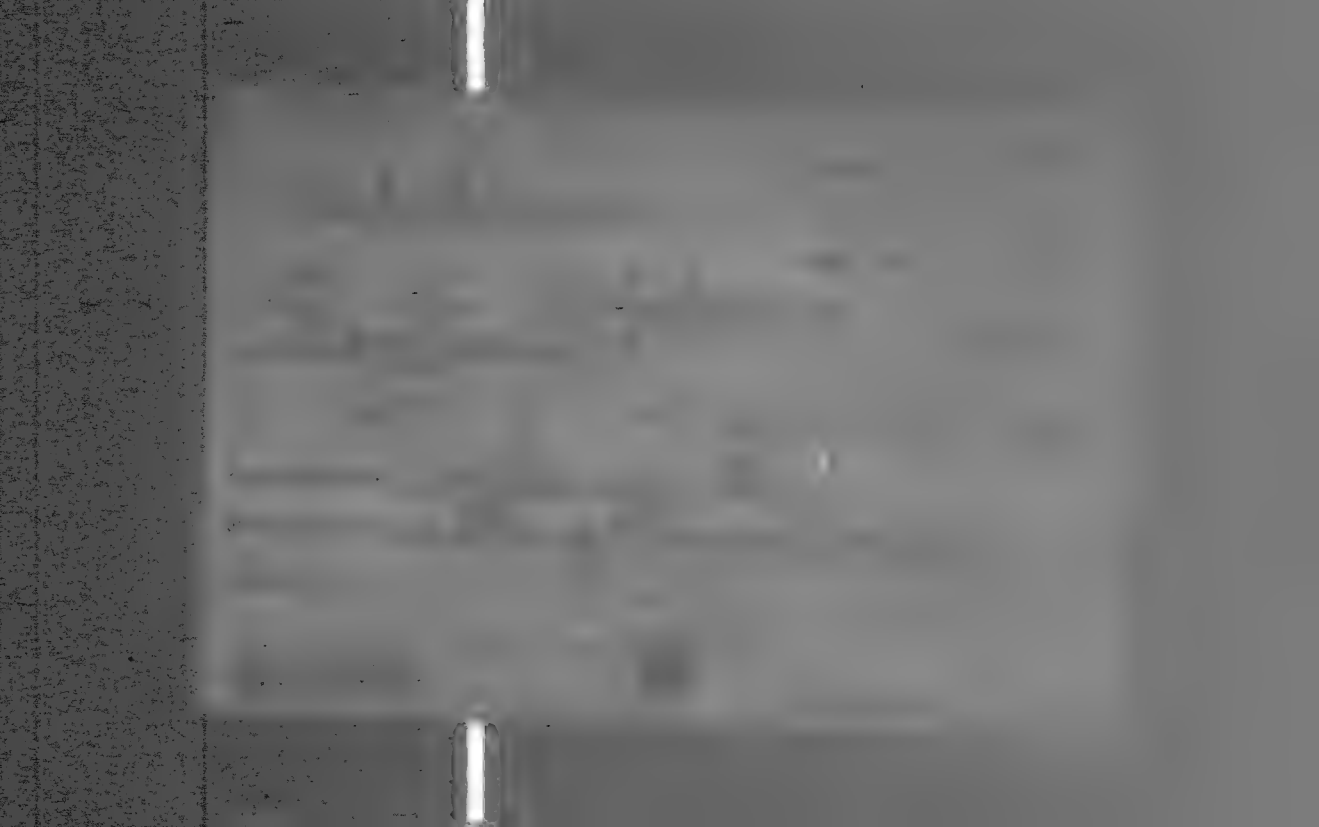


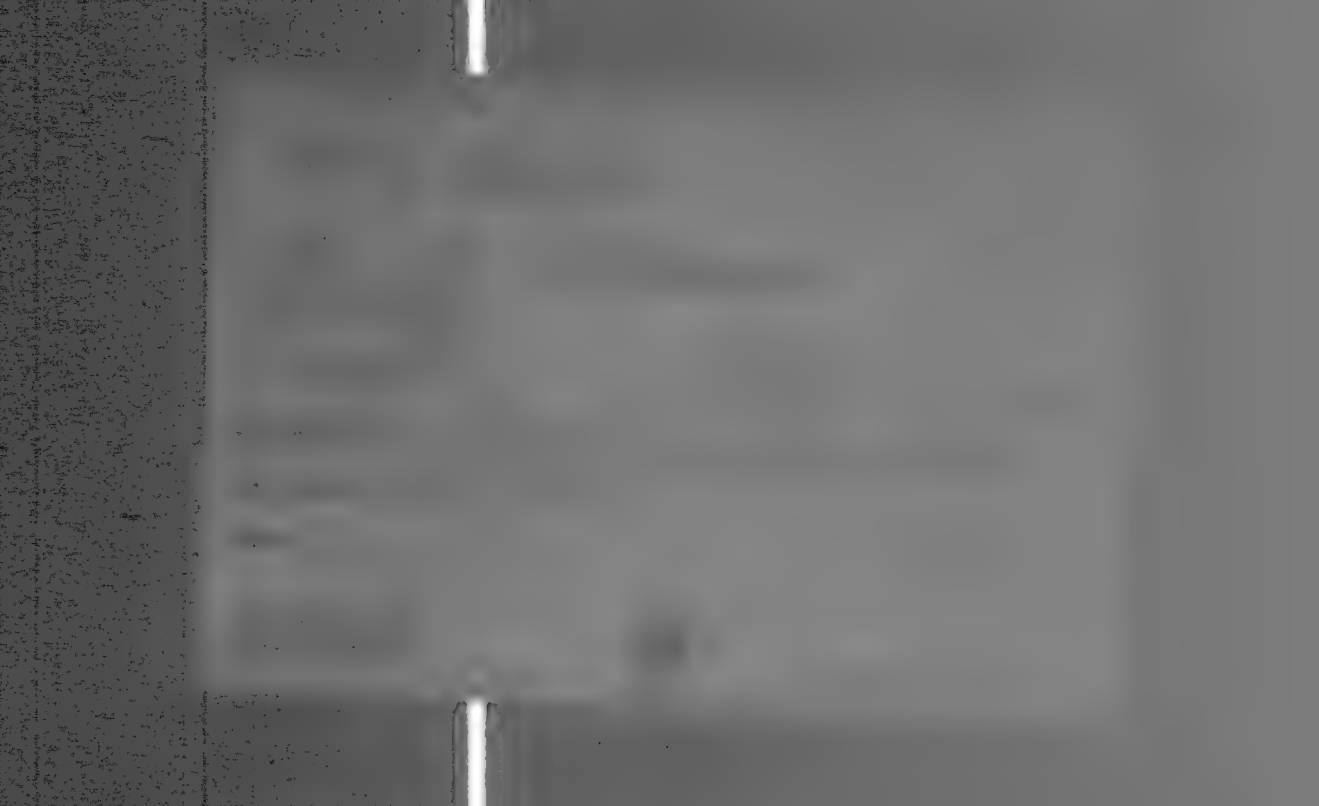


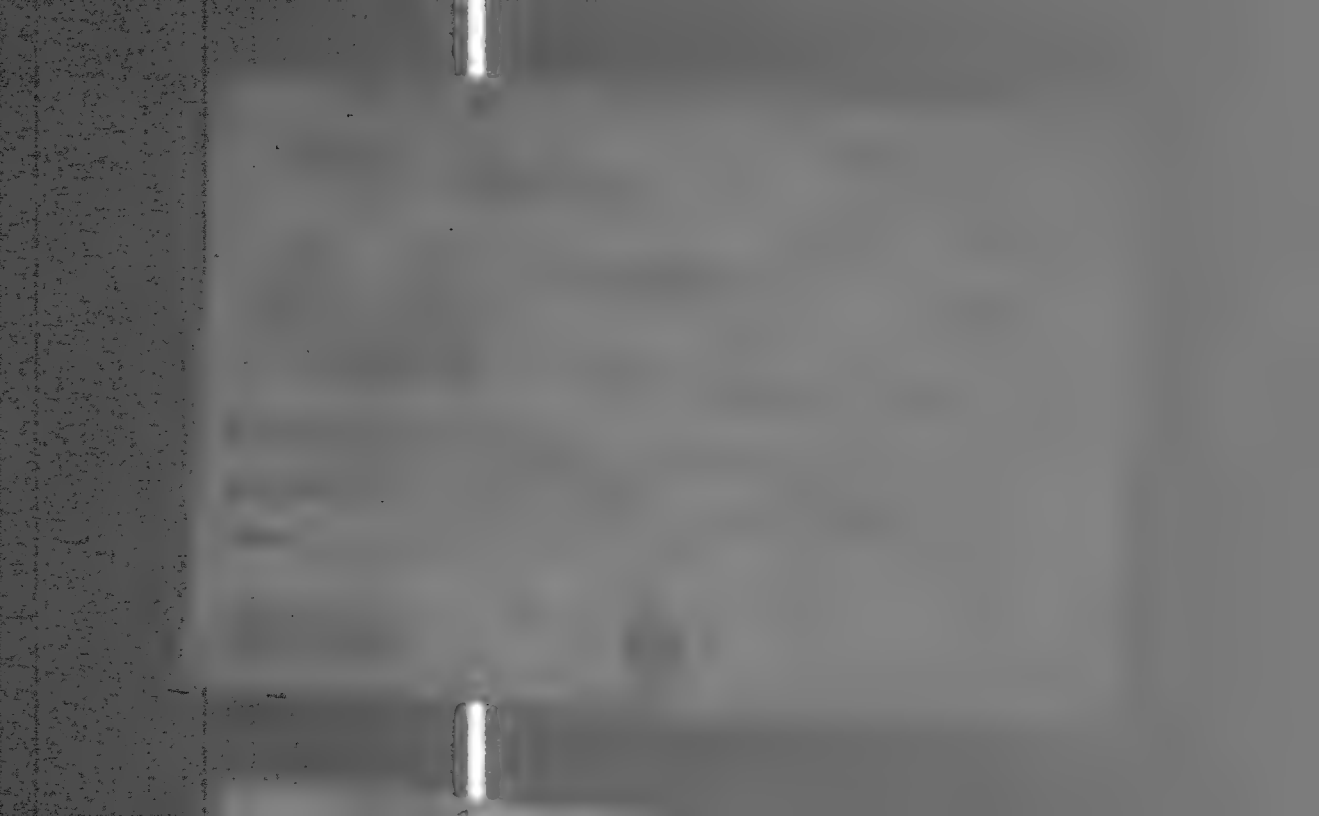




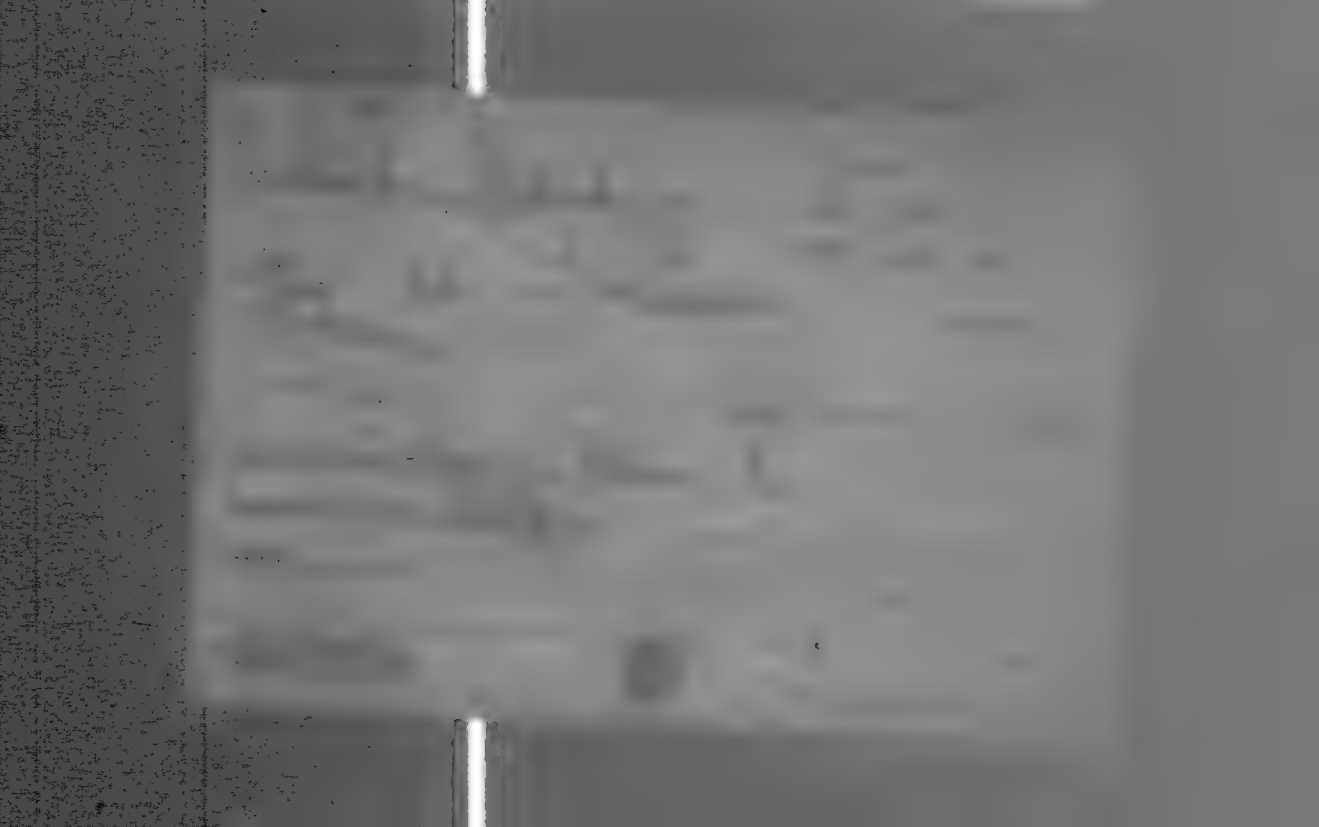
Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.

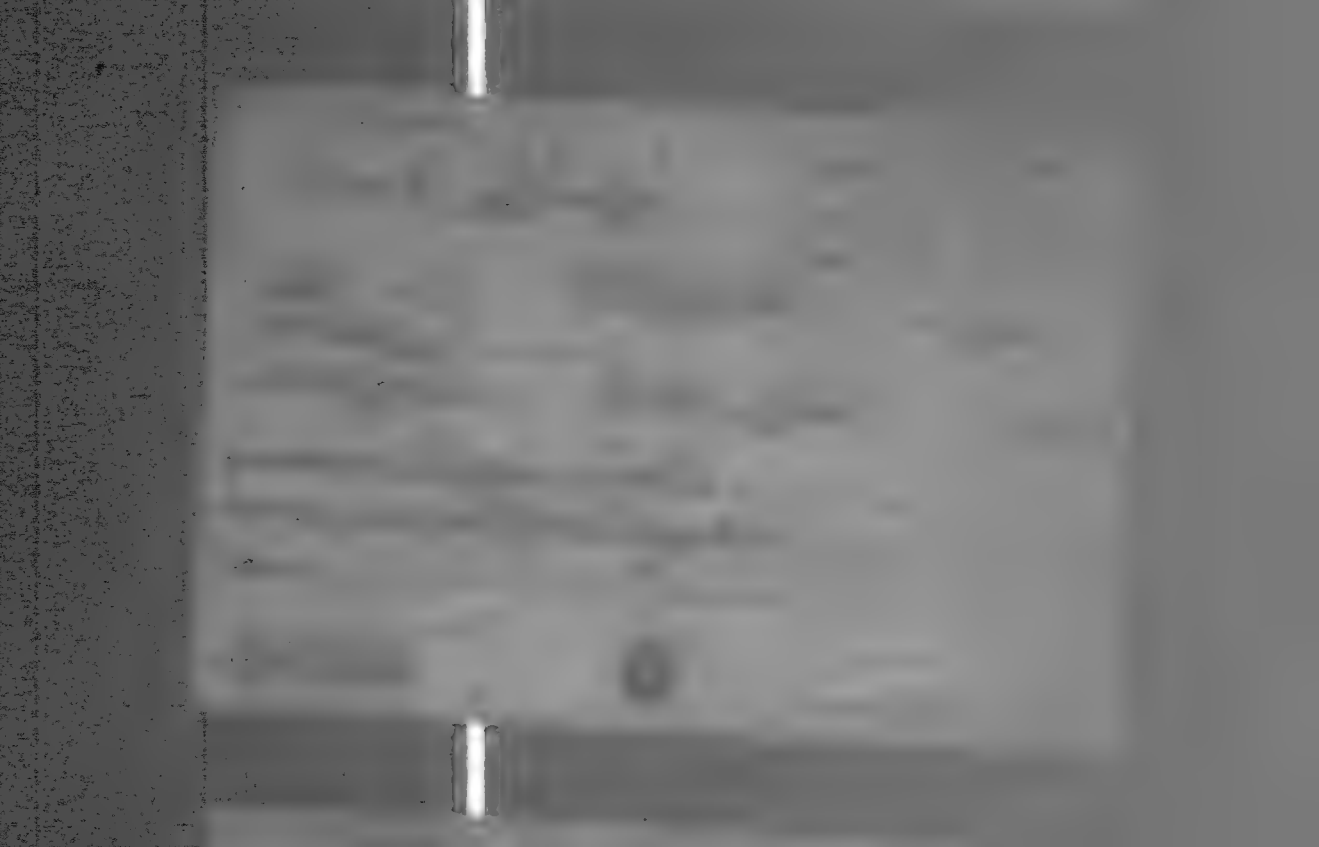


















Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

The following is a list of the
 names of the persons who
 have been appointed to the
 various positions in the
 office of the Secretary of the
 State of New York, for the
 year 1880.

| Position | Name |
|--|--------------|
| Secretary | John A. King |
| Assistant Secretary | John A. King |
| Chief Clerk | John A. King |
| Deputy Chief Clerk | John A. King |
| Recorder of Deeds | John A. King |
| Comptroller | John A. King |
| Treasurer | John A. King |
| Attorney General | John A. King |
| Surrogate | John A. King |
| Notary Public | John A. King |
| Justice of the Peace | John A. King |
| Judge of the Court of Sessions | John A. King |
| Judge of the Court of Common Pleas | John A. King |
| Judge of the Court of Chancery | John A. King |
| Judge of the Court of Appeals | John A. King |
| Judge of the Court of Criminal Justice | John A. King |
| Judge of the Court of Civil Justice | John A. King |
| Judge of the Court of Admiralty | John A. King |
| Judge of the Court of Probate | John A. King |
| Judge of the Court of Wills | John A. King |
| Judge of the Court of Exchequer | John A. King |
| Judge of the Court of King's Bench | John A. King |
| Judge of the Court of Queen's Bench | John A. King |
| Judge of the Court of Common Pleas | John A. King |
| Judge of the Court of Chancery | John A. King |
| Judge of the Court of Appeals | John A. King |
| Judge of the Court of Criminal Justice | John A. King |
| Judge of the Court of Civil Justice | John A. King |
| Judge of the Court of Admiralty | John A. King |
| Judge of the Court of Probate | John A. King |
| Judge of the Court of Wills | John A. King |
| Judge of the Court of Exchequer | John A. King |
| Judge of the Court of King's Bench | John A. King |
| Judge of the Court of Queen's Bench | John A. King |

Handwritten text, likely a letter or document, spanning the top half of the page. The text is illegible due to extreme blurring.

| | | |
|-------------|-------------|-------------|
| [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] |

Handwritten text at the bottom of the page, possibly a signature or footer. The text is illegible due to extreme blurring.

Cherry, June 2nd

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

NAME

10/10/10

Handwritten text, likely a list or notes, spanning the top half of the page. The text is illegible due to extreme blurriness.





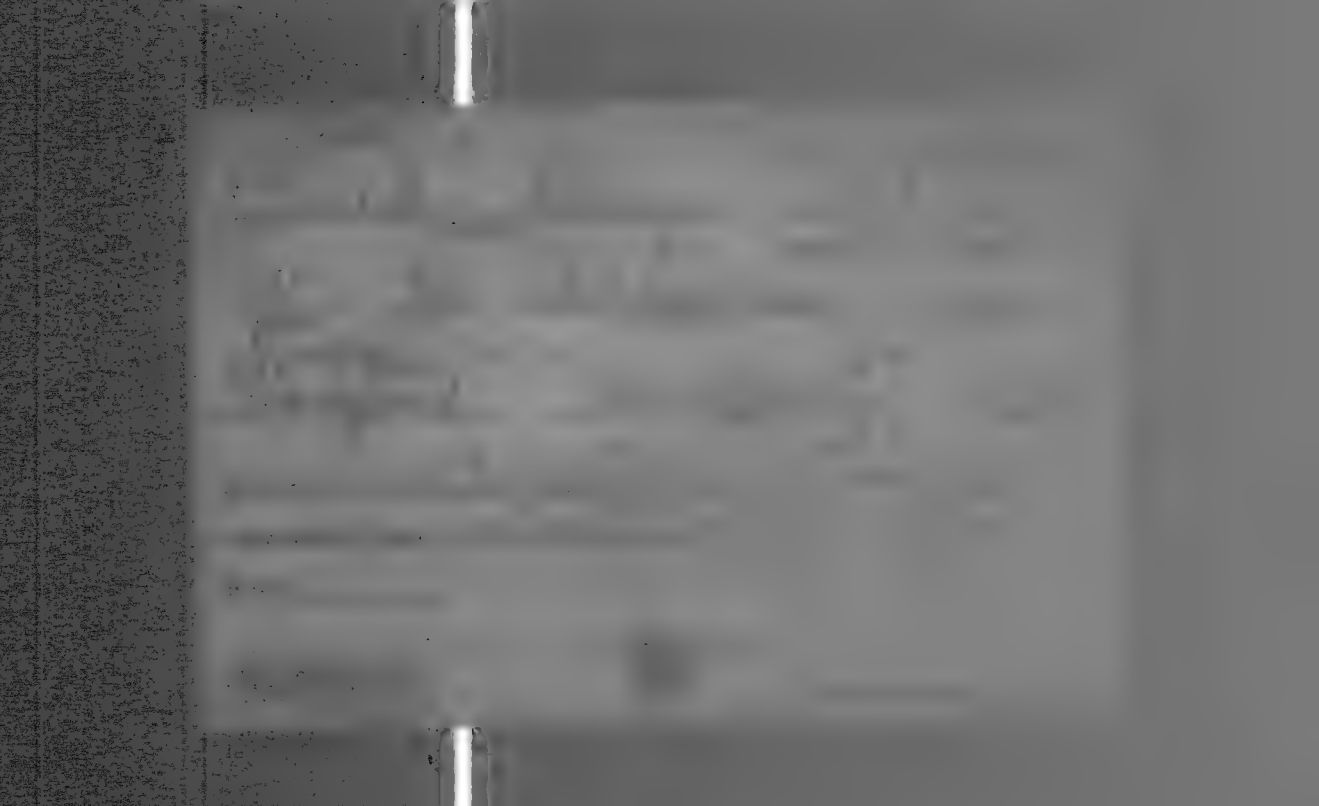




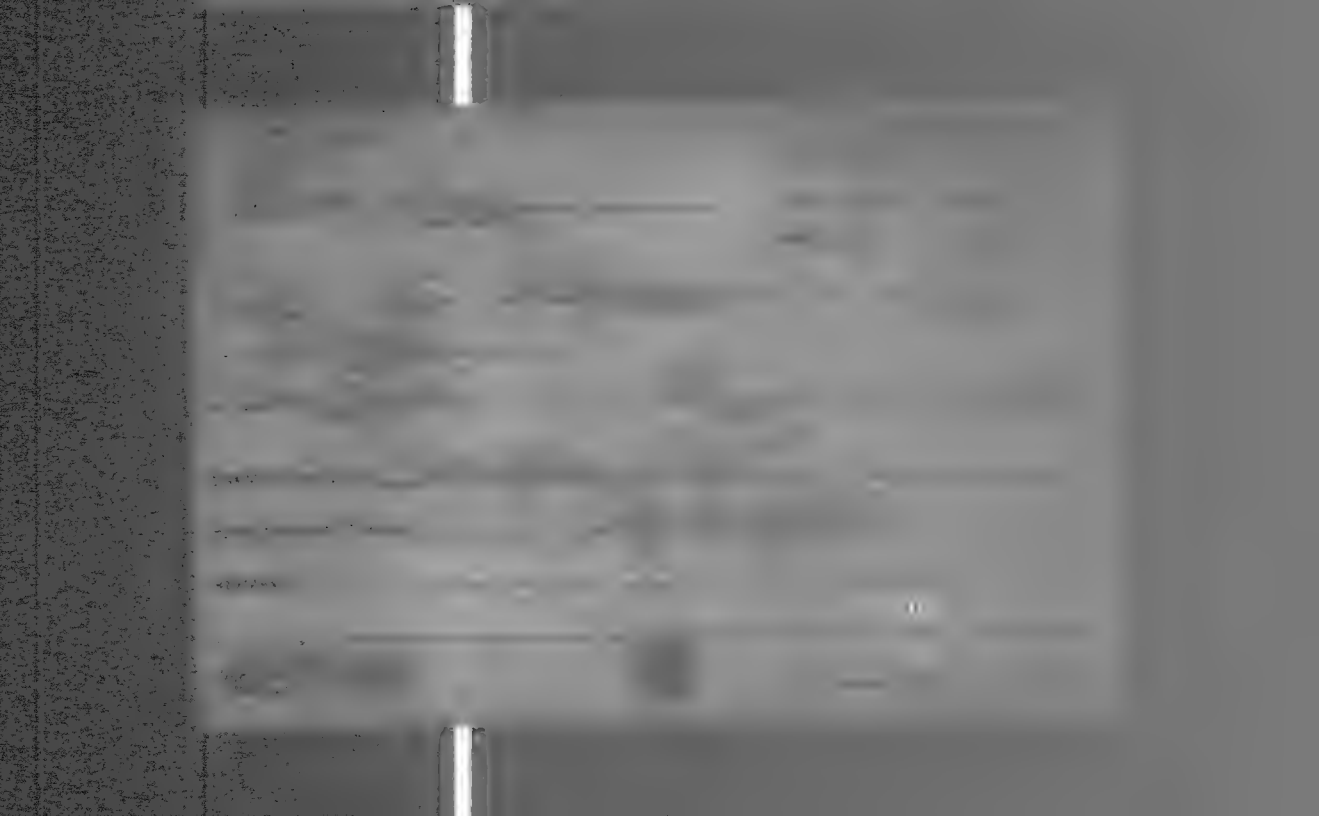
1. John Doe
 (HEAD OF FAMILY)
 2. John Doe
 (CHILD)
 3. John Doe
 (CHILD)
 4. John Doe
 (CHILD)
 5. John Doe
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 6. John Doe
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 7. John Doe
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 98. John Doe
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 99. John Doe
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 100. John Doe
 (CHILD)

Handwritten text on lined paper, possibly a ledger or account book. The text is extremely faded and illegible. The layout suggests a table with multiple columns and rows, with some entries underlined. The paper is aged and shows signs of wear.



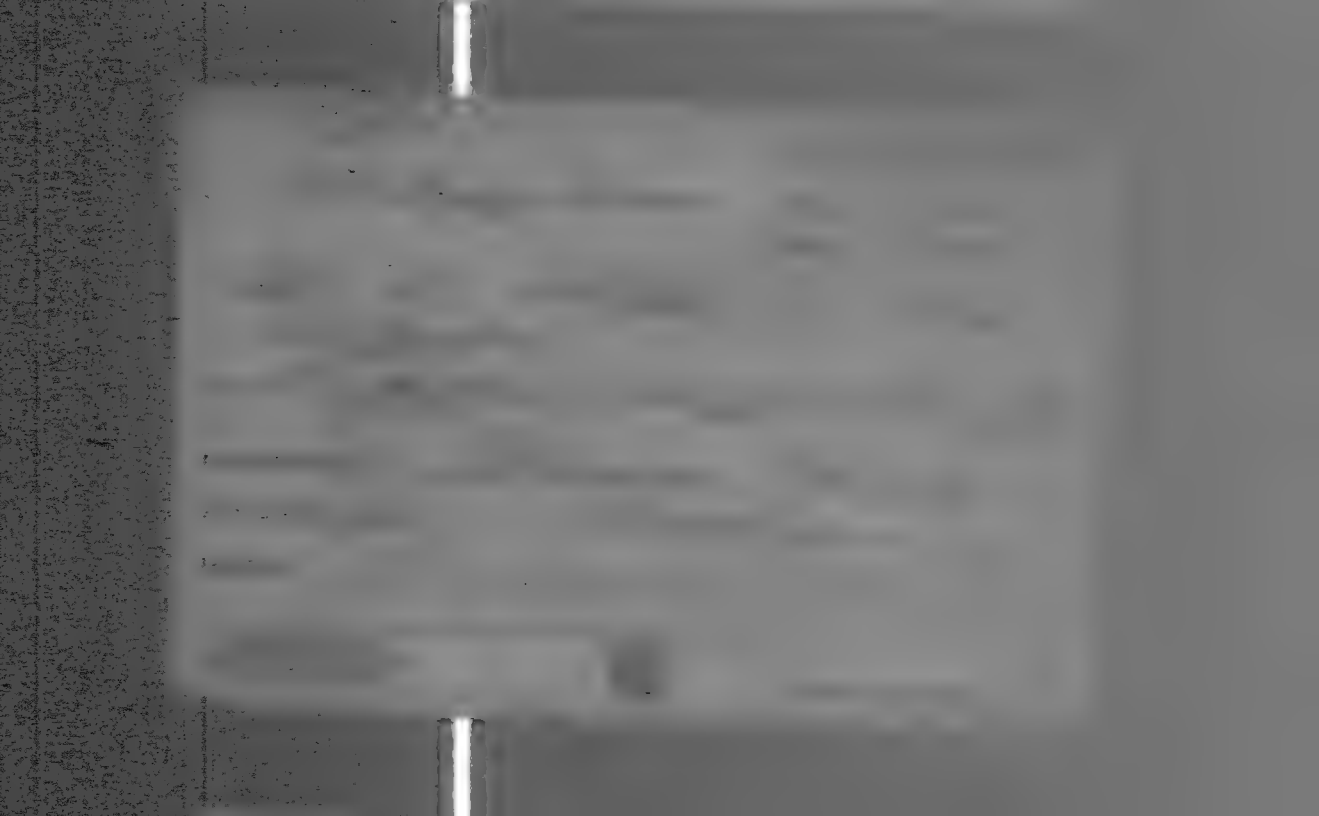


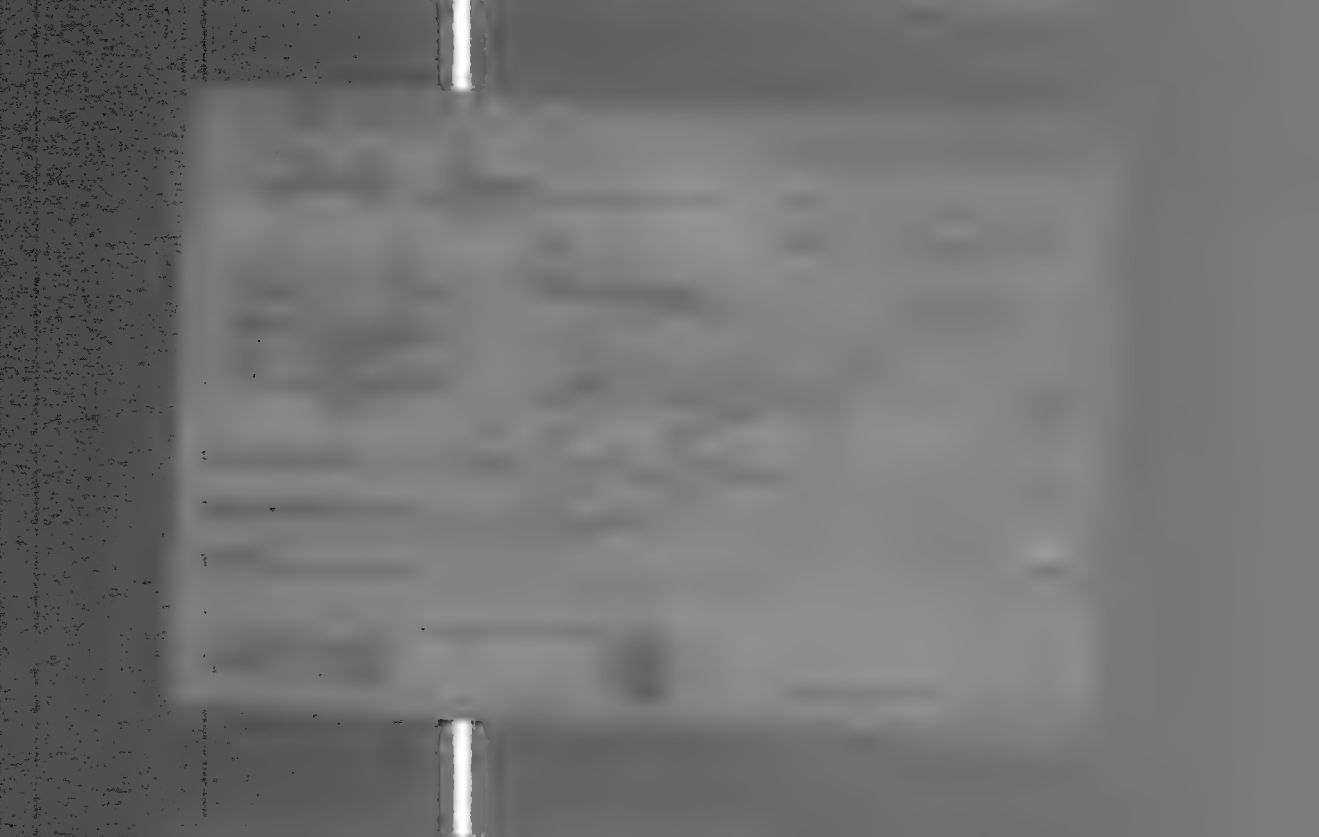
Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurring. The page is oriented vertically and appears to be part of a bound volume, as indicated by the binding holes on the left edge.



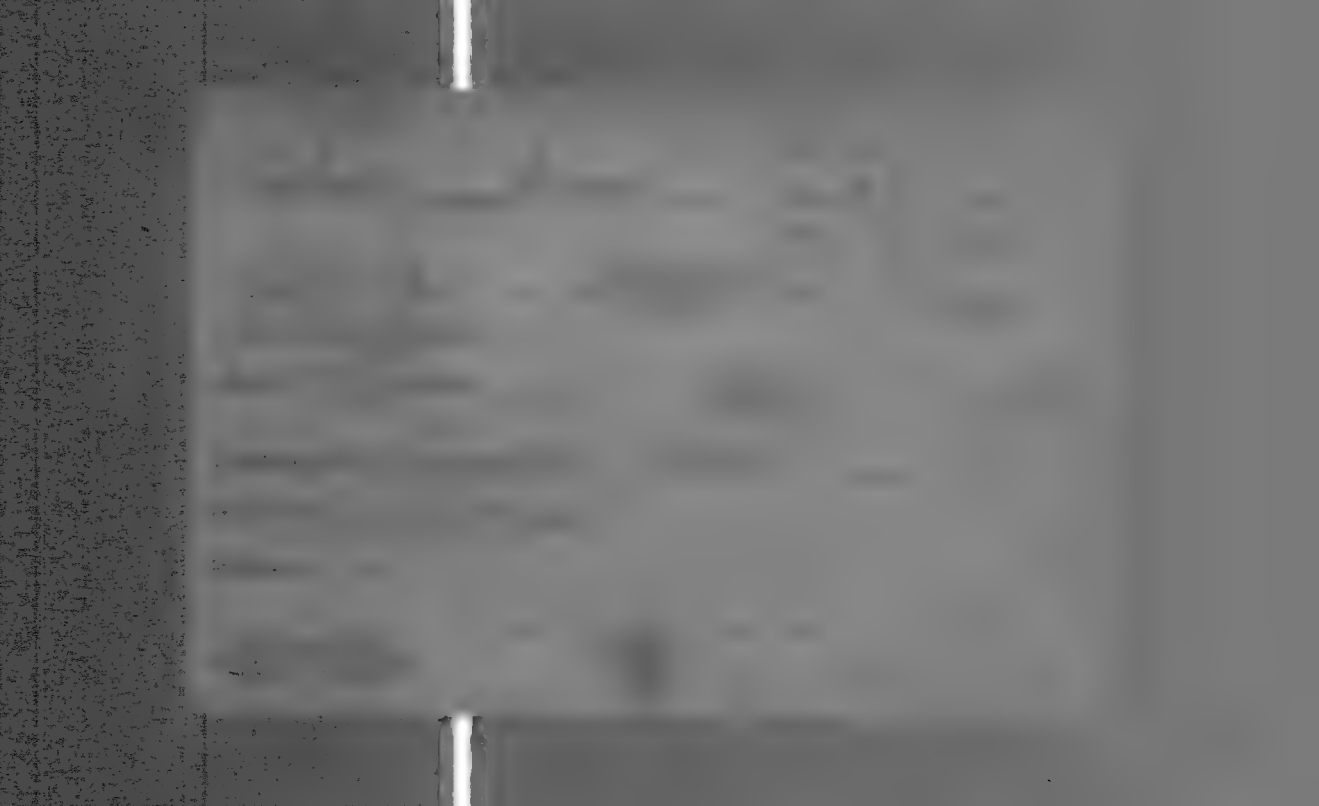


Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and fading. Some words are faintly visible, such as "Dear" and "Yours".





[The text on this page is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a report, with several lines of text and a possible signature at the bottom.]



Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a letter of agreement, given the structured layout and the presence of what might be a signature or stamp at the bottom.









NAME John Doe NO. 12345

ADDRESS 123 Main St

CITY Anytown STATE CA

| NAME | ADDRESS | CITY | STATE |
|----------------------|-------------------------|----------------|-----------|
| <u>John Doe</u> | <u>123 Main St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Jane Doe</u> | <u>456 Elm St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Bob Smith</u> | <u>789 Oak St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Charlie Brown</u> | <u>101 Pine St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Diana Prince</u> | <u>202 Cedar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Frank Miller</u> | <u>303 Birch St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Grace Kelly</u> | <u>404 Spruce St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Harry Potter</u> | <u>505 Willow St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Ivy League</u> | <u>606 Ash St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Jackie Chan</u> | <u>707 Hickory St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Karen White</u> | <u>808 Sycamore St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Leo Gold</u> | <u>909 Magnolia St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Mary Black</u> | <u>1010 Poplar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Nick Blue</u> | <u>1111 Cypress St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Olivia Green</u> | <u>1212 Juniper St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Peter Red</u> | <u>1313 Fir St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Quinn Yellow</u> | <u>1414 Cedar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Rachel Purple</u> | <u>1515 Birch St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Sam Brown</u> | <u>1616 Spruce St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Tina Grey</u> | <u>1717 Willow St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Uma White</u> | <u>1818 Ash St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Victor Black</u> | <u>1919 Hickory St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Wendy Blue</u> | <u>2020 Sycamore St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Xavier Green</u> | <u>2121 Magnolia St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Yara Red</u> | <u>2222 Poplar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Zoe Yellow</u> | <u>2323 Cypress St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Adam Purple</u> | <u>2424 Juniper St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Eve Brown</u> | <u>2525 Fir St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Frank Grey</u> | <u>2626 Cedar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Grace White</u> | <u>2727 Birch St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Harry Black</u> | <u>2828 Spruce St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Ivy Blue</u> | <u>2929 Willow St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Jack Green</u> | <u>3030 Ash St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Karen Red</u> | <u>3131 Hickory St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Leo Yellow</u> | <u>3232 Sycamore St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Mary Purple</u> | <u>3333 Magnolia St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Nick Brown</u> | <u>3434 Poplar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Olivia Grey</u> | <u>3535 Cypress St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Peter White</u> | <u>3636 Juniper St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Quinn Black</u> | <u>3737 Fir St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Rachel Blue</u> | <u>3838 Cedar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Sam Green</u> | <u>3939 Birch St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Tina Red</u> | <u>4040 Spruce St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Uma Yellow</u> | <u>4141 Willow St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Victor Purple</u> | <u>4242 Ash St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Wendy Brown</u> | <u>4343 Hickory St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Xavier Grey</u> | <u>4444 Sycamore St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Yara White</u> | <u>4545 Magnolia St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Zoe Black</u> | <u>4646 Poplar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Adam Blue</u> | <u>4747 Cypress St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Eve Green</u> | <u>4848 Juniper St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Frank Red</u> | <u>4949 Fir St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Grace Yellow</u> | <u>5050 Cedar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Harry Purple</u> | <u>5151 Birch St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Ivy Brown</u> | <u>5252 Spruce St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Jack Grey</u> | <u>5353 Willow St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Karen White</u> | <u>5454 Ash St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Leo Black</u> | <u>5555 Hickory St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Mary Blue</u> | <u>5656 Sycamore St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Nick Green</u> | <u>5757 Magnolia St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Olivia Red</u> | <u>5858 Poplar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Peter Yellow</u> | <u>5959 Cypress St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Quinn Purple</u> | <u>6060 Juniper St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Rachel Brown</u> | <u>6161 Fir St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Sam Grey</u> | <u>6262 Cedar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Tina White</u> | <u>6363 Birch St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Uma Black</u> | <u>6464 Spruce St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Victor Blue</u> | <u>6565 Willow St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Wendy Green</u> | <u>6666 Ash St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Xavier Red</u> | <u>6767 Hickory St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Yara Yellow</u> | <u>6868 Sycamore St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Zoe Purple</u> | <u>6969 Magnolia St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Adam Brown</u> | <u>7070 Poplar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Eve Grey</u> | <u>7171 Cypress St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Frank White</u> | <u>7272 Juniper St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Grace Black</u> | <u>7373 Fir St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Harry Blue</u> | <u>7474 Cedar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Ivy Green</u> | <u>7575 Birch St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Jack Red</u> | <u>7676 Spruce St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Karen Yellow</u> | <u>7777 Willow St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Leo Purple</u> | <u>7878 Ash St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Mary Brown</u> | <u>7979 Hickory St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Nick Grey</u> | <u>8080 Sycamore St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Olivia White</u> | <u>8181 Magnolia St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Peter Black</u> | <u>8282 Poplar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Quinn Blue</u> | <u>8383 Cypress St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Rachel Green</u> | <u>8484 Juniper St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Sam Red</u> | <u>8585 Fir St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Tina Yellow</u> | <u>8686 Cedar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Uma Purple</u> | <u>8787 Birch St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Victor Brown</u> | <u>8888 Spruce St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Wendy Grey</u> | <u>8989 Willow St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Xavier White</u> | <u>9090 Ash St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Yara Black</u> | <u>9191 Hickory St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Zoe Blue</u> | <u>9292 Sycamore St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Adam Green</u> | <u>9393 Magnolia St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Eve Red</u> | <u>9494 Poplar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Frank Yellow</u> | <u>9595 Cypress St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Grace Purple</u> | <u>9696 Juniper St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Harry Brown</u> | <u>9797 Fir St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Ivy Grey</u> | <u>9898 Cedar St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Jack White</u> | <u>9999 Birch St</u> | <u>Anytown</u> | <u>CA</u> |
| <u>Karen Black</u> | <u>10000 Spruce St</u> | <u>Anytown</u> | <u>CA</u> |

DATE 10/1/2023



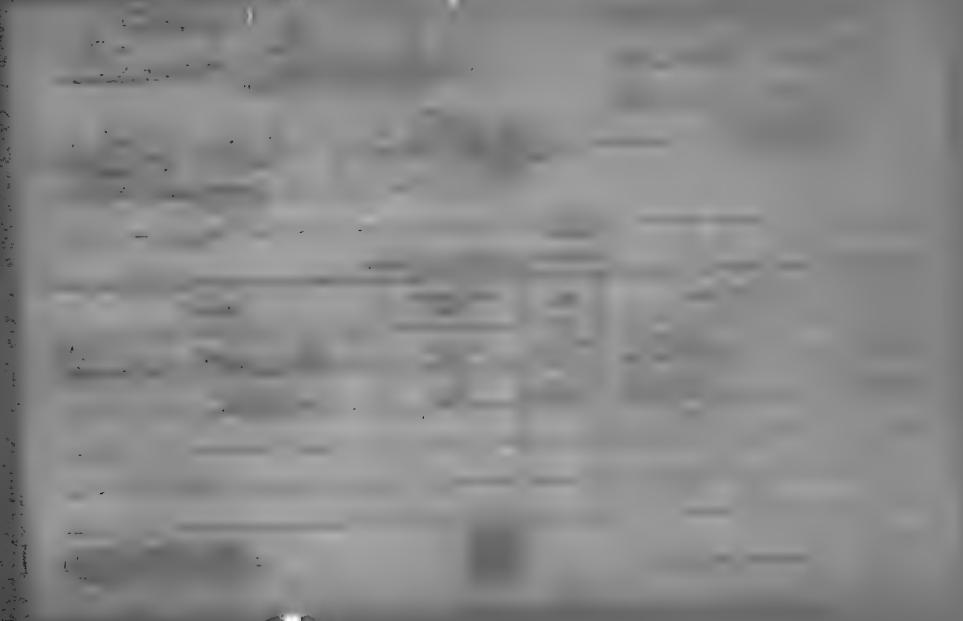
Handwritten text, possibly a letter or document, with several lines of cursive script.

| Name | | Address | | Occupation | |
|-------------------|-------------------|-------------------|-------------------|--------------|--------------|
| John Doe | 123 Main St | 123 Main St | 123 Main St | Teacher | Teacher |
| Jane Smith | 456 Oak Ave | 456 Oak Ave | 456 Oak Ave | Homemaker | Homemaker |
| Robert Brown | 789 Pine Rd | 789 Pine Rd | 789 Pine Rd | Engineer | Engineer |
| Emily White | 101 Elm St | 101 Elm St | 101 Elm St | Student | Student |
| Michael Green | 202 Maple Dr | 202 Maple Dr | 202 Maple Dr | Doctor | Doctor |
| Sarah Black | 303 Birch Ln | 303 Birch Ln | 303 Birch Ln | Nurse | Nurse |
| David Lee | 404 Cedar Ct | 404 Cedar Ct | 404 Cedar Ct | Lawyer | Lawyer |
| Alice Hall | 505 Walnut St | 505 Walnut St | 505 Walnut St | Artist | Artist |
| James King | 606 Cherry Ave | 606 Cherry Ave | 606 Cherry Ave | Farmer | Farmer |
| Patricia Young | 707 Hickory Rd | 707 Hickory Rd | 707 Hickory Rd | Retailer | Retailer |
| Christopher Scott | 808 Ash Dr | 808 Ash Dr | 808 Ash Dr | Scientist | Scientist |
| Michelle Adams | 909 Sycamore Ln | 909 Sycamore Ln | 909 Sycamore Ln | Writer | Writer |
| Benjamin Baker | 1010 Poplar St | 1010 Poplar St | 1010 Poplar St | Musician | Musician |
| Elizabeth Clark | 1111 Magnolia Ave | 1111 Magnolia Ave | 1111 Magnolia Ave | Chef | Chef |
| William Lewis | 1212 Dogwood Rd | 1212 Dogwood Rd | 1212 Dogwood Rd | Architect | Architect |
| Olivia Walker | 1313 Redwood Dr | 1313 Redwood Dr | 1313 Redwood Dr | Librarian | Librarian |
| Thomas Hall | 1414 Cypress Ct | 1414 Cypress Ct | 1414 Cypress Ct | Historian | Historian |
| Sophia King | 1515 Juniper St | 1515 Juniper St | 1515 Juniper St | Translator | Translator |
| Matthew Young | 1616 Fir Ave | 1616 Fir Ave | 1616 Fir Ave | Photographer | Photographer |
| Isabella Scott | 1717 Spruce Rd | 1717 Spruce Rd | 1717 Spruce Rd | Designer | Designer |
| Christopher Adams | 1818 Willow Dr | 1818 Willow Dr | 1818 Willow Dr | Engineer | Engineer |
| Amelia Baker | 1919 Ash Ln | 1919 Ash Ln | 1919 Ash Ln | Teacher | Teacher |
| Benjamin Clark | 2020 Sycamore St | 2020 Sycamore St | 2020 Sycamore St | Lawyer | Lawyer |
| Charlotte King | 2121 Dogwood Ave | 2121 Dogwood Ave | 2121 Dogwood Ave | Artist | Artist |
| Lucas Young | 2222 Redwood Rd | 2222 Redwood Rd | 2222 Redwood Rd | Farmer | Farmer |
| Harper Scott | 2323 Cypress Dr | 2323 Cypress Dr | 2323 Cypress Dr | Writer | Writer |
| Samuel Adams | 2424 Juniper Ct | 2424 Juniper Ct | 2424 Juniper Ct | Scientist | Scientist |
| Abigail Baker | 2525 Fir St | 2525 Fir St | 2525 Fir St | Musician | Musician |
| Elijah Clark | 2626 Spruce Ave | 2626 Spruce Ave | 2626 Spruce Ave | Chef | Chef |
| Madison King | 2727 Willow Rd | 2727 Willow Rd | 2727 Willow Rd | Architect | Architect |
| David Young | 2828 Ash Dr | 2828 Ash Dr | 2828 Ash Dr | Librarian | Librarian |
| Chloe Scott | 2929 Sycamore Ln | 2929 Sycamore Ln | 2929 Sycamore Ln | Historian | Historian |
| James Adams | 3030 Dogwood St | 3030 Dogwood St | 3030 Dogwood St | Translator | Translator |
| Grace Baker | 3131 Redwood Ave | 3131 Redwood Ave | 3131 Redwood Ave | Photographer | Photographer |
| Henry Clark | 3232 Cypress Rd | 3232 Cypress Rd | 3232 Cypress Rd | Designer | Designer |
| Isabella King | 3333 Juniper Dr | 3333 Juniper Dr | 3333 Juniper Dr | Engineer | Engineer |
| Leo Young | 3434 Fir Ct | 3434 Fir Ct | 3434 Fir Ct | Teacher | Teacher |
| Mia Scott | 3535 Spruce St | 3535 Spruce St | 3535 Spruce St | Lawyer | Lawyer |
| Noah Adams | 3636 Willow Ave | 3636 Willow Ave | 3636 Willow Ave | Artist | Artist |
| Olivia Baker | 3737 Ash Rd | 3737 Ash Rd | 3737 Ash Rd | Farmer | Farmer |
| Peter Clark | 3838 Sycamore Dr | 3838 Sycamore Dr | 3838 Sycamore Dr | Writer | Writer |
| Quinn King | 3939 Dogwood Ln | 3939 Dogwood Ln | 3939 Dogwood Ln | Scientist | Scientist |
| Rachel Young | 4040 Redwood St | 4040 Redwood St | 4040 Redwood St | Musician | Musician |
| Samuel Scott | 4141 Cypress Ave | 4141 Cypress Ave | 4141 Cypress Ave | Chef | Chef |
| Tina Adams | 4242 Juniper Rd | 4242 Juniper Rd | 4242 Juniper Rd | Architect | Architect |
| Umar Baker | 4343 Fir Dr | 4343 Fir Dr | 4343 Fir Dr | Librarian | Librarian |
| Victoria Clark | 4444 Spruce Ct | 4444 Spruce Ct | 4444 Spruce Ct | Historian | Historian |
| Walter King | 4545 Willow St | 4545 Willow St | 4545 Willow St | Translator | Translator |
| Xavier Young | 4646 Ash Ave | 4646 Ash Ave | 4646 Ash Ave | Photographer | Photographer |
| Yara Scott | 4747 Sycamore Rd | 4747 Sycamore Rd | 4747 Sycamore Rd | Designer | Designer |
| Zoe Adams | 4848 Dogwood Dr | 4848 Dogwood Dr | 4848 Dogwood Dr | Engineer | Engineer |
| Adam Baker | 4949 Redwood Ln | 4949 Redwood Ln | 4949 Redwood Ln | Teacher | Teacher |
| Bella Clark | 5050 Cypress St | 5050 Cypress St | 5050 Cypress St | Lawyer | Lawyer |
| Caleb King | 5151 Juniper Ave | 5151 Juniper Ave | 5151 Juniper Ave | Artist | Artist |
| Diana Young | 5252 Fir Rd | 5252 Fir Rd | 5252 Fir Rd | Farmer | Farmer |
| Ethan Scott | 5353 Spruce Dr | 5353 Spruce Dr | 5353 Spruce Dr | Writer | Writer |
| Fiona Adams | 5454 Willow Ct | 5454 Willow Ct | 5454 Willow Ct | Scientist | Scientist |
| Gavin Baker | 5555 Ash St | 5555 Ash St | 5555 Ash St | Musician | Musician |
| Hannah Clark | 5656 Sycamore Ln | 5656 Sycamore Ln | 5656 Sycamore Ln | Chef | Chef |
| Ian King | 5757 Dogwood Ave | 5757 Dogwood Ave | 5757 Dogwood Ave | Architect | Architect |
| Jessica Young | 5858 Redwood Rd | 5858 Redwood Rd | 5858 Redwood Rd | Librarian | Librarian |
| Kyle Scott | 5959 Cypress Dr | 5959 Cypress Dr | 5959 Cypress Dr | Historian | Historian |
| Liam Adams | 6060 Juniper St | 6060 Juniper St | 6060 Juniper St | Translator | Translator |
| Mia Baker | 6161 Fir Ave | 6161 Fir Ave | 6161 Fir Ave | Photographer | Photographer |
| Nora Clark | 6262 Spruce Rd | 6262 Spruce Rd | 6262 Spruce Rd | Designer | Designer |
| Oscar King | 6363 Willow Dr | 6363 Willow Dr | 6363 Willow Dr | Engineer | Engineer |
| Pamela Young | 6464 Ash Ct | 6464 Ash Ct | 6464 Ash Ct | Teacher | Teacher |
| Quinn Scott | 6565 Sycamore St | 6565 Sycamore St | 6565 Sycamore St | Lawyer | Lawyer |
| Rachel Adams | 6666 Dogwood Ave | 6666 Dogwood Ave | 6666 Dogwood Ave | Artist | Artist |
| Samuel Baker | 6767 Redwood Rd | 6767 Redwood Rd | 6767 Redwood Rd | Farmer | Farmer |
| Tina Clark | 6868 Cypress Dr | 6868 Cypress Dr | 6868 Cypress Dr | Writer | Writer |
| Umar King | 6969 Juniper Ln | 6969 Juniper Ln | 6969 Juniper Ln | Scientist | Scientist |
| Victoria Young | 7070 Fir St | 7070 Fir St | 7070 Fir St | Musician | Musician |
| Walter Scott | 7171 Spruce Ave | 7171 Spruce Ave | 7171 Spruce Ave | Chef | Chef |
| Xavier Adams | 7272 Willow Rd | 7272 Willow Rd | 7272 Willow Rd | Architect | Architect |
| Yara Baker | 7373 Ash Dr | 7373 Ash Dr | 7373 Ash Dr | Librarian | Librarian |
| Zoe Clark | 7474 Sycamore Ct | 7474 Sycamore Ct | 7474 Sycamore Ct | Historian | Historian |
| Adam King | 7575 Dogwood St | 7575 Dogwood St | 7575 Dogwood St | Translator | Translator |
| Bella Young | 7676 Redwood Ave | 7676 Redwood Ave | 7676 Redwood Ave | Photographer | Photographer |
| Caleb Scott | 7777 Cypress Rd | 7777 Cypress Rd | 7777 Cypress Rd | Designer | Designer |
| Diana Adams | 7878 Juniper Dr | 7878 Juniper Dr | 7878 Juniper Dr | Engineer | Engineer |
| Ethan Baker | 7979 Fir Ln | 7979 Fir Ln | 7979 Fir Ln | Teacher | Teacher |
| Fiona Clark | 8080 Spruce St | 8080 Spruce St | 8080 Spruce St | Lawyer | Lawyer |
| Gavin King | 8181 Willow Ave | 8181 Willow Ave | 8181 Willow Ave | Artist | Artist |
| Hannah Young | 8282 Ash Rd | 8282 Ash Rd | 8282 Ash Rd | Farmer | Farmer |
| Ian Scott | 8383 Sycamore Dr | 8383 Sycamore Dr | 8383 Sycamore Dr | Writer | Writer |
| Jessica Adams | 8484 Dogwood Ct | 8484 Dogwood Ct | 8484 Dogwood Ct | Scientist | Scientist |
| Kyle Baker | 8585 Redwood St | 8585 Redwood St | 8585 Redwood St | Musician | Musician |
| Liam Clark | 8686 Cypress Ave | 8686 Cypress Ave | 8686 Cypress Ave | Chef | Chef |
| Mia King | 8787 Juniper Rd | 8787 Juniper Rd | 8787 Juniper Rd | Architect | Architect |
| Nora Young | 8888 Fir Dr | 8888 Fir Dr | 8888 Fir Dr | Librarian | Librarian |
| Oscar Scott | 8989 Spruce Ln | 8989 Spruce Ln | 8989 Spruce Ln | Historian | Historian |
| Pamela Adams | 9090 Willow St | 9090 Willow St | 9090 Willow St | Translator | Translator |
| Quinn Baker | 9191 Ash Ave | 9191 Ash Ave | 9191 Ash Ave | Photographer | Photographer |
| Rachel Clark | 9292 Sycamore Rd | 9292 Sycamore Rd | 9292 Sycamore Rd | Designer | Designer |
| Samuel King | 9393 Dogwood Dr | 9393 Dogwood Dr | 9393 Dogwood Dr | Engineer | Engineer |
| Tina Young | 9494 Redwood Ct | 9494 Redwood Ct | 9494 Redwood Ct | Teacher | Teacher |
| Umar Scott | 9595 Cypress St | 9595 Cypress St | 9595 Cypress St | Lawyer | Lawyer |
| Victoria Adams | 9696 Juniper Ave | 9696 Juniper Ave | 9696 Juniper Ave | Artist | Artist |
| Walter Baker | 9797 Fir Rd | 9797 Fir Rd | 9797 Fir Rd | Farmer | Farmer |
| Xavier Clark | 9898 Spruce Dr | 9898 Spruce Dr | 9898 Spruce Dr | Writer | Writer |
| Yara King | 9999 Willow Ln | 9999 Willow Ln | 9999 Willow Ln | Scientist | Scientist |
| Zoe Young | 10000 Dogwood St | 10000 Dogwood St | 10000 Dogwood St | Musician | Musician |

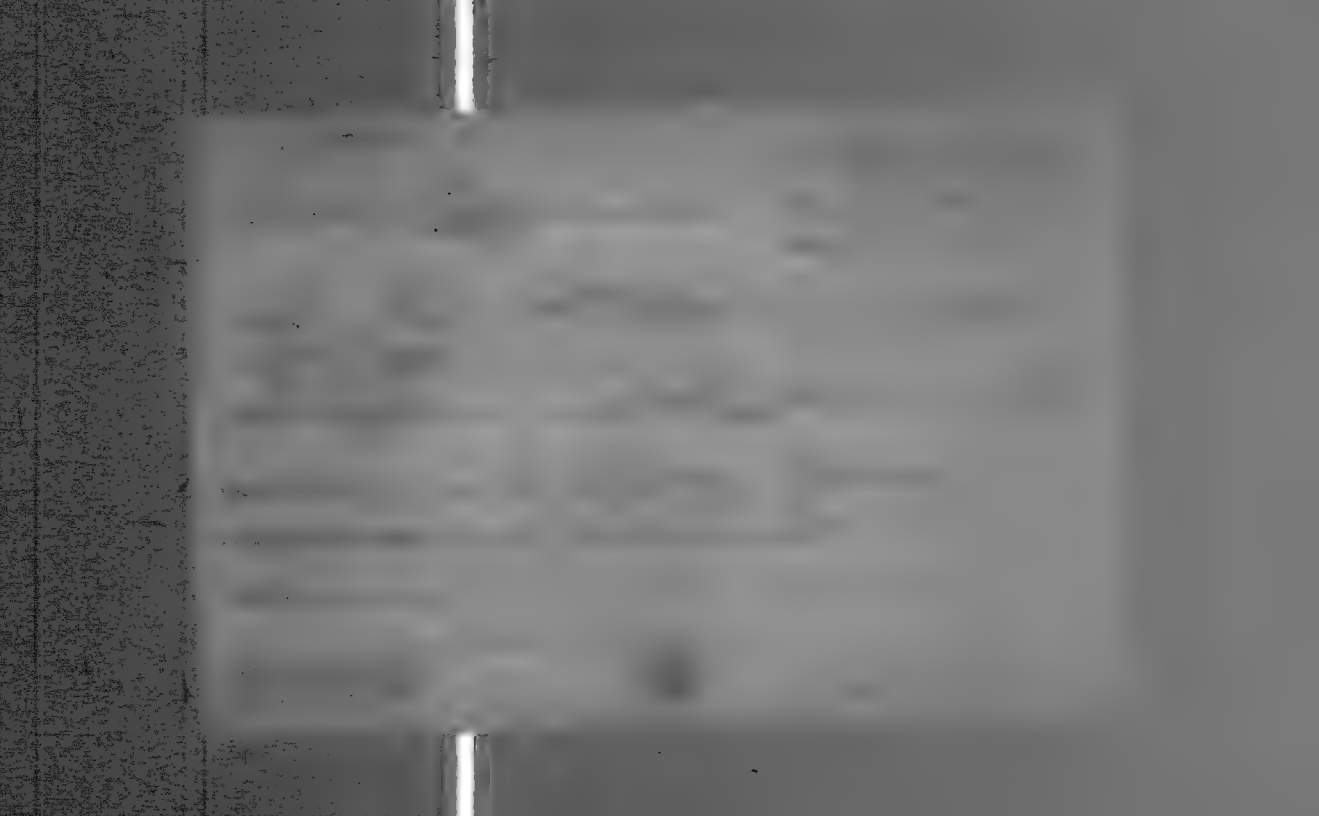










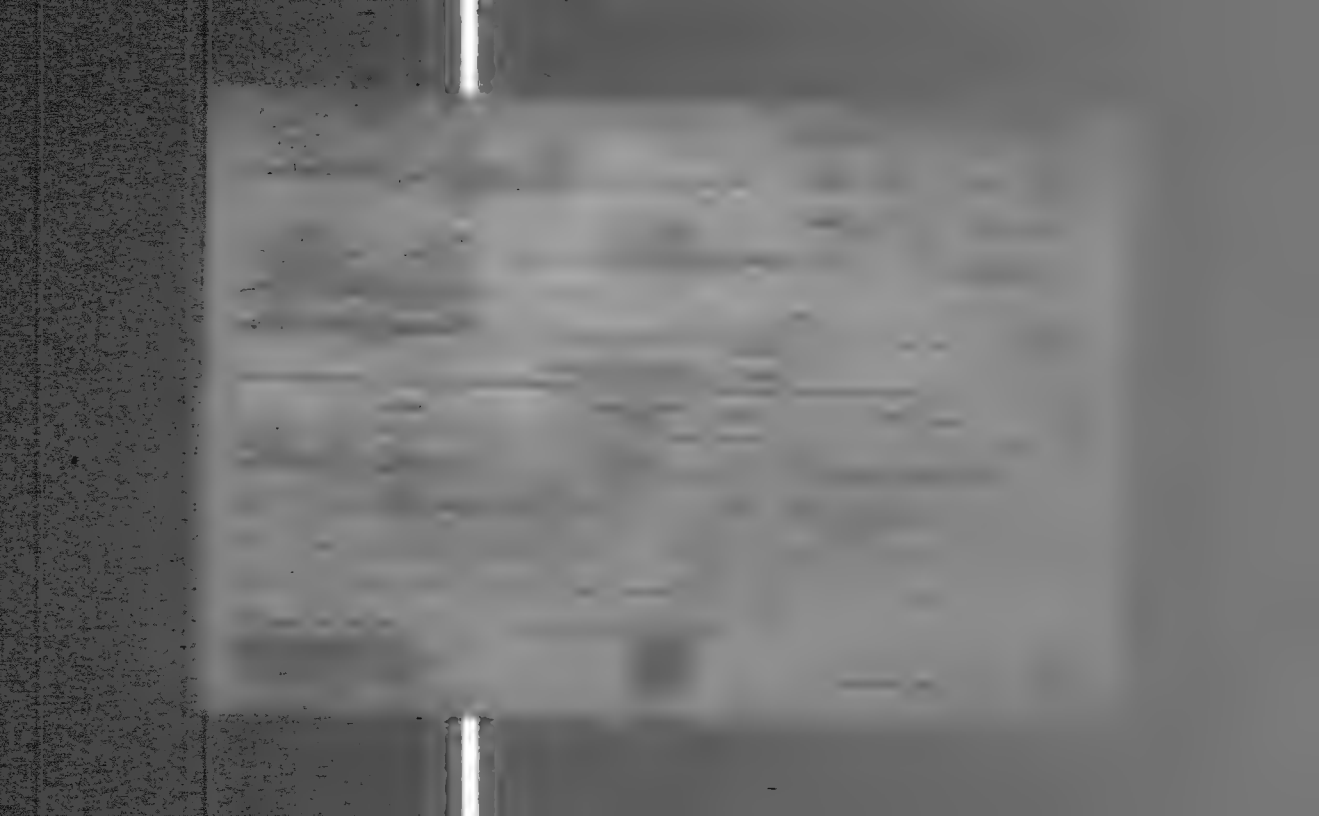


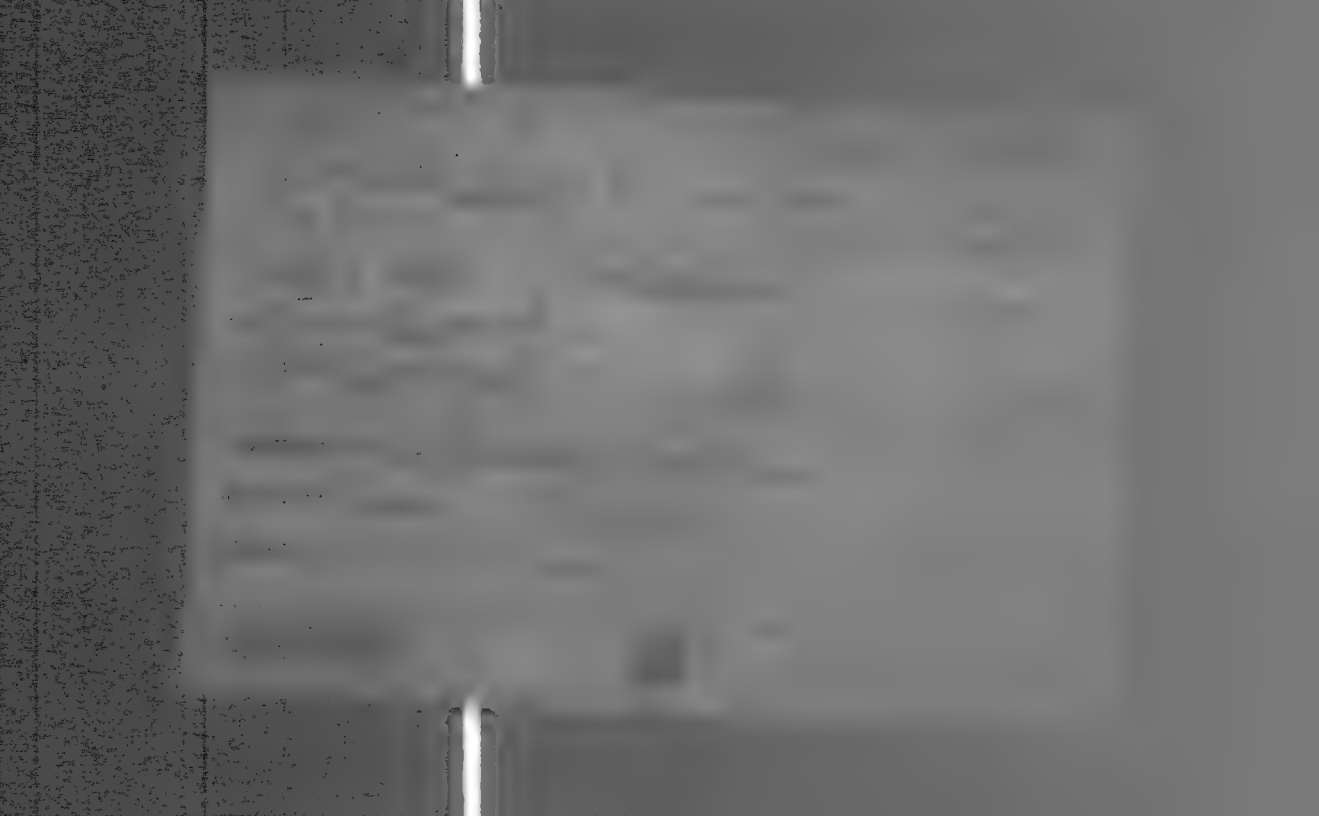


Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring and low contrast. It appears to be organized into several lines or paragraphs, possibly containing names and dates.

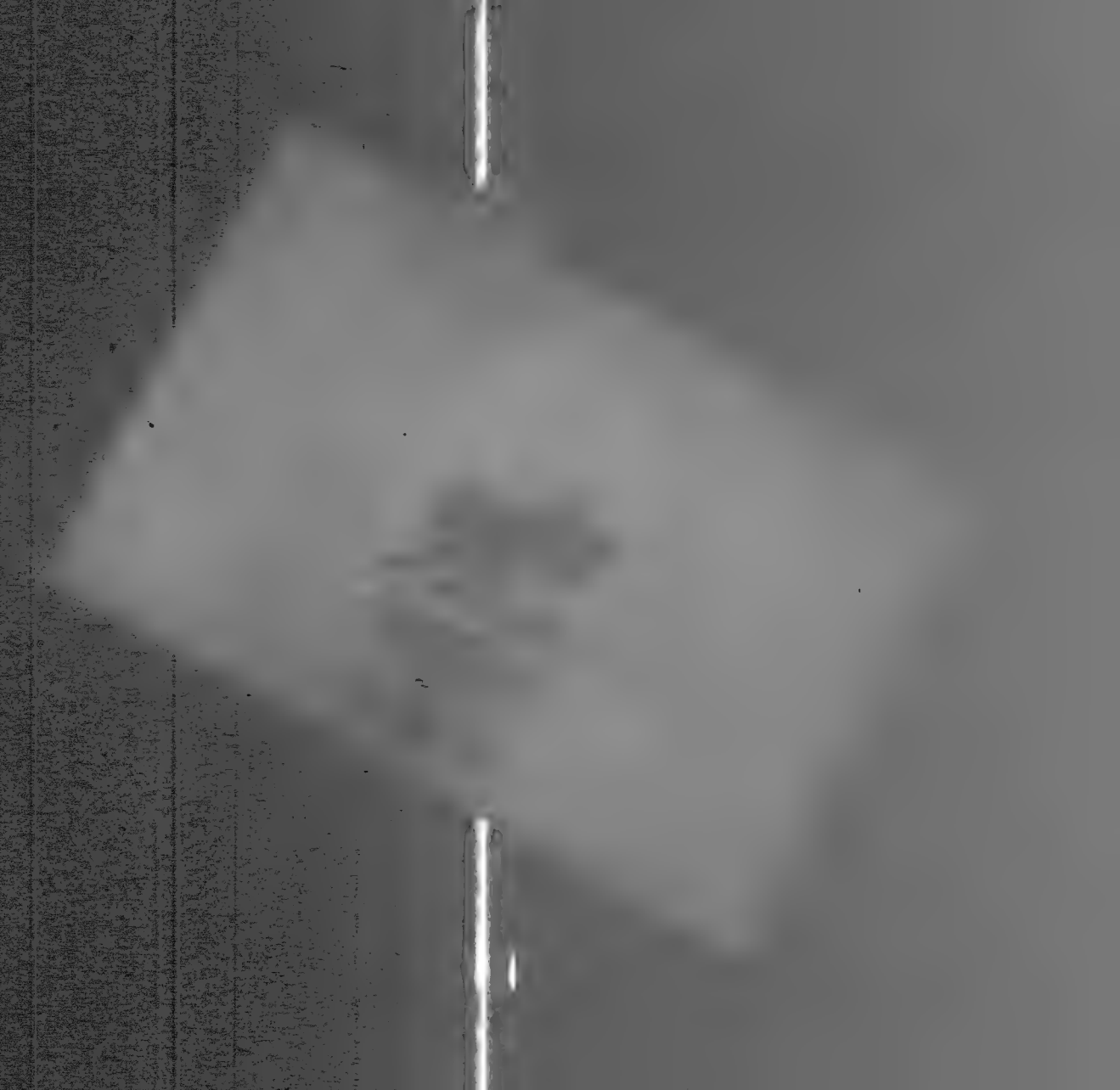








[The text in this image is extremely blurry and illegible. It appears to be a handwritten document with multiple lines of text, possibly a letter or a journal entry. The handwriting is cursive and the ink is dark on a light background. The document is held in place by two white clips at the top and bottom edges.]





Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurring and low contrast.

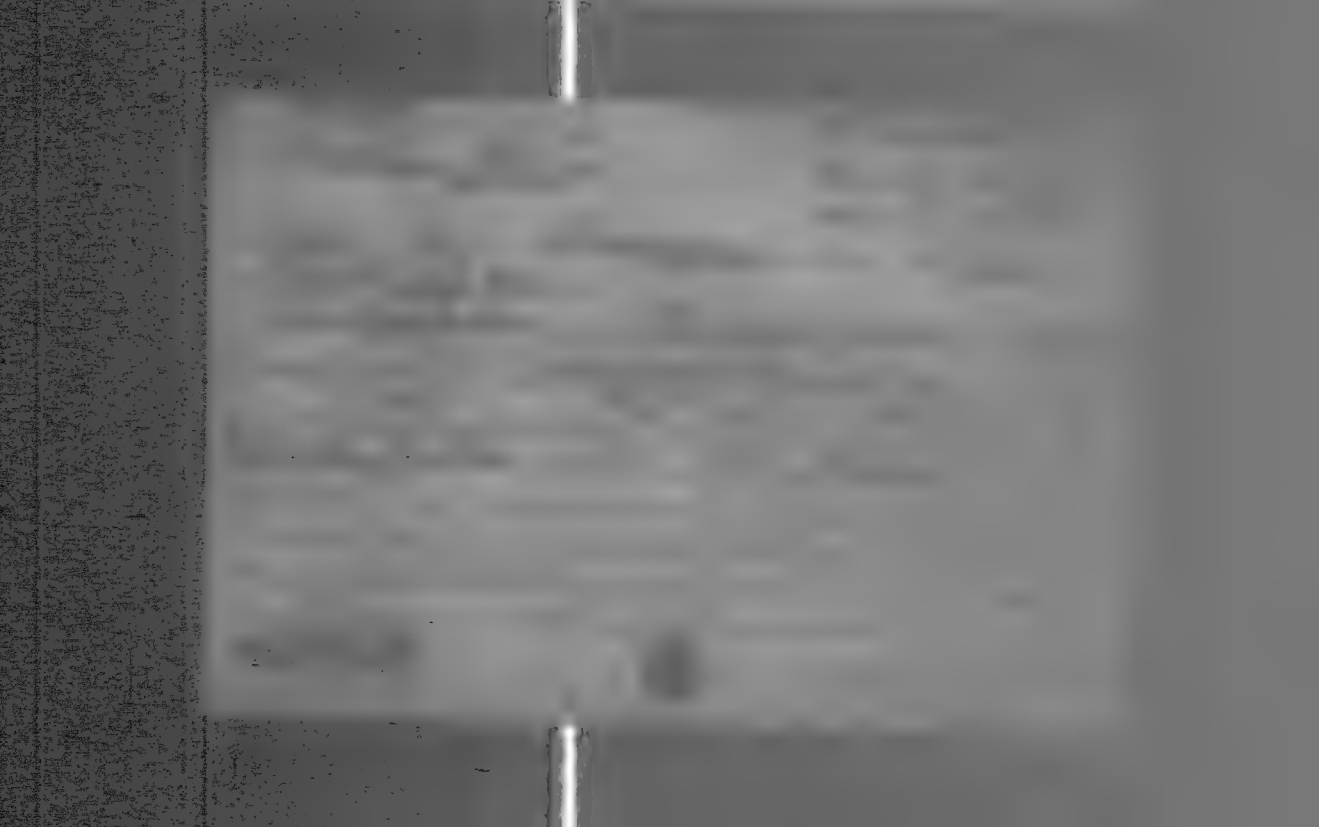
Chas. J. ...

| Name | Age | Sex | Occupation |
|------------------|-----|-----|------------|
| John Jones | 25 | M | Farmer |
| William Williams | 30 | M | Teacher |
| Mary Miller | 20 | F | Homemaker |
| James Jackson | 18 | M | Student |
| Elizabeth Evans | 22 | F | Nurse |
| Robert Reed | 28 | M | Engineer |
| Sarah Smith | 19 | F | Student |
| Thomas Taylor | 35 | M | Merchant |
| Anna Anderson | 24 | F | Teacher |

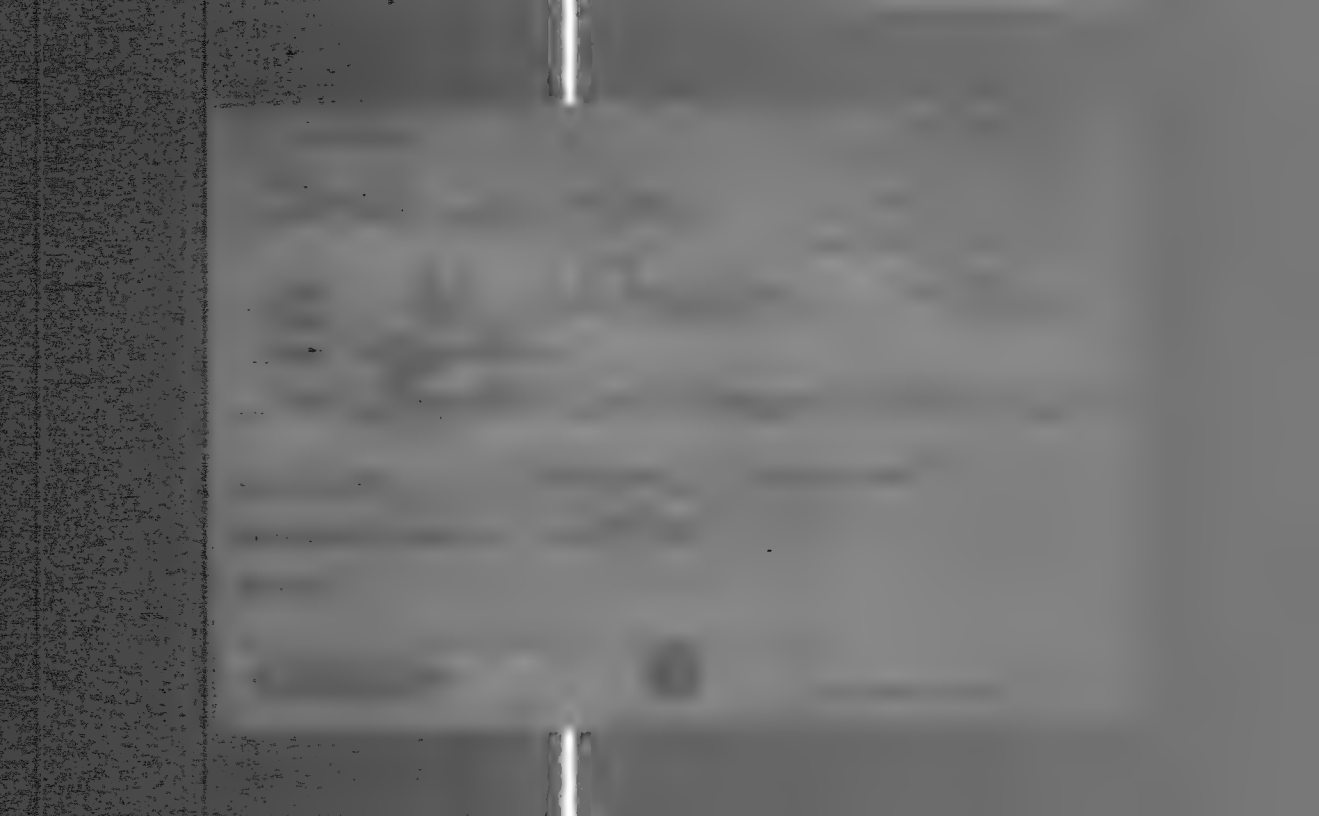
Witnessed and attested to the truth of the foregoing
this 1st day of ... 19...







Handwritten text, likely a letter or document, with a vertical line on the right side. The text is illegible due to extreme blurriness.



Name of Head of Family John C. F.
 (HEAD OF FAMILY)
 Name of Wife John C. F.
 (WIFE)
 Name of Child John C. F.
 (CHILD)
 Name of Child John C. F.
 (CHILD)
 Name of Child John C. F.
 (CHILD)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|------------|----------|-----|--------|
| John C. F. | Head | 35 | Male |
| John C. F. | Wife | 30 | Female |
| John C. F. | Child | 5 | Male |
| John C. F. | Child | 3 | Female |
| John C. F. | Child | 1 | Male |
| John C. F. | Child | 1 | Female |

Name of Child John C. F.
 (CHILD)
 Name of Child John C. F.
 (CHILD)

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185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 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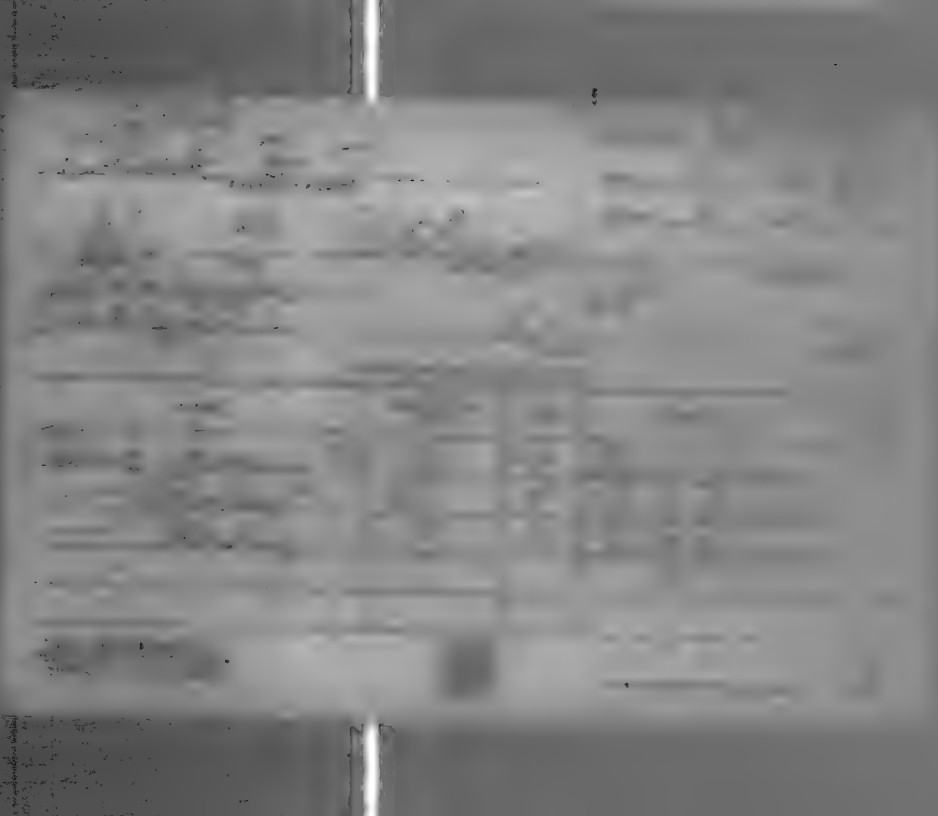
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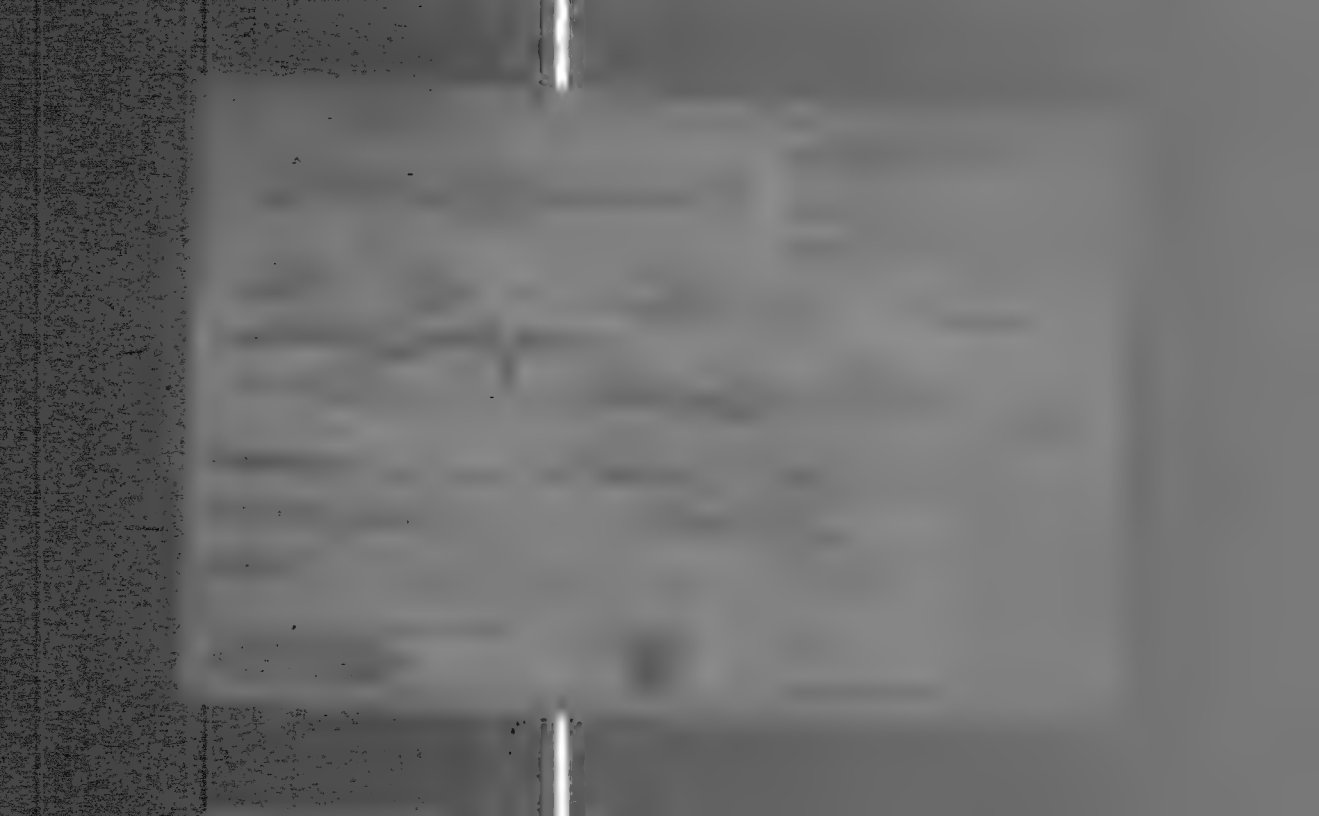
Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some lines starting with a large, stylized initial letter. The handwriting is cursive and appears to be from a historical period. The document is held in place by two metal clips at the top and bottom.

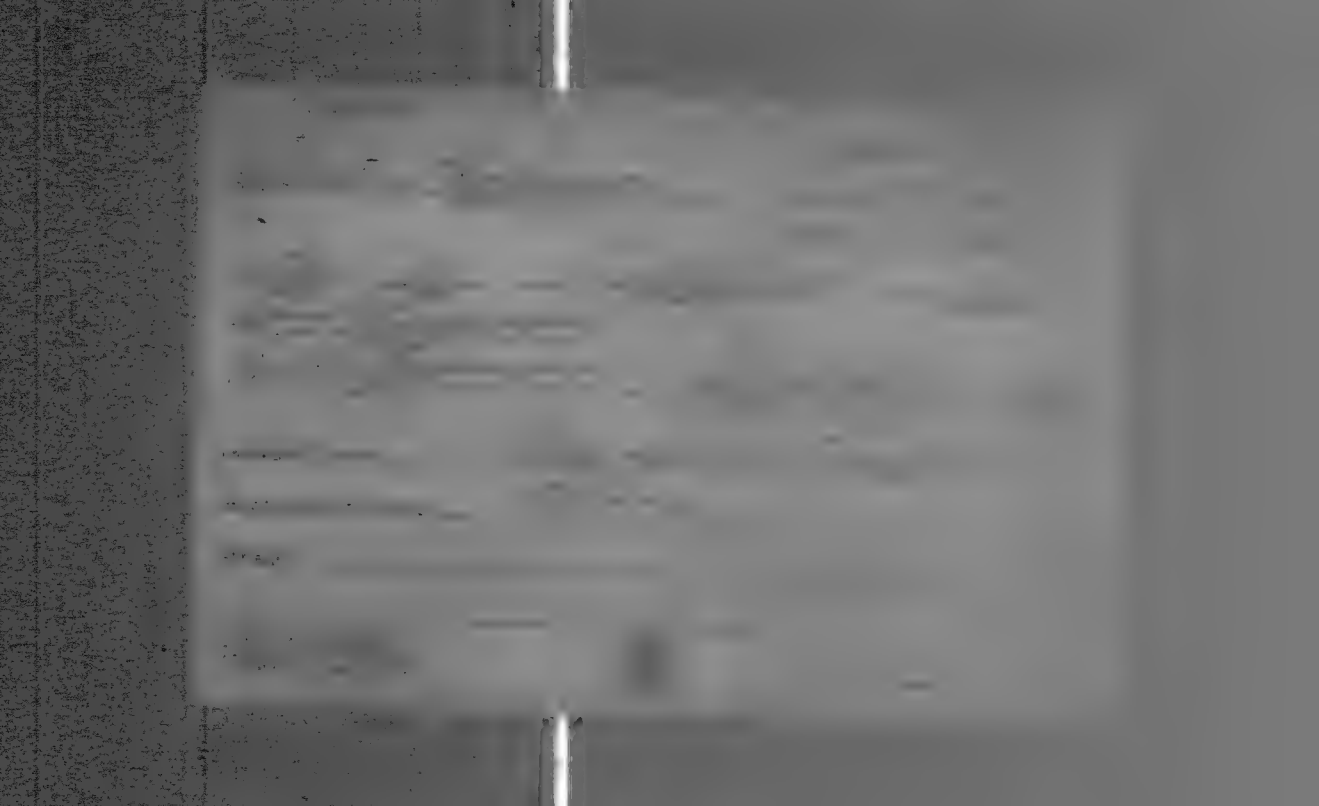


Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and fading. Some faint words are visible, such as "Dear Sir" at the top left and "Yours truly" at the bottom right. There is a small, dark, circular mark or stamp in the lower center of the page.









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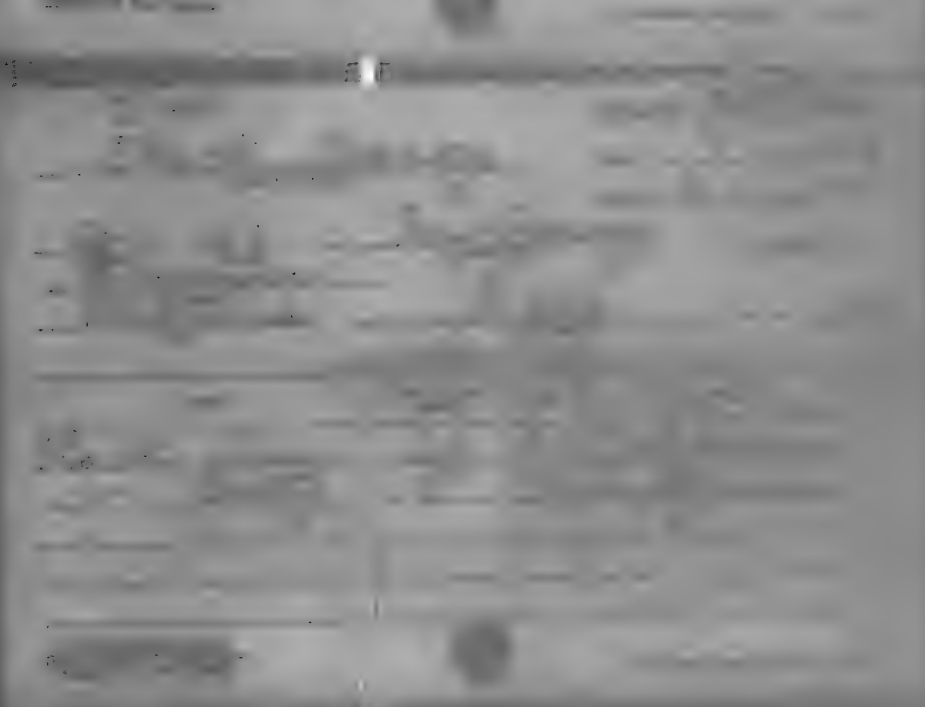
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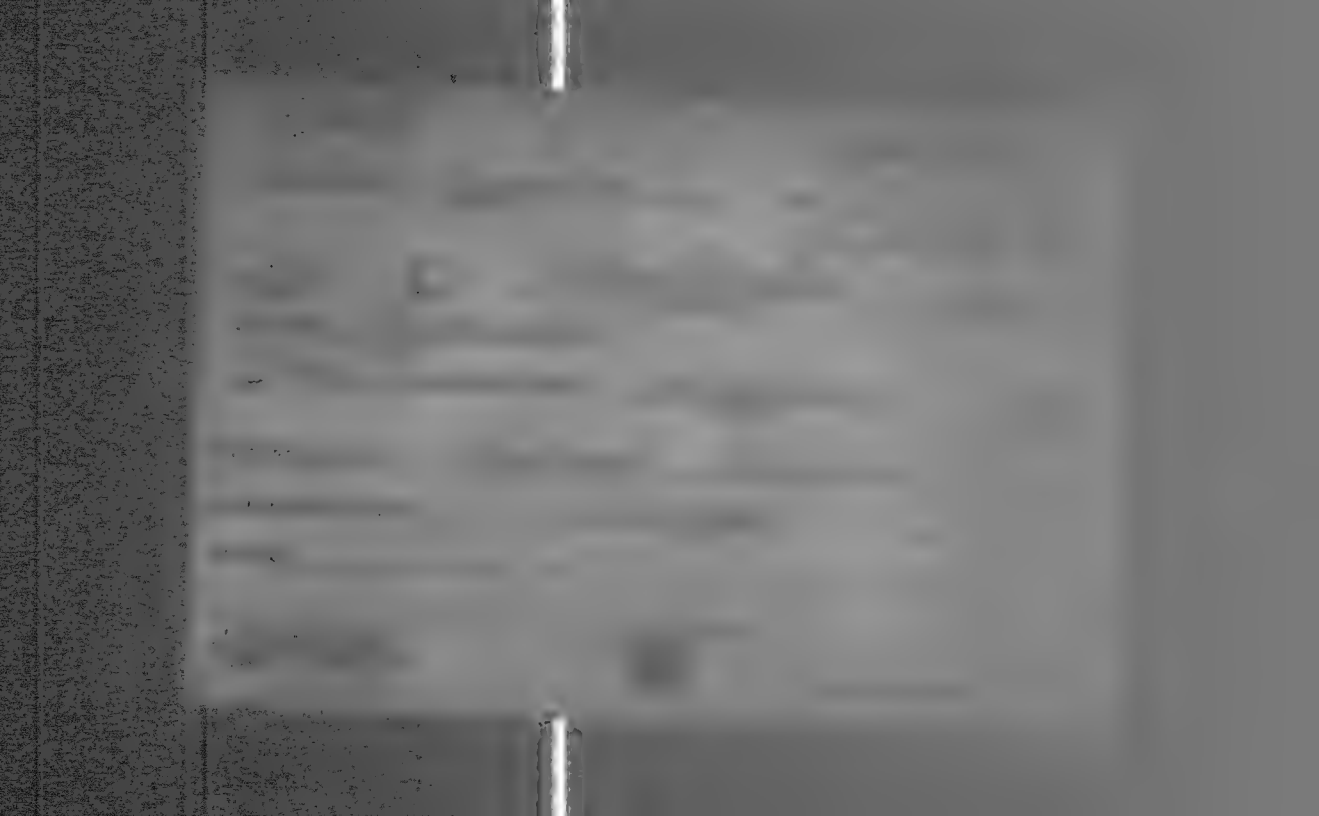
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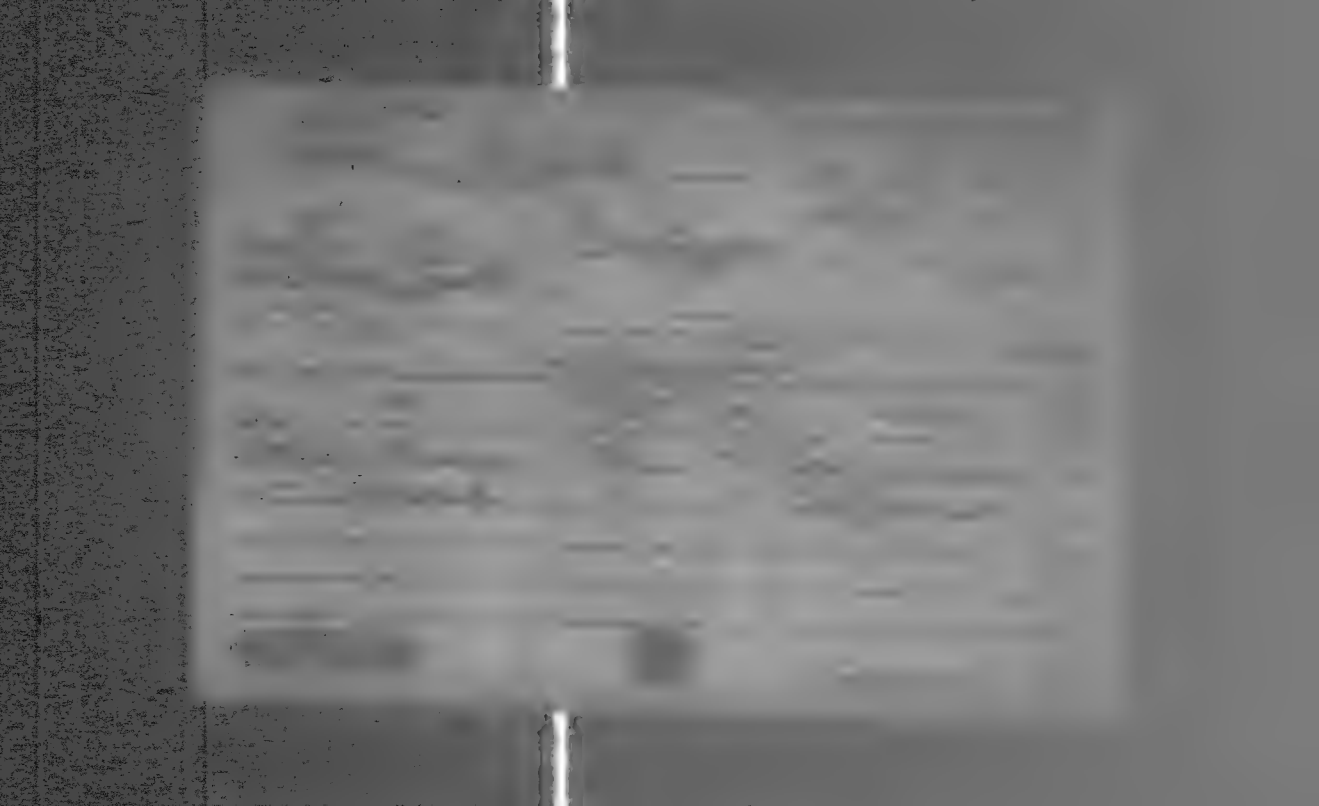


Handwritten text on a piece of paper, possibly a letter or document, with a metal fastener visible at the top and bottom center.



Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a legal notice, given the structured layout and the use of horizontal lines to separate sections. The text is written in a cursive style, characteristic of Arabic calligraphy. The document is held in place by two metal clips at the top and bottom edges.





Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a small mark or signature at the bottom center.

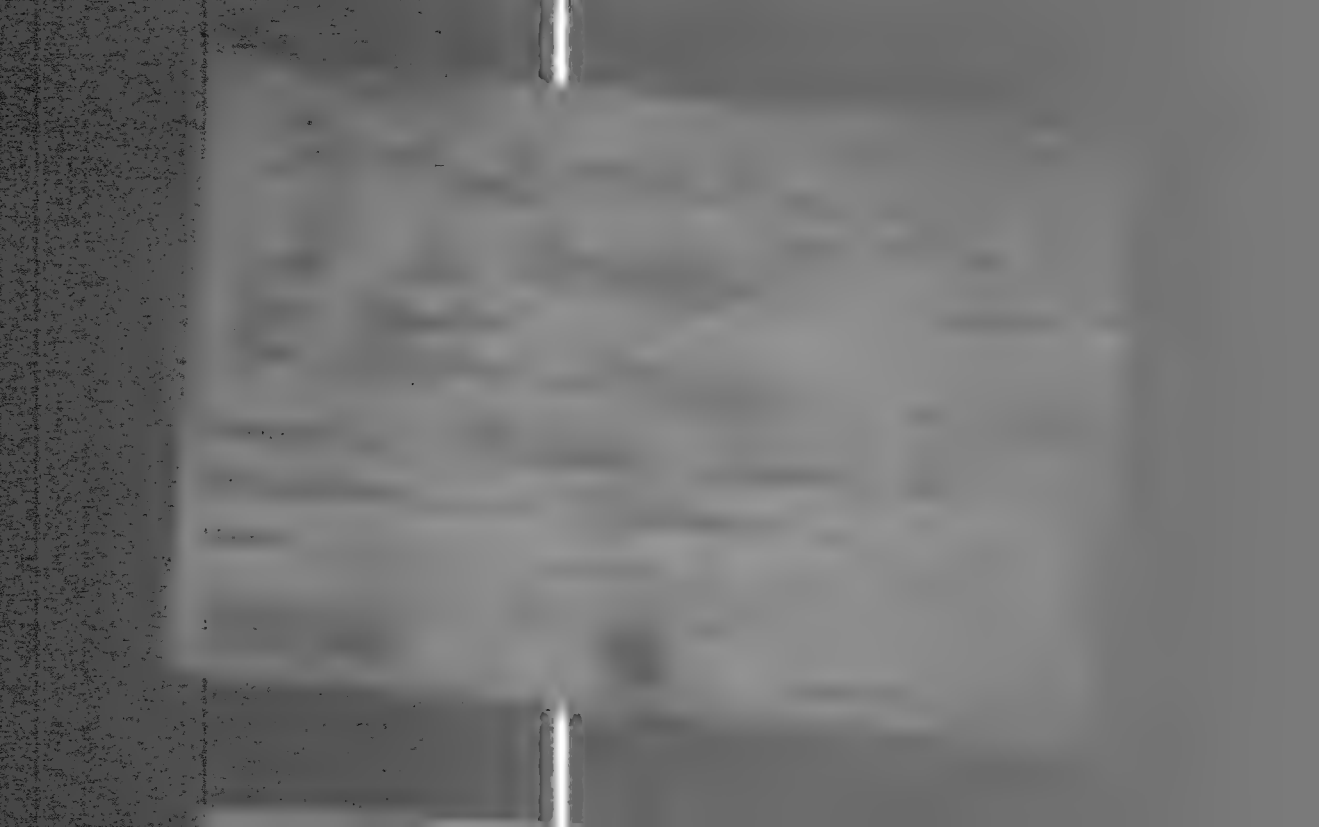


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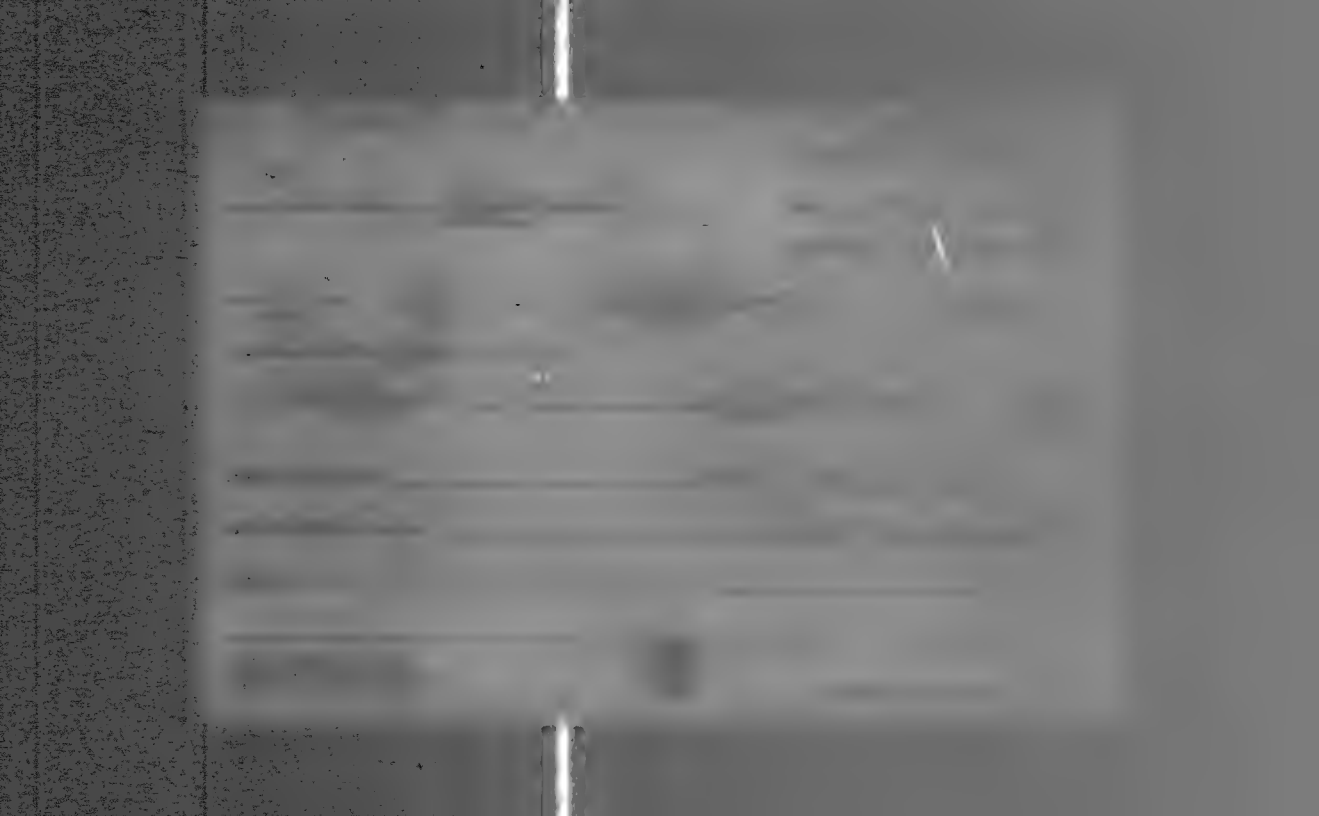
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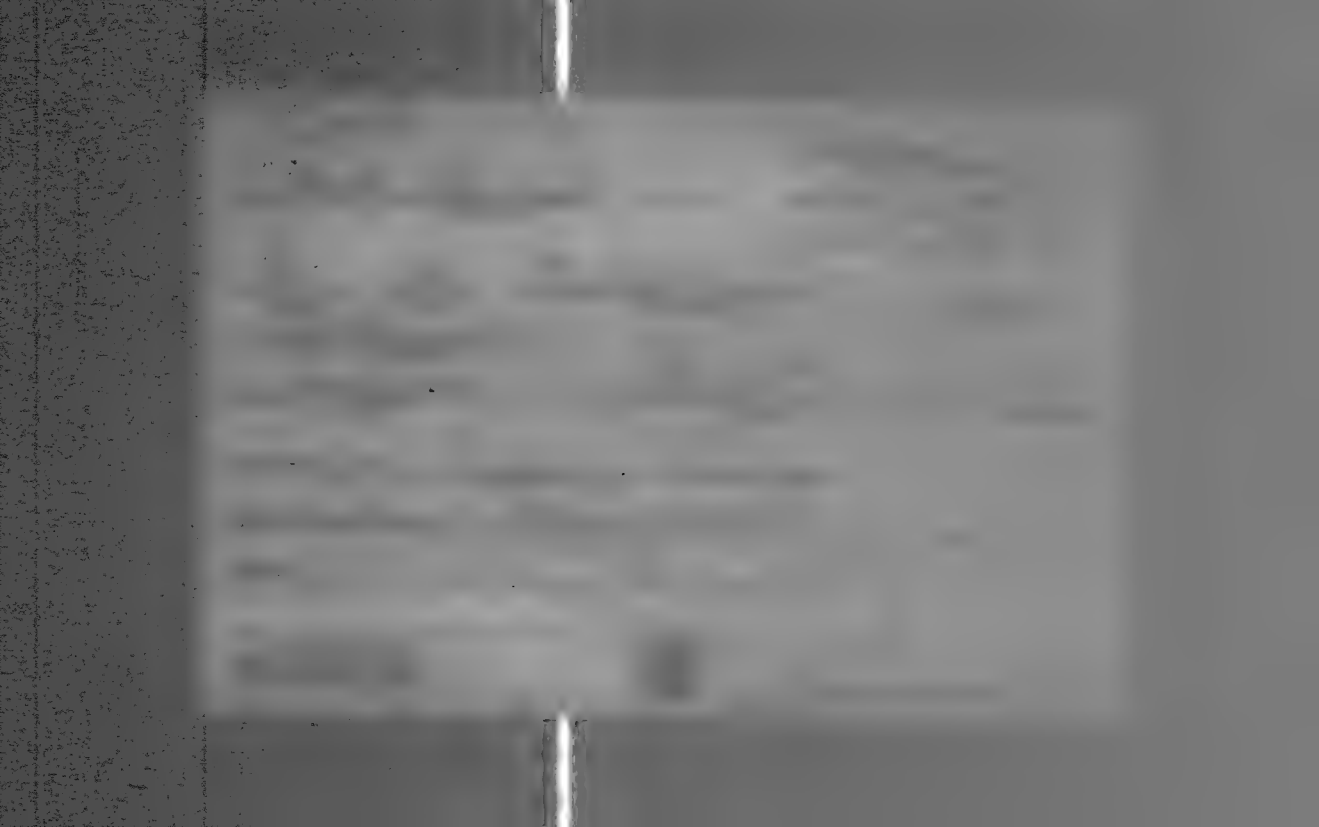
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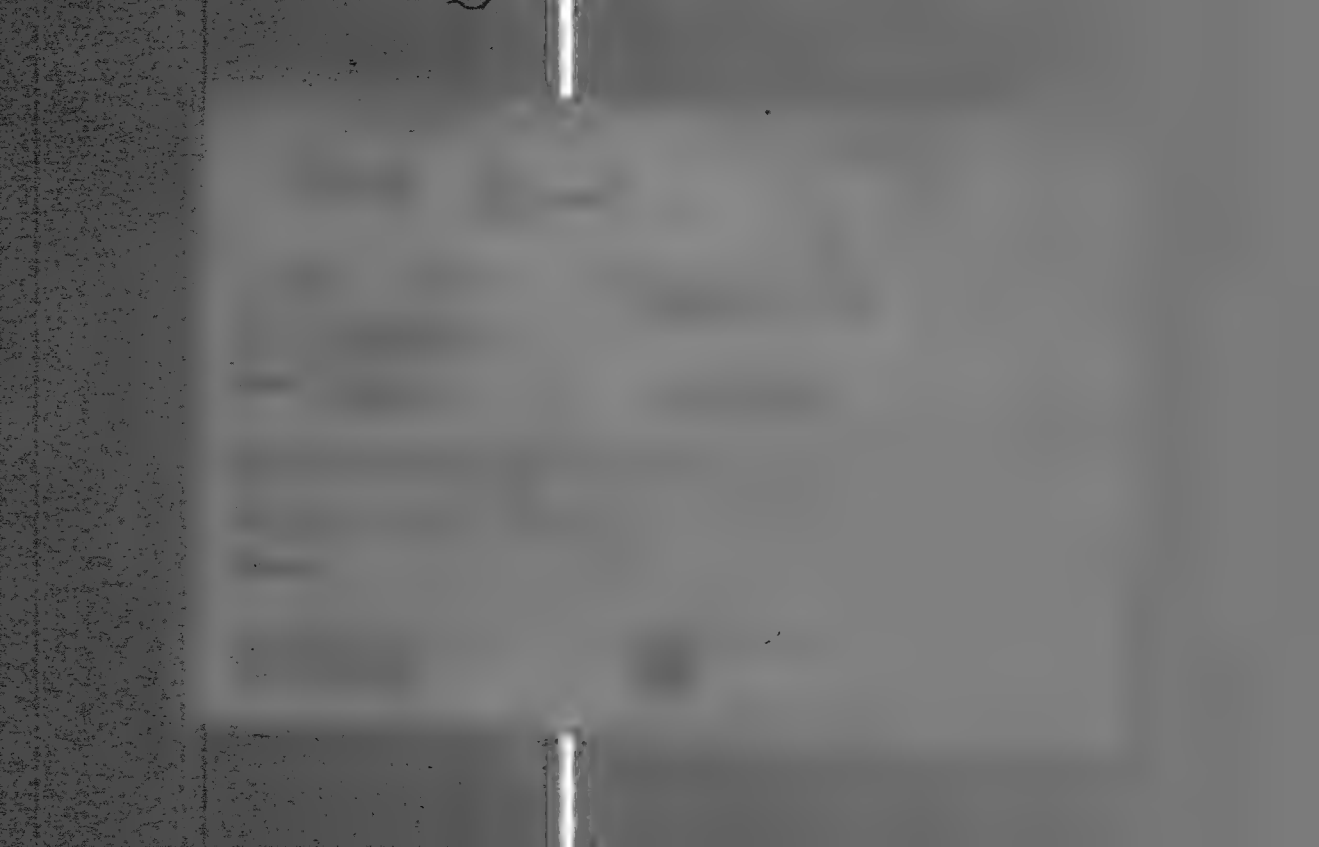
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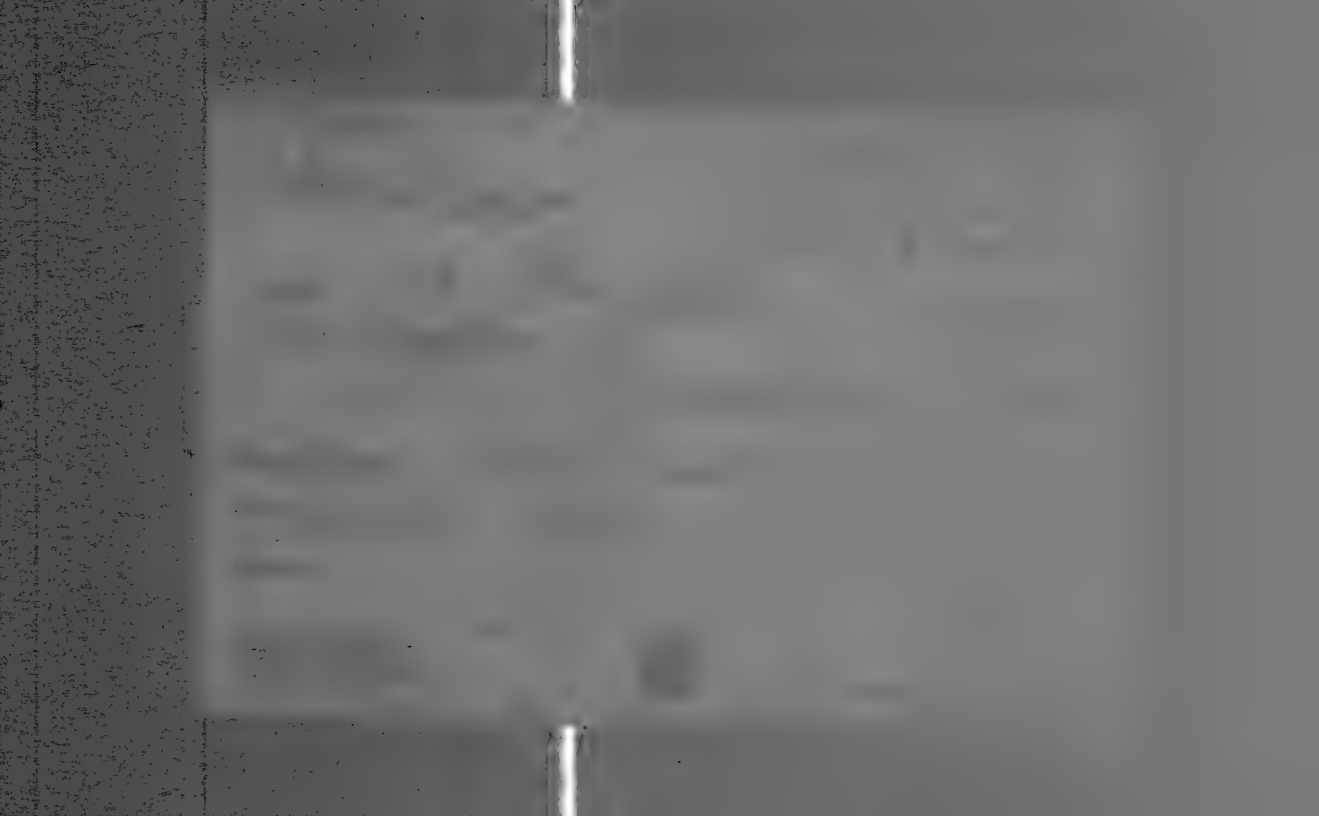
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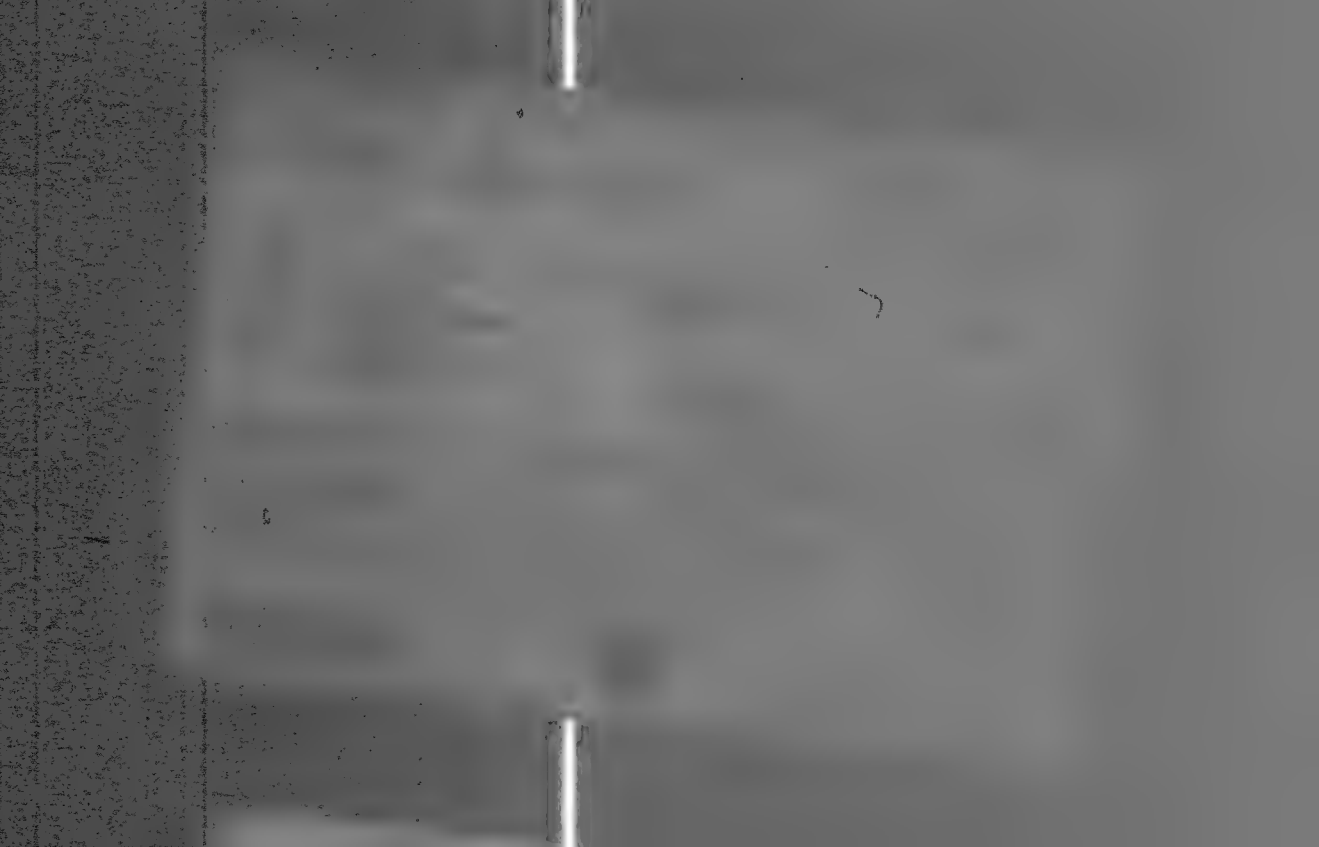
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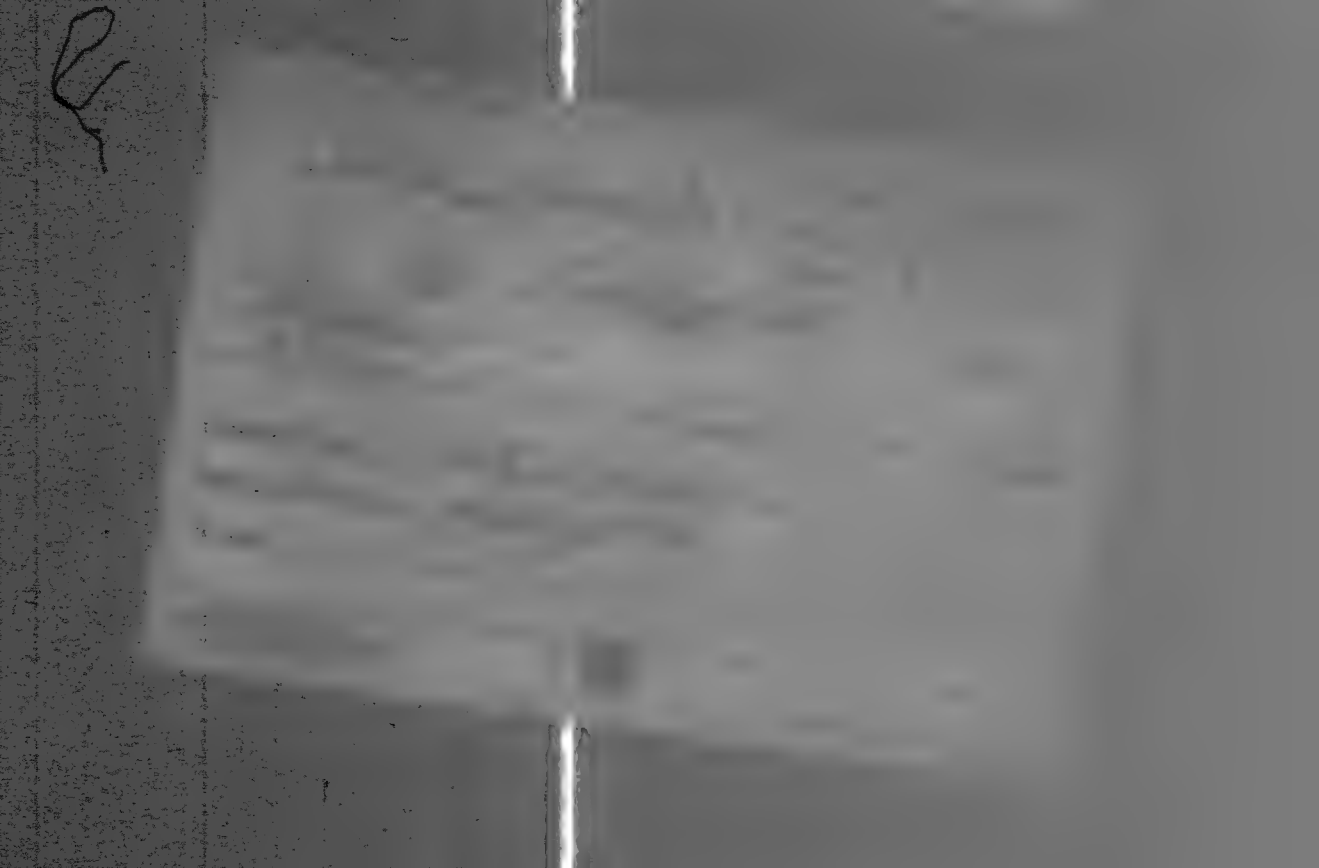


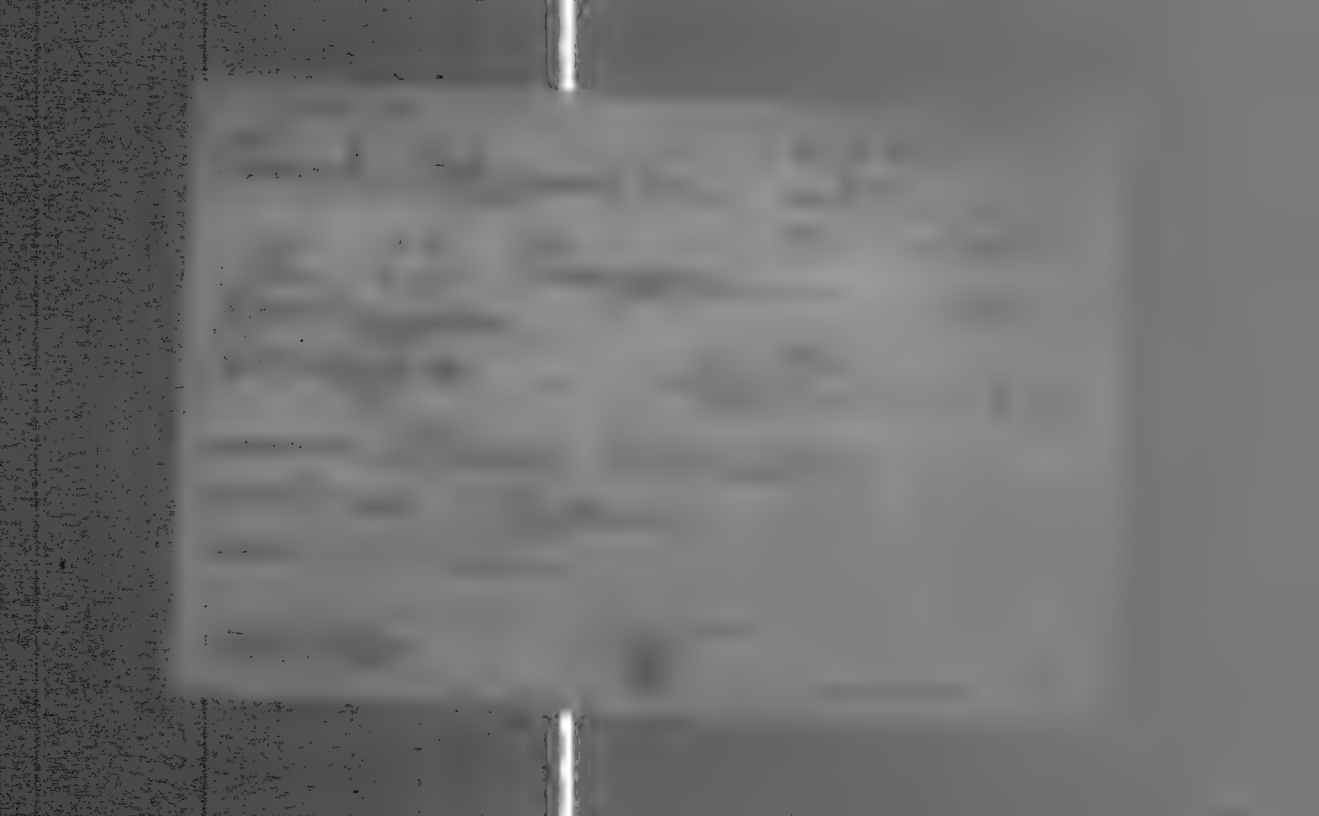
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and fading. The document is held in place by two metal clips at the top and bottom.

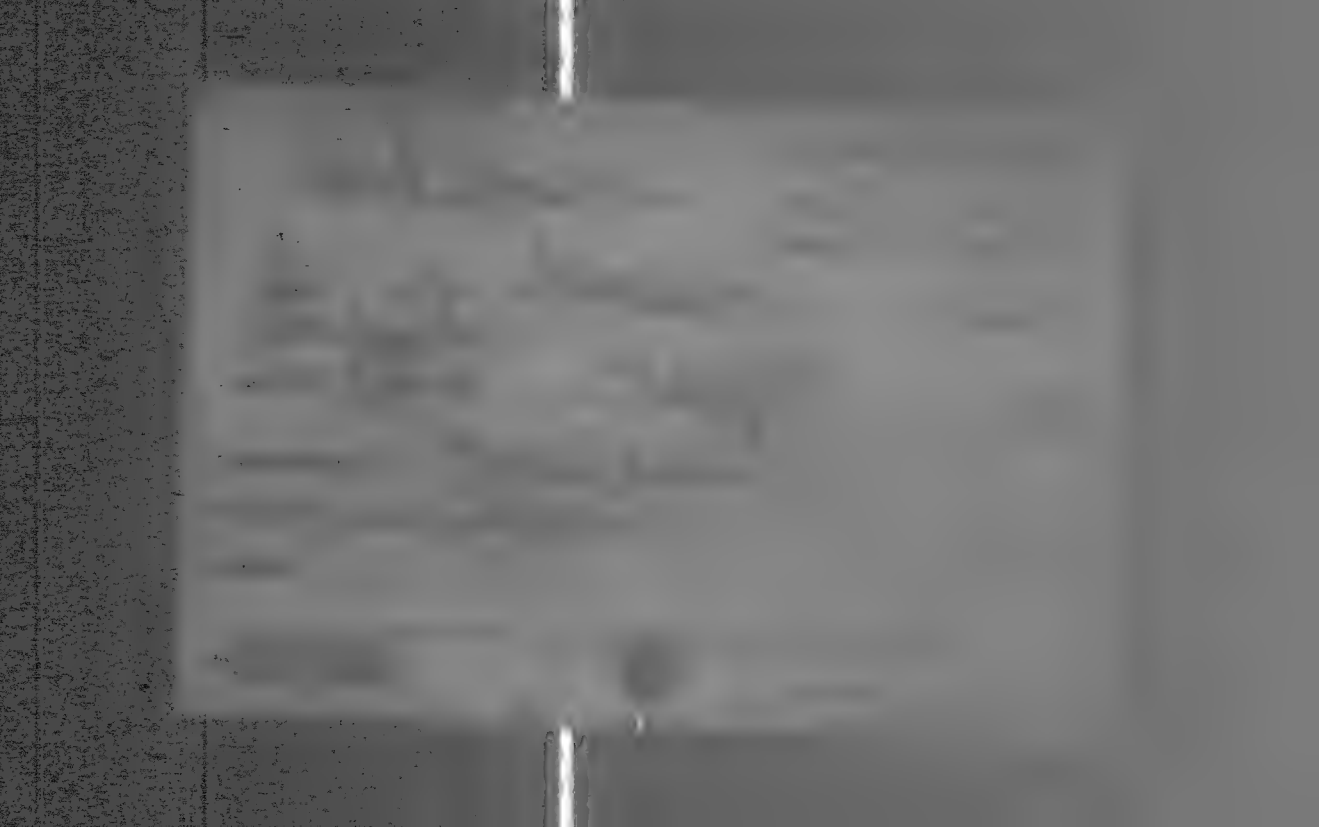


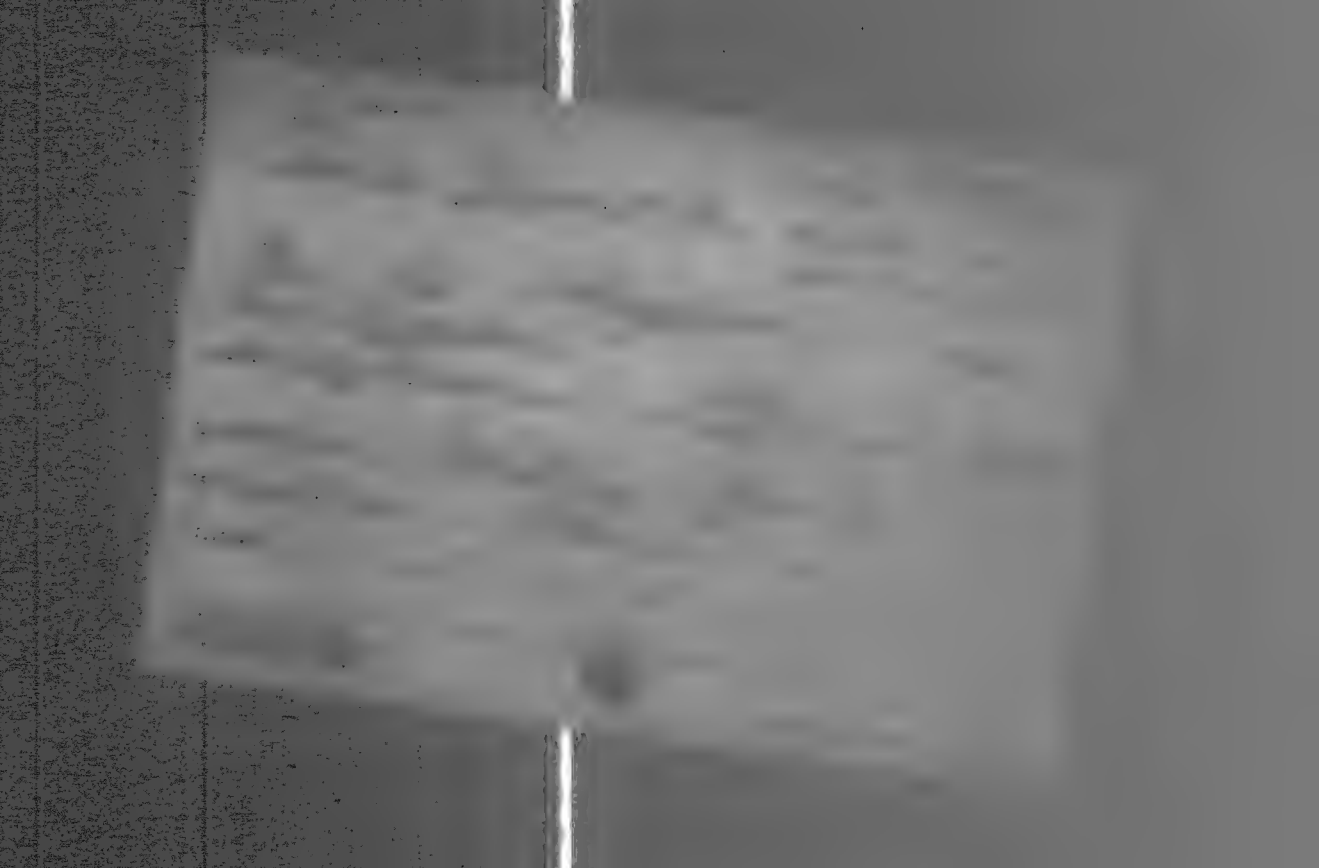
[Faint, illegible handwritten text on a piece of paper held by two metal clips.]

[Handwritten mark or signature in the bottom left corner.]





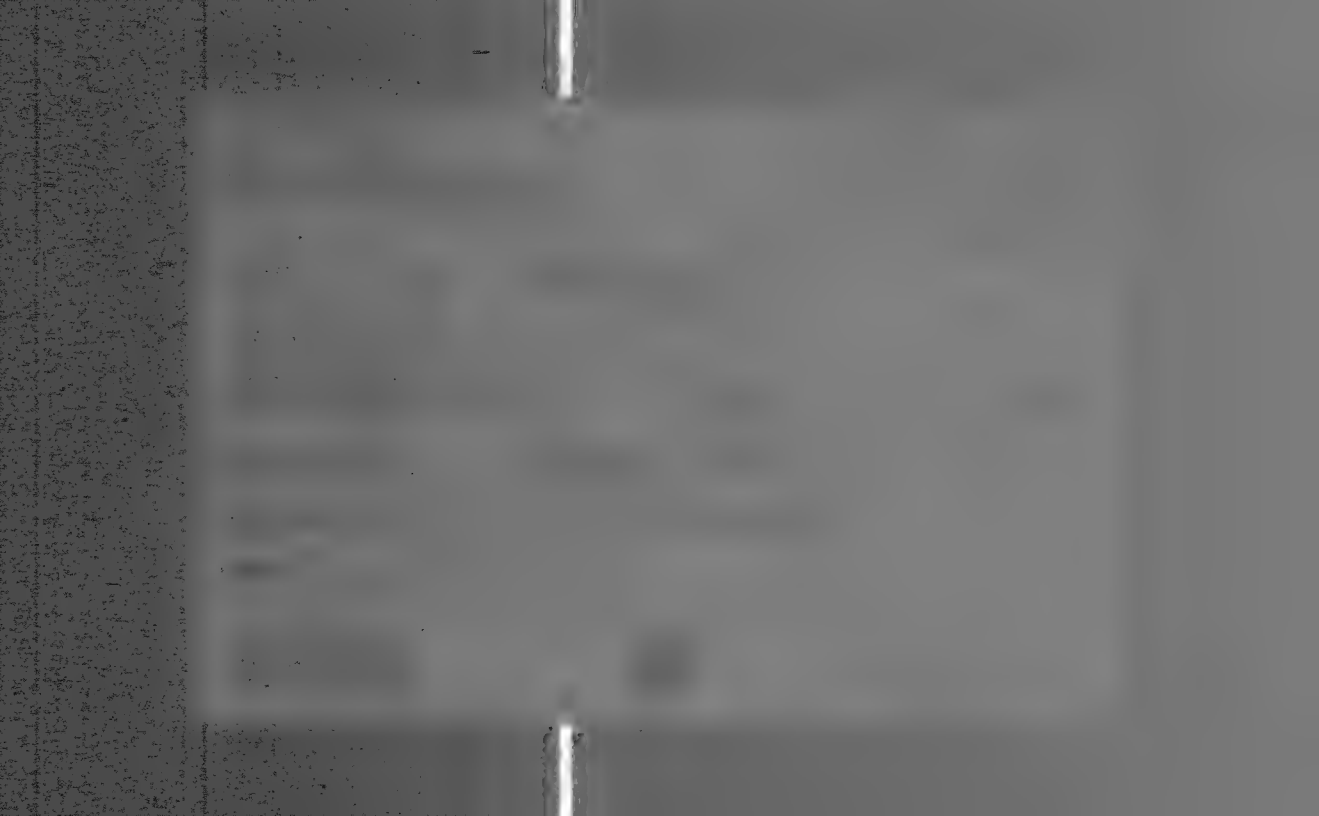






Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a vertical line of text on the left side and a horizontal line near the bottom.







1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part outlines the specific procedures and protocols that must be followed when recording transactions. This includes details on how data should be collected, stored, and reviewed to ensure its integrity and reliability.

3. The third part addresses the role of the management team in overseeing the record-keeping process. It stresses the need for regular communication and collaboration between the management and the staff responsible for maintaining the records.

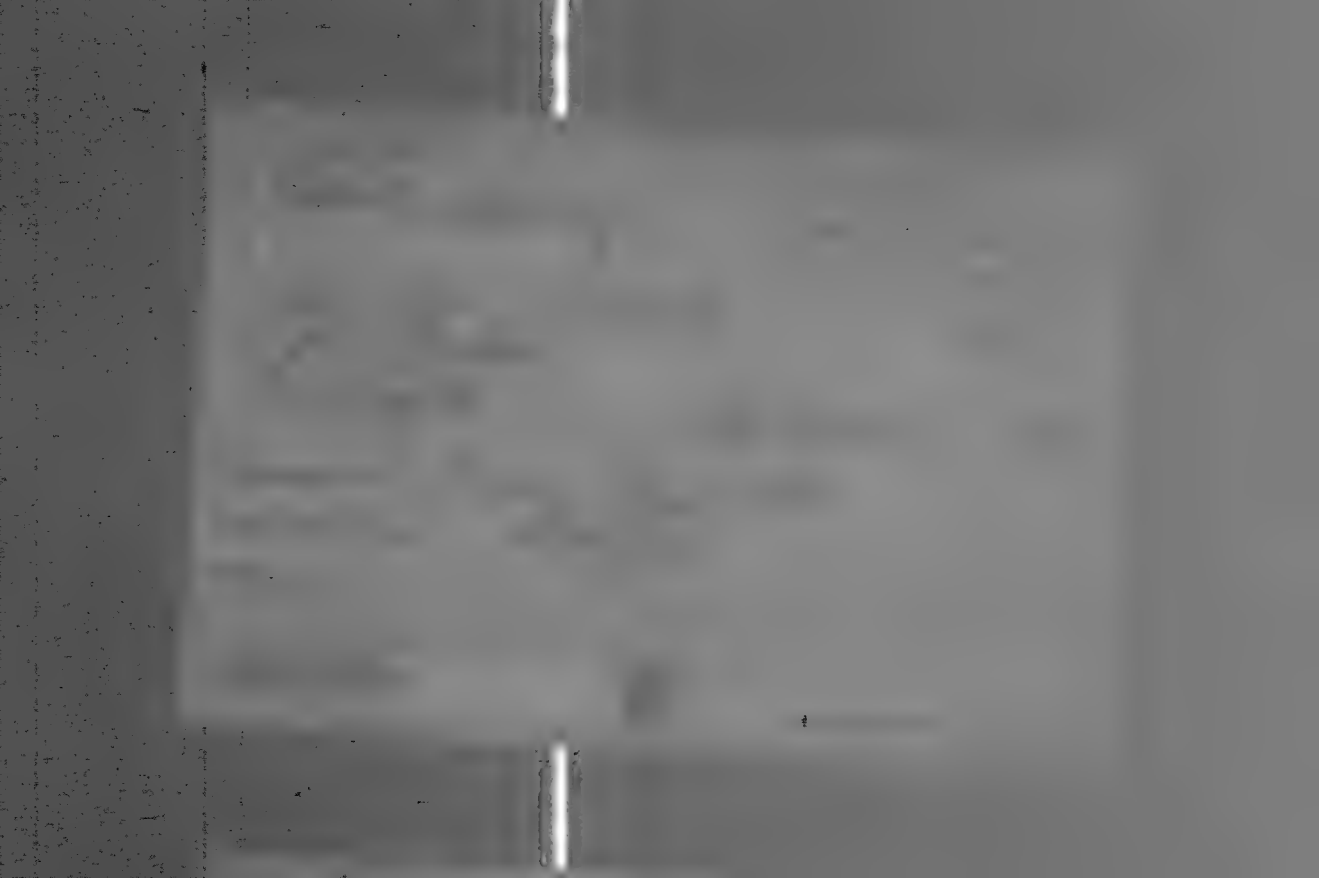
4. The fourth part discusses the importance of training and education for the staff involved in record-keeping. It highlights that ongoing training is necessary to keep the staff updated on the latest practices and technologies in the field.

5. The fifth part concludes by summarizing the key points discussed in the document and reiterating the commitment to maintaining high standards of record-keeping throughout the organization.

Handwritten text, likely a list or index, with multiple lines of cursive script. The text is heavily faded and illegible. The page is divided into two main sections by a horizontal line. The top section contains several lines of text, and the bottom section contains more lines of text. The handwriting is cursive and appears to be from the 18th or 19th century. The page is numbered '1' in the bottom right corner.

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurriness and low contrast. It appears to be organized into several lines or paragraphs, with some lines starting with capital letters. A small, dark circular mark is visible near the bottom center of the page.







1. NAME _____
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 3. CITY _____
 4. STATE _____
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 7. DATE _____
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 213. PRINT ZIP _____
 214. PRINT PHONE _____
 215. PRINT DATE _____
 216. PRINT SIGNATURE _____
 217. PRINT NAME _____
 218. PRINT ADDRESS _____
 219. PRINT CITY _____
 220. PRINT STATE _____

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words are visible, such as "Dear" at the top left and "Yours" at the bottom right. There is a small circular mark or stamp near the bottom center of the page.

Handwritten notes and a table on a piece of paper.

Handwritten text at the top: *Handwritten notes*

| Handwritten header 1 | Handwritten header 2 | Handwritten header 3 |
|------------------------|------------------------|------------------------|
| Handwritten entry 1.1 | Handwritten entry 1.2 | Handwritten entry 1.3 |
| Handwritten entry 2.1 | Handwritten entry 2.2 | Handwritten entry 2.3 |
| Handwritten entry 3.1 | Handwritten entry 3.2 | Handwritten entry 3.3 |
| Handwritten entry 4.1 | Handwritten entry 4.2 | Handwritten entry 4.3 |
| Handwritten entry 5.1 | Handwritten entry 5.2 | Handwritten entry 5.3 |
| Handwritten entry 6.1 | Handwritten entry 6.2 | Handwritten entry 6.3 |
| Handwritten entry 7.1 | Handwritten entry 7.2 | Handwritten entry 7.3 |
| Handwritten entry 8.1 | Handwritten entry 8.2 | Handwritten entry 8.3 |
| Handwritten entry 9.1 | Handwritten entry 9.2 | Handwritten entry 9.3 |
| Handwritten entry 10.1 | Handwritten entry 10.2 | Handwritten entry 10.3 |

Handwritten text at the bottom: *Handwritten footer*



2nd May - 1944

Left at 10.15 AM for

the station at 11.15 AM

and arrived at 12.15 PM

at the station at 1.15 PM

and arrived at 2.15 PM

at the station at 3.15 PM

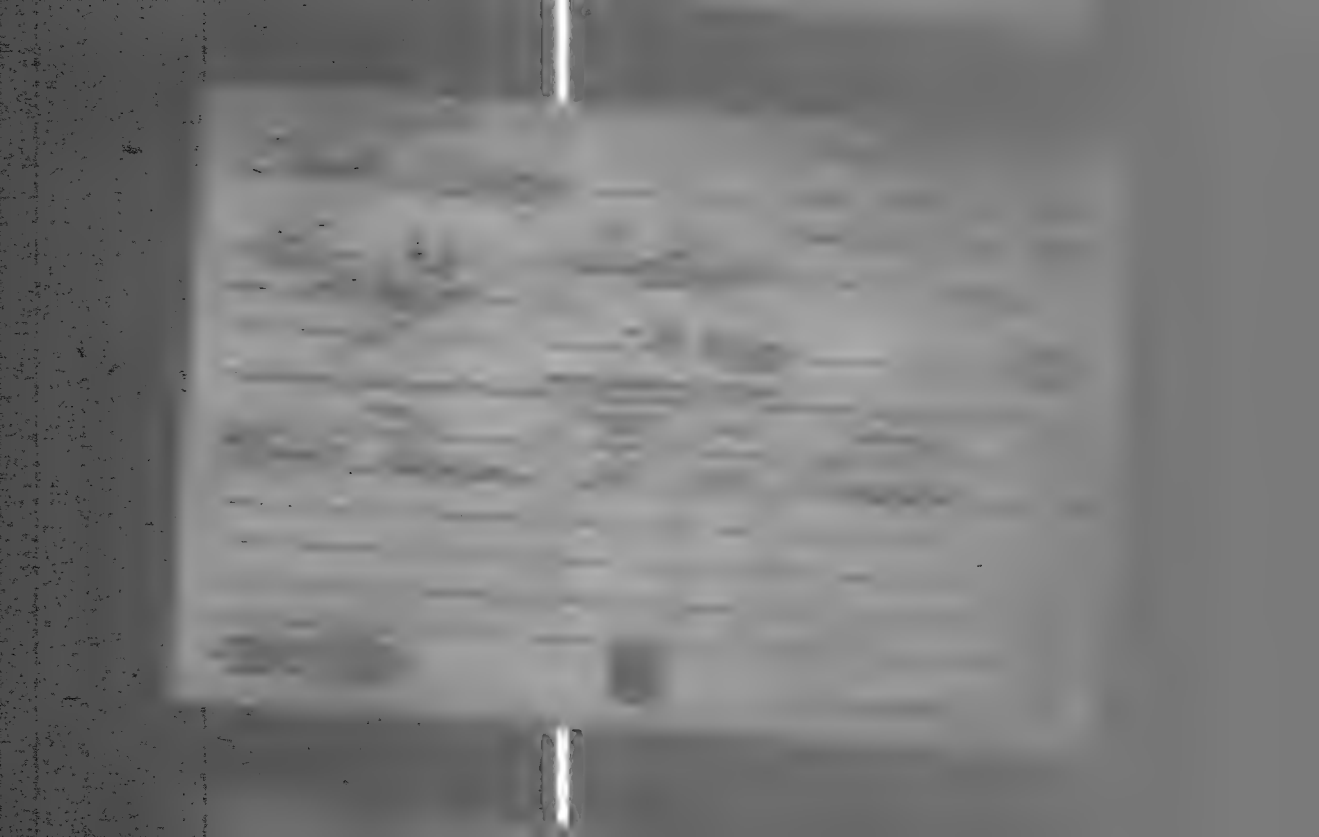




Handwritten text, likely a list or index, with multiple lines of script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be organized into columns or sections, possibly representing a catalog or a set of records.









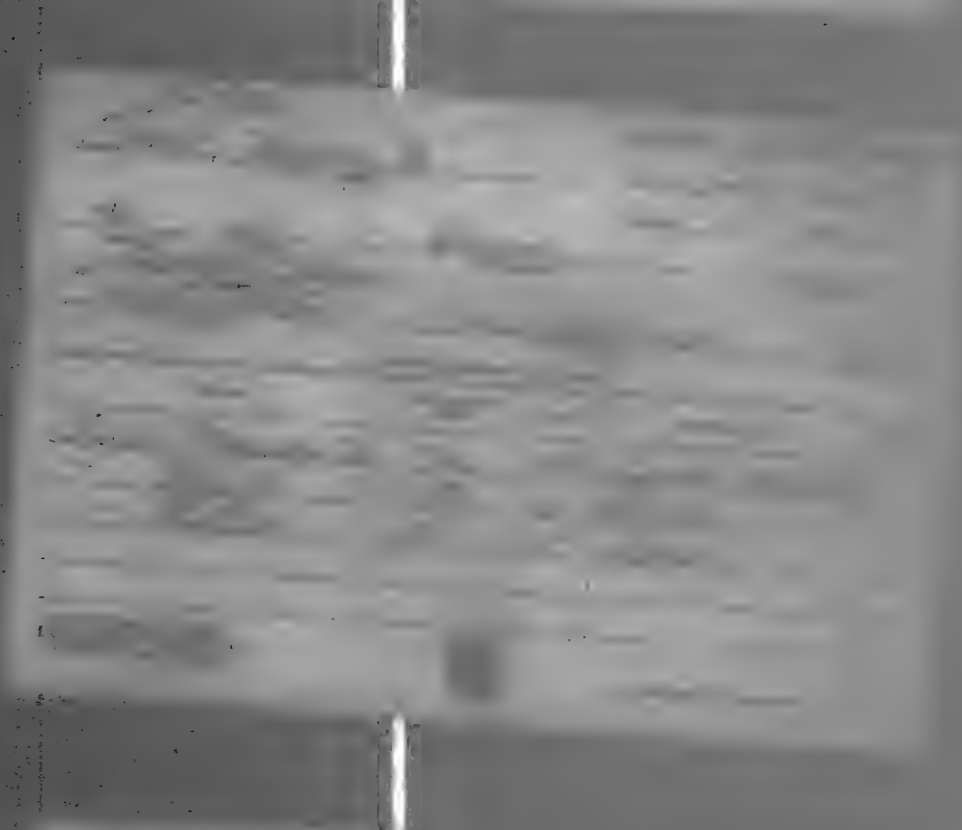
Clark, Mary W. - 100
 100 - 100 - 100
 100 - 100 - 100
 100 - 100 - 100

| NAME | AGE | SEX | RELATION |
|------------------|-----|-----|----------|
| Clark, Mary W. | 100 | F | 100 |
| Clark, Thomas W. | 100 | M | 100 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



The following is a list of the
 names of the persons who
 were present at the meeting
 held on the 1st of January
 1900.

| Name | Age | Sex | Address |
|-----------------|-----|-----|----------------|
| John Smith | 35 | M | 123 Main St. |
| Mary Jones | 28 | F | 456 Elm St. |
| Robert Brown | 42 | M | 789 Oak St. |
| Elizabeth White | 30 | F | 101 Pine St. |
| James Wilson | 38 | M | 234 Cedar St. |
| Sarah Davis | 25 | F | 567 Birch St. |
| Thomas Miller | 40 | M | 890 Spruce St. |



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and fading. A small, dark circular mark is visible near the bottom center of the page.



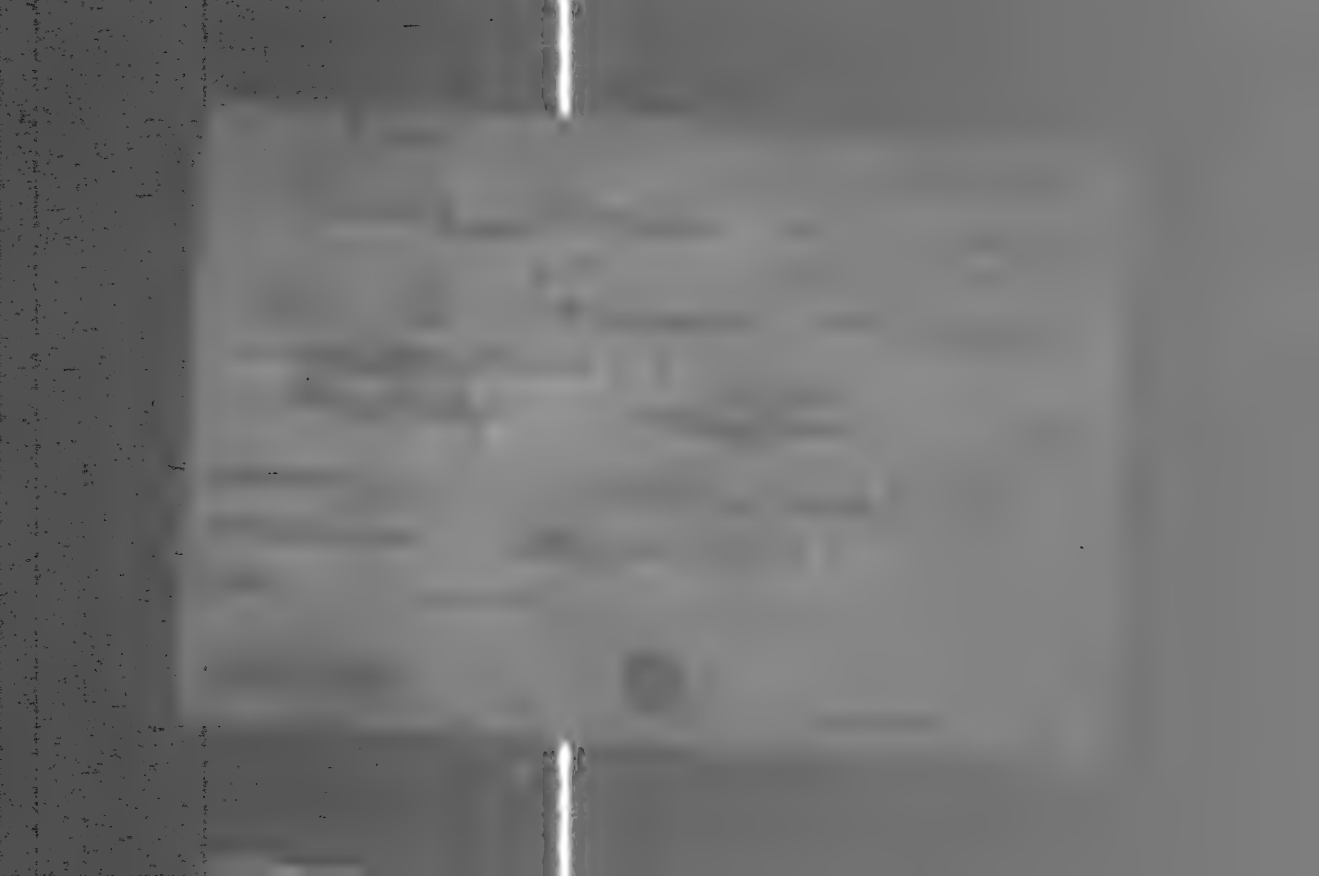
Blank lined paper with a vertical margin line on the left and a vertical margin line on the right. The paper is slightly aged and has a small dark smudge near the bottom center.











[Faint, illegible handwriting]

Handwritten text, likely a letter or document, with a central vertical line and a circular mark at the bottom center.

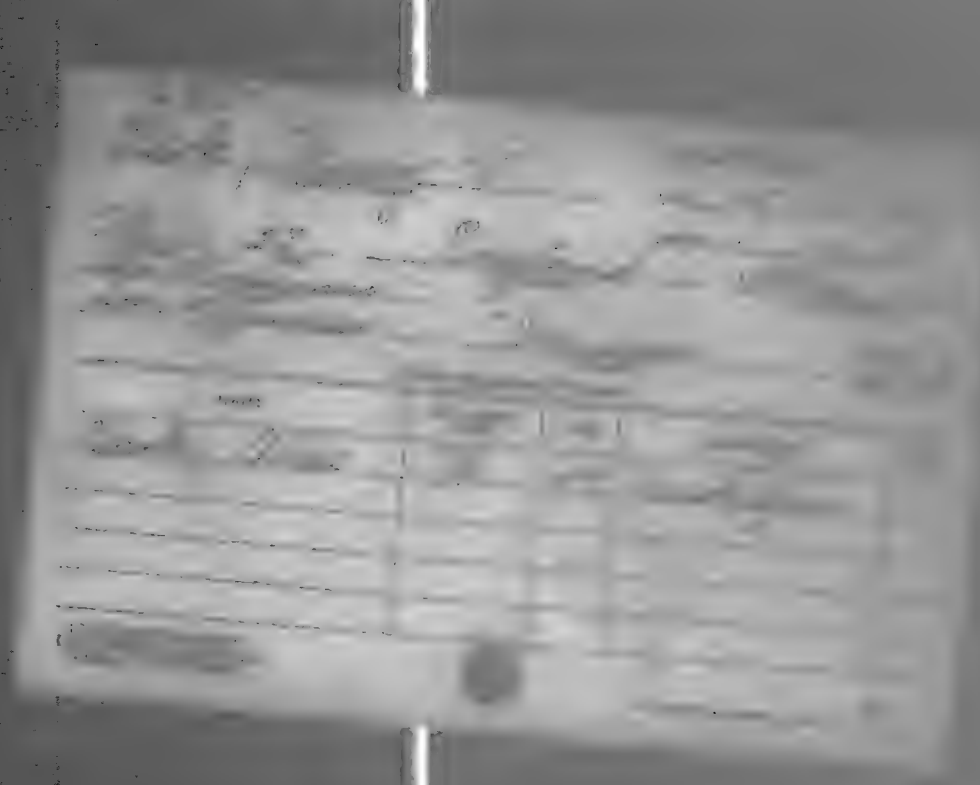
Date _____
 To _____
 For _____
 Amount _____

| | | | |
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| NAME | DATE | TIME | PLACE |
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Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.





1000

Handwritten text in Arabic script, likely a manuscript or document. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The handwriting is cursive and somewhat faded. The document is held open by two metal clips at the top and bottom.

1000

Handwritten text on a piece of paper, possibly a letter or document, with a circular stamp or mark visible near the bottom center.

State of New York
County of [illegible]

No. 41
In SENATE
January 1, 1901

REPORT
OF THE
COMMISSIONER OF THE LAND OFFICE
FOR THE YEAR 1900

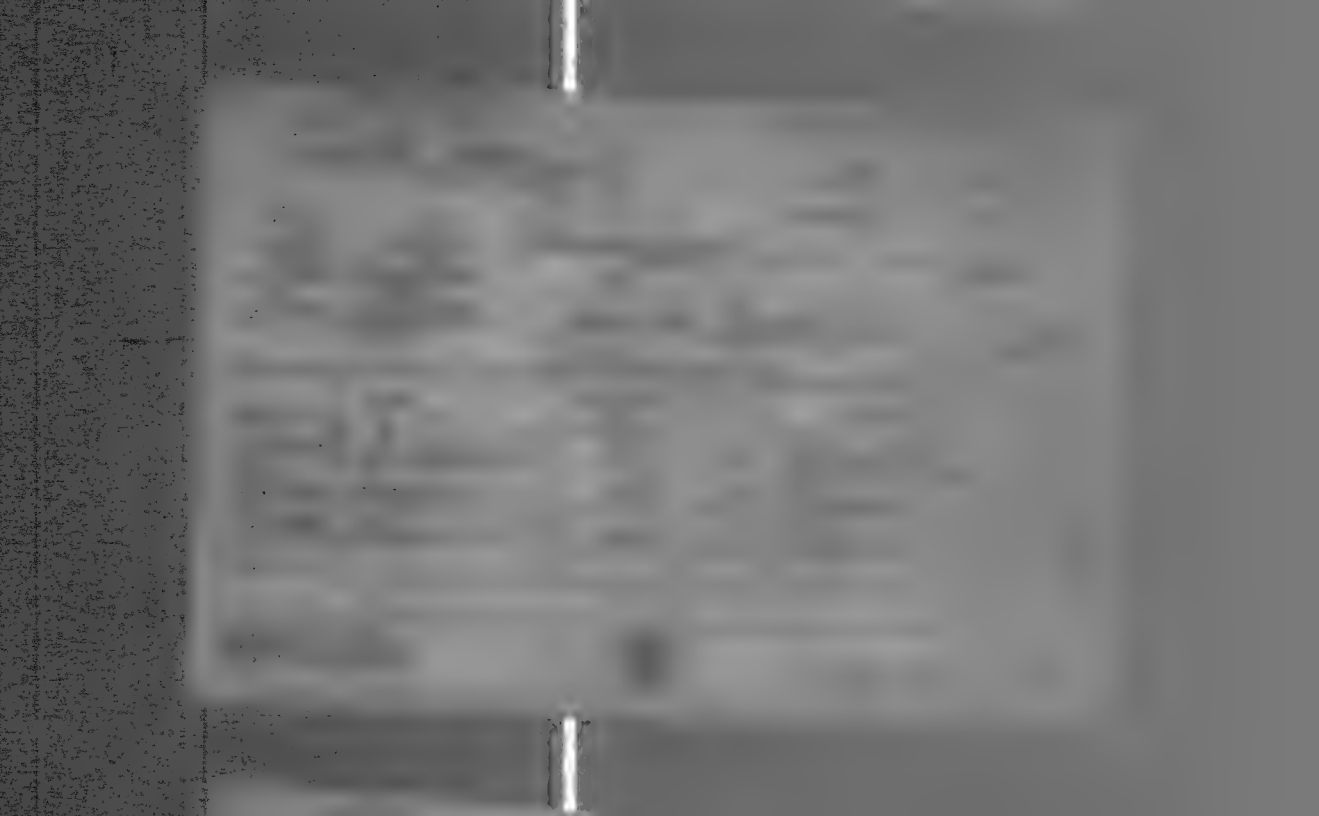
ALBANY:
J. B. LIPPINCOTT & CO. PRINTERS
1901

| TABLE | | CONTENTS | |
|--------------|---------------------|----------|---|
| CHAPTER I | General Statistics | 1 | 1 |
| CHAPTER II | Land Office | 1 | 1 |
| CHAPTER III | Land Sales | 1 | 1 |
| CHAPTER IV | Land Leases | 1 | 1 |
| CHAPTER V | Land Grants | 1 | 1 |
| CHAPTER VI | Land Claims | 1 | 1 |
| CHAPTER VII | Land Revenue | 1 | 1 |
| CHAPTER VIII | Land Management | 1 | 1 |
| CHAPTER IX | Land Improvement | 1 | 1 |
| CHAPTER X | Land Conservation | 1 | 1 |
| CHAPTER XI | Land Surveying | 1 | 1 |
| CHAPTER XII | Land Legislation | 1 | 1 |
| CHAPTER XIII | Land Administration | 1 | 1 |
| CHAPTER XIV | Land History | 1 | 1 |
| CHAPTER XV | Land Future | 1 | 1 |

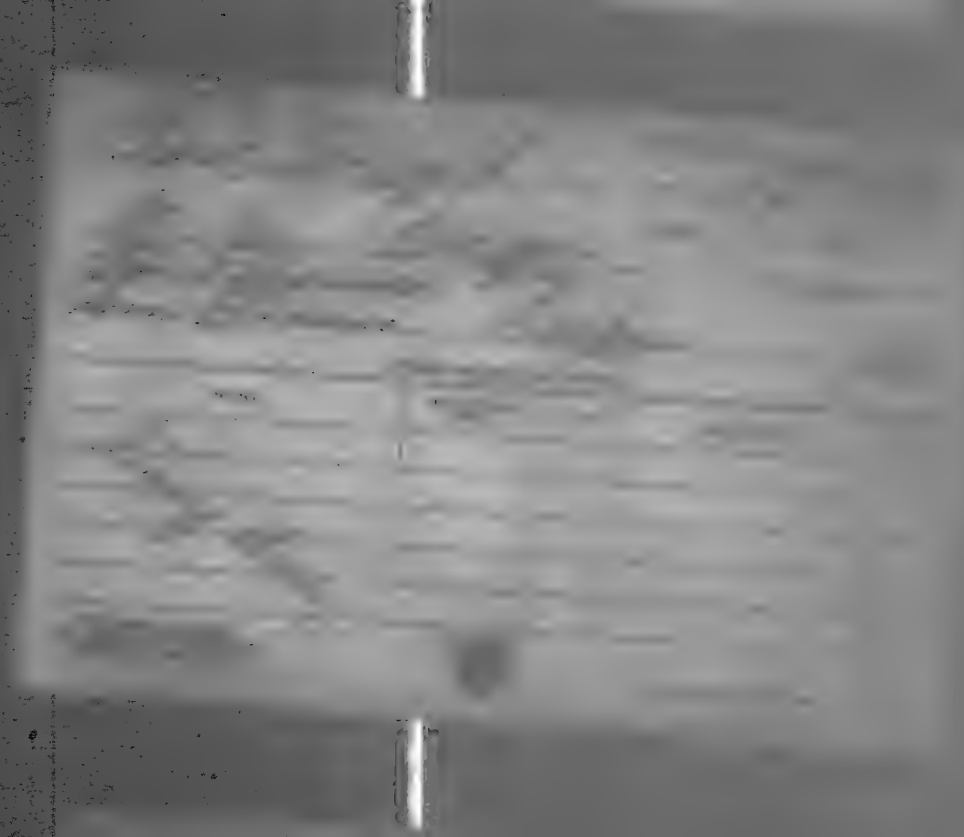


Handwritten text, likely a letter or document, written in a cursive script. The text is mostly illegible due to blurring and fading. It appears to be a single page of writing, possibly a letter, with a small circular mark or stamp near the bottom center.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and fading. Some words are faintly visible, such as "Dear", "I", "and", "with", "the", "best", "wishes", "Yours", "truly", "and", "affectionately", "Your", "father", "and", "mother".



Handwritten text on lined paper, possibly a letter or document, held by two metal clips. The text is illegible due to extreme blurring.





The following is a list of the
 names of the persons who
 have been appointed to the
 various committees of the
 Board of Directors of the
 City of New York, for the
 year 1900.

| NAME | RESIDENCE | BUSINESS | EDUCATION |
|--------------|-----------------------|--------------|--------------|
| J. B. Smith | 123 Main St. | Merchant | Harvard |
| W. C. Jones | 456 Broadway | Lawyer | Columbia |
| T. E. Brown | 789 Park Ave. | Banker | Yale |
| M. L. White | 1010 Fifth Ave. | Doctor | Cornell |
| R. H. Green | 234 West 125th St. | Teacher | City College |
| S. K. Black | 567 East 15th St. | Engineer | MIT |
| L. P. Gray | 890 Central Park West | Architect | Columbia |
| H. J. Miller | 1122 Lexington Ave. | Manufacturer | Harvard |
| D. M. Wilson | 1456 Third Ave. | Scientist | Columbia |

The names of the persons who
 have been appointed to the
 various committees of the
 Board of Directors of the
 City of New York, for the
 year 1900.



| NAME | AGE | SEX | OCCUPATION |
|-------------------|-----------|-----------|------------|
| John J. [unclear] | 35 | M | [unclear] |
| Mary J. [unclear] | 32 | F | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |

I hereby certify that the above is a true and correct copy of the original record as the same appears in the files of this office.
 [Signature]
 [Title]



[The text on this page is extremely faint and illegible. It appears to be a handwritten document or a very low-quality scan of a printed page. The content is mostly obscured by noise and blurring.]

[Faint, illegible handwriting on lined paper, possibly a letter or document.]



Handwritten text on a piece of paper, possibly a letter or document, held by a metal clip. The text is illegible due to extreme blurring.

Handwritten text, possibly a signature or name.

Handwritten text, possibly a date or location.

Handwritten text, possibly a title or subject.

Handwritten text, possibly a date or location.

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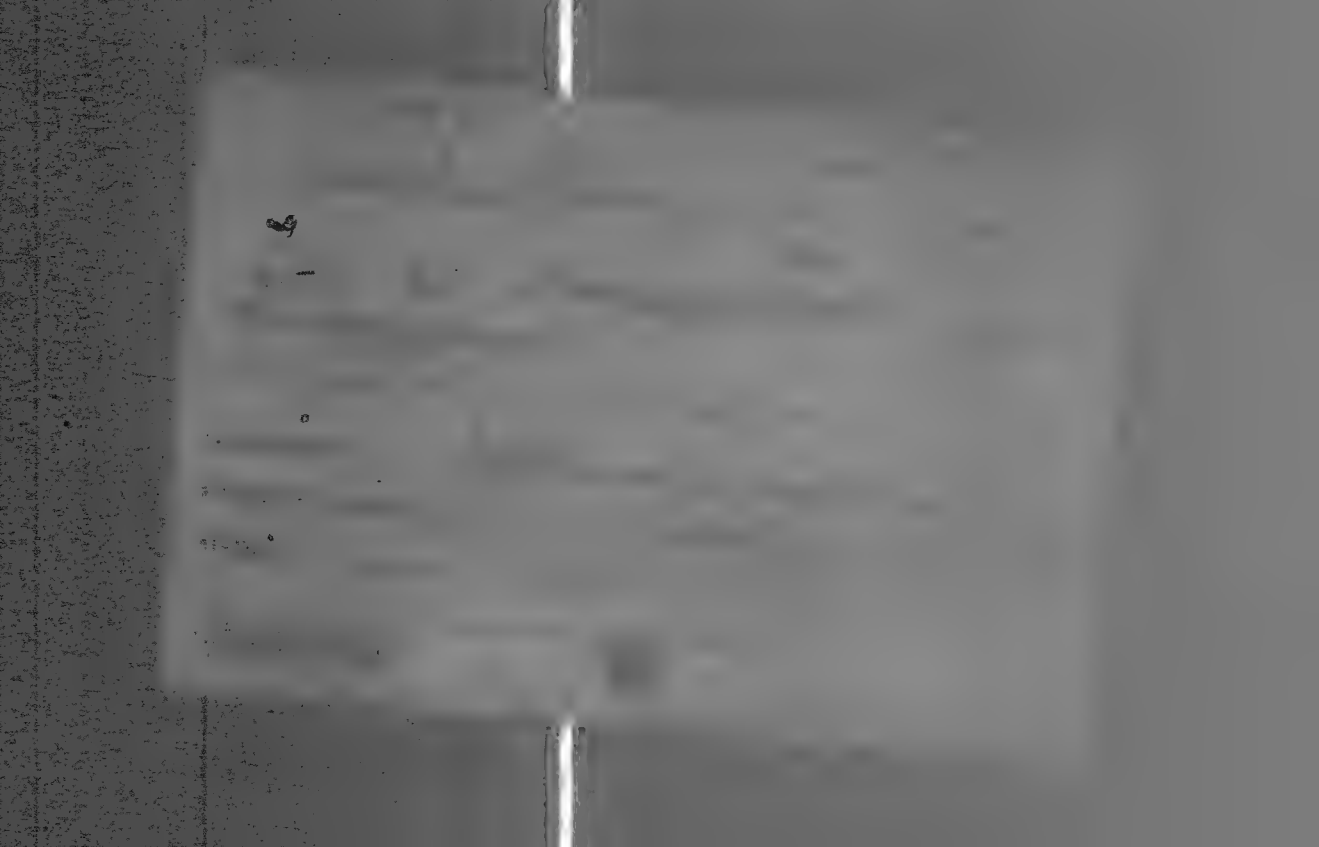
Handwritten text, possibly a date or location.

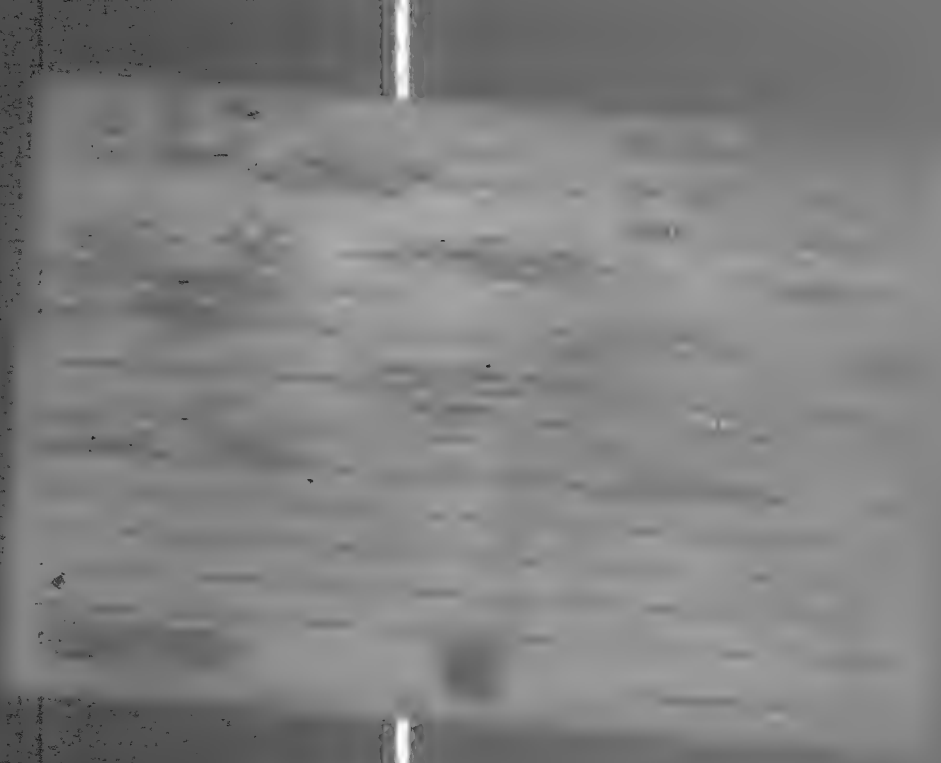
Handwritten text, possibly a title or subject.

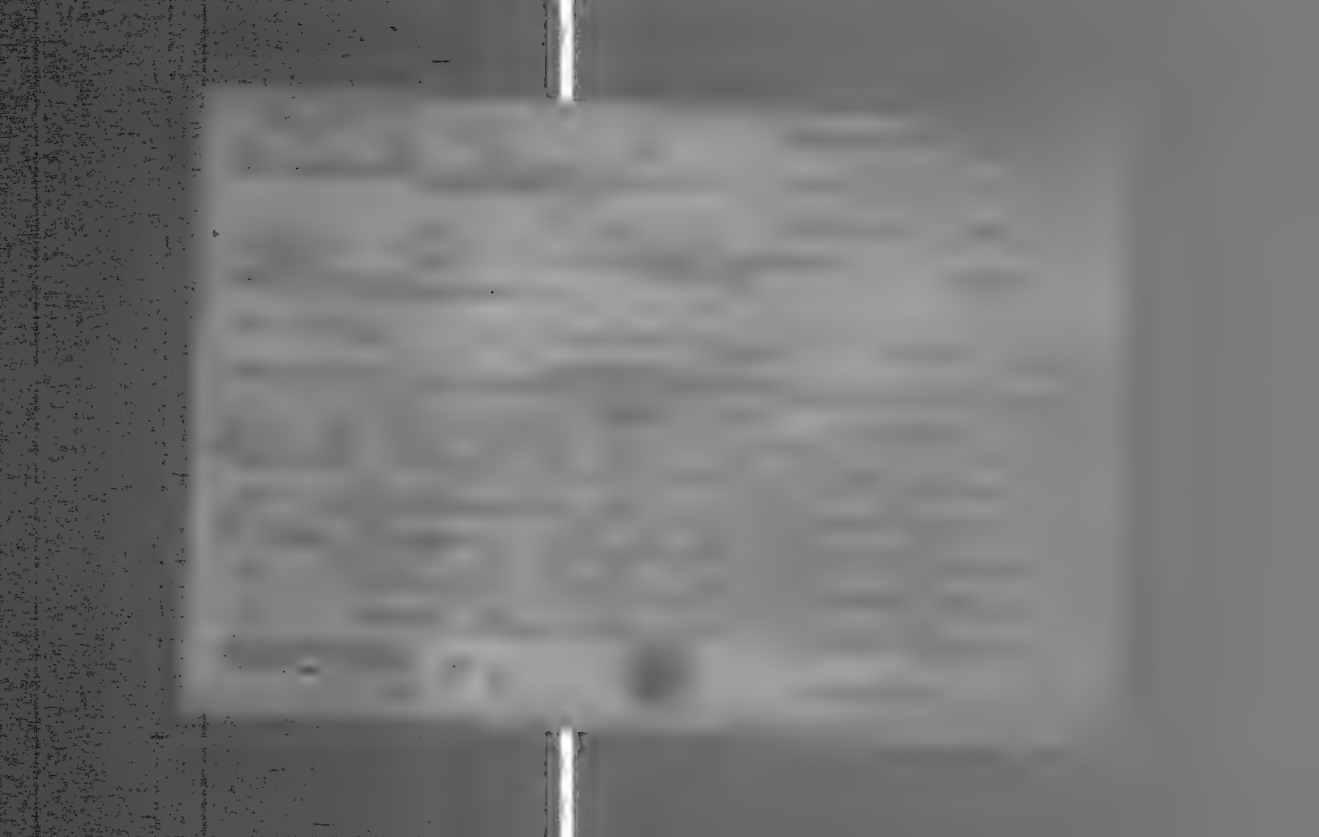
Handwritten text, possibly a date or location.

Handwritten text, possibly a title or subject.

Handwritten text, possibly a date or location.



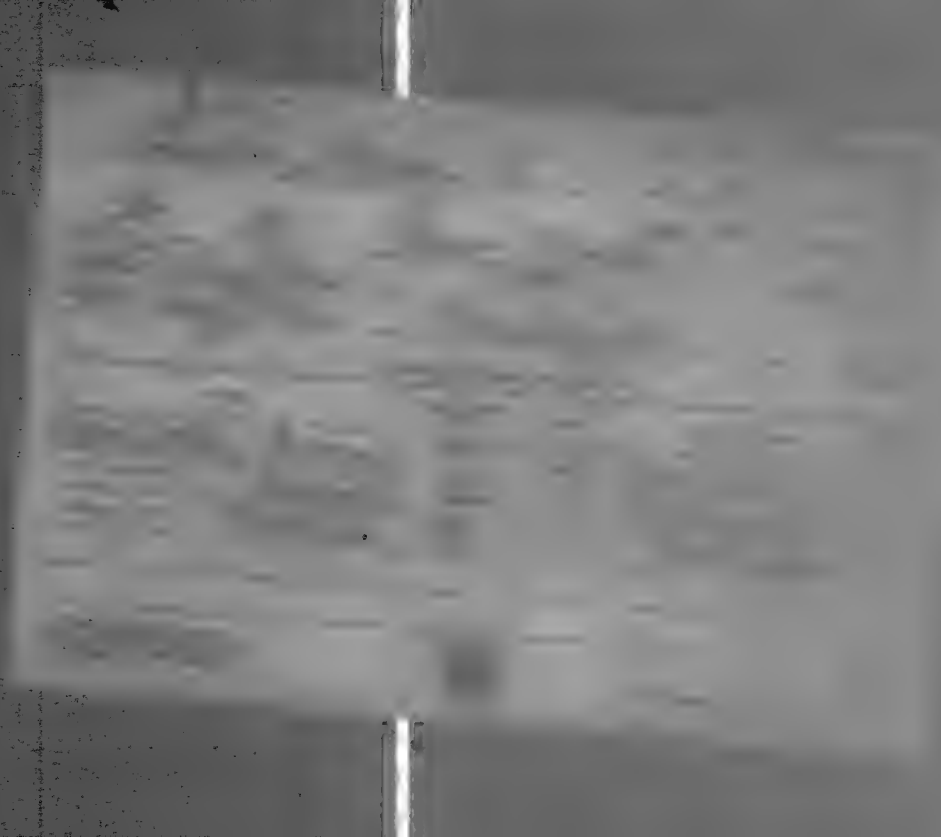




John J. [illegible]

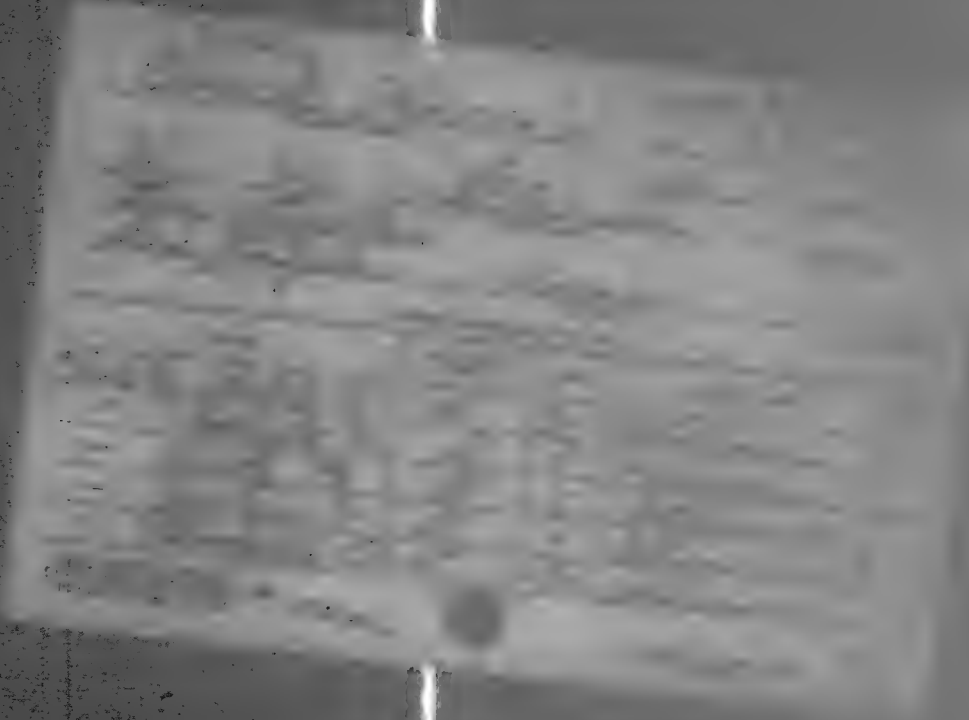
| NAME | | AGE | SEX | RELATION |
|-------------|--|-----|-----|----------|
| [illegible] | | 21 | M | Son |
| [illegible] | | 18 | F | Daughter |
| [illegible] | | 15 | M | Son |
| [illegible] | | 12 | F | Daughter |
| [illegible] | | 10 | M | Son |
| [illegible] | | 8 | F | Daughter |
| [illegible] | | 6 | M | Son |
| [illegible] | | 4 | F | Daughter |
| [illegible] | | 2 | M | Son |
| [illegible] | | 1 | F | Daughter |

1000 1/1

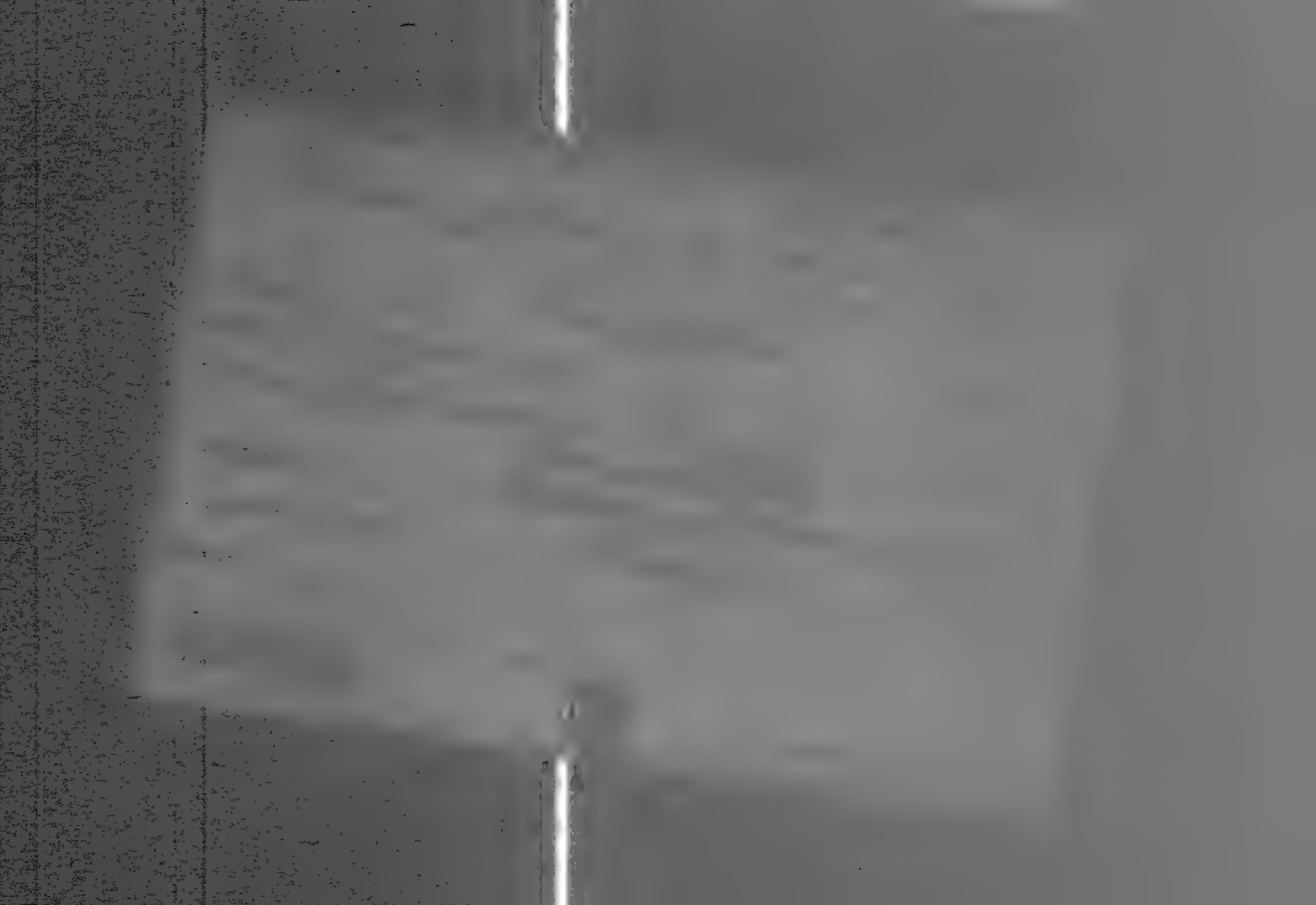


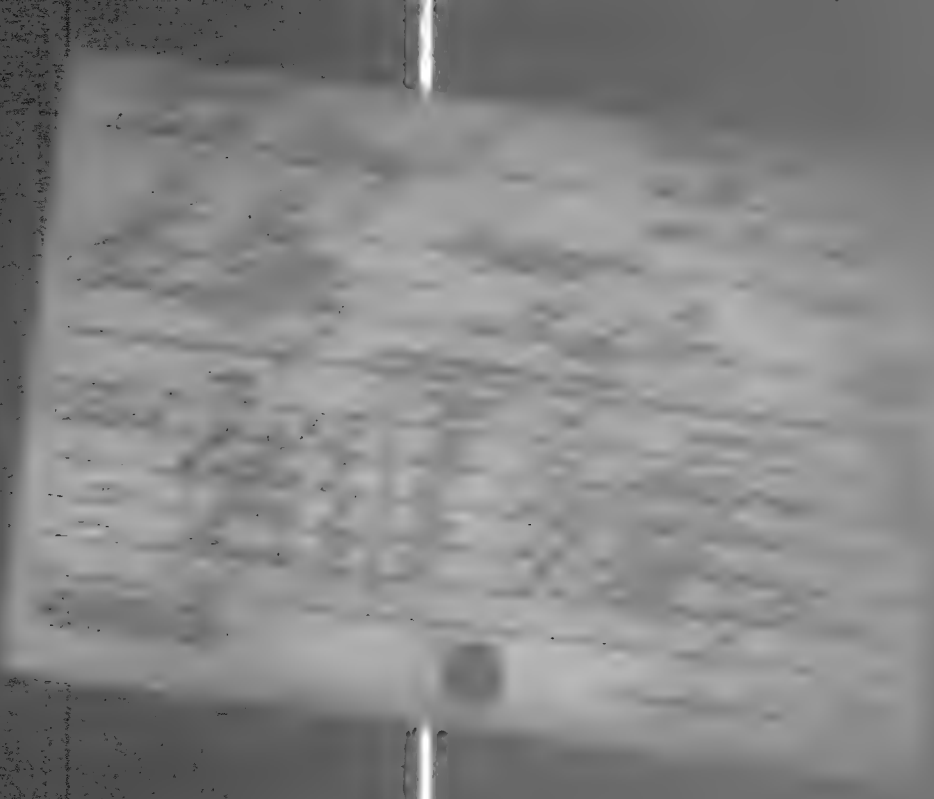
Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be headings or salutations. The handwriting is somewhat faded and the paper shows signs of age and wear.



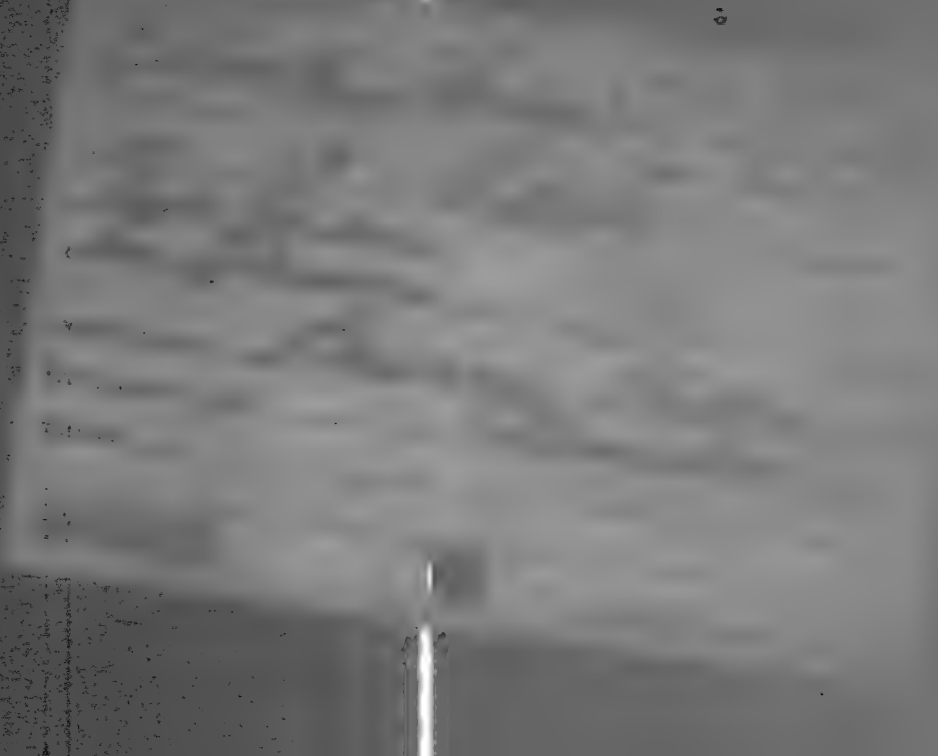


[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly containing names and dates, but the details cannot be discerned.]





Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a vertical line of text on the right side. The document is held in place by two metal clips at the top and bottom edges.







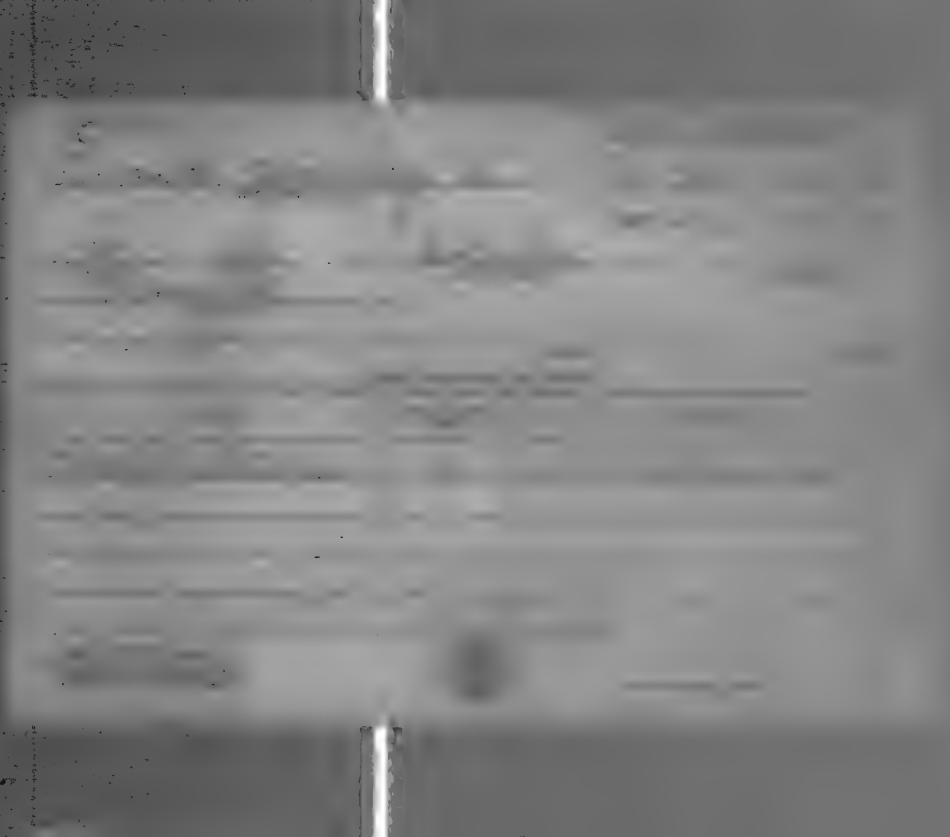
Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring and low contrast.



Handwritten text on a piece of paper, possibly a letter or document, with some lines underlined. The text is written in a cursive script, likely Urdu or Persian. The paper is held in place by two metal clips at the top and bottom edges.

The first part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present. The author then proceeds to discuss the various factors that have shaped the development of the United States, including the role of the government, the influence of the economy, and the impact of the culture. The paper concludes by emphasizing the need for a continued study of the history of the United States in order to ensure a bright future for the nation.

Handwritten text, likely a letter or document, with a central vertical line and a circular stamp at the bottom center.

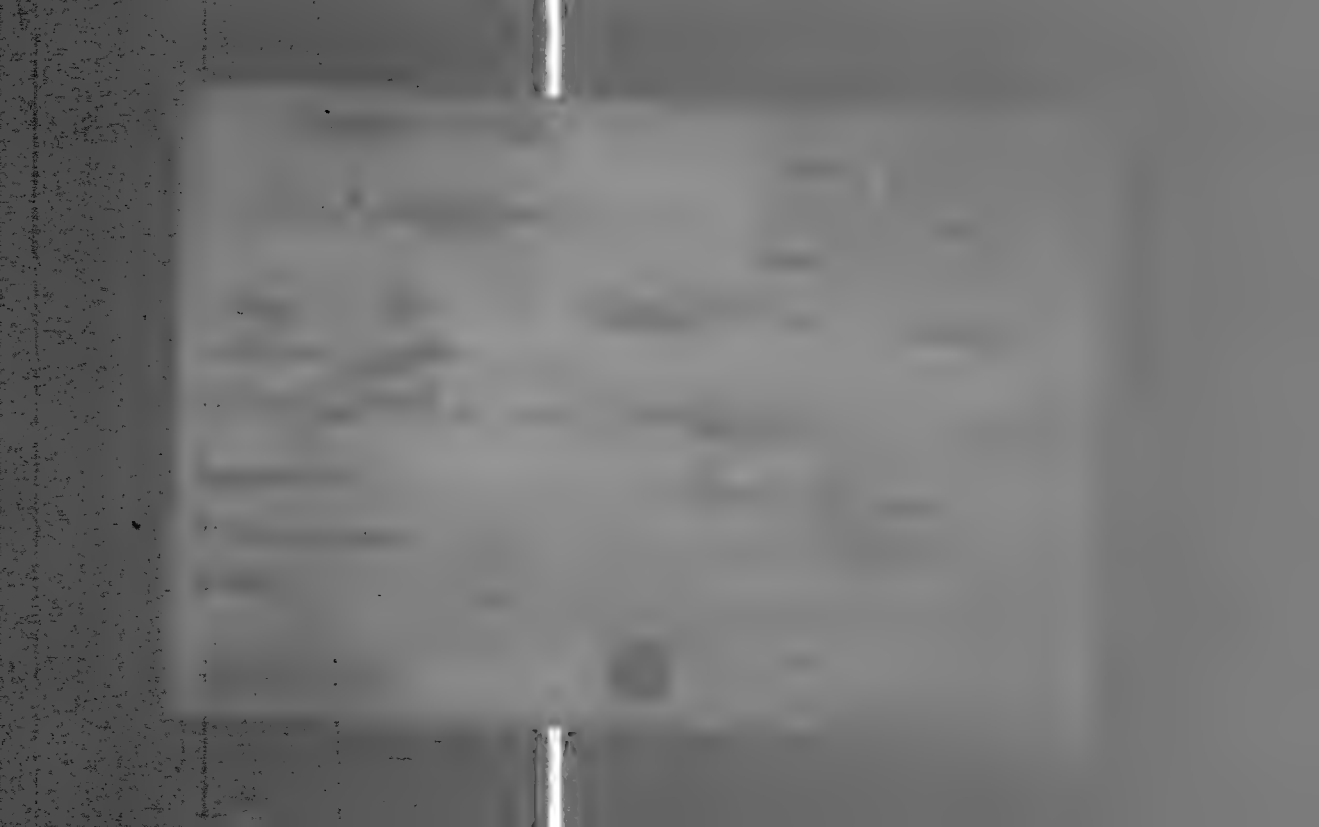


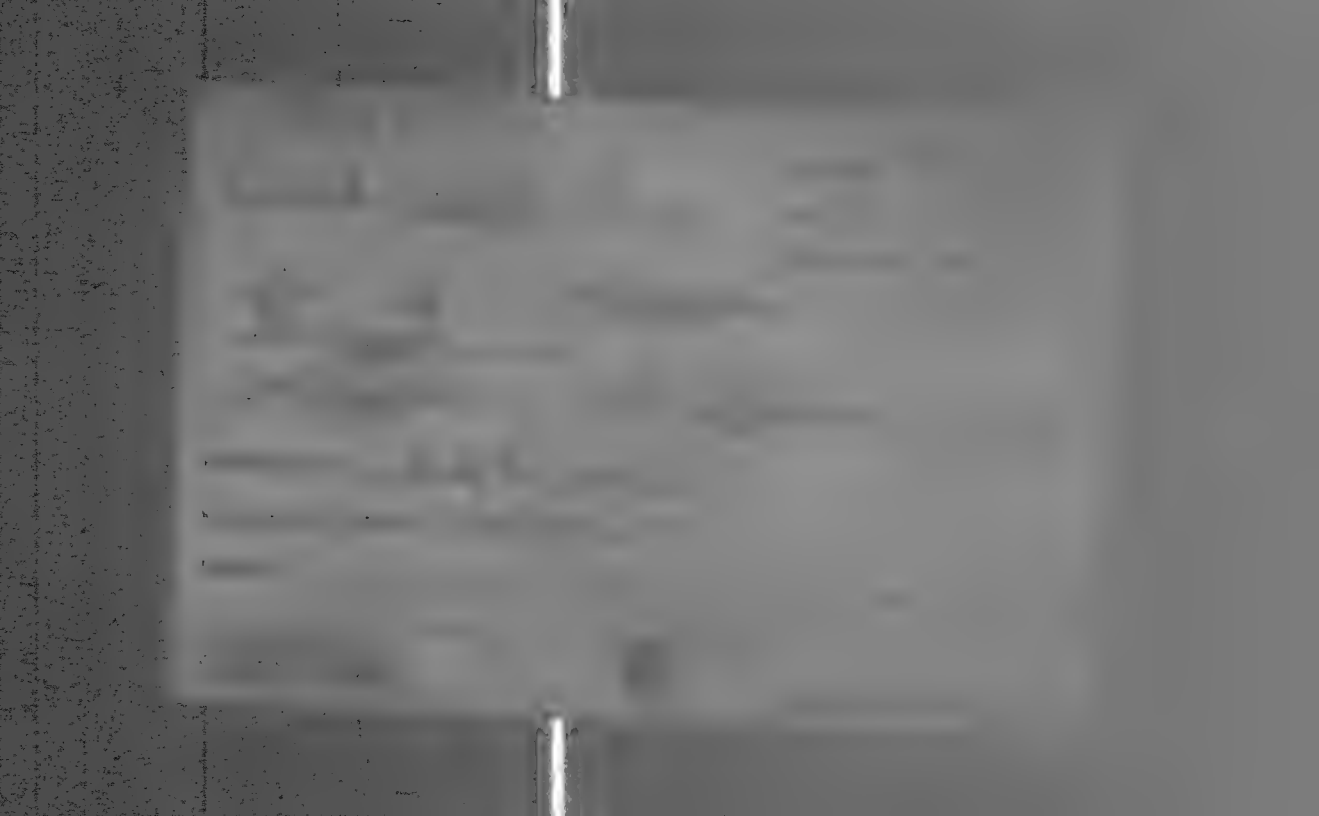
Handwritten text on a piece of paper, possibly a letter or document, with a vertical line down the center. The text is illegible due to extreme blurriness.

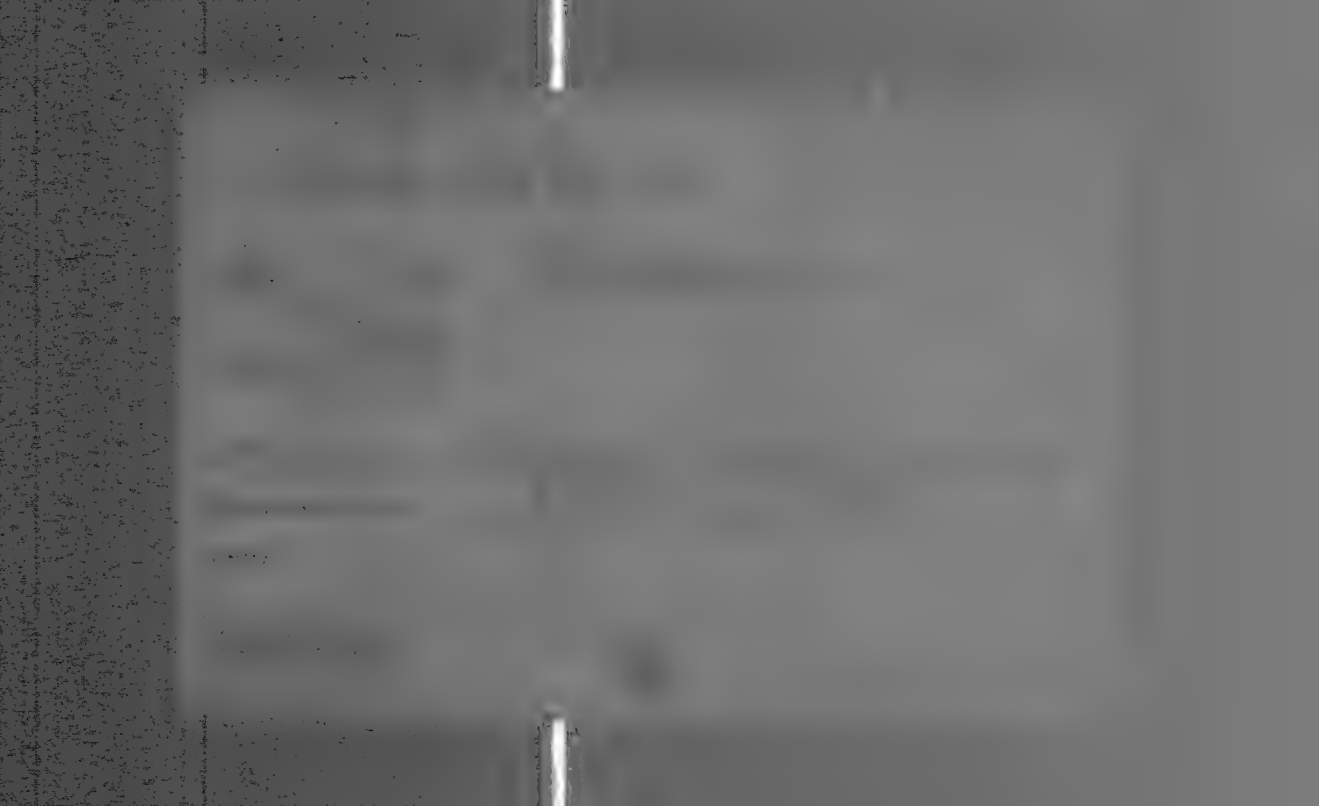


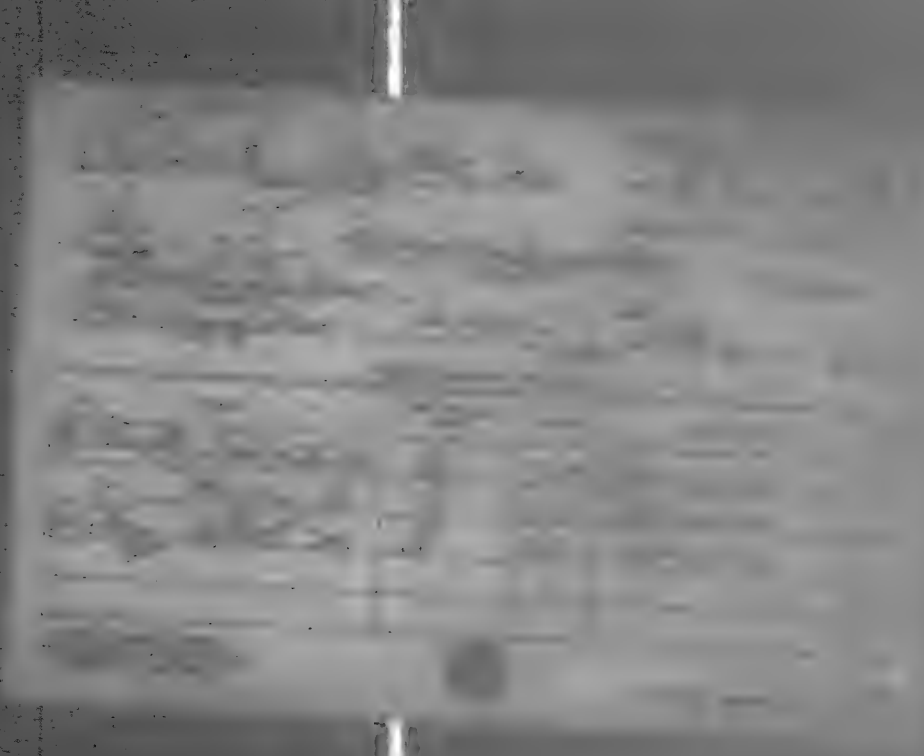
Charles H. [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear]

| NAME | AGE | SEX | OCCUPATION |
|-----------|-----------|-----------|------------|
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |









Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section of the page.

Handwritten text in the lower middle section of the page.

Handwritten text at the bottom of the page.



1871

1872

1873

1874

1875

1876

1877

1878

1879

1880

1881

1882

1883

1884

1885

1886

1887

1888

1889

1890

1891

1892

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1895

1896

1897

1898

1899

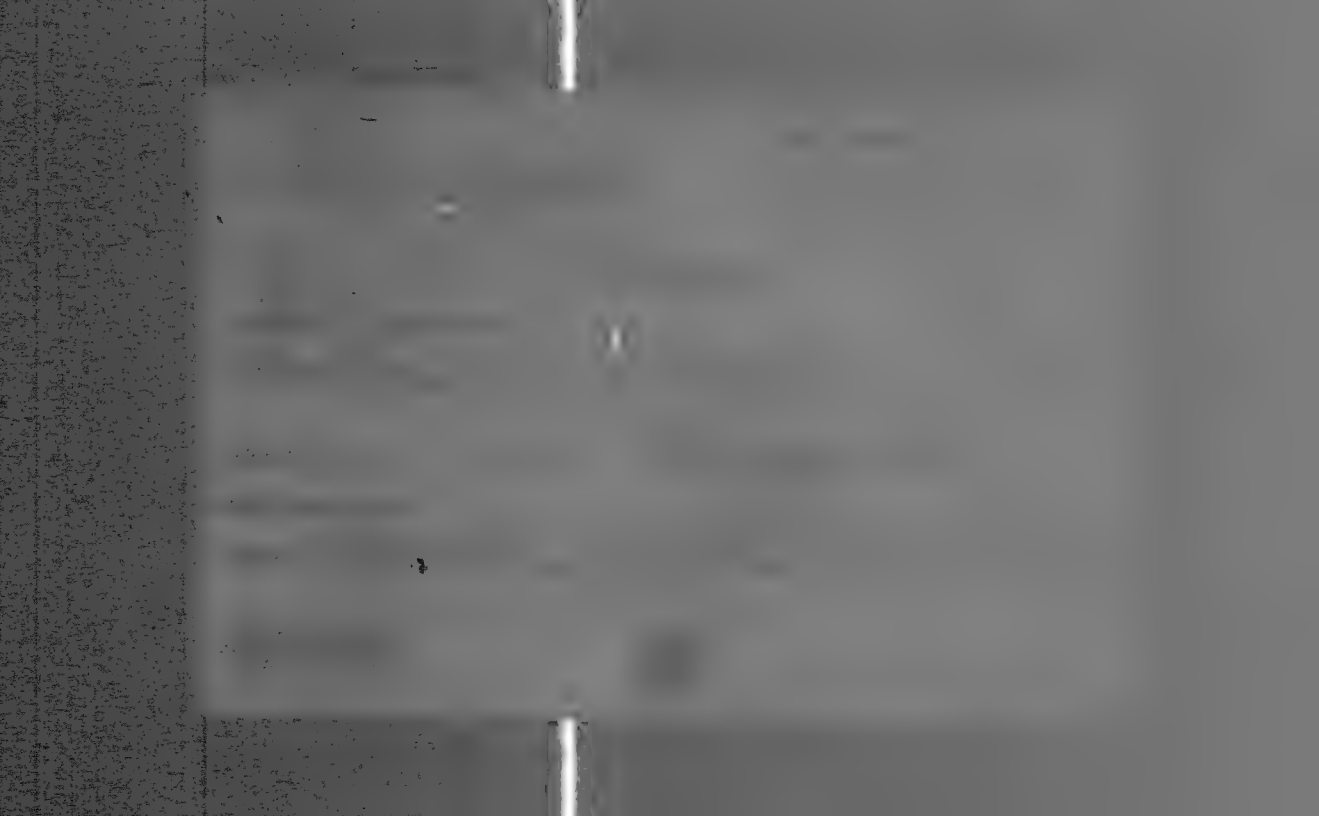
1900



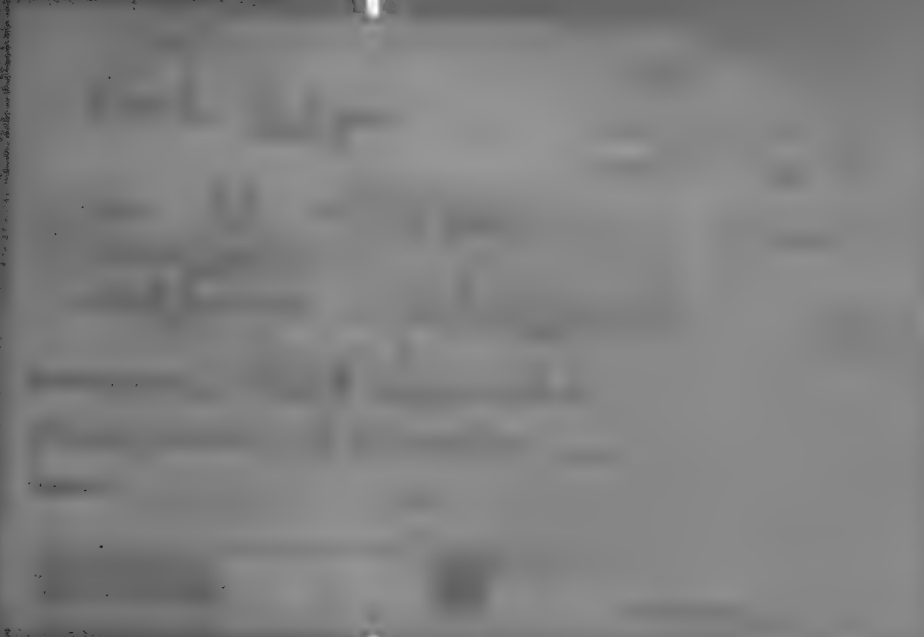
Handwritten text, likely a letter or document, with a central vertical line and a circular mark at the bottom center.

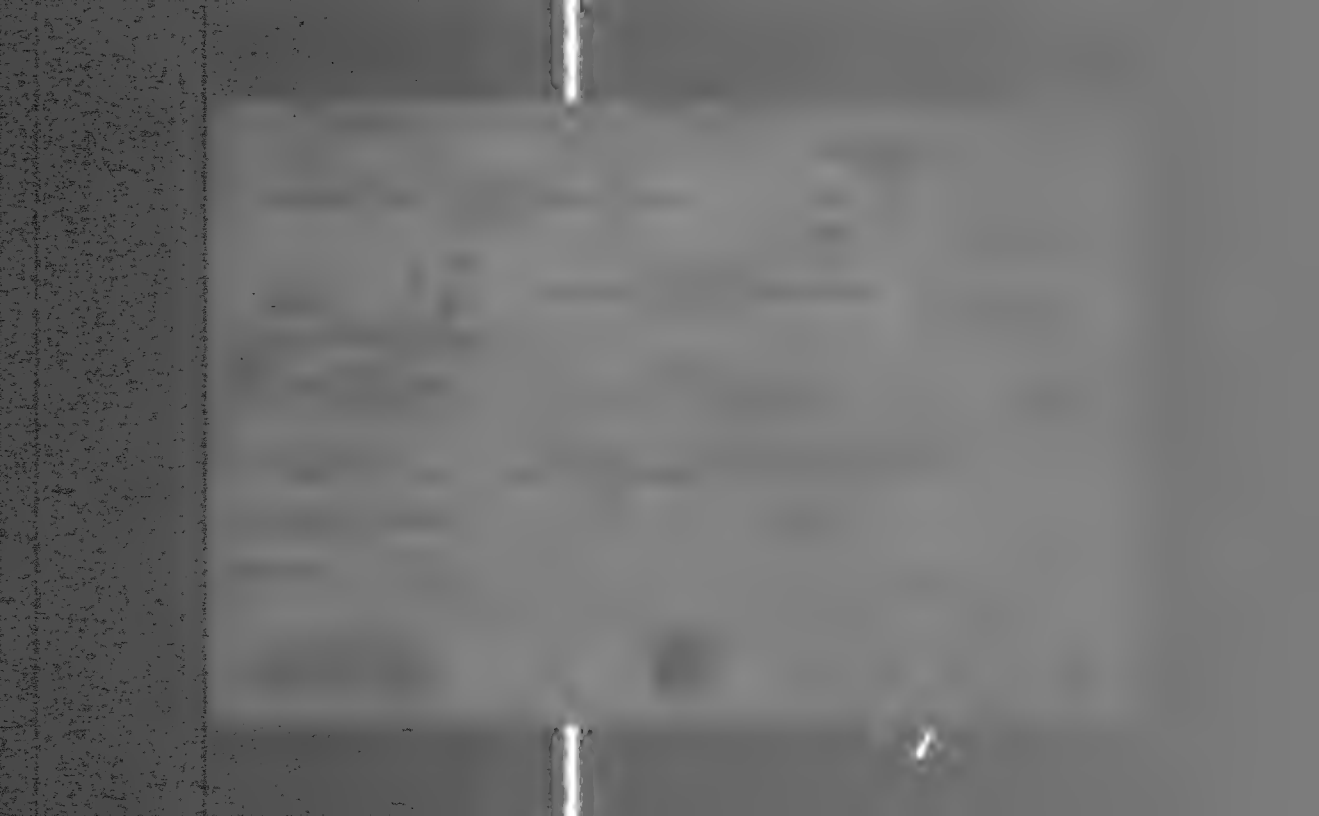
Received of _____
 the sum of _____
 for _____

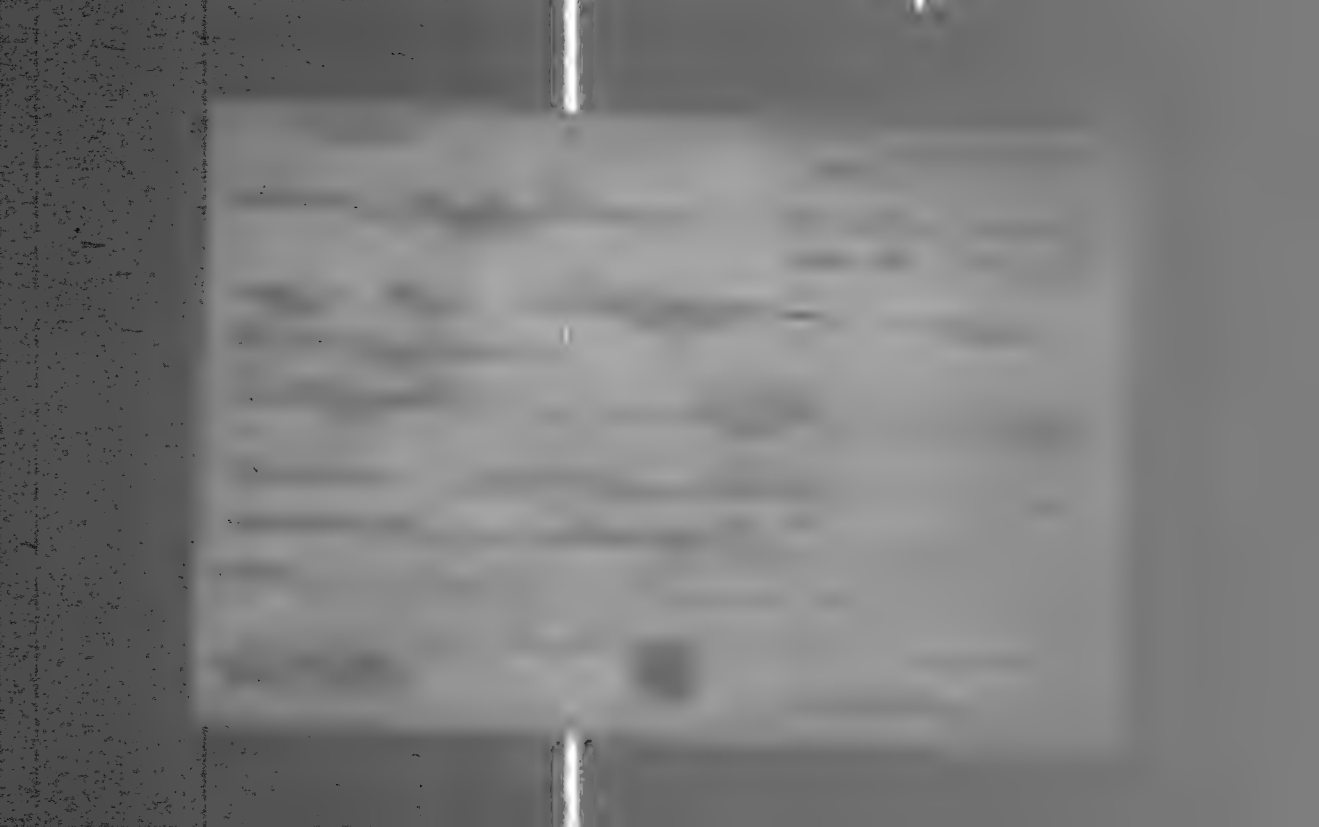
| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |











Handwritten text, possibly a title or header, including the word "Journal" and "1880".

| Date | | Description | |
|--------|------|---------------|--|
| Jan 1 | 1880 | Received from | |
| Jan 2 | 1880 | Received from | |
| Jan 3 | 1880 | Received from | |
| Jan 4 | 1880 | Received from | |
| Jan 5 | 1880 | Received from | |
| Jan 6 | 1880 | Received from | |
| Jan 7 | 1880 | Received from | |
| Jan 8 | 1880 | Received from | |
| Jan 9 | 1880 | Received from | |
| Jan 10 | 1880 | Received from | |
| Jan 11 | 1880 | Received from | |
| Jan 12 | 1880 | Received from | |
| Jan 13 | 1880 | Received from | |
| Jan 14 | 1880 | Received from | |
| Jan 15 | 1880 | Received from | |
| Jan 16 | 1880 | Received from | |
| Jan 17 | 1880 | Received from | |
| Jan 18 | 1880 | Received from | |
| Jan 19 | 1880 | Received from | |
| Jan 20 | 1880 | Received from | |
| Jan 21 | 1880 | Received from | |
| Jan 22 | 1880 | Received from | |
| Jan 23 | 1880 | Received from | |
| Jan 24 | 1880 | Received from | |
| Jan 25 | 1880 | Received from | |
| Jan 26 | 1880 | Received from | |
| Jan 27 | 1880 | Received from | |
| Jan 28 | 1880 | Received from | |
| Jan 29 | 1880 | Received from | |
| Jan 30 | 1880 | Received from | |
| Jan 31 | 1880 | Received from | |

St. Louis, Mo. 24

July 27, 1887

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 24th inst.

and in reply to inform you that the same has been forwarded to the proper authorities.

I am, Sir, very respectfully,
Yours,
J. H. [Signature]

Very truly,
J. H. [Signature]

Very truly,
J. H. [Signature]

Very truly,
J. H. [Signature]

Very truly,
J. H. [Signature]

Very truly,
J. H. [Signature]

Very truly,
J. H. [Signature]

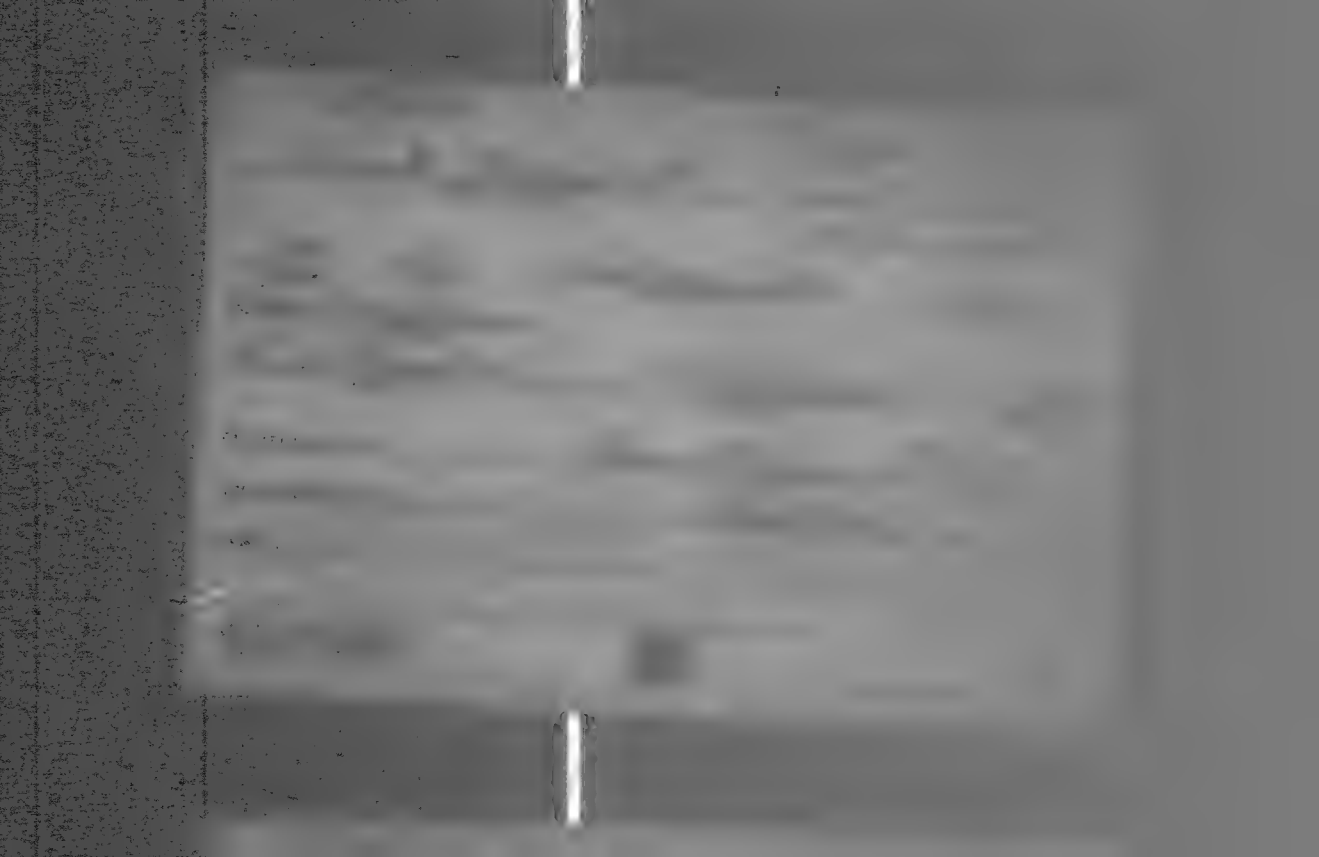
Very truly,
J. H. [Signature]

Very truly,
J. H. [Signature]

Very truly,
J. H. [Signature]

Very truly,
J. H. [Signature]

Very truly,
J. H. [Signature]



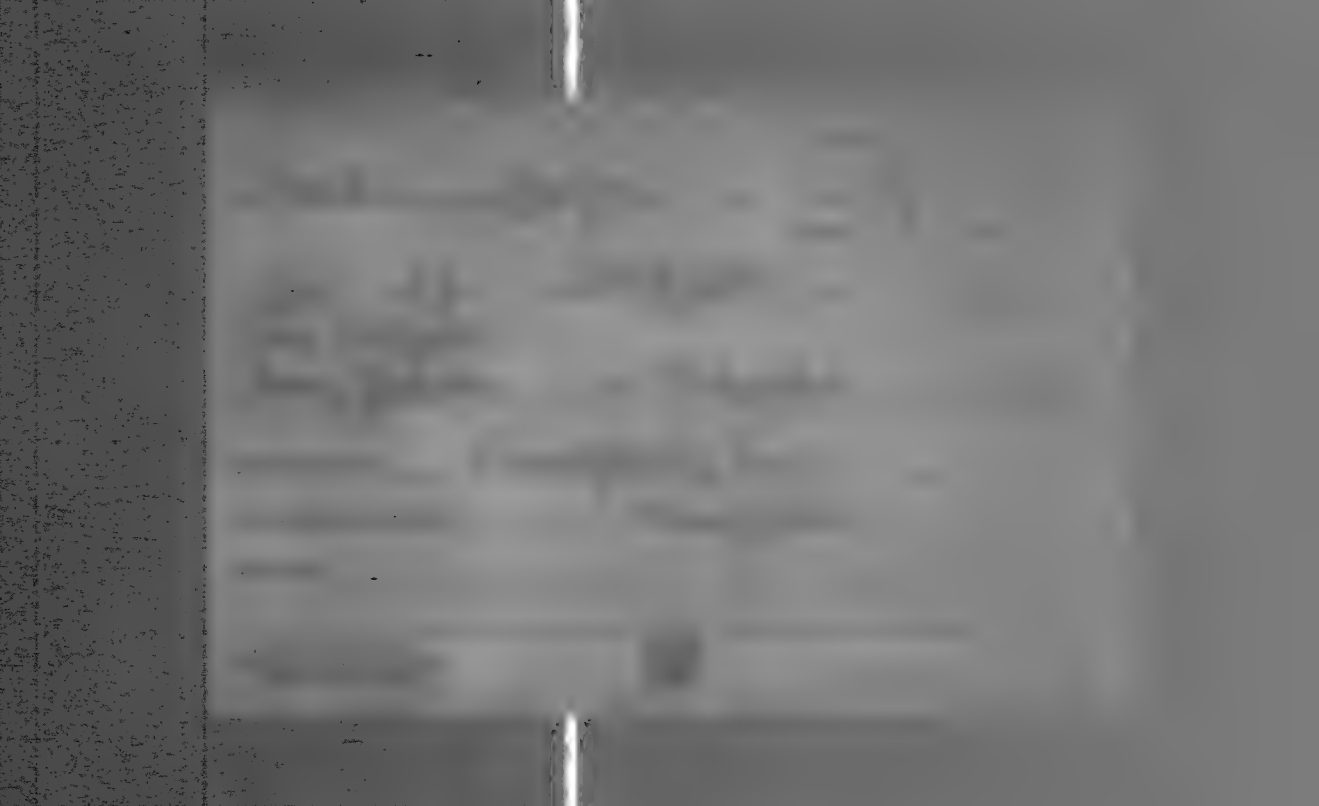
[The text in this block is extremely faint and illegible, appearing to be several lines of handwritten or printed script.]

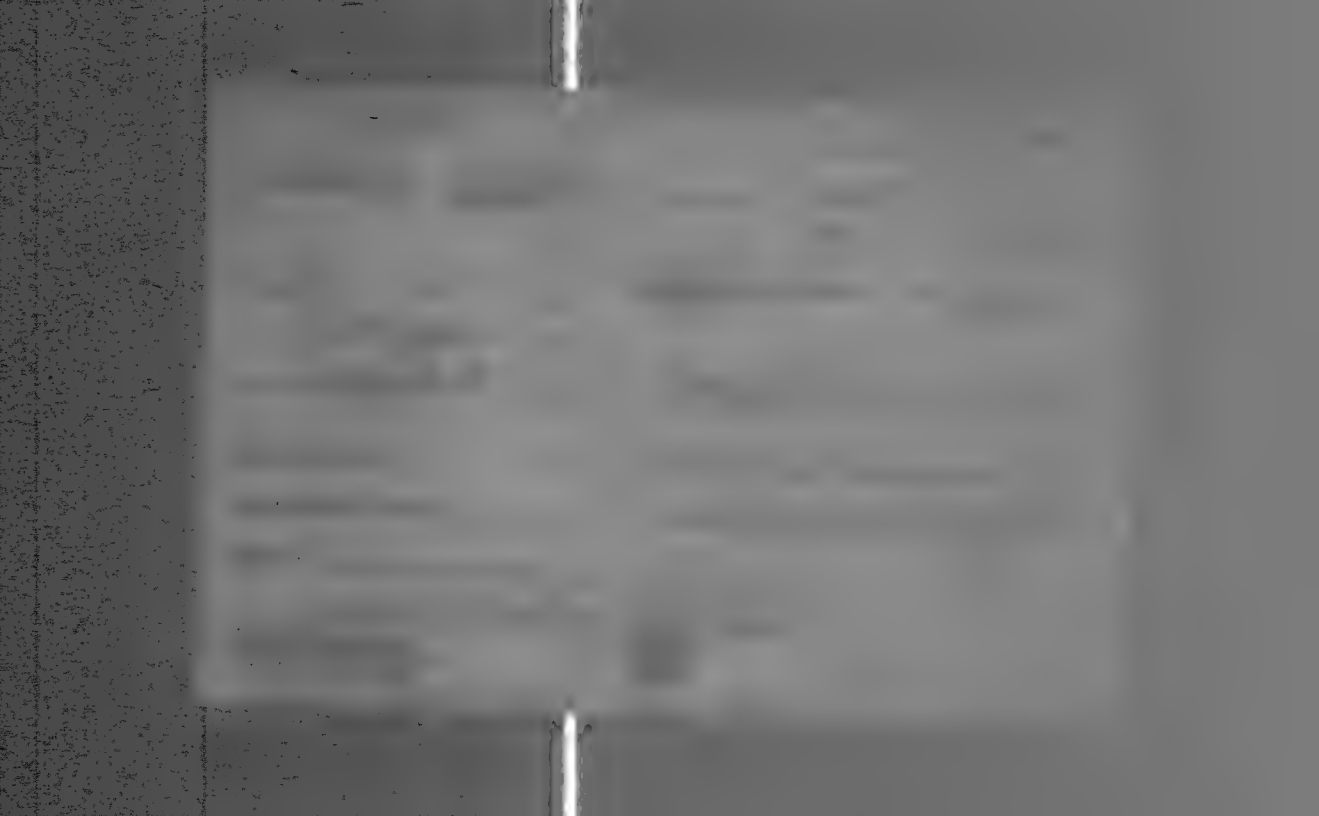


Dear Sir,
I have the pleasure to
acknowledge the receipt of
your letter of the 11th inst.
and in reply to inform you
that the same has been
forwarded to the proper
authorities for their
consideration.

I am, Sir, very respectfully,
Your obedient servant,
J. H. [Signature]
[Address]

| Date | | Time | | Location | |
|----------|-------|-------|-------|----------|-------|
| 10/10/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/11/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/12/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/13/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/14/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/15/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/16/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/17/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/18/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/19/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/20/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/21/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/22/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/23/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/24/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/25/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/26/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/27/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/28/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/29/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/30/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |
| 10/31/19 | 10:00 | 10:15 | 10:30 | 10:45 | 11:00 |

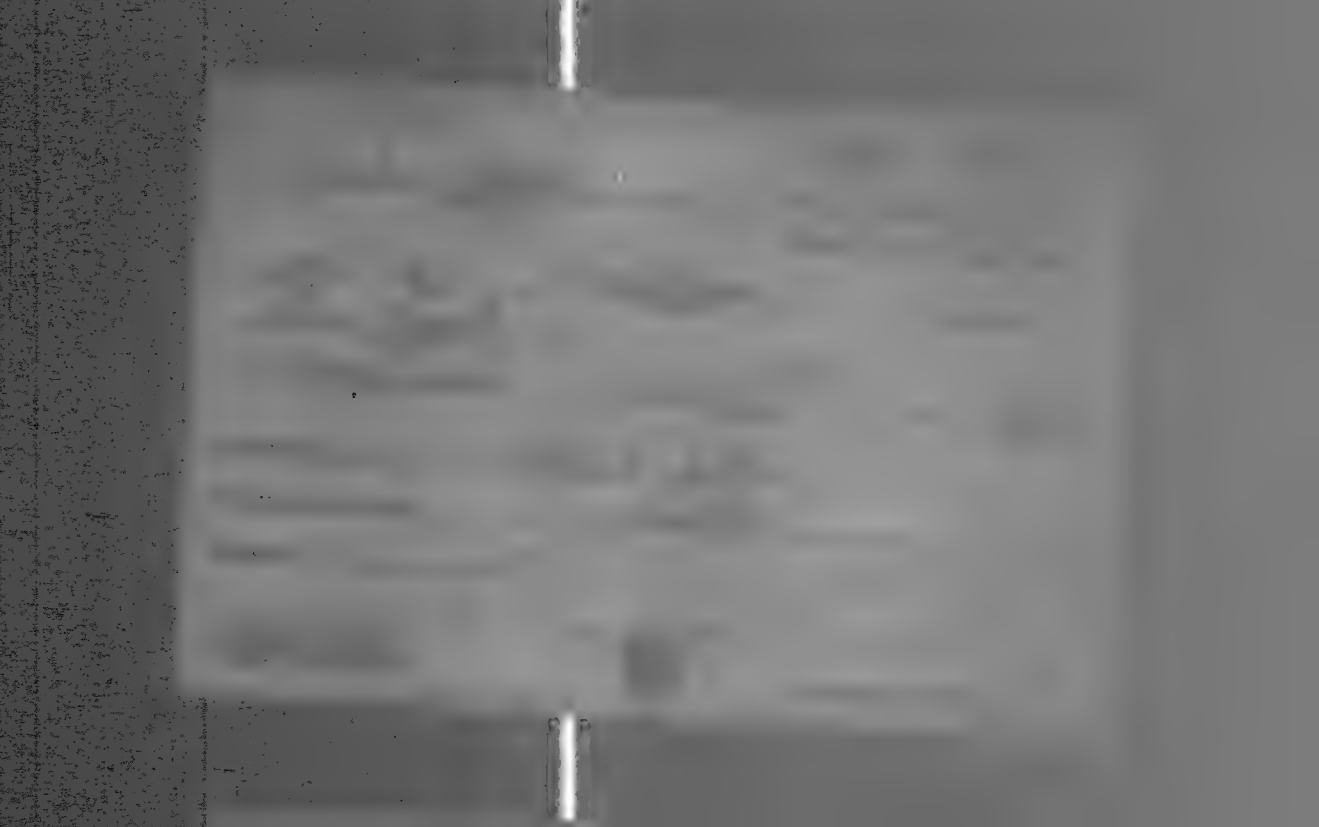


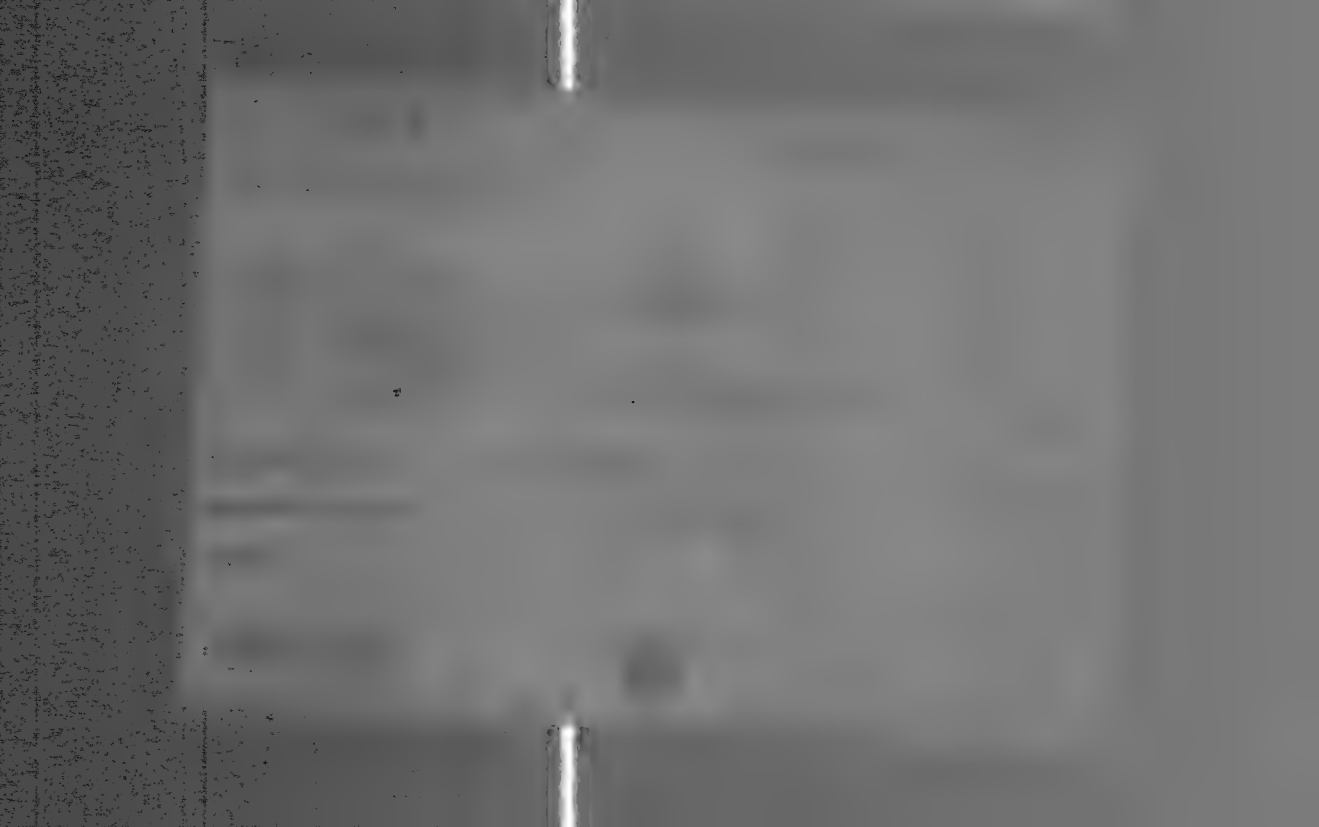


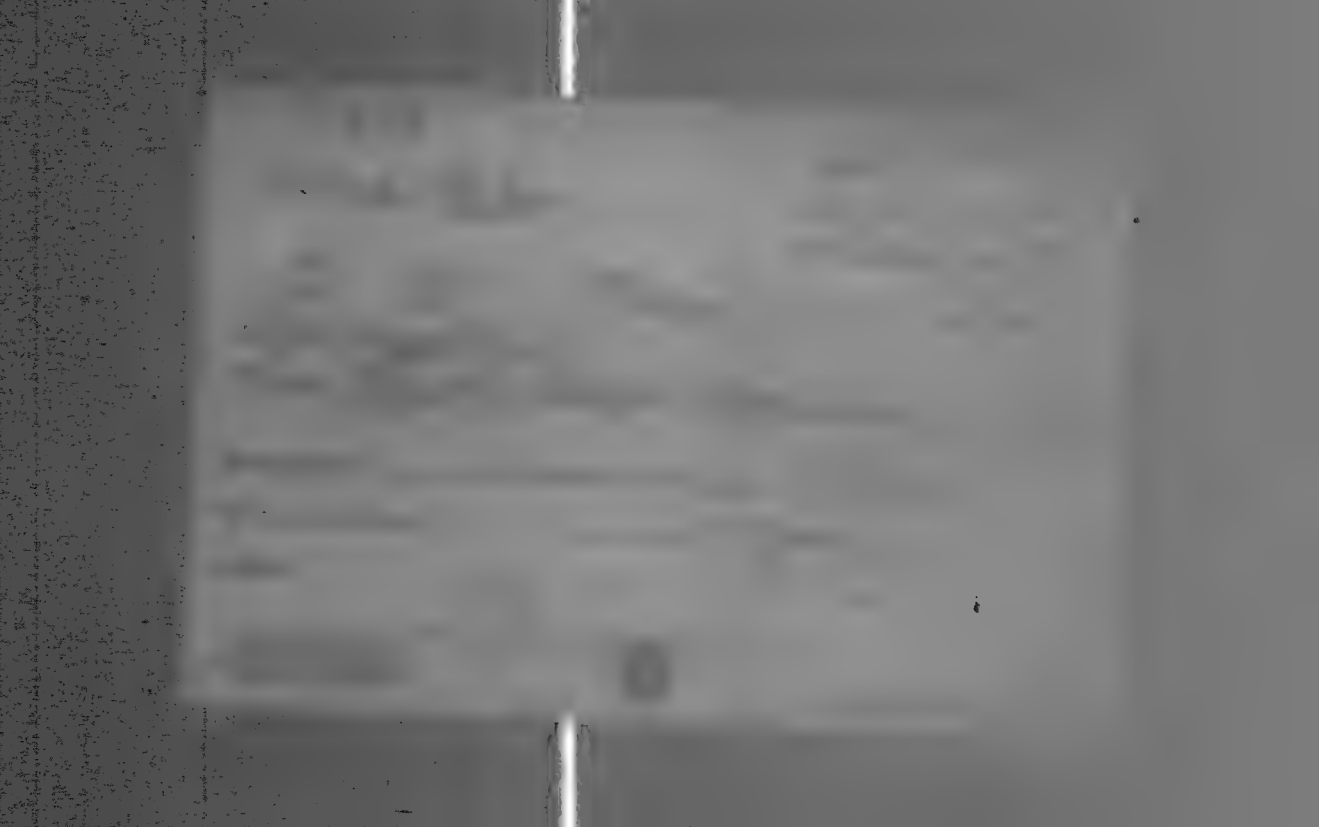




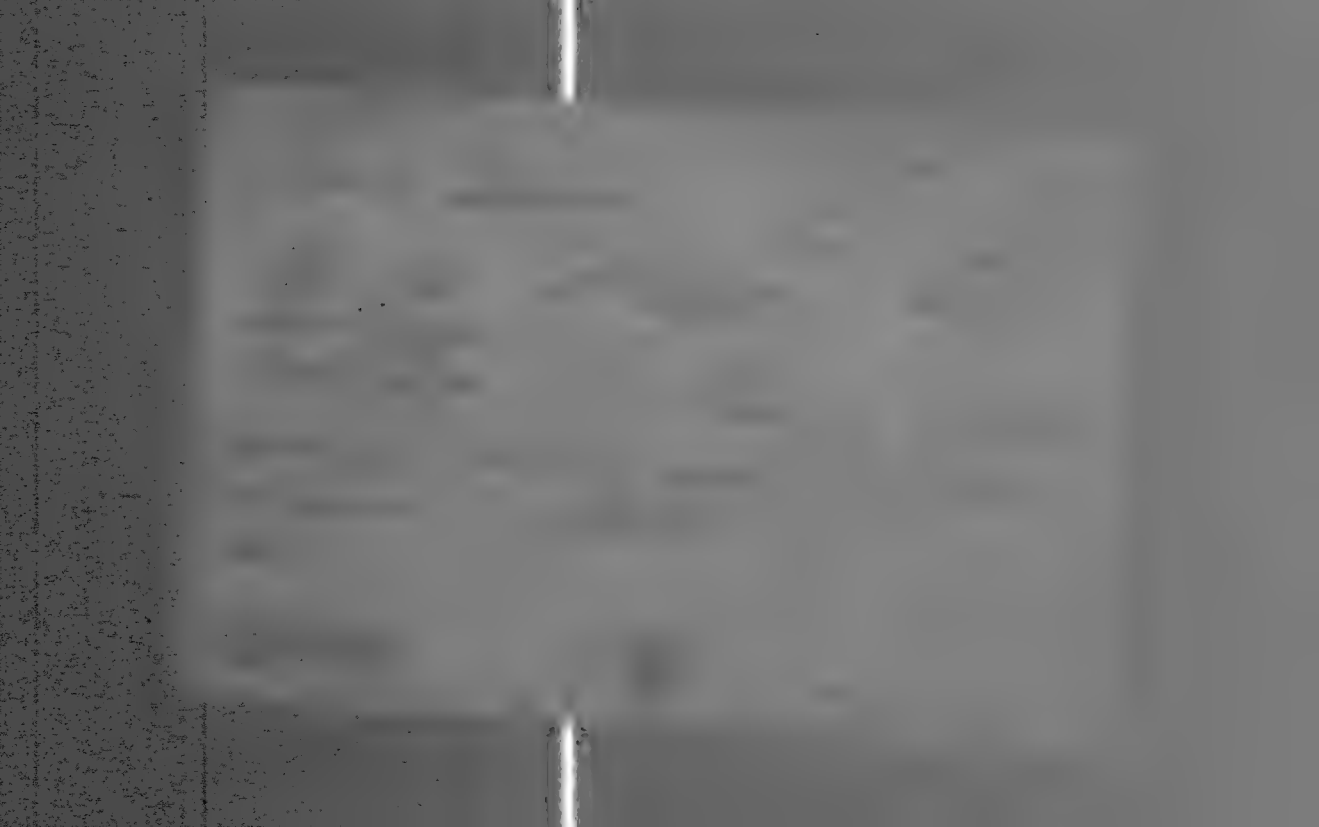


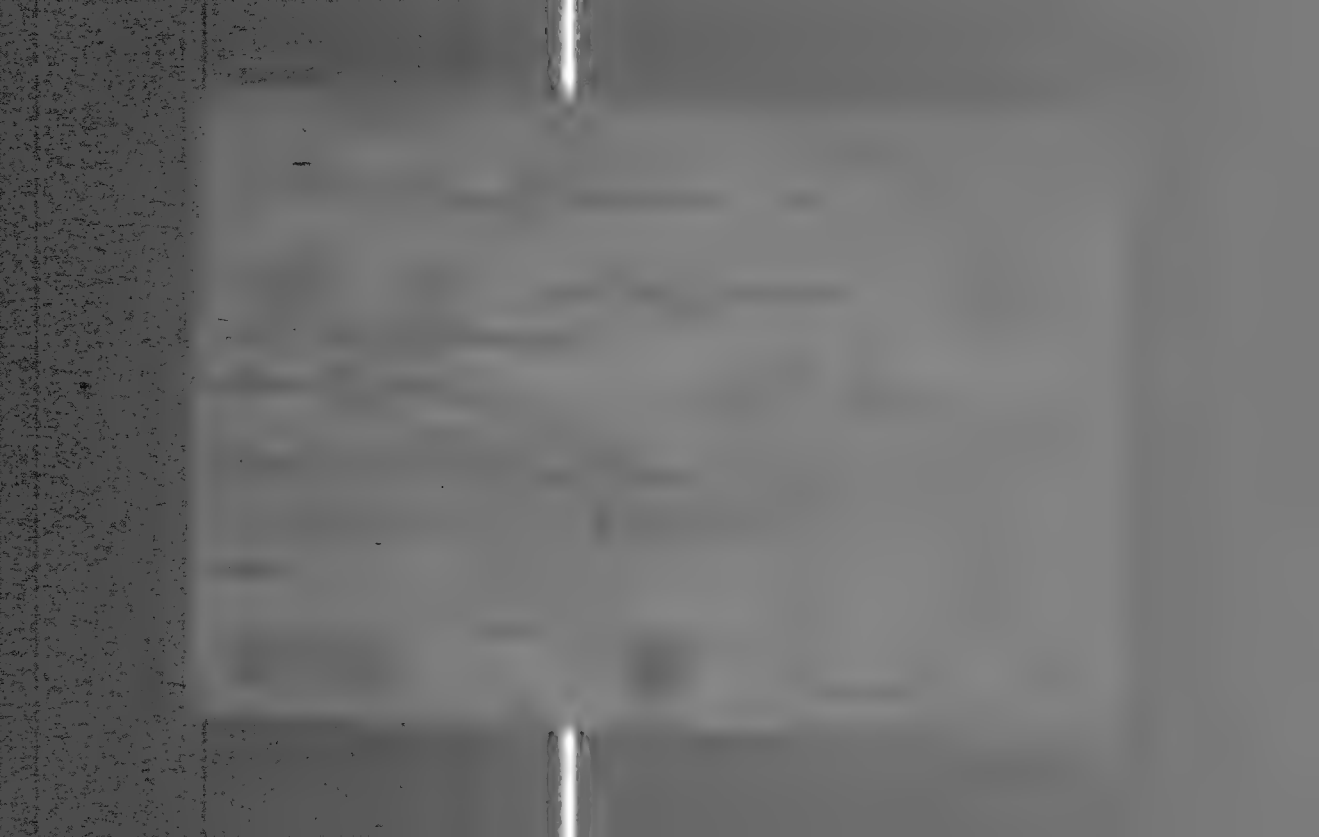






[The text in this block is extremely blurry and illegible. It appears to be a list or a series of entries, possibly containing names and dates, but no specific details can be discerned.]

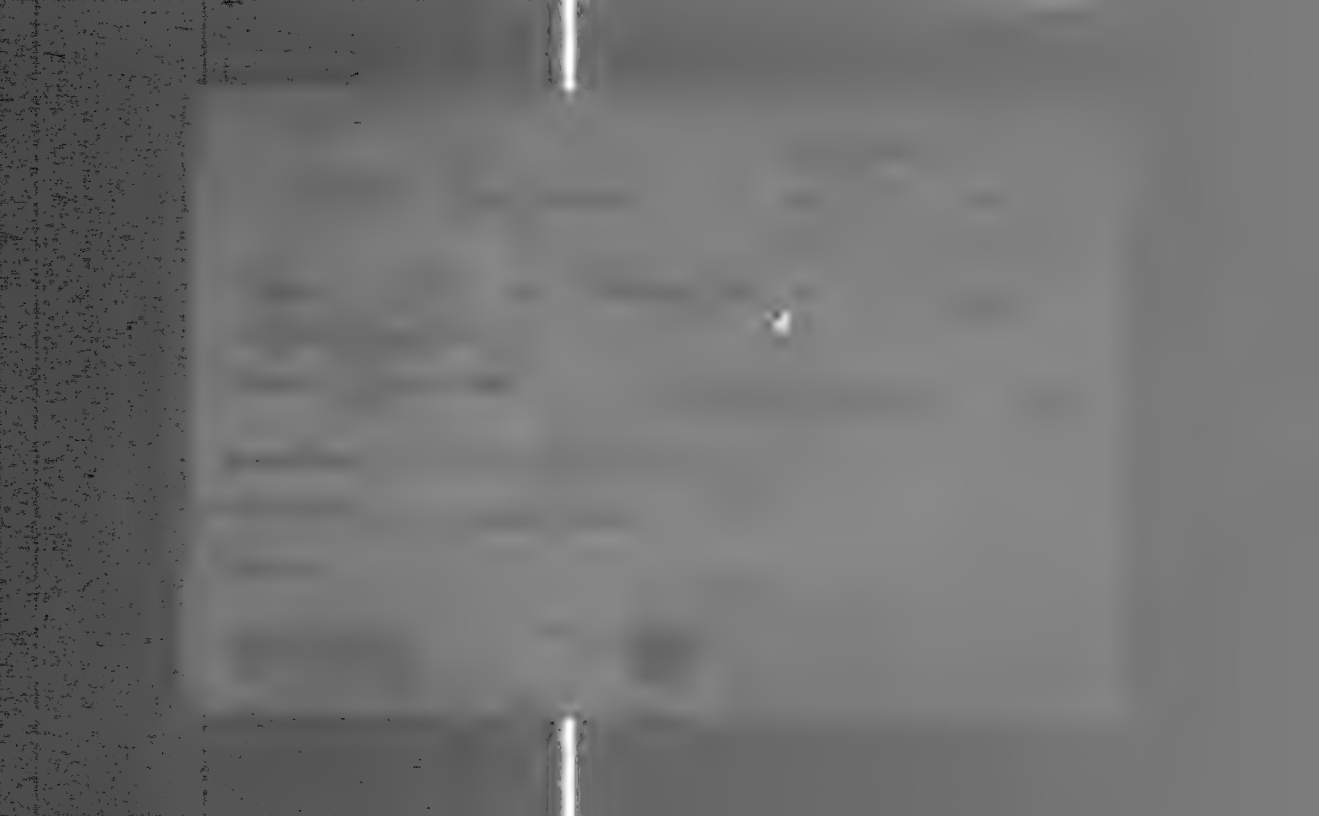


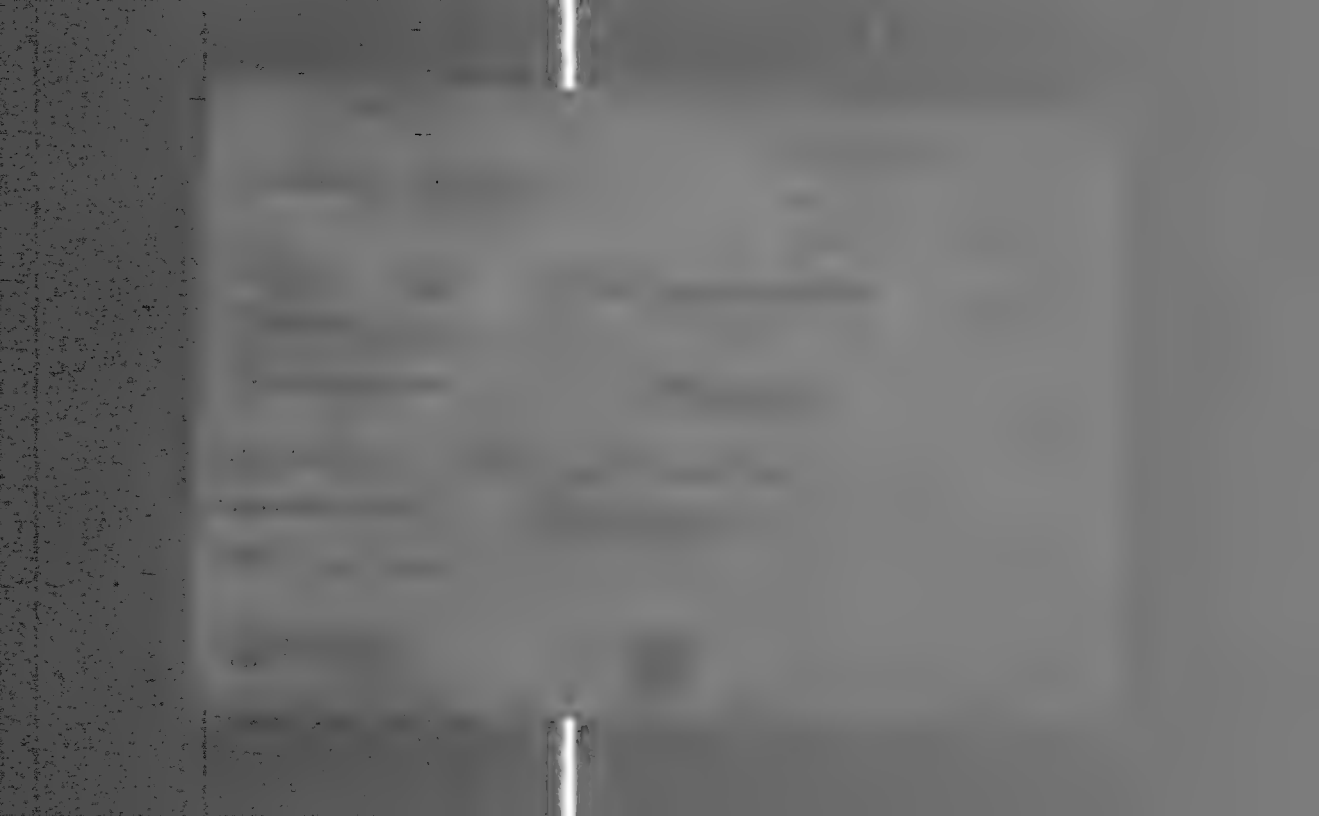


Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a vertical line of text on the left side, possibly a date or address. The handwriting is dense and fills most of the page.

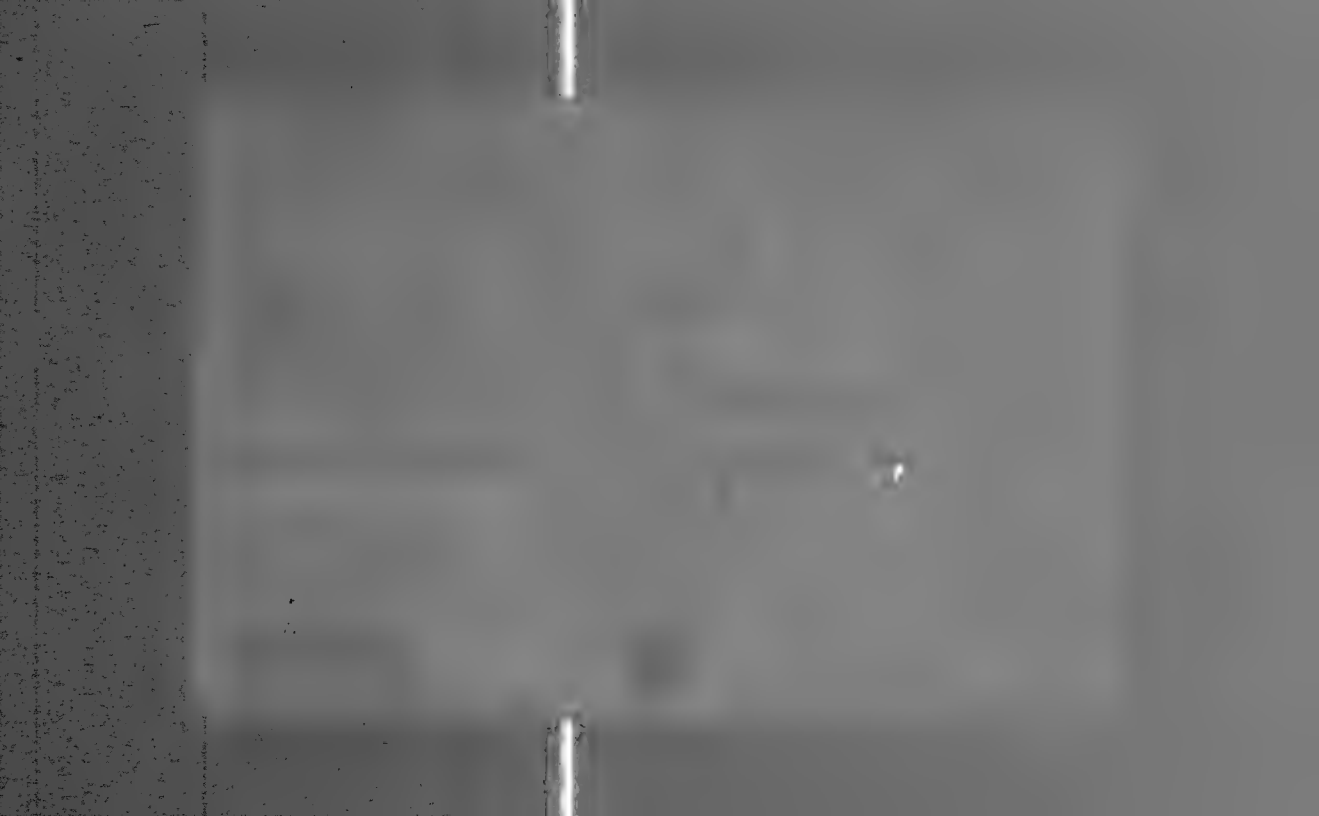


Handwritten text, likely a letter or document, with a large circular stamp or seal in the center.

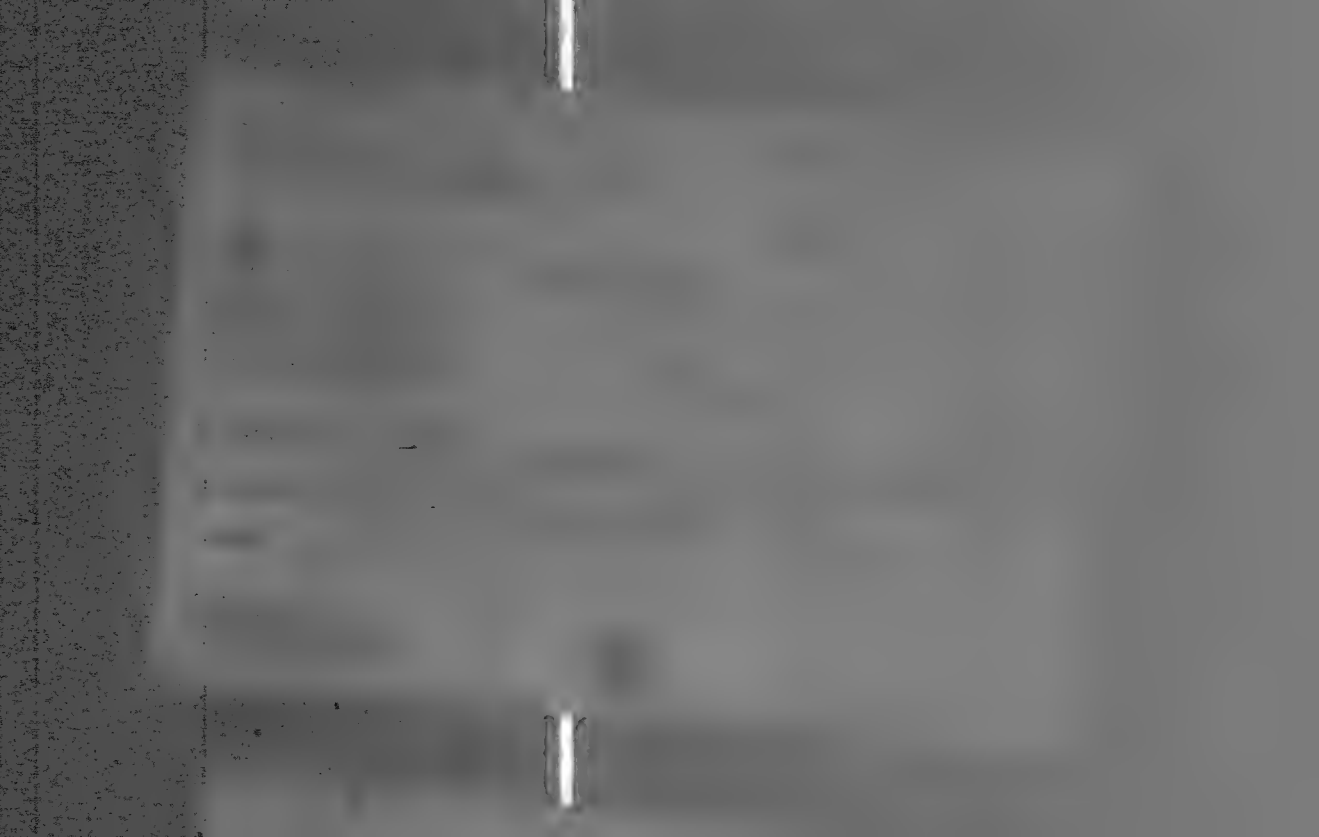


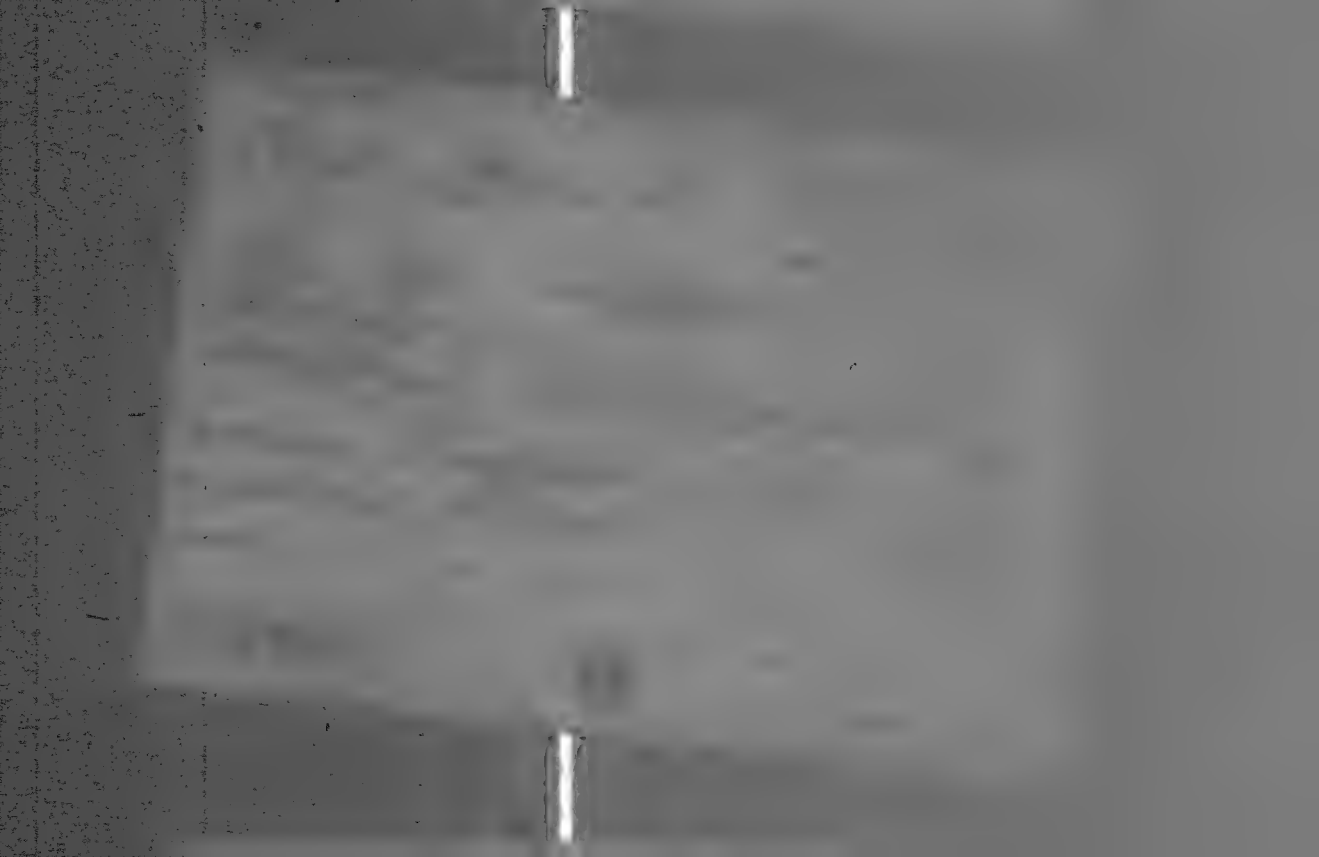


W. E. B. DuBois













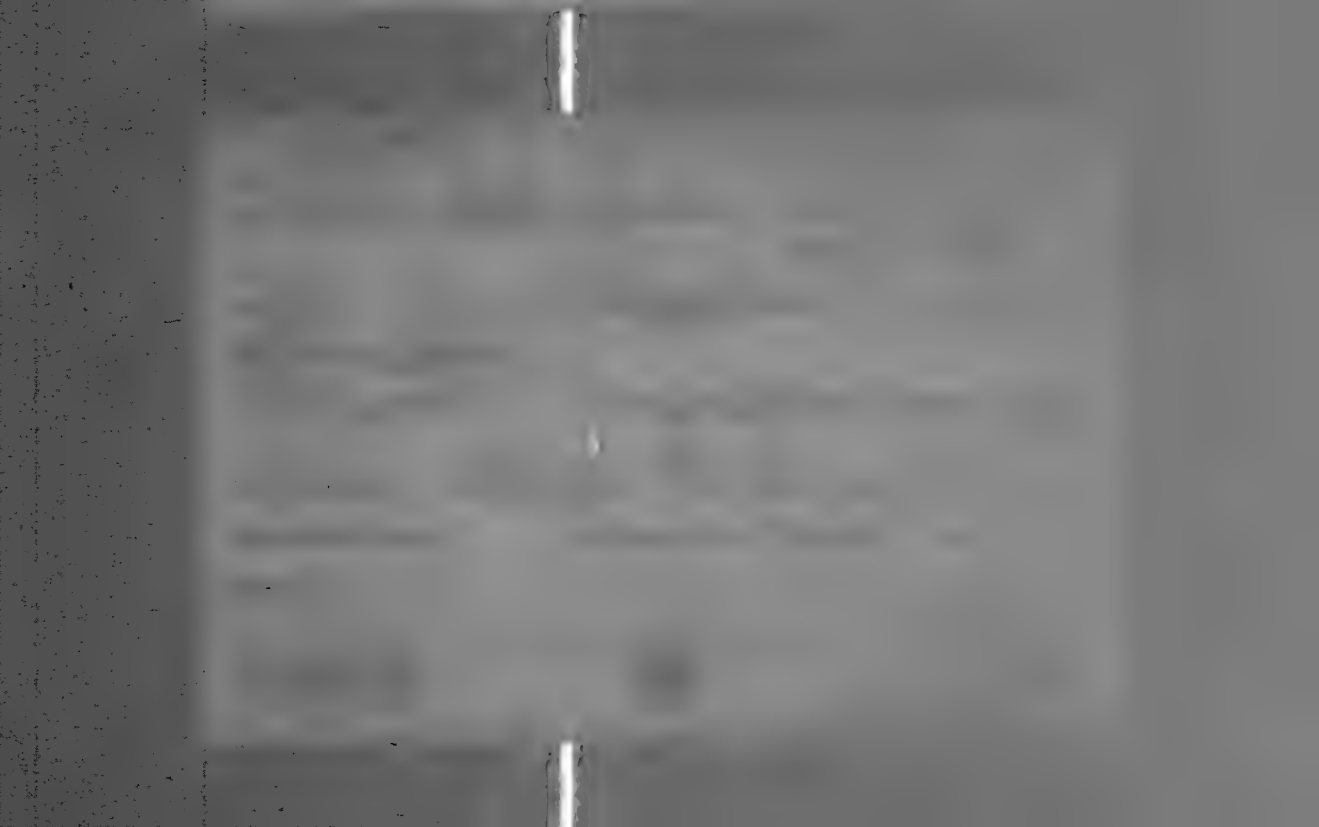
June 11
 The [unclear]
 [unclear]
 [unclear]
 [unclear]
 [unclear]

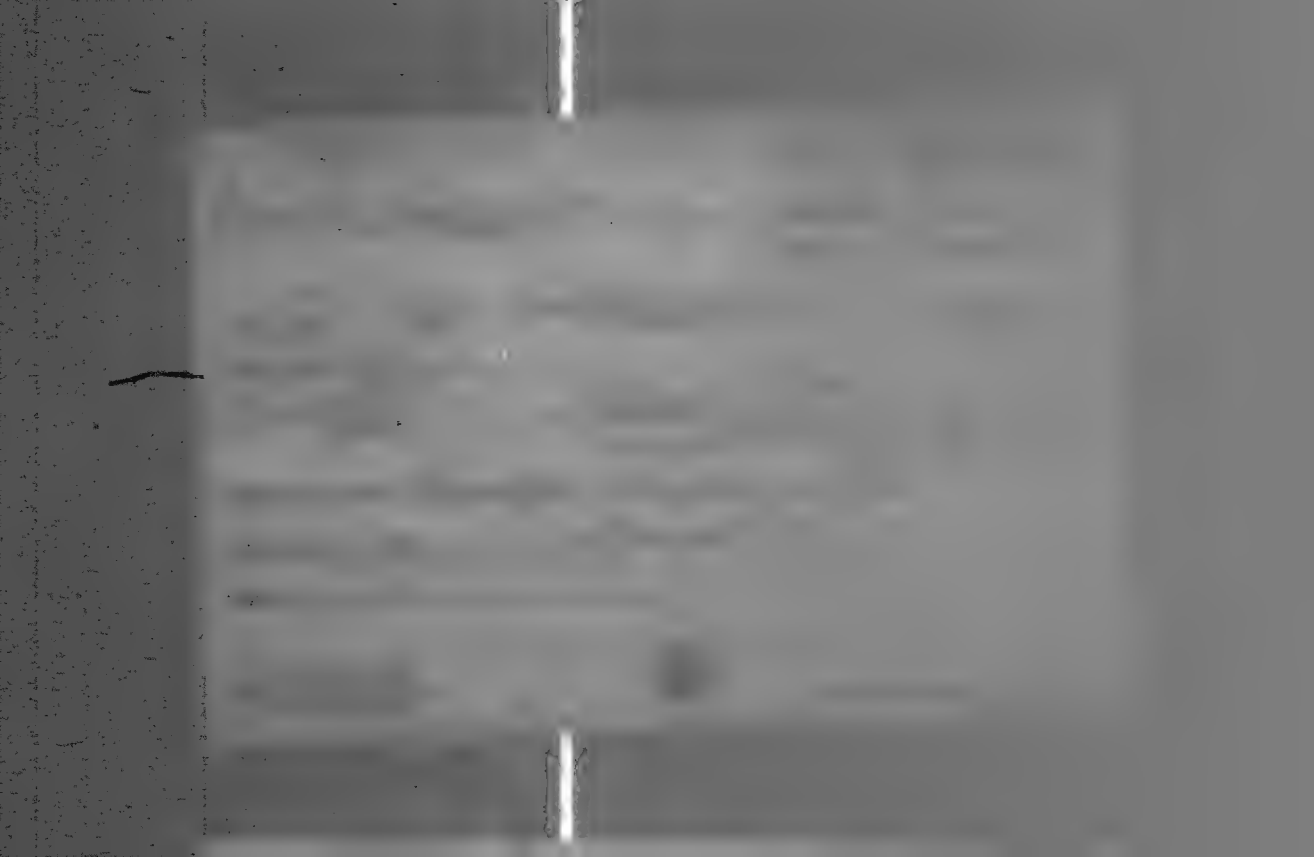








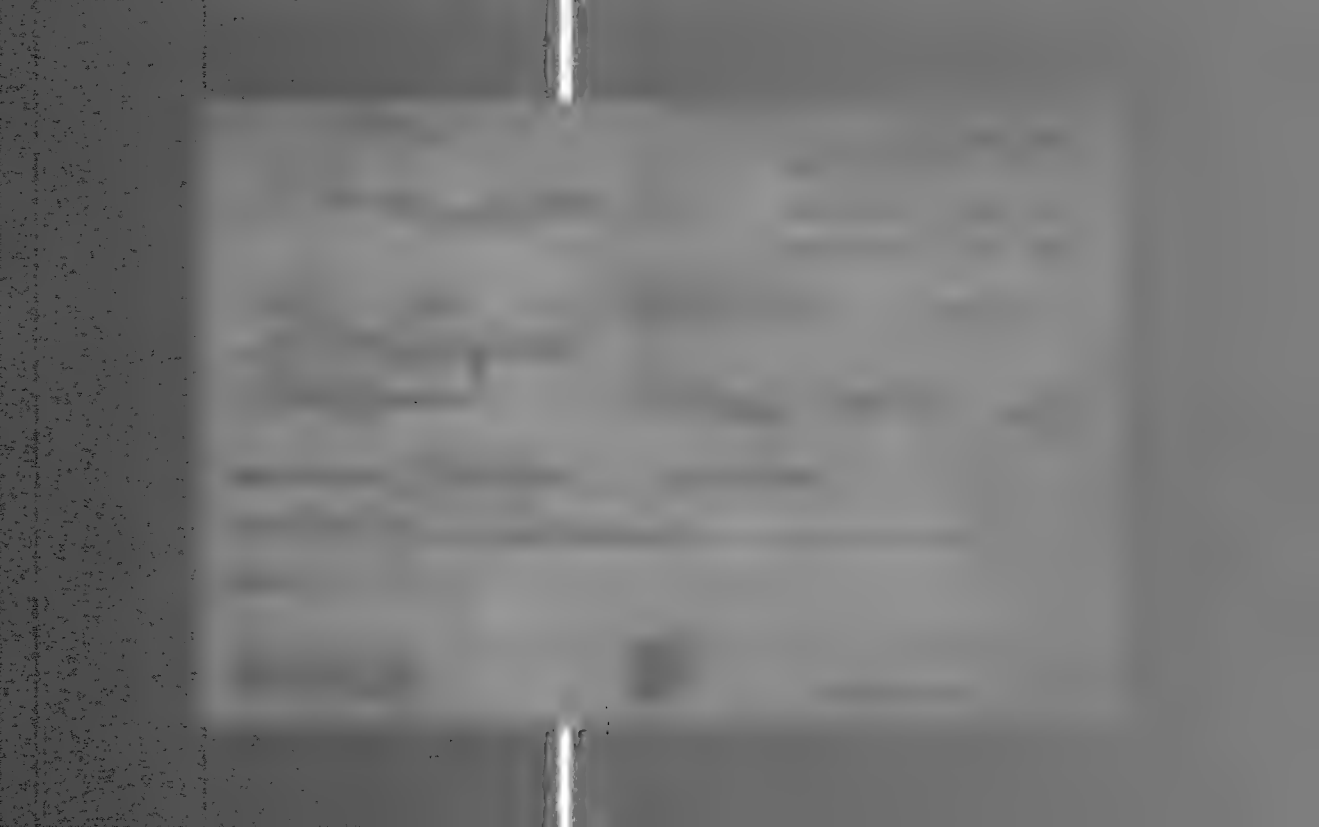




The following is a list of the
 names of the persons who
 have been admitted to the
 membership of the Society since
 the last meeting.

| Name | Age | Sex | Address |
|-----------------|-----|-----|----------------|
| John Smith | 35 | M | 123 Main St. |
| Mary Jones | 28 | F | 456 Elm St. |
| David Brown | 42 | M | 789 Oak St. |
| Sarah White | 30 | F | 101 Pine St. |
| Robert Green | 38 | M | 234 Cedar St. |
| Elizabeth Black | 25 | F | 567 Birch St. |
| Thomas Gray | 40 | M | 890 Spruce St. |

The names of the persons who
 have been admitted to the
 membership of the Society since
 the last meeting are as follows:







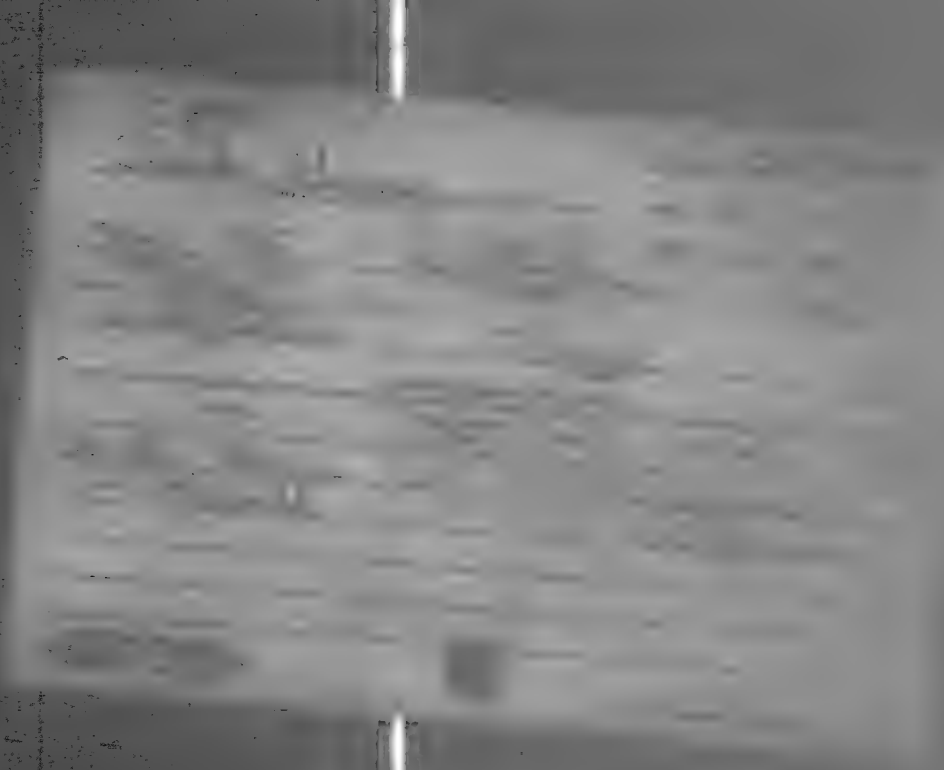
Handwritten text on a lined page, possibly a letter or document. The text is written in cursive and is mostly illegible due to blurring. The page is held by two metal clips at the top and bottom.







[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but cannot be transcribed accurately.]





بسم الله الرحمن الرحيم
الحمد لله الذي هدانا لهذا
ما كنا لنهتدي لولا أن هدانا الله

والصلاة والسلام على
سيدنا محمد وعلى آله وصحبه
الطيبين الطاهرين

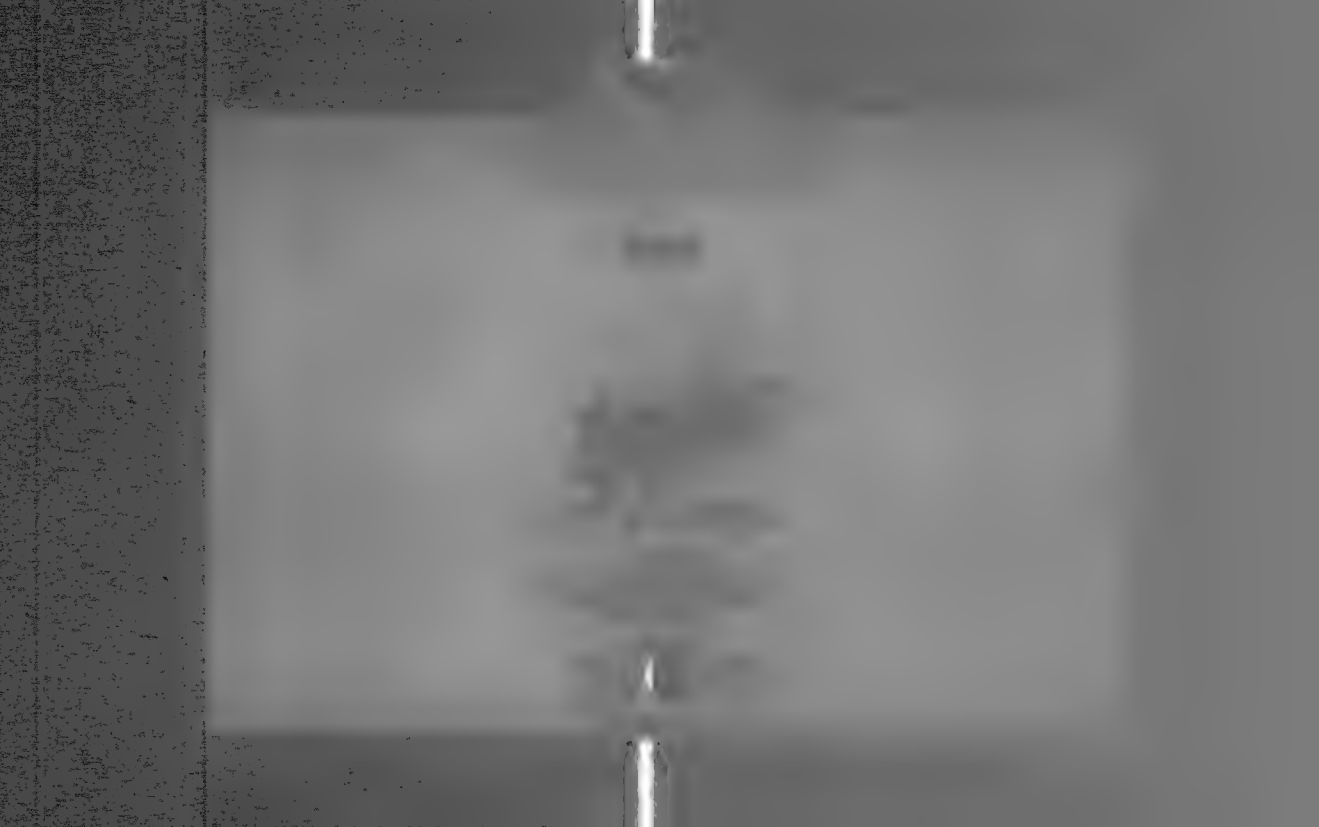
السلامة من كل غم وحزن
والسلامة من كل سوء
والسلامة من كل شر

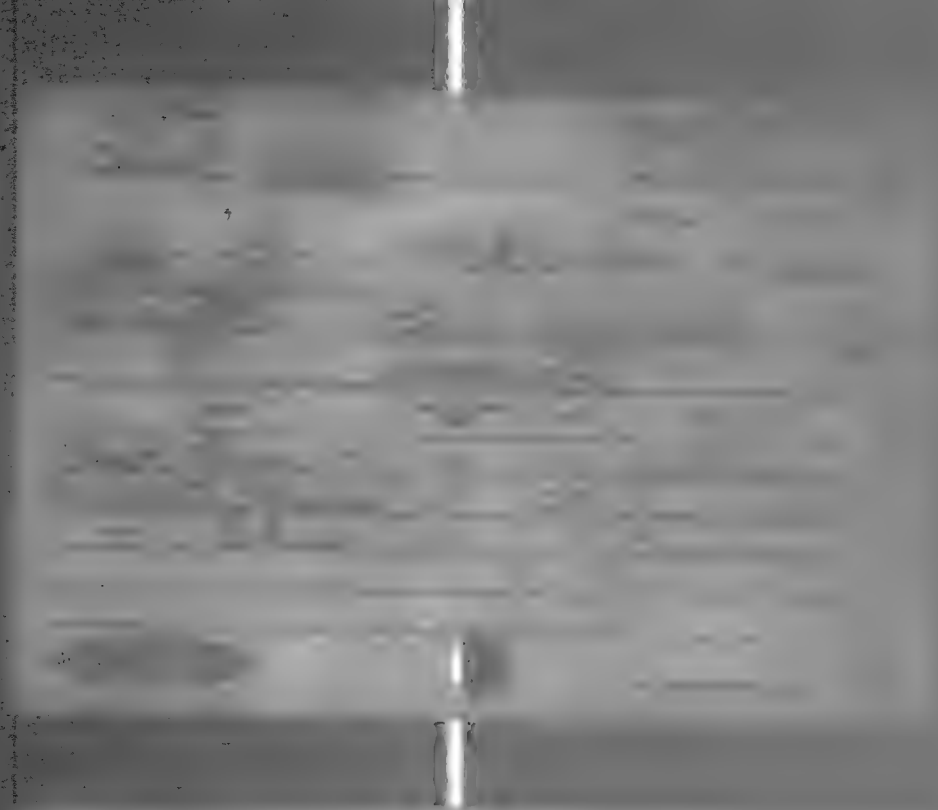
والسلامة من كل عيب
والسلامة من كل نقص
والسلامة من كل عجز

والسلامة من كل ضعف
والسلامة من كل فقر
والسلامة من كل بخل

والسلامة من كل كبر
والسلامة من كل غرور
والسلامة من كل حسد

والسلامة من كل غش
والسلامة من كل خديعة
والسلامة من كل مكر





January 1st 1900

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 28th inst.

and in reply to inform you that the same has been forwarded to the proper authorities.

I am, Sir, very respectfully,
Yours,
J. H. [Signature]

Enclosed for you are the following documents:

1. A copy of the report of the Committee on the subject of the proposed

amendment to the Constitution.

2. A copy of the report of the Committee on the subject of the proposed

amendment to the Constitution.

I am, Sir, very respectfully,
Yours,
J. H. [Signature]





Handwritten text at the top of the page, possibly a title or header, including the word "مقدمه" (Introduction) on the left and "بسم الله الرحمن الرحيم" (In the name of Allah, the Most Gracious, the Most Merciful) on the right.

| | | |
|--|---|---|
| Handwritten text in the first row of the table. | Handwritten text in the second row of the table. | Handwritten text in the third row of the table. |
| Handwritten text in the fourth row of the table. | Handwritten text in the fifth row of the table. | Handwritten text in the sixth row of the table. |
| Handwritten text in the seventh row of the table. | Handwritten text in the eighth row of the table. | Handwritten text in the ninth row of the table. |
| Handwritten text in the tenth row of the table. | Handwritten text in the eleventh row of the table. | Handwritten text in the twelfth row of the table. |
| Handwritten text in the thirteenth row of the table. | Handwritten text in the fourteenth row of the table. | Handwritten text in the fifteenth row of the table. |
| Handwritten text in the sixteenth row of the table. | Handwritten text in the seventeenth row of the table. | Handwritten text in the eighteenth row of the table. |
| Handwritten text in the nineteenth row of the table. | Handwritten text in the twentieth row of the table. | Handwritten text in the twenty-first row of the table. |
| Handwritten text in the twenty-second row of the table. | Handwritten text in the twenty-third row of the table. | Handwritten text in the twenty-fourth row of the table. |
| Handwritten text in the twenty-fifth row of the table. | Handwritten text in the twenty-sixth row of the table. | Handwritten text in the twenty-seventh row of the table. |
| Handwritten text in the twenty-eighth row of the table. | Handwritten text in the twenty-ninth row of the table. | Handwritten text in the thirtieth row of the table. |
| Handwritten text in the thirty-first row of the table. | Handwritten text in the thirty-second row of the table. | Handwritten text in the thirty-third row of the table. |
| Handwritten text in the thirty-fourth row of the table. | Handwritten text in the thirty-fifth row of the table. | Handwritten text in the thirty-sixth row of the table. |
| Handwritten text in the thirty-seventh row of the table. | Handwritten text in the thirty-eighth row of the table. | Handwritten text in the thirty-ninth row of the table. |
| Handwritten text in the fortieth row of the table. | Handwritten text in the forty-first row of the table. | Handwritten text in the forty-second row of the table. |
| Handwritten text in the forty-third row of the table. | Handwritten text in the forty-fourth row of the table. | Handwritten text in the forty-fifth row of the table. |
| Handwritten text in the forty-sixth row of the table. | Handwritten text in the forty-seventh row of the table. | Handwritten text in the forty-eighth row of the table. |
| Handwritten text in the forty-ninth row of the table. | Handwritten text in the fiftieth row of the table. | Handwritten text in the fifty-first row of the table. |
| Handwritten text in the fifty-second row of the table. | Handwritten text in the fifty-third row of the table. | Handwritten text in the fifty-fourth row of the table. |
| Handwritten text in the fifty-fifth row of the table. | Handwritten text in the fifty-sixth row of the table. | Handwritten text in the fifty-seventh row of the table. |
| Handwritten text in the fifty-eighth row of the table. | Handwritten text in the fifty-ninth row of the table. | Handwritten text in the sixtieth row of the table. |
| Handwritten text in the sixty-first row of the table. | Handwritten text in the sixty-second row of the table. | Handwritten text in the sixty-third row of the table. |
| Handwritten text in the sixty-fourth row of the table. | Handwritten text in the sixty-fifth row of the table. | Handwritten text in the sixty-sixth row of the table. |
| Handwritten text in the sixty-ninth row of the table. | Handwritten text in the seventieth row of the table. | Handwritten text in the seventy-first row of the table. |
| Handwritten text in the seventy-second row of the table. | Handwritten text in the seventy-third row of the table. | Handwritten text in the seventy-fourth row of the table. |
| Handwritten text in the seventy-fifth row of the table. | Handwritten text in the seventy-sixth row of the table. | Handwritten text in the seventy-seventh row of the table. |
| Handwritten text in the eighty-first row of the table. | Handwritten text in the eighty-second row of the table. | Handwritten text in the eighty-third row of the table. |
| Handwritten text in the eighty-fourth row of the table. | Handwritten text in the eighty-fifth row of the table. | Handwritten text in the eighty-sixth row of the table. |
| Handwritten text in the eighty-ninth row of the table. | Handwritten text in the ninetyth row of the table. | Handwritten text in the ninety-first row of the table. |
| Handwritten text in the ninety-second row of the table. | Handwritten text in the ninety-third row of the table. | Handwritten text in the ninety-fourth row of the table. |
| Handwritten text in the ninety-fifth row of the table. | Handwritten text in the ninety-sixth row of the table. | Handwritten text in the ninety-seventh row of the table. |
| Handwritten text in the ninety-eighth row of the table. | Handwritten text in the ninety-ninth row of the table. | Handwritten text in the hundredth row of the table. |

Handwritten text, likely a letter or document, with several lines of cursive script. The text is heavily faded and illegible. The document appears to be on aged paper with two vertical binding holes visible on the left side.

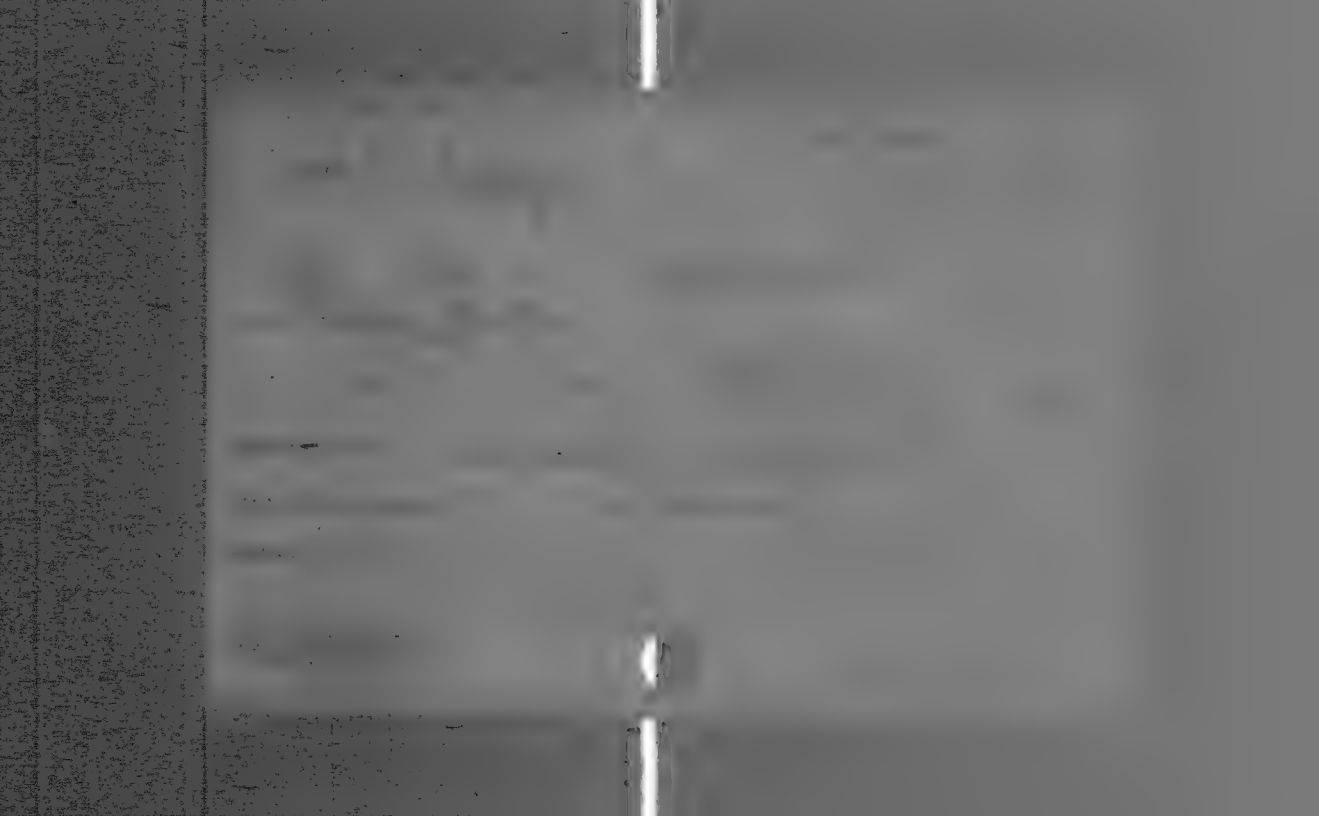
11
The first of these is the
fact that the number of
cases of the disease has
increased in the last few
years.

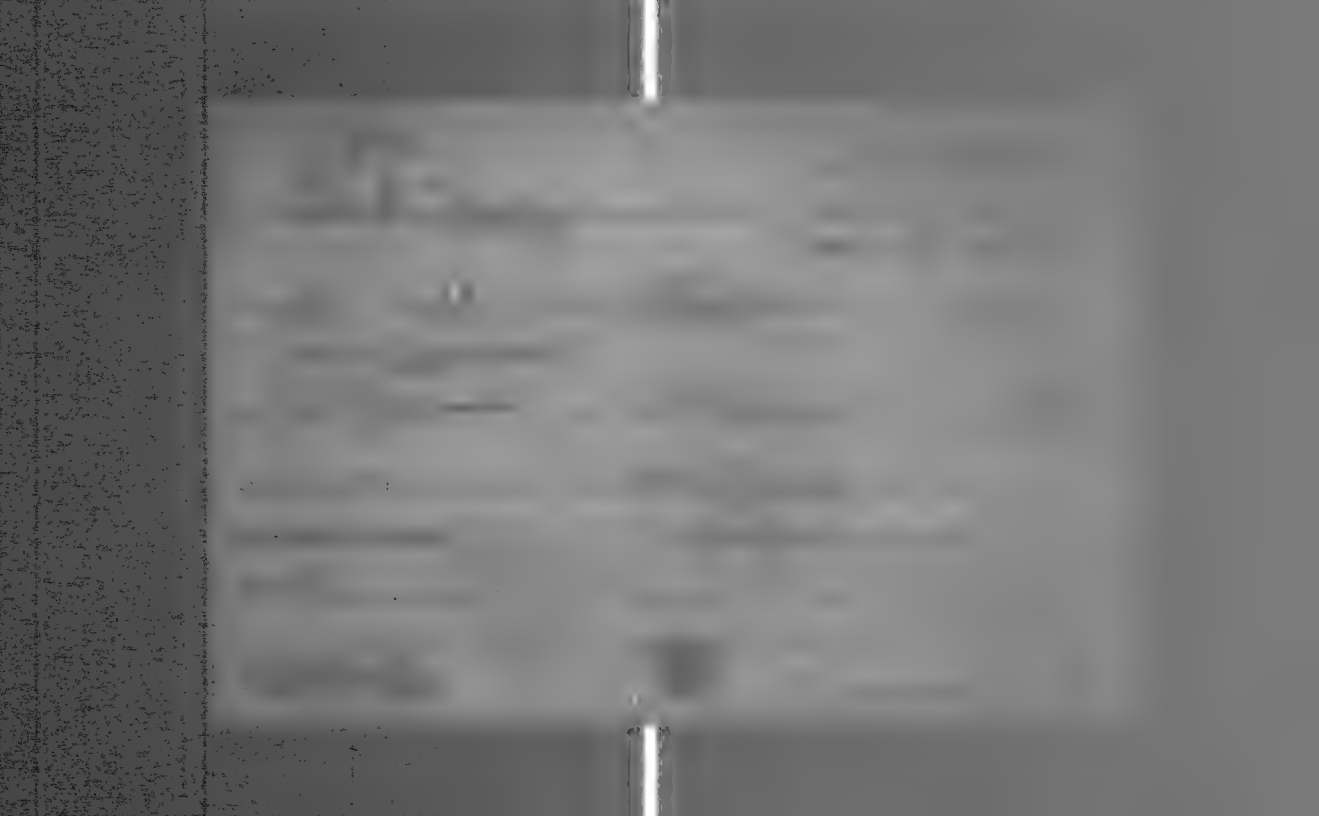
The second is the fact that
the disease is now found
in many parts of the world
where it was formerly
unknown.

The third is the fact that
the disease is now found
in many parts of the world
where it was formerly
unknown.

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.

Blank lined paper with a central vertical line and horizontal ruling lines.





Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.

Chas. H. Johnson
1909
1000
1000

Chas. H. Johnson
1909
1000
1000



Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurring and low contrast.

الحمد لله الذي جعل

العلم من أجلنا

والعلم من أجلنا

والعلم من أجلنا

والعلم من أجلنا

والعلم من أجلنا

1

2000

1990



Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be written on lined paper, with several lines of text visible across the page.

100

John Henry

1870

1870

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1870

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be part of a list or a series of entries. The handwriting is somewhat faded and difficult to decipher, but it appears to be a formal or semi-formal document. The text is written on a light-colored background, possibly a piece of paper or a page from a book.

The following is a list of the
 names of the persons who
 were present at the meeting
 held on the 1st day of
 January, 1900.

| Name | Address | Occupation | Remarks |
|--------------------|---------------|------------|---------|
| John A. Smith | 123 Main St. | Teacher | Present |
| Mary E. Jones | 456 Oak St. | Homemaker | Present |
| Robert L. Brown | 789 Elm St. | Farmer | Present |
| Sarah M. White | 101 Pine St. | Teacher | Present |
| James H. Green | 234 Cedar St. | Merchant | Present |
| Elizabeth C. Black | 567 Birch St. | Homemaker | Present |

The meeting was held in the
 school house, and was
 attended by the following
 persons:

Clark, Mary P. ...
 ...
 ...
 ...
 ...

| NAME | AGE | SEX | RELATION |
|------------------|-----|-----|----------|
| Clark, Mary P. | 24 | F | Wife |
| Clark, John | 21 | M | Son |
| Clark, William | 18 | M | Son |
| Clark, Elizabeth | 15 | F | Daughter |
| Clark, Mary | 12 | F | Daughter |

...
 ...

Clark, Henry C.

HEAD OF FAMILY

VOL

SHEET

W 30 California

San Francisco

San Francisco

OTHER MEMBERS

| NAME | RELATION | AGE | RESIDENCE |
|------------------|----------|-----|------------|
| Clark, Lillian W | W | 26 | California |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the President's policy for the new year. The letter is written in a very formal and dignified style, and it is a very good example of the President's power and authority.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It is a very important document, as it sets out the Secretary's policy for the new year. The report is written in a very formal and dignified style, and it is a very good example of the Secretary's power and authority.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It is a very important document, as it sets out the Secretary's policy for the new year. The report is written in a very formal and dignified style, and it is a very good example of the Secretary's power and authority.

| Statement of the Secretary of the Treasury | |
|--|--|
| 1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the President's policy for the new year. The letter is written in a very formal and dignified style, and it is a very good example of the President's power and authority. | |
| 2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It is a very important document, as it sets out the Secretary's policy for the new year. The report is written in a very formal and dignified style, and it is a very good example of the Secretary's power and authority. | |
| 3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It is a very important document, as it sets out the Secretary's policy for the new year. The report is written in a very formal and dignified style, and it is a very good example of the Secretary's power and authority. | |

12-11-11
Charles Henry Lee

DEPT

The 1st Infantry Division
American Expeditionary Force
France

San Francisco, California

ORDERED BY

| NAME | REG'T | COMP | GRADE |
|-------------------|---------|----------|---------|
| Charles Henry Lee | The 1st | Infantry | Private |
| Edward J. Lee | The 1st | Infantry | Private |
| | | | |
| | | | |
| | | | |
| | | | |

12-11-11

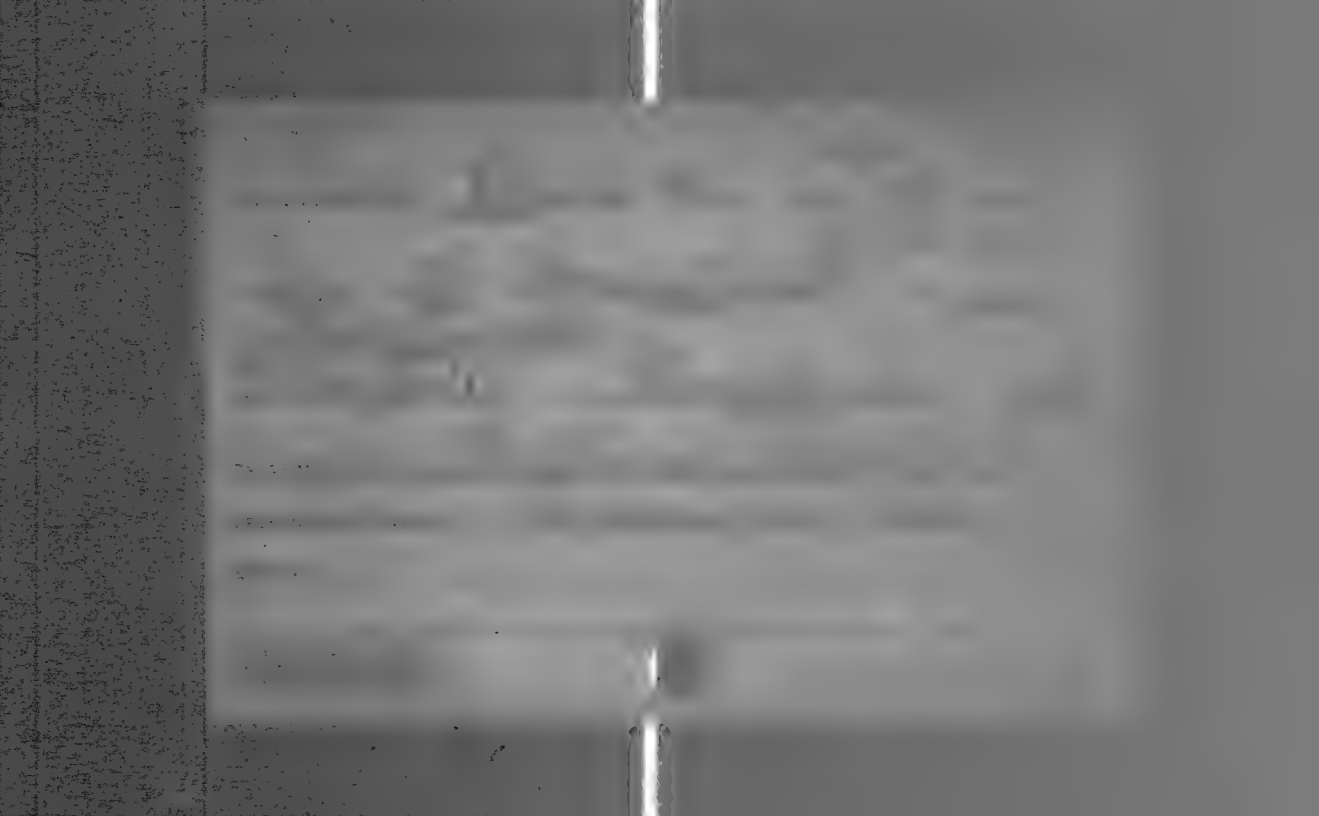
Chief, Henry, C.

1917-1918
1919-1920
1921-1922

OTHER MEMBERS OF BOARD

| NAME | TERM | AGE | EDUCATION |
|------------------|-----------|-----|-------------|
| Chief, Henry, C. | 1917-1918 | 45 | High School |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

By _____



| Item | Quantity | Unit Price | Total |
|--------------|----------|------------|---------------|
| 1. Cement | 100 | 1.50 | 150.00 |
| 2. Sand | 200 | 0.75 | 150.00 |
| 3. Gravel | 150 | 1.00 | 150.00 |
| 4. Labor | 10 | 10.00 | 100.00 |
| 5. Transport | 10 | 5.00 | 50.00 |
| 6. Profit | | | 100.00 |
| Total | | | 600.00 |

12

1. 1990

John Henry N. [unclear]
[unclear]
N 49 [unclear]
[unclear]

NAME [unclear]
[unclear]
[unclear]
[unclear]
[unclear]
[unclear]
[unclear]
[unclear]

الحمد لله الذي هدانا لهذا
ما كنا لنهتدي لولا أن هدانا الله

والصلاة والسلام على
سيدنا محمد وآله

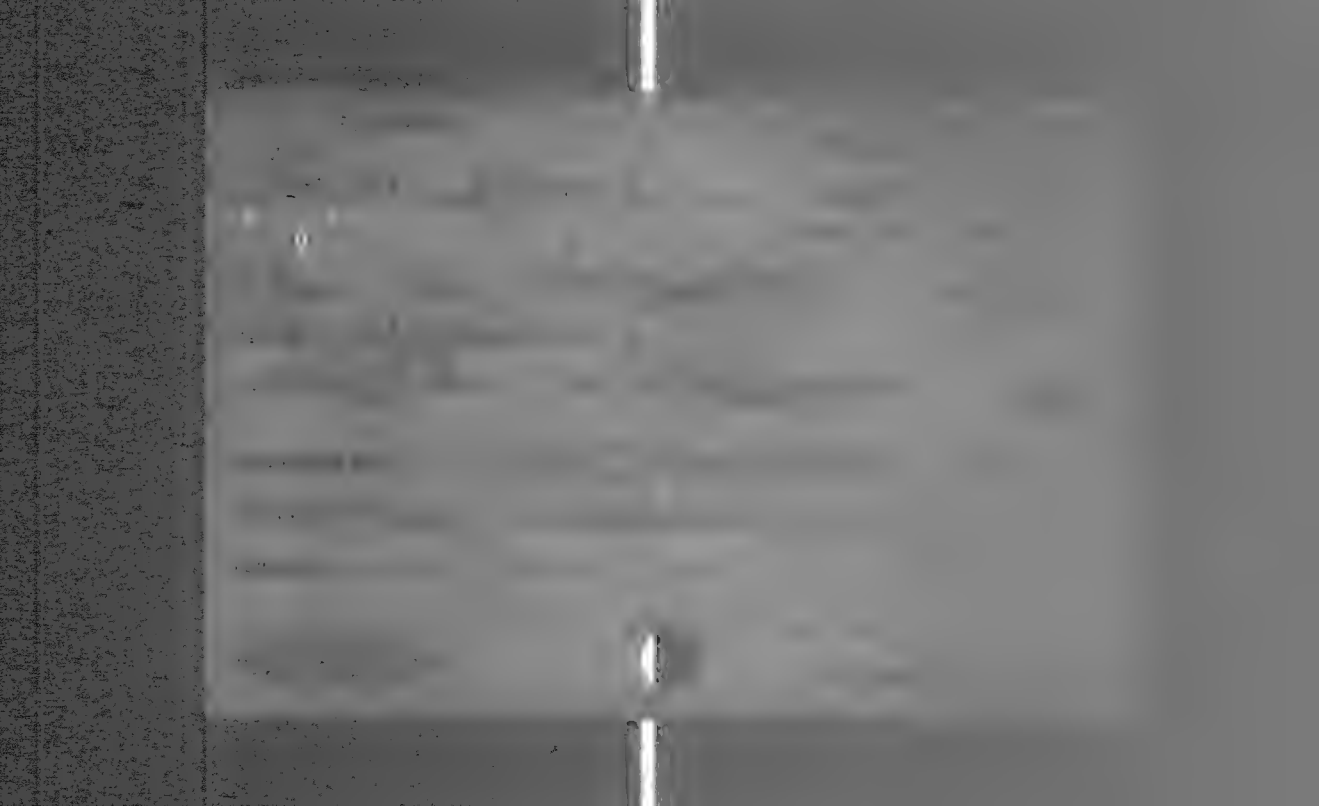
والجنان المفلحين

والصالحين

والقائمين

والجائين

والجائين



Handwritten text at the top of the page, possibly a title or header.

Second line of handwritten text, appearing to be a continuation of the header or a separate section.

Third line of handwritten text, continuing the main body of the document.

Fourth line of handwritten text, continuing the main body of the document.

Fifth line of handwritten text, continuing the main body of the document.

Handwritten text, likely a letter or document, written in cursive script. The text is illegible due to extreme blurring.

Handwritten text, likely a letter or document, written in cursive script. The text is illegible due to extreme blurring.

Handwritten text, likely a letter or document, written in cursive script. The text is illegible due to extreme blurring.

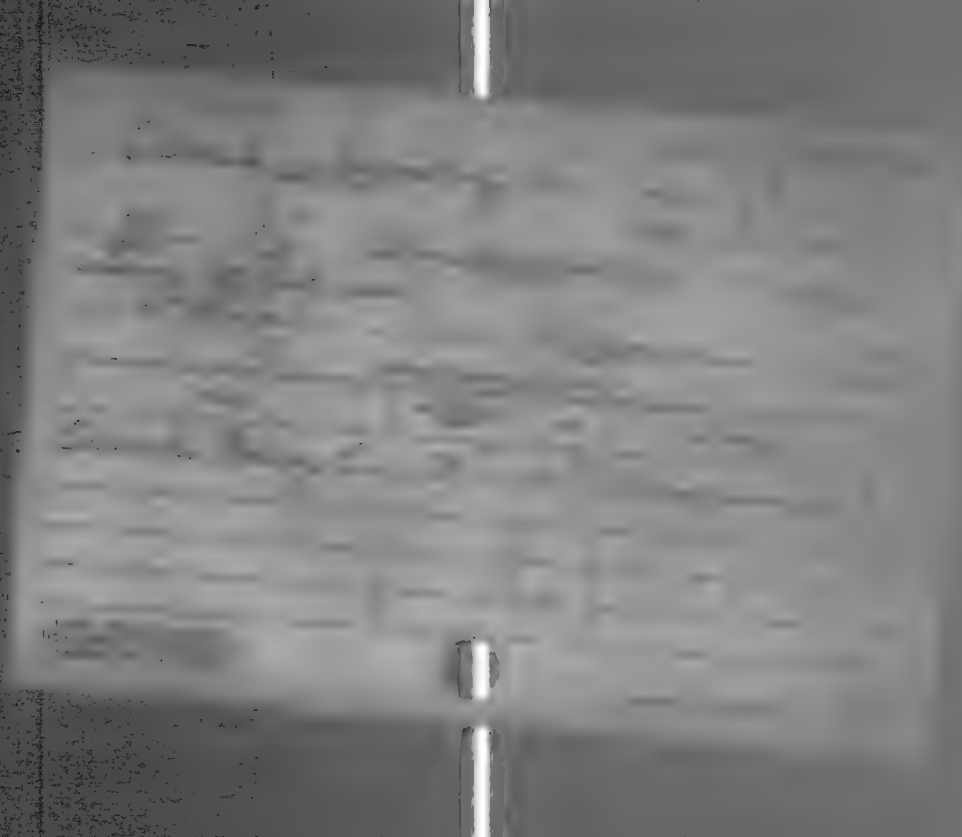
Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a vertical line of text on the left side, possibly a margin or a list of items. The overall appearance is that of an old, worn document.



Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a vertical line of text on the left side and a horizontal line near the bottom.



Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurring and low contrast.



Dear Mr. [illegible]
[illegible]
[illegible]
[illegible]

| | | |
|-------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurring and low contrast.

Date Dec 27 Canada
 Name John Doe
 Address 123 Main St
 City London
 State Ontario
 Country Canada

| NAME | DATE | TIME | PLACE |
|----------|--------|-------|--------|
| John Doe | Dec 27 | 10:00 | London |
| John Doe | Dec 28 | 11:00 | London |
| | | | |
| | | | |
| | | | |
| | | | |

The undersigned hereby certify that
 the within and foregoing is a true and correct
 copy of the original as the same appears
 in the records of the
 County of _____ State of _____

| NAME | DATE | TIME | PLACE |
|------------------|------|-------|-----------|
| Charles, April 1 | 11 | 2 1/2 | St. Louis |
| | | | |
| | | | |
| | | | |
| | | | |

In testimony whereof, I have hereunto set my hand and the seal of the
 County of _____ State of _____
 this _____ day of _____ 19____

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring and low contrast.



Chas. H. ...
...
...
...

Chas. H. ...
...
...
...

[The text on this page is extremely faint and illegible. It appears to be a handwritten letter or document, possibly containing a list or a series of paragraphs. The handwriting is cursive and difficult to decipher.]

By





1914

2014-2015

1971-1972

402

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54487

22

1. *Chrysomelidae*

CLASSIFICATION OF C

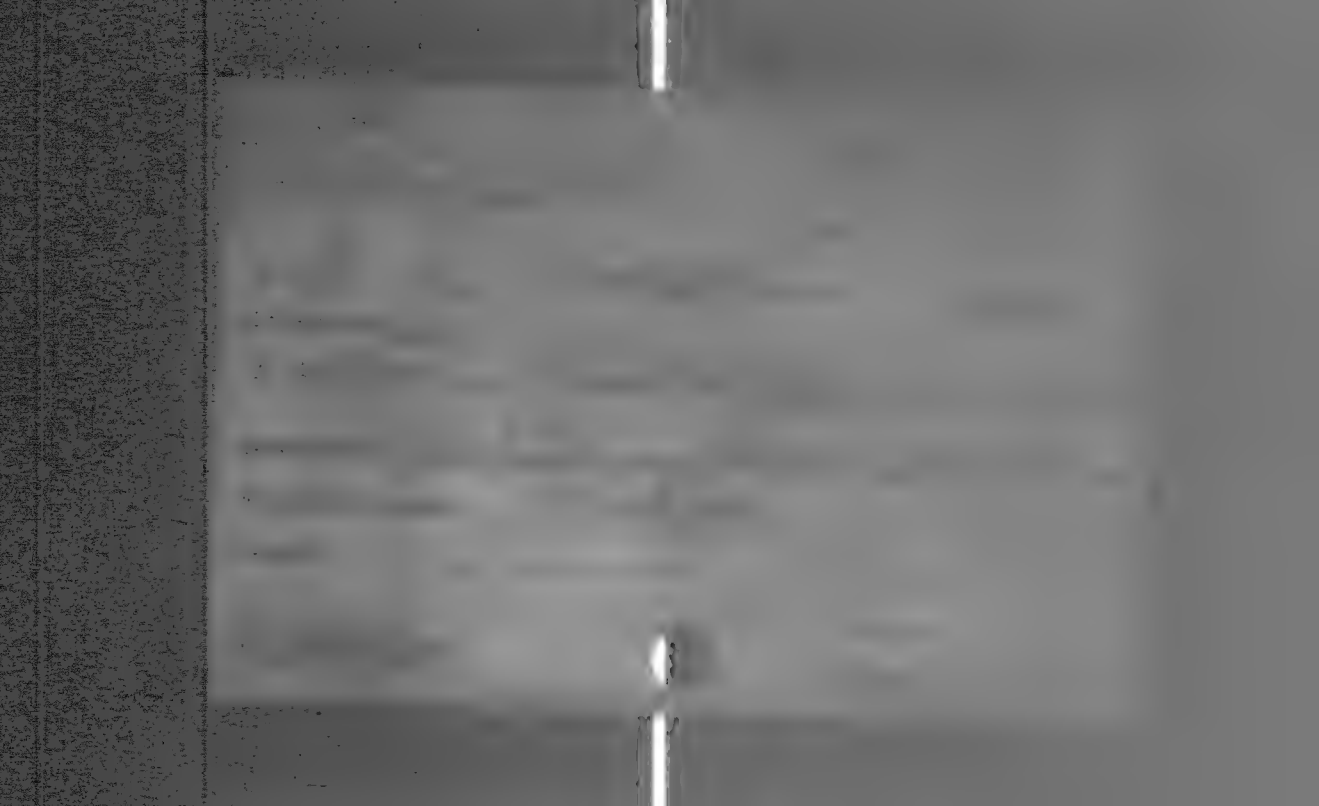
044345

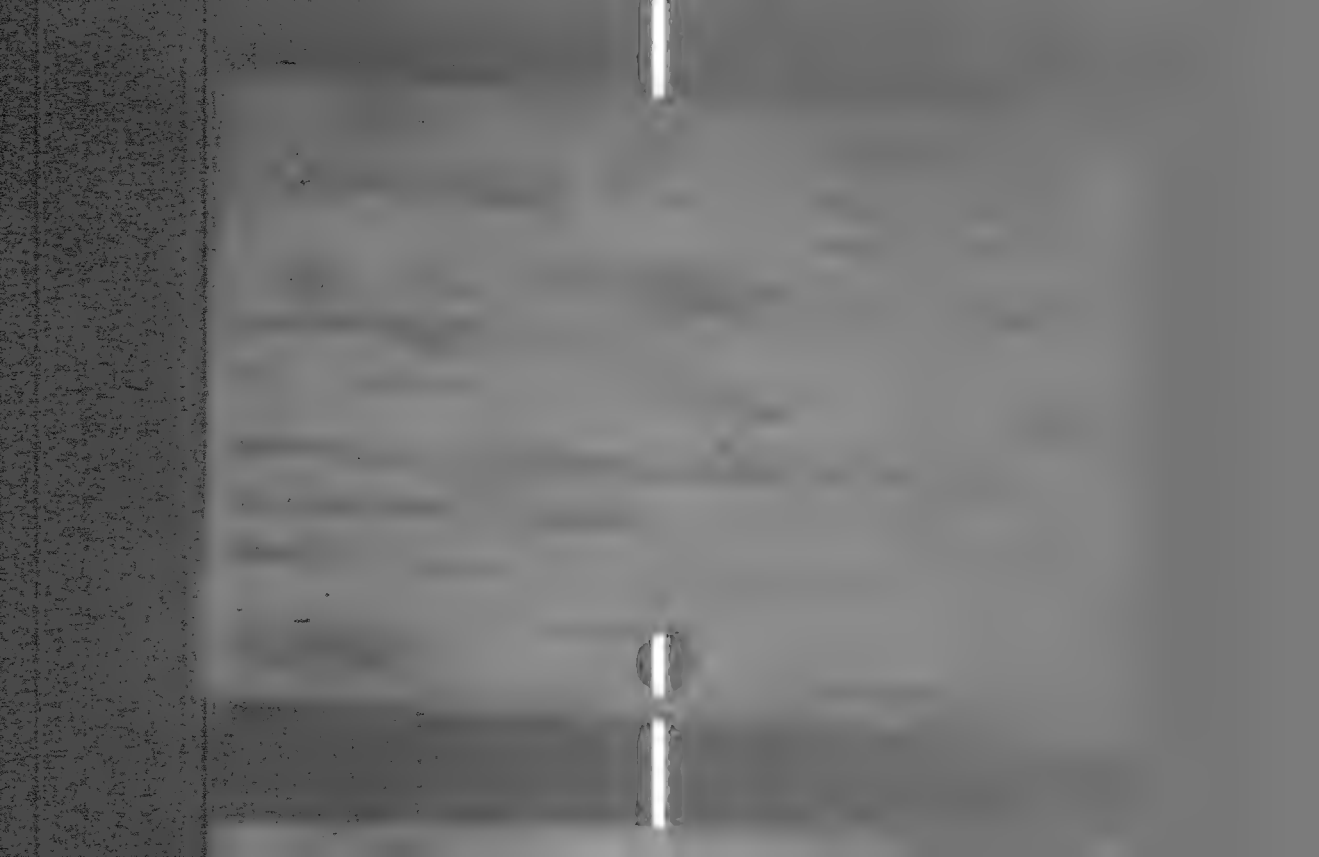
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406

1. What is the main purpose of the book?
 2. What are the main themes of the book?
 3. What are the main characters of the book?

Handwritten text, likely a letter or document, with a vertical line separating the left and right columns. The text is illegible due to blurriness.







1. Introduction

2. Methodology

3. Results and Discussion

4. Conclusion

5. References

6. Appendix

7. Index

8. Summary

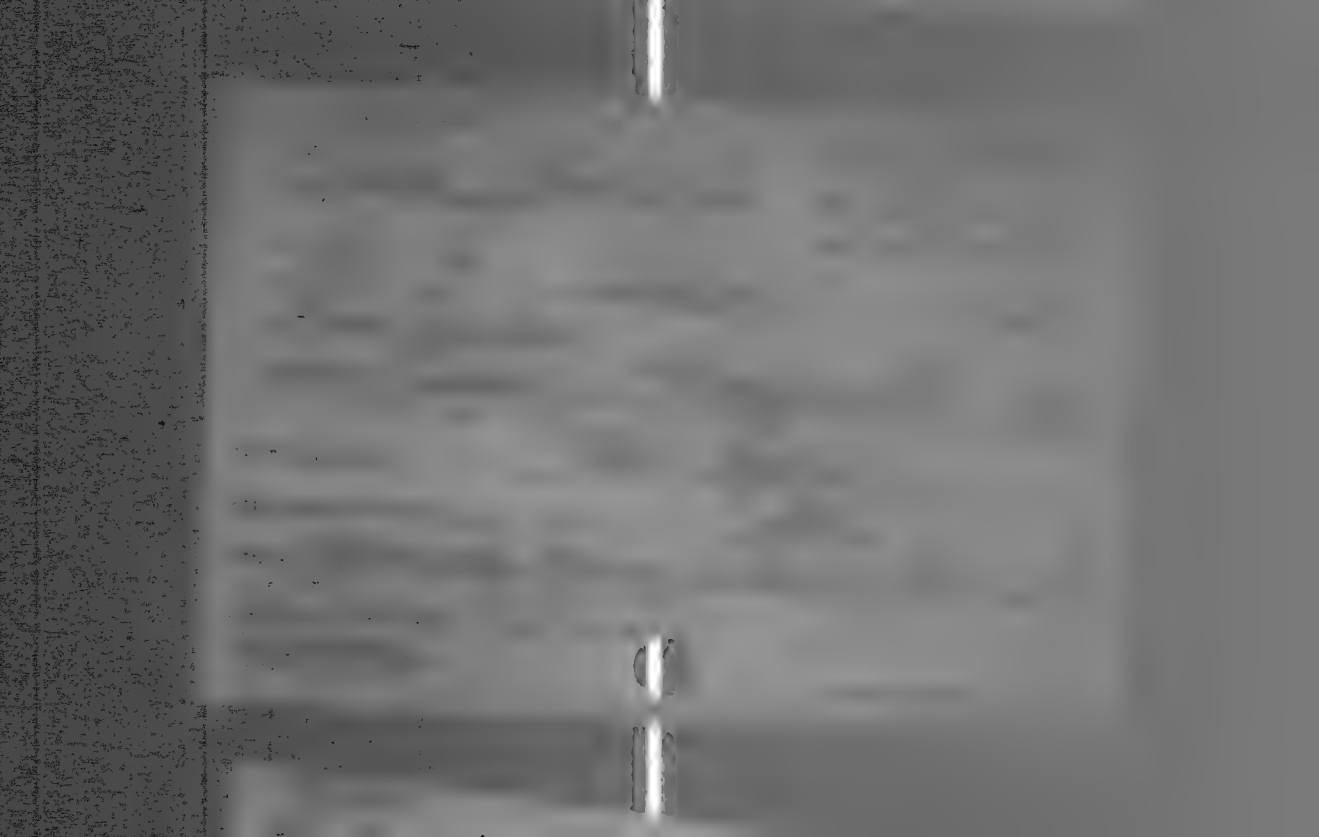


Handwritten text, likely a letter or document, with several lines of cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a vertical line of text on the left margin and a horizontal line of text at the bottom.







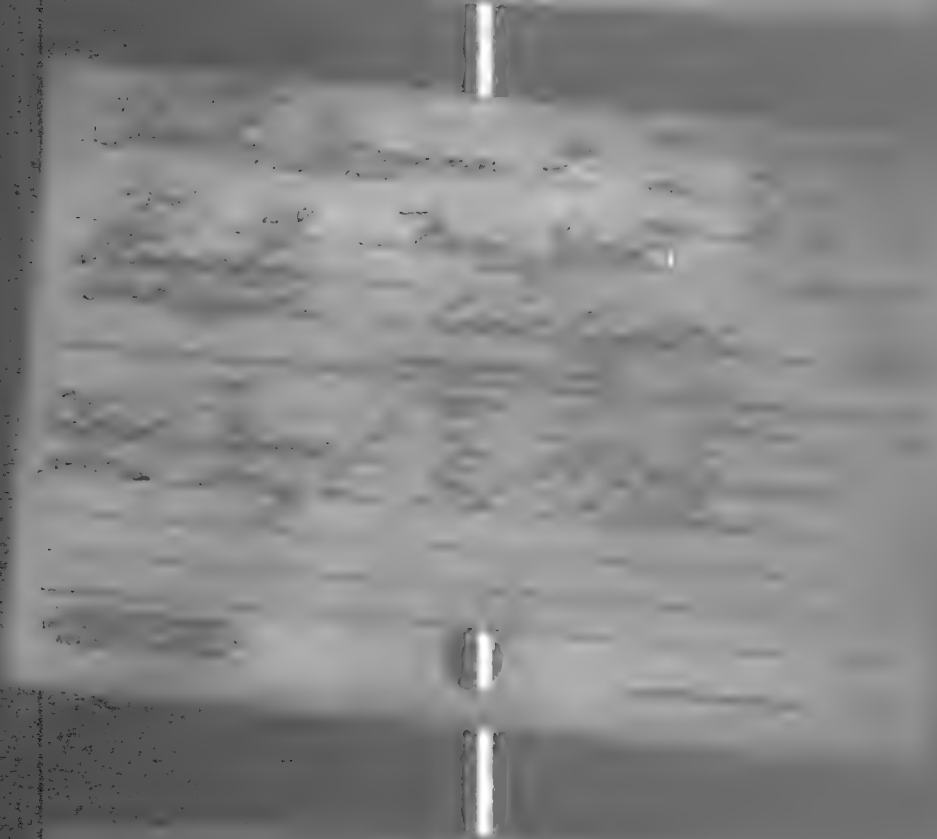




Handwritten text on a lined page, possibly a letter or document. The text is mostly illegible due to blurring. A vertical metal rod or pin is visible on the right side of the page.

Handwritten text on a separate piece of paper or a lower section of the page, also illegible.







[Faint, illegible handwriting]

1900

[illegible]

WHEAT OF PALESTINE

7.

2.

W. H. O.

4411

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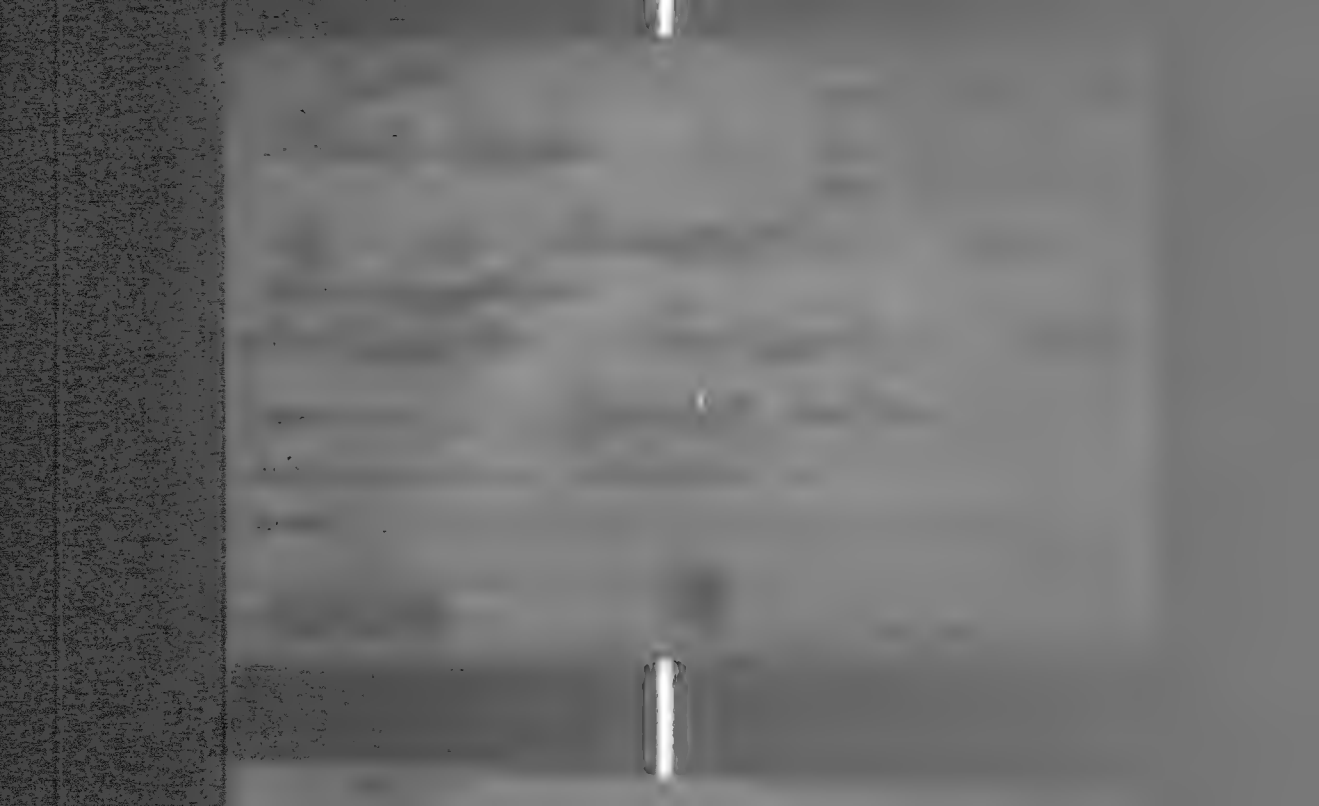
1944

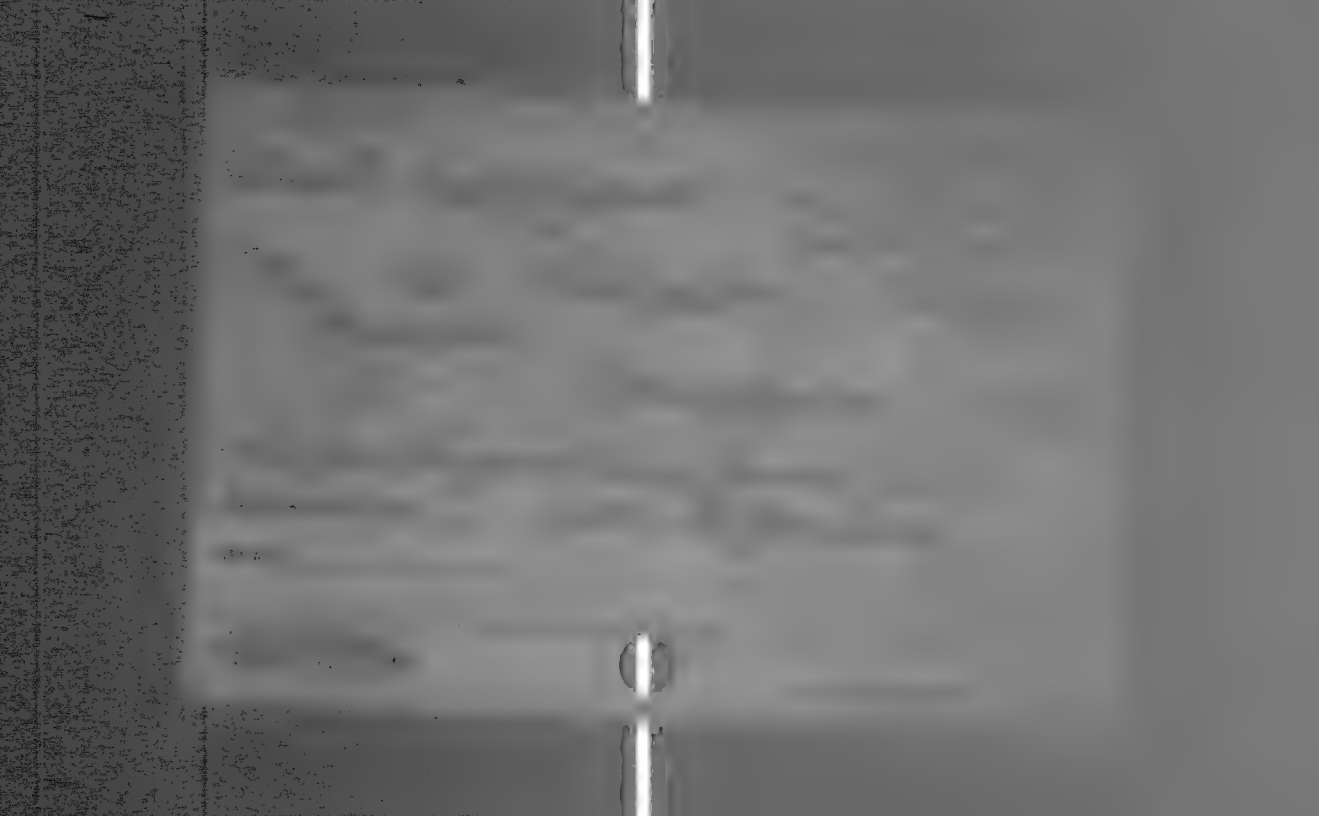
[Faint handwritten signature]

OTHER PERSONS OF FAMILY

[illegible]









MADE IN U.S.A.

Wm. 31. 10. 1891

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them. The list includes names such as "Mr. J. H. Smith", "Mr. W. H. Jones", and "Mr. R. H. Brown".

| | | | |
|------|-----|-----|-----|
| NAME | ... | ... | ... |
|------|-----|-----|-----|

John, Mass. - 3/11/1880

Oct 12, 1914

| | | | |
|------------|------------|------------|------------|
| 11. 11. 11 | 11. 11. 11 | 11. 11. 11 | 11. 11. 11 |
| 11. 11. 11 | 11. 11. 11 | 11. 11. 11 | 11. 11. 11 |

100

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a vertical line of text on the left side and a horizontal line near the bottom. The overall appearance is that of a historical document or a page from a manuscript.

Page 100

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurring and low contrast.

THE UNIVERSITY OF CHICAGO

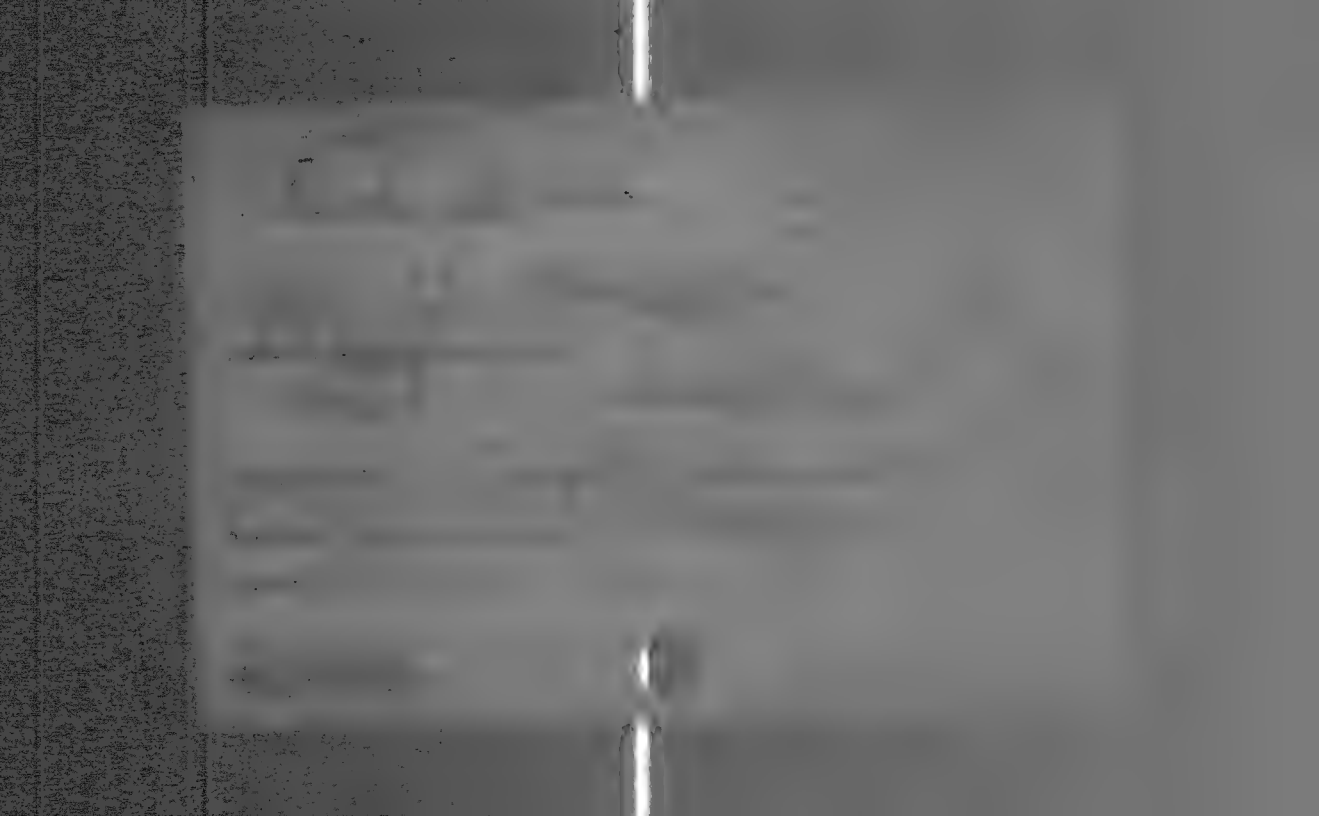
PHILOSOPHY DEPARTMENT

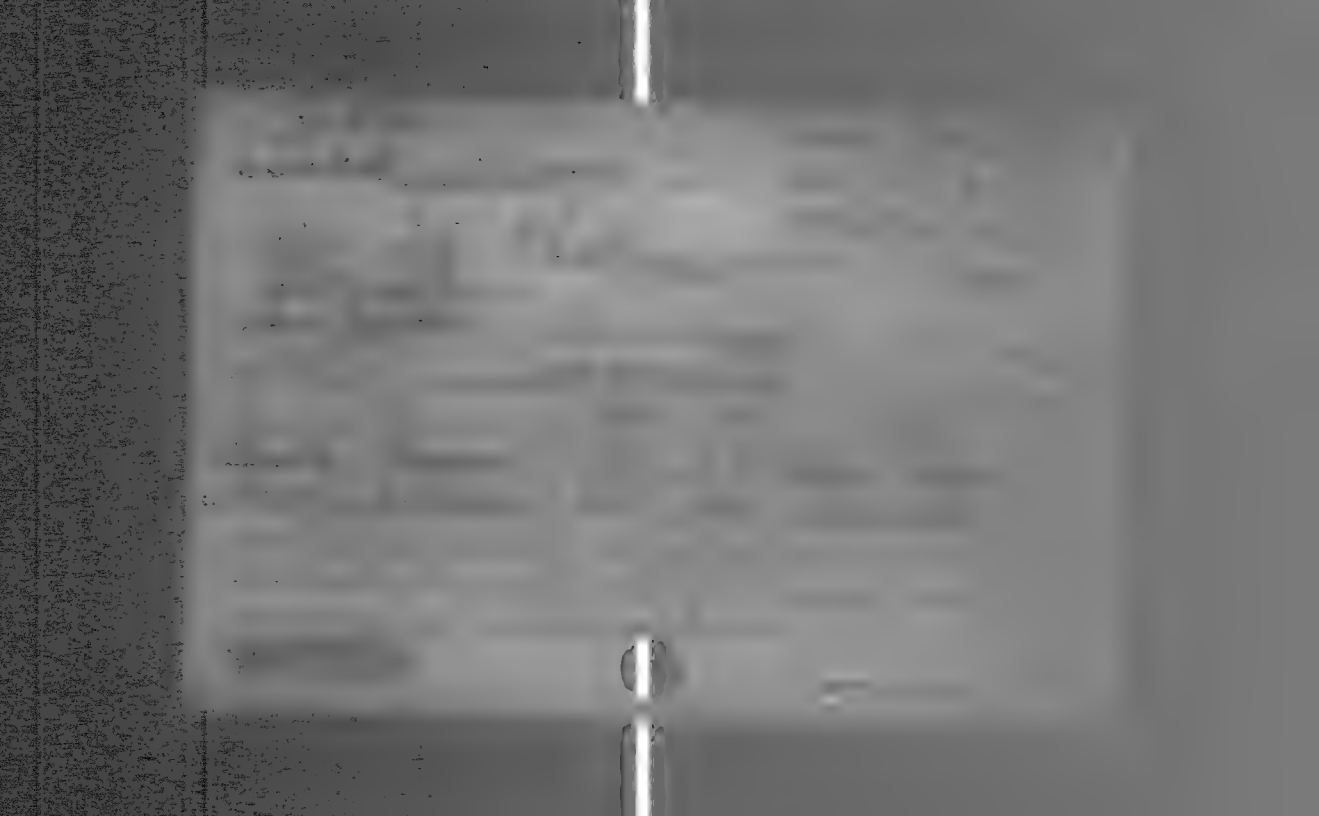
PHILOSOPHY 101

LECTURE NOTES

BY [Name]

DATE







County _____ Name _____
DATE _____

WIT _____
SIGNED _____

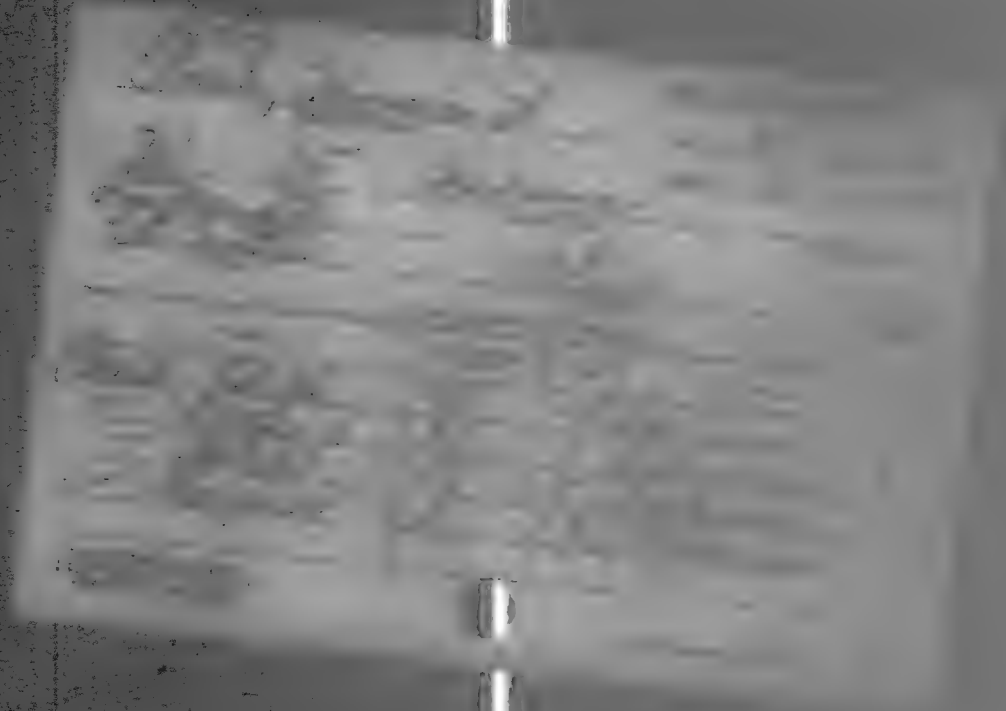
My 28 _____

to _____

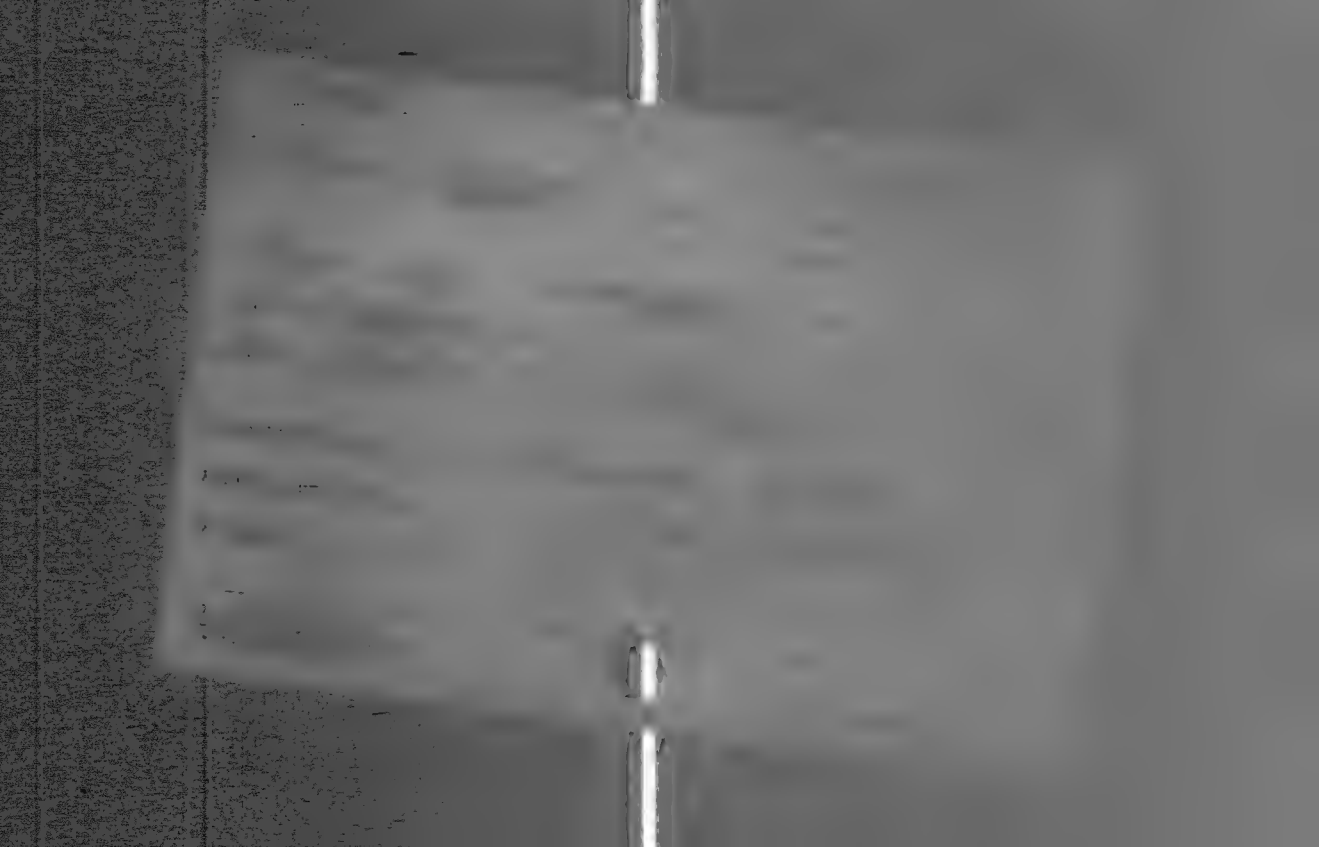
My _____

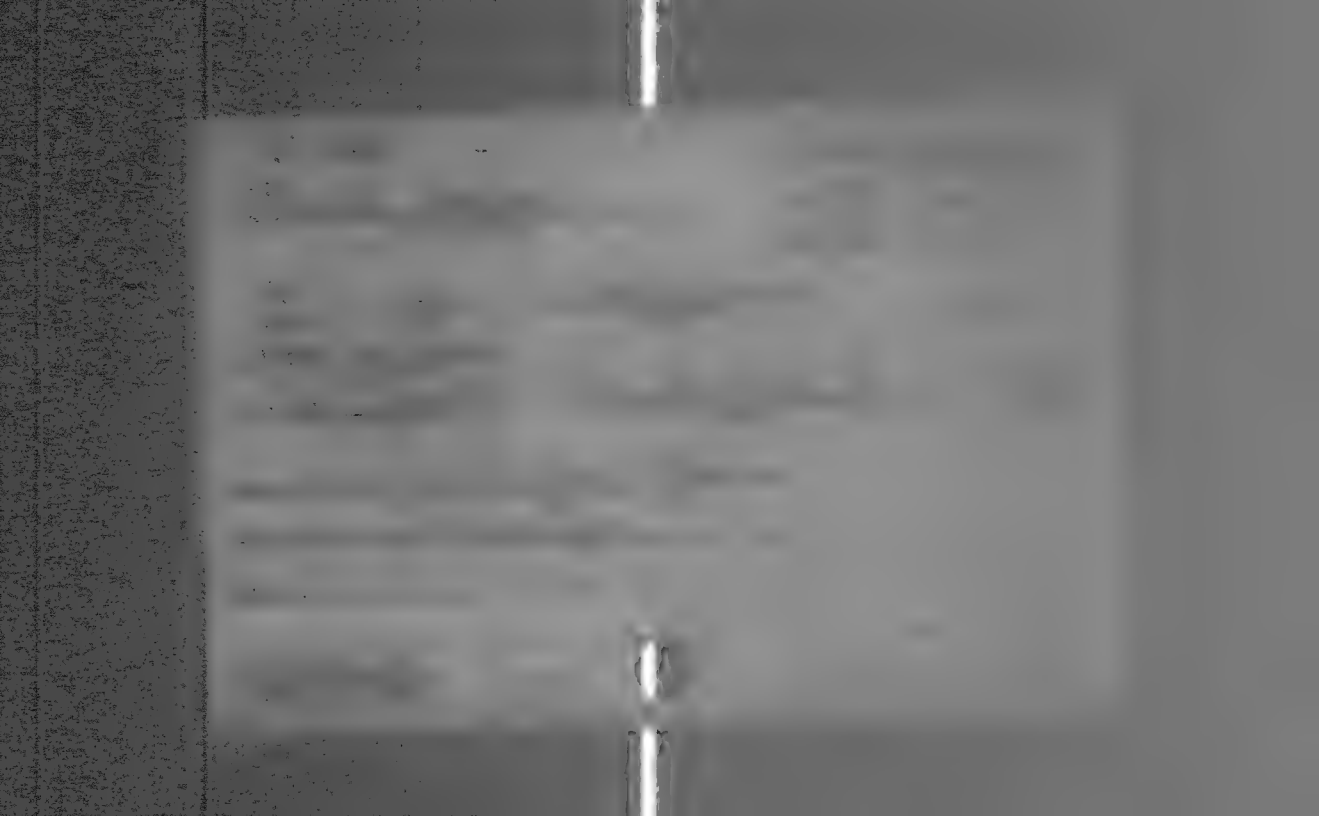
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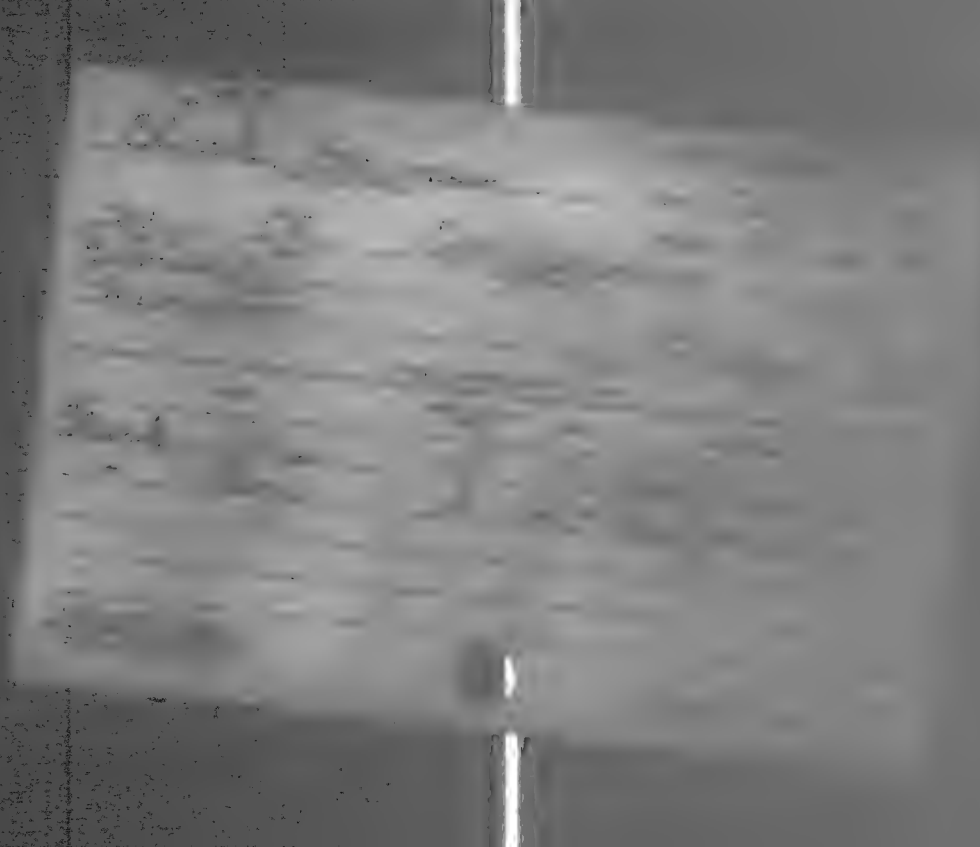
THE _____



1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.



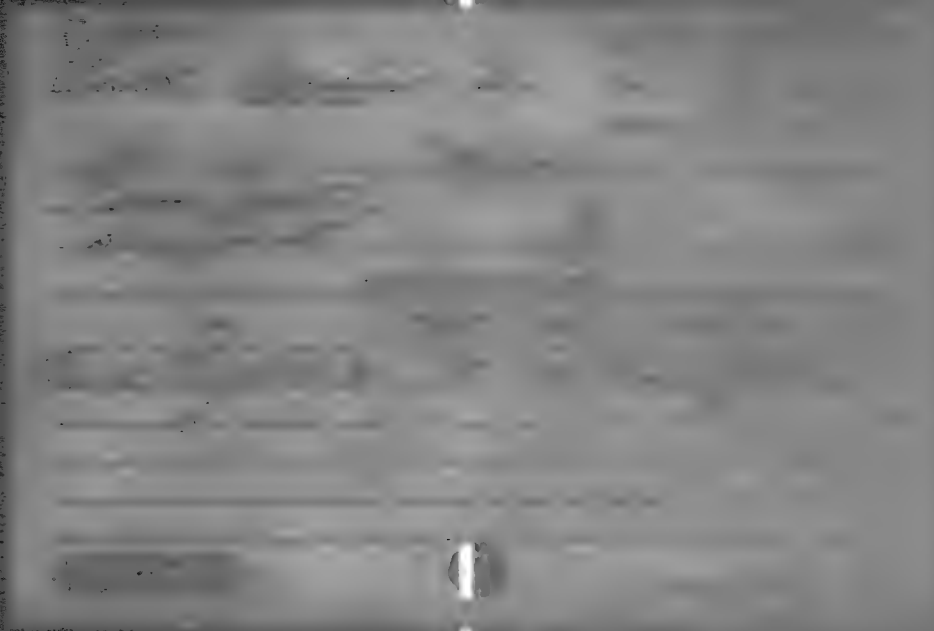


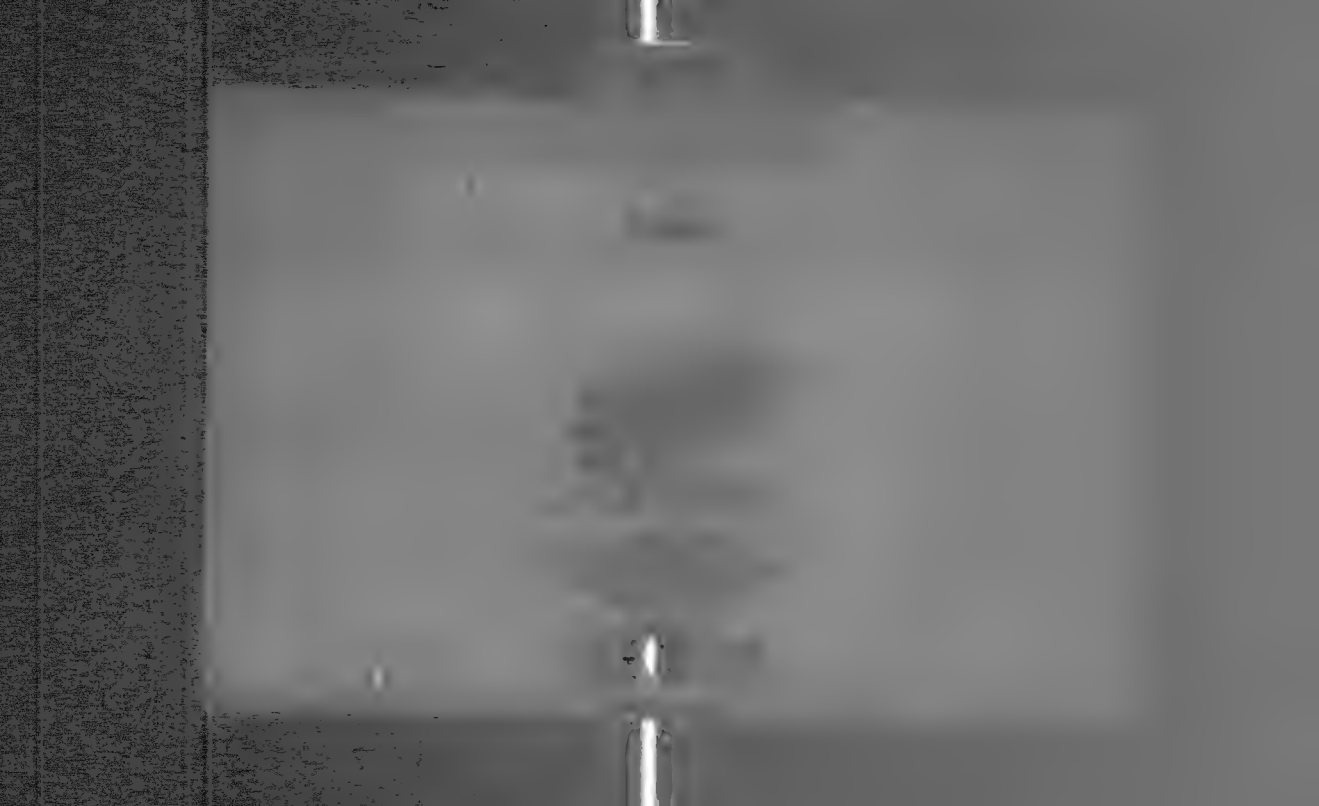


[illegible]

100

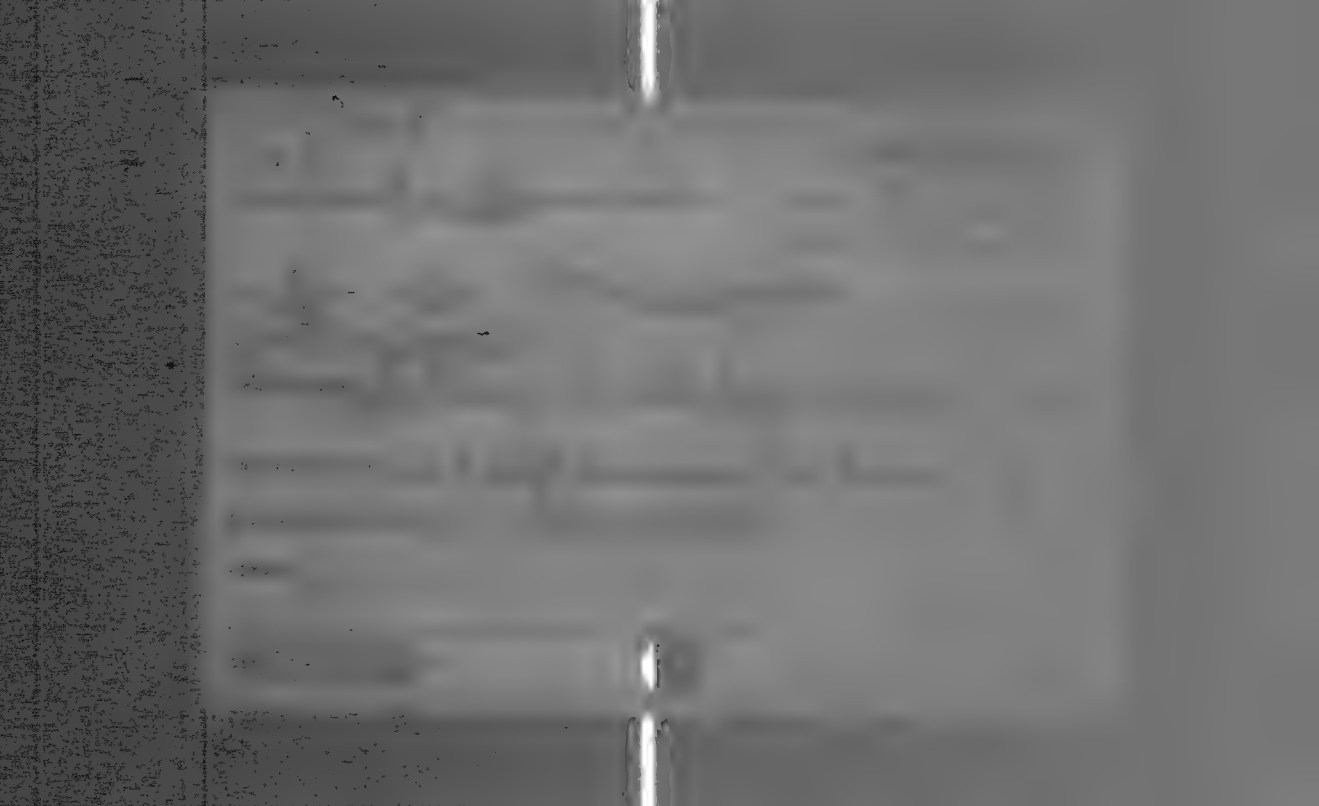












25th November 1944

Dear Mr. [illegible]

I have your letter of the 14th inst.

and am sorry to hear that you are

October 11th 1891

Dear Mr. [Name]

I have just received your letter of the 10th inst.

and am glad to hear from you.

I am well and hope this finds you the same.

I am, Sir, very respectfully,
Your obedient servant,

[Signature]



Charles Edward C.

71.32

Q. 10

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— 22 —

7-11

07-11-2007

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1

100

100





الحمد لله

والصلاة والسلام على من لا نبي بعده

وبعد

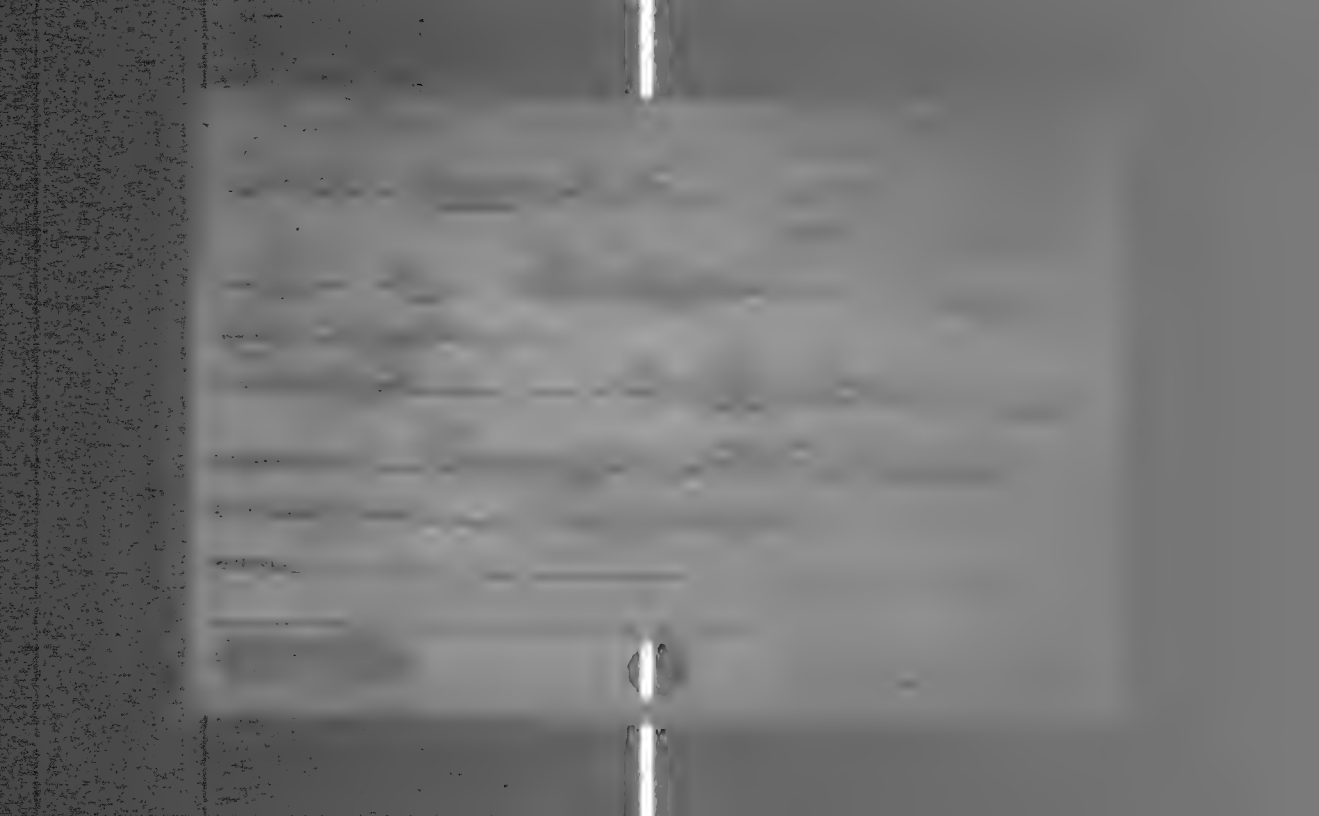
فإن من جملة ما ينبغي أن نعرفه

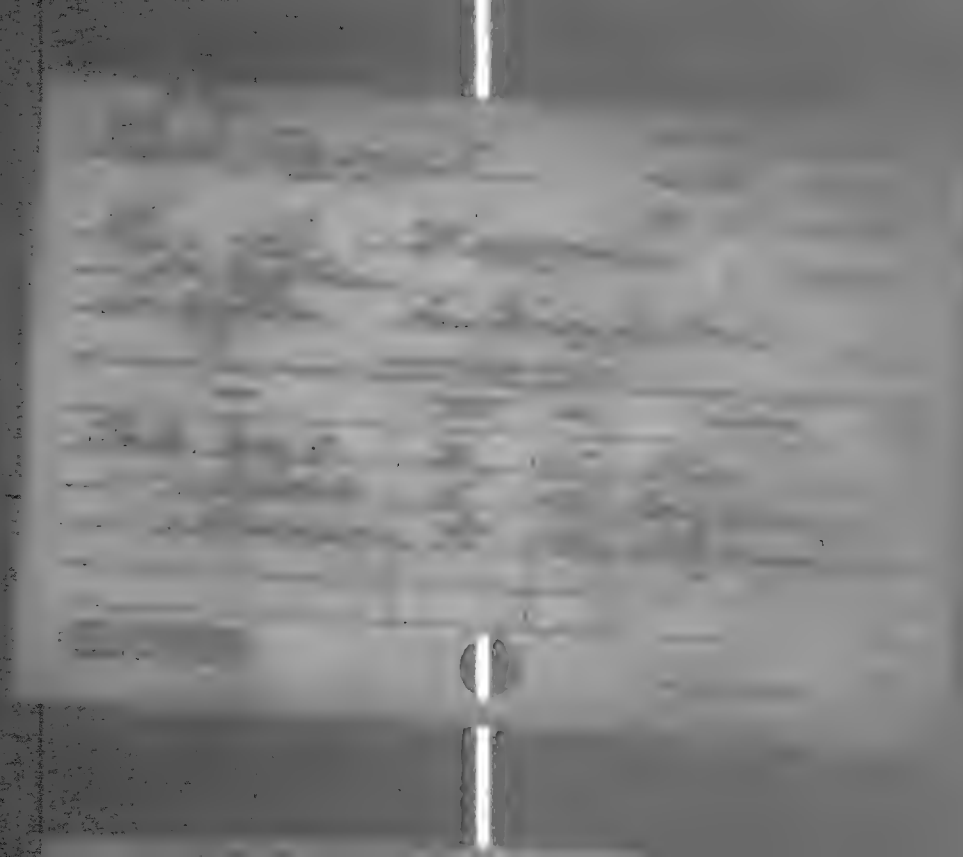
في شأن هذه الأمة

أنها أمة مباركة

مباركة

[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but the details cannot be discerned.]

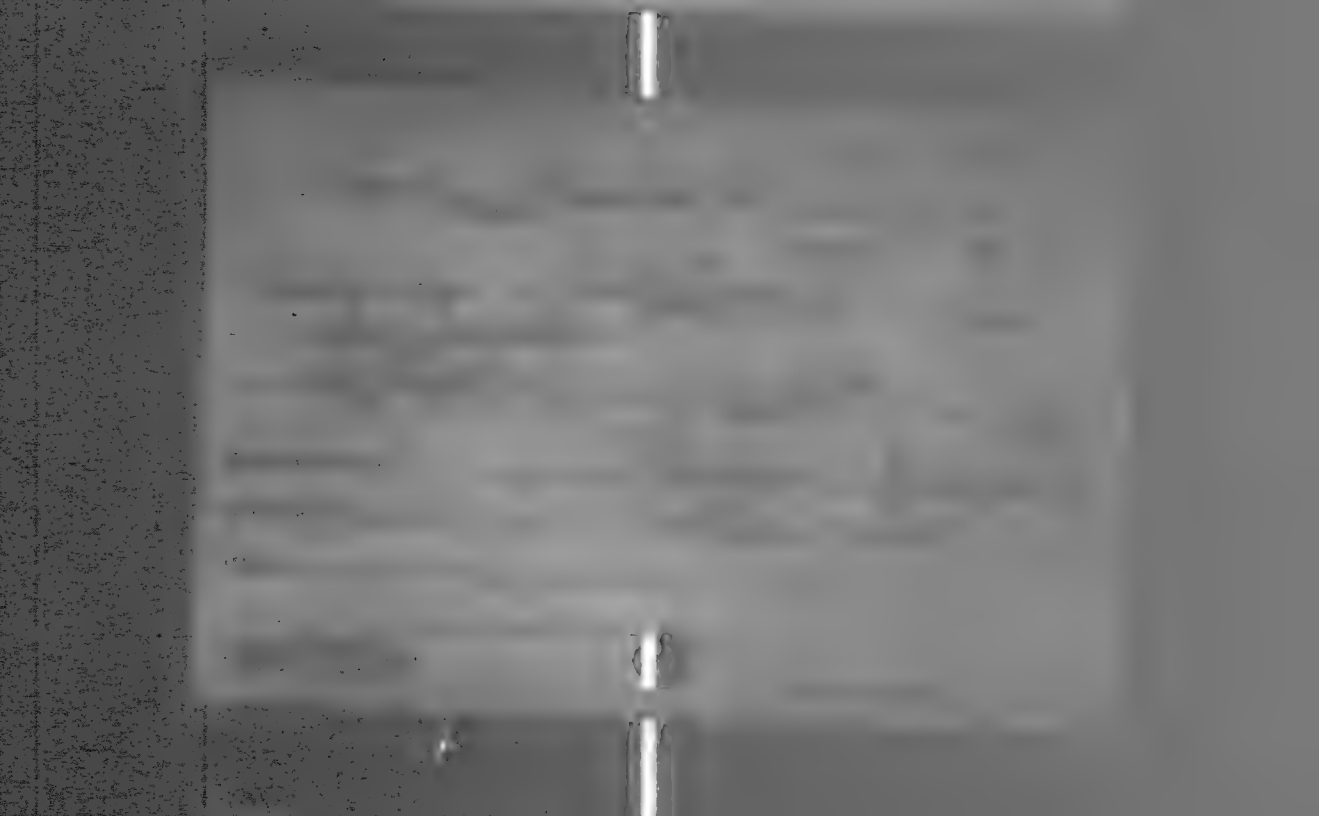




The following is a list of the
 names of the persons who
 have been appointed to the
 various positions in the
 office of the Secretary of the
 State of New York.

| Name | Rank | Office |
|-------------|-------|------------------|
| John A. ... | Major | Adjutant General |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a formal document, possibly a letter of introduction or a business correspondence, given the structure and the use of capital letters at the beginning of lines. The text is arranged in several paragraphs, with some lines starting with "I am" or "I have", suggesting a personal or professional narrative. The overall tone is formal and the handwriting is consistent with the late 19th or early 20th century.



Chad Jones

300

1000

1000

1000

Clark, H. L. H.

W. H. H.

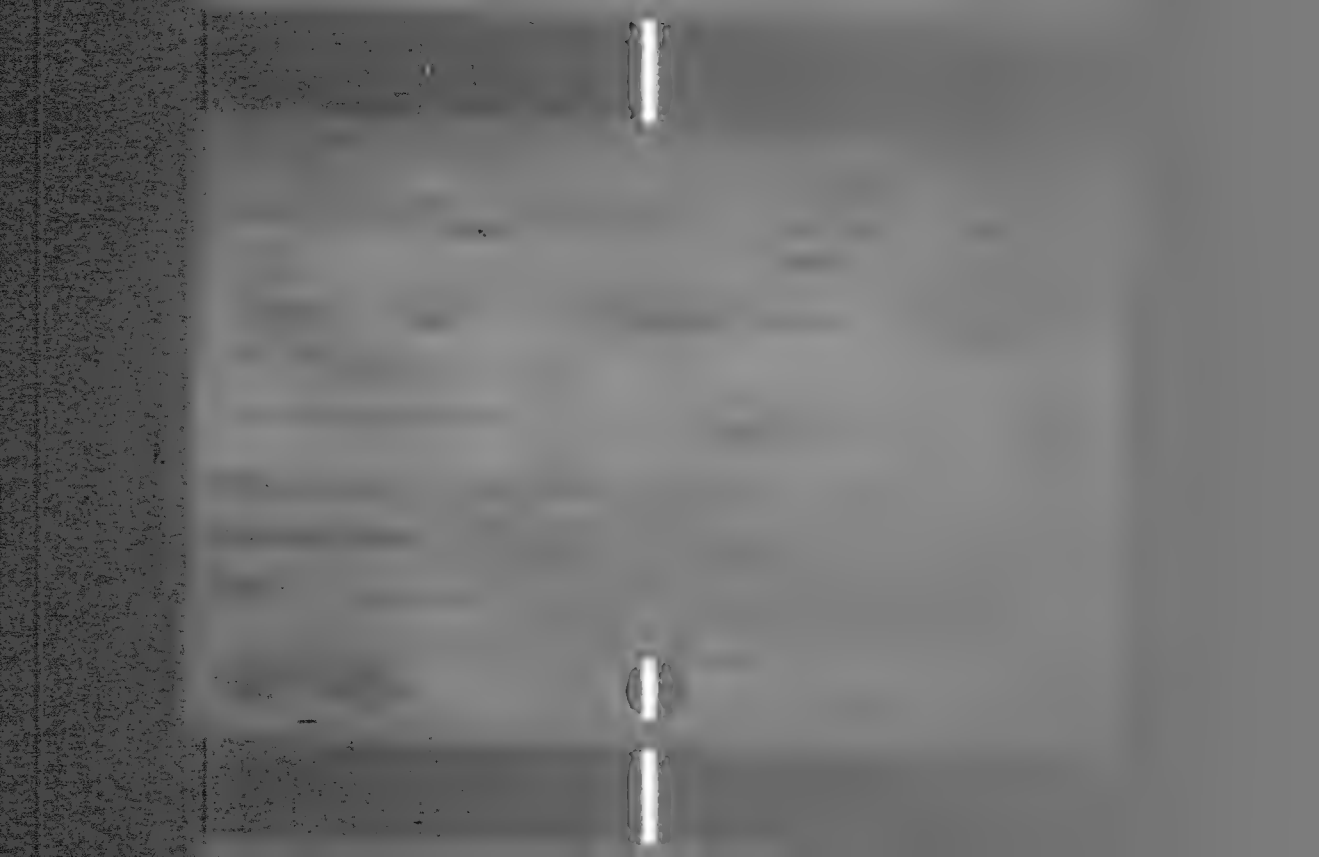
W. H. H.

| NAME | AGE | SEX | RELATION |
|-----------------|-----|-----|----------------|
| Clark, H. L. H. | 28 | M | Head of Family |
| Clark, W. H. H. | 24 | M | Son |
| Clark, L. L. H. | 22 | M | Son |
| Clark, J. L. H. | 20 | M | Son |
| Clark, M. L. H. | 18 | M | Son |
| Clark, N. L. H. | 16 | M | Son |
| Clark, O. L. H. | 14 | M | Son |
| Clark, P. L. H. | 12 | M | Son |
| Clark, Q. L. H. | 10 | M | Son |
| Clark, R. L. H. | 8 | M | Son |
| Clark, S. L. H. | 6 | M | Son |
| Clark, T. L. H. | 4 | M | Son |
| Clark, U. L. H. | 2 | M | Son |
| Clark, V. L. H. | 1 | M | Son |
| Clark, W. L. H. | 0 | M | Son |

24 March 1910









100-100000

100-100000



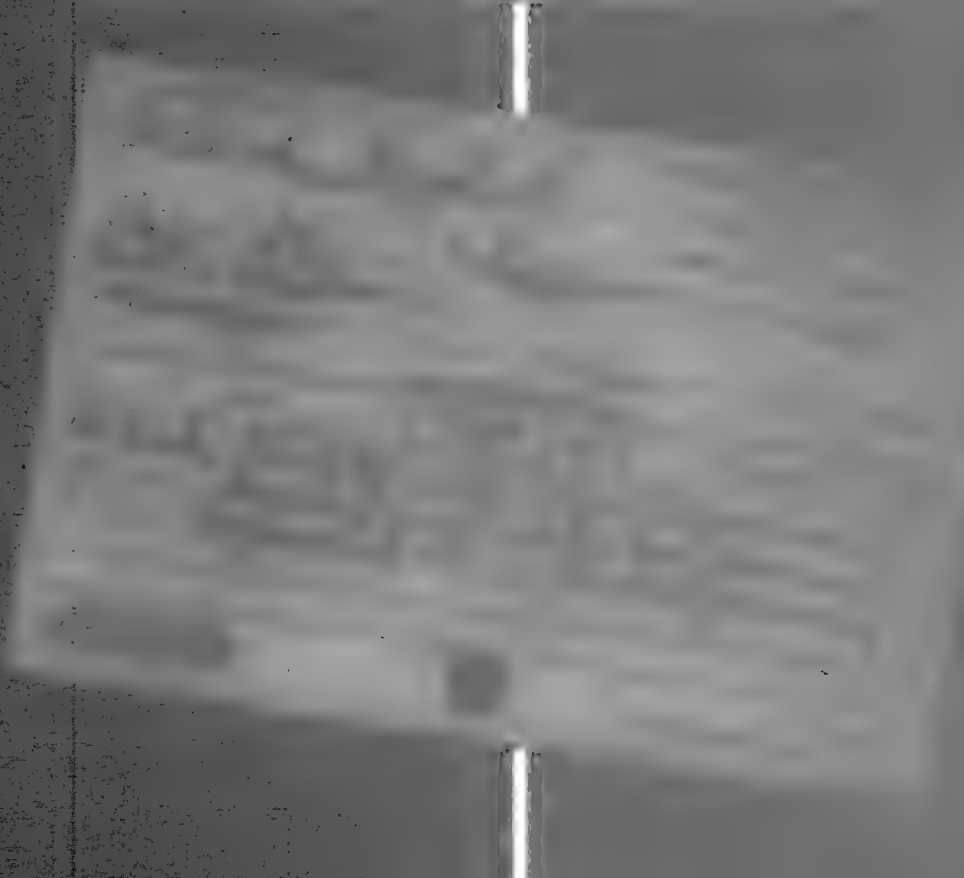
Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or manuscript, with visible binding holes at the top and bottom.

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the company's financial health and for providing reliable information to stakeholders. The document then outlines the specific procedures for recording transactions, including the use of standardized forms and the requirement for double-checking entries.

The second part of the document addresses the issue of data security. It highlights the need to protect sensitive information from unauthorized access and to implement robust security measures. The document provides a detailed overview of the company's security protocols, including access controls, encryption, and regular security audits.

The third part of the document focuses on the importance of regular communication and reporting. It stresses that timely and accurate reporting is crucial for informed decision-making and for maintaining transparency with investors and other stakeholders. The document outlines the reporting schedule and the responsibilities of the various departments involved in the reporting process.

The final part of the document provides a summary of the key points discussed and offers recommendations for future improvements. It encourages the company to continue to refine its processes and to stay up-to-date with the latest industry best practices. The document concludes with a statement of commitment to excellence and to the highest standards of professional conduct.



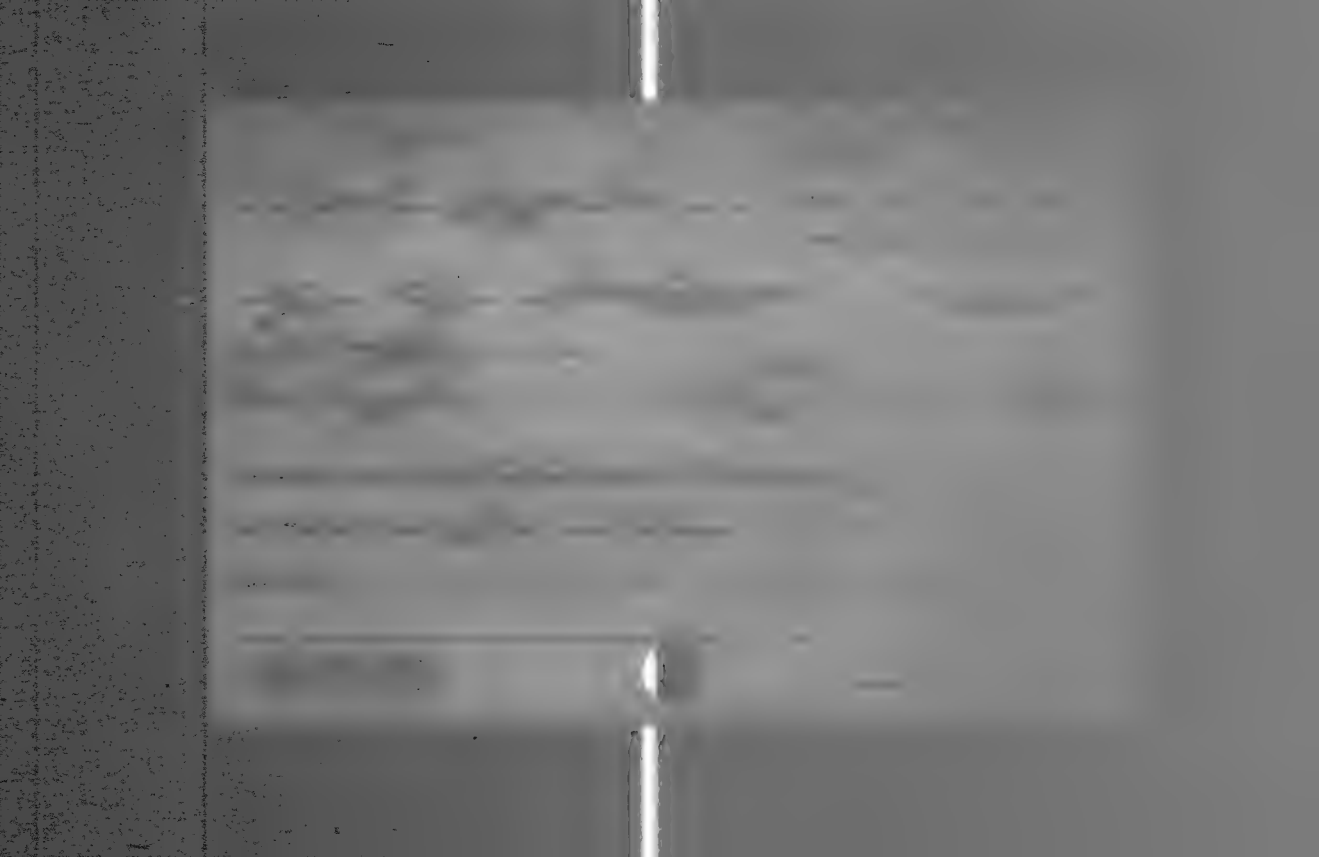
مجلس شورای ملی
شماره ۱۰۰ - ۱۳۰۲

تاریخ ۱۳۰۲ - ۱۰ - ۱۰
مجلس شورای ملی
شماره ۱۰۰ - ۱۳۰۲

تاریخ ۱۳۰۲ - ۱۰ - ۱۰
مجلس شورای ملی
شماره ۱۰۰ - ۱۳۰۲

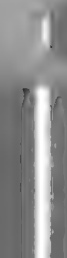
تاریخ ۱۳۰۲ - ۱۰ - ۱۰
مجلس شورای ملی
شماره ۱۰۰ - ۱۳۰۲



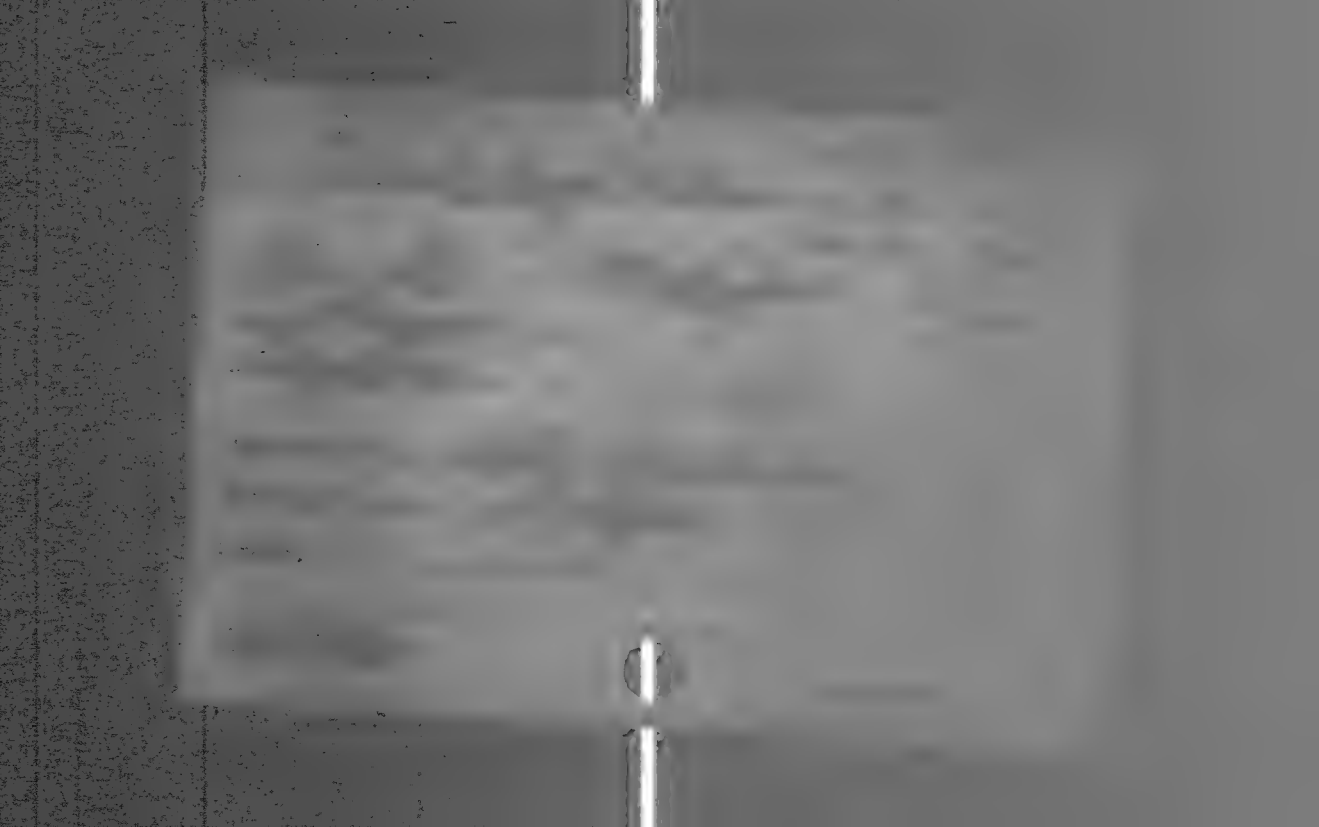


Handwritten text, possibly a letter or document, with a signature at the bottom.

Handwritten text on lined paper, likely a letter or document. The text is mostly illegible due to blurring, but appears to be organized into several paragraphs. A vertical line of text is visible on the left side, possibly a margin or a separate column of text.









The following is a list of the
 names of the persons who
 have been appointed to the
 various committees of the
 Board of Directors of the
 City of New York, for the
 year 1901.

| NAME | COMMITTEE | NAME | COMMITTEE |
|-----------------|-----------|-----------------|-----------|
| John F. Johnson | Finance | John F. Johnson | Finance |
| John F. Johnson | Finance | John F. Johnson | Finance |
| John F. Johnson | Finance | John F. Johnson | Finance |
| John F. Johnson | Finance | John F. Johnson | Finance |
| John F. Johnson | Finance | John F. Johnson | Finance |
| John F. Johnson | Finance | John F. Johnson | Finance |
| John F. Johnson | Finance | John F. Johnson | Finance |
| John F. Johnson | Finance | John F. Johnson | Finance |
| John F. Johnson | Finance | John F. Johnson | Finance |

The following is a list of the
 names of the persons who
 have been appointed to the
 various committees of the
 Board of Directors of the
 City of New York, for the
 year 1901.

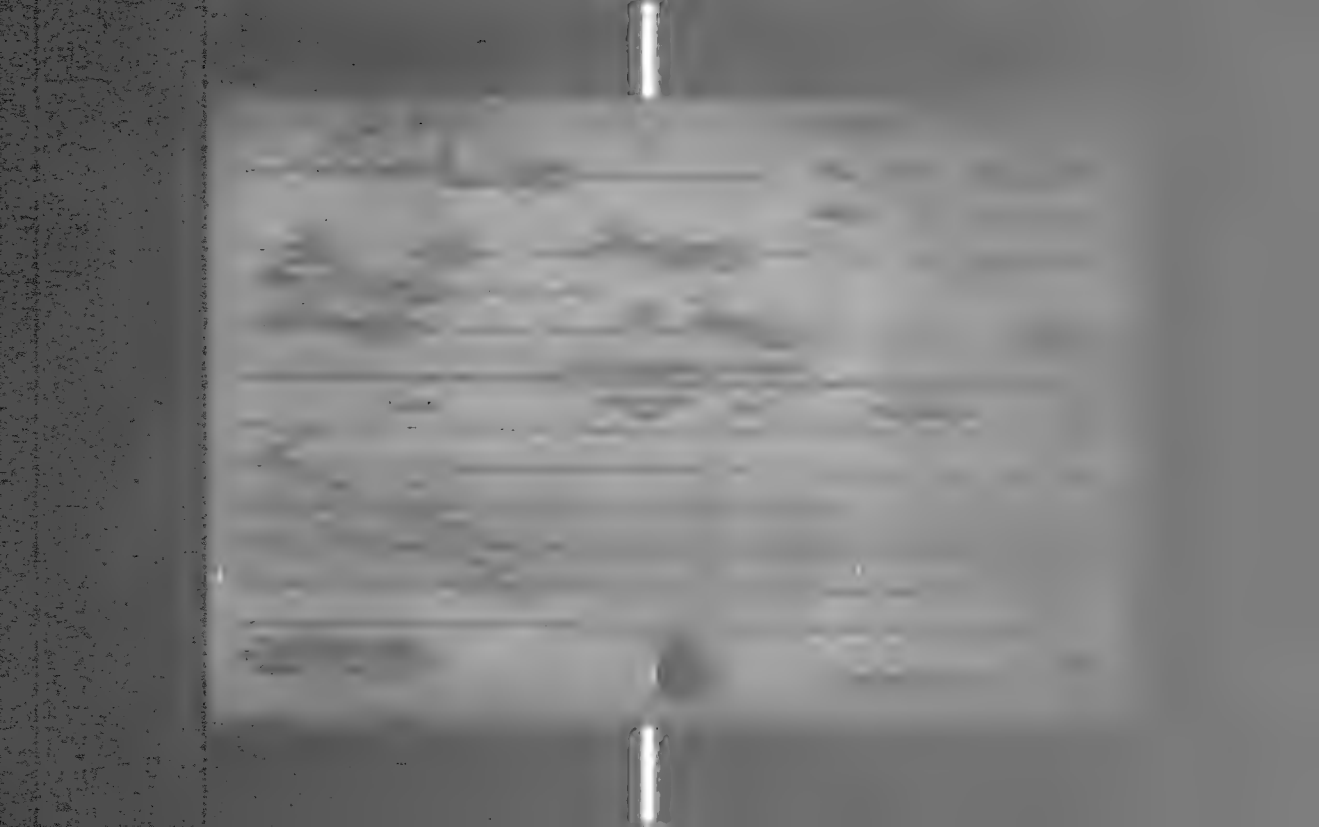
The following is a list of the
 names of the persons who
 have been appointed to the
 various committees of the
 Board of Directors of the
 City of New York, for the
 year 1901.

1000
Cass. Ida

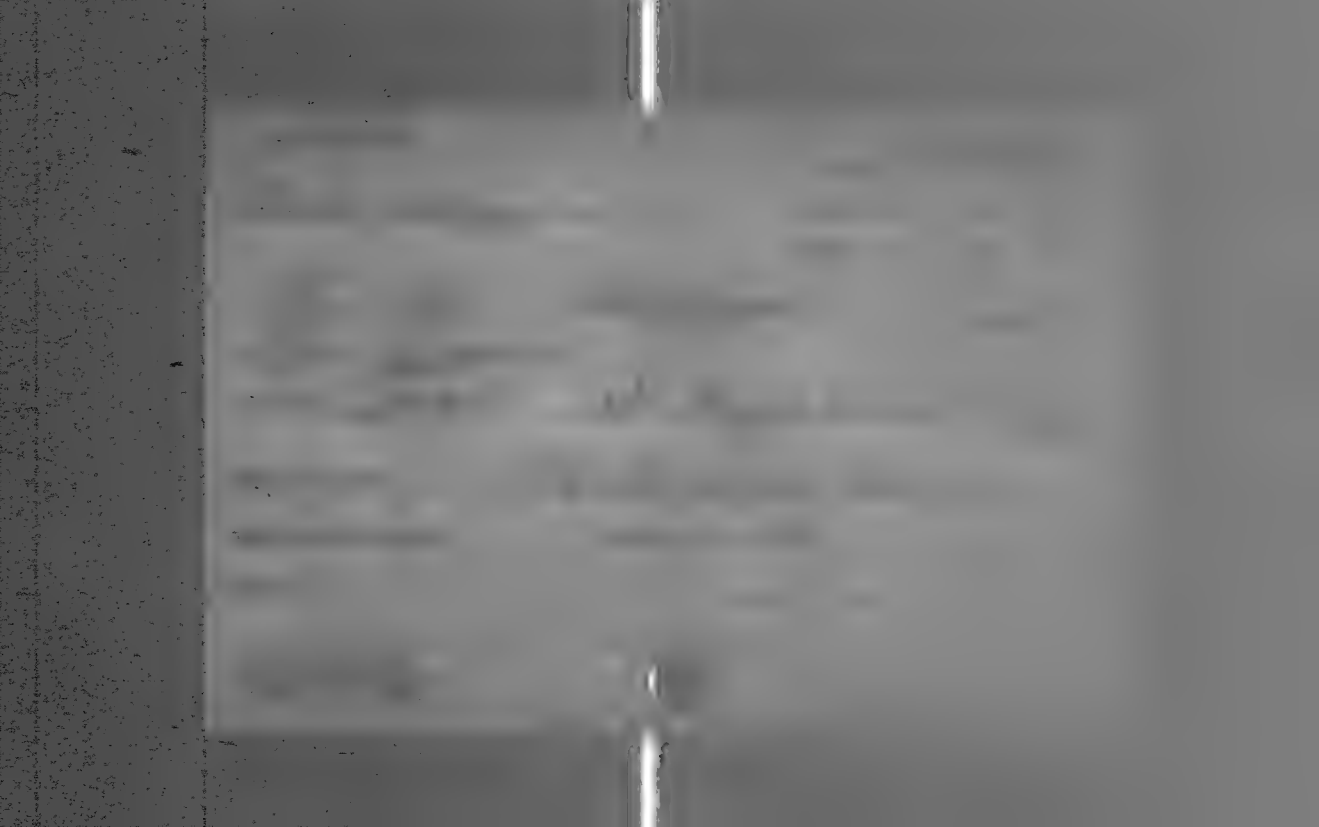
St. Albans - Canada
Canada
Cassford - New York

| NAME | DATE | AMOUNT | REMARKS |
|--------------|------------|--------|---------------|
| Chas. Carter | 10/10/1900 | 10.00 | to St. Albans |
| | | | |
| | | | |
| | | | |
| | | | |







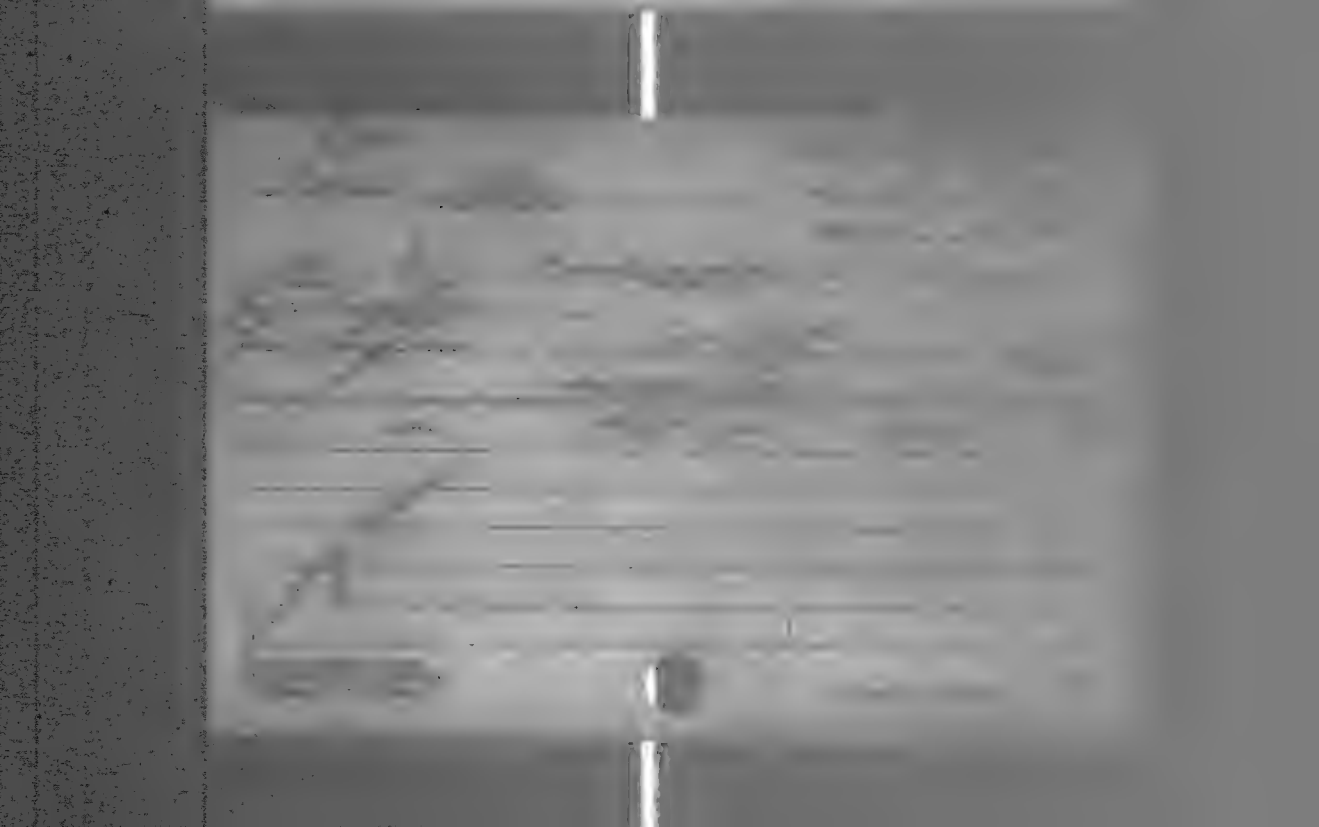


My dear Mr. [Name]

I am very glad to hear from you and hope you are well. I am well at present.

Yours faithfully,
[Signature]

[Address]









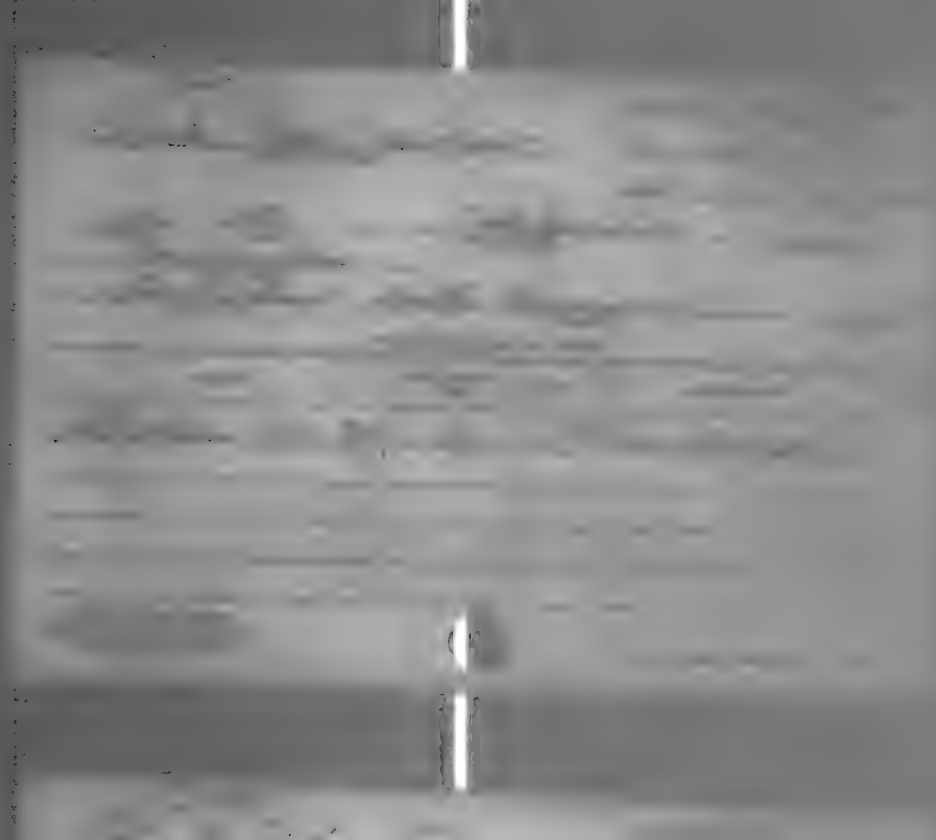










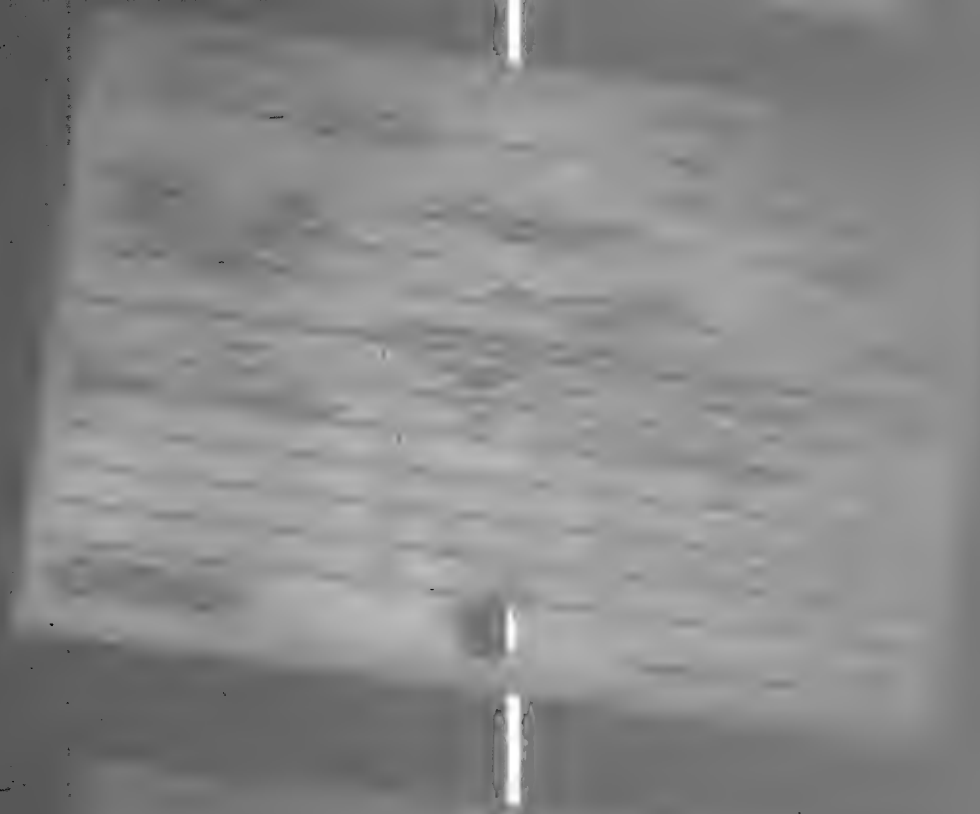




2002
Checkbook

1/15/02 \$100.00
1/22/02 \$100.00
1/29/02 \$100.00
2/5/02 \$100.00
2/12/02 \$100.00
2/19/02 \$100.00
2/26/02 \$100.00
3/5/02 \$100.00
3/12/02 \$100.00
3/19/02 \$100.00
3/26/02 \$100.00
4/2/02 \$100.00
4/9/02 \$100.00
4/16/02 \$100.00
4/23/02 \$100.00
4/30/02 \$100.00
5/7/02 \$100.00
5/14/02 \$100.00
5/21/02 \$100.00
5/28/02 \$100.00
6/4/02 \$100.00
6/11/02 \$100.00
6/18/02 \$100.00
6/25/02 \$100.00
7/2/02 \$100.00
7/9/02 \$100.00
7/16/02 \$100.00
7/23/02 \$100.00
7/30/02 \$100.00
8/6/02 \$100.00
8/13/02 \$100.00
8/20/02 \$100.00
8/27/02 \$100.00
9/3/02 \$100.00
9/10/02 \$100.00
9/17/02 \$100.00
9/24/02 \$100.00
9/30/02 \$100.00
10/7/02 \$100.00
10/14/02 \$100.00
10/21/02 \$100.00
10/28/02 \$100.00
11/4/02 \$100.00
11/11/02 \$100.00
11/18/02 \$100.00
11/25/02 \$100.00
12/2/02 \$100.00
12/9/02 \$100.00
12/16/02 \$100.00
12/23/02 \$100.00
12/30/02 \$100.00

2003



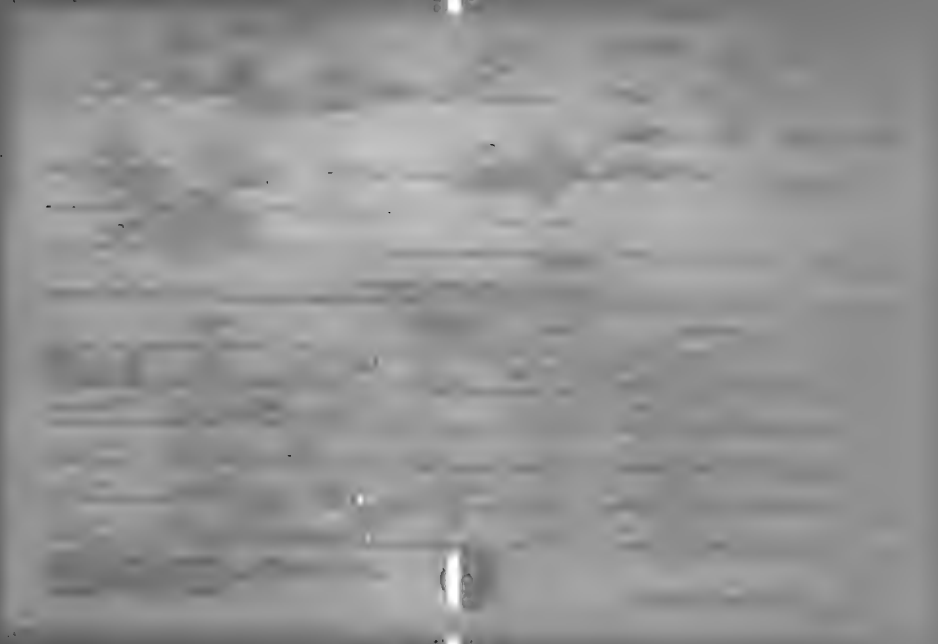
















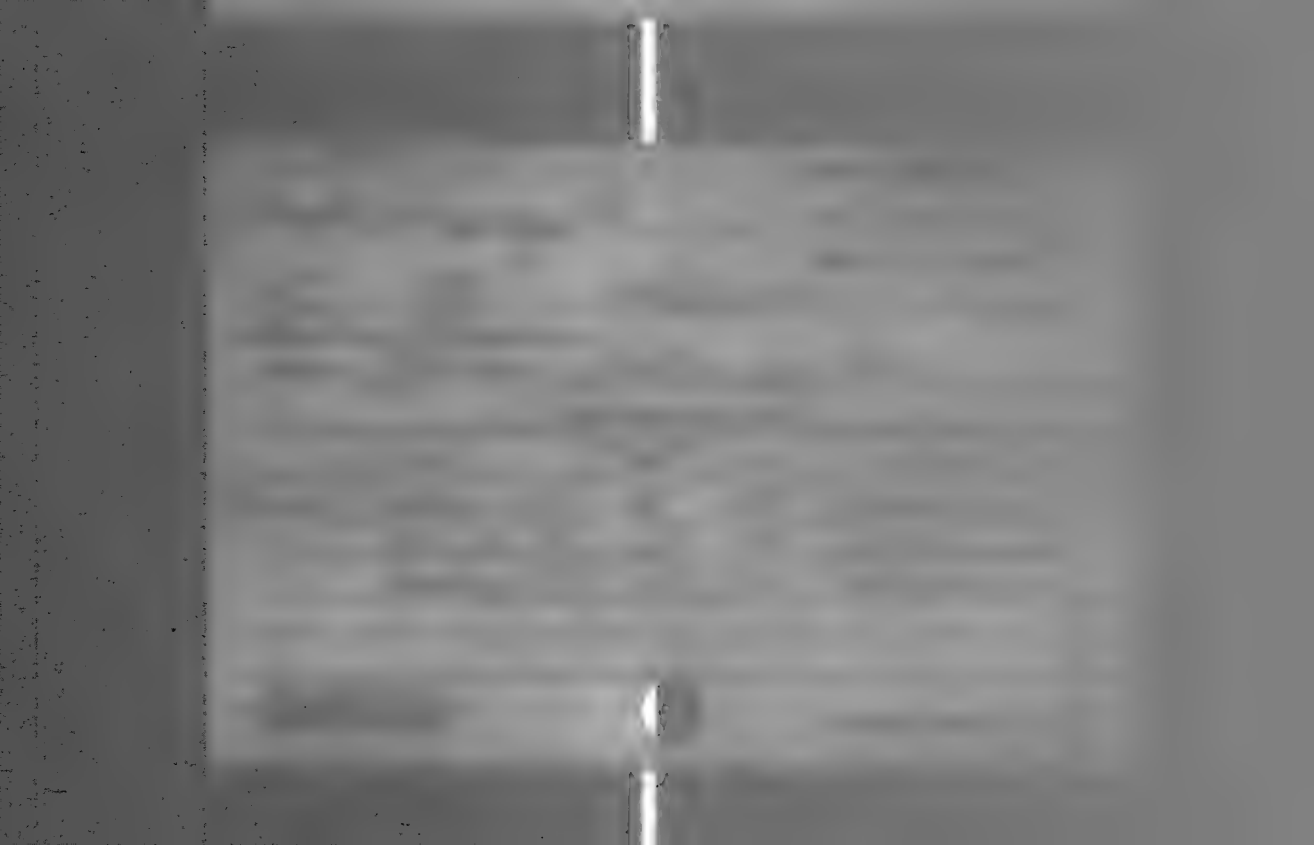


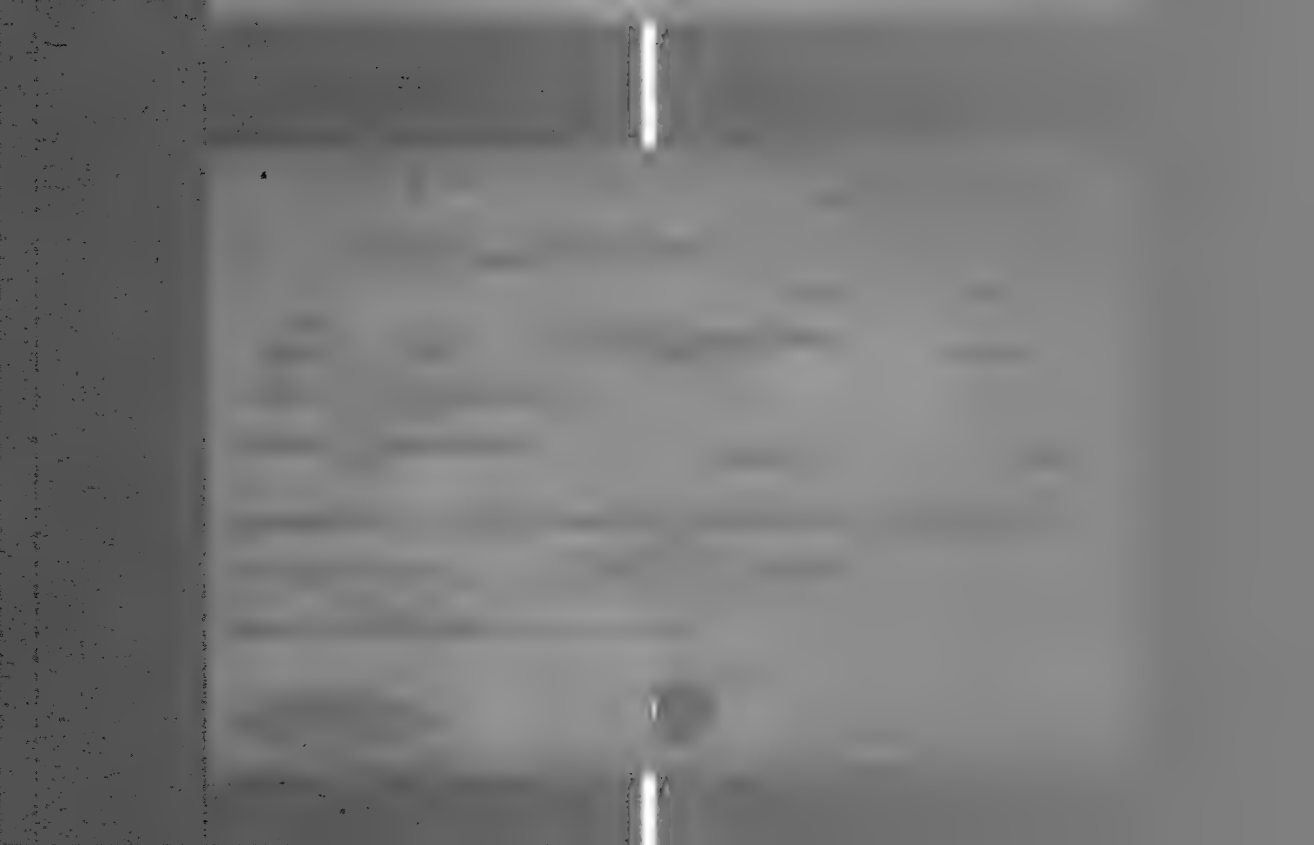












Handwritten text, likely a list or ledger, with multiple columns and rows. The text is extremely faded and illegible. The document appears to be a ledger or a list of items, possibly related to a business or inventory. The text is organized into columns, with some headings visible at the top, though they are too faint to read. The overall appearance is that of an old, worn document.

W. C. Brown

July 1917

STATE OF NEW YORK

| NAME | AGE | SEX | RELATION |
|-----------------------|-----------|----------|-----------------|
| <i>Edith Frank P.</i> | <i>25</i> | <i>W</i> | <i>Wife</i> |
| <i>Frances</i> | <i>10</i> | <i>F</i> | <i>Daughter</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

2 2217

Title _____
 Author _____
 Editor _____
 Publisher _____
 Date _____

| Author | Title | Editor | Publisher |
|----------|-------------|----------|-----------|
| John Doe | 123 Main St | John Doe | John Doe |
| | | | |
| | | | |
| | | | |
| | | | |



Handwritten form with a header section, a large central title, and a table with multiple rows and columns. The text is illegible due to blurring.

| Column 1 | Column 2 | Column 3 | Column 4 |
|----------|----------|----------|----------|
| Row 1 | Row 1 | Row 1 | Row 1 |
| Row 2 | Row 2 | Row 2 | Row 2 |
| Row 3 | Row 3 | Row 3 | Row 3 |
| Row 4 | Row 4 | Row 4 | Row 4 |
| Row 5 | Row 5 | Row 5 | Row 5 |
| Row 6 | Row 6 | Row 6 | Row 6 |
| Row 7 | Row 7 | Row 7 | Row 7 |
| Row 8 | Row 8 | Row 8 | Row 8 |
| Row 9 | Row 9 | Row 9 | Row 9 |
| Row 10 | Row 10 | Row 10 | Row 10 |

Handwritten text, likely a letter or document, with a central vertical fold and a circular mark near the bottom center.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "you", "are", "well".



Clark, Clara 77

27

111

22

Sho

4

For [unclear]
[unclear]

[unclear]

East [unclear] 77

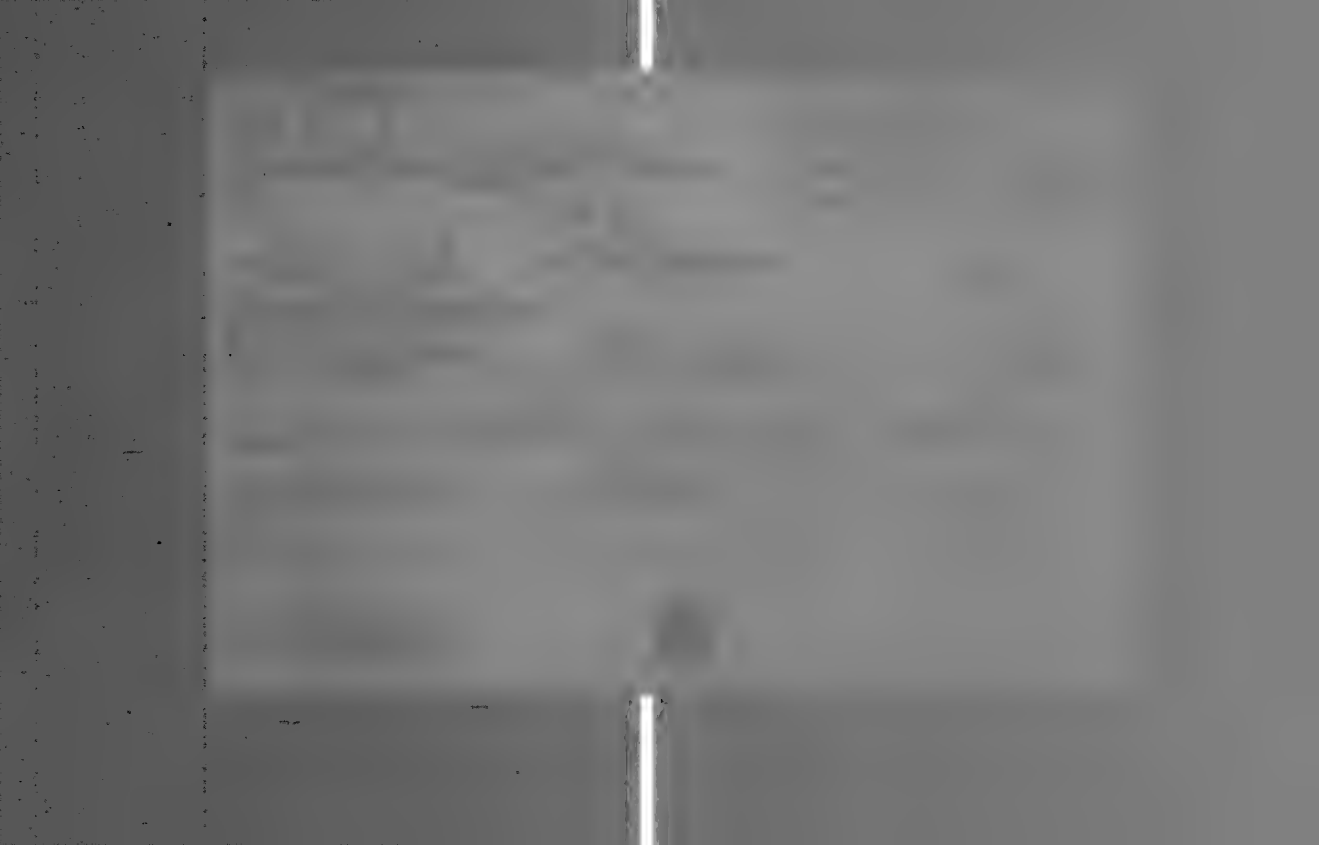
NOTE

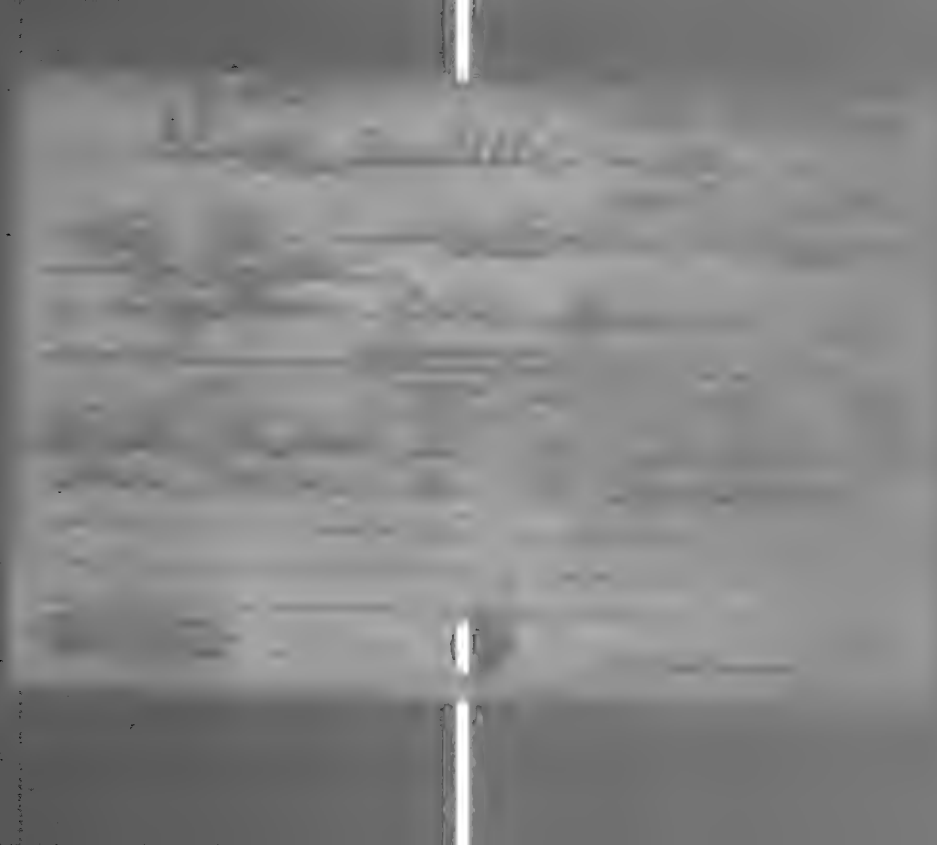


[Faint handwritten notes, possibly bleed-through from the reverse side.]

| DATE | DESCRIPTION | AMOUNT | CHECK NO. | BANK |
|---------|-------------|--------|-----------|------|
| 1/1/19 | 1/1/19 | | | |
| 1/2/19 | 1/2/19 | | | |
| 1/3/19 | 1/3/19 | | | |
| 1/4/19 | 1/4/19 | | | |
| 1/5/19 | 1/5/19 | | | |
| 1/6/19 | 1/6/19 | | | |
| 1/7/19 | 1/7/19 | | | |
| 1/8/19 | 1/8/19 | | | |
| 1/9/19 | 1/9/19 | | | |
| 1/10/19 | 1/10/19 | | | |
| 1/11/19 | 1/11/19 | | | |
| 1/12/19 | 1/12/19 | | | |
| 1/13/19 | 1/13/19 | | | |
| 1/14/19 | 1/14/19 | | | |
| 1/15/19 | 1/15/19 | | | |
| 1/16/19 | 1/16/19 | | | |
| 1/17/19 | 1/17/19 | | | |
| 1/18/19 | 1/18/19 | | | |
| 1/19/19 | 1/19/19 | | | |
| 1/20/19 | 1/20/19 | | | |
| 1/21/19 | 1/21/19 | | | |
| 1/22/19 | 1/22/19 | | | |
| 1/23/19 | 1/23/19 | | | |
| 1/24/19 | 1/24/19 | | | |
| 1/25/19 | 1/25/19 | | | |
| 1/26/19 | 1/26/19 | | | |
| 1/27/19 | 1/27/19 | | | |
| 1/28/19 | 1/28/19 | | | |
| 1/29/19 | 1/29/19 | | | |
| 1/30/19 | 1/30/19 | | | |
| 1/31/19 | 1/31/19 | | | |

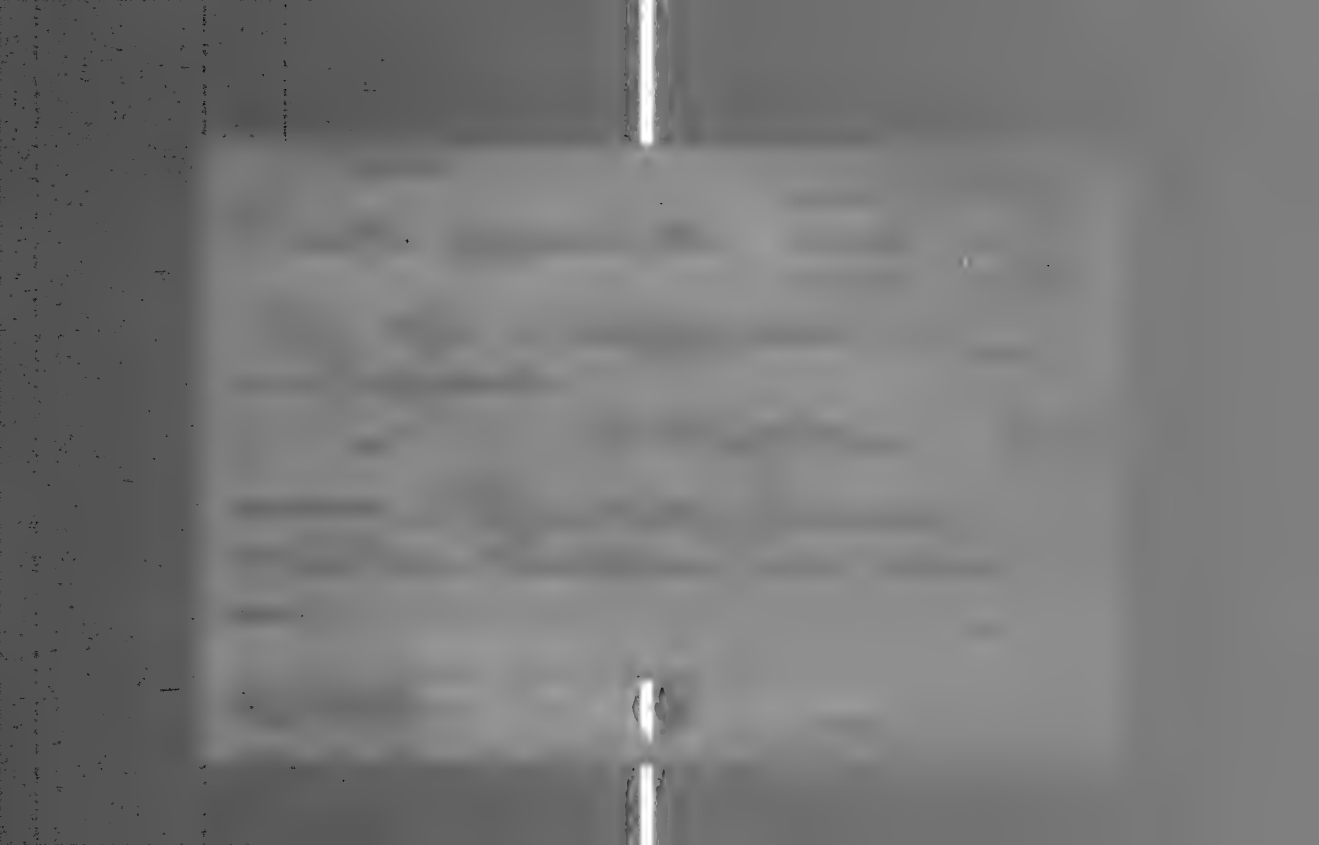
© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 115–121







[The text in this block is extremely faint and illegible. It appears to be a handwritten document or a very low-quality scan of a printed page. The content is mostly obscured by noise and blurring.]



Form with multiple sections and fields, including a large table area on the right side. The text is extremely blurry and illegible.

47
Card, 2000, 100

Vol. 100
No. 100

100 100 100000

100 100 100000

| NAME | AGE | SEX | RELATION |
|-----------------|-----|-----|----------|
| Card, 2000, 100 | 100 | 100 | 100000 |
| 100 100 100000 | 100 | 100 | 100000 |
| 100 100 100000 | 100 | 100 | 100000 |

100 100 100000

Form 100-10 (Rev. 1-1-60)

NAME: John Doe ADDRESS: 123 Main St, New York, NY 10001

DATE: 10/1/60 TIME: 10:00 AM

REASON: See below

| NO. | NAME | ADDRESS | DATE | TIME | REASON |
|-----|----------|---------------------------------|---------|----------|-----------|
| 1 | John Doe | 123 Main St, New York, NY 10001 | 10/1/60 | 10:00 AM | See below |
| 2 | John Doe | 123 Main St, New York, NY 10001 | 10/1/60 | 10:00 AM | See below |
| 3 | John Doe | 123 Main St, New York, NY 10001 | 10/1/60 | 10:00 AM | See below |
| 4 | John Doe | 123 Main St, New York, NY 10001 | 10/1/60 | 10:00 AM | See below |
| 5 | John Doe | 123 Main St, New York, NY 10001 | 10/1/60 | 10:00 AM | See below |
| 6 | John Doe | 123 Main St, New York, NY 10001 | 10/1/60 | 10:00 AM | See below |
| 7 | John Doe | 123 Main St, New York, NY 10001 | 10/1/60 | 10:00 AM | See below |
| 8 | John Doe | 123 Main St, New York, NY 10001 | 10/1/60 | 10:00 AM | See below |
| 9 | John Doe | 123 Main St, New York, NY 10001 | 10/1/60 | 10:00 AM | See below |
| 10 | John Doe | 123 Main St, New York, NY 10001 | 10/1/60 | 10:00 AM | See below |

Signature: John Doe



Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a vertical line of text on the left side and a large block of text in the center. The handwriting is dense and difficult to decipher.

[Faint handwritten notes]

~~_____~~

OTHER REVENUE IS ON

Handwritten text on lined paper, likely a page from a notebook or ledger. The text is written in cursive and appears to be a list or record of items, possibly related to a business or inventory. The entries are somewhat faint and difficult to read, but seem to include names and descriptions of goods or services.



1. Introduction

2. Methodology

3. Results

4. Discussion

5. Conclusion

6. References

7. Appendix

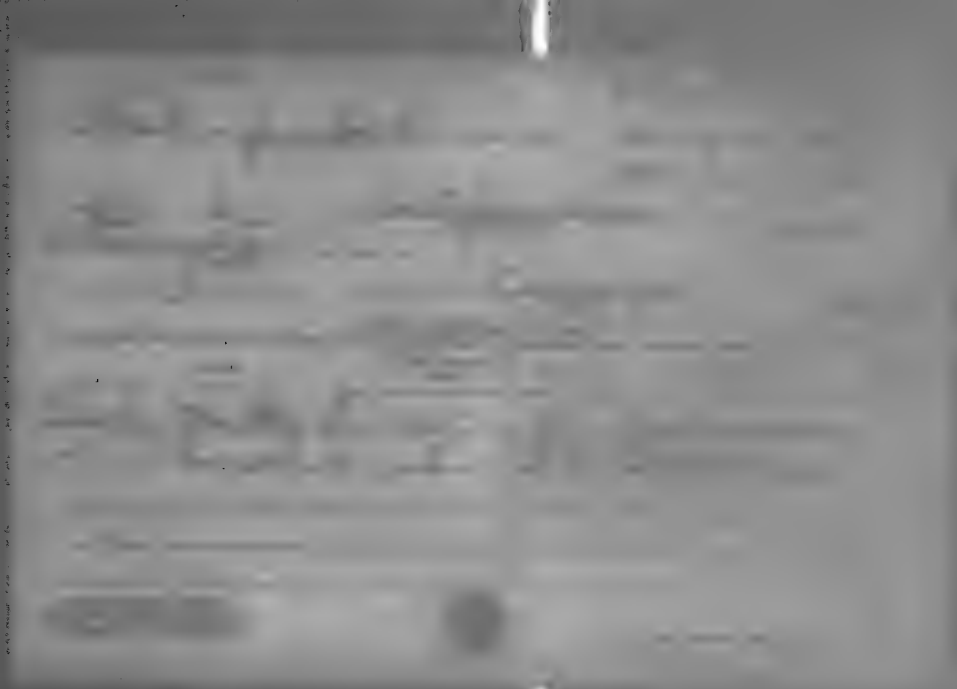
8. Notes

9. Tables

10. Figures

11. Summary

12. Index





1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

2. The second part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

3. The third part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

4. The fourth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

5. The fifth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

6. The sixth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

7. The seventh part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.











Handwritten text, possibly a letter or document, with several lines of cursive script.

Handwritten text, possibly a letter or document, with several lines of cursive script.

Handwritten text, possibly a letter or document, with several lines of cursive script.

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter or a document, with some lines of text visible but not readable.

Clark, J. Brown

1904

Clark, J. Brown

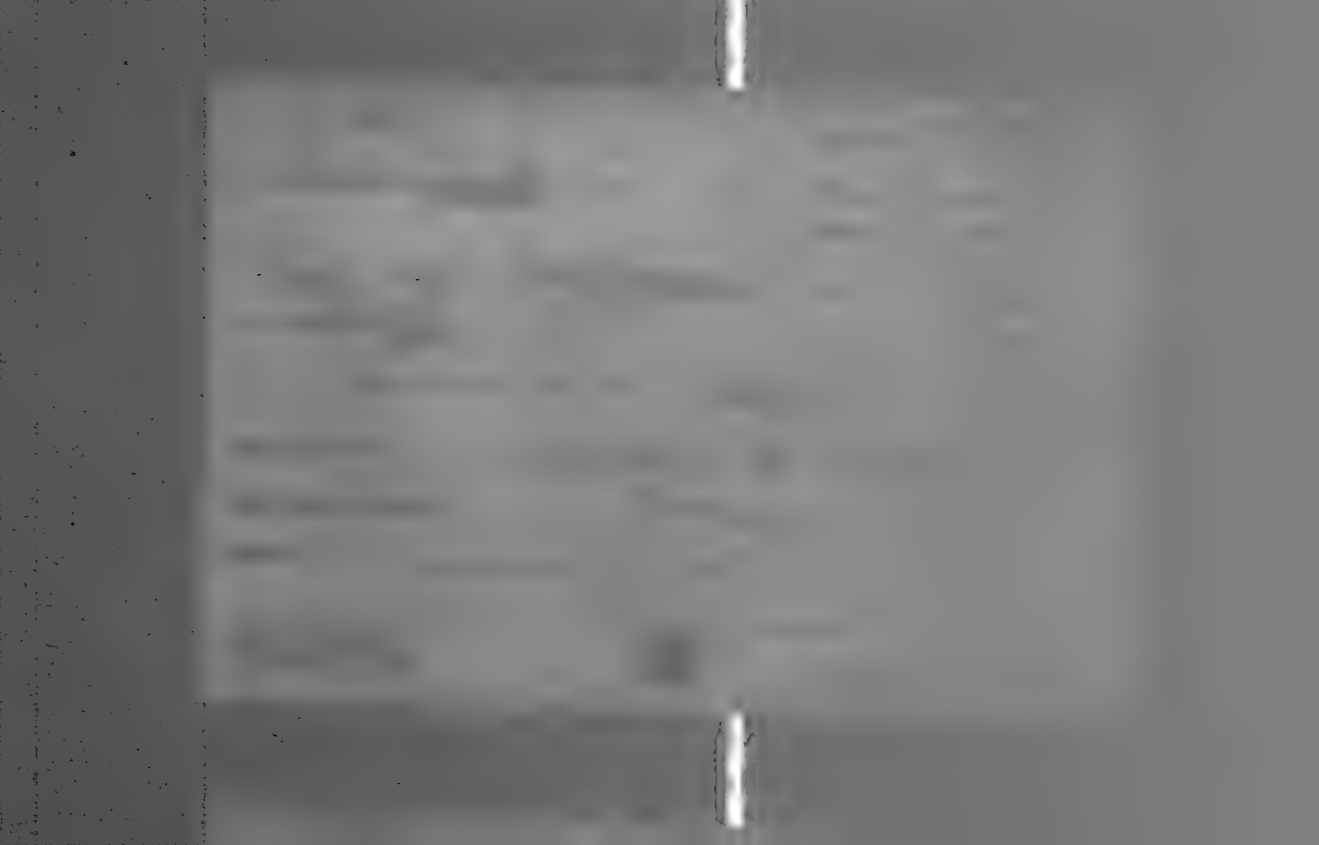
1904





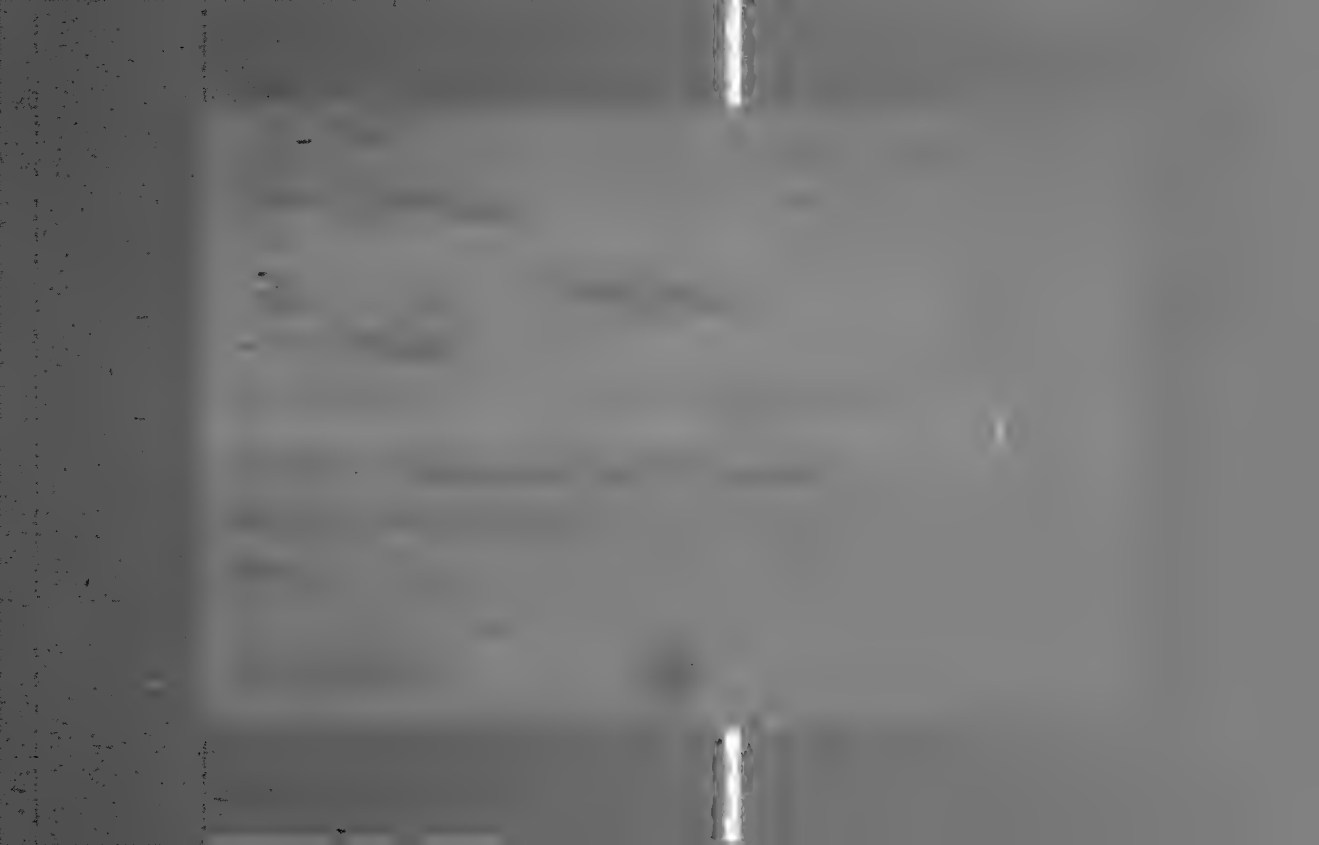








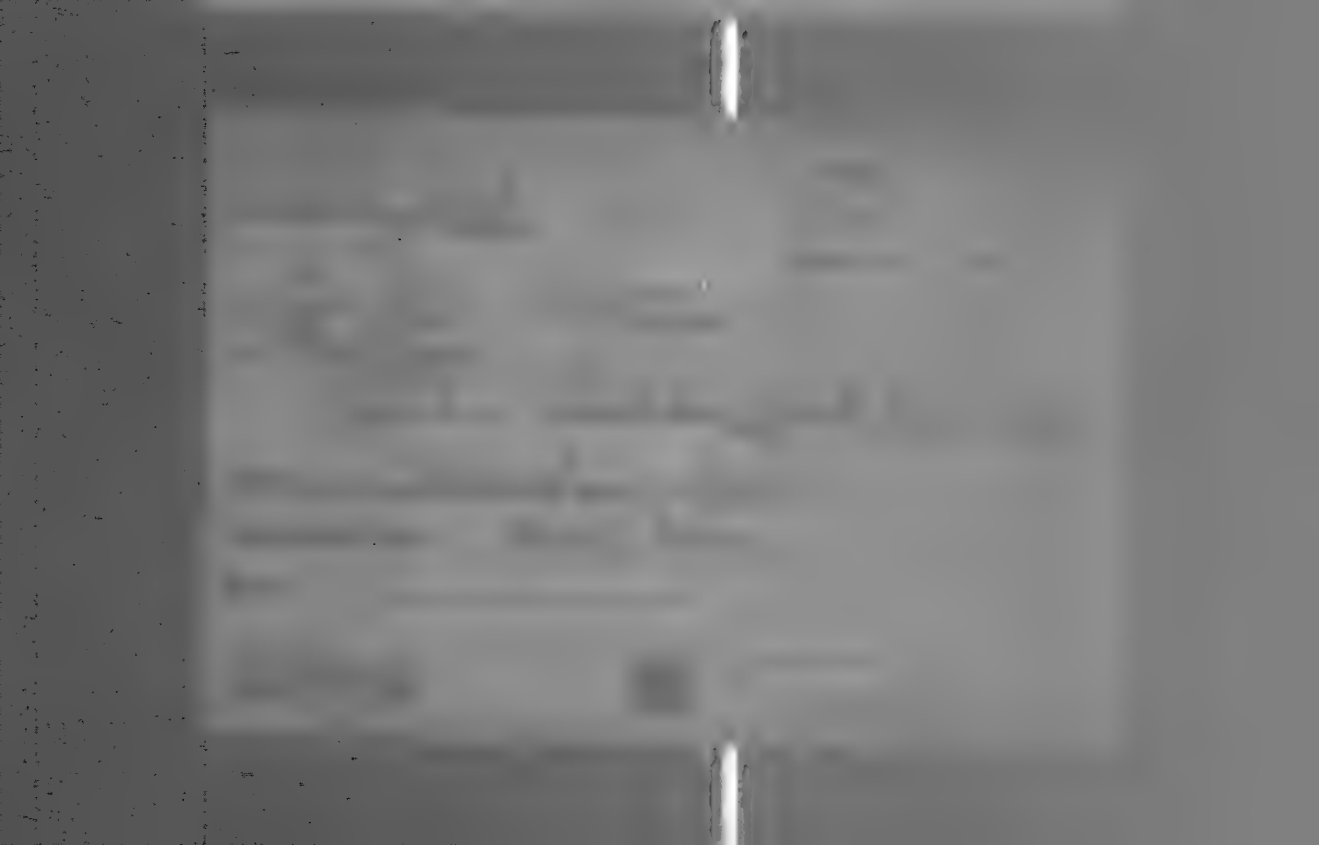


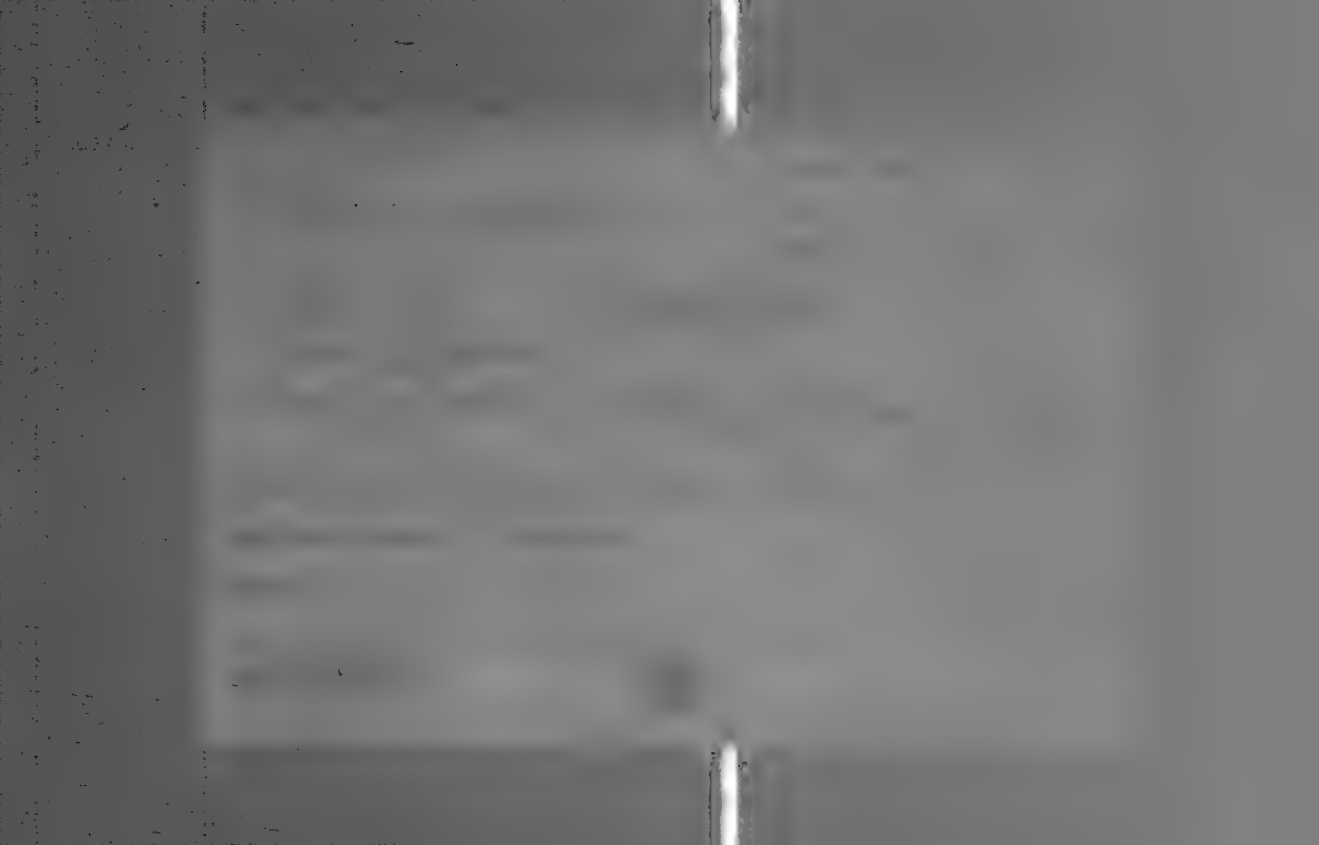




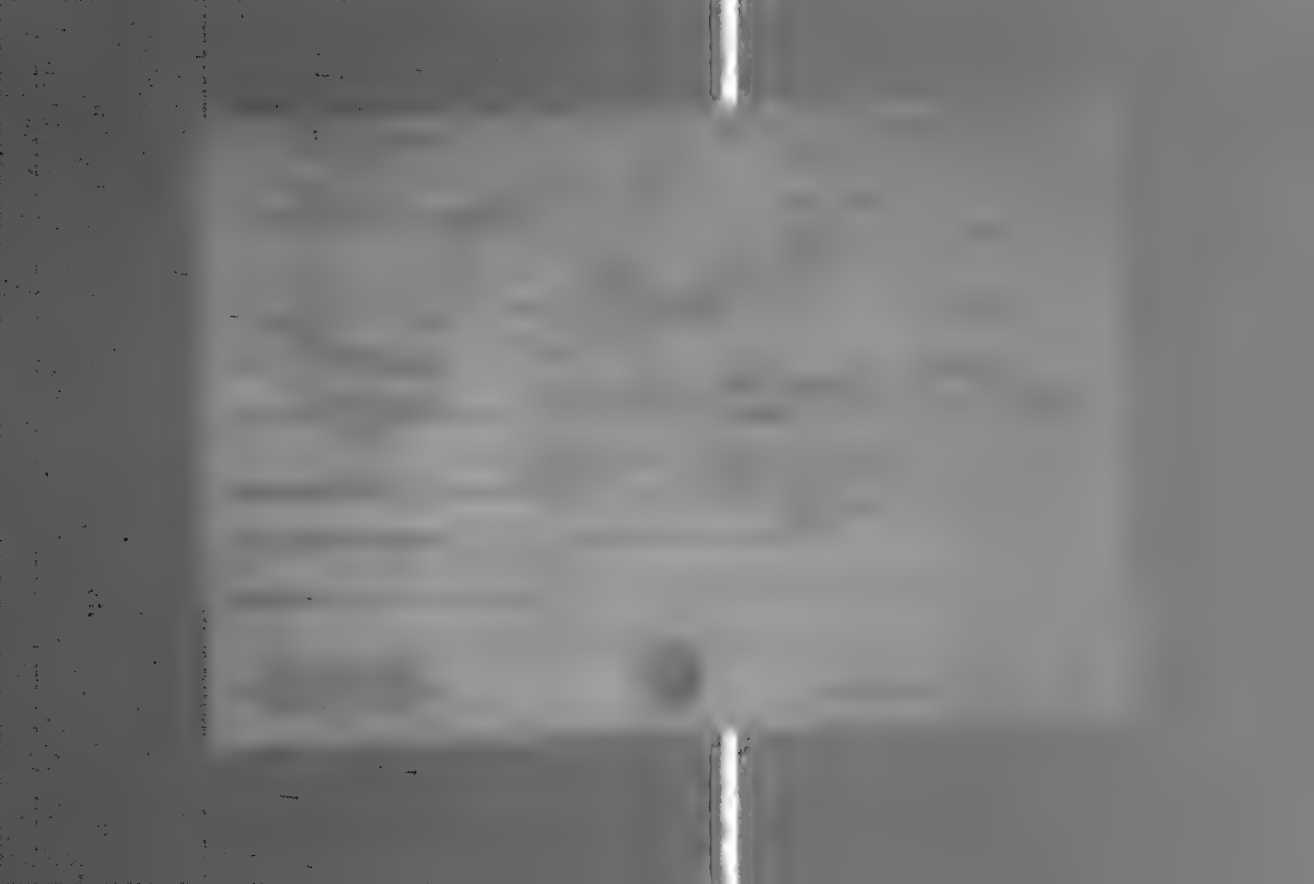


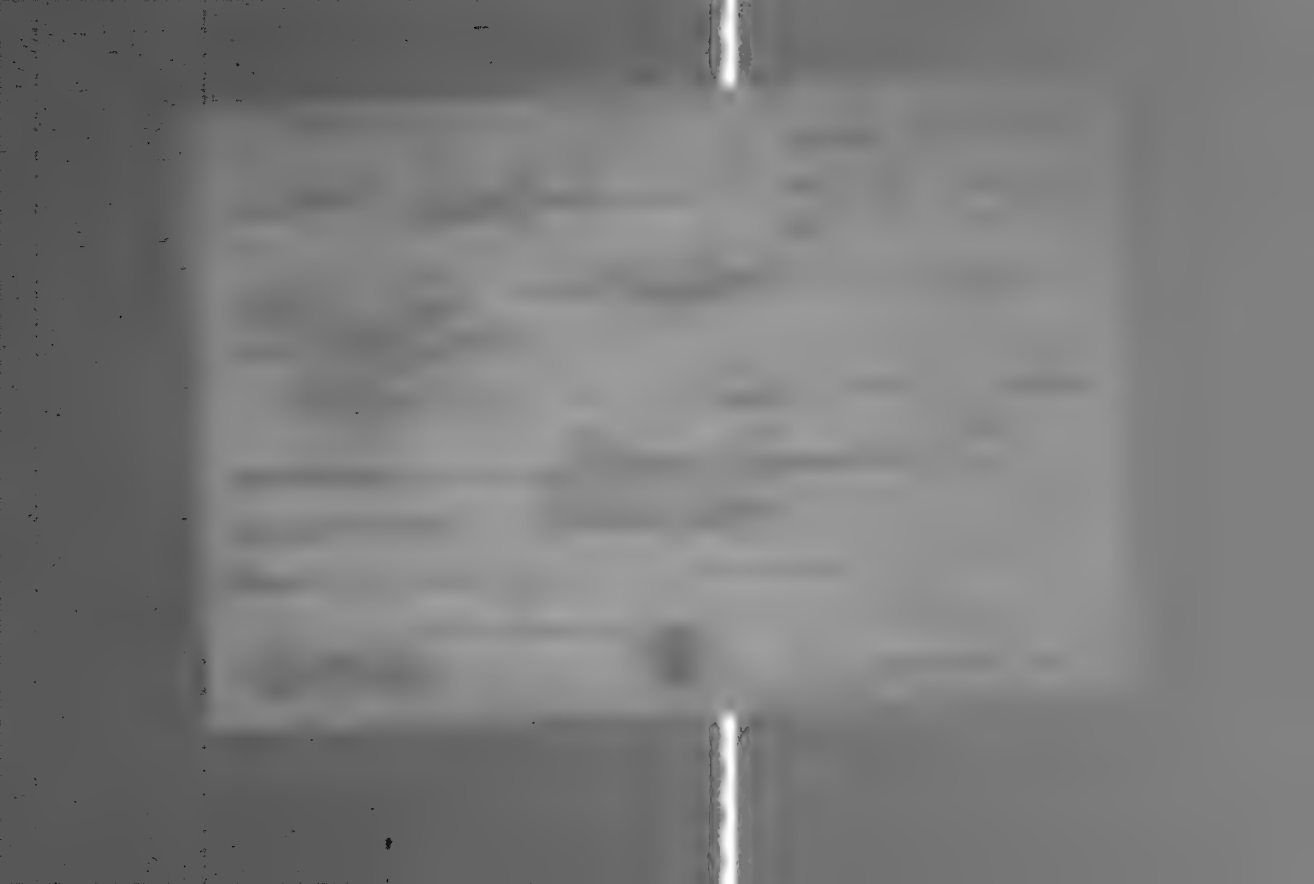
Handwritten text, likely a letter or document, with a vertical line down the center. The text is illegible due to extreme blurriness.



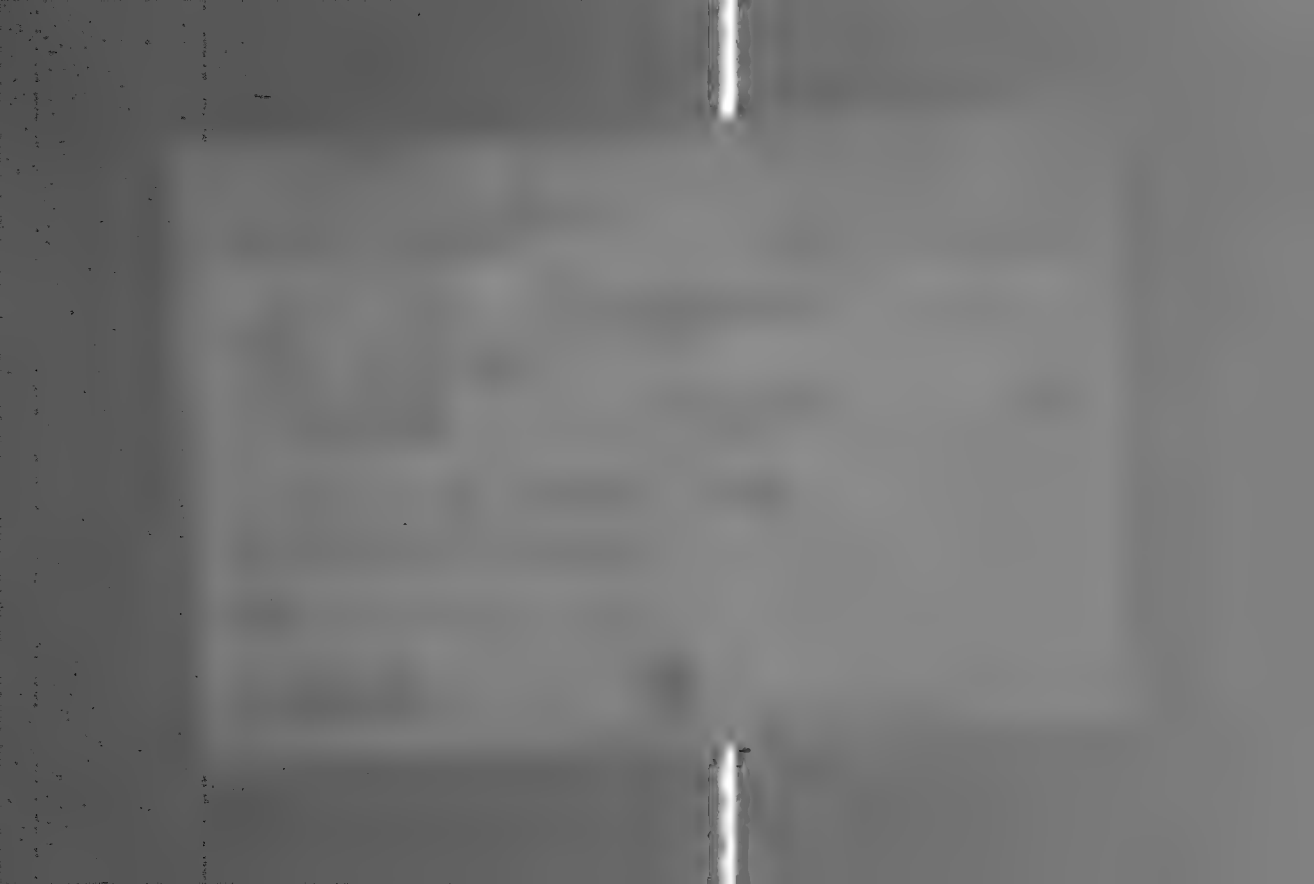








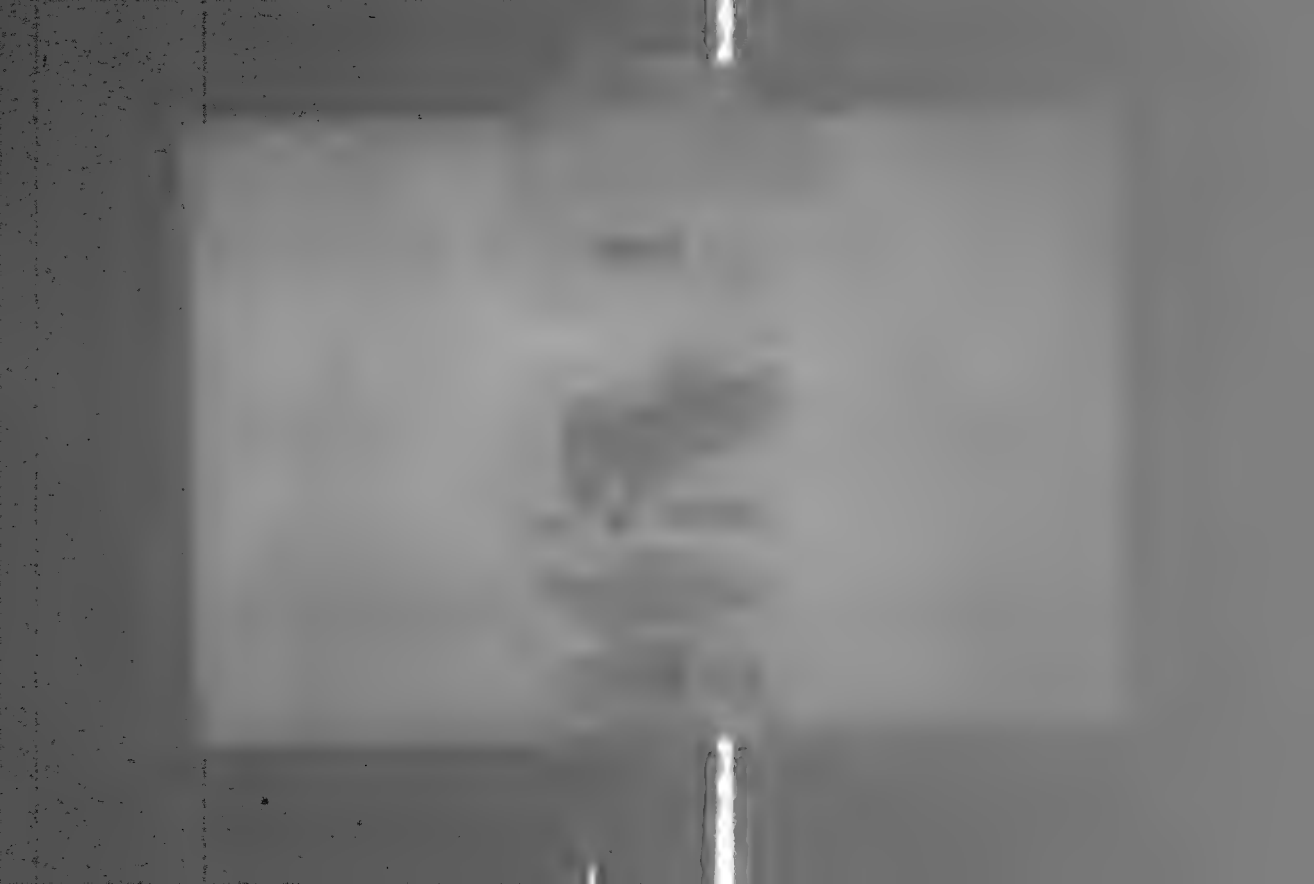








Handwritten text on a piece of paper, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness, but appears to be a formal communication. The paper is held in place by two white vertical strips.













Received of _____
the sum of _____

for _____

NAME _____



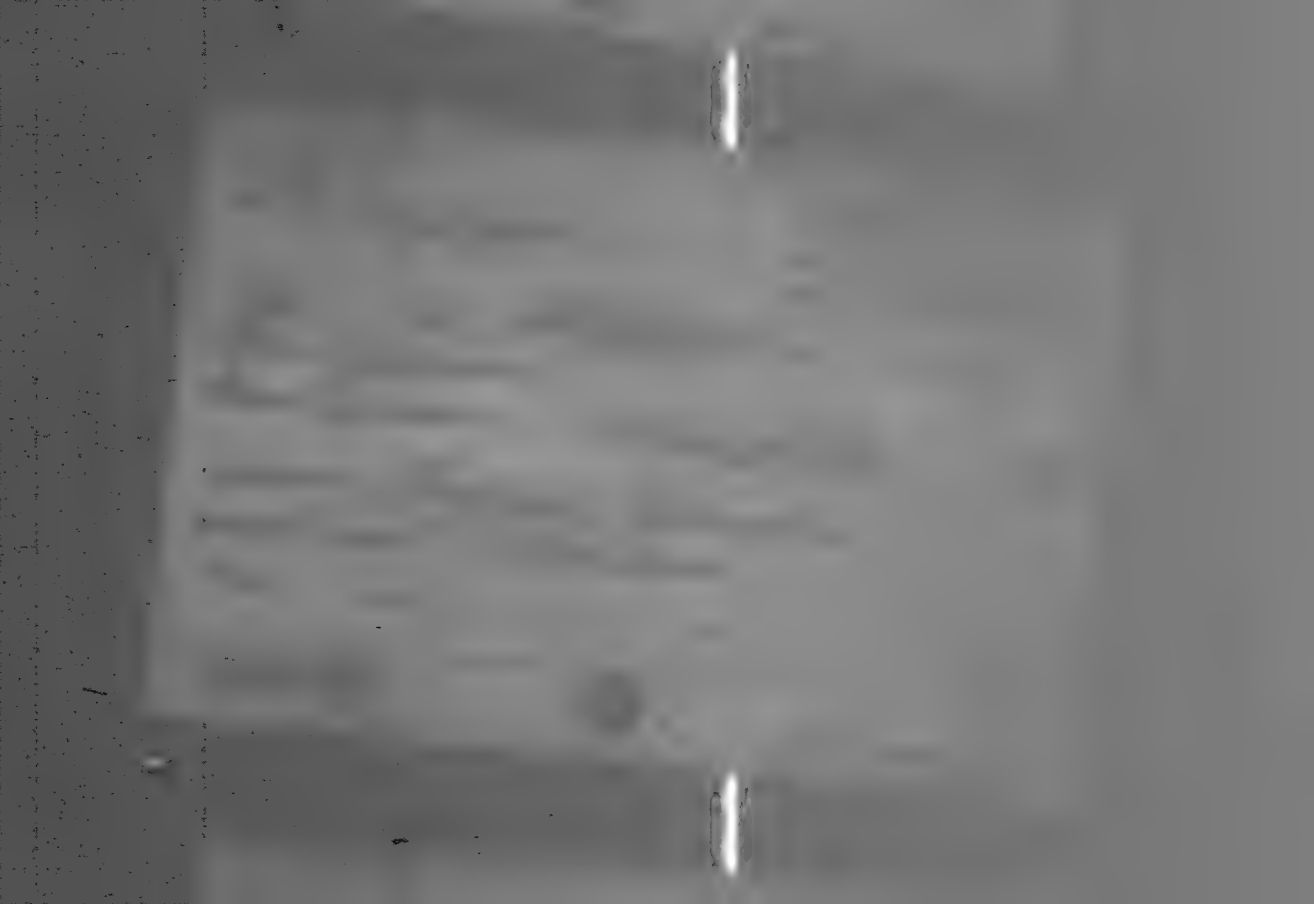


Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above.

I am sorry to hear that you are not satisfied with the result of the examination. I have been very anxious to see that all the necessary precautions were taken, and I am sure that the result is correct.



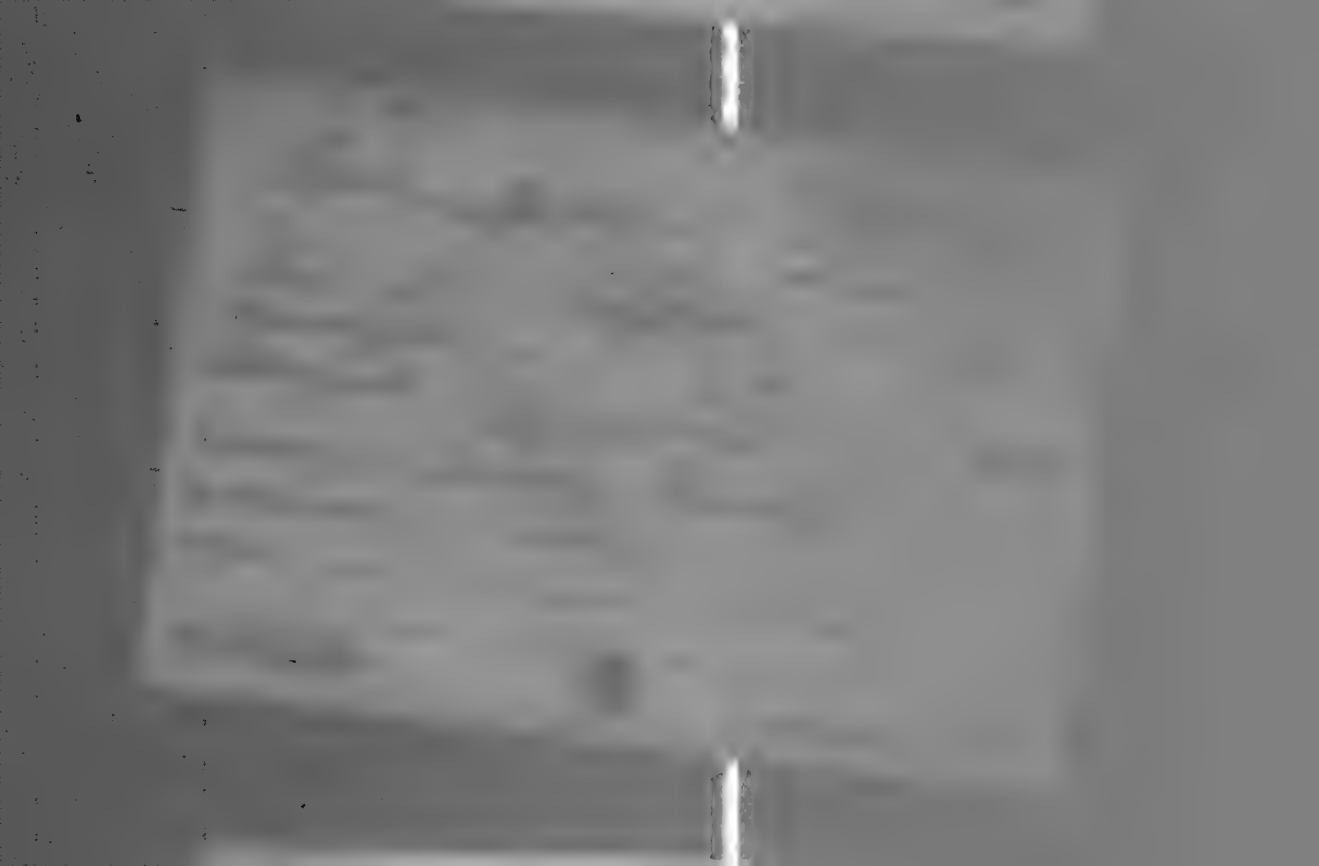












11/11/11
 Child - [illegible]
 [illegible]
 [illegible]
 [illegible]
 [illegible]

| [illegible] | [illegible] | [illegible] | [illegible] |
|-------------|-------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |





1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 101 Pine Street, Washington, D.C.

2. The second part of the document is a letter from the committee to the President of the United States. The letter is dated January 1, 1900, and is addressed to the President at the White House. The letter is written in a cursive hand and is signed by the members of the committee. The letter discusses the committee's findings and recommendations regarding the proposed legislation. The letter is organized in three paragraphs, with the first paragraph introducing the committee and its purpose, the second paragraph discussing the committee's findings, and the third paragraph discussing the committee's recommendations.

3. The third part of the document is a report from the committee to the President of the United States. The report is dated January 1, 1900, and is addressed to the President at the White House. The report is written in a cursive hand and is signed by the members of the committee. The report discusses the committee's findings and recommendations regarding the proposed legislation. The report is organized in three sections, with the first section discussing the committee's findings, the second section discussing the committee's recommendations, and the third section discussing the committee's conclusions.





[Faint, illegible handwriting]

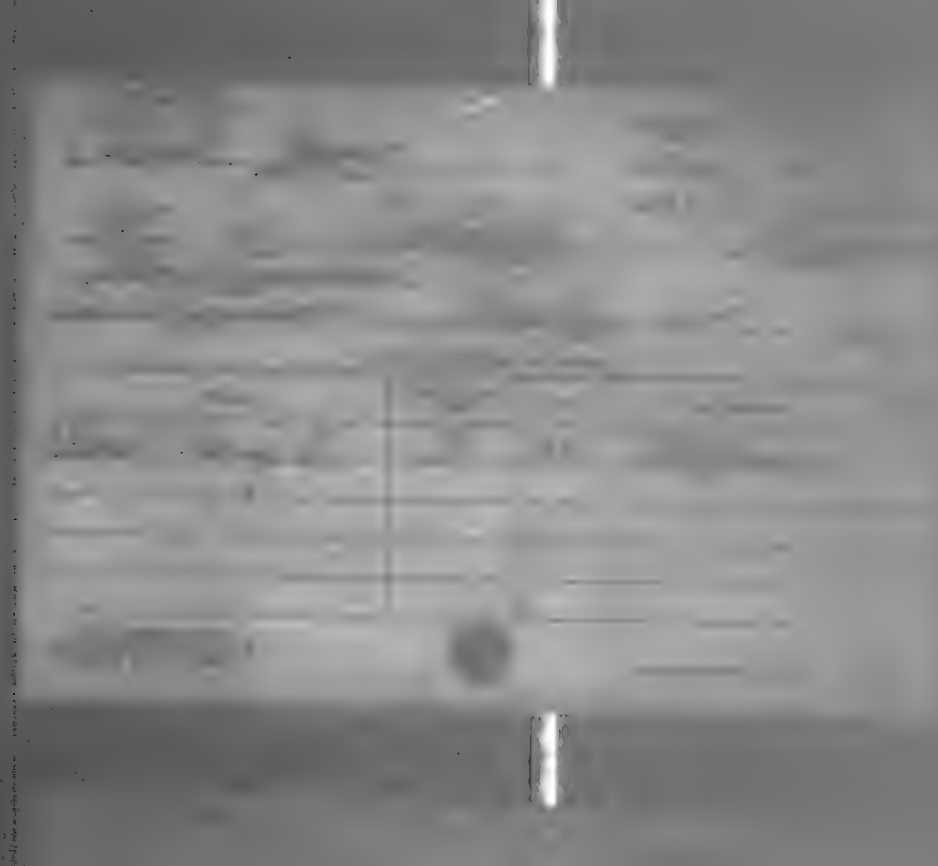
| Year | Month | Day | Time | Location | Remarks |
|------|-------|-----|-------|----------|---------|
| 1911 | Jan | 1 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 2 | 10:00 | St. Paul | Left |
| 1911 | Jan | 3 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 4 | 10:00 | St. Paul | Left |
| 1911 | Jan | 5 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 6 | 10:00 | St. Paul | Left |
| 1911 | Jan | 7 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 8 | 10:00 | St. Paul | Left |
| 1911 | Jan | 9 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 10 | 10:00 | St. Paul | Left |
| 1911 | Jan | 11 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 12 | 10:00 | St. Paul | Left |
| 1911 | Jan | 13 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 14 | 10:00 | St. Paul | Left |
| 1911 | Jan | 15 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 16 | 10:00 | St. Paul | Left |
| 1911 | Jan | 17 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 18 | 10:00 | St. Paul | Left |
| 1911 | Jan | 19 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 20 | 10:00 | St. Paul | Left |
| 1911 | Jan | 21 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 22 | 10:00 | St. Paul | Left |
| 1911 | Jan | 23 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 24 | 10:00 | St. Paul | Left |
| 1911 | Jan | 25 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 26 | 10:00 | St. Paul | Left |
| 1911 | Jan | 27 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 28 | 10:00 | St. Paul | Left |
| 1911 | Jan | 29 | 10:00 | St. Paul | Arrived |
| 1911 | Jan | 30 | 10:00 | St. Paul | Left |
| 1911 | Jan | 31 | 10:00 | St. Paul | Arrived |





Handwritten text, likely a letter or document, written in cursive script. The text is mostly illegible due to blurriness and fading. It appears to be a formal document, possibly a letter or a report, with several lines of text and a signature at the bottom.

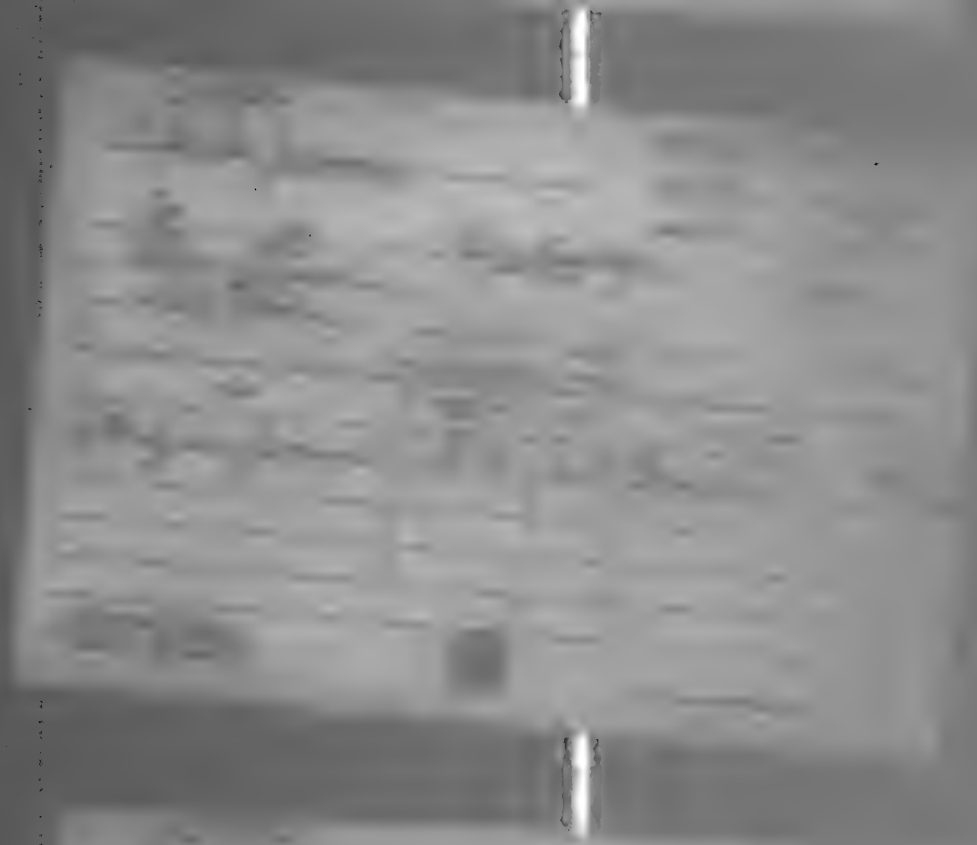


















Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. The document is held in place by two white clips at the top and bottom center.





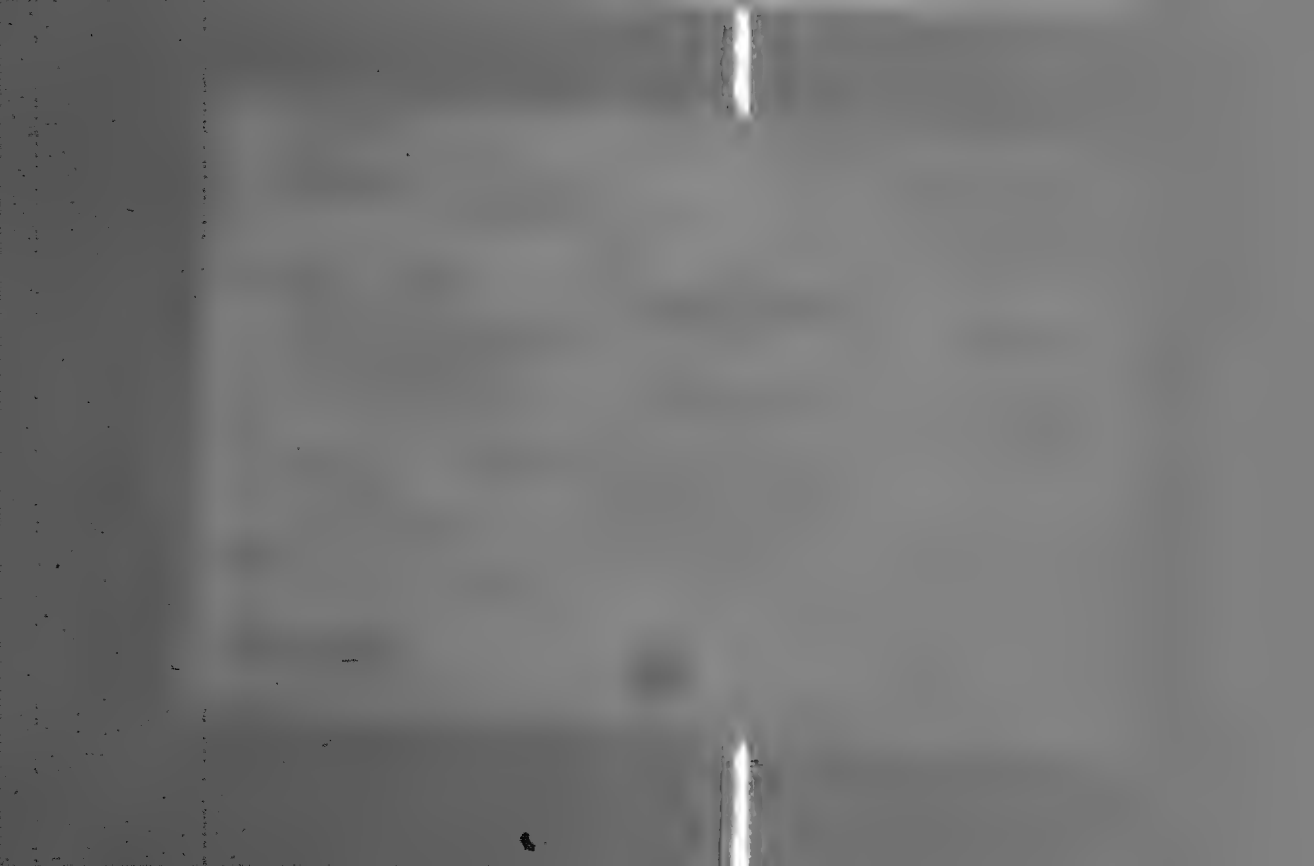








Handwritten text on lined paper, possibly a letter or document. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some visible words like "Dear" and "Yours" which suggest it might be a letter. The paper has horizontal lines and a small dark mark near the bottom center.



1992

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

| DATE | DESCRIPTION | AMOUNT | CHECK NO. | BANK |
|----------|-------------|----------|-----------|----------|
| 10/1/19 | 10/1/19 | 10/1/19 | 10/1/19 | 10/1/19 |
| 10/2/19 | 10/2/19 | 10/2/19 | 10/2/19 | 10/2/19 |
| 10/3/19 | 10/3/19 | 10/3/19 | 10/3/19 | 10/3/19 |
| 10/4/19 | 10/4/19 | 10/4/19 | 10/4/19 | 10/4/19 |
| 10/5/19 | 10/5/19 | 10/5/19 | 10/5/19 | 10/5/19 |
| 10/6/19 | 10/6/19 | 10/6/19 | 10/6/19 | 10/6/19 |
| 10/7/19 | 10/7/19 | 10/7/19 | 10/7/19 | 10/7/19 |
| 10/8/19 | 10/8/19 | 10/8/19 | 10/8/19 | 10/8/19 |
| 10/9/19 | 10/9/19 | 10/9/19 | 10/9/19 | 10/9/19 |
| 10/10/19 | 10/10/19 | 10/10/19 | 10/10/19 | 10/10/19 |
| 10/11/19 | 10/11/19 | 10/11/19 | 10/11/19 | 10/11/19 |
| 10/12/19 | 10/12/19 | 10/12/19 | 10/12/19 | 10/12/19 |
| 10/13/19 | 10/13/19 | 10/13/19 | 10/13/19 | 10/13/19 |
| 10/14/19 | 10/14/19 | 10/14/19 | 10/14/19 | 10/14/19 |
| 10/15/19 | 10/15/19 | 10/15/19 | 10/15/19 | 10/15/19 |
| 10/16/19 | 10/16/19 | 10/16/19 | 10/16/19 | 10/16/19 |
| 10/17/19 | 10/17/19 | 10/17/19 | 10/17/19 | 10/17/19 |
| 10/18/19 | 10/18/19 | 10/18/19 | 10/18/19 | 10/18/19 |
| 10/19/19 | 10/19/19 | 10/19/19 | 10/19/19 | 10/19/19 |
| 10/20/19 | 10/20/19 | 10/20/19 | 10/20/19 | 10/20/19 |
| 10/21/19 | 10/21/19 | 10/21/19 | 10/21/19 | 10/21/19 |
| 10/22/19 | 10/22/19 | 10/22/19 | 10/22/19 | 10/22/19 |
| 10/23/19 | 10/23/19 | 10/23/19 | 10/23/19 | 10/23/19 |
| 10/24/19 | 10/24/19 | 10/24/19 | 10/24/19 | 10/24/19 |
| 10/25/19 | 10/25/19 | 10/25/19 | 10/25/19 | 10/25/19 |
| 10/26/19 | 10/26/19 | 10/26/19 | 10/26/19 | 10/26/19 |
| 10/27/19 | 10/27/19 | 10/27/19 | 10/27/19 | 10/27/19 |
| 10/28/19 | 10/28/19 | 10/28/19 | 10/28/19 | 10/28/19 |
| 10/29/19 | 10/29/19 | 10/29/19 | 10/29/19 | 10/29/19 |
| 10/30/19 | 10/30/19 | 10/30/19 | 10/30/19 | 10/30/19 |
| 10/31/19 | 10/31/19 | 10/31/19 | 10/31/19 | 10/31/19 |

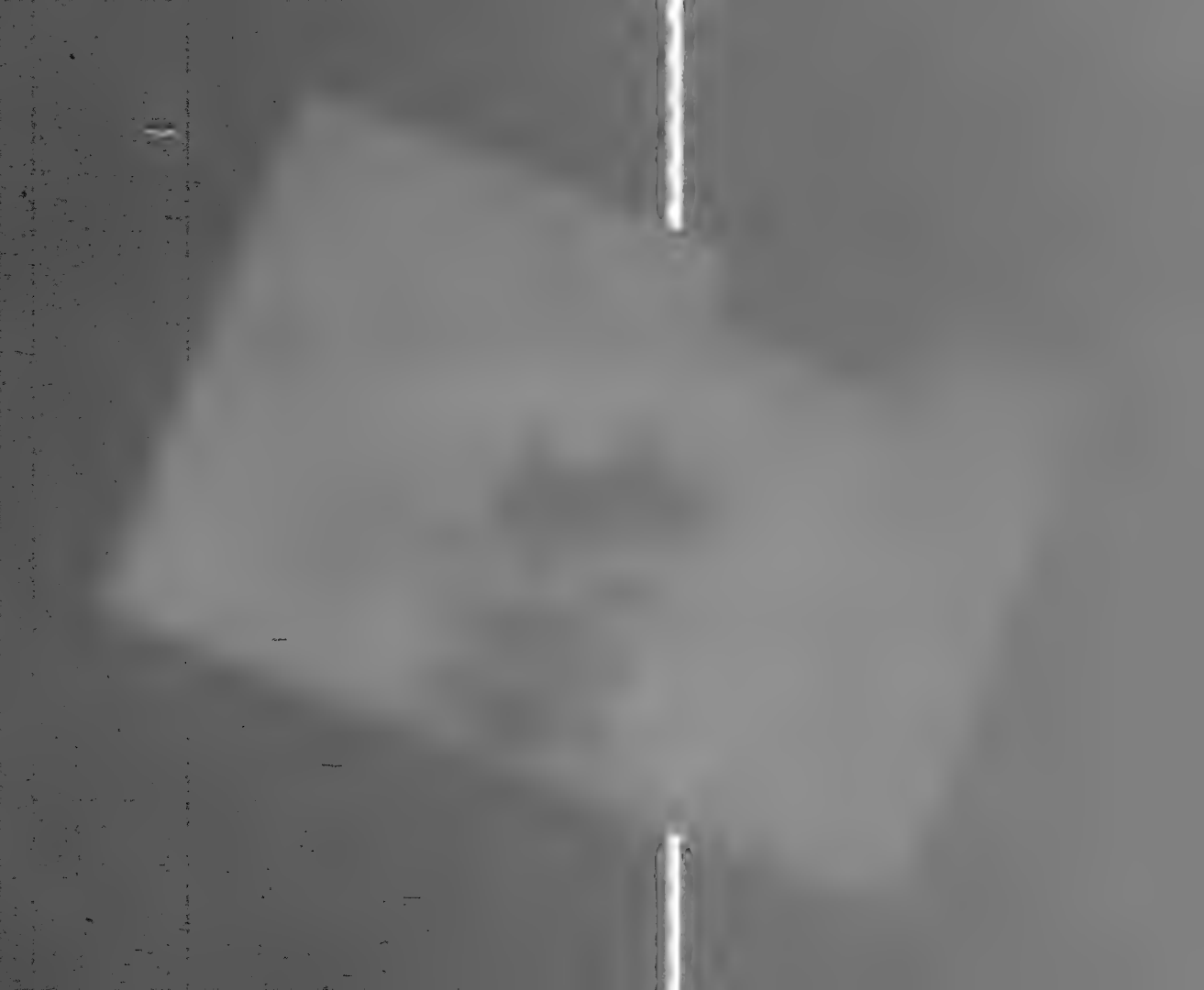




















[The text on this page is extremely faint and illegible. It appears to be a document with multiple lines of text, possibly a letter or a report, but the specific content cannot be discerned.]



Handwritten text, likely a letter or document, with a date at the top right. The text is mostly illegible due to blurring, but appears to contain several lines of prose. A large, dark, irregular mark is visible on the left side of the page, possibly a signature or a large initial. The document is held in place by two metal clips at the top and bottom center.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words are visible, such as "My dear" at the top left and "Yours truly" in the middle left. The document appears to be a personal correspondence.

Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurriness.

Handwritten text at the bottom of the page, possibly a signature or footer. The text is illegible due to extreme blurriness.



1. *Chrysomelidae* 100
 2. *Curculionidae* 100
 3. *Chrysomelidae* 100
 4. *Chrysomelidae* 100
 5. *Chrysomelidae* 100
 6. *Chrysomelidae* 100
 7. *Chrysomelidae* 100
 8. *Chrysomelidae* 100
 9. *Chrysomelidae* 100
 10. *Chrysomelidae* 100

[illegible]

1912
 [Illegible handwritten text]
 [Illegible handwritten text]
 [Illegible handwritten text]
 [Illegible handwritten text]
 [Illegible handwritten text]

| Name | Age | Sex | Occupation |
|--------------|-------------|-------------|-------------|
| John, Thomas | 30 | M | Farmer |
| [Illegible] | [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] | [Illegible] |

[Illegible handwritten text]
 [Illegible handwritten text]

Handwritten text, likely a letter or document, with a central vertical line and a circular mark at the bottom center.



Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a vertical line of text on the right side.

Handwritten text on a piece of paper, possibly a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness. The paper is held in place by two vertical strips of tape or staples at the top and bottom edges.

[The text on this page is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a list, with several lines of text. The handwriting is cursive and difficult to decipher. There are some dark spots and smudges on the paper, which may be ink or dirt.]



Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring and low contrast.













1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

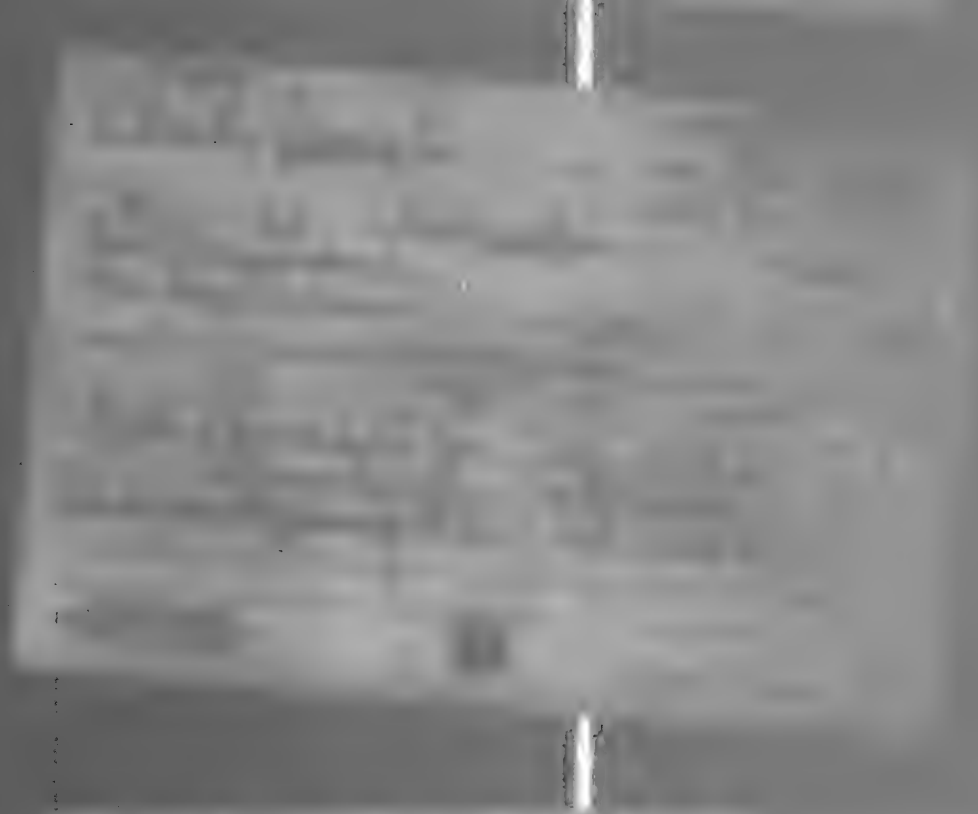
Handwritten text on a piece of paper, possibly a letter or a note, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be a personal communication. The paper is slightly tilted and has a small dark mark near the bottom center.







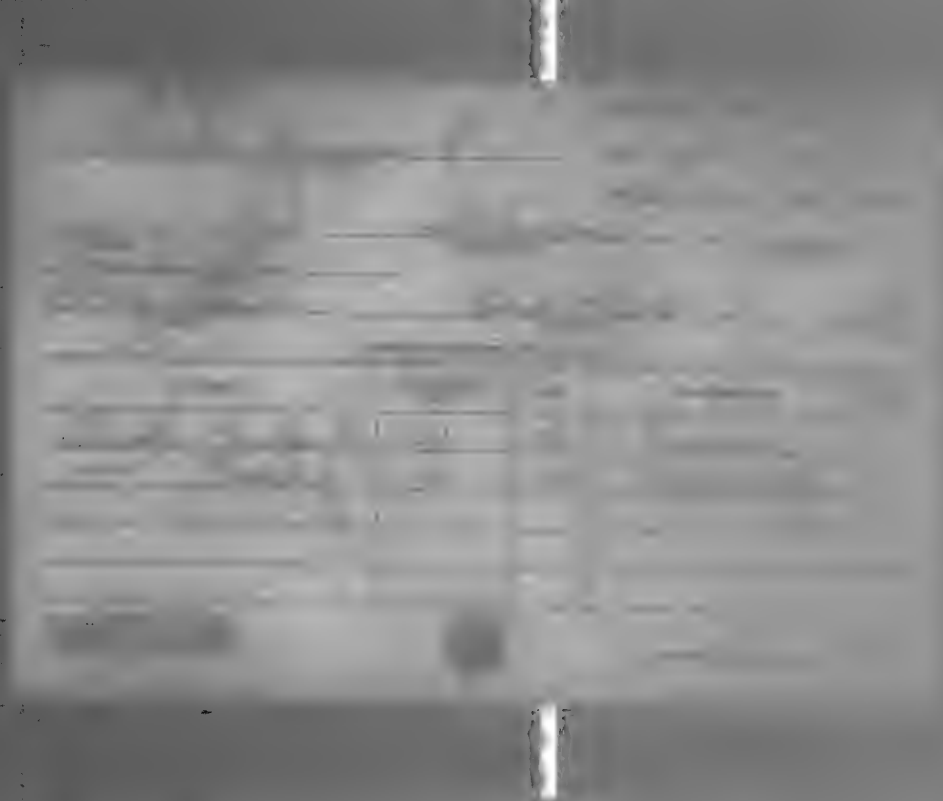




Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurriness. The document appears to be a page from a book or a letter, with a header section at the top and a main body of text below. There are some faint markings that might be names or dates, but they cannot be read accurately.



Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring and low contrast.



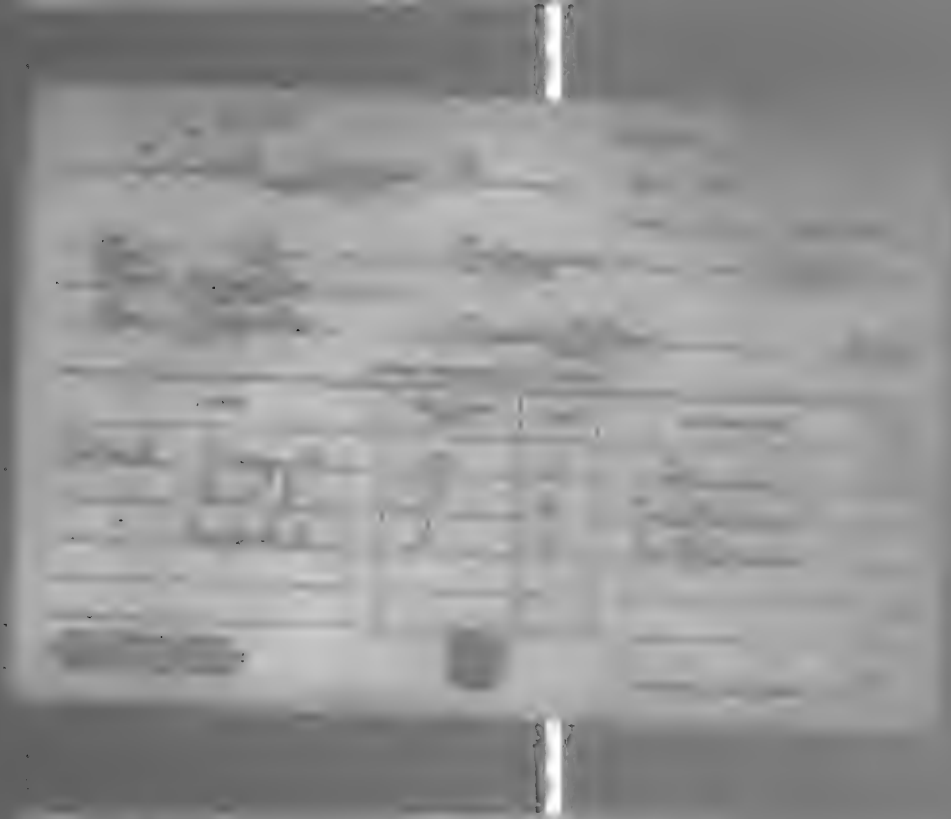


Clark, Robert
 1871
 1872
 1873
 1874
 1875
 1876
 1877
 1878
 1879
 1880
 1881
 1882
 1883
 1884
 1885
 1886
 1887
 1888
 1889
 1890
 1891
 1892
 1893
 1894
 1895
 1896
 1897
 1898
 1899
 1900

| NAME | AGE | SEX | RELATION |
|---------------|-----|-----|----------|
| Clark, Robert | 18 | M | Son |
| Clark, Robert | 17 | M | Son |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1899

Blank form with horizontal lines and a central vertical line, possibly a ledger or record sheet.



Handwritten text, possibly a letter or document, with a signature at the bottom.

The undersigned, John Doe, of the County of Alameda, State of California, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County of Alameda, State of California.

Witness my hand and seal of office this 10th day of August, 1900.

Notary Public for the State of California.

| | | | |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Name of Party
<u>John Doe</u> | Name of Party
<u>John Doe</u> | Name of Party
<u>John Doe</u> | Name of Party
<u>John Doe</u> |
| Name of Party
<u>John Doe</u> | Name of Party
<u>John Doe</u> | Name of Party
<u>John Doe</u> | Name of Party
<u>John Doe</u> |
| Name of Party
<u>John Doe</u> | Name of Party
<u>John Doe</u> | Name of Party
<u>John Doe</u> | Name of Party
<u>John Doe</u> |
| Name of Party
<u>John Doe</u> | Name of Party
<u>John Doe</u> | Name of Party
<u>John Doe</u> | Name of Party
<u>John Doe</u> |

Subscribed and sworn to before me this 10th day of August, 1900.

My Commission Expires the 10th day of August, 1900.









[illegible]

Carl, June 11, 1911
 My dear Mr. [unclear]
 I have just received your letter of the 10th inst.
 and am glad to hear from you. I am well and hope
 this finds you the same.

| NAME | AGE | SEX | OCCUPATION |
|---------------------|-----|-----|------------|
| Carl, June 11, 1911 | 21 | M | Student |
| [unclear] | 18 | F | [unclear] |
| [unclear] | 15 | F | [unclear] |
| [unclear] | 12 | F | [unclear] |

Very truly yours,
 [Signature]

Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is cursive and typical of historical Arabic documents. The document is mounted on a dark background, and there are visible binding elements at the top and bottom center.

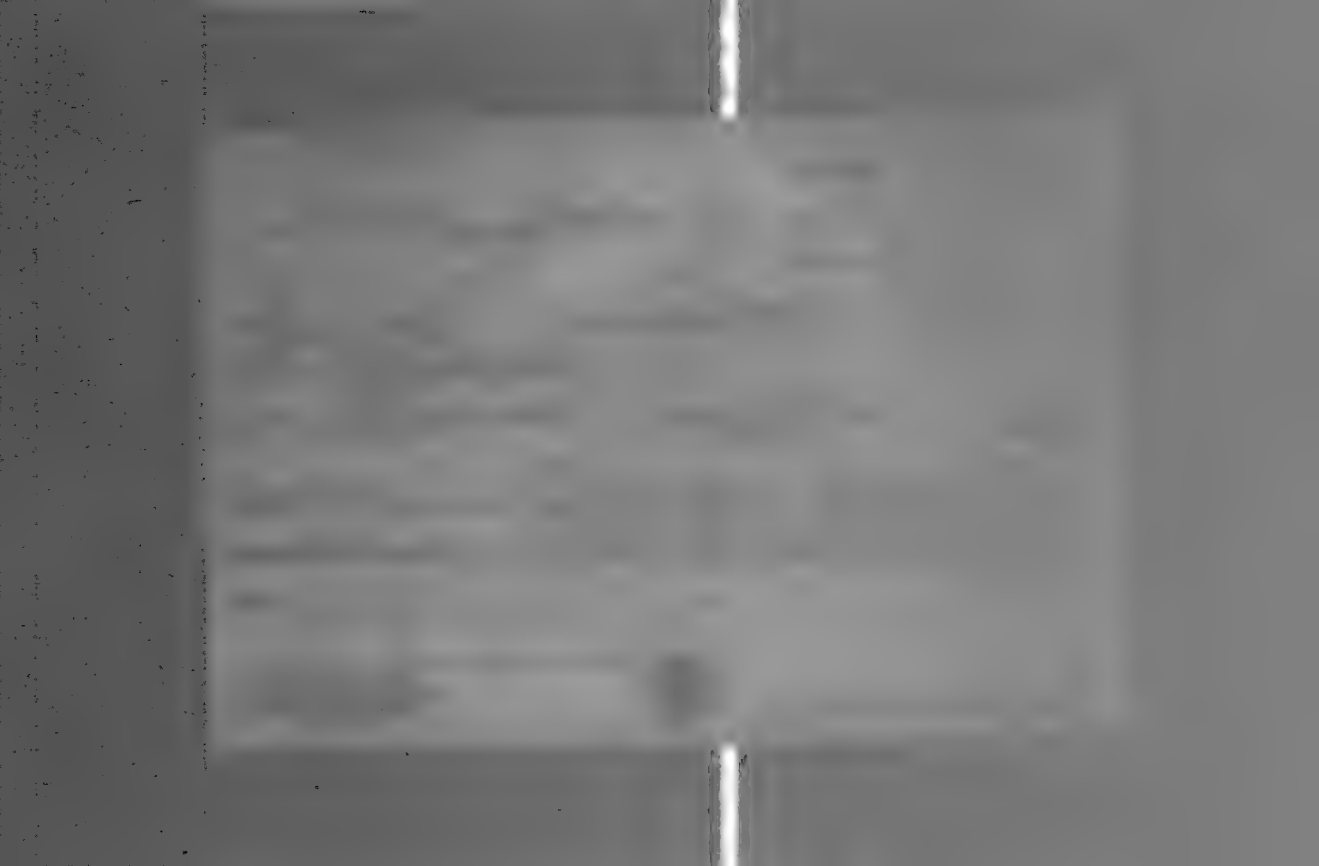
Blank lined paper with a vertical margin line on the left and a horizontal line near the bottom. A dark circular mark is visible near the bottom center.

Handwritten text, likely a letter or document, written in cursive script. The text is arranged in several lines, with some lines appearing to be part of a list or series of entries. The handwriting is somewhat faded and difficult to decipher, but it appears to be a formal or semi-formal communication. The document is mounted on a dark background, and there are two vertical strips of tape or binding visible on the right side.



Handwritten text, likely a document or letter, with several lines of script. The text is written in a cursive style, possibly from the 18th or 19th century. The document is held in place by two metal clips at the top and bottom.





2017
 1. 1st of Jan. 1917
 2. 2nd of Jan. 1917
 3. 3rd of Jan. 1917
 4. 4th of Jan. 1917
 5. 5th of Jan. 1917
 6. 6th of Jan. 1917
 7. 7th of Jan. 1917
 8. 8th of Jan. 1917
 9. 9th of Jan. 1917
 10. 10th of Jan. 1917
 11. 11th of Jan. 1917
 12. 12th of Jan. 1917
 13. 13th of Jan. 1917
 14. 14th of Jan. 1917
 15. 15th of Jan. 1917
 16. 16th of Jan. 1917
 17. 17th of Jan. 1917
 18. 18th of Jan. 1917
 19. 19th of Jan. 1917
 20. 20th of Jan. 1917
 21. 21st of Jan. 1917
 22. 22nd of Jan. 1917
 23. 23rd of Jan. 1917
 24. 24th of Jan. 1917
 25. 25th of Jan. 1917
 26. 26th of Jan. 1917
 27. 27th of Jan. 1917
 28. 28th of Jan. 1917
 29. 29th of Jan. 1917
 30. 30th of Jan. 1917
 31. 31st of Jan. 1917

| NAME | AGE | SEX | RELATION |
|---------------|-----|-----|----------|
| John Smith | 35 | M | Husband |
| Mary Smith | 32 | F | Wife |
| Charles Smith | 10 | M | Son |
| and others | | | |

Check, *Smith*

32 Total

Smith

Smith

Smith

Smith

Smith

Smith

Smith

Smith

Smith

Smith

Smith

Smith

Smith

Smith

Smith

Smith



[The text on this page is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a list, with several lines of text visible. The handwriting is cursive and difficult to decipher.]



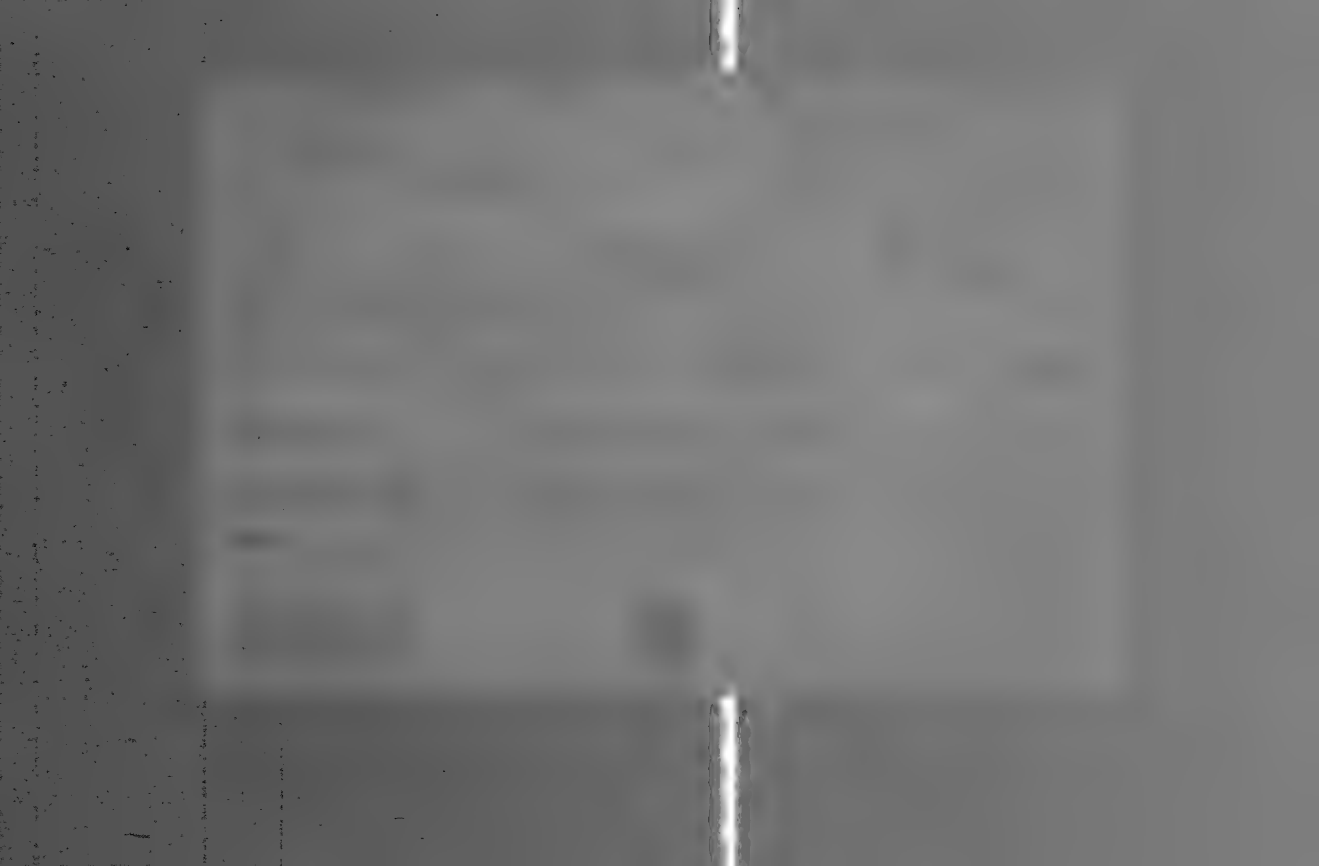


Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurriness. The paper is held in place by two metal clips at the top and bottom.

Handwritten text, possibly a letter or document, written in cursive script. The text is mostly illegible due to blurring.

Handwritten text, possibly a letter or document, written in cursive script. The text is mostly illegible due to blurring.

Handwritten text, possibly a letter or document, written in cursive script. The text is mostly illegible due to blurring.





2000-2001
The following table shows the results of the survey conducted in the year 2000-2001. The data is presented in a table format with columns for the year, the number of respondents, and the percentage of respondents who answered each question. The questions are listed in the first column, and the answers are listed in the subsequent columns. The data is presented in a table format with columns for the year, the number of respondents, and the percentage of respondents who answered each question. The questions are listed in the first column, and the answers are listed in the subsequent columns.

| Question | Year | Number of Respondents | Percentage of Respondents |
|----------|-----------|-----------------------|---------------------------|
| Q1 | 2000-2001 | 100 | 100% |
| Q2 | 2000-2001 | 100 | 100% |
| Q3 | 2000-2001 | 100 | 100% |
| Q4 | 2000-2001 | 100 | 100% |
| Q5 | 2000-2001 | 100 | 100% |
| Q6 | 2000-2001 | 100 | 100% |
| Q7 | 2000-2001 | 100 | 100% |
| Q8 | 2000-2001 | 100 | 100% |
| Q9 | 2000-2001 | 100 | 100% |
| Q10 | 2000-2001 | 100 | 100% |





[Faint handwritten text, possibly "The California"]

| Year | Month | Day | Time | Location | Remarks |
|------|-------|-----|-------|----------|---------|
| 1900 | Jan | 1 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 2 | 10:00 | St. Paul | Left |
| 1900 | Jan | 3 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 4 | 10:00 | St. Paul | Left |
| 1900 | Jan | 5 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 6 | 10:00 | St. Paul | Left |
| 1900 | Jan | 7 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 8 | 10:00 | St. Paul | Left |
| 1900 | Jan | 9 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 10 | 10:00 | St. Paul | Left |
| 1900 | Jan | 11 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 12 | 10:00 | St. Paul | Left |
| 1900 | Jan | 13 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 14 | 10:00 | St. Paul | Left |
| 1900 | Jan | 15 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 16 | 10:00 | St. Paul | Left |
| 1900 | Jan | 17 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 18 | 10:00 | St. Paul | Left |
| 1900 | Jan | 19 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 20 | 10:00 | St. Paul | Left |
| 1900 | Jan | 21 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 22 | 10:00 | St. Paul | Left |
| 1900 | Jan | 23 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 24 | 10:00 | St. Paul | Left |
| 1900 | Jan | 25 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 26 | 10:00 | St. Paul | Left |
| 1900 | Jan | 27 | 10:00 | St. Paul | Arrived |
| 1900 | Jan | 28 | 10:00 | St. Paul | Left |
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| 1900 | Jan | 30 | 10:00 | St. Paul | Left |
| 1900 | Jan | 31 | 10:00 | St. Paul | Arrived |

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Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring and low contrast.





Date _____
 To _____
 For _____
 Amount _____
 Pay to the order of _____
 \$ _____
 DOLLARS AND _____ CENTS
 This check is payable to the order of _____
 and is not cashable until the _____ day of _____
 19____

| NAME | DATE | AMOUNT |
|-----------------|---------|--------|
| Ed. Lee | 12 | 27 |
| William Leonard | March 6 | 100.00 |
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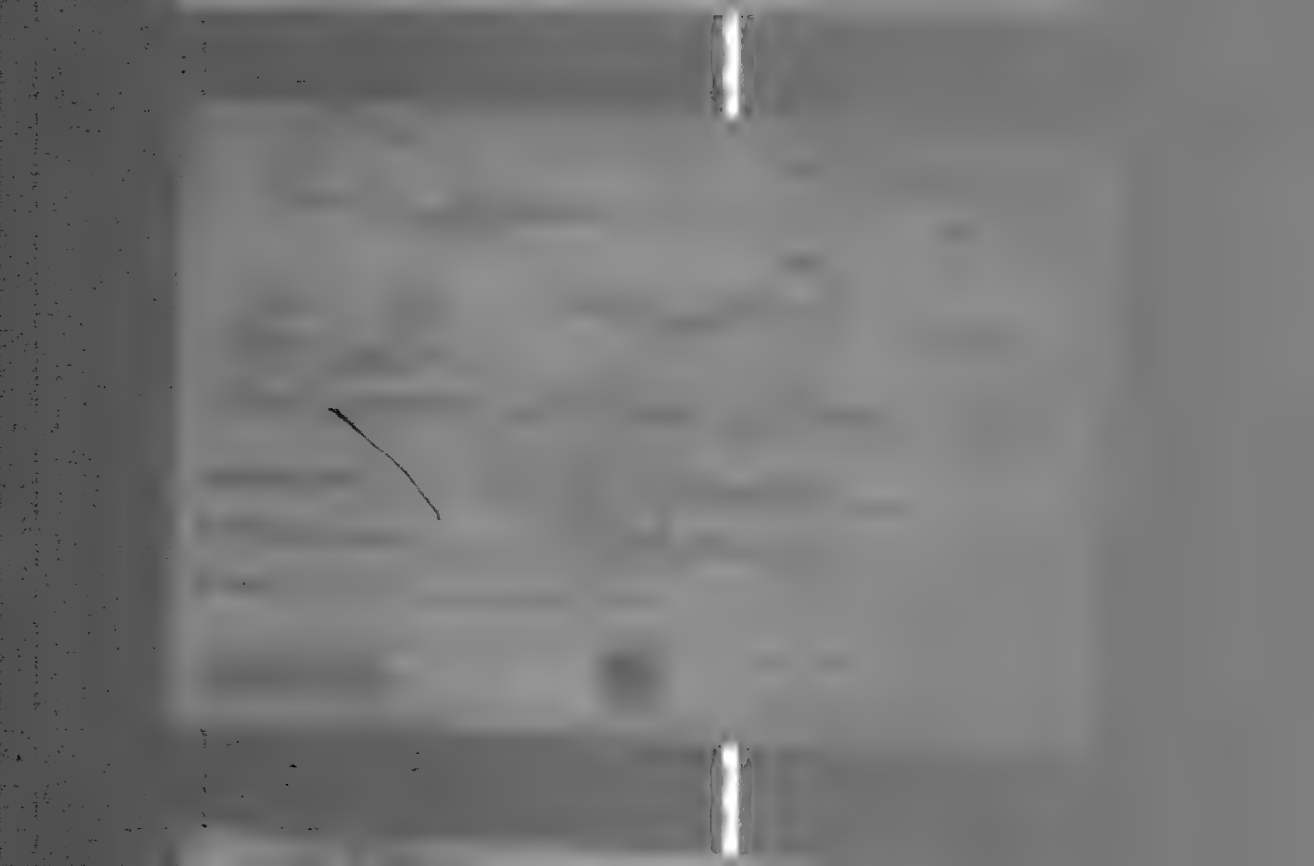
TOTAL _____
 CHECK NO. _____
 BANK OF AMERICA



[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but cannot be transcribed accurately.]

Handwritten text, likely a letter or document, with a central vertical line and a small circular mark at the bottom center.

Handwritten text on lined paper, likely a letter or document. The text is illegible due to extreme blurring. The document is held in place by two metal clips at the top and bottom center.











Handwritten text in Arabic script, likely a document or letter, with several lines of text visible. The text is written in a cursive style and is somewhat faded. The document appears to be a formal letter or a record, possibly related to a legal or administrative matter. The text is written in Arabic script and is somewhat faded. The document appears to be a formal letter or a record, possibly related to a legal or administrative matter. The text is written in Arabic script and is somewhat faded. The document appears to be a formal letter or a record, possibly related to a legal or administrative matter.

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[Faint, illegible handwritten text, possibly a letter or document, with a circular stamp visible near the bottom center.]

Trinity College, N. Y. - 1890
 May 1st - 1890
 Dear Sir -

| | |
|---|--------------------------------------|
| Cash 100.00
100.00
100.00
100.00 | 100.00
100.00
100.00
100.00 |
|---|--------------------------------------|

Yours truly,
 [Signature]

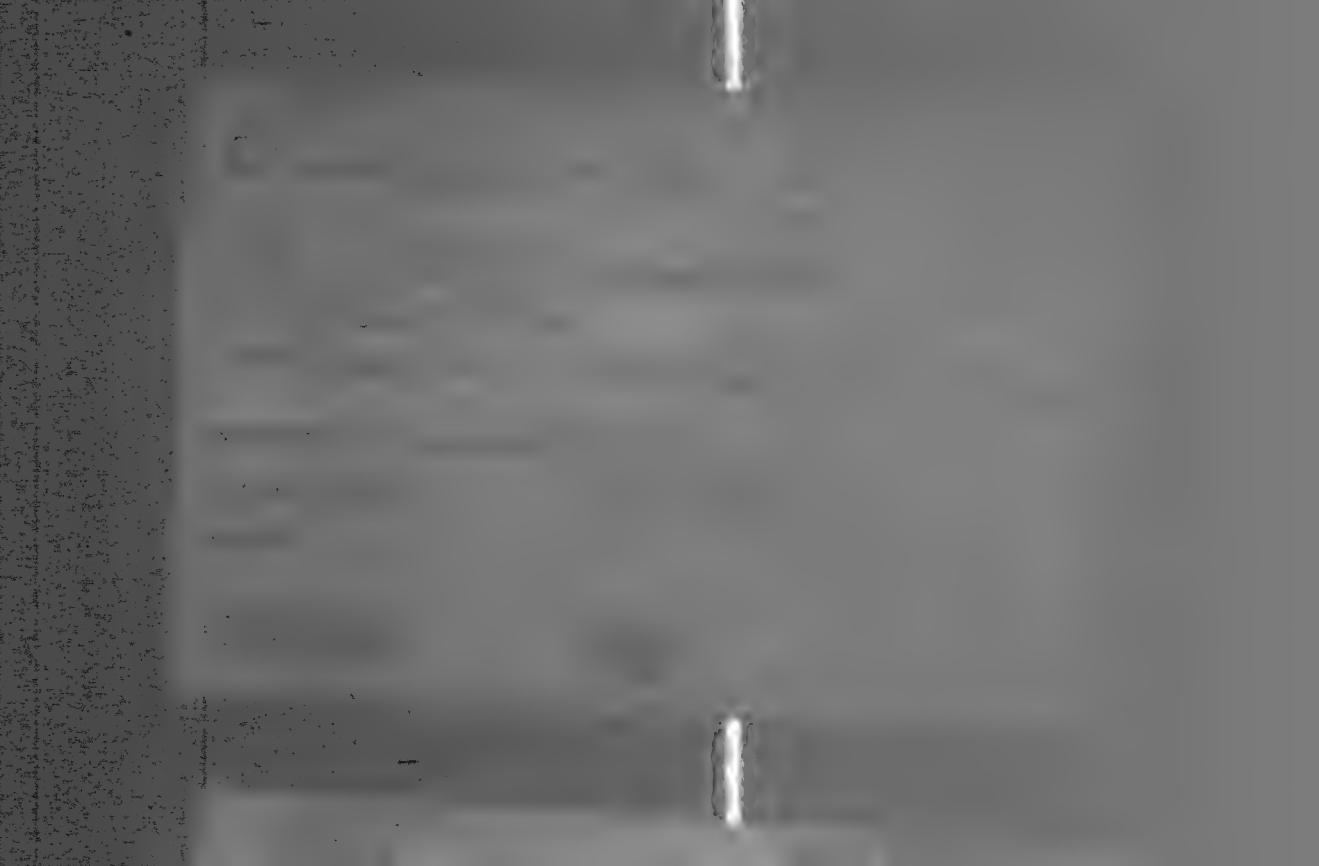
Dear John -
I have just received
your letter of the 14th inst.
and am glad to hear from
you.

Very truly,
Your friend,
J. B. [unclear]

Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is cursive and typical of historical Arabic documents. The document is held in place by two metal clips at the top and bottom.

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or manuscript, with visible binding holes at the top and bottom.

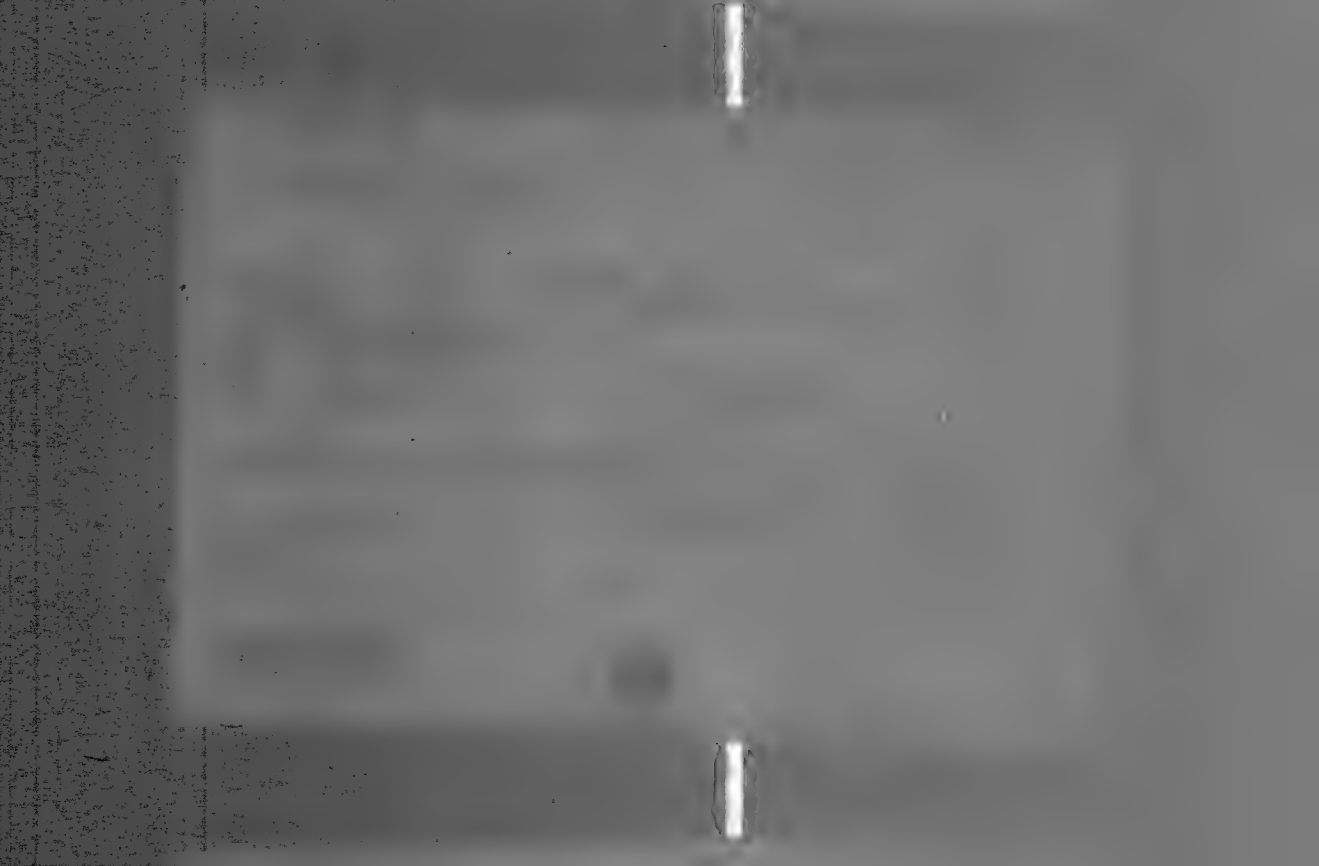


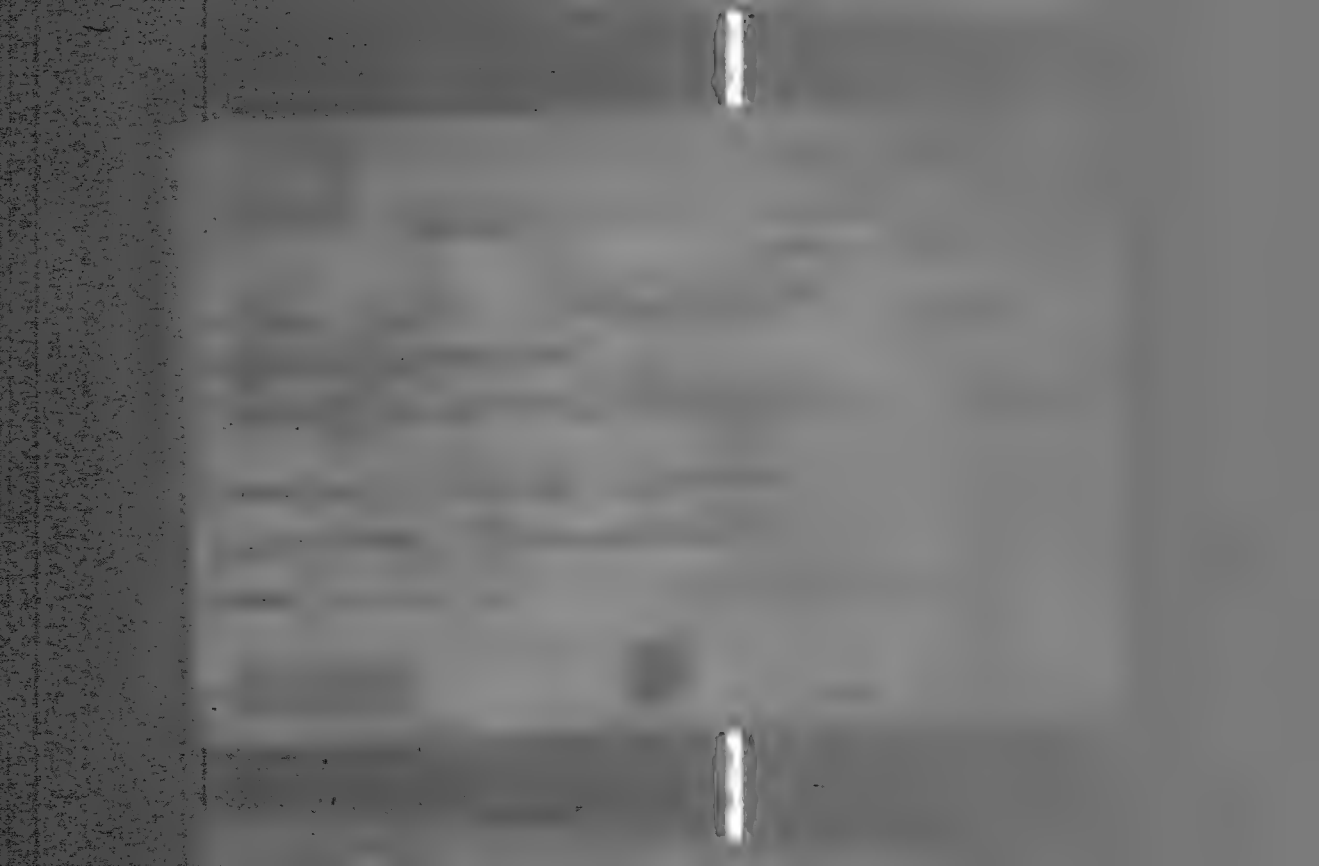


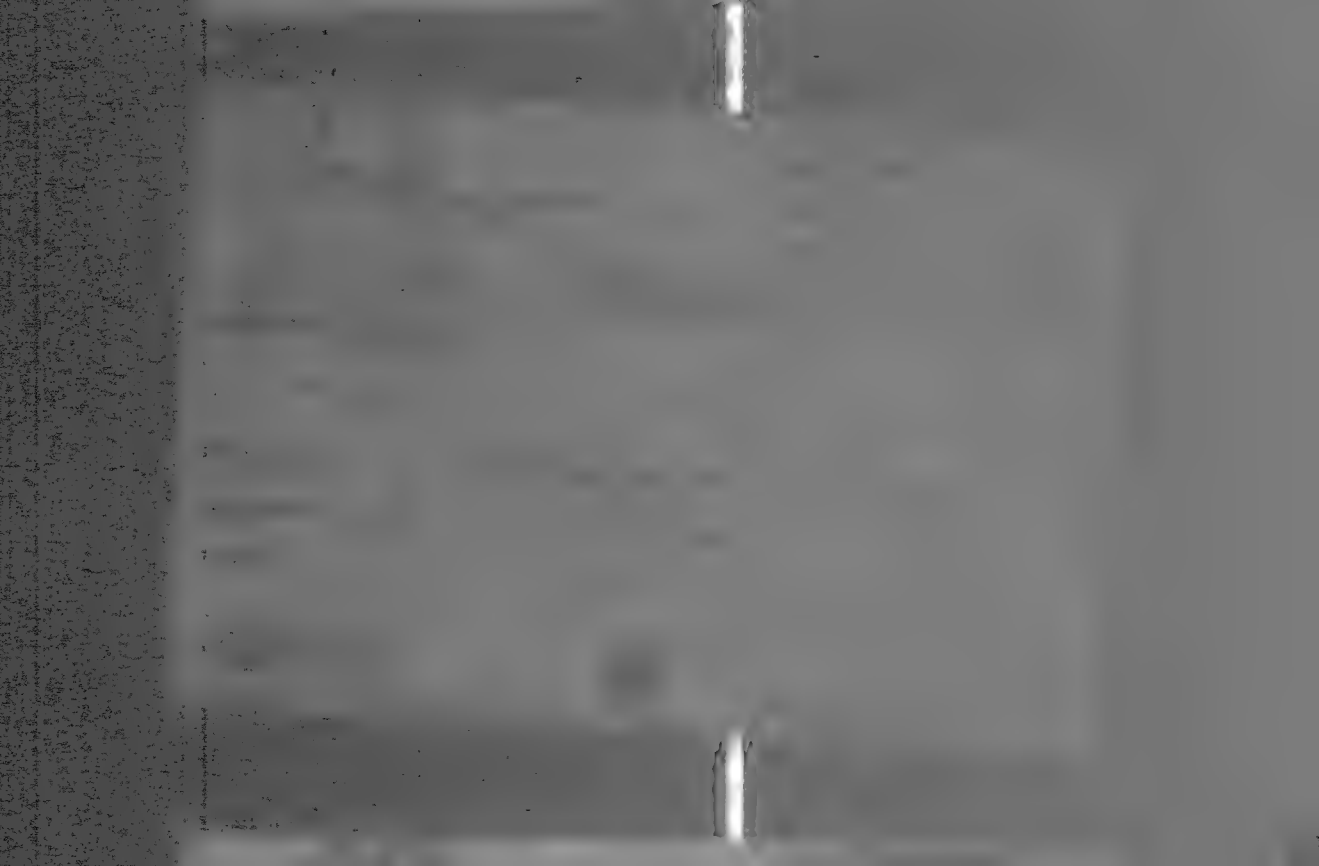
Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a dark circular mark near the bottom center.

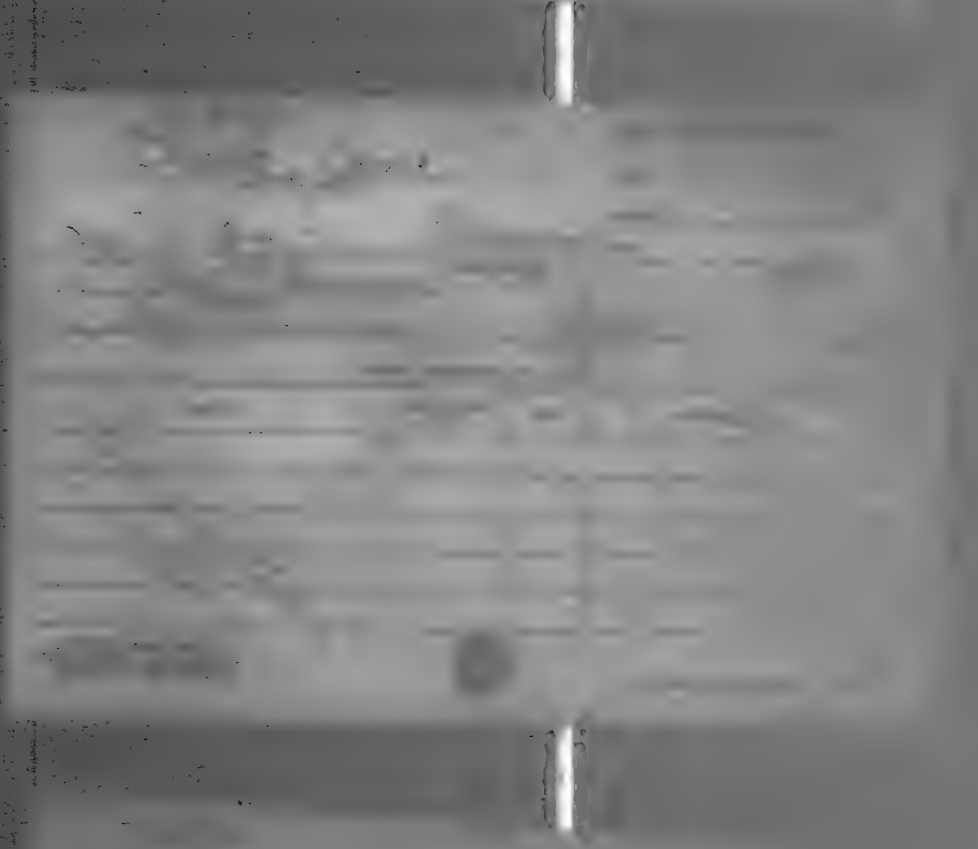














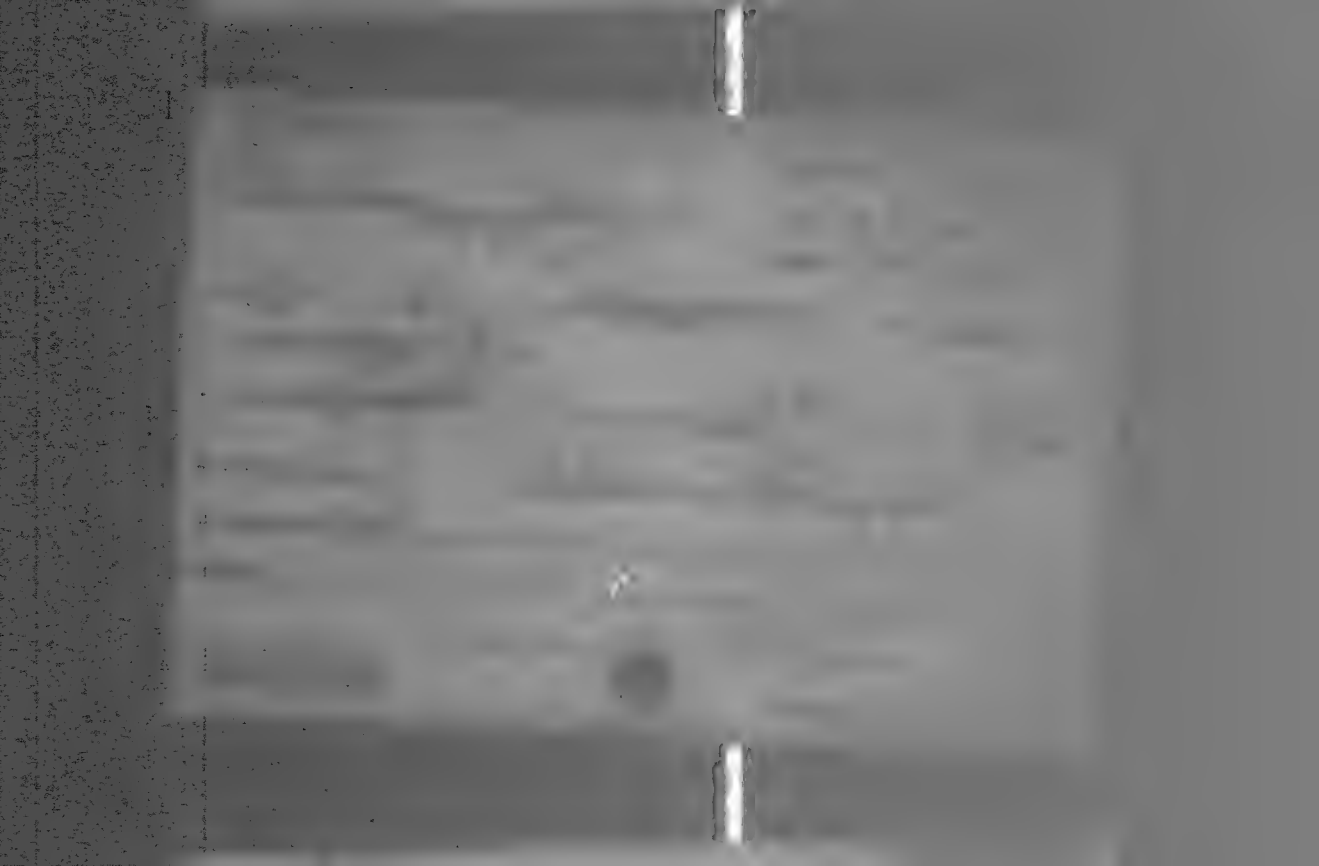


Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a vertical line of text on the left side and a horizontal line of text at the bottom. The document is held in place by two metal clips at the top and bottom edges.

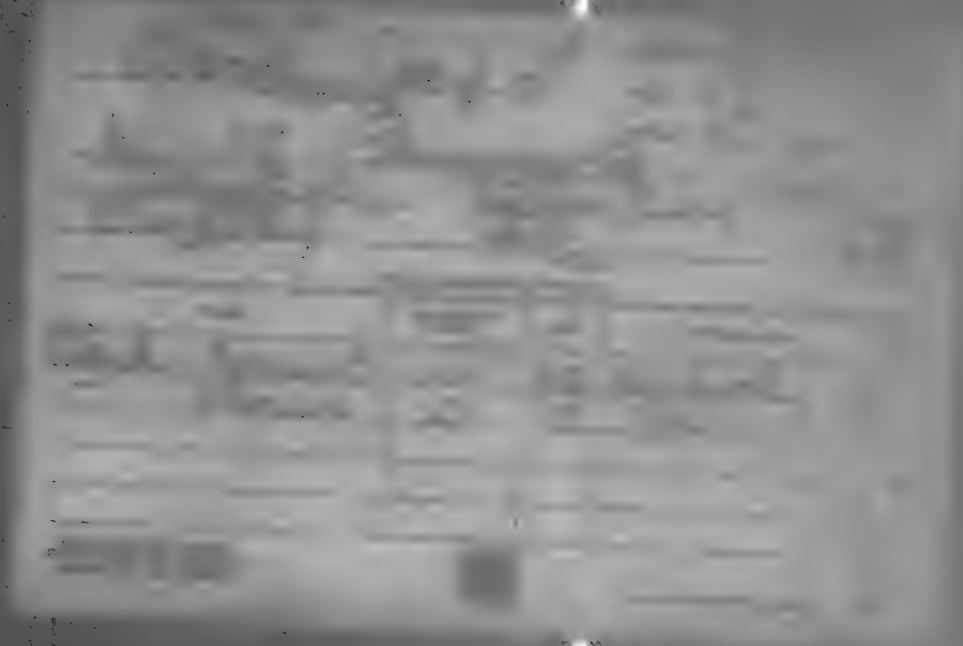
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be a formal communication. The document is held in place by two metal clips at the top and bottom center.

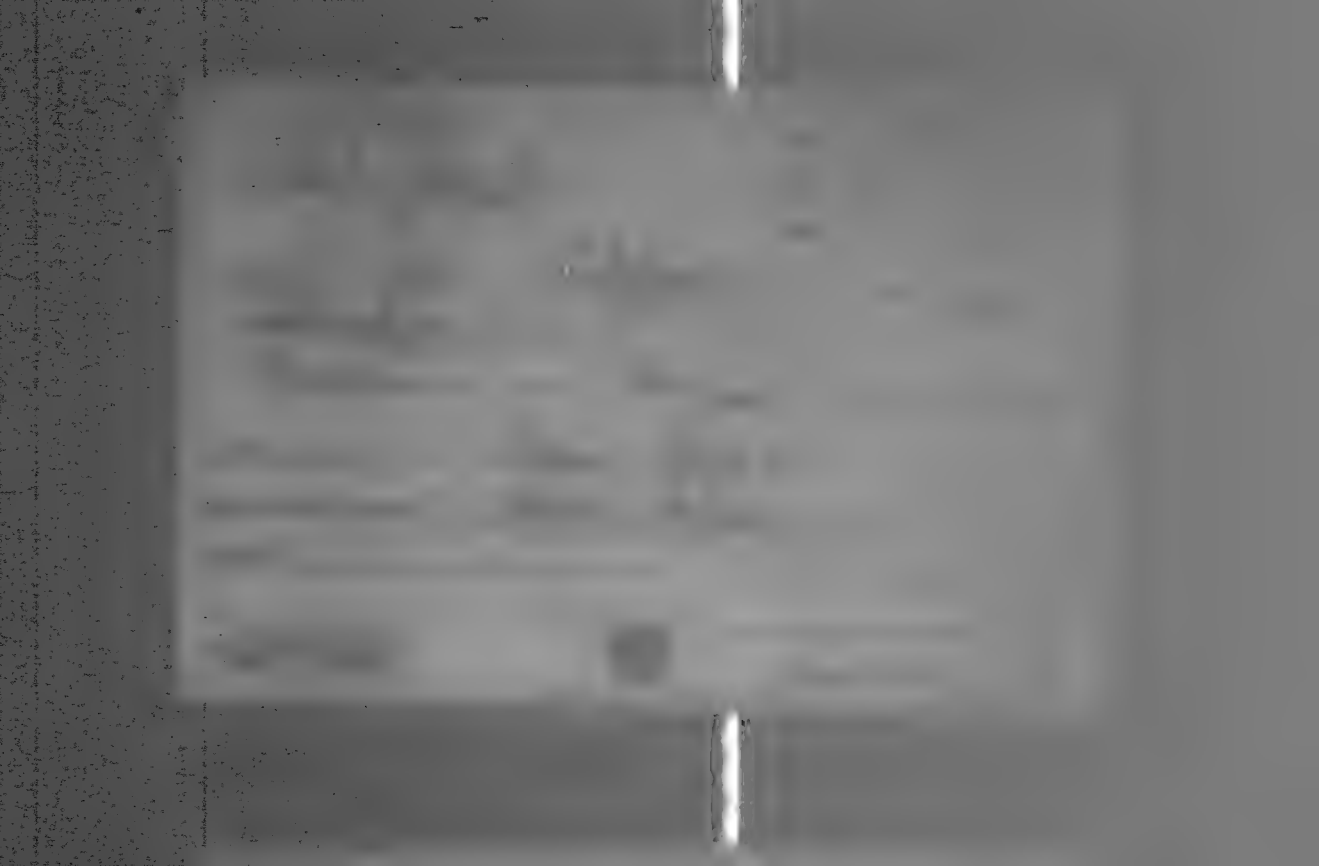
[The text in this image is extremely faint and illegible. It appears to be a document with multiple lines of text, possibly a letter or a report, but the characters cannot be discerned.]

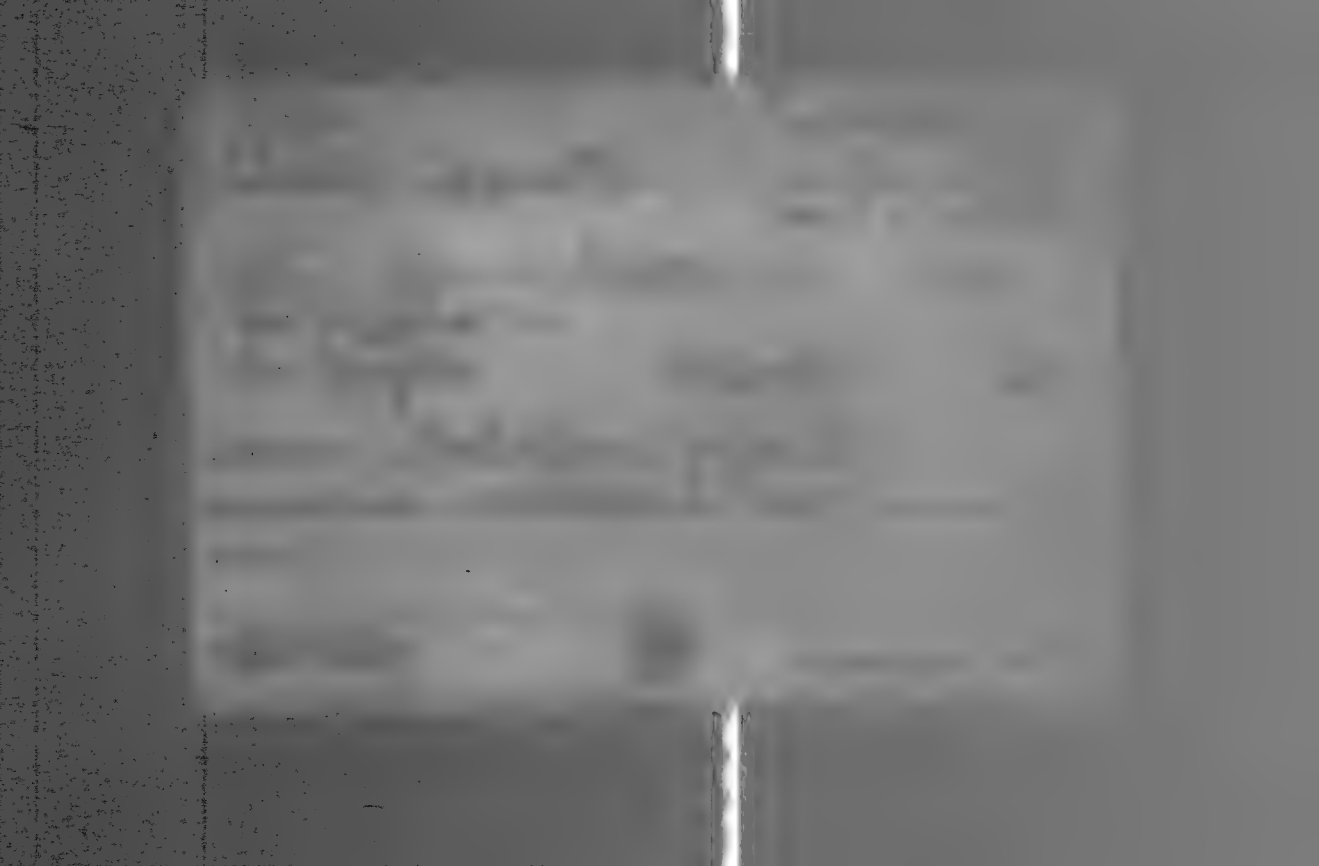
[The text in this section is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but cannot be transcribed accurately.]



[The text in this block is extremely faint and illegible. It appears to be a handwritten document or a very low-quality scan of a printed page. The content is mostly obscured by noise and blurring.]



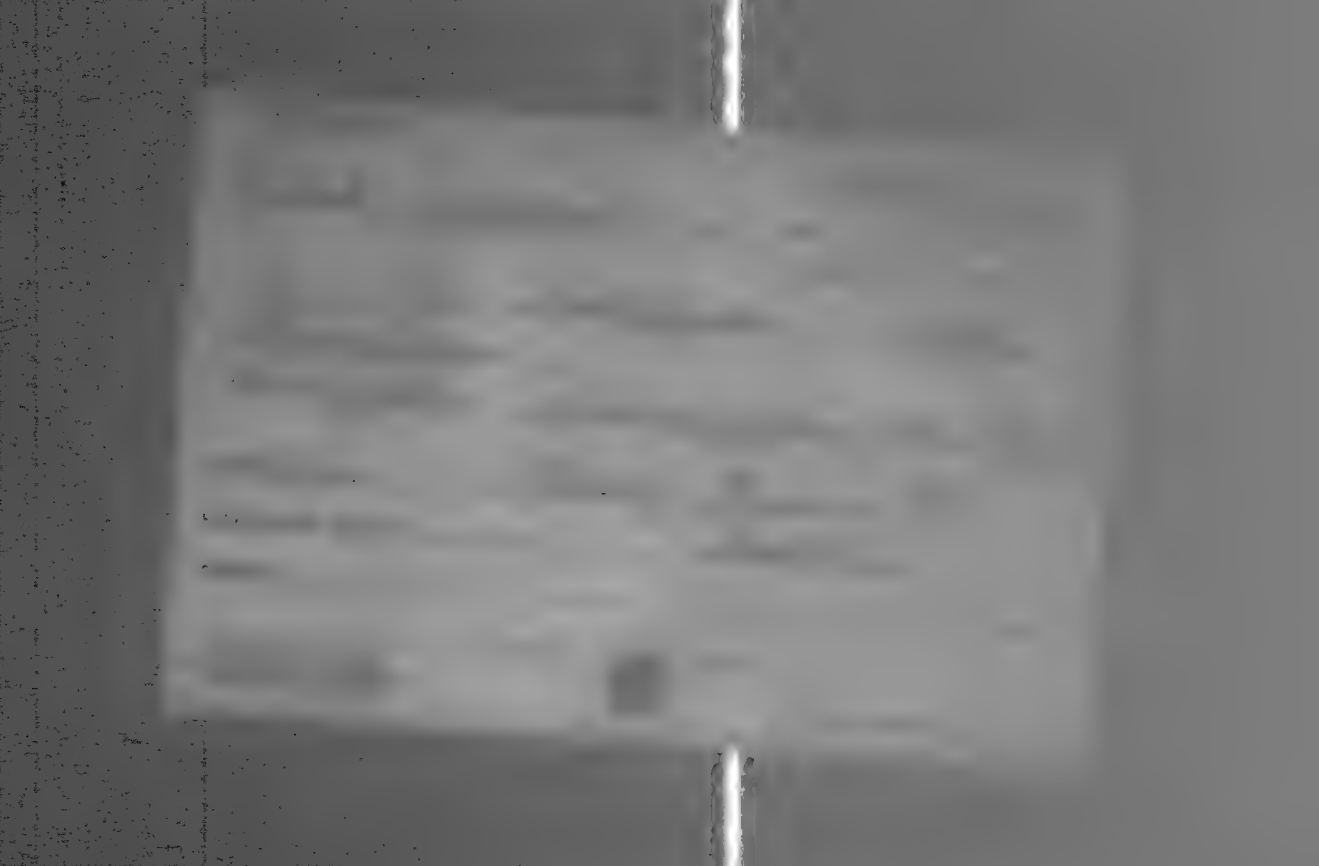


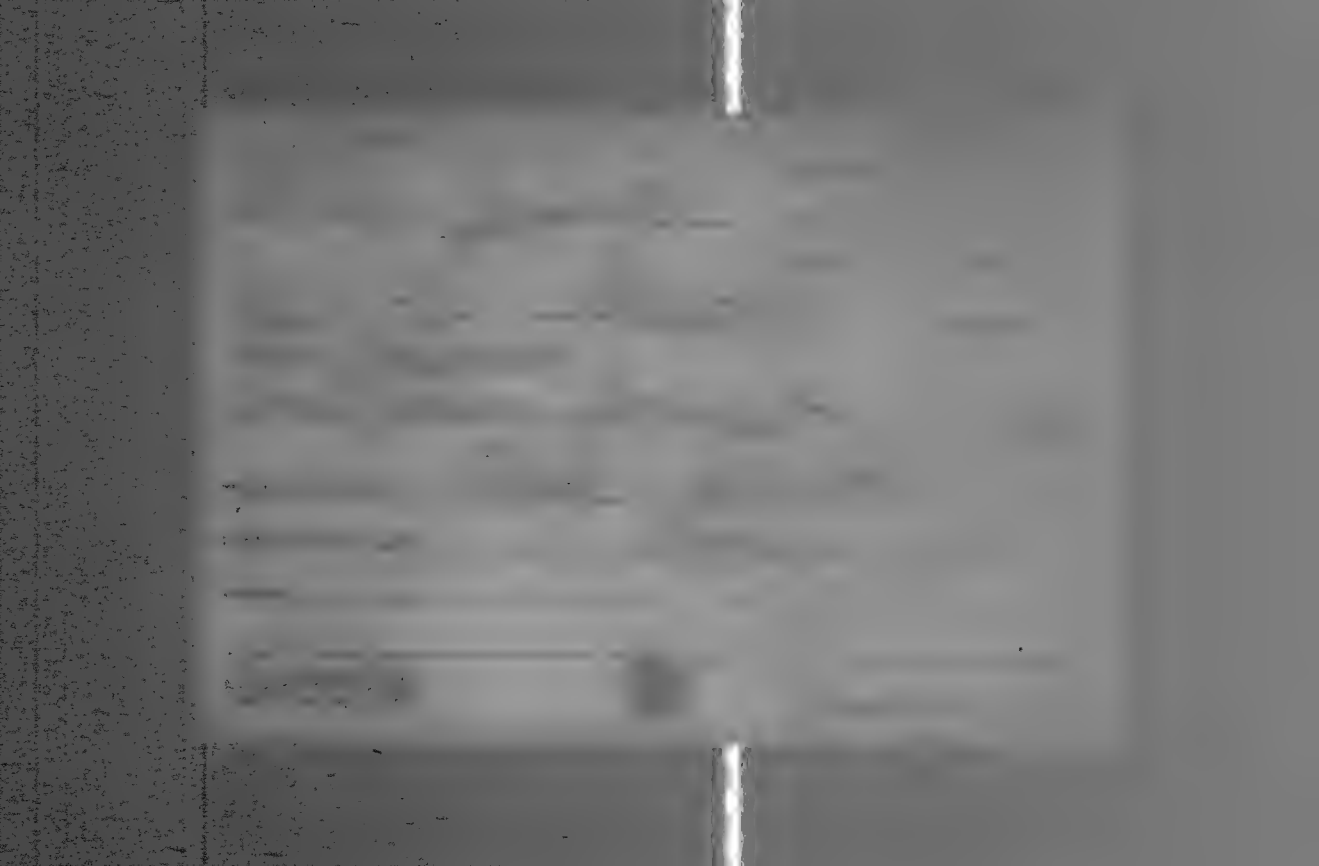


Handwritten text on a lined page, possibly a ledger or notebook. The text is written in a cursive script, likely Urdu or Persian. The page is numbered '31' in the top right corner. The text is organized into several lines, with some lines starting with a vertical line, suggesting a list or a table. The handwriting is somewhat faded and the page is aged.

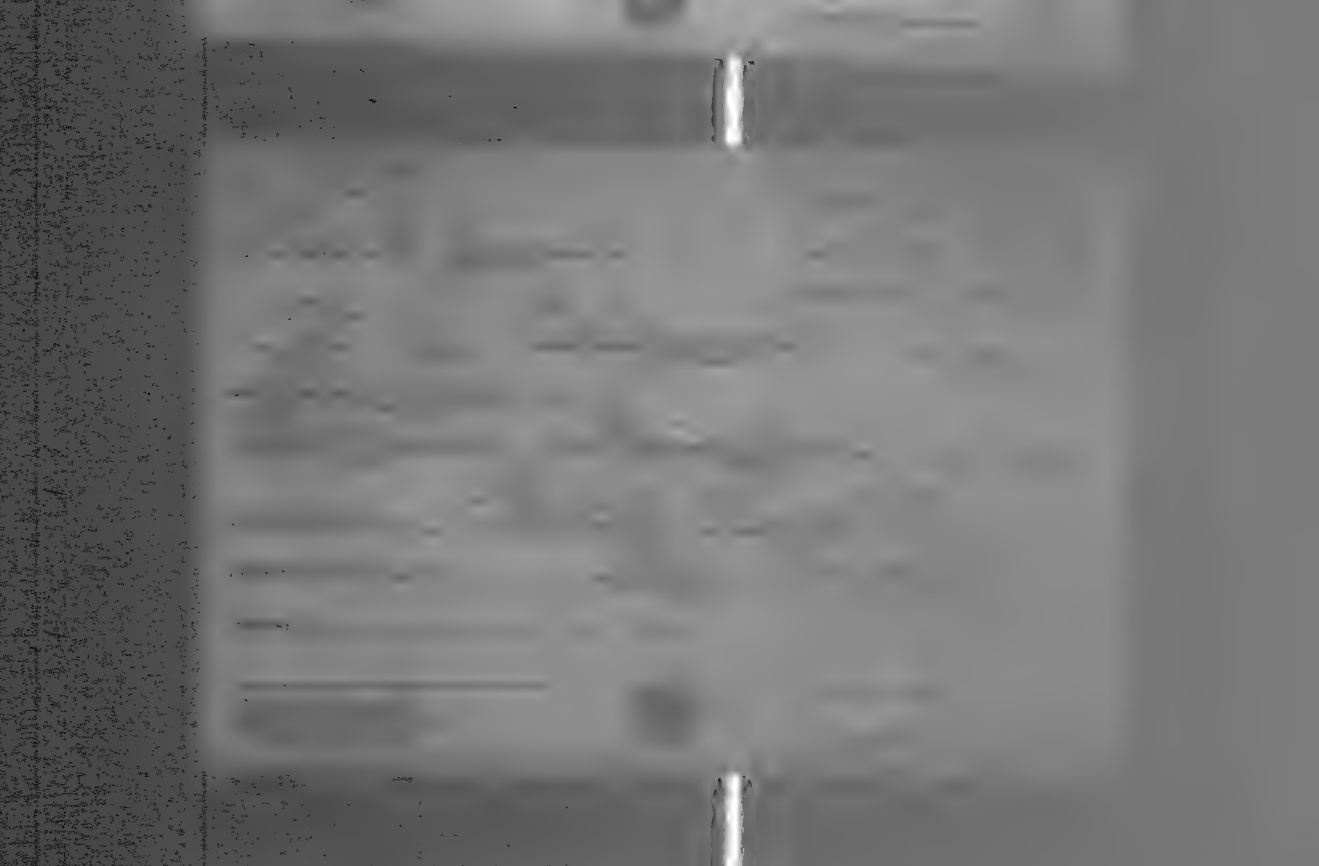
Handwritten text on a piece of paper, possibly a letter or document, with some lines of text and a signature.

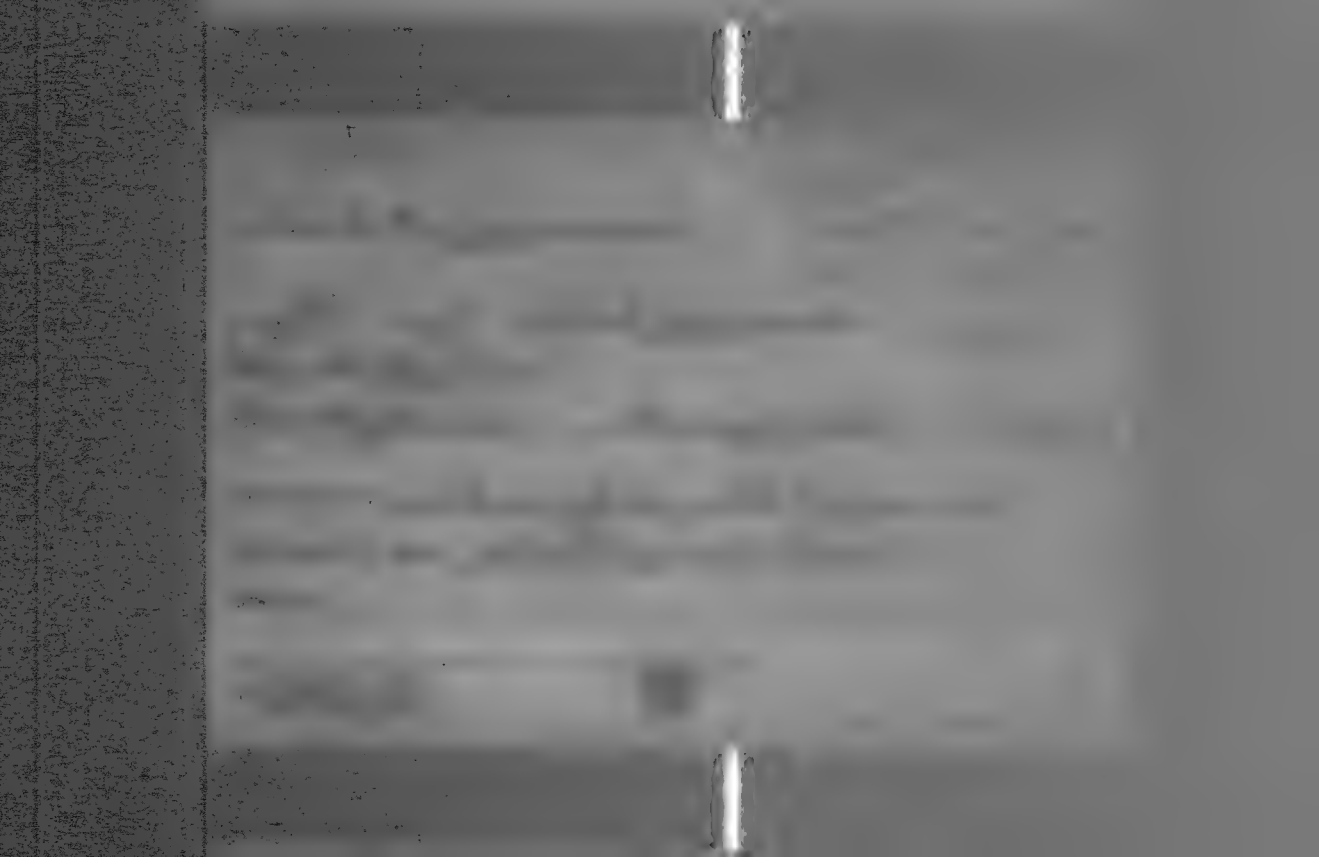
Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurring. The document is held in place by two metal prongs at the top and bottom.

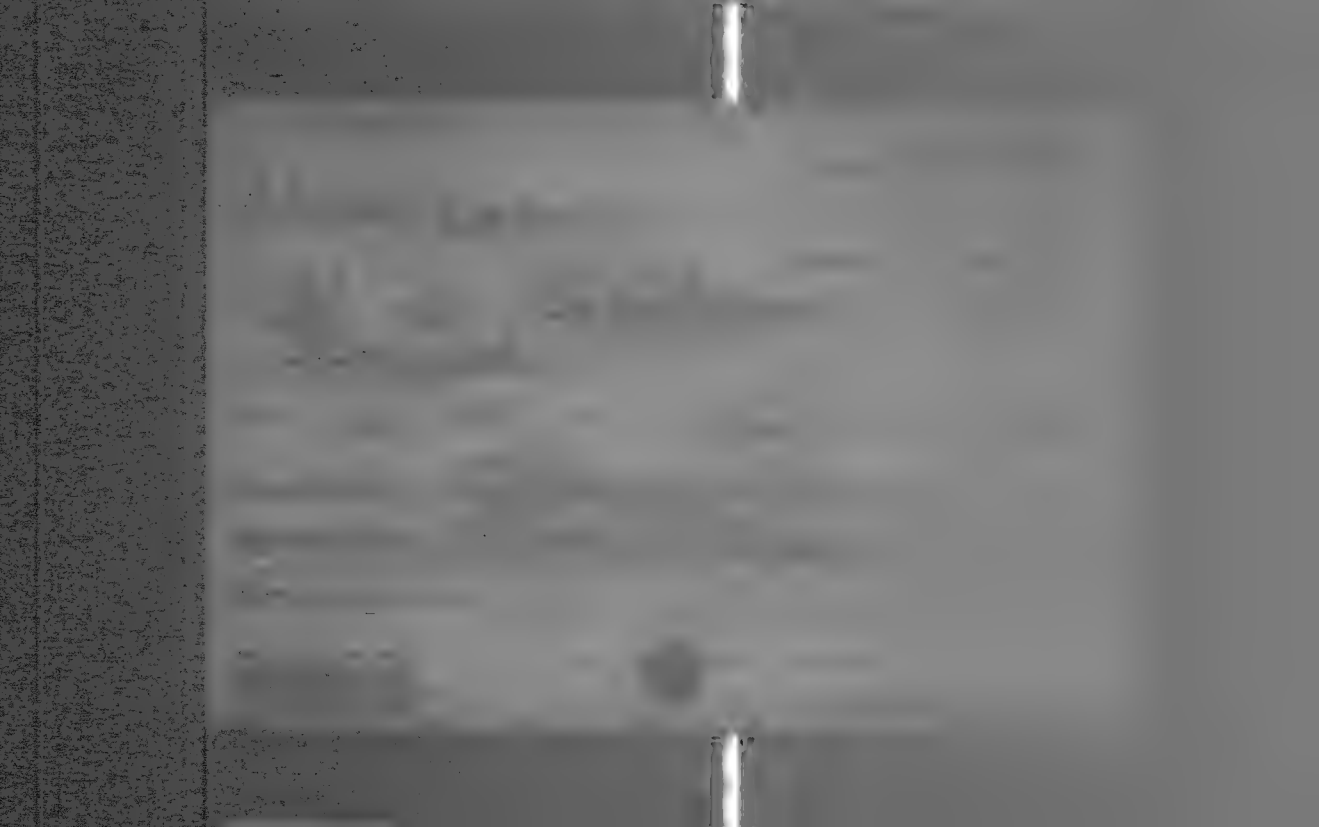


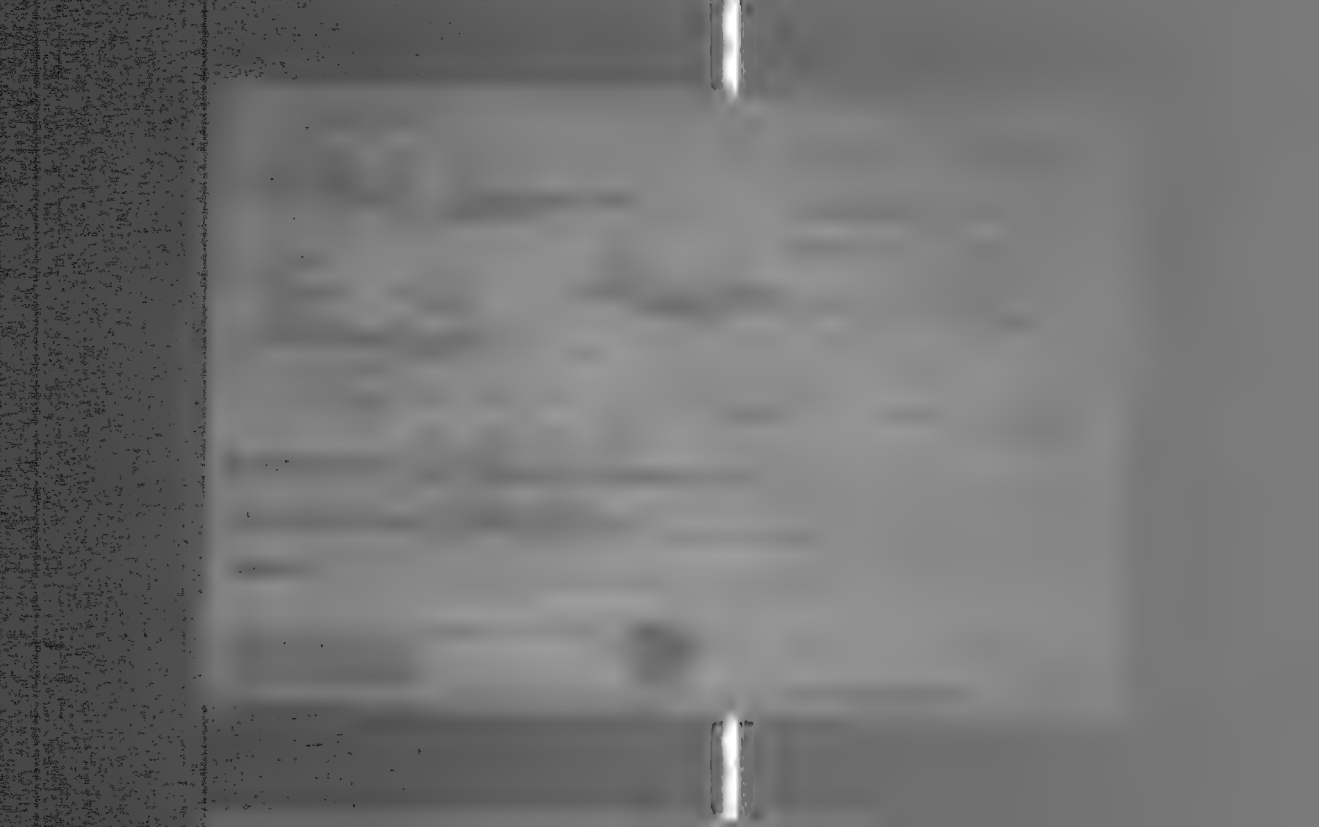


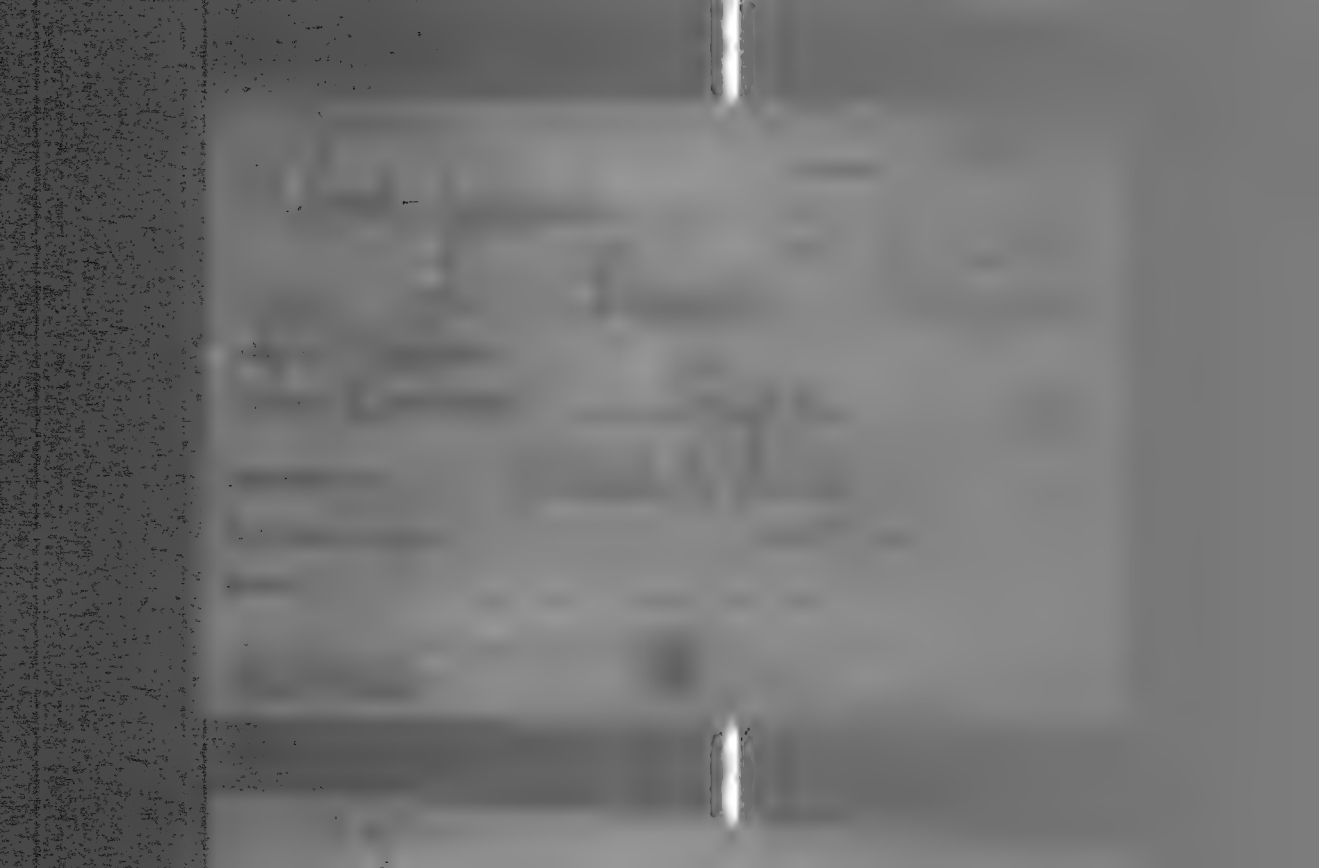
Handwritten text, likely a letter or document, with a signature at the bottom.









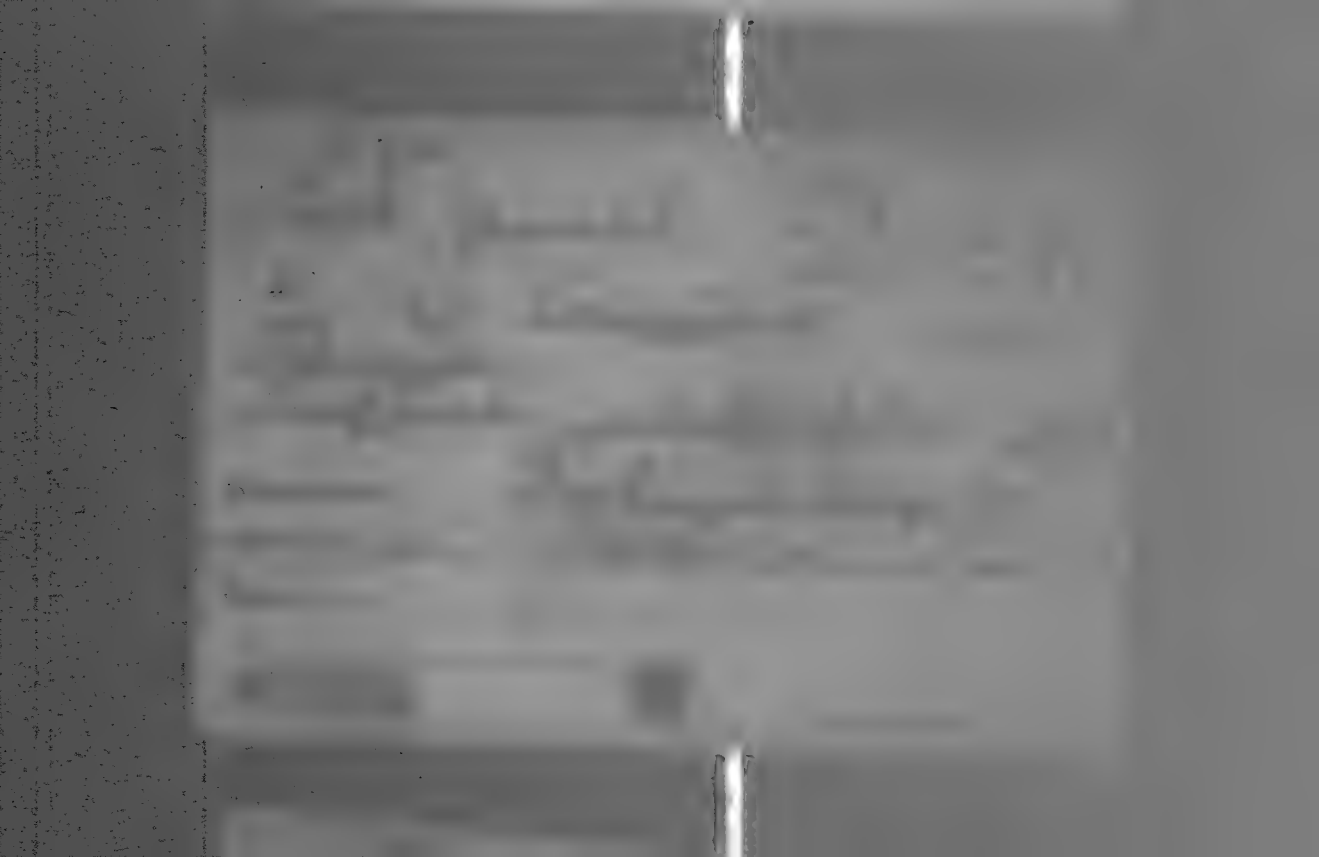


Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and fading. The document is held in place by two metal clips at the top and bottom center.





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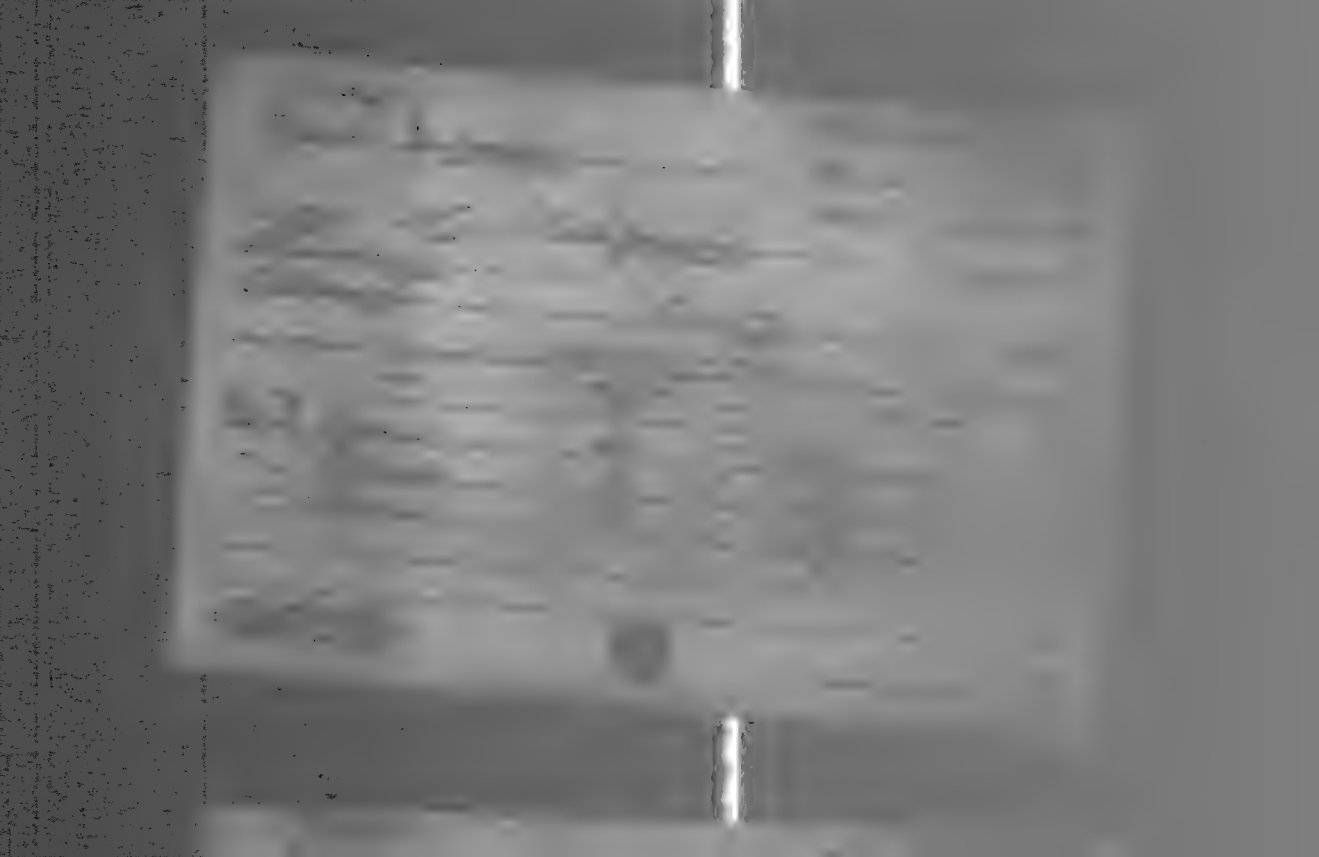
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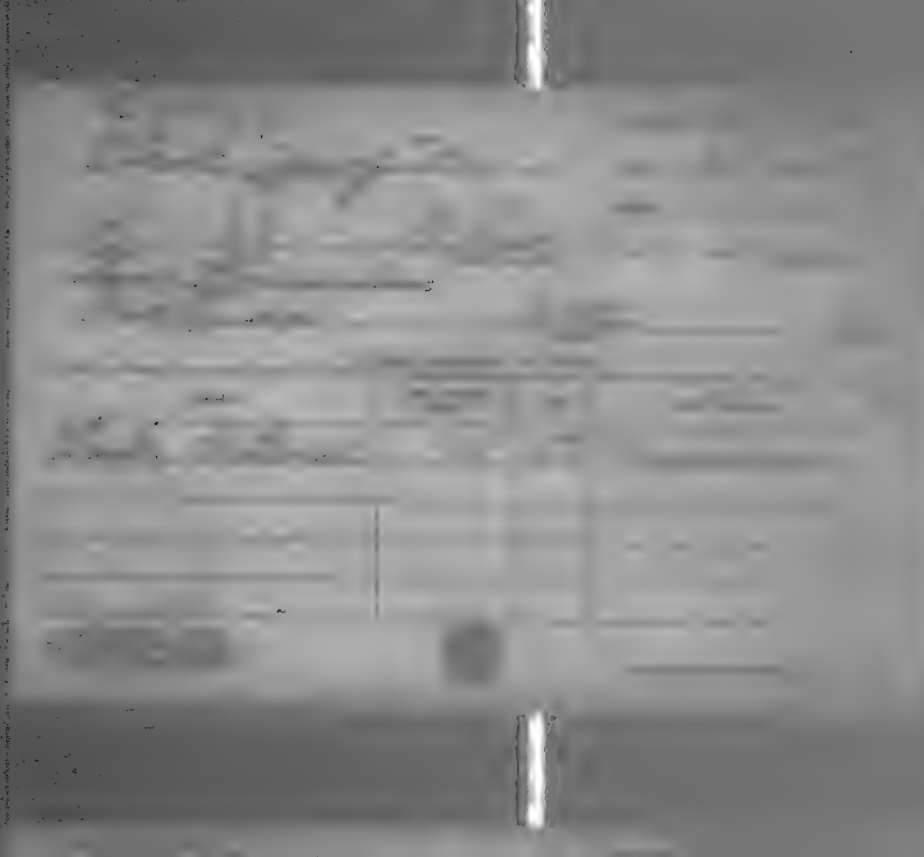
Handwritten text on a piece of paper, possibly a letter or document, held by two vertical strips. The text is illegible due to extreme blurriness.

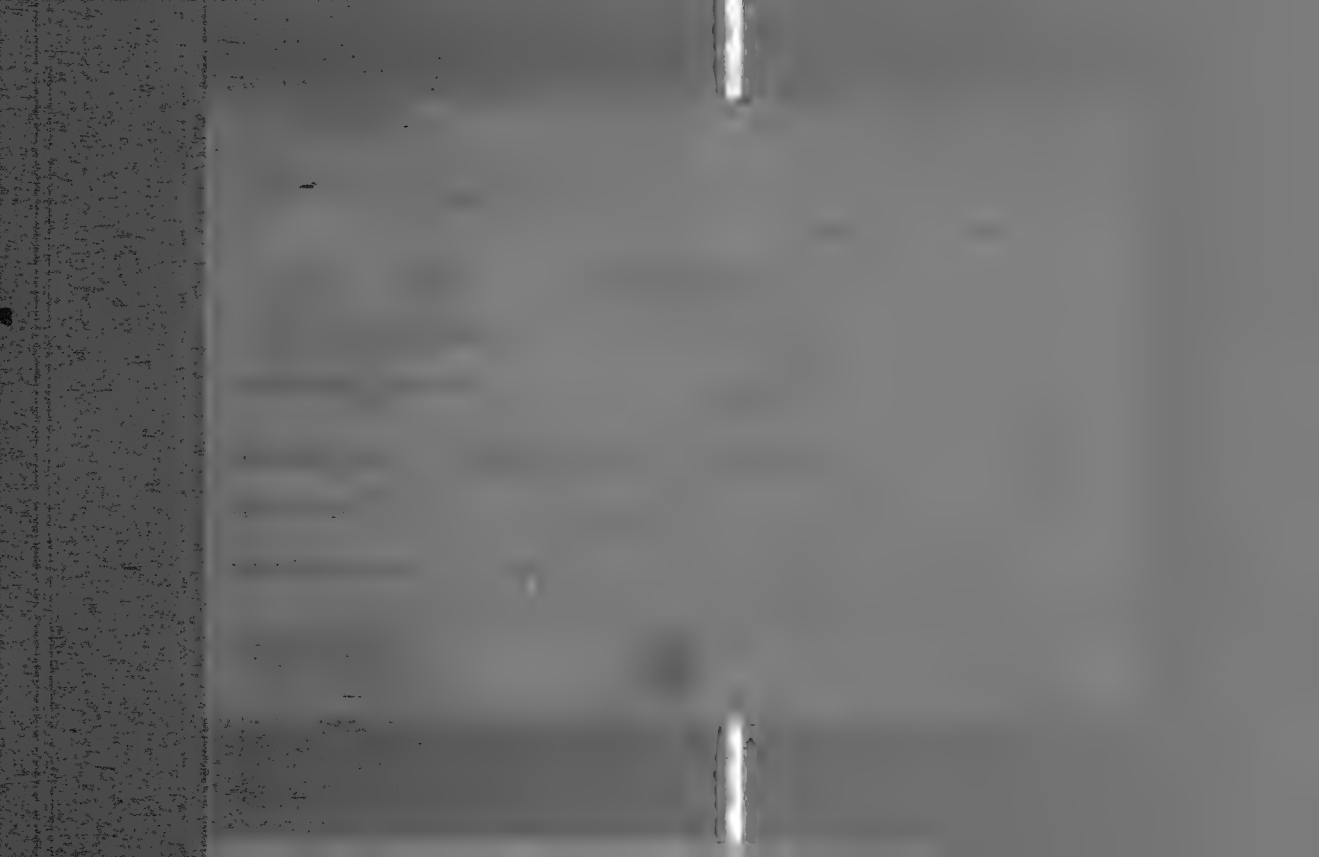




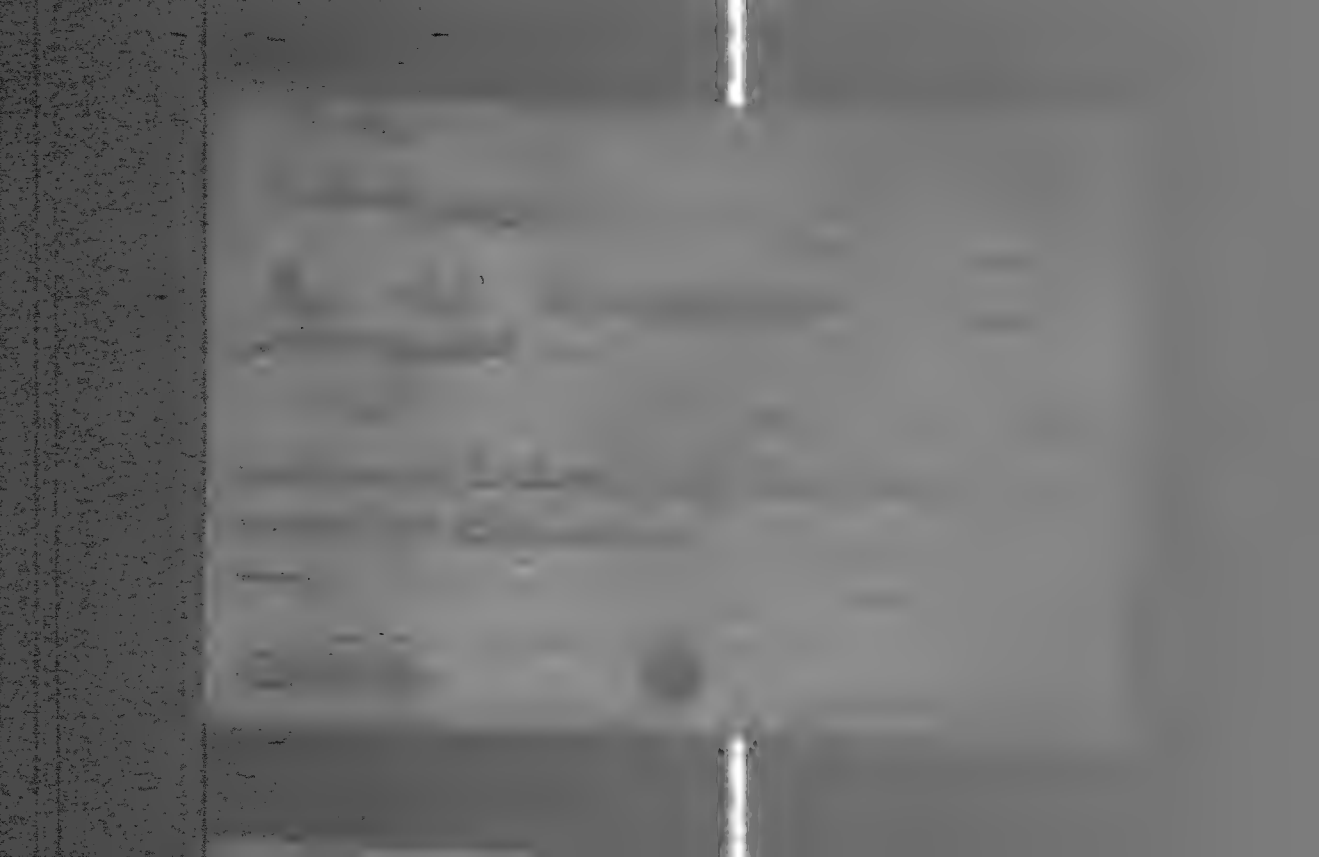








Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a vertical line of text on the left side, possibly a margin or a list of items. The handwriting is dense and fills most of the page.

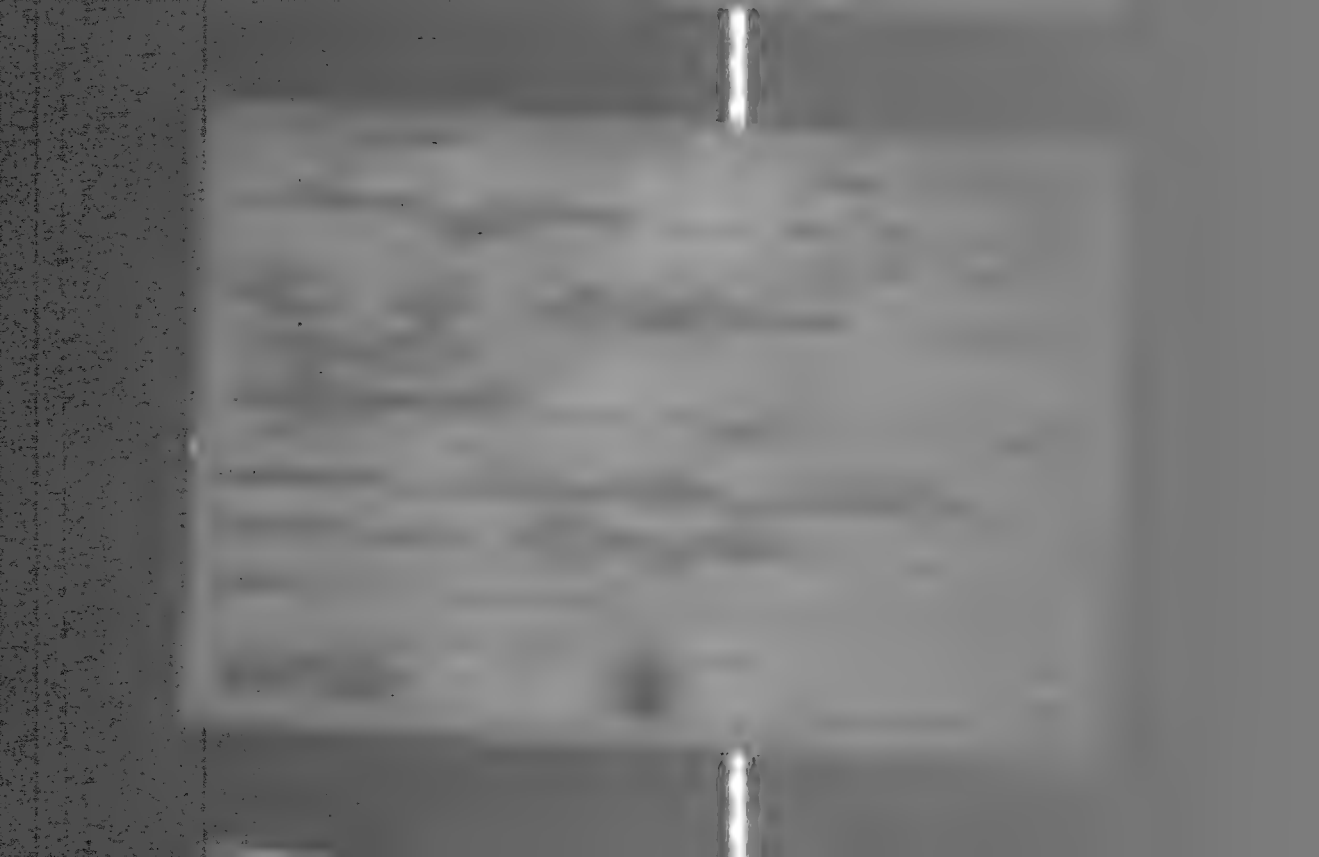


Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a letter of agreement, given the structured layout and the presence of what might be a signature or stamp at the bottom.

$$D_F = \frac{1}{N} \sum_{i=1}^N \frac{1}{\sigma_i^2} \left(\frac{\partial \mathcal{L}}{\partial \theta} \right)_i^2$$

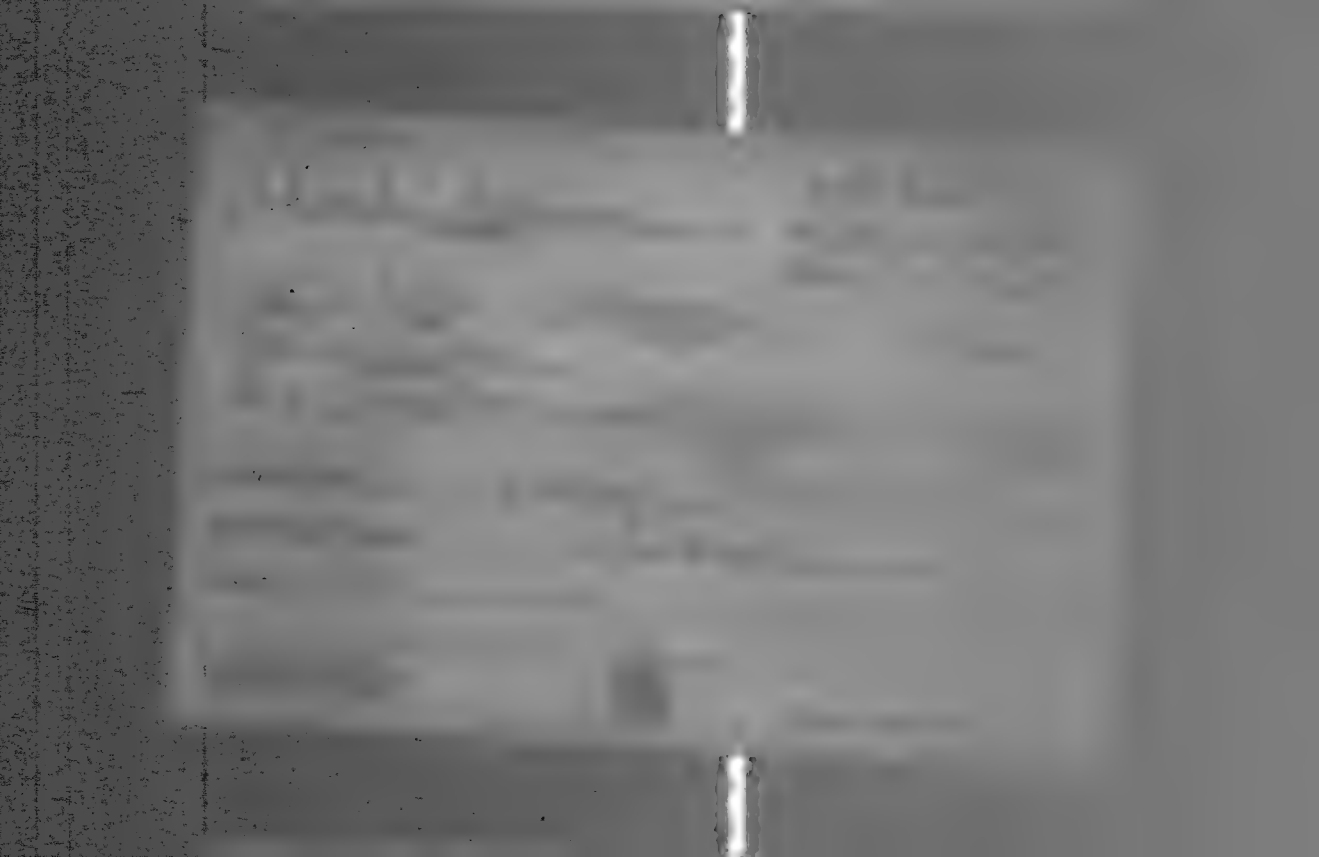
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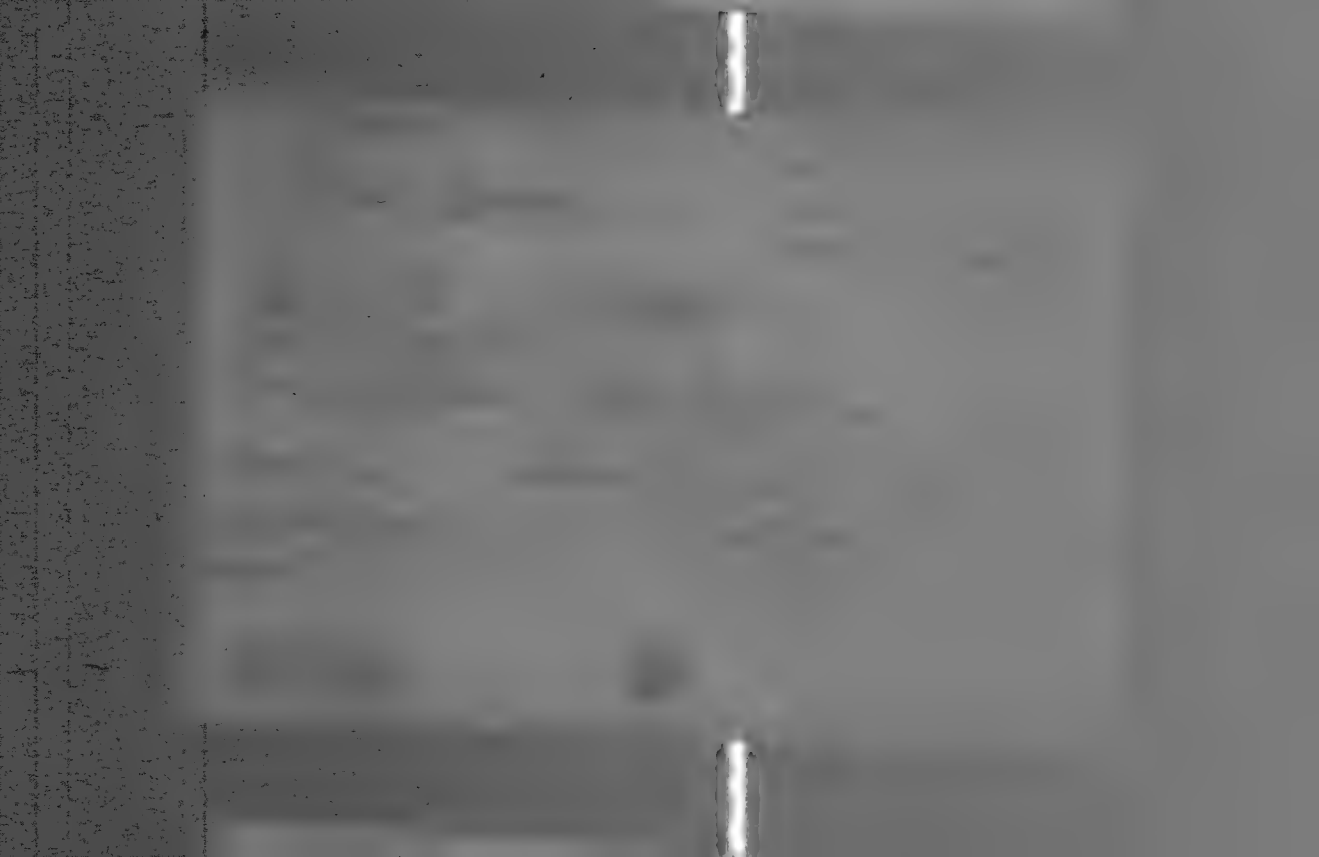




Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.

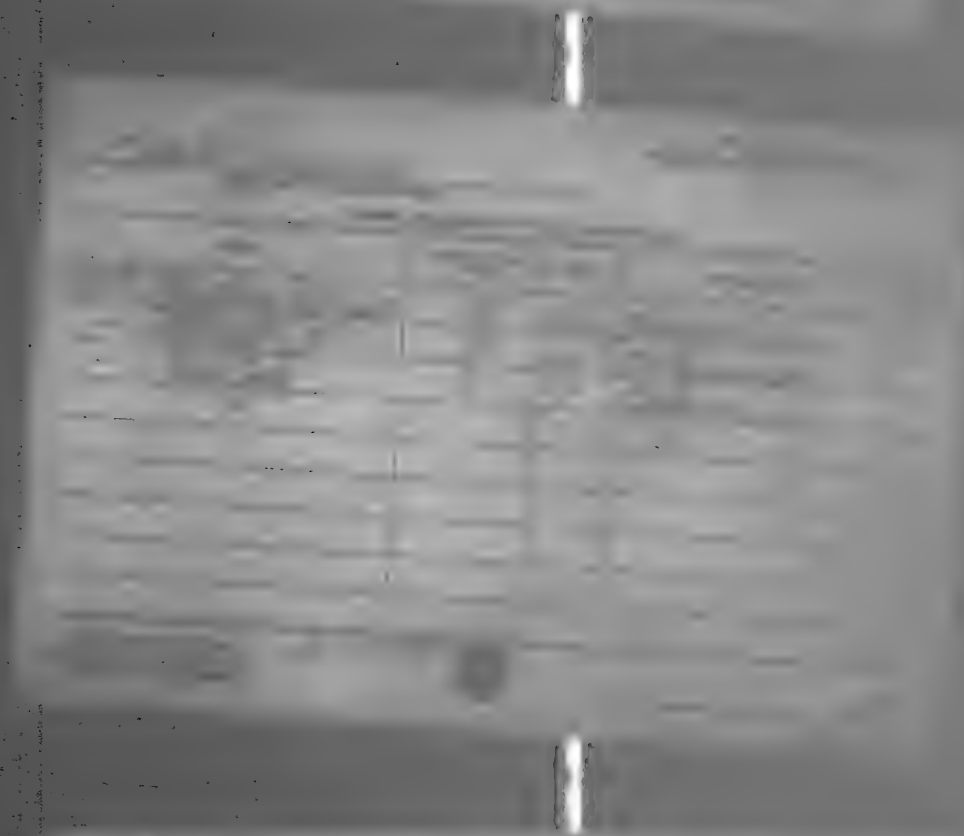








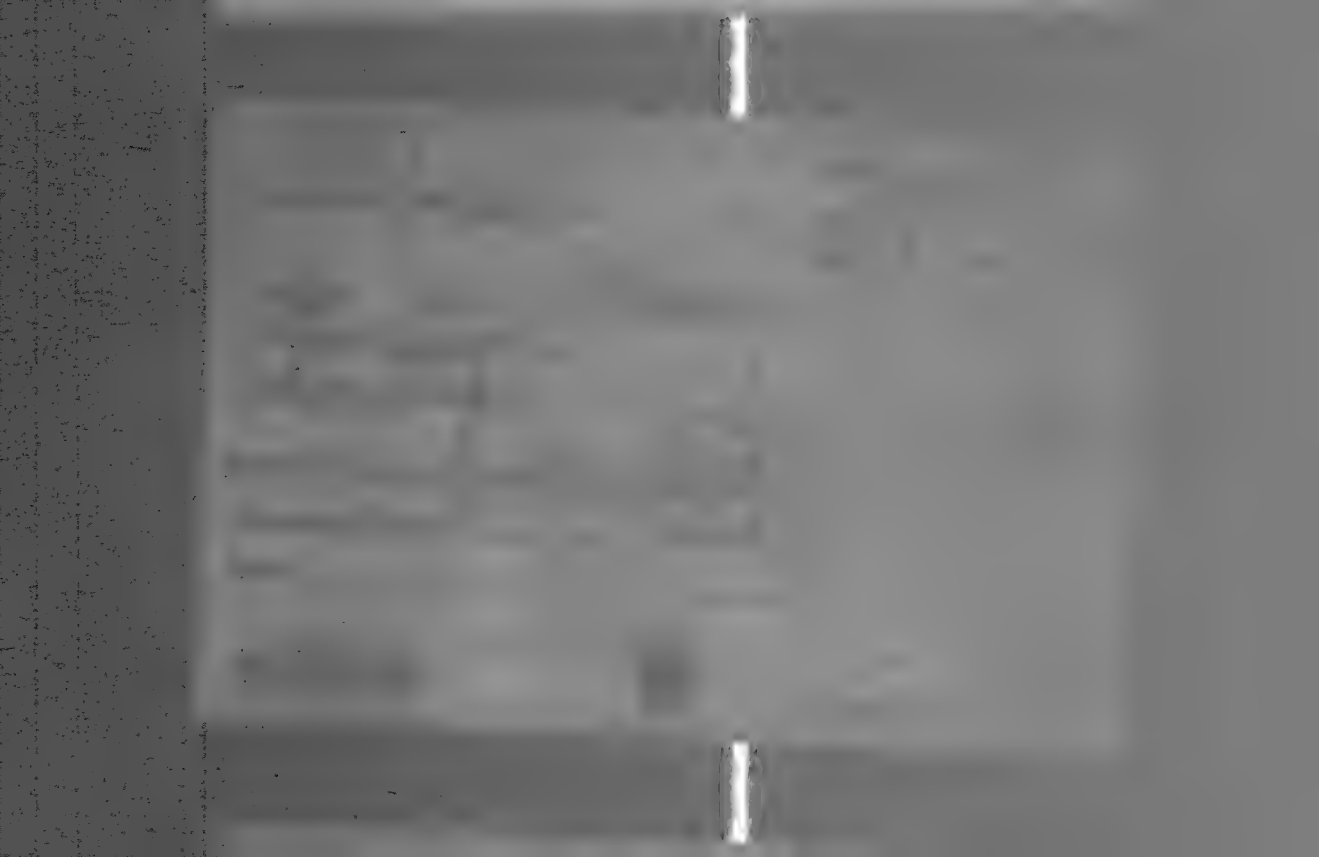


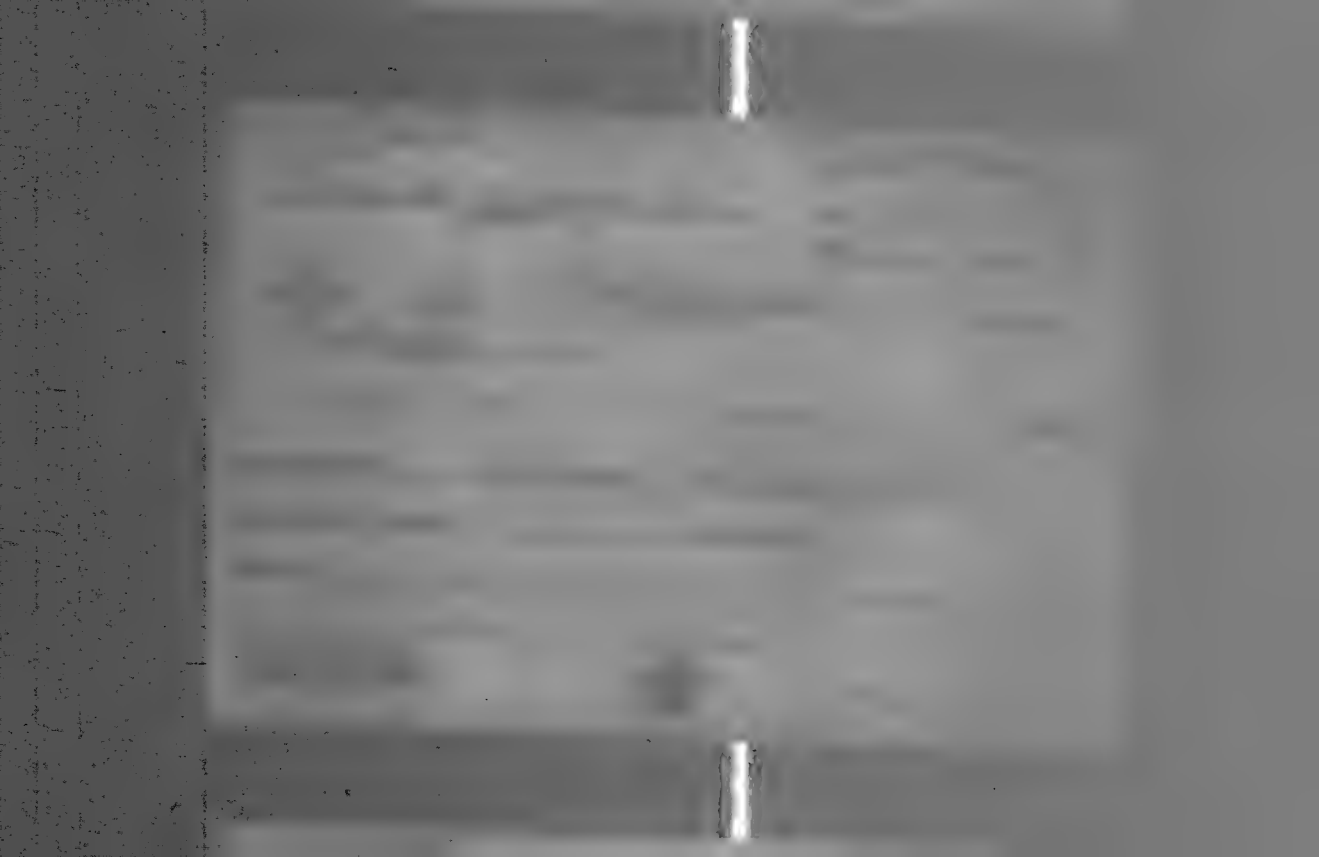




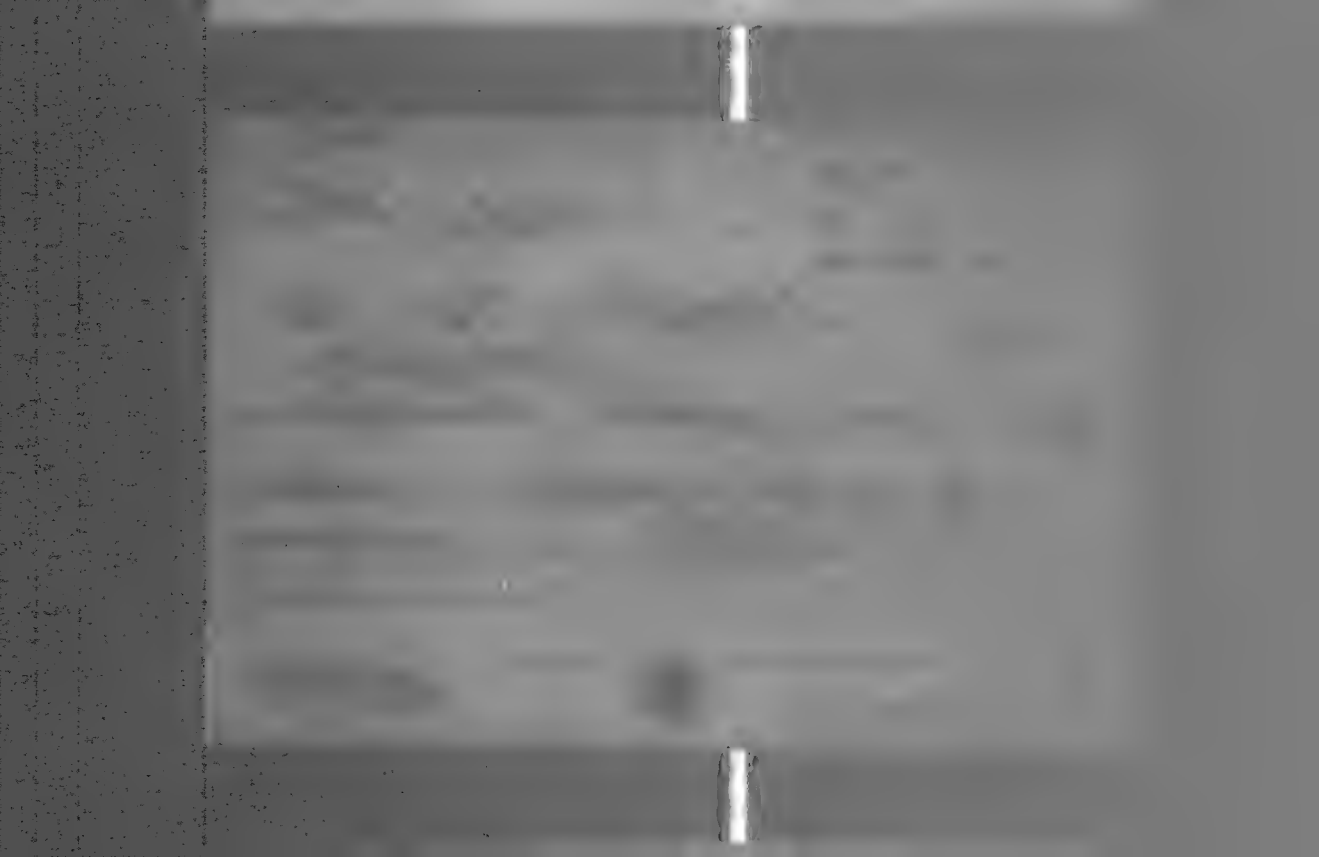


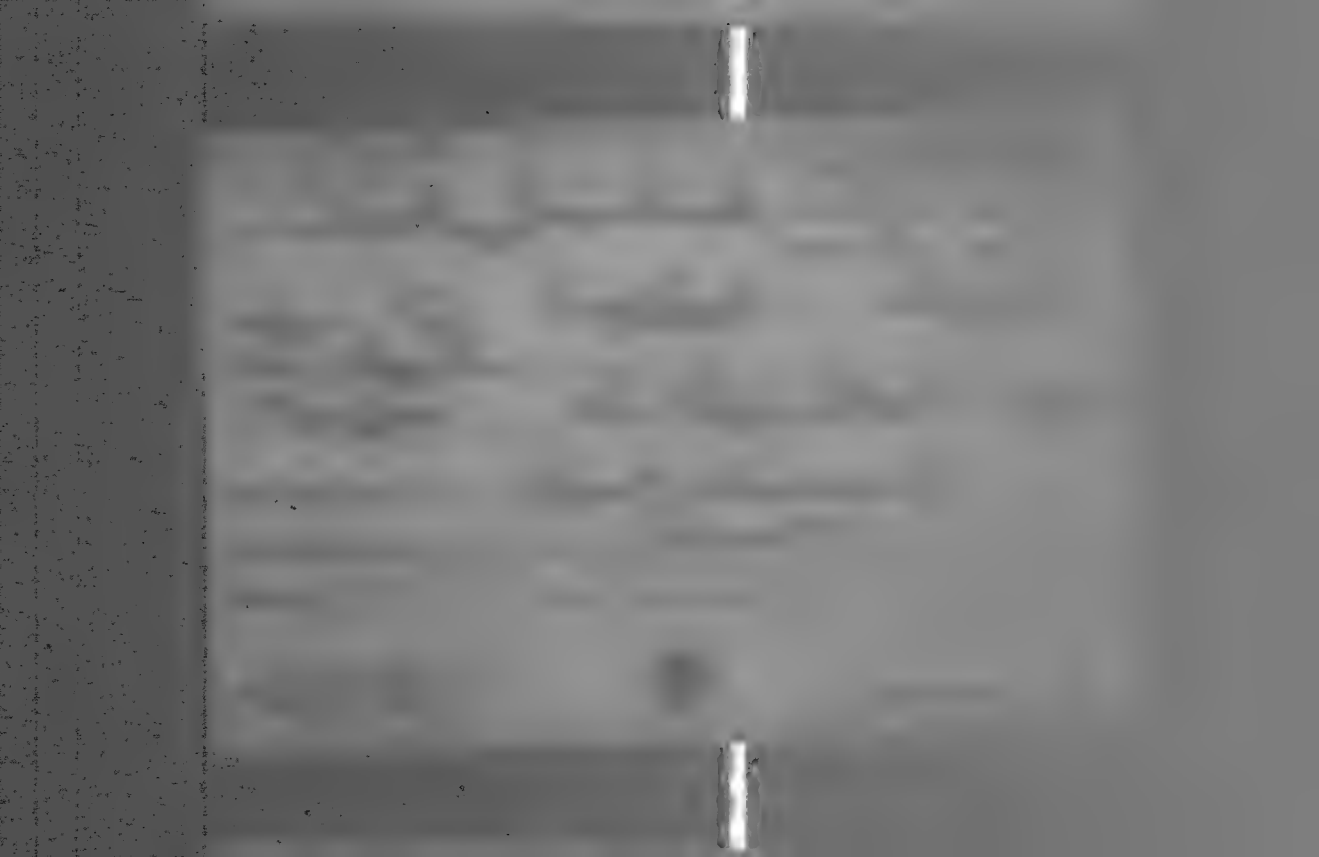
Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible. The document appears to be a page from a book or manuscript, with visible binding holes at the top and bottom.

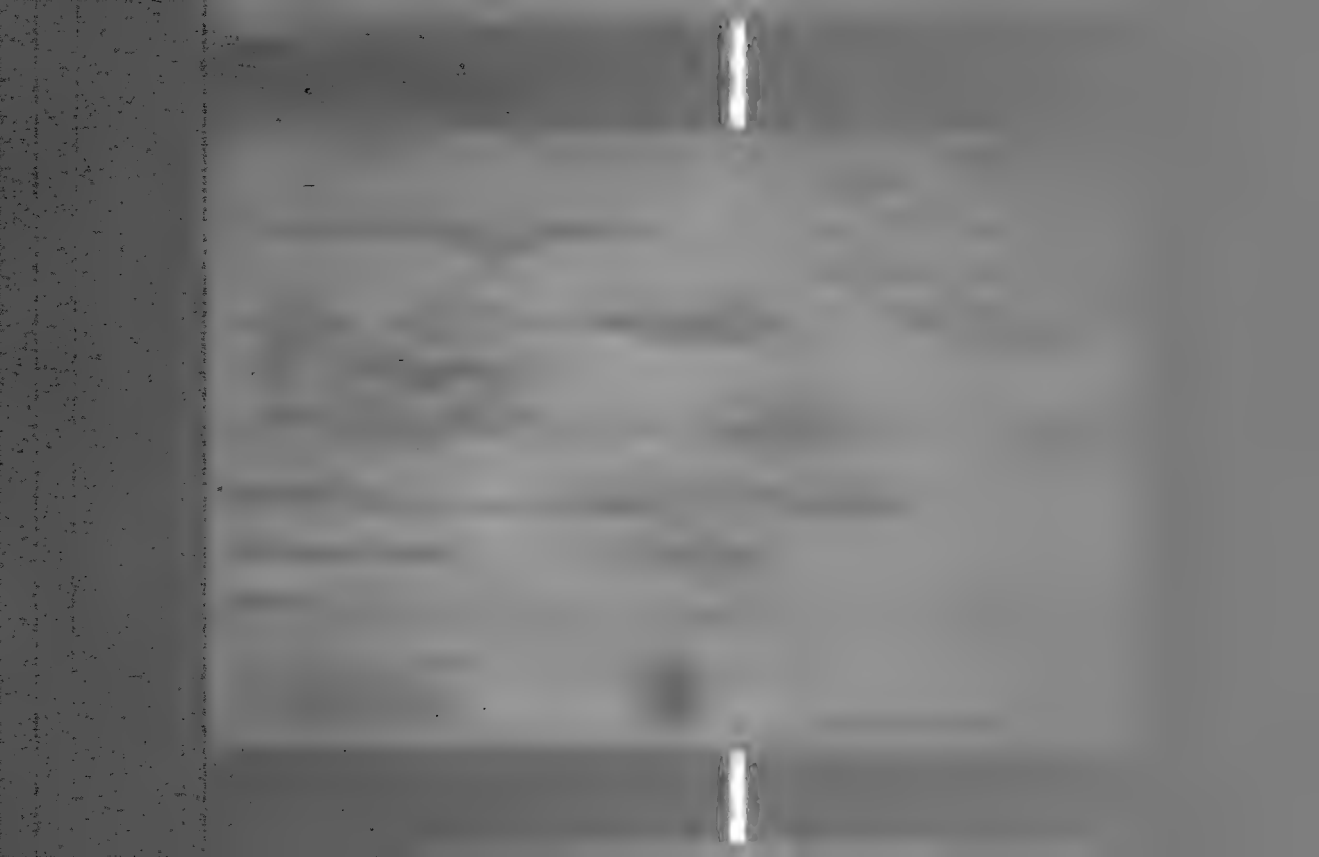




Handwritten text, likely a letter or document, with a large circular stamp or seal in the center. The text is illegible due to extreme blurriness.









Handwritten text, possibly a name or title.

Handwritten text, possibly a date or location.

Handwritten text, possibly a signature or name.

| Handwritten header text | | | |
|-------------------------|----|----|-----|
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 |
| 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 |
| 45 | 46 | 47 | 48 |
| 49 | 50 | 51 | 52 |
| 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 |
| 65 | 66 | 67 | 68 |
| 69 | 70 | 71 | 72 |
| 73 | 74 | 75 | 76 |
| 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 |
| 85 | 86 | 87 | 88 |
| 89 | 90 | 91 | 92 |
| 93 | 94 | 95 | 96 |
| 97 | 98 | 99 | 100 |

Handwritten text at the bottom left.

Handwritten text at the bottom right.

Chas. S. ...
...
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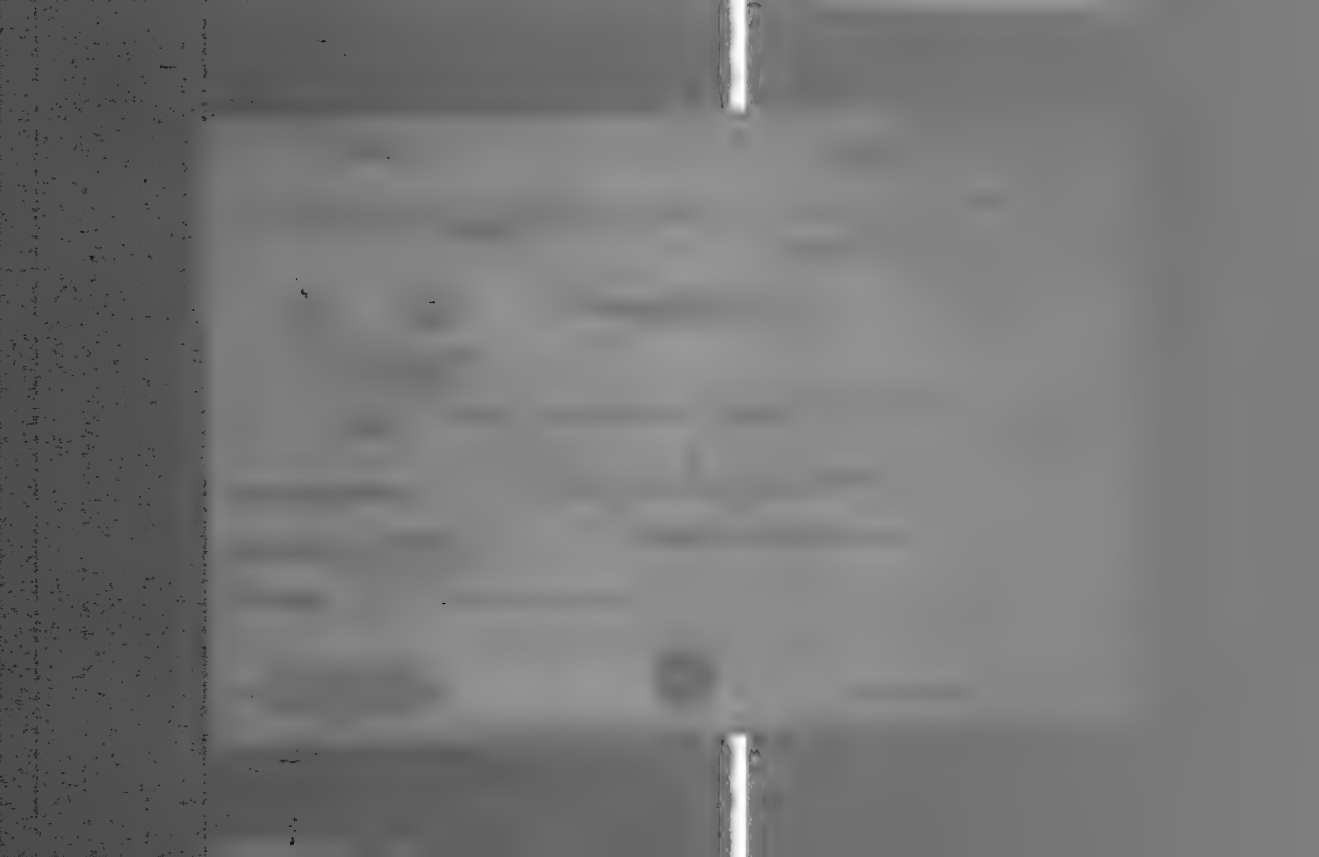
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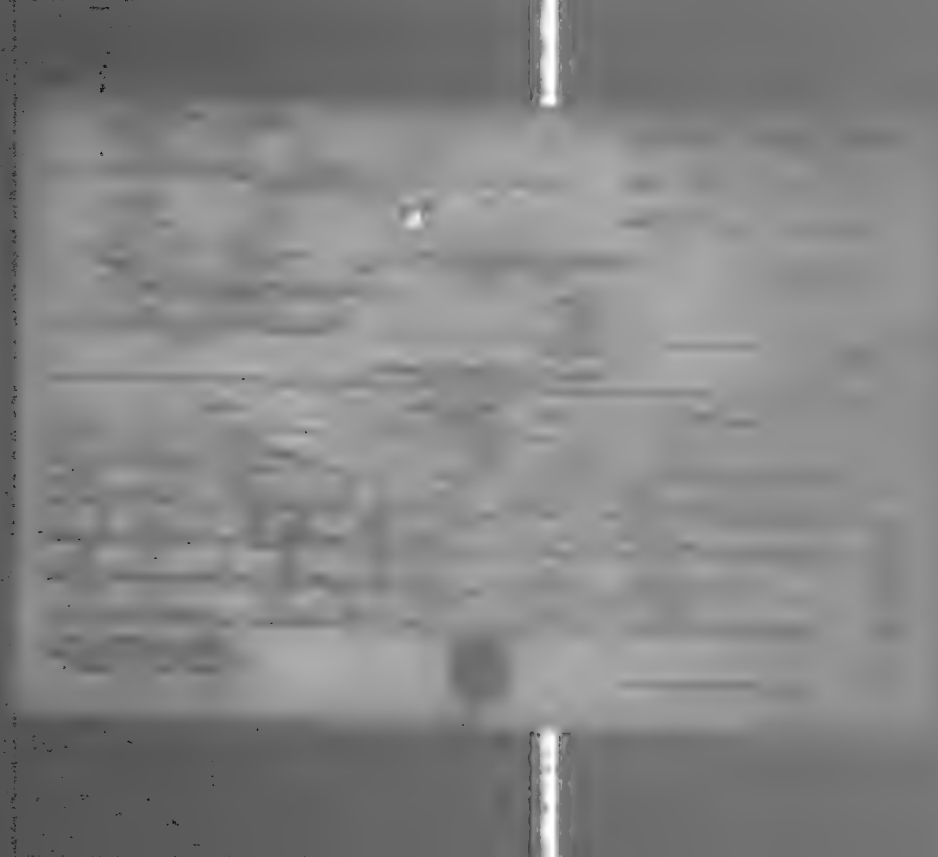
Handwritten text, likely a letter or document, with a vertical line on the left side. The text is illegible due to extreme blurriness.

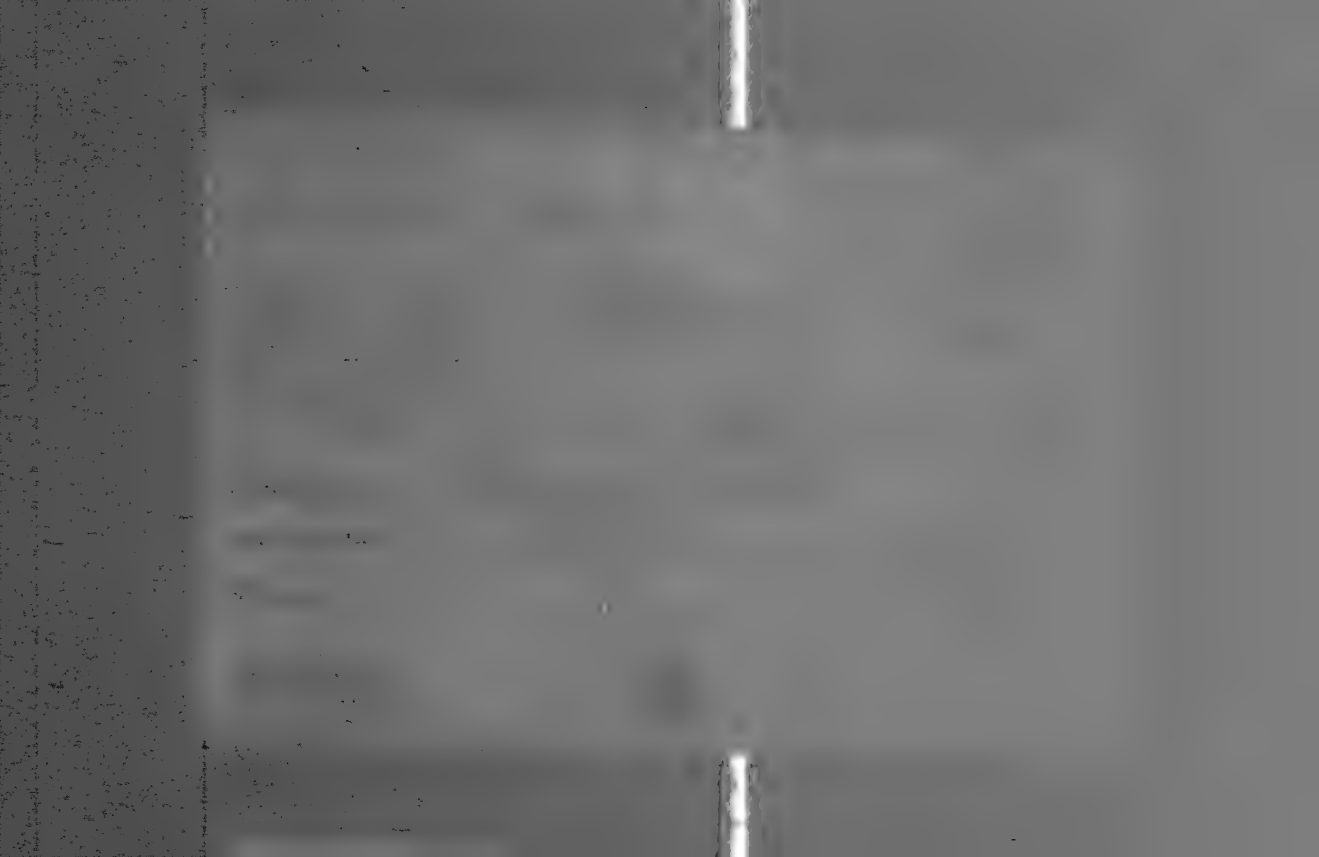


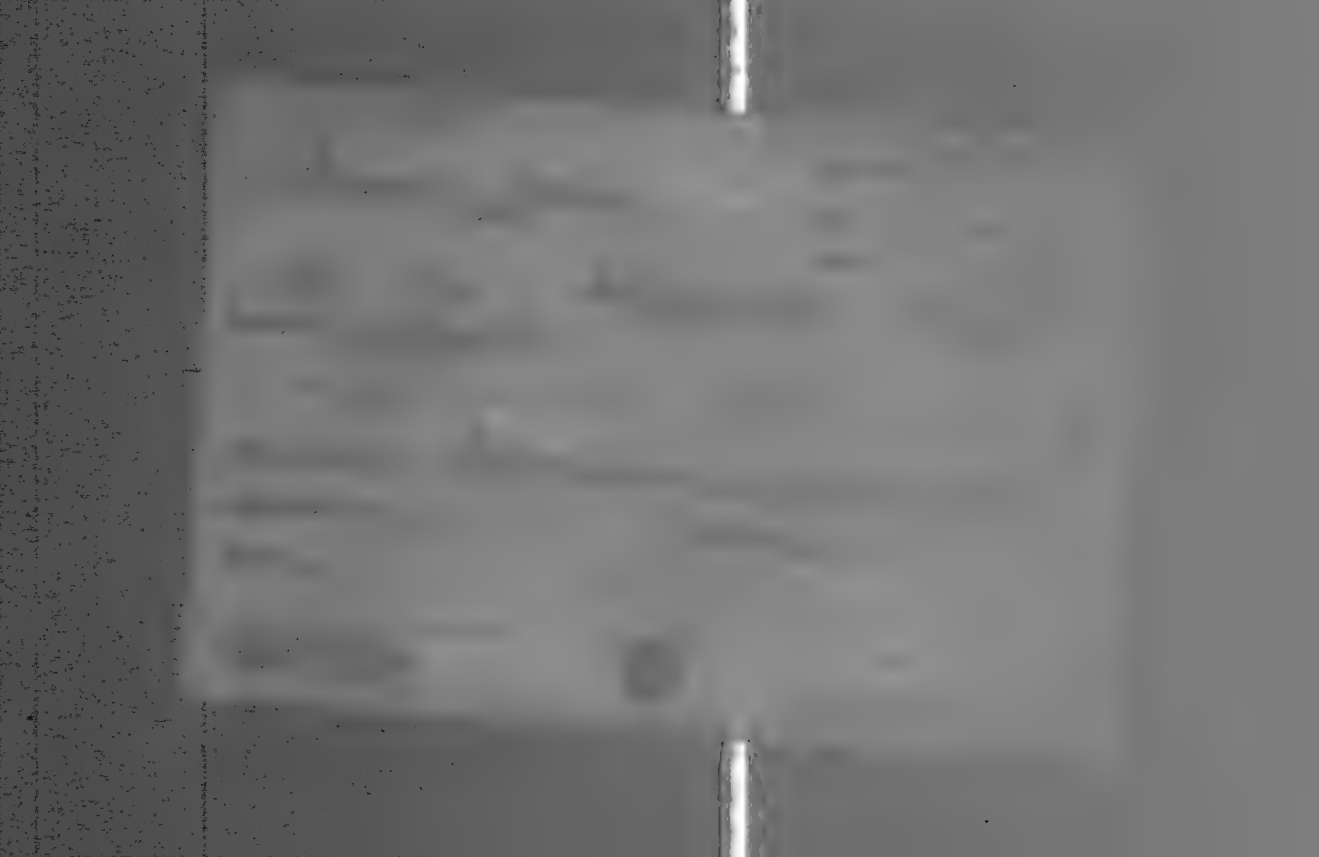
[Faint handwritten notes, possibly bleed-through from the reverse side.]

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

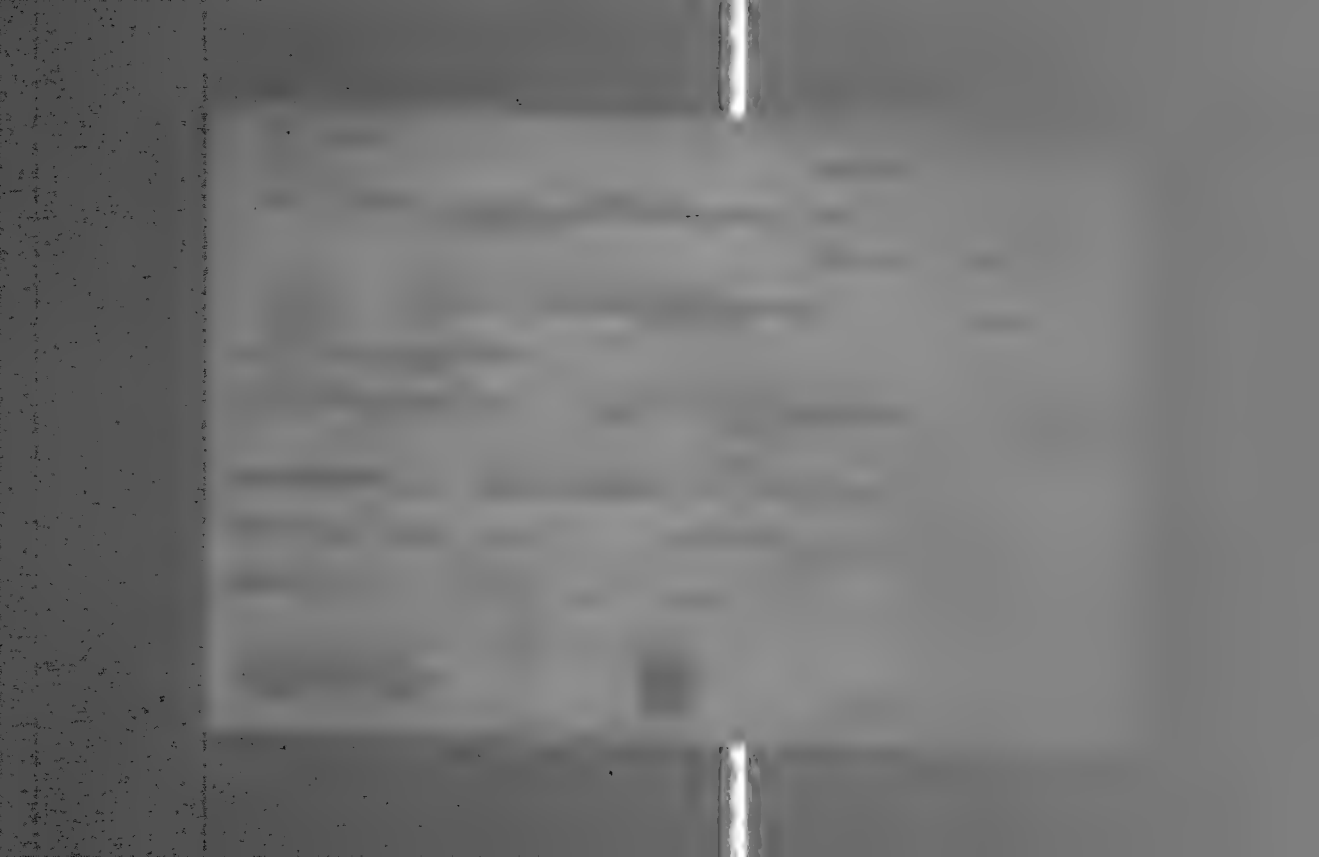


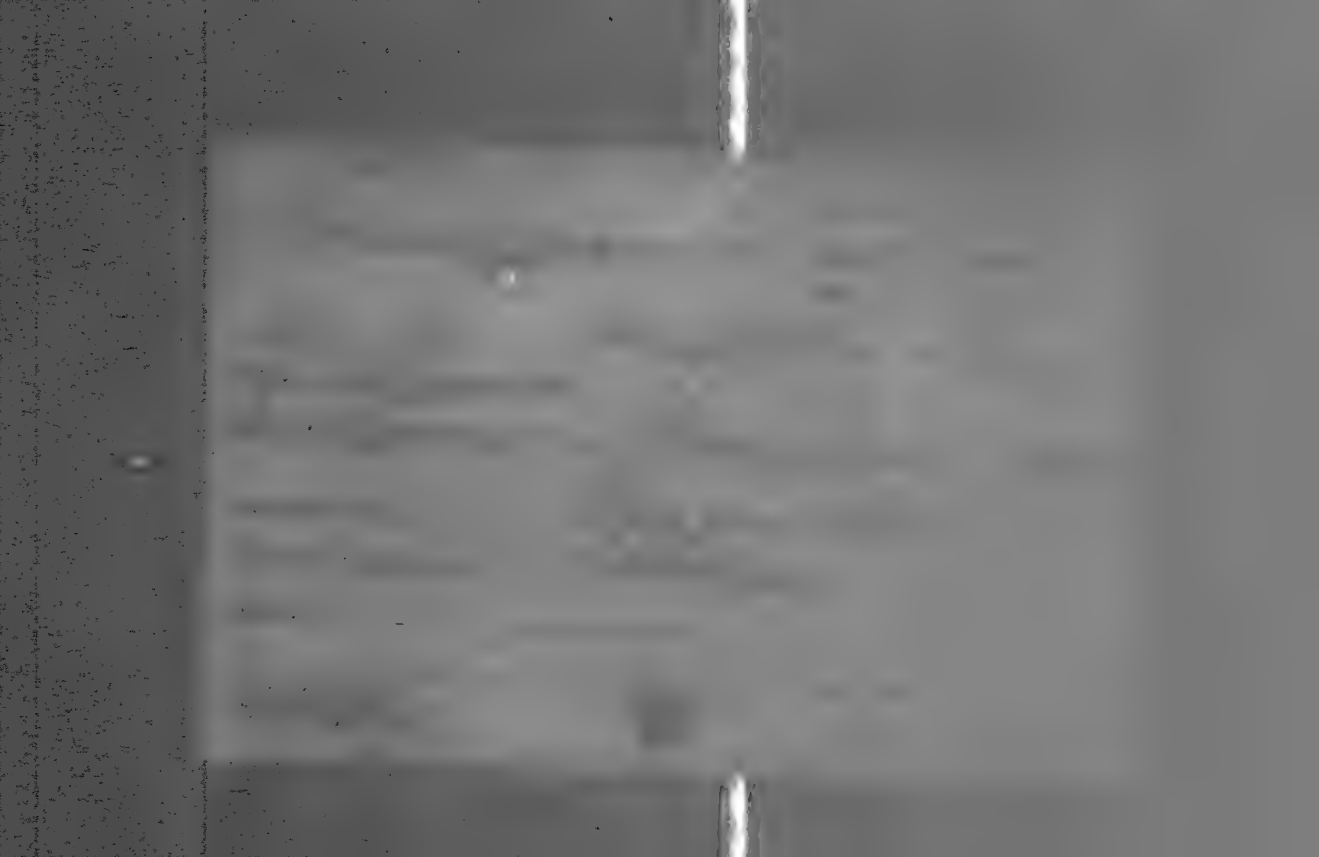


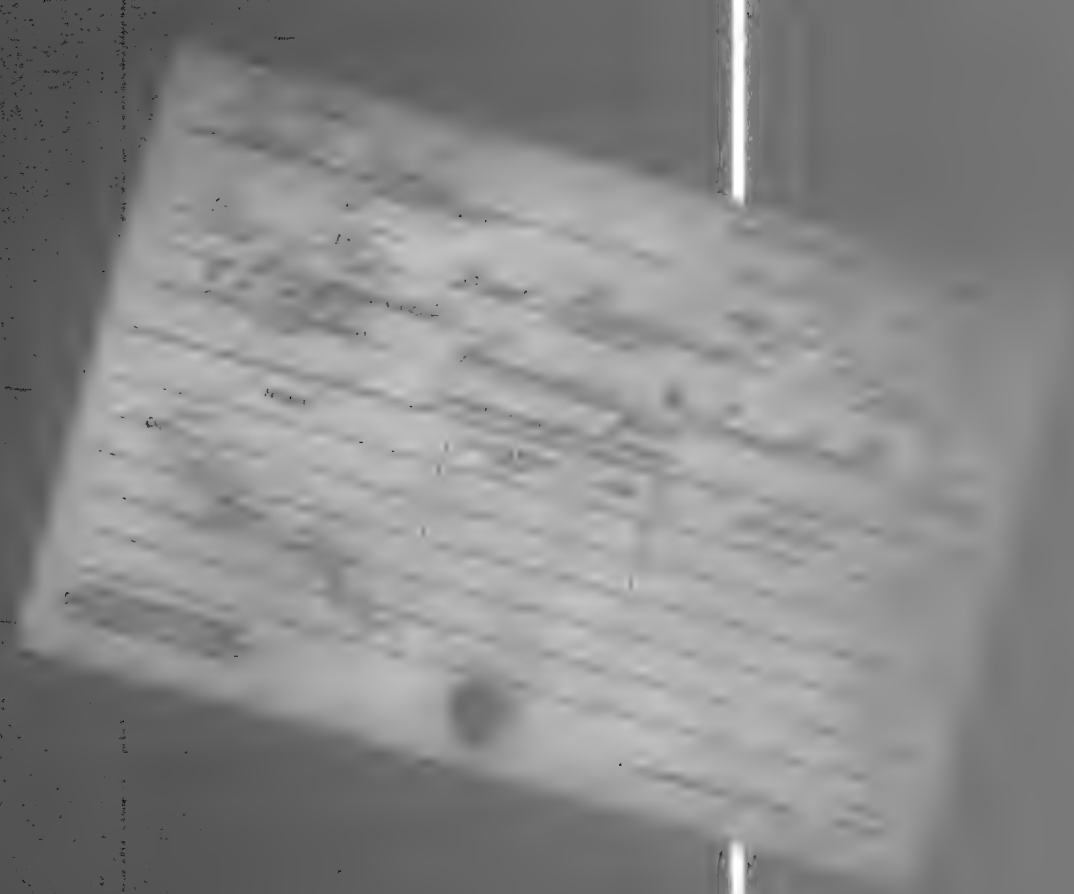




[The text in this block is extremely faint and illegible, appearing to be several lines of handwritten or printed script.]





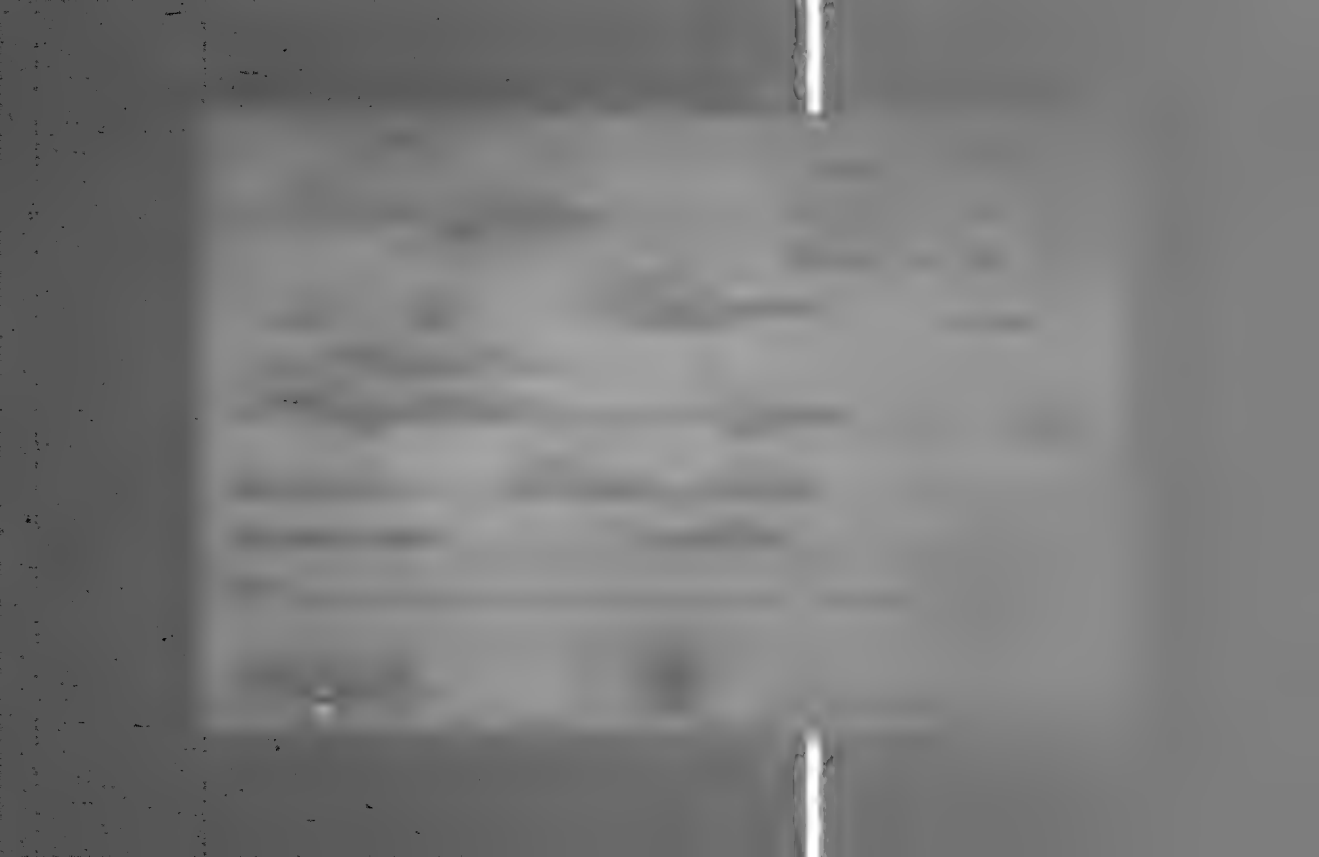


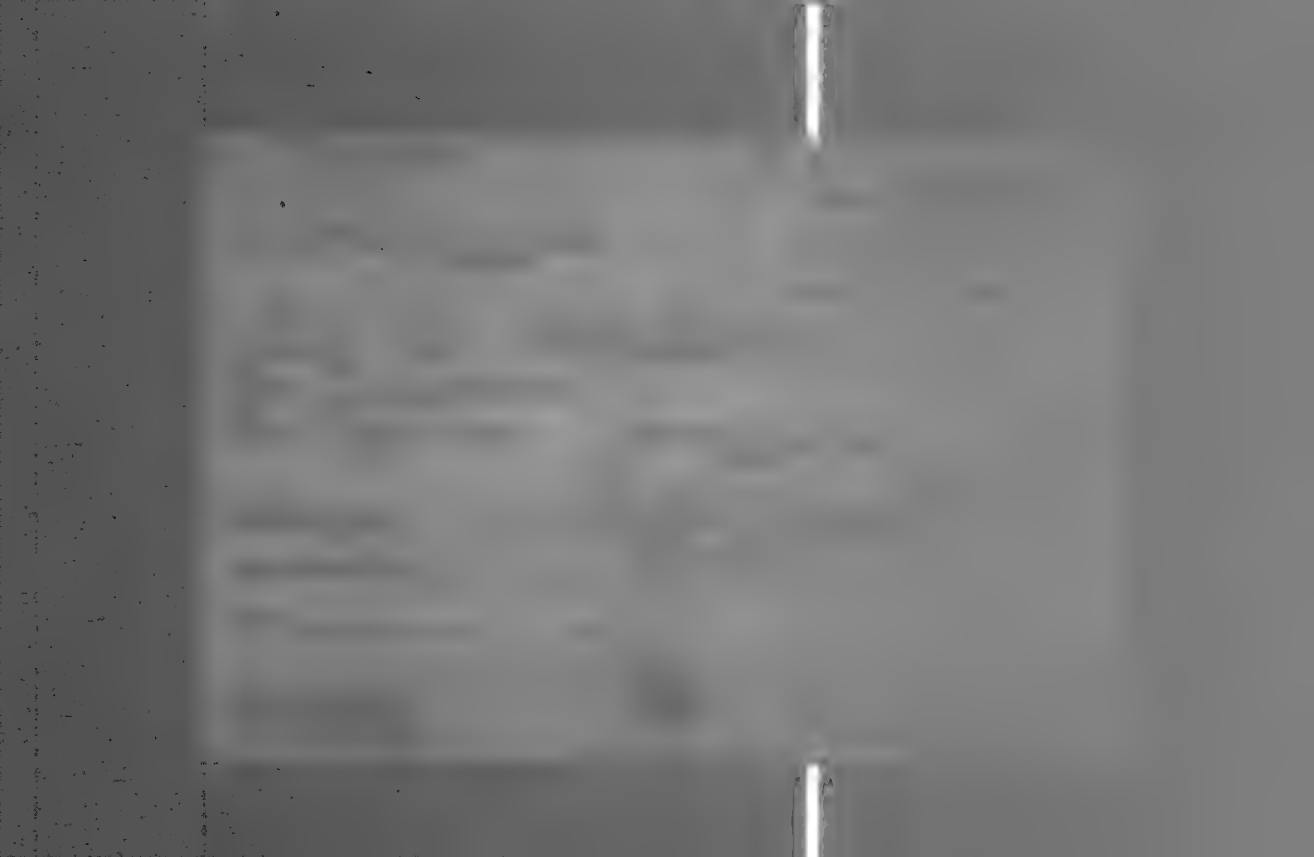
Handwritten text in Arabic script, likely a manuscript or document. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The handwriting is cursive and somewhat faded. The document is bound in a dark cover, visible at the edges.



Handwritten text, likely a letter or document, with a circular stamp or seal visible in the center.

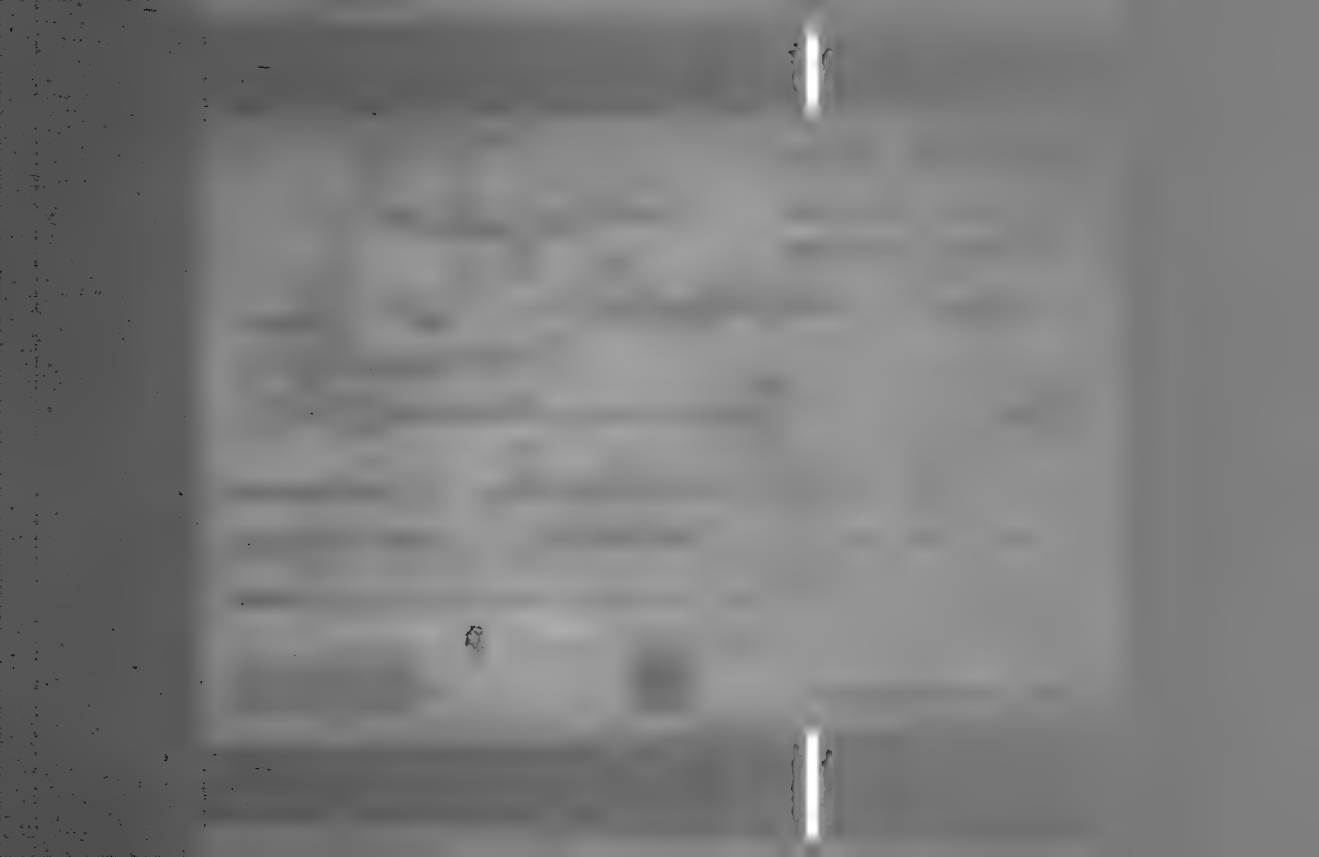
Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurriness. The page is held by two white clips at the top and bottom edges.

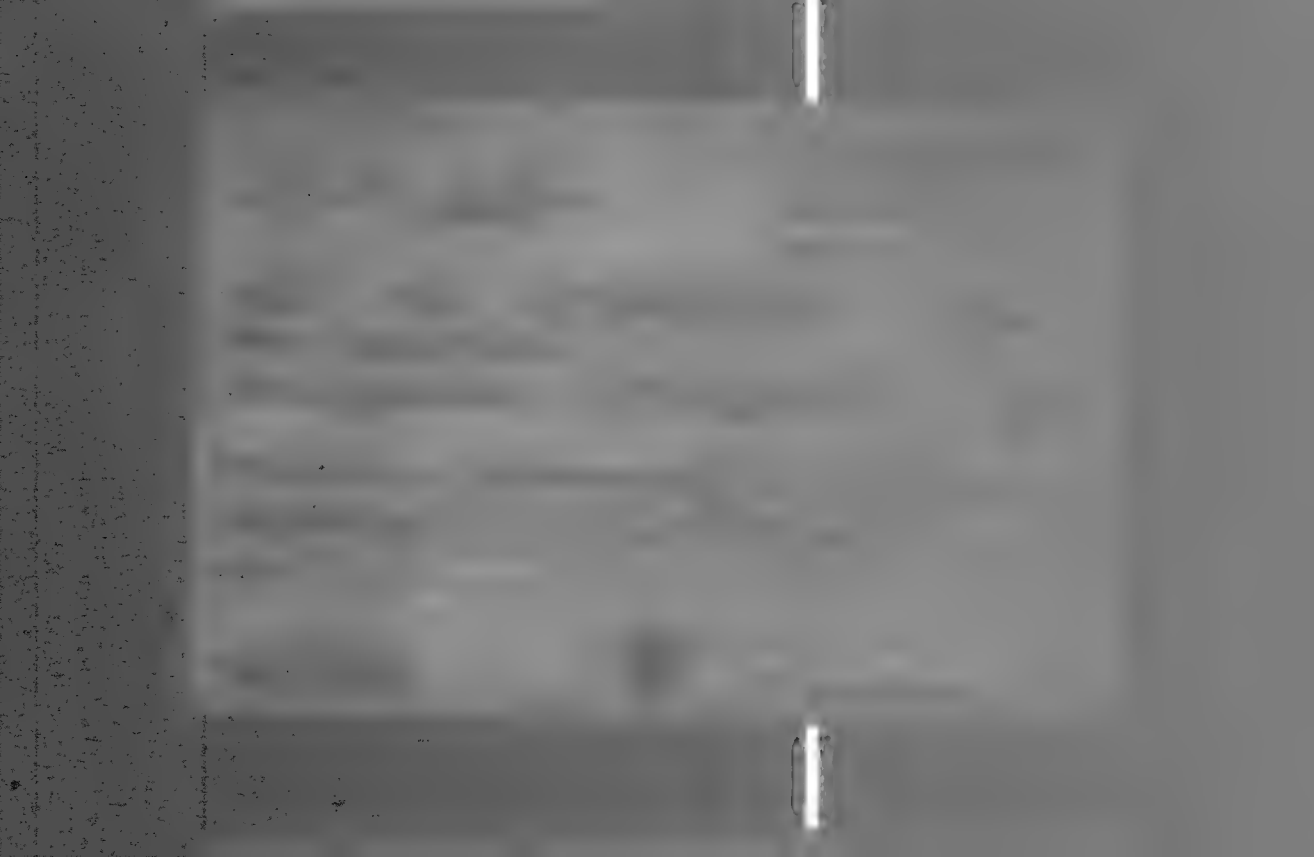


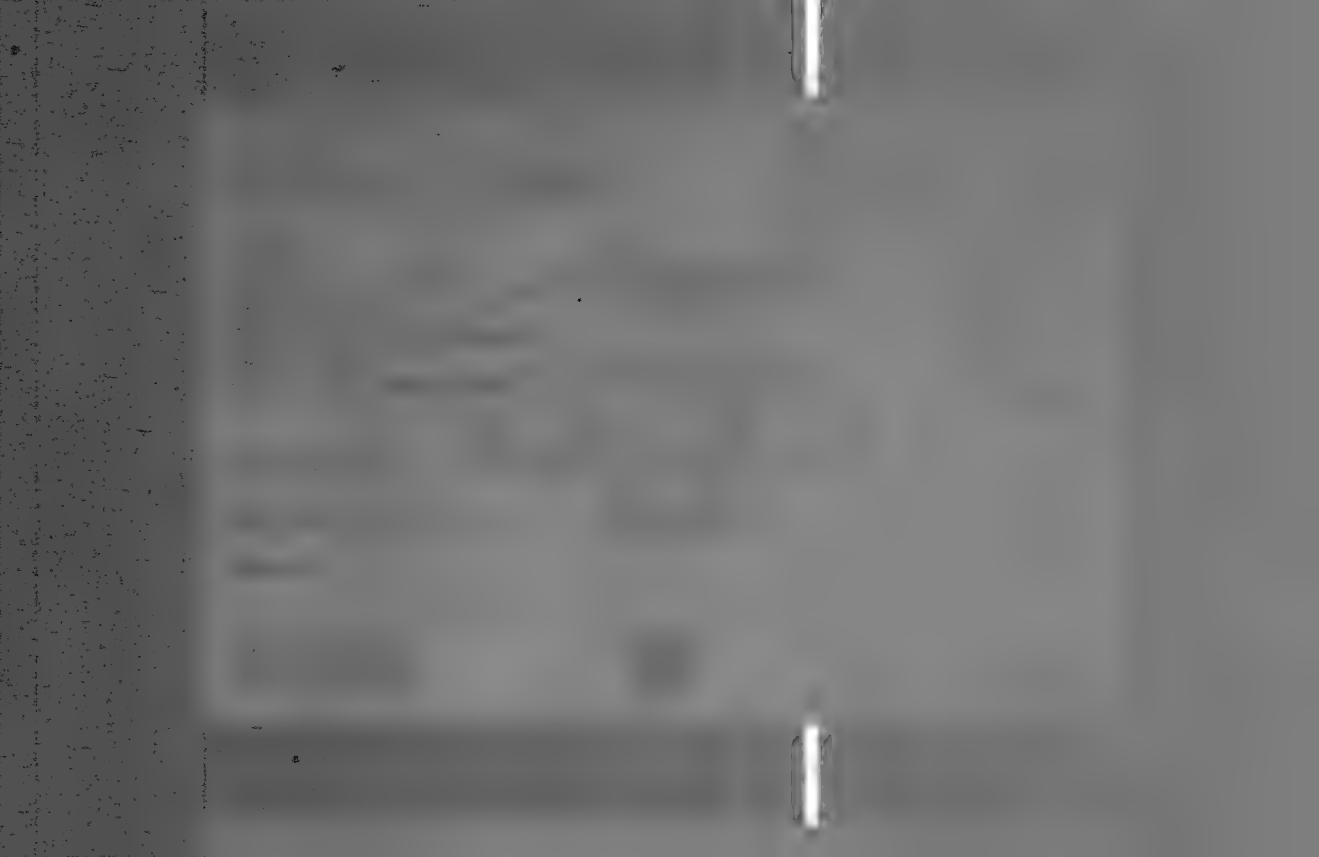
















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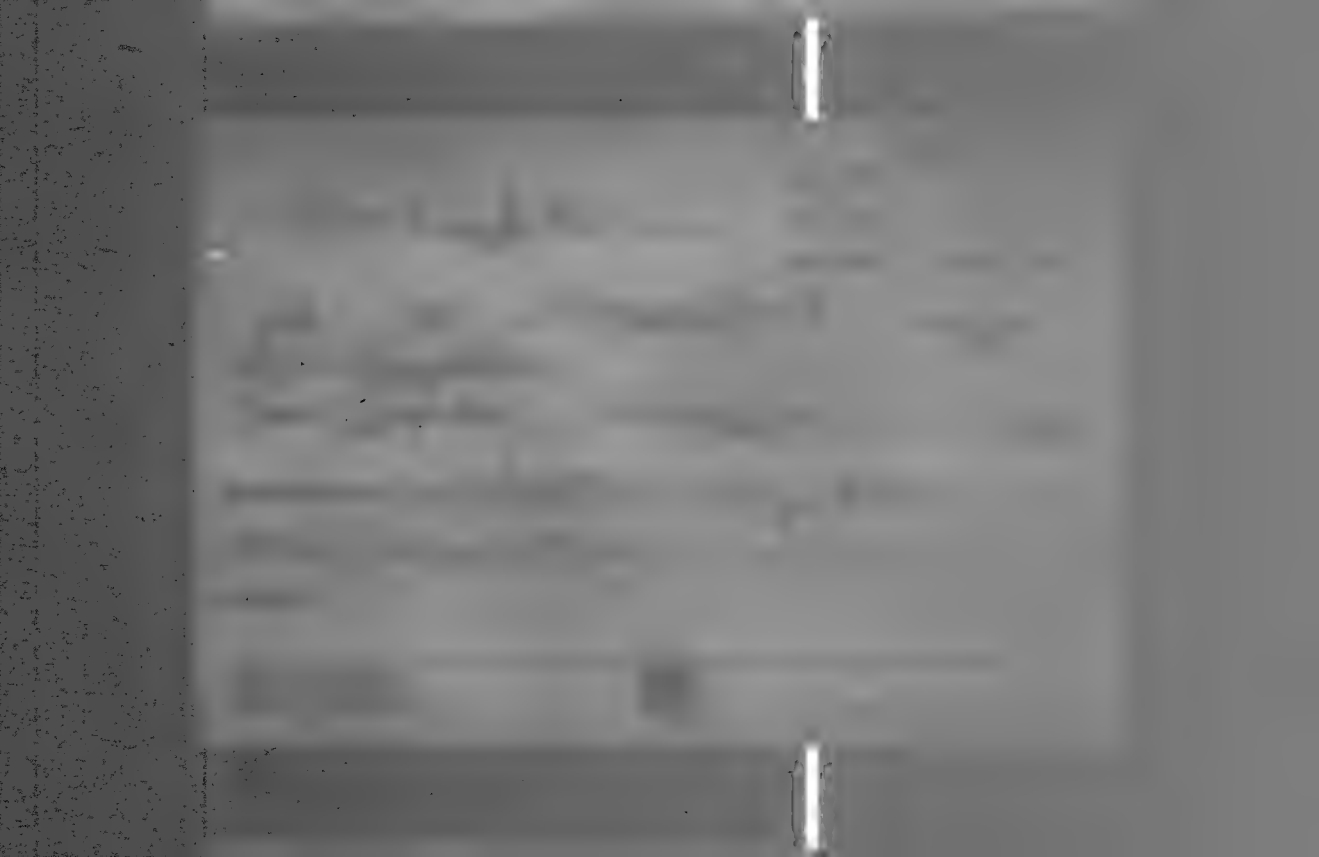
67 66 65 64 63 62 61 60 59 58 57 56 55 54 53 52 51 50 49 48 47 46 45 44 43 42 41 40 39 38 37 36 35 34 33 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

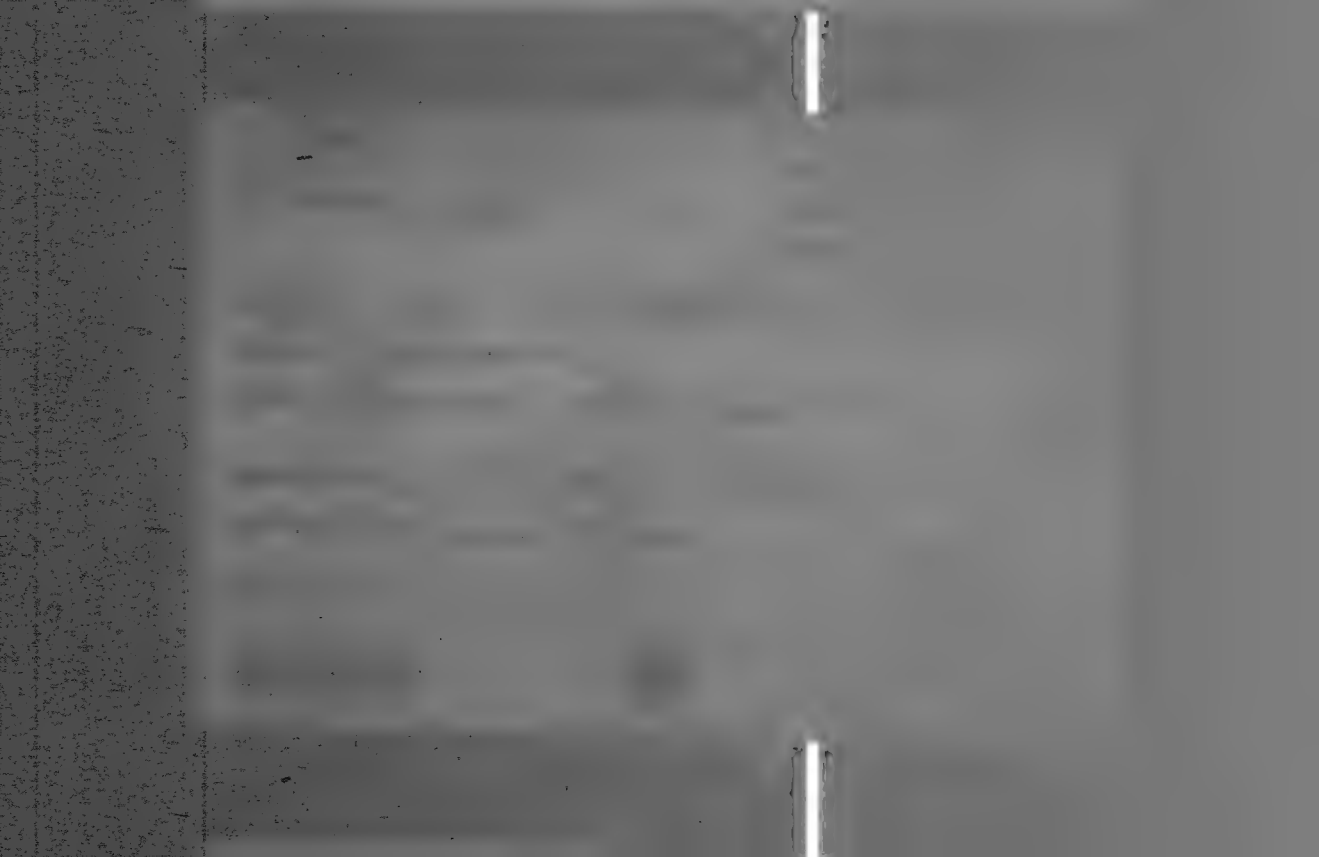
[illegible]

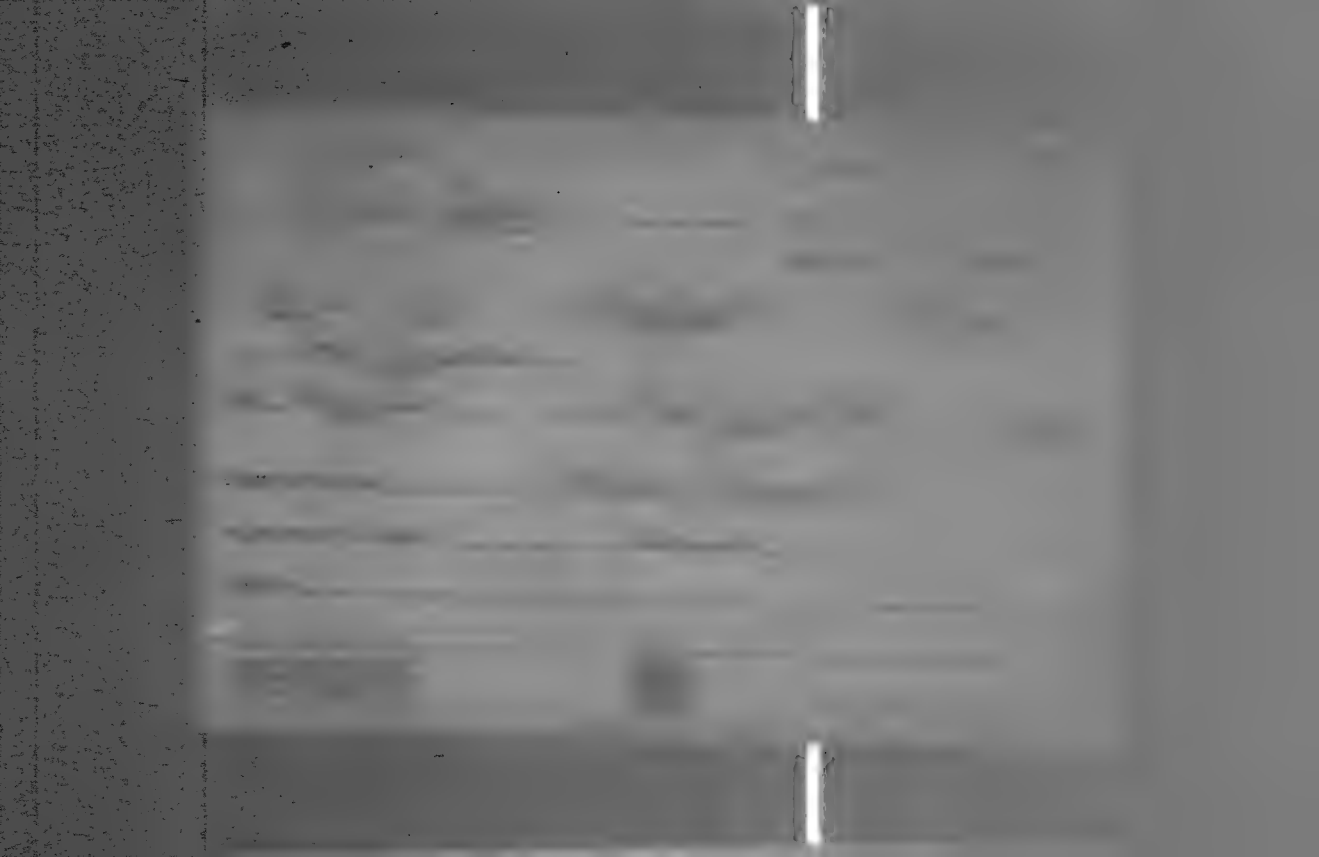
Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is mostly illegible due to blurring and low contrast. Some faint words like "Dear" and "Yours" are visible.



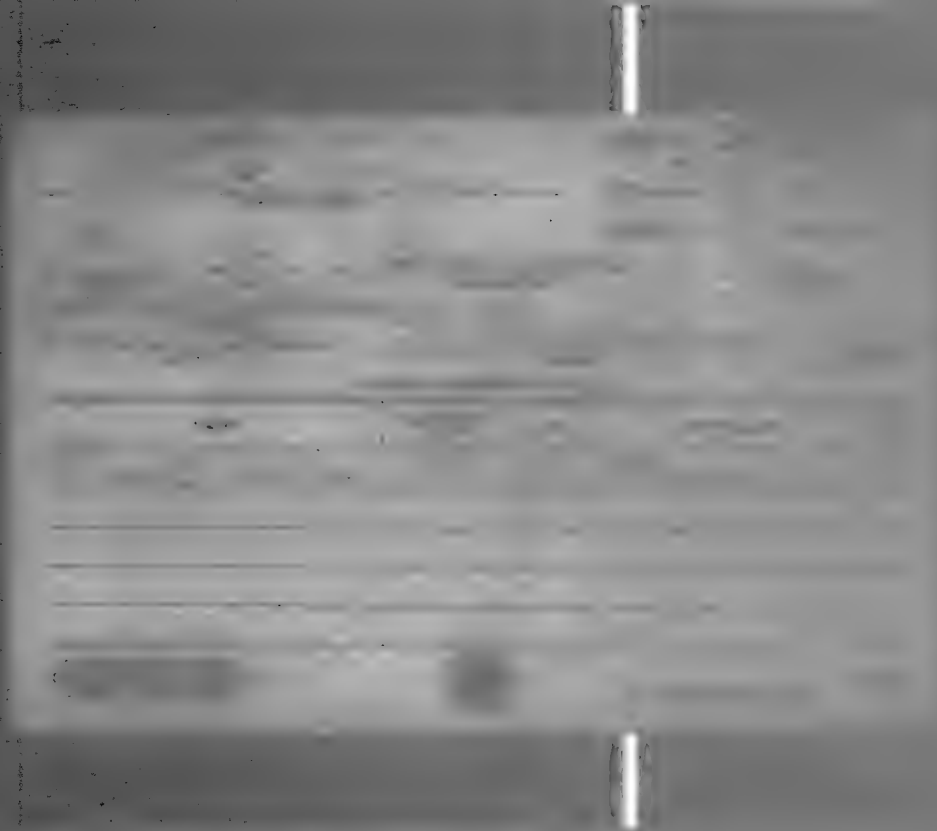
[The text in this block is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a form, with several lines of text and a large, dark, rectangular mark or stamp in the lower center.]







Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible. The document appears to be a page from a book or a manuscript, with a vertical line of text on the left side and a large block of text on the right side. The text is written in a cursive script, possibly from the 18th or 19th century. The document is heavily faded and illegible.





Handwritten text on a piece of paper, possibly a letter or document, with a circular stamp or seal visible near the bottom center.





1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the company's financial health and for providing reliable information to stakeholders.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in the accounting process, from identifying the transaction to posting it to the appropriate ledger accounts.

3. The third part of the document describes the various methods used to verify the accuracy of the records. It includes a discussion of internal controls, such as the separation of duties and the use of independent checks, to ensure the integrity of the financial data.

4. The fourth part of the document discusses the role of the accounting department in providing financial information to management. It highlights the importance of timely and accurate reporting for effective decision-making.

5. The fifth part of the document discusses the role of the accounting department in providing financial information to external stakeholders. It emphasizes the importance of transparency and the use of standardized accounting practices to ensure the reliability of the information.

6. The sixth part of the document discusses the role of the accounting department in providing financial information to the public. It highlights the importance of accurate and timely reporting to maintain the company's reputation and to ensure the confidence of investors and other interested parties.

7. The seventh part of the document discusses the role of the accounting department in providing financial information to the government. It emphasizes the importance of accurate and timely reporting to comply with tax laws and other regulatory requirements.

8. The eighth part of the document discusses the role of the accounting department in providing financial information to the media. It highlights the importance of accurate and timely reporting to provide the public with reliable information about the company's financial performance.

9. The ninth part of the document discusses the role of the accounting department in providing financial information to the industry. It emphasizes the importance of accurate and timely reporting to provide the industry with reliable information about the company's financial performance.

10. The tenth part of the document discusses the role of the accounting department in providing financial information to the world. It highlights the importance of accurate and timely reporting to provide the world with reliable information about the company's financial performance.



[Signature]
 [Signature]
 15 [Signature]
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| NAME | AGE | SEX |
|-------------|-------------|-------------|
| [Signature] | 7 | [Signature] |
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| [Signature] | [Signature] | [Signature] |
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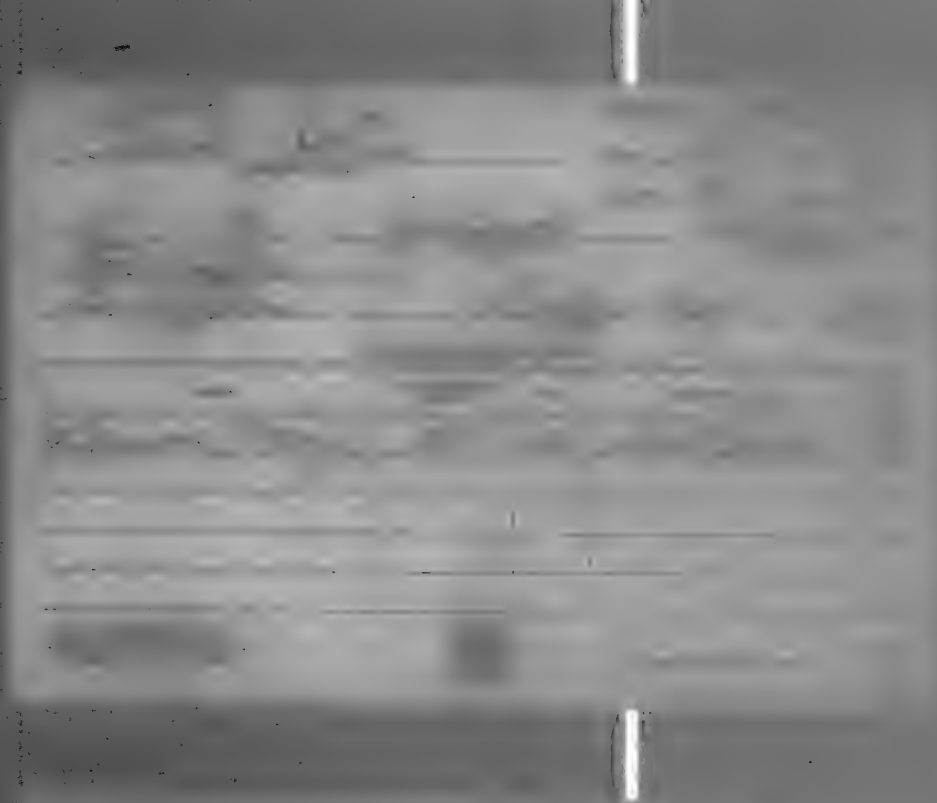
1. General Information
 2. Project Description
 3. Objectives
 4. Methodology
 5. Results
 6. Conclusion
 7. References
 8. Appendix
 9. Index
 10. Summary

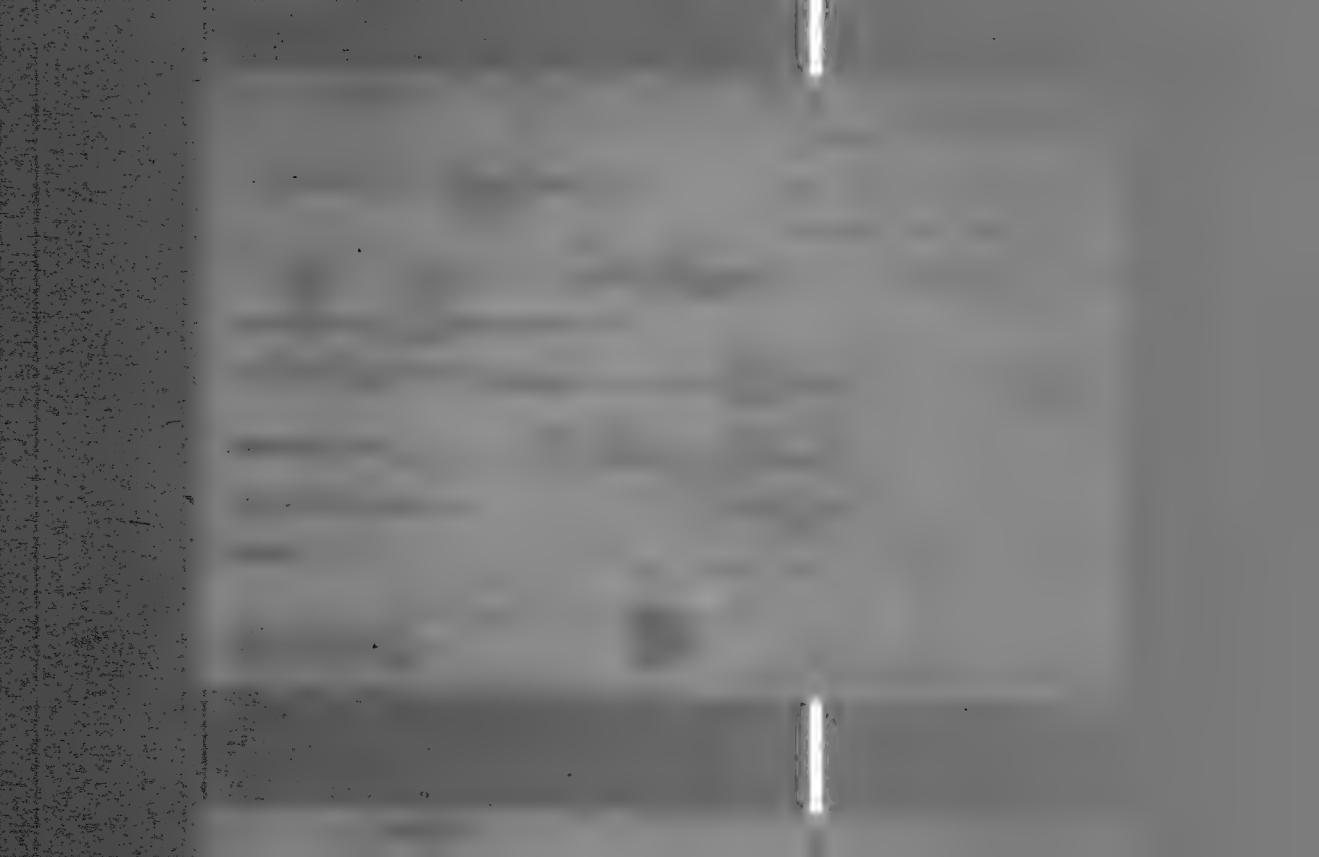
| Table 1: Project Data | | Table 2: Project Data | |
|-----------------------|-------|-----------------------|-------|
| Year | Value | Year | Value |
| 2000 | 100 | 2001 | 120 |
| 2002 | 150 | 2003 | 180 |
| 2004 | 200 | 2005 | 220 |
| 2006 | 250 | 2007 | 280 |
| 2008 | 300 | 2009 | 320 |
| 2010 | 350 | 2011 | 380 |
| 2012 | 400 | 2013 | 420 |
| 2014 | 450 | 2015 | 480 |
| 2016 | 500 | 2017 | 520 |
| 2018 | 550 | 2019 | 580 |
| 2020 | 600 | 2021 | 620 |
| 2022 | 650 | 2023 | 680 |
| 2024 | 700 | 2025 | 720 |
| 2026 | 750 | 2027 | 780 |
| 2028 | 800 | 2029 | 820 |
| 2030 | 850 | 2031 | 880 |
| 2032 | 900 | 2033 | 920 |
| 2034 | 950 | 2035 | 980 |
| 2036 | 1000 | 2037 | 1020 |
| 2038 | 1050 | 2039 | 1080 |
| 2040 | 1100 | 2041 | 1120 |
| 2042 | 1150 | 2043 | 1180 |
| 2044 | 1200 | 2045 | 1220 |
| 2046 | 1250 | 2047 | 1280 |
| 2048 | 1300 | 2049 | 1320 |
| 2050 | 1350 | 2051 | 1380 |
| 2052 | 1400 | 2053 | 1420 |
| 2054 | 1450 | 2055 | 1480 |
| 2056 | 1500 | 2057 | 1520 |
| 2058 | 1550 | 2059 | 1580 |
| 2060 | 1600 | 2061 | 1620 |
| 2062 | 1650 | 2063 | 1680 |
| 2064 | 1700 | 2065 | 1720 |
| 2066 | 1750 | 2067 | 1780 |
| 2068 | 1800 | 2069 | 1820 |
| 2070 | 1850 | 2071 | 1880 |
| 2072 | 1900 | 2073 | 1920 |
| 2074 | 1950 | 2075 | 1980 |
| 2076 | 2000 | 2077 | 2020 |
| 2078 | 2050 | 2079 | 2080 |
| 2080 | 2100 | 2081 | 2120 |
| 2082 | 2150 | 2083 | 2180 |
| 2084 | 2200 | 2085 | 2220 |
| 2086 | 2250 | 2087 | 2280 |
| 2088 | 2300 | 2089 | 2320 |
| 2090 | 2350 | 2091 | 2380 |
| 2092 | 2400 | 2093 | 2420 |
| 2094 | 2450 | 2095 | 2480 |
| 2096 | 2500 | 2097 | 2520 |
| 2098 | 2550 | 2099 | 2580 |
| 2100 | 2600 | 2101 | 2620 |
| 2102 | 2650 | 2103 | 2680 |
| 2104 | 2700 | 2105 | 2720 |
| 2106 | 2750 | 2107 | 2780 |
| 2108 | 2800 | 2109 | 2820 |
| 2110 | 2850 | 2111 | 2880 |
| 2112 | 2900 | 2113 | 2920 |
| 2114 | 2950 | 2115 | 2980 |
| 2116 | 3000 | 2117 | 3020 |
| 2118 | 3050 | 2119 | 3080 |
| 2120 | 3100 | 2121 | 3120 |
| 2122 | 3150 | 2123 | 3180 |
| 2124 | 3200 | 2125 | 3220 |
| 2126 | 3250 | 2127 | 3280 |
| 2128 | 3300 | 2129 | 3320 |
| 2130 | 3350 | 2131 | 3380 |
| 2132 | 3400 | 2133 | 3420 |
| 2134 | 3450 | 2135 | 3480 |
| 2136 | 3500 | 2137 | 3520 |
| 2138 | 3550 | 2139 | 3580 |
| 2140 | 3600 | 2141 | 3620 |
| 2142 | 3650 | 2143 | 3680 |
| 2144 | 3700 | 2145 | 3720 |
| 2146 | 3750 | 2147 | 3780 |
| 2148 | 3800 | 2149 | 3820 |
| 2150 | 3850 | 2151 | 3880 |
| 2152 | 3900 | 2153 | 3920 |
| 2154 | 3950 | 2155 | 3980 |
| 2156 | 4000 | 2157 | 4020 |
| 2158 | 4050 | 2159 | 4080 |
| 2160 | 4100 | 2161 | 4120 |
| 2162 | 4150 | 2163 | 4180 |
| 2164 | 4200 | 2165 | 4220 |
| 2166 | 4250 | 2167 | 4280 |
| 2168 | 4300 | 2169 | 4320 |
| 2170 | 4350 | 2171 | 4380 |
| 2172 | 4400 | 2173 | 4420 |
| 2174 | 4450 | 2175 | 4480 |
| 2176 | 4500 | 2177 | 4520 |
| 2178 | 4550 | 2179 | 4580 |
| 2180 | 4600 | 2181 | 4620 |
| 2182 | 4650 | 2183 | 4680 |
| 2184 | 4700 | 2185 | 4720 |
| 2186 | 4750 | 2187 | 4780 |
| 2188 | 4800 | 2189 | 4820 |
| 2190 | 4850 | 2191 | 4880 |
| 2192 | 4900 | 2193 | 4920 |
| 2194 | 4950 | 2195 | 4980 |
| 2196 | 5000 | 2197 | 5020 |
| 2198 | 5050 | 2199 | 5080 |
| 2200 | 5100 | 2201 | 5120 |
| 2202 | 5150 | 2203 | 5180 |
| 2204 | 5200 | 2205 | 5220 |
| 2206 | 5250 | 2207 | 5280 |
| 2208 | 5300 | 2209 | 5320 |
| 2210 | 5350 | 2211 | 5380 |
| 2212 | 5400 | 2213 | 5420 |
| 2214 | 5450 | 2215 | 5480 |
| 2216 | 5500 | 2217 | 5520 |
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| 2224 | 5700 | 2225 | 5720 |
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| 2230 | 5850 | 2231 | 5880 |
| 2232 | 5900 | 2233 | 5920 |
| 2234 | 5950 | 2235 | 5980 |
| 2236 | 6000 | 2237 | 6020 |
| 2238 | 6050 | 2239 | 6080 |
| 2240 | 6100 | 2241 | 6120 |
| 2242 | 6150 | 2243 | 6180 |
| 2244 | 6200 | 2245 | 6220 |
| 2246 | 6250 | 2247 | 6280 |
| 2248 | 6300 | 2249 | 6320 |
| 2250 | 6350 | 2251 | 6380 |
| 2252 | 6400 | 2253 | 6420 |
| 2254 | 6450 | 2255 | 6480 |
| 2256 | 6500 | 2257 | 6520 |
| 2258 | 6550 | 2259 | 6580 |
| 2260 | 6600 | 2261 | 6620 |
| 2262 | 6650 | 2263 | 6680 |
| 2264 | 6700 | 2265 | 6720 |
| 2266 | 6750 | 2267 | 6780 |
| 2268 | 6800 | 2269 | 6820 |
| 2270 | 6850 | 2271 | 6880 |
| 2272 | 6900 | 2273 | 6920 |
| 2274 | 6950 | 2275 | 6980 |
| 2276 | 7000 | 2277 | 7020 |
| 2278 | 7050 | 2279 | 7080 |
| 2280 | 7100 | 2281 | 7120 |
| 2282 | 7150 | 2283 | 7180 |
| 2284 | 7200 | 2285 | 7220 |
| 2286 | 7250 | 2287 | 7280 |
| 2288 | 7300 | 2289 | 7320 |
| 2290 | 7350 | 2291 | 7380 |
| 2292 | 7400 | 2293 | 7420 |
| 2294 | 7450 | 2295 | 7480 |
| 2296 | 7500 | 2297 | 7520 |
| 2298 | 7550 | 2299 | 7580 |
| 2300 | 7600 | 2301 | 7620 |
| 2302 | 7650 | 2303 | 7680 |
| 2304 | 7700 | 2305 | 7720 |
| 2306 | 7750 | 2307 | 7780 |
| 2308 | 7800 | 2309 | 7820 |
| 2310 | 7850 | 2311 | 7880 |
| 2312 | 7900 | 2313 | 7920 |
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| 2316 | 8000 | 2317 | 8020 |
| 2318 | 8050 | 2319 | 8080 |
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| 2322 | 8150 | 2323 | 8180 |
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| 2326 | 8250 | 2327 | 8280 |
| 2328 | 8300 | 2329 | 8320 |
| 2330 | 8350 | 2331 | 8380 |
| 2332 | 8400 | 2333 | 8420 |
| 2334 | 8450 | 2335 | 8480 |
| 2336 | 8500 | 2337 | 8520 |
| 2338 | 8550 | 2339 | 8580 |
| 2340 | 8600 | 2341 | 8620 |
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| 2344 | 8700 | 2345 | 8720 |
| 2346 | 8750 | 2347 | 8780 |
| 2348 | 8800 | 2349 | 8820 |
| 2350 | 8850 | 2351 | 8880 |
| 2352 | 8900 | 2353 | 8920 |
| 2354 | 8950 | 2355 | 8980 |
| 2356 | 9000 | 2357 | 9020 |
| 2358 | 9050 | 2359 | 9080 |
| 2360 | 9100 | 2361 | 9120 |
| 2362 | 9150 | 2363 | 9180 |
| 2364 | 9200 | 2365 | 9220 |
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| 2370 | 9350 | 2371 | 9380 |
| 2372 | 9400 | 2373 | 9420 |
| 2374 | 9450 | 2375 | 9480 |
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| 2378 | 9550 | 2379 | 9580 |
| 2380 | 9600 | 2381 | 9620 |
| 2382 | 9650 | 2383 | 9680 |
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| 2386 | 9750 | 2387 | 9780 |
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| 2392 | 9900 | 2393 | 9920 |
| 2394 | 9950 | 2395 | 9980 |
| 2396 | 10000 | 2397 | 10020 |
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| 2406 | 10250 | 2407 | 10280 |
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| 2414 | 10450 | 2415 | 10480 |
| 2416 | 10500 | 2417 | 10520 |
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| 2422 | 10650 | 2423 | 10680 |
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| 2426 | 10750 | 2427 | 10780 |
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| 2440 | 11100 | 2441 | 11120 |
| 2442 | 11150 | 2443 | 11180 |
| 2444 | 11200 | 2445 | 11220 |
| 2446 | 11250 | 2447 | 11280 |
| 2448 | 11300 | 2449 | 11320 |
| 2450 | 11350 | 2451 | 11380 |
| 2452 | 11400 | 2453 | 11420 |
| 2454 | 11450 | 2455 | 11480 |
| 2456 | 11500 | 2457 | 11520 |
| 2458 | 11550 | 2459 | 11580 |
| 2460 | 11600 | 2461 | 11620 |
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| 2480 | 12100 | 2481 | 12120 |
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| 2500 | 12600 | 2501 | 12620 |
| 2502 | 12650 | 2503 | 12680 |
| 2504 | 12700 | 2505 | 12720 |
| 2506 | 12750 | 2507 | 12780 |
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| 2510 | 12850 | 2511 | 12880 |
| 2512 | 12900 | 2513 | 12920 |
| 2514 | 12950 | 2515 | 12980 |
| 2516 | 13000 | 2517 | 13020 |
| 2518 | 13050 | 2519 | 13080 |
| 2520 | 13100 | 2521 | 13120 |
| 2522 | 13150 | 2523 | 13180 |
| 2524 | 13200 | 2525 | 13220 |
| 2526 | 13250 | 2527 | 13280 |
| 2528 | 13300 | 2529 | 13320 |
| 2530 | 13350 | 2531 | 13380 |
| 2532 | 13400 | 2533 | 13420 |
| 2534 | 13450 | 2535 | 13480 |
| 2536 | 13500 | 2537 | 13520 |
| 2538 | 13550 | 2539 | 13580 |
| 2540 | 13600 | 2541 | 13620 |
| 2542 | 13650 | 2543 | 13680 |
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| 2546 | 13750 | 2547 | 13780 |
| 2548 | 13800 | 2549 | 13820 |
| 2550 | 13850 | 2551 | 13880 |
| 2552 | 13900 | 2553 | 13920 |
| 2554 | 13950 | 2555 | 13980 |
| 2556 | 14000 | 2557 | 14020 |
| 2558 | 14050 | 2559 | 14080 |
| 2560 | 14100 | 2561 | 14120 |
| 2562 | 14150 | 2563 | 14180 |
| 2564 | 14200 | 2565 | 14220 |
| 2566 | 14250 | 2567 | 14280 |
| 2568 | | | |

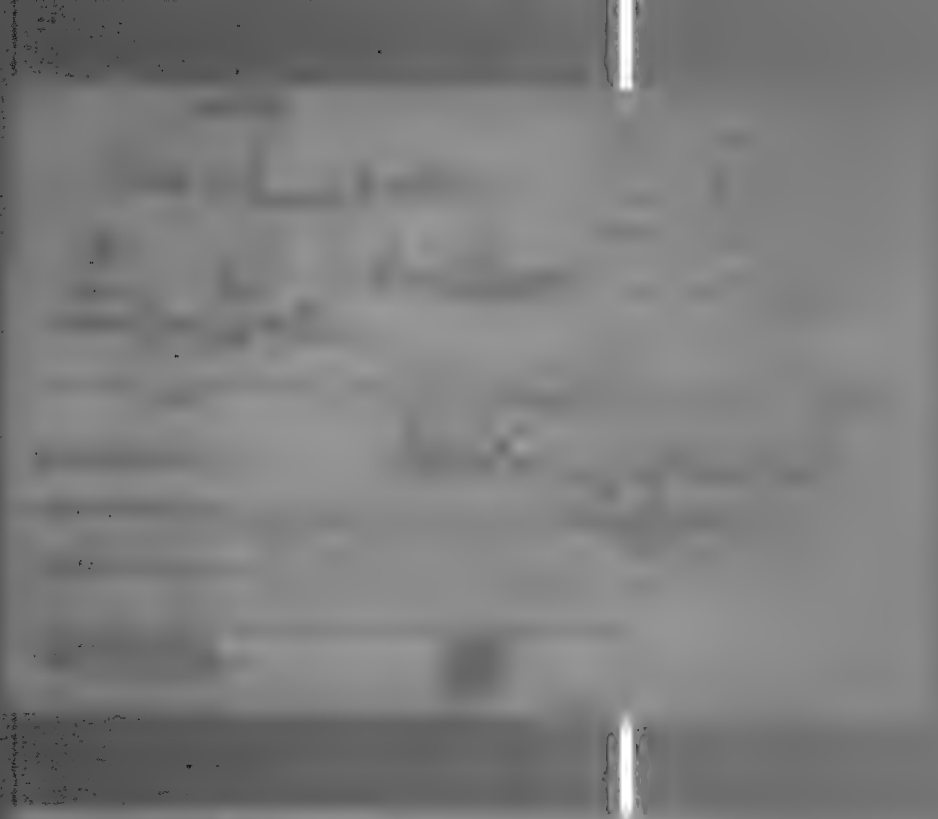
Concord, Mass. - Nov. 10, 1892
My dear Mr. Brewster -
I have just received your letter of the 8th inst. and am
glad to hear from you.

| Date | | Locality | | Remarks | |
|---------|------|----------|-------|---------|---|
| Nov. 10 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 11 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 12 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 13 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 14 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 15 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 16 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 17 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 18 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 19 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 20 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 21 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 22 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 23 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 24 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 25 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 26 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 27 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 28 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 29 | 1892 | Concord | Mass. | 1 | 1 |
| Nov. 30 | 1892 | Concord | Mass. | 1 | 1 |

Very truly yours,
J. A. Allen



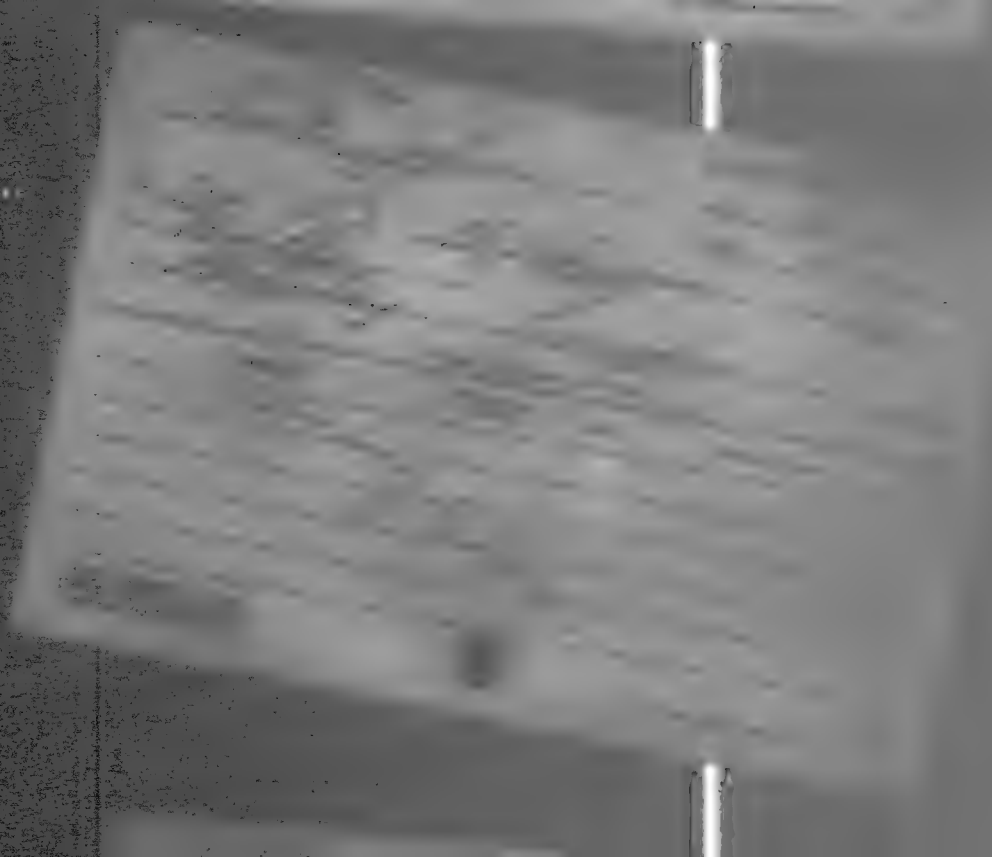




Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear Sir" at the top and "Yours truly" at the bottom. The document is held in place by two metal clips at the top and bottom edges.

Handwritten text, possibly a letter or document, with a circular stamp or seal visible near the bottom center.

Handwritten text at the bottom of the page, possibly a signature or additional notes.





Handwritten text in Urdu script, likely a document or letter. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a certificate or a letter of appointment, given the structured layout with lines and a central stamp area.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be numbers or dates, such as "27" and "1870".

Handwritten text, likely a letter or document, with a large, stylized signature or heading at the top. The text is written in cursive and is mostly illegible due to blurring. There are several lines of text, some of which appear to be crossed out or corrected. The document is framed by a dark border.

1904
[Illegible text]

[Illegible text]

[Illegible text]

Handwritten text on a piece of paper, possibly a letter or document, with a vertical line and a circular mark at the bottom.











John
John

VOL

6

CHURCH

John *John*
John *John*

| NAME | | AGE | | SEX | |
|-------------|-------------|-------------|-------------|-------------|-------------|
| <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> |
| <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> |
| <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> |
| <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> |
| <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> |
| <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> |
| <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> |
| <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> |
| <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> | <i>John</i> |

John *John*
John *John*

[illegible]

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.







I hereby certify that the
 following is a true and correct
 copy of the original as
 filed in my office on

| NAME | RESIDENCE | DATE | REMARKS |
|-------------|-----------|------|---------|
| J. H. Smith | N. Y. | 1880 | ... |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

In witness whereof, I have hereunto set my hand and seal of office
 this _____ day of _____ 18____



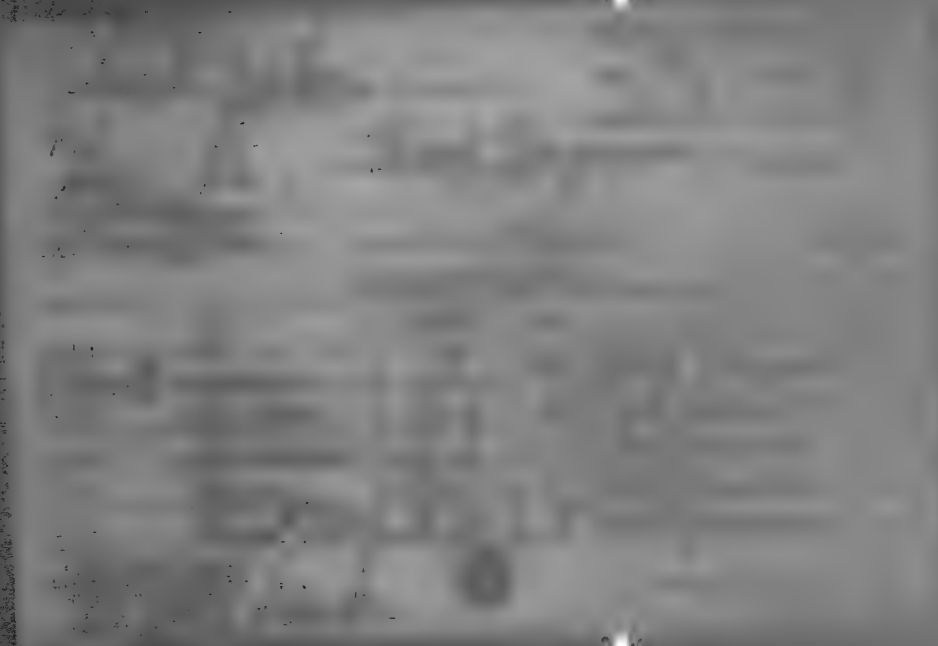
Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a date at the top and a signature at the bottom.

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or manuscript, with visible binding holes at the top and bottom.

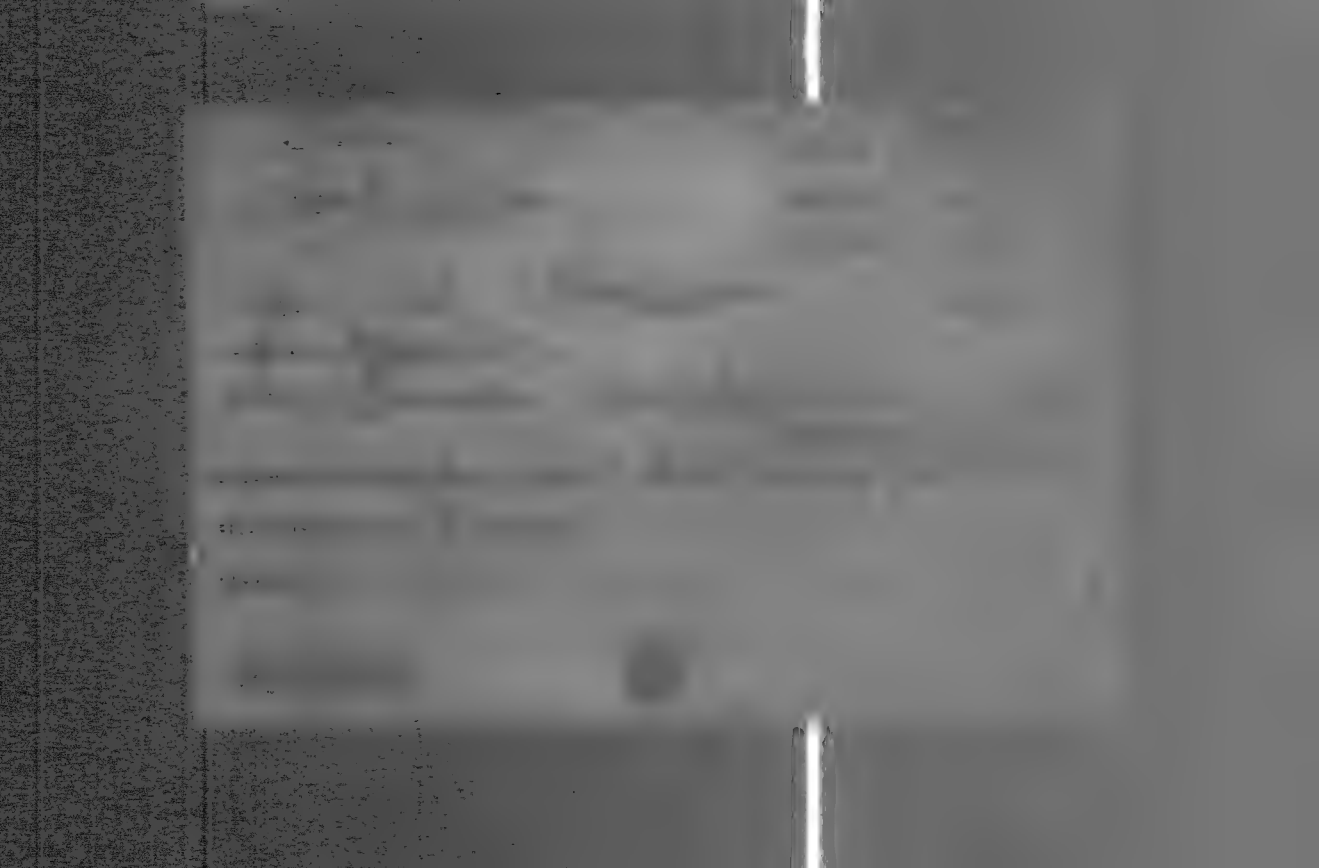


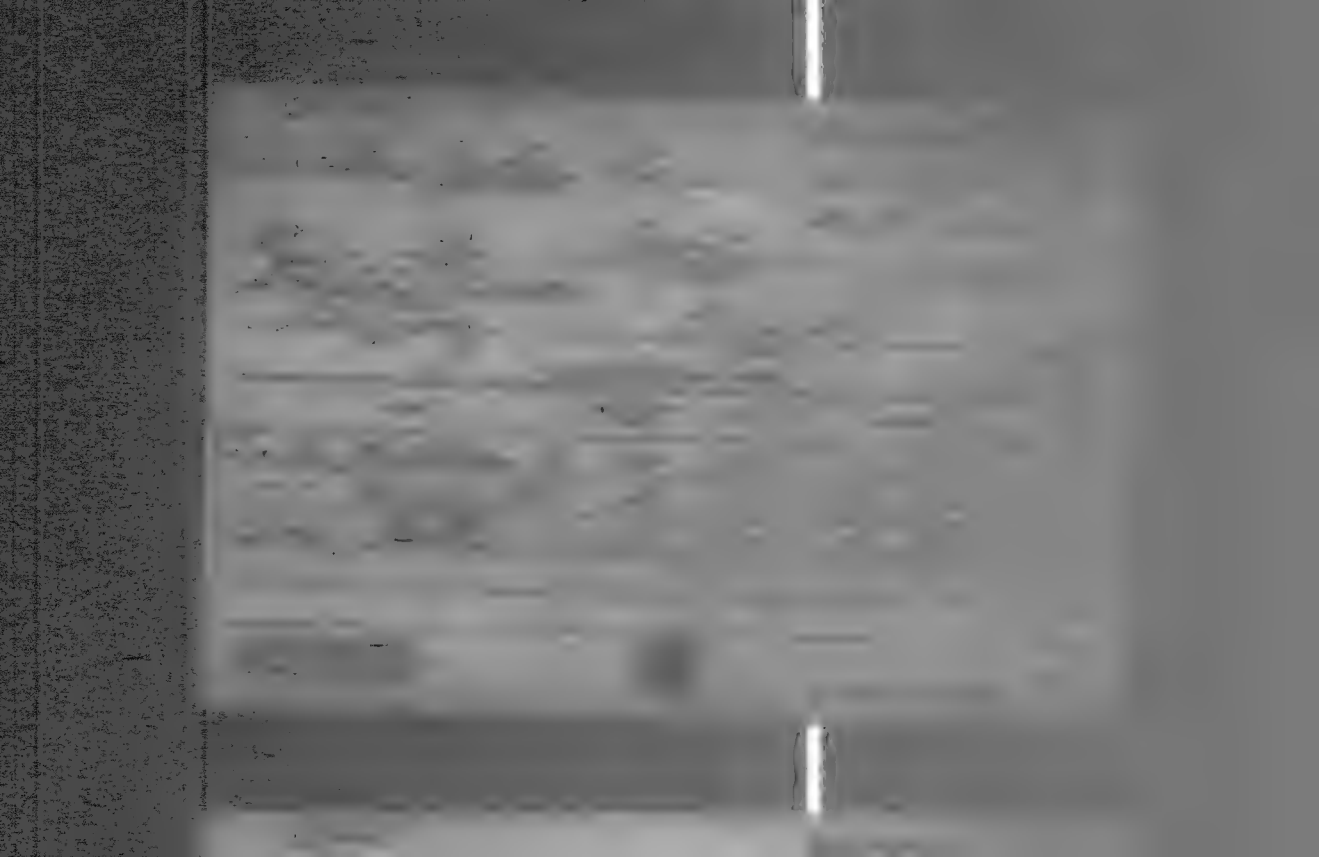
The first part of the paper discusses the
 importance of the study and the objectives of the research.
 The second part describes the methodology used in the study.
 The third part presents the results of the study.
 The fourth part discusses the implications of the findings.
 The fifth part concludes the paper.





Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a vertical line of text on the left margin and a large, dark, circular mark near the bottom center.





To the Honorable
 The Secretary of the
 Department of the Interior

Sir: I have the honor to acknowledge the receipt of your letter of the 13th inst. in relation to the above subject.

In reply to inform you that the same has been forwarded to the proper authorities for their consideration.

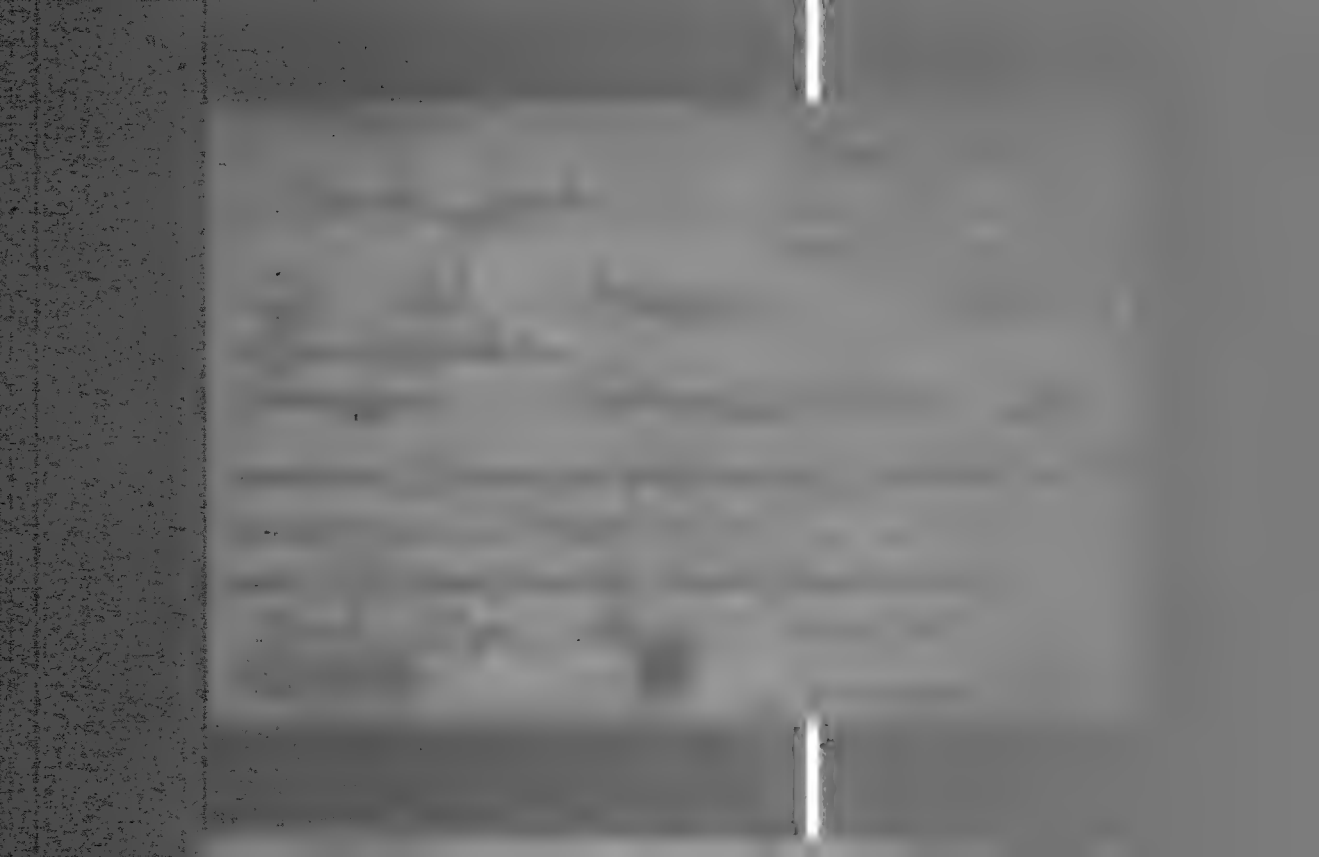
| NAME | AGE | SEX | RELATION |
|----------|-----|--------|----------|
| John Doe | 20 | Male | Son |
| Jane Doe | 18 | Female | Daughter |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Very respectfully,
 Your obedient servant,
 [Signature]

Charles Johnson
W. C. Canada
English - American

Charles Johnson
English - American
English - American
English - American

English - American
English - American



Handwritten text, likely a letter or document, with a large 'L' mark on the left side.

... ..

2-18-1962

and a lot of love

| NAME | DATE | TIME | PLACE |
|----------------|------|------|-------|
| Charles J. ... | 20 | 10 | ... |
| ... | 20 | 10 | ... |







1884

1884

1884

1884

1884

1884

1884

1884

1884

1884

1884

1884

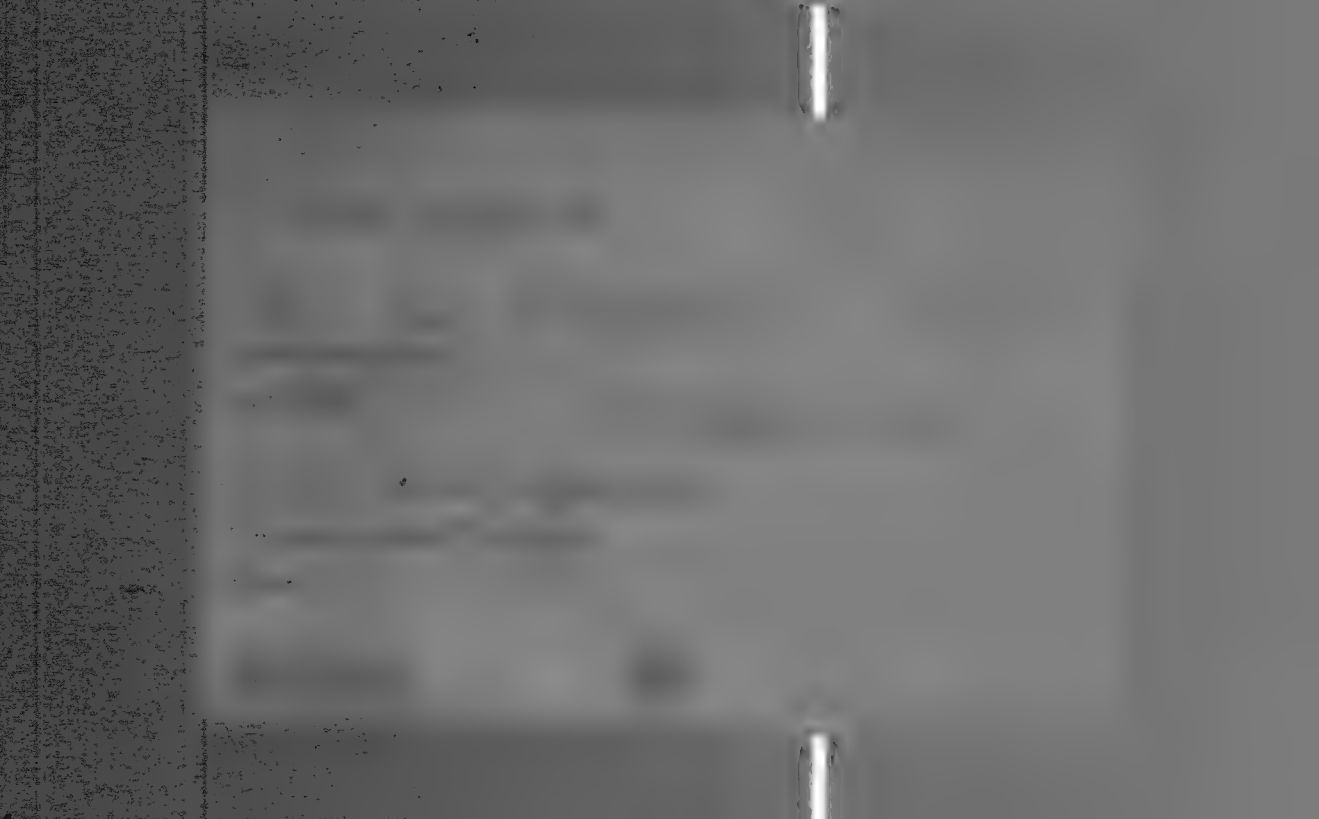
1884

Handwritten text on a piece of paper, possibly a letter or document, with a metal fastener visible at the top.

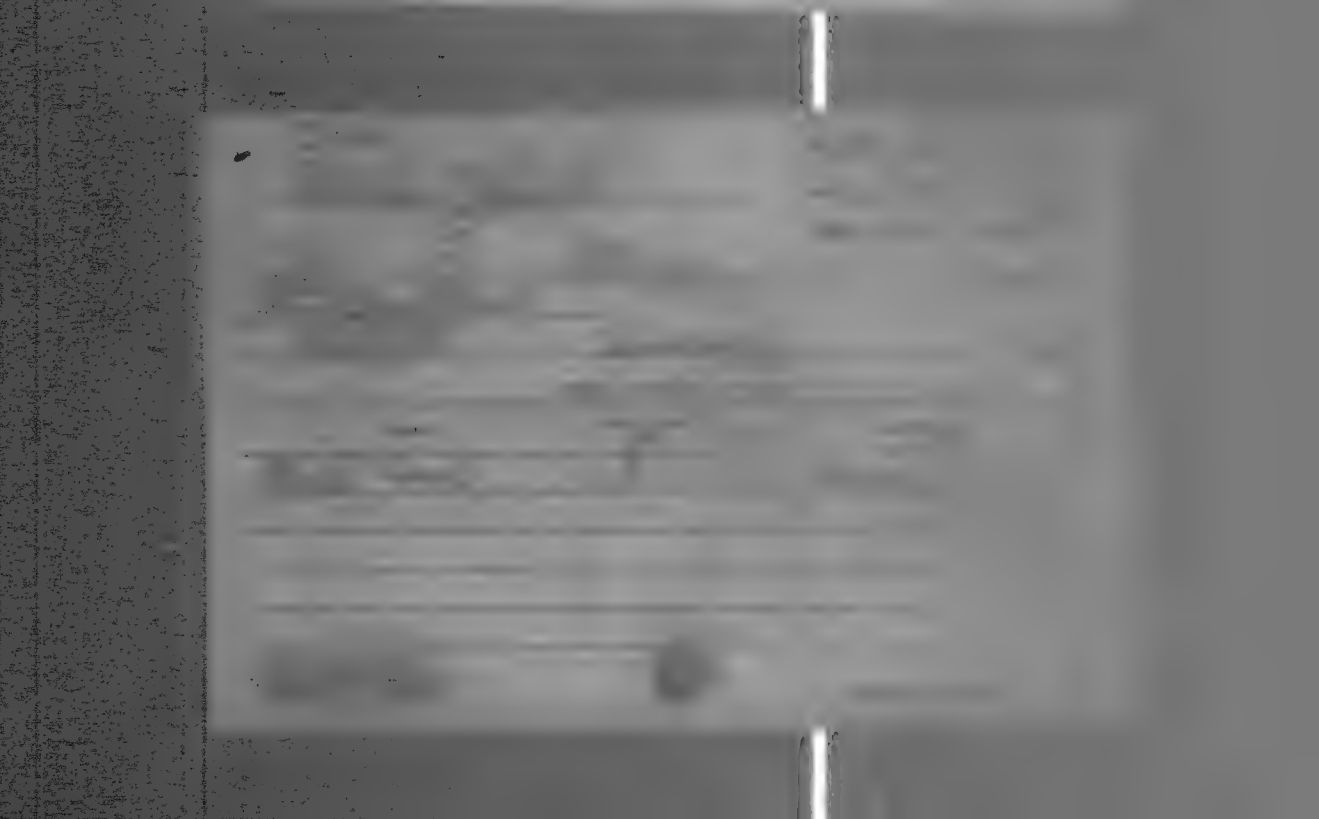
Handwritten text in Arabic script, likely a document or letter, with a vertical line separating the left and right columns. The text is written in a cursive style and is mostly illegible due to the image quality. The document appears to be a formal or official communication, possibly a decree or a report, given the structured layout and the use of a vertical line to separate the columns of text.



Handwritten text, likely a list or index, with several lines of script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be organized into columns or sections, possibly representing a catalog or a set of records.



Handwritten text, likely a letter or document, with a central vertical line and horizontal ruling lines. The text is illegible due to extreme blurriness.



Handwritten text in Arabic script, likely a religious or historical document. The text is arranged in several lines, with some lines starting with a large initial letter (possibly 'B' or 'Ba'). The script is cursive and appears to be from a historical period. The document is held open by two metal clips at the top and bottom.

Book, John B.

C. H. W. T. 1880

VOL.

SHEET

29 Minnesota

Washington

Washington

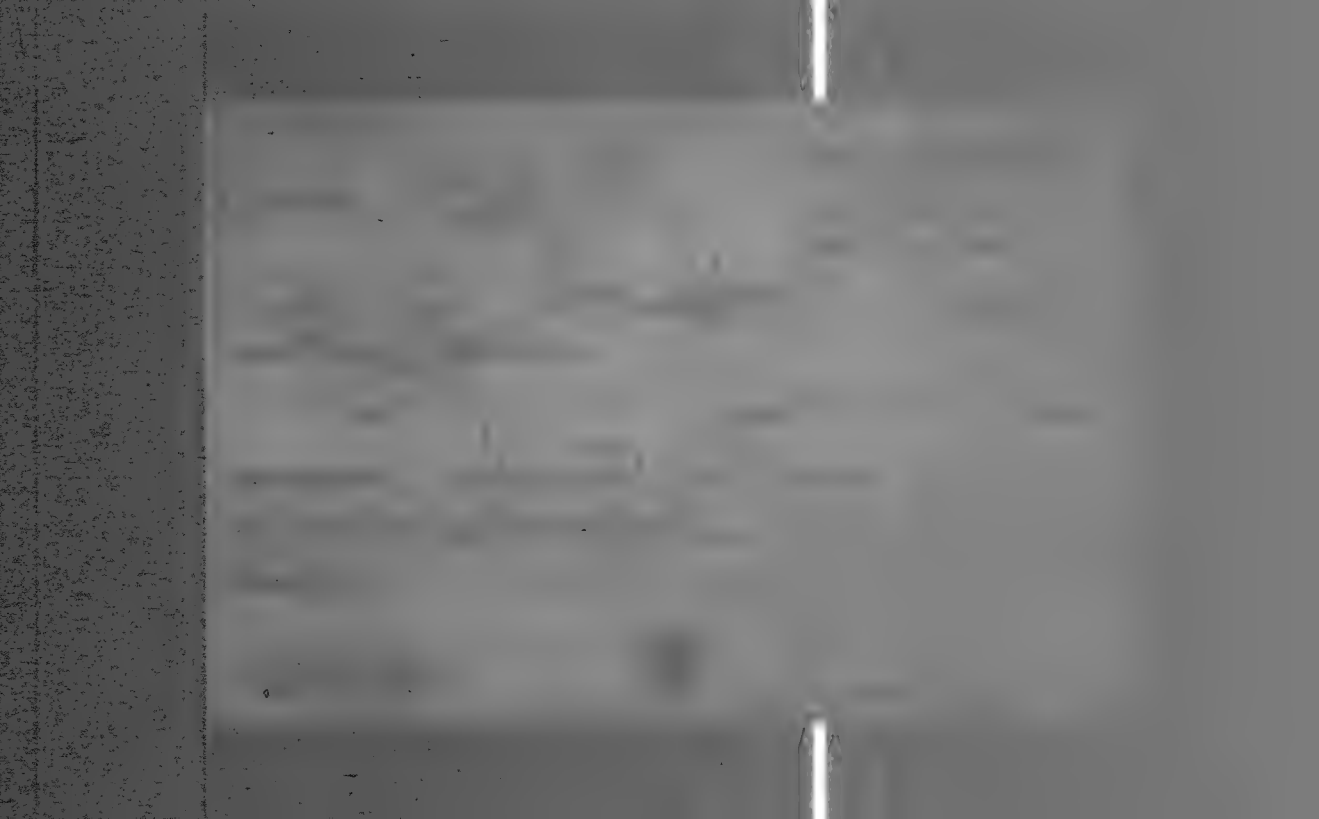
| NAME | AGE | SEX | RELATION |
|--------------------|-----|-----|----------|
| John B. Washington | 29 | M | Head |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

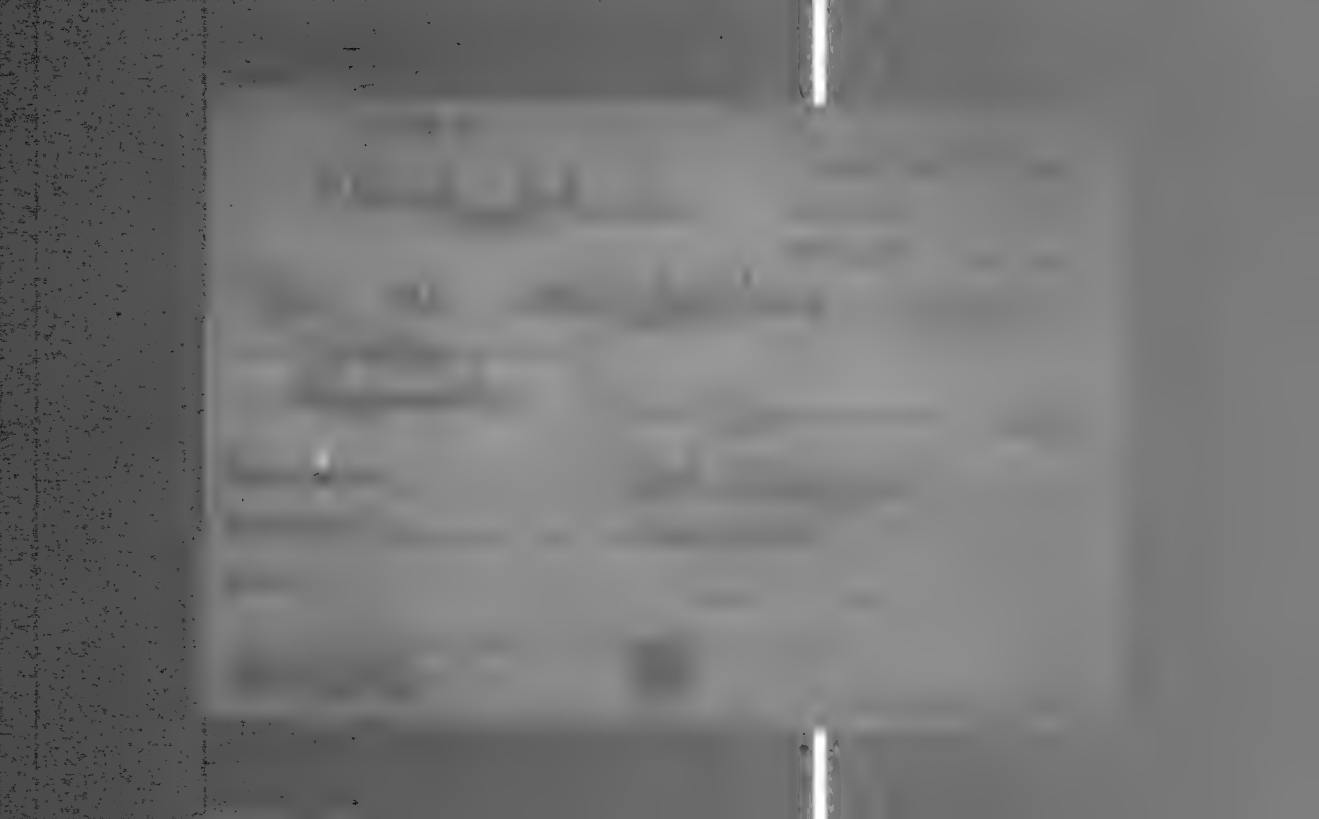
Washington

COUNTY OF San Diego SHEET 1 OF 1
 IN SENATE, February 1, 1907
 FILED 1907 March 1
San Diego
 COUNTY CLERK

| NAME | RESIDENCE | DATE | TIME | PLACE |
|-----------------|------------------|-------------|--------------|------------------|
| <u>John Doe</u> | <u>San Diego</u> | <u>1907</u> | <u>10:00</u> | <u>San Diego</u> |
| <u>John Doe</u> | <u>San Diego</u> | <u>1907</u> | <u>10:00</u> | <u>San Diego</u> |
| <u>John Doe</u> | <u>San Diego</u> | <u>1907</u> | <u>10:00</u> | <u>San Diego</u> |
| <u>John Doe</u> | <u>San Diego</u> | <u>1907</u> | <u>10:00</u> | <u>San Diego</u> |
| <u>John Doe</u> | <u>San Diego</u> | <u>1907</u> | <u>10:00</u> | <u>San Diego</u> |
| <u>John Doe</u> | <u>San Diego</u> | <u>1907</u> | <u>10:00</u> | <u>San Diego</u> |
| <u>John Doe</u> | <u>San Diego</u> | <u>1907</u> | <u>10:00</u> | <u>San Diego</u> |
| <u>John Doe</u> | <u>San Diego</u> | <u>1907</u> | <u>10:00</u> | <u>San Diego</u> |
| <u>John Doe</u> | <u>San Diego</u> | <u>1907</u> | <u>10:00</u> | <u>San Diego</u> |
| <u>John Doe</u> | <u>San Diego</u> | <u>1907</u> | <u>10:00</u> | <u>San Diego</u> |

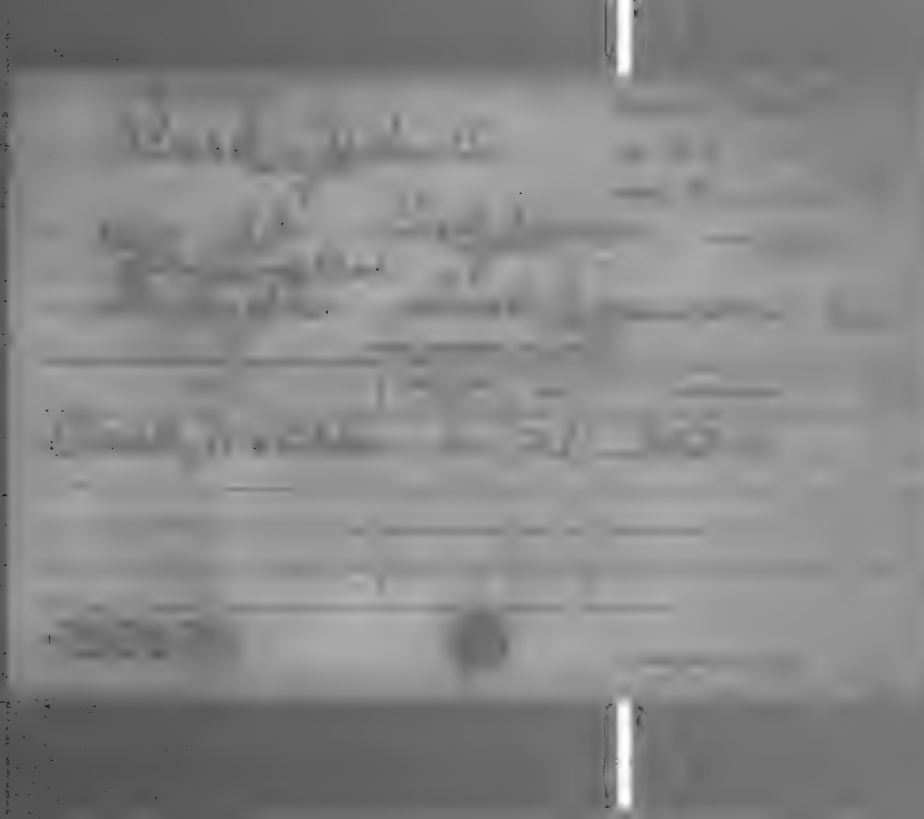
COUNTY CLERK
 SAN DIEGO, CALIF.





the first - 1871
the second - 1872
the third - 1873
the fourth - 1874
the fifth - 1875
the sixth - 1876
the seventh - 1877
the eighth - 1878
the ninth - 1879
the tenth - 1880

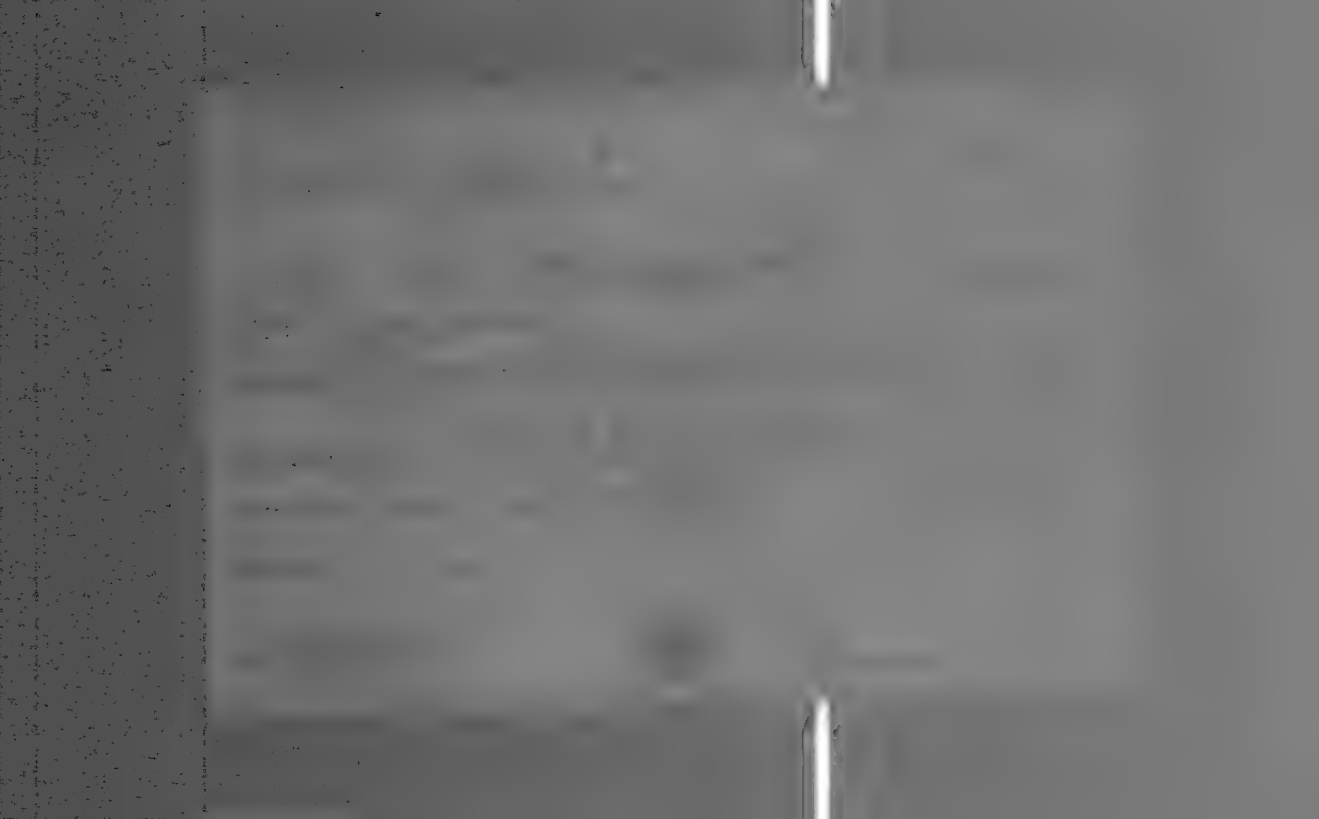
— 194 —





Handwritten text, likely a letter or document, with a large, illegible signature in the center. The text is written in cursive and is mostly illegible due to blurring. The document is held by two metal clips at the top and bottom.









Handwritten text on a piece of paper, possibly a letter or document, with a dark circular mark near the bottom center.



1. John C. Clark
FAMILY

41 63 Illinois

John C. Clark John C. Clark
[illegible] [illegible]

| NAME | AGE | SEX | RELATION |
|----------------------|-----------|----------|-----------------|
| <u>John C. Clark</u> | <u>41</u> | <u>M</u> | <u>Head</u> |
| <u>John C. Clark</u> | <u>63</u> | <u>M</u> | <u>Wife</u> |
| <u>John C. Clark</u> | <u>10</u> | <u>M</u> | <u>Son</u> |
| <u>John C. Clark</u> | <u>8</u> | <u>F</u> | <u>Daughter</u> |
| <u>John C. Clark</u> | <u>5</u> | <u>M</u> | <u>Son</u> |
| <u>John C. Clark</u> | <u>3</u> | <u>F</u> | <u>Daughter</u> |

2102

Chlorophyll a and b
Total Chlorophyll
Chlorophyll a and b
Total Chlorophyll









Charles B. ...
 ...
 ...
 ...

| NAME | ... | ... | ... |
|----------------|-----|-----|-----|
| Charles B. ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |



| | | | |
|---|--|---|--|
| 1. Name of the person
2. Address
3. City
4. State
5. Zip | | 6. Date
7. Time
8. Place | |
| 9. Signature
10. Name of the person | | 11. Name of the person
12. Address
13. City
14. State
15. Zip | |
| 16. Name of the person
17. Address
18. City
19. State
20. Zip | | 21. Name of the person
22. Address
23. City
24. State
25. Zip | |

Handwritten text, likely a letter or document, with several lines of cursive script. The text is heavily faded and illegible. The document is held by two metal clips at the top and bottom.

Handwritten text, possibly a title or header, including the word "Lecture".

Main body of handwritten text, appearing to be a list or series of notes.

Handwritten text, possibly a list or notes, spanning the top half of the page. The text is illegible due to blurriness.

| Date | | Description | | Amount | |
|------|--------|-------------|--|--------|--|
| 1900 | Jan 1 | Balance | | 100 | |
| 1900 | Jan 2 | ... | | ... | |
| 1900 | Jan 3 | ... | | ... | |
| 1900 | Jan 4 | ... | | ... | |
| 1900 | Jan 5 | ... | | ... | |
| 1900 | Jan 6 | ... | | ... | |
| 1900 | Jan 7 | ... | | ... | |
| 1900 | Jan 8 | ... | | ... | |
| 1900 | Jan 9 | ... | | ... | |
| 1900 | Jan 10 | ... | | ... | |
| 1900 | Jan 11 | ... | | ... | |
| 1900 | Jan 12 | ... | | ... | |
| 1900 | Jan 13 | ... | | ... | |
| 1900 | Jan 14 | ... | | ... | |
| 1900 | Jan 15 | ... | | ... | |
| 1900 | Jan 16 | ... | | ... | |
| 1900 | Jan 17 | ... | | ... | |
| 1900 | Jan 18 | ... | | ... | |
| 1900 | Jan 19 | ... | | ... | |
| 1900 | Jan 20 | ... | | ... | |
| 1900 | Jan 21 | ... | | ... | |
| 1900 | Jan 22 | ... | | ... | |
| 1900 | Jan 23 | ... | | ... | |
| 1900 | Jan 24 | ... | | ... | |
| 1900 | Jan 25 | ... | | ... | |
| 1900 | Jan 26 | ... | | ... | |
| 1900 | Jan 27 | ... | | ... | |
| 1900 | Jan 28 | ... | | ... | |
| 1900 | Jan 29 | ... | | ... | |
| 1900 | Jan 30 | ... | | ... | |
| 1900 | Jan 31 | ... | | ... | |

Handwritten text at the bottom of the page, possibly a signature or footer. The text is illegible due to blurriness.

11
The following is a list of the
names of the persons who have
been appointed to the various
committees of the Association.

| Committee on Finance | |
|-----------------------------|---|
| Chairman | Mr. J. H. Smith |
| Members | Mr. A. B. Jones, Mr. C. D. Brown, Mr. E. F. Green |
| Committee on Education | |
| Chairman | Mr. G. H. White |
| Members | Mr. I. J. Black, Mr. K. L. Grey, Mr. M. N. Blue |
| Committee on Social Service | |
| Chairman | Mr. O. P. Yellow |
| Members | Mr. Q. R. Purple, Mr. S. T. Pink, Mr. U. V. Brown |

Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is cursive and somewhat faded. The document is framed by a dark border, and there are two small white marks at the top and bottom center.



Blank, John E. _____

100 _____

| Name | Address | City | State |
|----------------|-----------|-------|-------|
| Blank, John E. | 100 _____ | _____ | _____ |
| | | | |
| | | | |
| | | | |

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words are visible, such as "Dear", "I", "am", "very", "much", "your", "affectionate", "son", "and", "friend", "Yours", "truly", "John", "Doe".

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1870" or "1871" in the lower left corner.



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring. A dark circular mark is visible near the bottom center of the page.

Chas. F. Johnson 7

Vol. 12
Page 12

No. 12 California
County of San Francisco

John S. Johnson
No. 12 California
County of San Francisco

Witness



Dear Mr. [illegible] -

W. 38 [illegible]
[illegible] [illegible]

[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

[illegible] [illegible]



Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter or a document, with a date at the top right and a signature at the bottom left.





Handwritten text on a piece of paper, possibly a letter or document, with a vertical line running down the center. The text is illegible due to extreme blurriness.



[Faint, illegible handwritten text, possibly a letter or document.]

[Faint, illegible handwritten text at the bottom of the page.]

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1877" and "1878".

Handwritten text on a piece of paper, possibly a letter or document, with a circular stamp or seal visible near the bottom center.

Handwritten text on a piece of paper, possibly a letter or document, with a circular stamp or seal visible near the bottom center.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurriness. Some faint words are visible, such as "Dear" at the top left and "Yours" at the bottom right. There are also some numbers and possibly a date, but they are not clear enough to transcribe accurately.

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Handwritten text at the top of the page, possibly a title or header, including the word "مجلس" (Majlis) and "العلماء" (Al-Ulama).

Handwritten text in the middle section, appearing to be a list or a series of entries, possibly names or titles.

Handwritten text at the bottom of the page, possibly a signature or a concluding statement.

Chas. J. Smith
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Handwritten text, possibly a letter or document, with several lines of cursive script. The text is heavily faded and illegible.







The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. The document then outlines the specific procedures for recording transactions, including the use of standardized forms and the requirement for double-checking entries. It also mentions the importance of regular audits to ensure the accuracy of the records.

The second part of the document focuses on the financial management of the organization. It discusses the budgeting process, which involves setting financial goals and allocating resources accordingly. The document also covers the importance of monitoring expenses and ensuring that they are within the allocated budget. It mentions the use of financial software to streamline the budgeting process and the importance of regular financial reporting to the board of directors.

The third part of the document addresses the issue of risk management. It discusses the various risks that the organization faces, including financial risks, operational risks, and reputational risks. The document outlines the risk assessment process, which involves identifying potential risks and evaluating their impact on the organization. It also mentions the importance of developing risk mitigation strategies to minimize the impact of these risks.

The final part of the document discusses the importance of communication and collaboration within the organization. It emphasizes that effective communication is essential for the success of any organization. The document outlines the communication process, which involves setting clear communication goals and using appropriate communication channels. It also mentions the importance of fostering a culture of collaboration and teamwork within the organization.

Blank form with horizontal lines and a central grid area.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. The document is held in place by two white clips at the top and bottom center.

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines starting with a large initial letter. The handwriting is somewhat faded and the ink is dark. The document appears to be a personal or official communication.

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring and low contrast.



Chas. S. 2

Mr. C. S. 2

Chas. S. 2

Chas. S. 2

Chas. S. 2

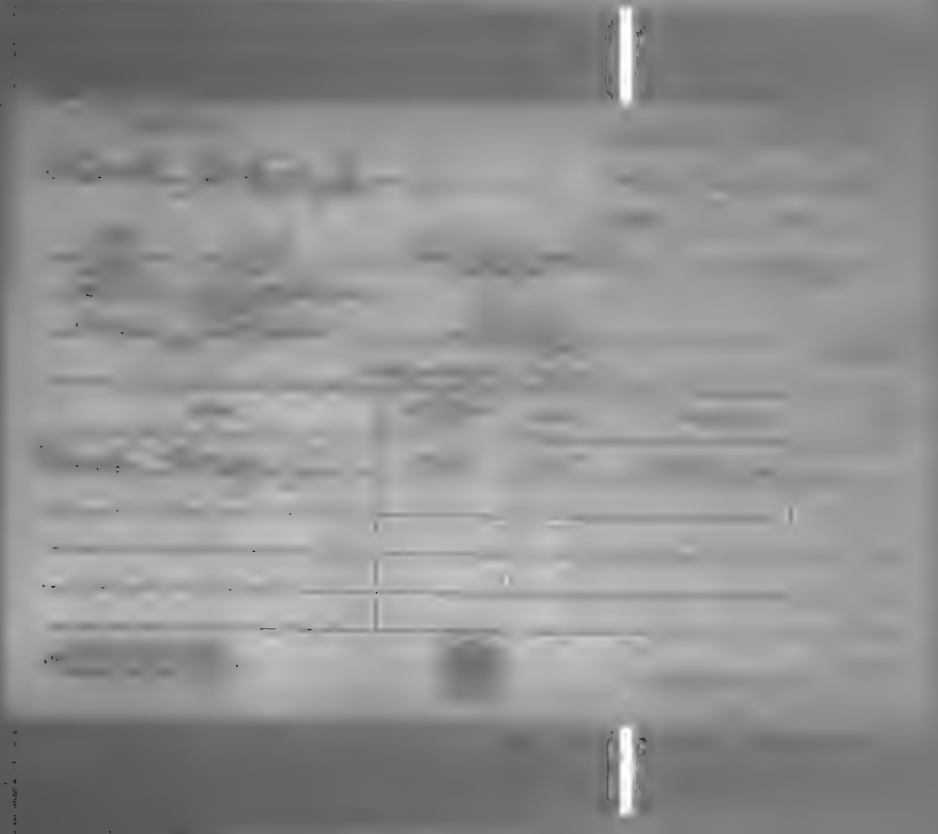
Chas. S. 2

Chas. S. 2



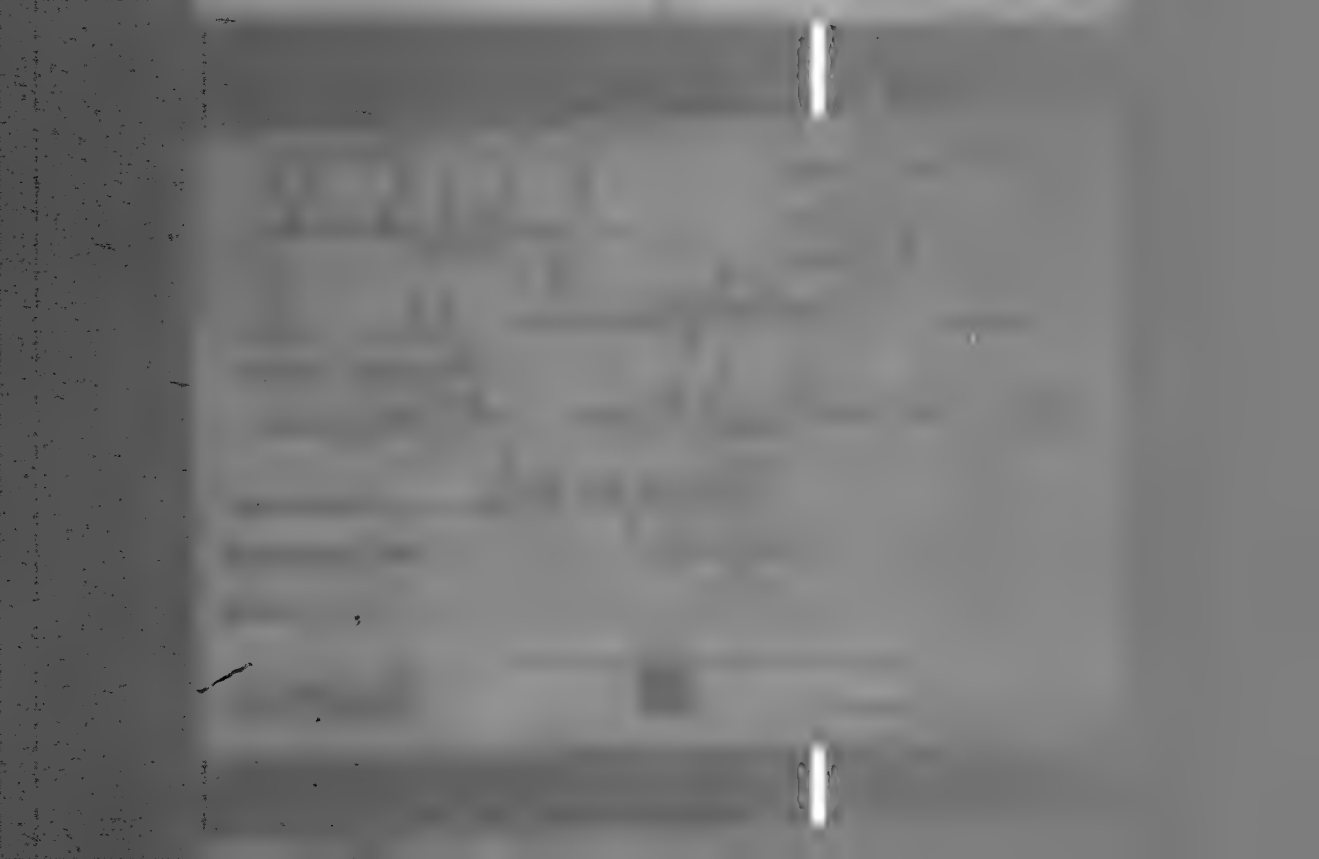


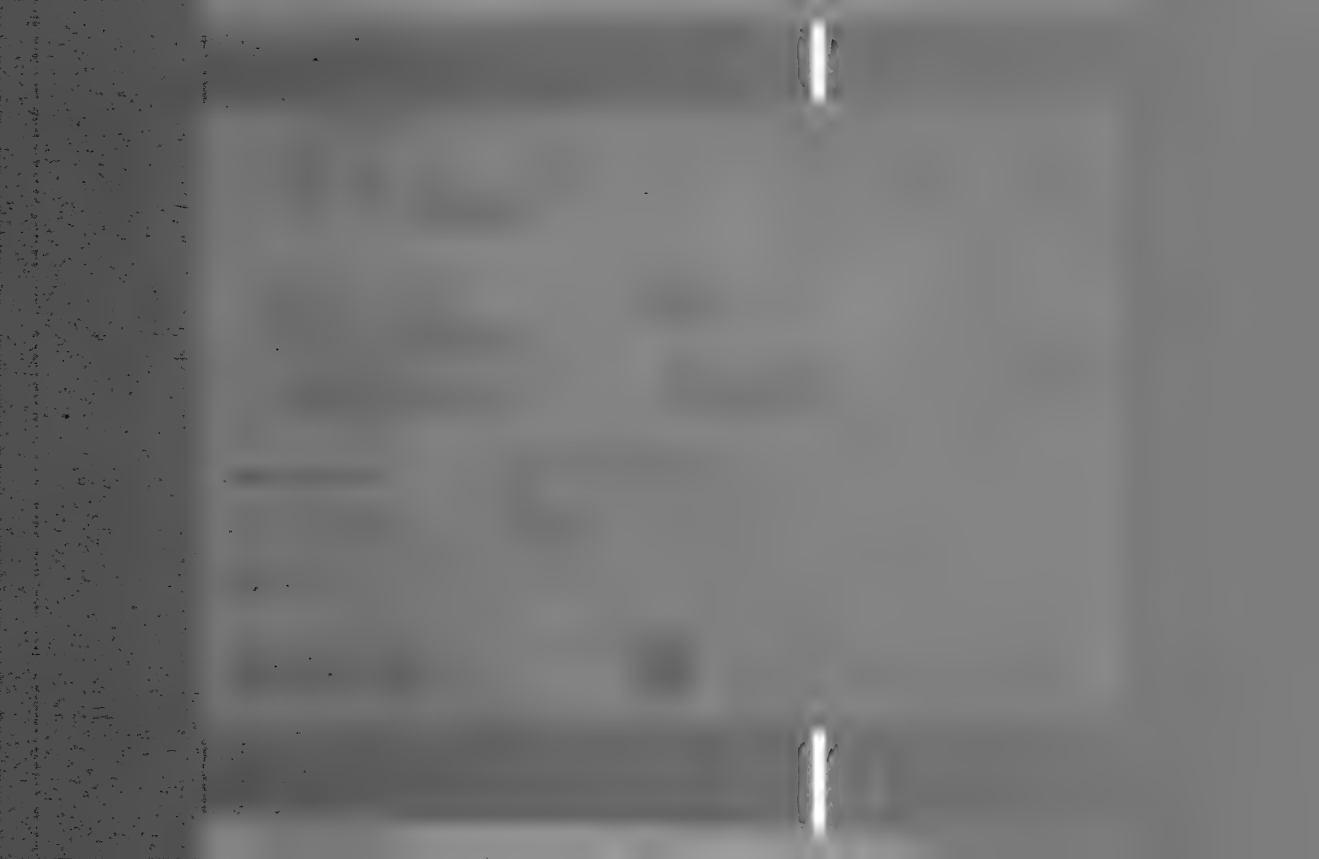






[Faint, illegible handwritten text, possibly a letter or document, with some lines of text visible.]







100 — 100

100 — 100

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2. *Handwritten text, possibly a signature or name, followed by a vertical line and some illegible text.*



Dear Mother
 I hope you are well
 and happy. I am
 writing you from
 the city of New York.

| NAME | AGE | SEX | RELATION |
|-----------|-----|-----|----------|
| John | 25 | M | Son |
| Mary | 22 | F | Daughter |
| James | 20 | M | Son |
| Elizabeth | 18 | F | Daughter |
| William | 15 | M | Son |
| Ann | 12 | F | Daughter |
| Thomas | 10 | M | Son |
| Sarah | 8 | F | Daughter |
| Charles | 6 | M | Son |
| Rebecca | 4 | F | Daughter |

The following is a list of the names of the persons who have been
 admitted to the membership of the Society since the last meeting.
 The names are given in alphabetical order.

| NAME | RESIDENCE | DATE | BY WHOM |
|---------------|--------------|------|---------|
| William Jones | 123 Main St. | 18 | Smith |
| John Doe | 456 Elm St. | 18 | Smith |
| | | | |
| | | | |
| | | | |

The names of the persons who have been admitted to the membership of the Society since the last meeting are given in the table above.

The image is a very blurry, low-resolution scan of a document page. The page appears to have a header section at the top, followed by several lines of text. Below the text, there is a large table with multiple columns and rows. The content is illegible due to the poor quality of the scan.

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is somewhat faded and the ink is dark.



Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be headings or salutations. The handwriting is somewhat faded and difficult to decipher, but it appears to be a formal or semi-formal document. The text is written on a piece of paper that is slightly aged and has some visible texture. The overall tone of the document is serious and professional.

Page 100 of 100

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is essential for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the specific procedures and protocols that must be followed when conducting financial transactions. This includes details on how to properly document each transaction, the required approvals, and the timing of reporting.

3. The third part of the document provides a detailed overview of the organization's financial statements, including the balance sheet, income statement, and cash flow statement. It explains how these statements are prepared and how they are used to assess the organization's financial health.

4. The fourth part of the document discusses the organization's budgeting process, including how the budget is developed, approved, and monitored. It also outlines the procedures for handling budget variances and making adjustments as needed.

5. The fifth part of the document provides a summary of the organization's financial performance over the past year, highlighting key achievements and areas for improvement. It also includes a forecast for the upcoming year, based on current trends and projections.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words like "Dear" and "Yours" are visible.

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be headings or salutations. The handwriting is somewhat faded and difficult to decipher, but it appears to be a formal or semi-formal document. The text is written on a piece of paper that is slightly aged and has some creases. The background is dark and textured, possibly a book cover or a folder.



[Faint handwritten notes, possibly bleed-through from the reverse side.]

The first part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

 The second part of the document is a table with 10 columns and 10 rows. The columns are labeled as follows:

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

Dear Sir,

I have the pleasure to acknowledge the receipt of your letter of the 14th inst.

Yours faithfully,

Wm. H. P. [Signature]



Handwritten text on a piece of paper, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. The paper is held in place by two white clips at the top and bottom edges.





Handwritten text at the top of the page, possibly a title or header, including the words "The" and "of".

| TABLE | |
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| 99 | 100 |

Handwritten text on lined paper, possibly a letter or document. The text is written in a cursive script and is mostly illegible due to blurring. It appears to be organized into several lines, with some lines starting with capital letters. There are two vertical lines on the right side of the page, possibly indicating a margin or a fold.



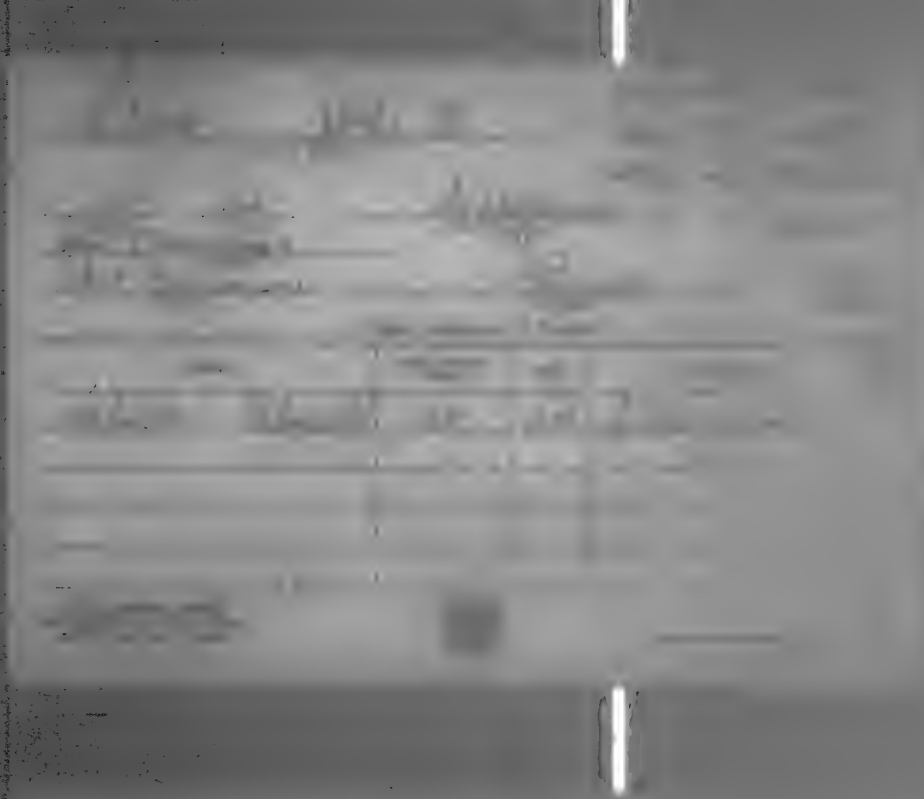
State of New York

County of ...
In SENATE,
January 1st, 18...

Report of the
Commissioners of the
Land Office
for the year ending
December 31st, 18...

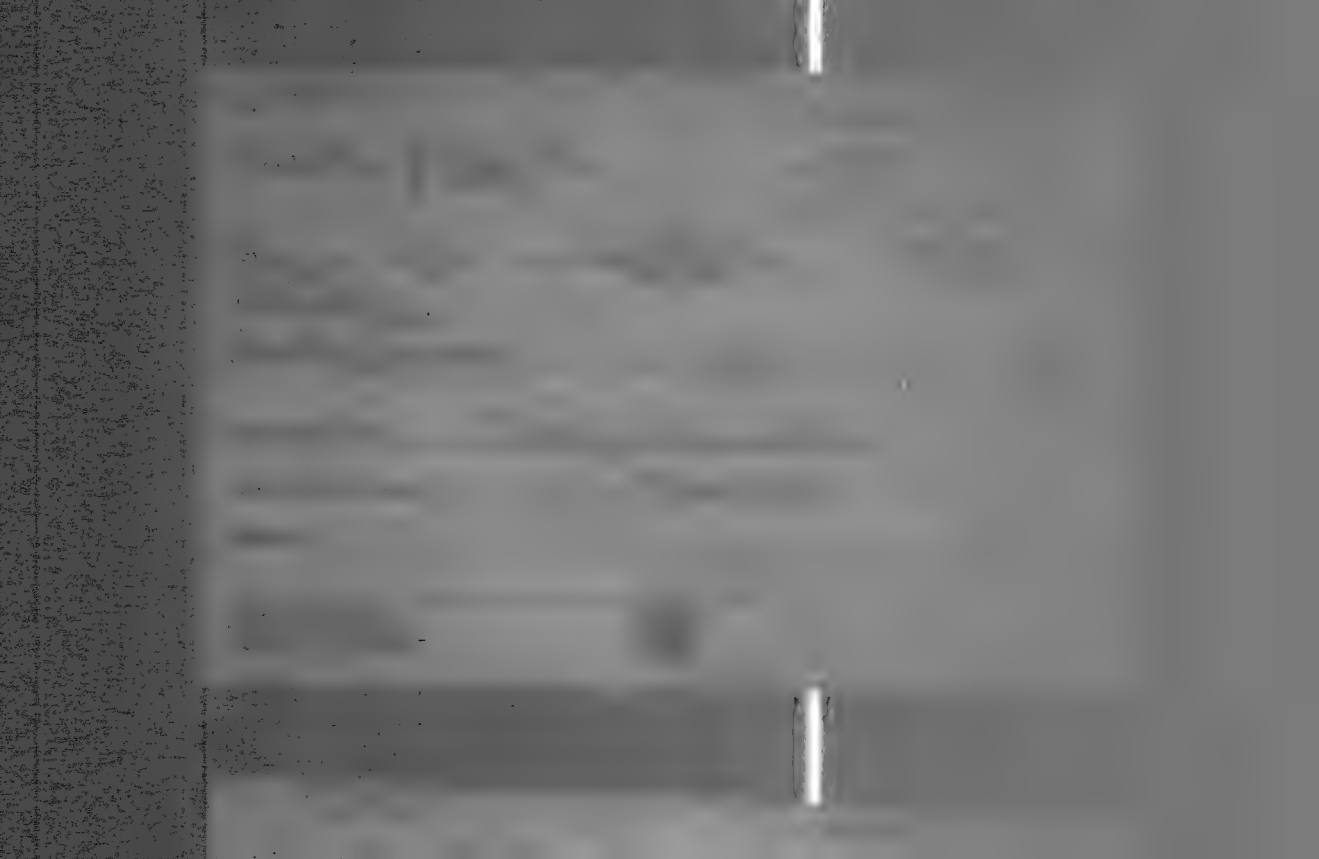
Albany: ...
18...

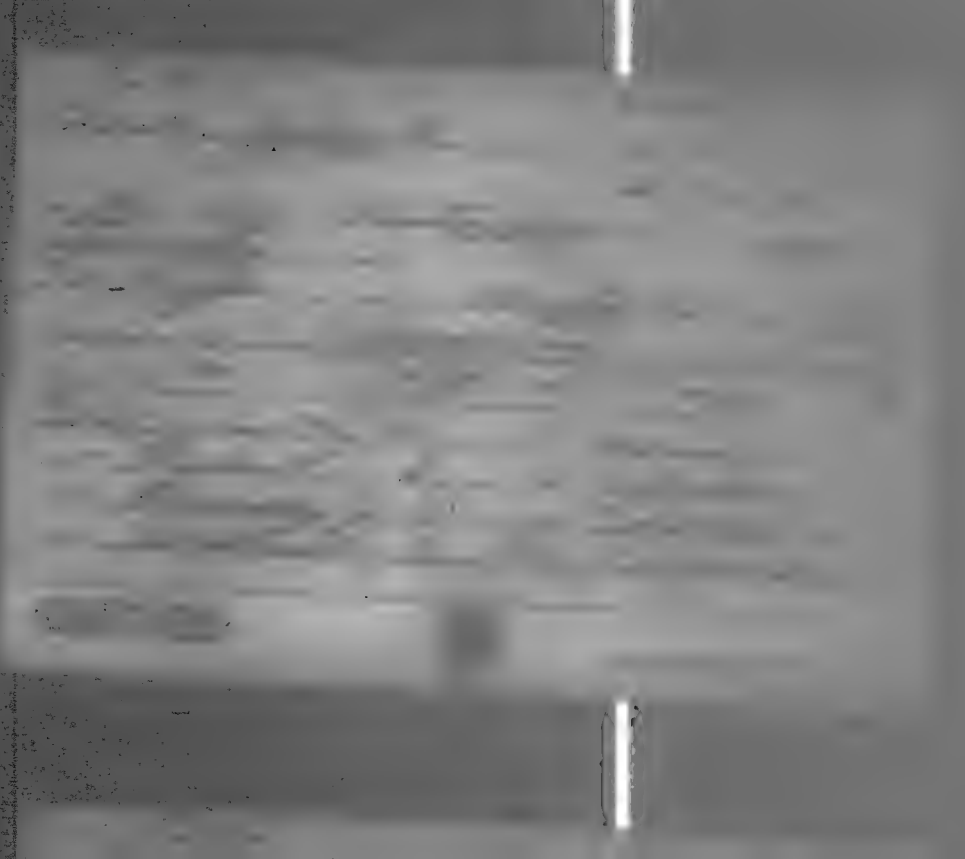
Handwritten text in Arabic script, likely a historical document or manuscript. The text is arranged in several lines, with some lines appearing to be part of a list or table. The handwriting is cursive and somewhat faded. The document is mounted on a dark background with two white vertical strips on the right side.

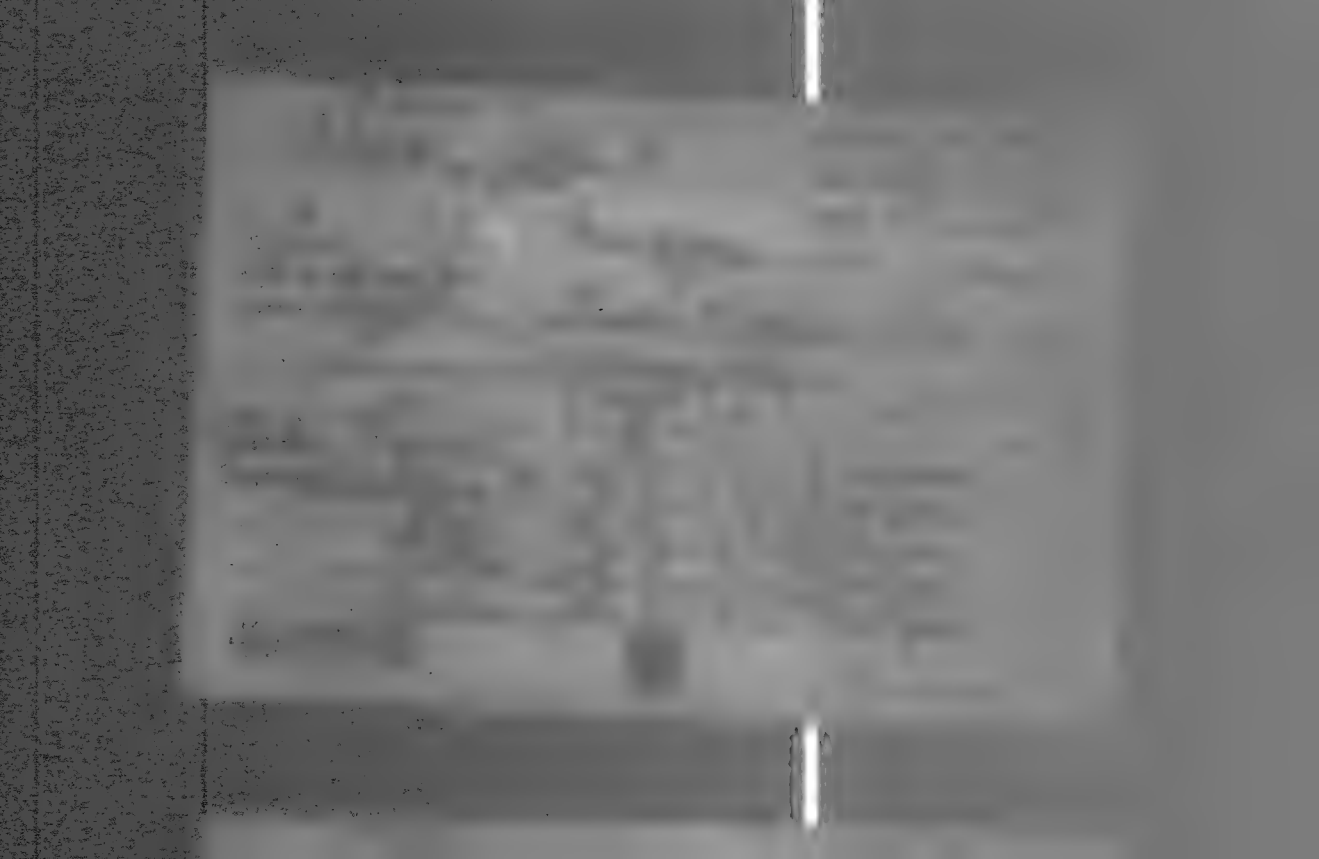












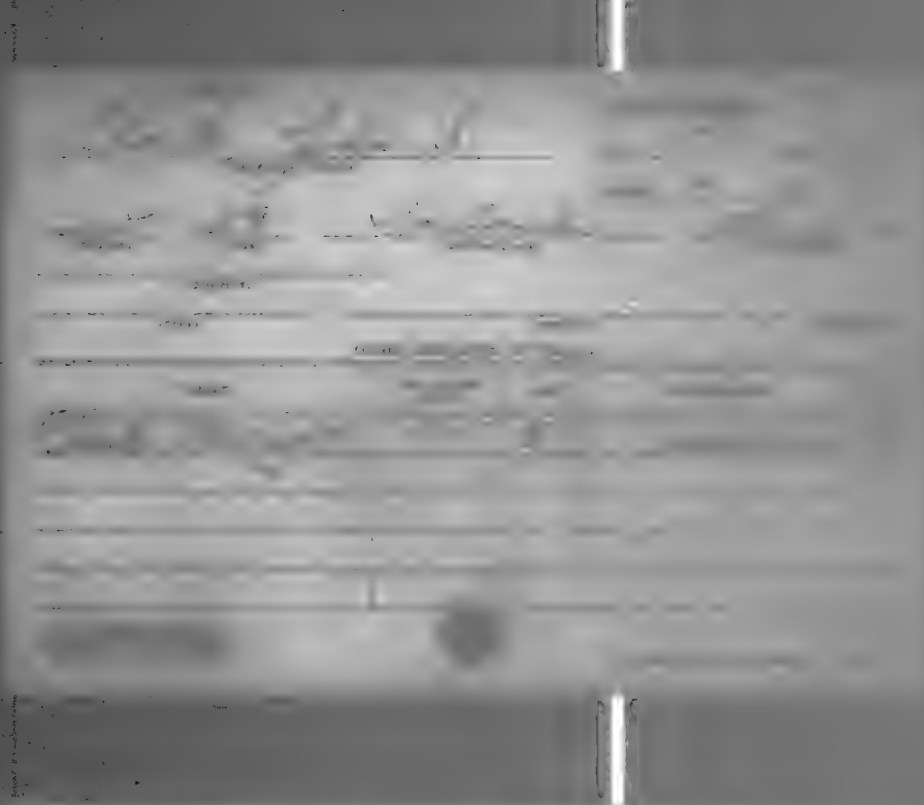
1. The first part of the document
 is a list of the names of the
 members of the committee.

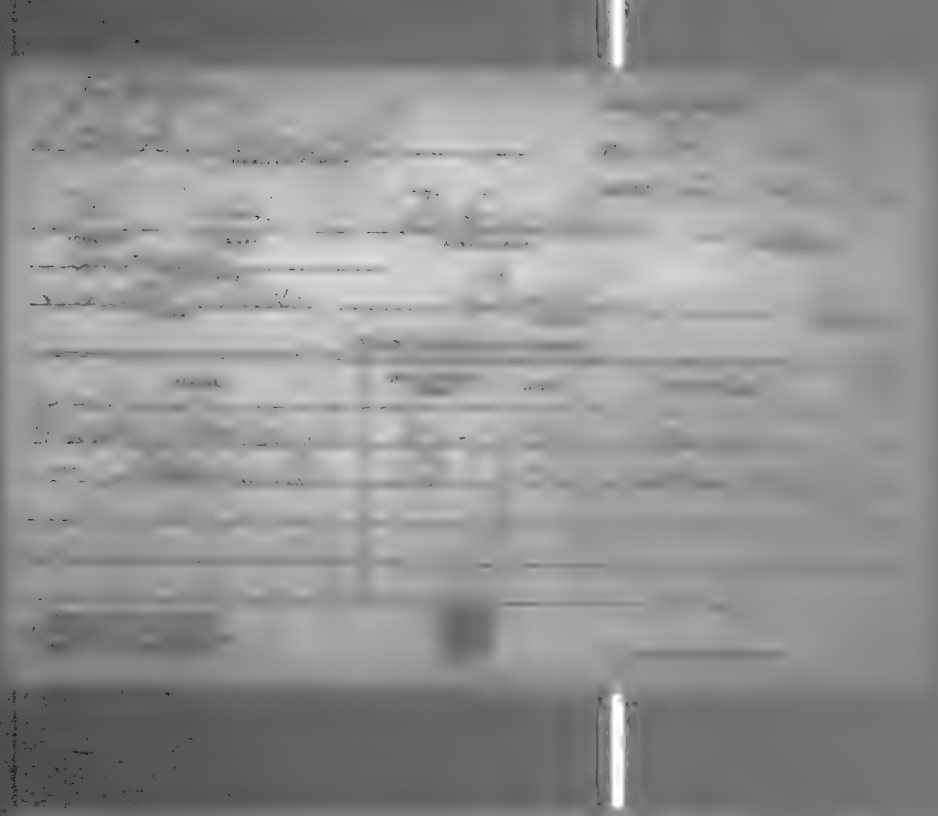
| Name | Address | City | State |
|---------------|----------------|---------------|-------|
| John Doe | 123 Main St | New York | NY |
| Jane Smith | 456 Elm St | Los Angeles | CA |
| Bob Johnson | 789 Oak St | Chicago | IL |
| Alice Brown | 101 Pine St | Houston | TX |
| David White | 202 Cedar St | Phoenix | AZ |
| Mary Green | 303 Birch St | San Francisco | CA |
| James Black | 404 Spruce St | Seattle | WA |
| Susan Gray | 505 Willow St | Portland | OR |
| Michael King | 606 Ash St | Denver | CO |
| Elizabeth Lee | 707 Hickory St | San Diego | CA |

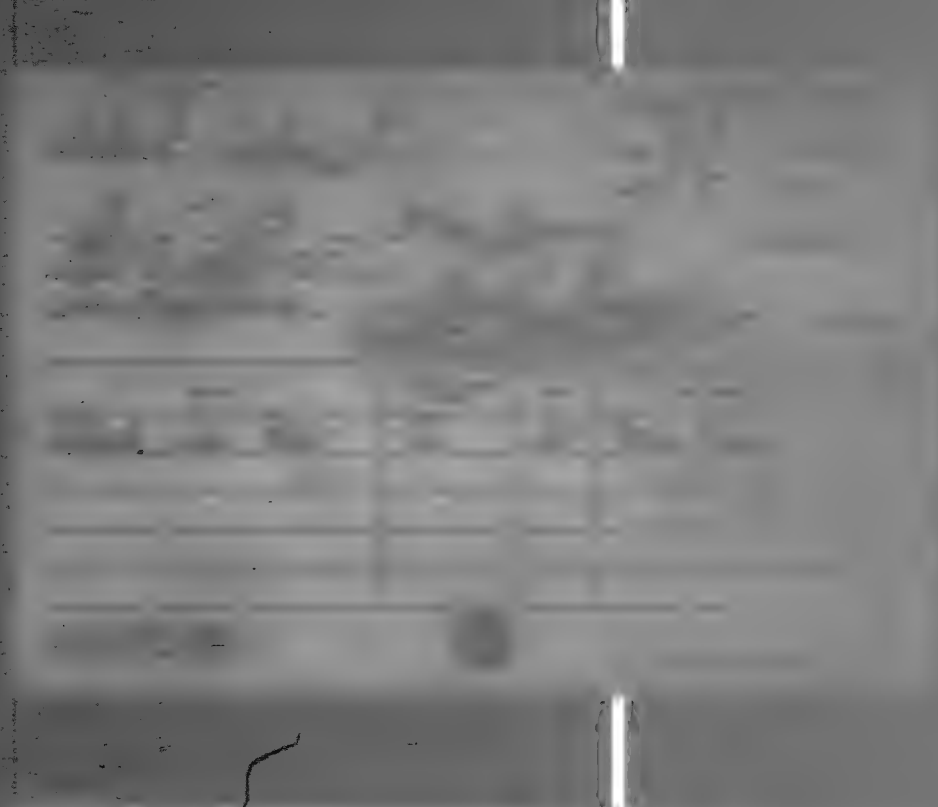
The second part of the document
 is a list of the names of the
 members of the committee.

Handwritten text, likely a letter or document, with a central rectangular stamp or seal. The text is illegible due to extreme blurriness.

Handwritten text in Arabic script, likely a religious or historical document. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The document is heavily faded and blurry, making the text difficult to read. The text appears to be a collection of verses or a narrative, possibly related to the Quran or a similar religious text. The handwriting is cursive and fluid, typical of traditional Arabic calligraphy. The document is framed by a dark border, and there are some markings at the top and bottom, possibly indicating page numbers or binding details.















Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.





Handwritten text, likely a letter or document, with a circular stamp or seal visible in the center.



1. The first part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial data.

2. It also outlines the various methods used to collect and analyze financial information, including the use of spreadsheets and specialized software.

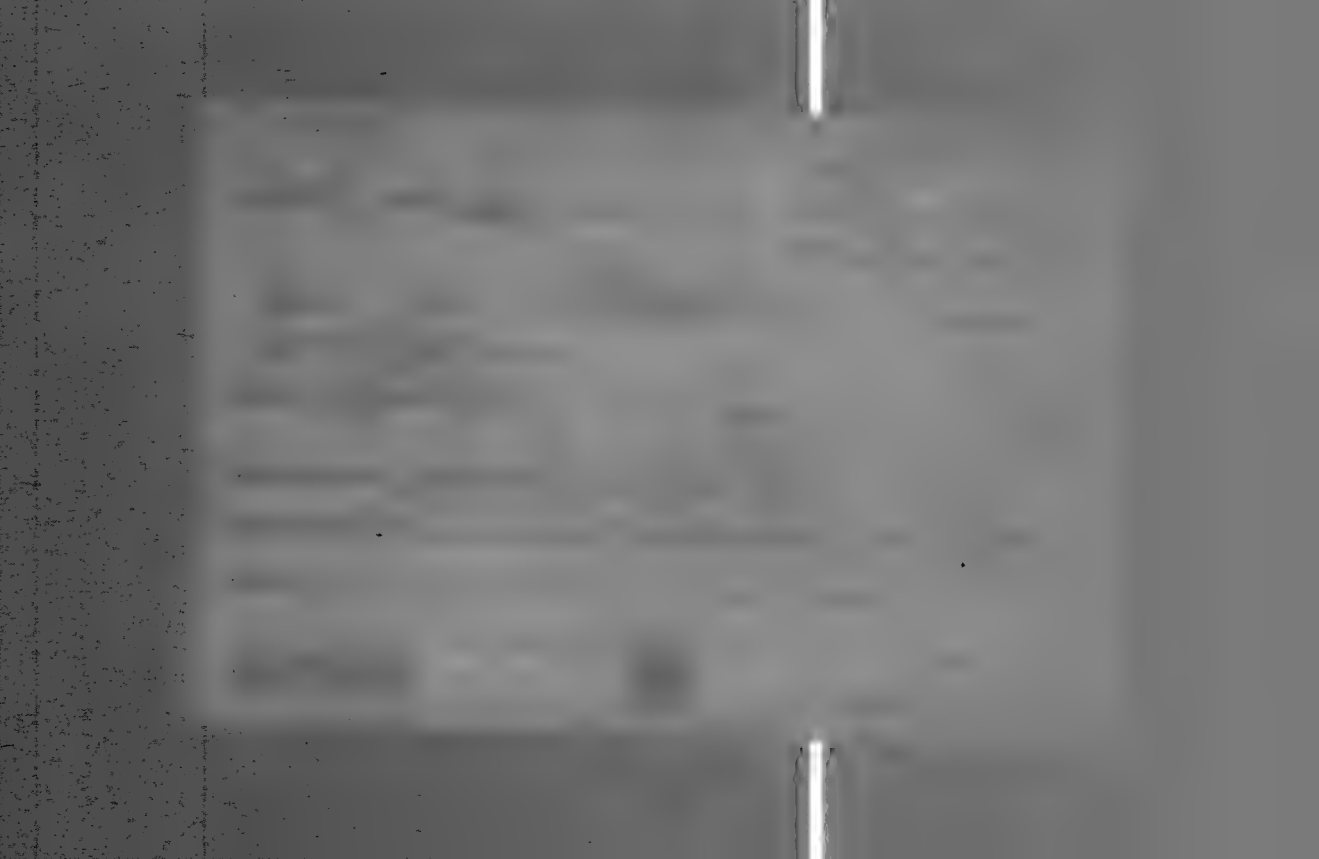
3. The second part of the document provides a detailed overview of the company's financial performance over the past year, including a breakdown of revenue, expenses, and profit.

4. This section also includes a comparison of the company's performance to industry benchmarks and a discussion of the factors that have contributed to its success.

5. The third part of the document discusses the company's financial outlook for the future, including its plans for expansion and investment.

6. It also includes a discussion of the risks associated with the company's financial strategy and the steps that are being taken to mitigate these risks.

7. The final part of the document provides a summary of the key findings and conclusions of the financial analysis, and includes recommendations for future action.



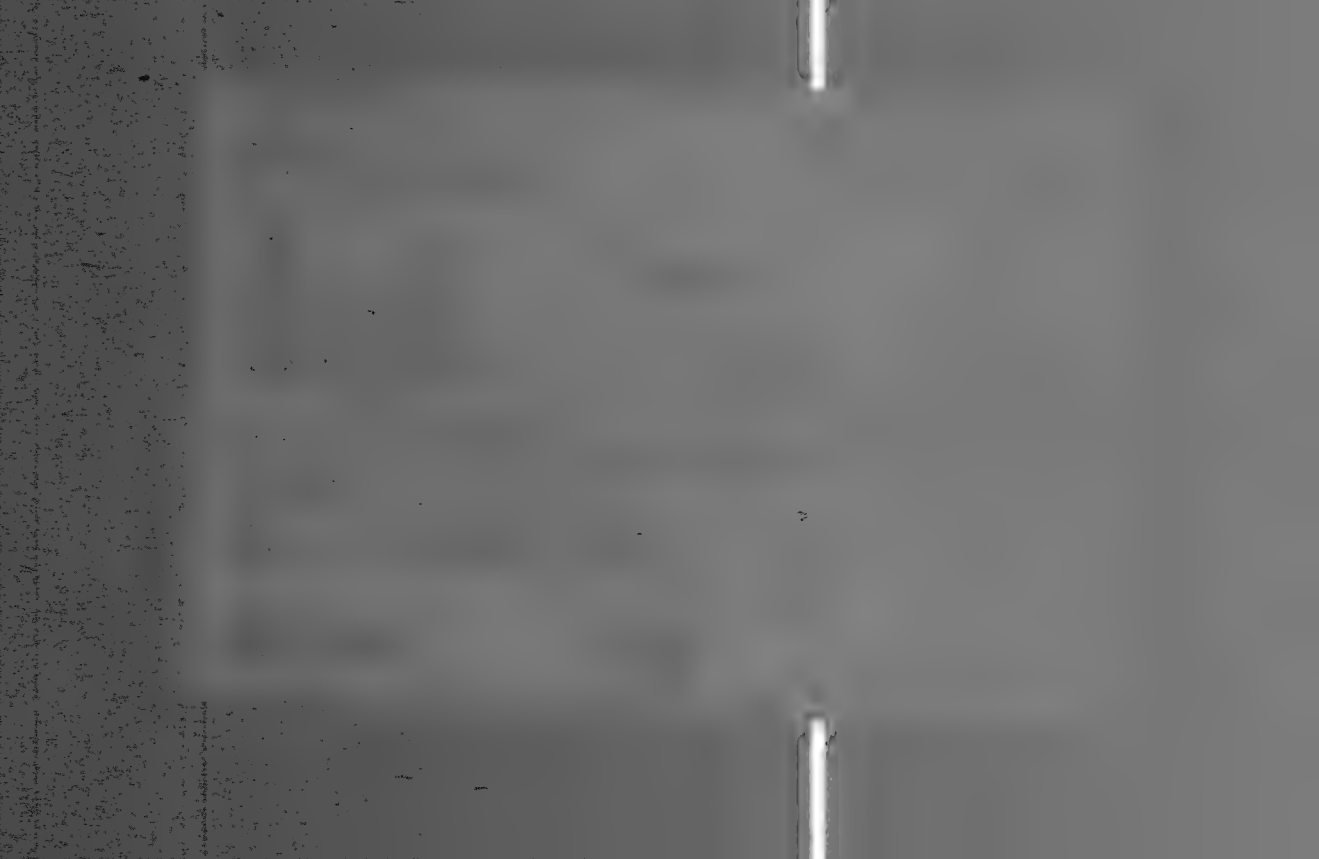
Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter or a document, with some lines of text visible but not readable.

Book of the Year 1917

Author George
Book North
Editor

| | | | |
|-----------------------|--------|------|--------|
| Book of the Year 1917 | Author | Book | Editor |
| George | North | | |
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Copyright



The following is a list of the
 names of the persons who
 have been appointed to the
 various committees of the
 Board of Directors of the
 City of New York, for the
 year 1900.

| Committee on Finance | | Committee on Public Works | | Committee on Education | |
|----------------------|--|---------------------------|--|------------------------|--|
| Chairman | John A. B. Smith | Chairman | John A. B. Smith | Chairman | John A. B. Smith |
| Members | John A. B. Smith, John A. B. Smith, John A. B. Smith | Members | John A. B. Smith, John A. B. Smith, John A. B. Smith | Members | John A. B. Smith, John A. B. Smith, John A. B. Smith |
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The following is a list of the
 names of the persons who
 have been appointed to the
 various committees of the
 Board of Directors of the
 City of New York, for the
 year 1900.

Handwritten text, likely a title or header, possibly mentioning a date or location.

Handwritten text, possibly a name or a short sentence.

Handwritten text, possibly a name or a short sentence.

Handwritten text, possibly a name or a short sentence.

Handwritten text, possibly a name or a short sentence.

Handwritten text, possibly a name or a short sentence.

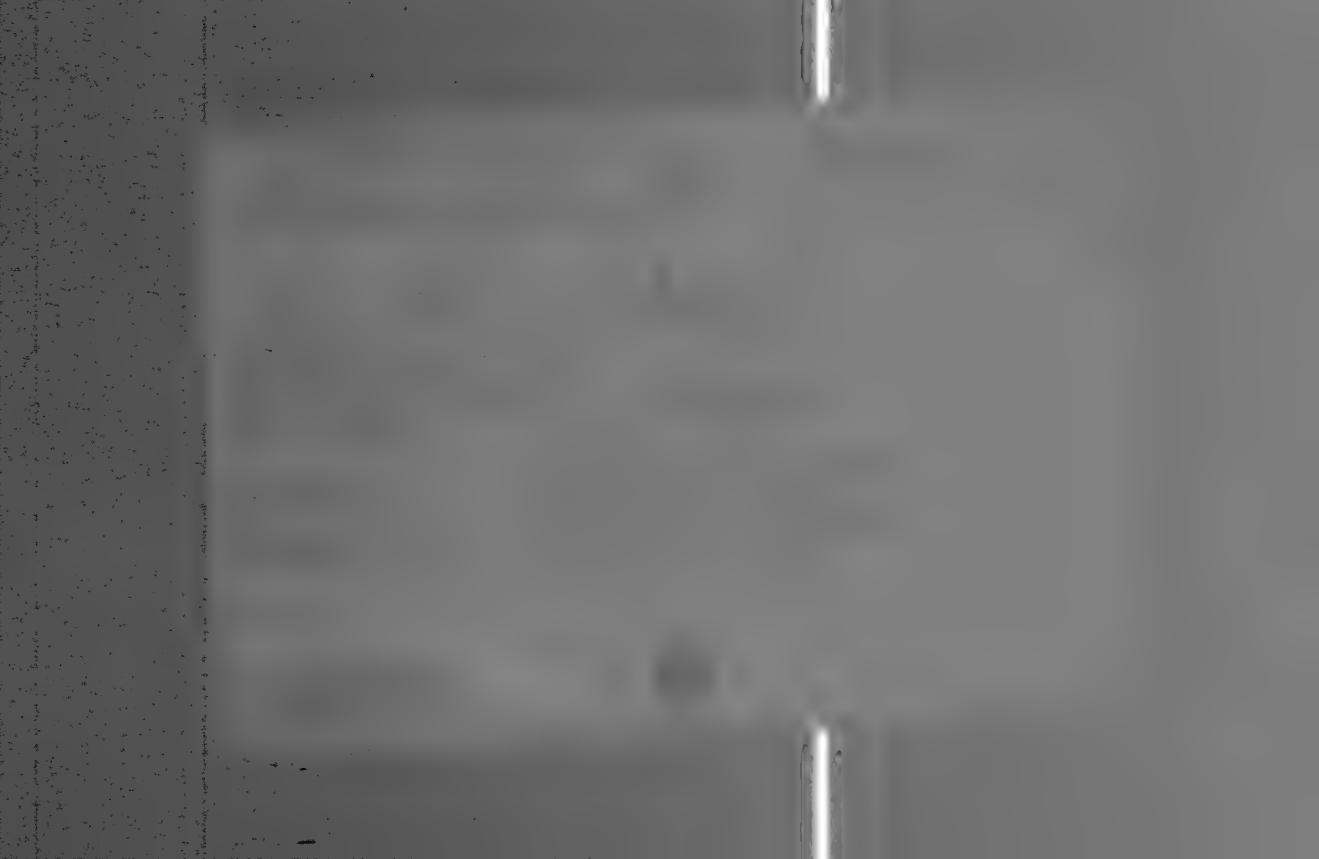
Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a letter of agreement, given the structured layout and the presence of what might be a signature or stamp at the bottom.

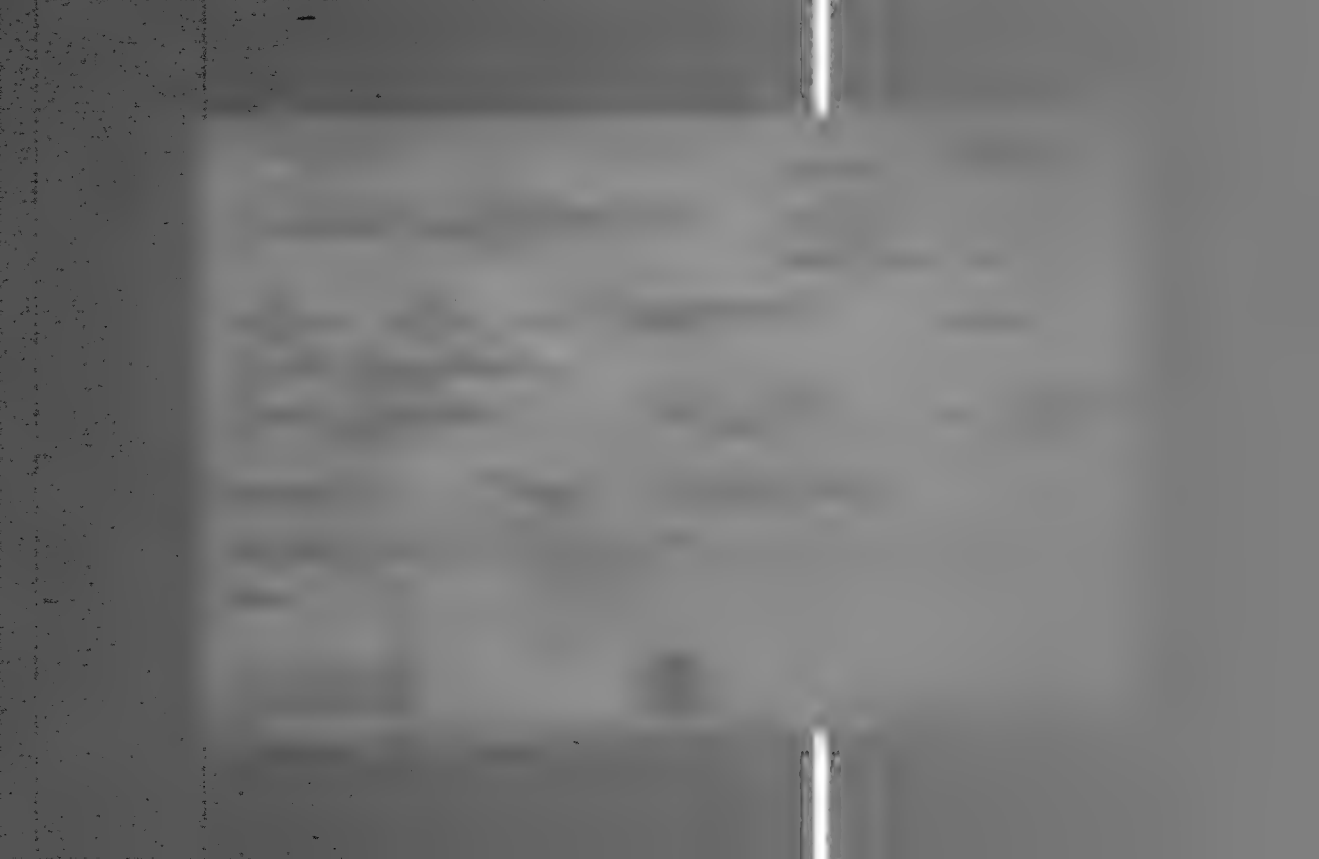
Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The handwriting is cursive and somewhat faded. The document is placed on a dark, textured surface, possibly a book cover or a folder, which has two vertical white strips visible on the right side.

Philadelphia, Pa. May 1867
J. B. Lenoir
St. Louis, Mo.

| No. | | Date | | Description | | Amount | |
|-----|--|---------|--|-------------|--|--------|--|
| 1 | | May 1 | | Balance | | 100.00 | |
| 2 | | May 2 | | to Cash | | 50.00 | |
| 3 | | May 3 | | by Cash | | 25.00 | |
| 4 | | May 4 | | to Cash | | 75.00 | |
| 5 | | May 5 | | by Cash | | 30.00 | |
| 6 | | May 6 | | to Cash | | 100.00 | |
| 7 | | May 7 | | by Cash | | 50.00 | |
| 8 | | May 8 | | to Cash | | 25.00 | |
| 9 | | May 9 | | by Cash | | 75.00 | |
| 10 | | May 10 | | to Cash | | 100.00 | |
| 11 | | May 11 | | by Cash | | 50.00 | |
| 12 | | May 12 | | to Cash | | 25.00 | |
| 13 | | May 13 | | by Cash | | 75.00 | |
| 14 | | May 14 | | to Cash | | 100.00 | |
| 15 | | May 15 | | by Cash | | 50.00 | |
| 16 | | May 16 | | to Cash | | 25.00 | |
| 17 | | May 17 | | by Cash | | 75.00 | |
| 18 | | May 18 | | to Cash | | 100.00 | |
| 19 | | May 19 | | by Cash | | 50.00 | |
| 20 | | May 20 | | to Cash | | 25.00 | |
| 21 | | May 21 | | by Cash | | 75.00 | |
| 22 | | May 22 | | to Cash | | 100.00 | |
| 23 | | May 23 | | by Cash | | 50.00 | |
| 24 | | May 24 | | to Cash | | 25.00 | |
| 25 | | May 25 | | by Cash | | 75.00 | |
| 26 | | May 26 | | to Cash | | 100.00 | |
| 27 | | May 27 | | by Cash | | 50.00 | |
| 28 | | May 28 | | to Cash | | 25.00 | |
| 29 | | May 29 | | by Cash | | 75.00 | |
| 30 | | May 30 | | to Cash | | 100.00 | |
| 31 | | May 31 | | by Cash | | 50.00 | |
| 32 | | June 1 | | to Cash | | 25.00 | |
| 33 | | June 2 | | by Cash | | 75.00 | |
| 34 | | June 3 | | to Cash | | 100.00 | |
| 35 | | June 4 | | by Cash | | 50.00 | |
| 36 | | June 5 | | to Cash | | 25.00 | |
| 37 | | June 6 | | by Cash | | 75.00 | |
| 38 | | June 7 | | to Cash | | 100.00 | |
| 39 | | June 8 | | by Cash | | 50.00 | |
| 40 | | June 9 | | to Cash | | 25.00 | |
| 41 | | June 10 | | by Cash | | 75.00 | |
| 42 | | June 11 | | to Cash | | 100.00 | |
| 43 | | June 12 | | by Cash | | 50.00 | |
| 44 | | June 13 | | to Cash | | 25.00 | |
| 45 | | June 14 | | by Cash | | 75.00 | |
| 46 | | June 15 | | to Cash | | 100.00 | |
| 47 | | June 16 | | by Cash | | 50.00 | |
| 48 | | June 17 | | to Cash | | 25.00 | |
| 49 | | June 18 | | by Cash | | 75.00 | |
| 50 | | June 19 | | to Cash | | 100.00 | |
| 51 | | June 20 | | by Cash | | 50.00 | |
| 52 | | June 21 | | to Cash | | 25.00 | |
| 53 | | June 22 | | by Cash | | 75.00 | |
| 54 | | June 23 | | to Cash | | 100.00 | |
| 55 | | June 24 | | by Cash | | 50.00 | |
| 56 | | June 25 | | to Cash | | 25.00 | |
| 57 | | June 26 | | by Cash | | 75.00 | |
| 58 | | June 27 | | to Cash | | 100.00 | |
| 59 | | June 28 | | by Cash | | 50.00 | |
| 60 | | June 29 | | to Cash | | 25.00 | |
| 61 | | June 30 | | by Cash | | 75.00 | |
| 62 | | July 1 | | to Cash | | 100.00 | |
| 63 | | July 2 | | by Cash | | 50.00 | |
| 64 | | July 3 | | to Cash | | 25.00 | |
| 65 | | July 4 | | by Cash | | 75.00 | |
| 66 | | July 5 | | to Cash | | 100.00 | |
| 67 | | July 6 | | by Cash | | 50.00 | |
| 68 | | July 7 | | to Cash | | 25.00 | |
| 69 | | July 8 | | by Cash | | 75.00 | |
| 70 | | July 9 | | to Cash | | 100.00 | |
| 71 | | July 10 | | by Cash | | 50.00 | |
| 72 | | July 11 | | to Cash | | 25.00 | |
| 73 | | July 12 | | by Cash | | 75.00 | |
| 74 | | July 13 | | to Cash | | 100.00 | |
| 75 | | July 14 | | by Cash | | 50.00 | |
| 76 | | July 15 | | to Cash | | 25.00 | |
| 77 | | July 16 | | by Cash | | 75.00 | |
| 78 | | July 17 | | to Cash | | 100.00 | |
| 79 | | July 18 | | by Cash | | 50.00 | |
| 80 | | July 19 | | to Cash | | 25.00 | |
| 81 | | July 20 | | by Cash | | 75.00 | |
| 82 | | July 21 | | to Cash | | 100.00 | |
| 83 | | July 22 | | by Cash | | 50.00 | |
| 84 | | July 23 | | to Cash | | 25.00 | |
| 85 | | July 24 | | by Cash | | 75.00 | |
| 86 | | July 25 | | to Cash | | 100.00 | |
| 87 | | July 26 | | by Cash | | 50.00 | |
| 88 | | July 27 | | to Cash | | 25.00 | |
| 89 | | July 28 | | by Cash | | 75.00 | |
| 90 | | July 29 | | to Cash | | 100.00 | |
| 91 | | July 30 | | by Cash | | 50.00 | |
| 92 | | July 31 | | to Cash | | 25.00 | |
| 93 | | Aug 1 | | by Cash | | 75.00 | |
| 94 | | Aug 2 | | to Cash | | 100.00 | |
| 95 | | Aug 3 | | by Cash | | 50.00 | |
| 96 | | Aug 4 | | to Cash | | 25.00 | |
| 97 | | Aug 5 | | by Cash | | 75.00 | |
| 98 | | Aug 6 | | to Cash | | 100.00 | |
| 99 | | Aug 7 | | by Cash | | 50.00 | |
| 100 | | Aug 8 | | to Cash | | 25.00 | |







THE HISTORY OF THE

REIGN OF HENRY THE FIRST

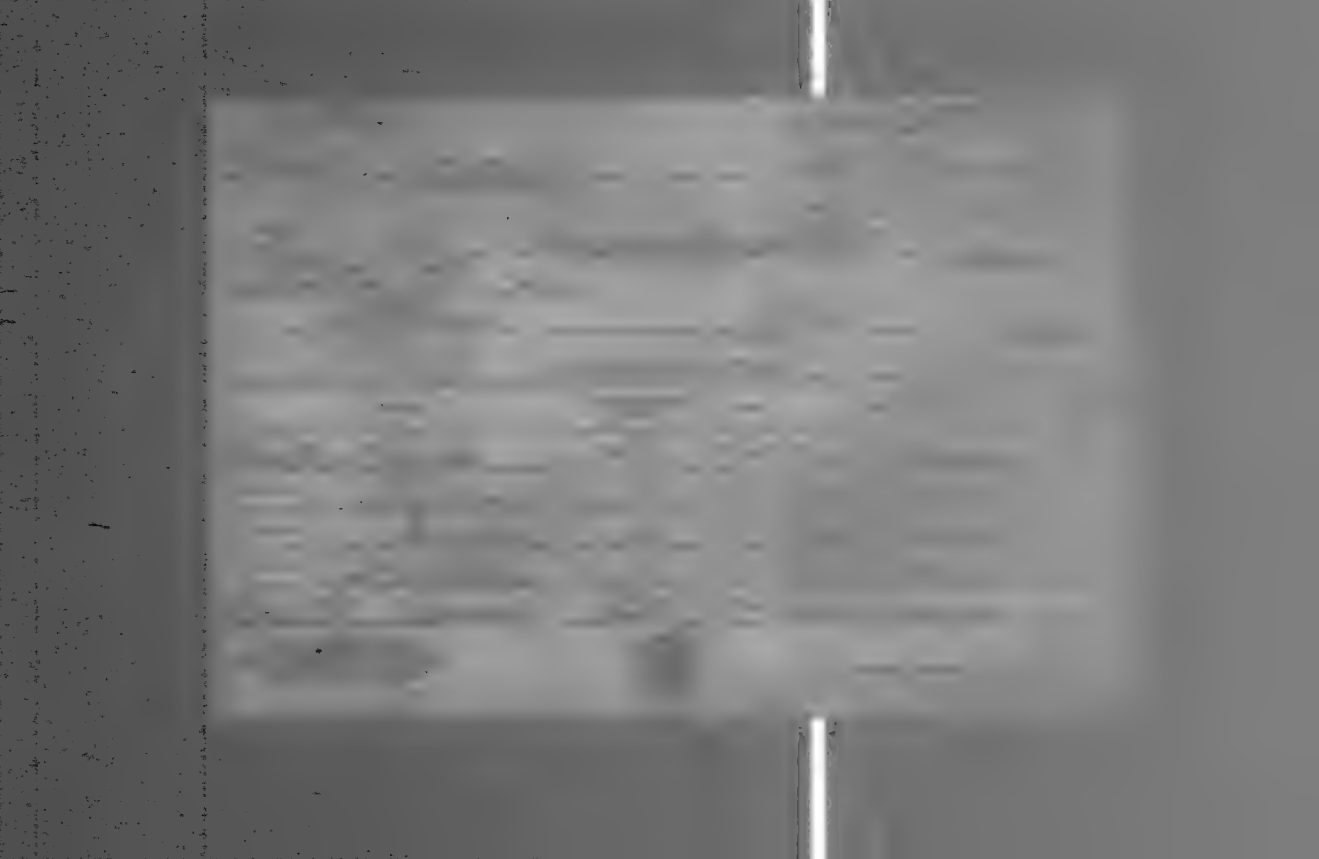
BY JOHN GILBERT FROTHINGHAM

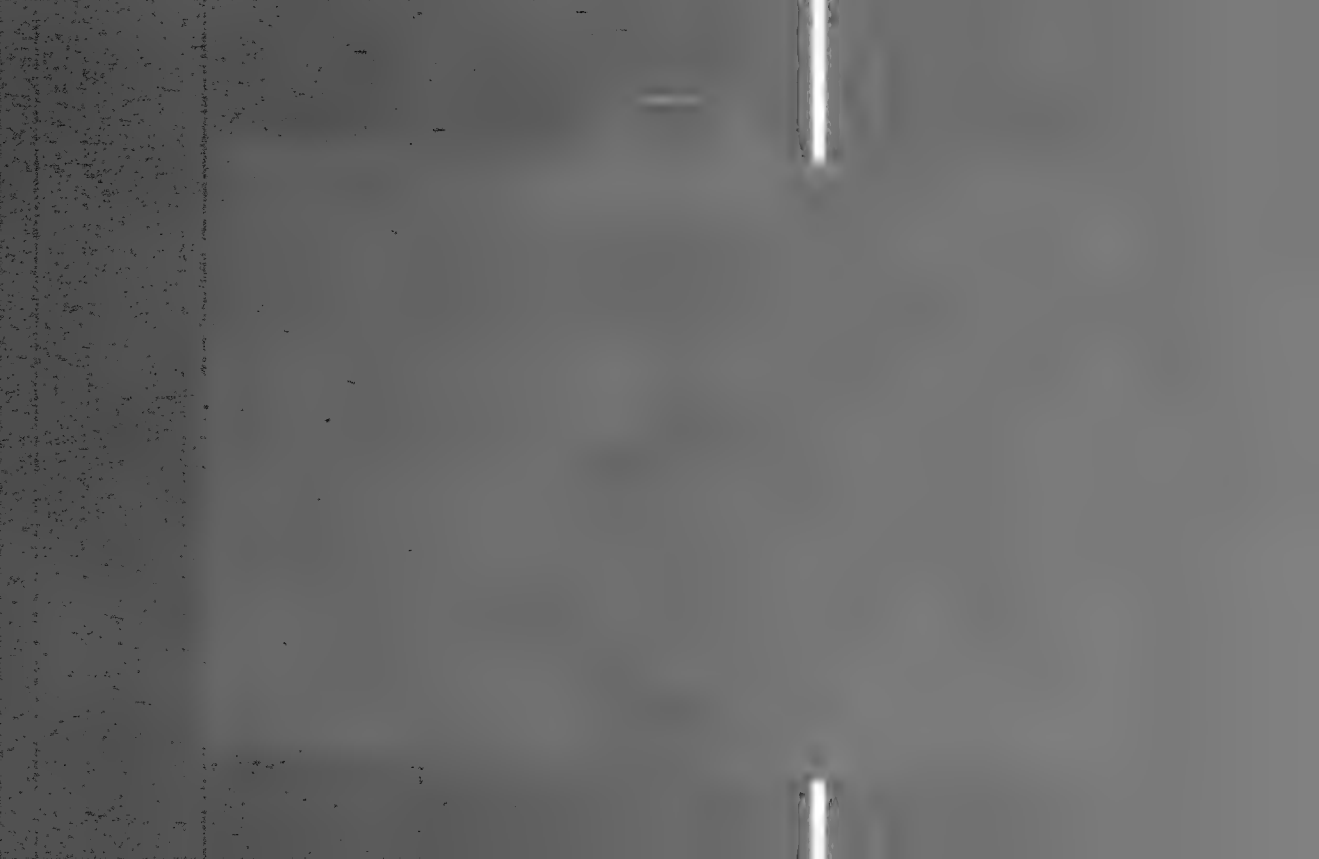
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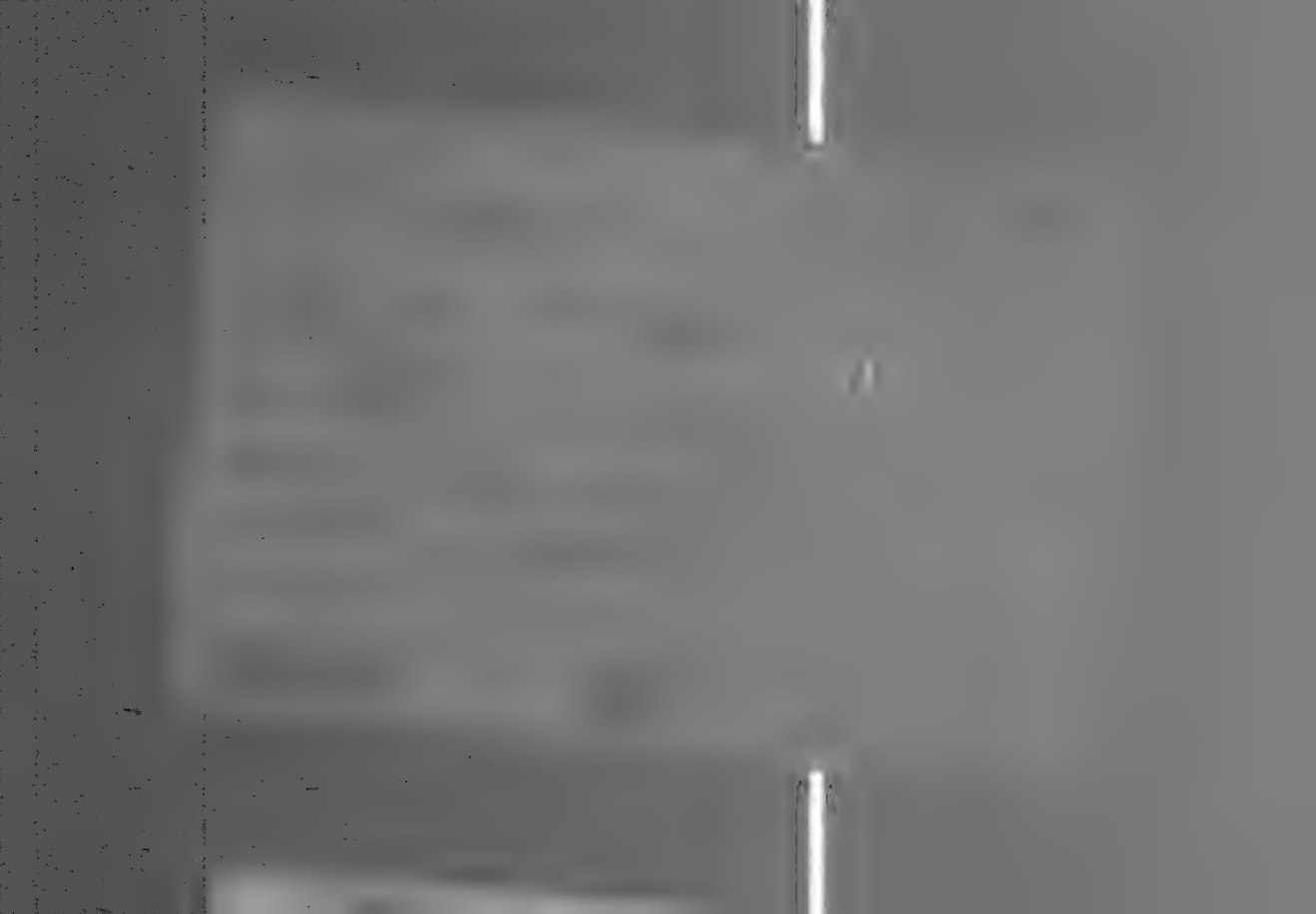
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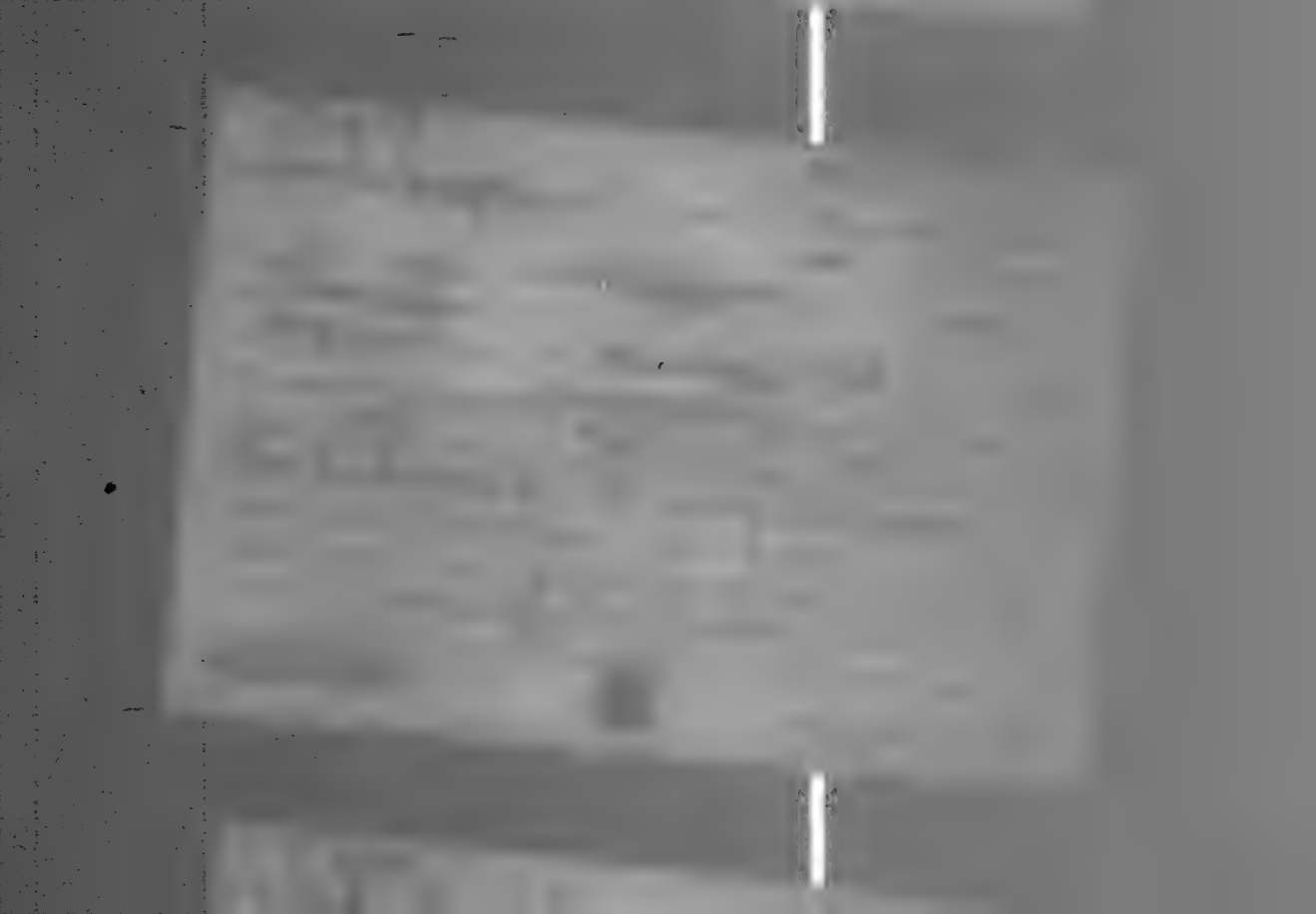




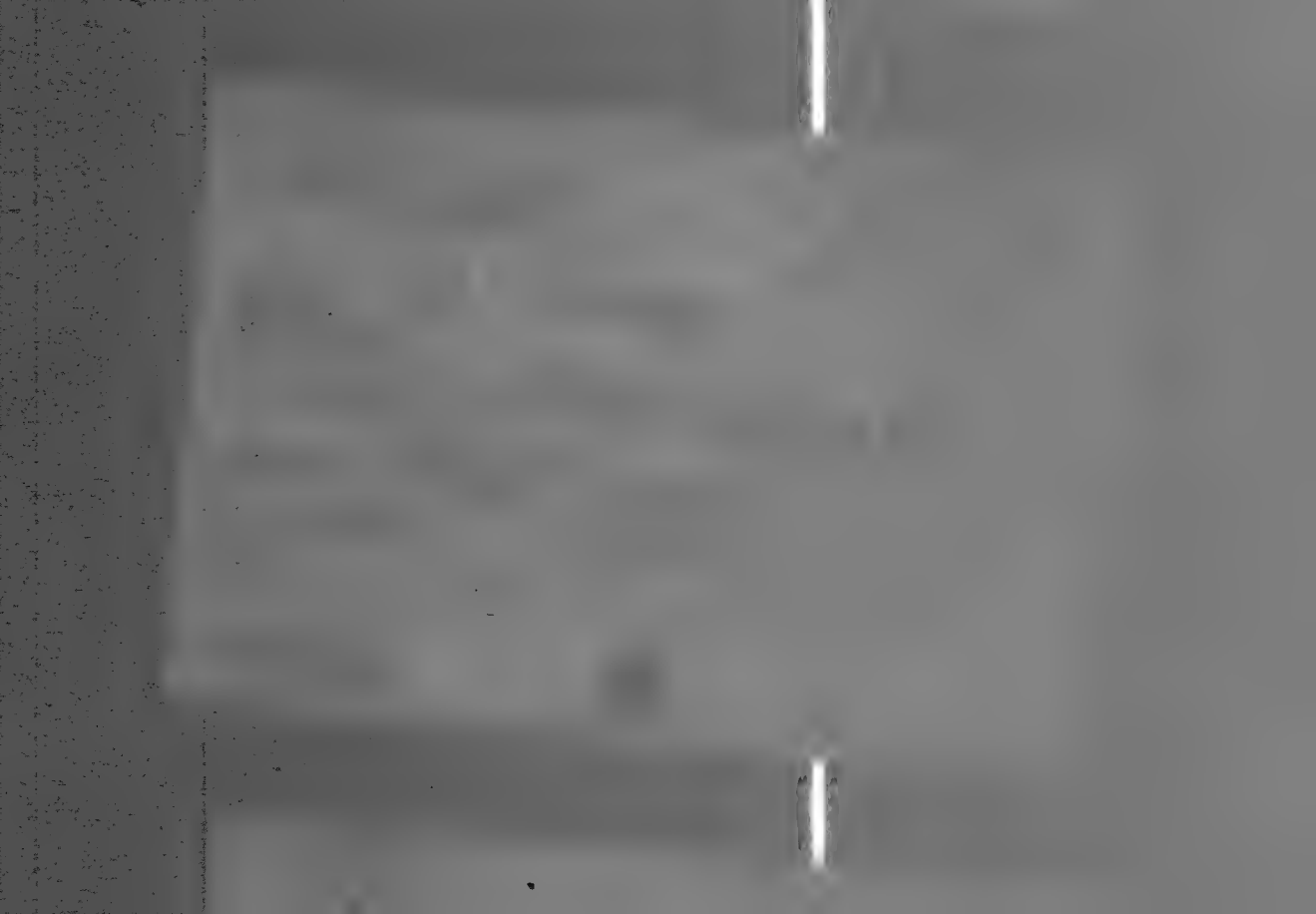








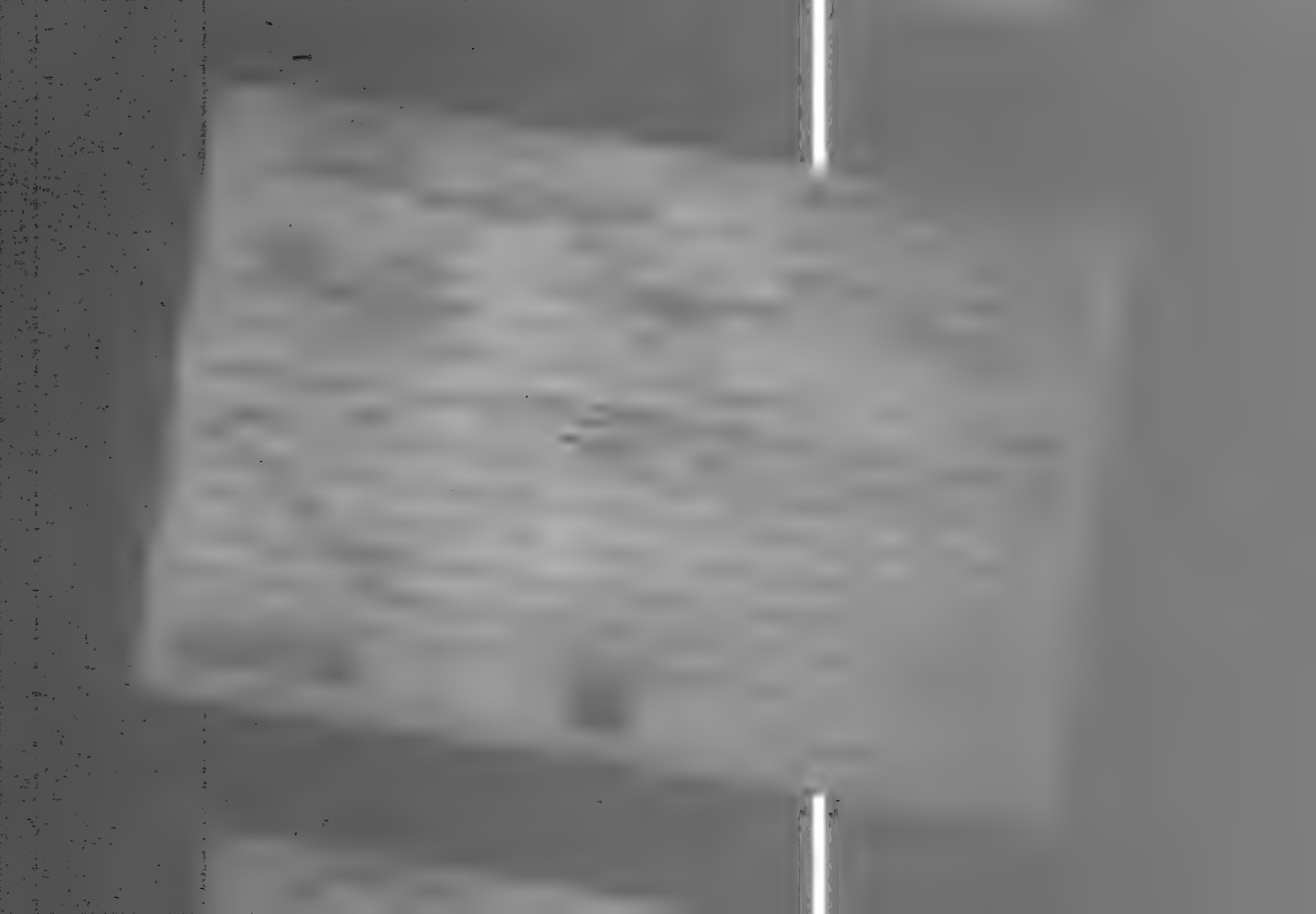




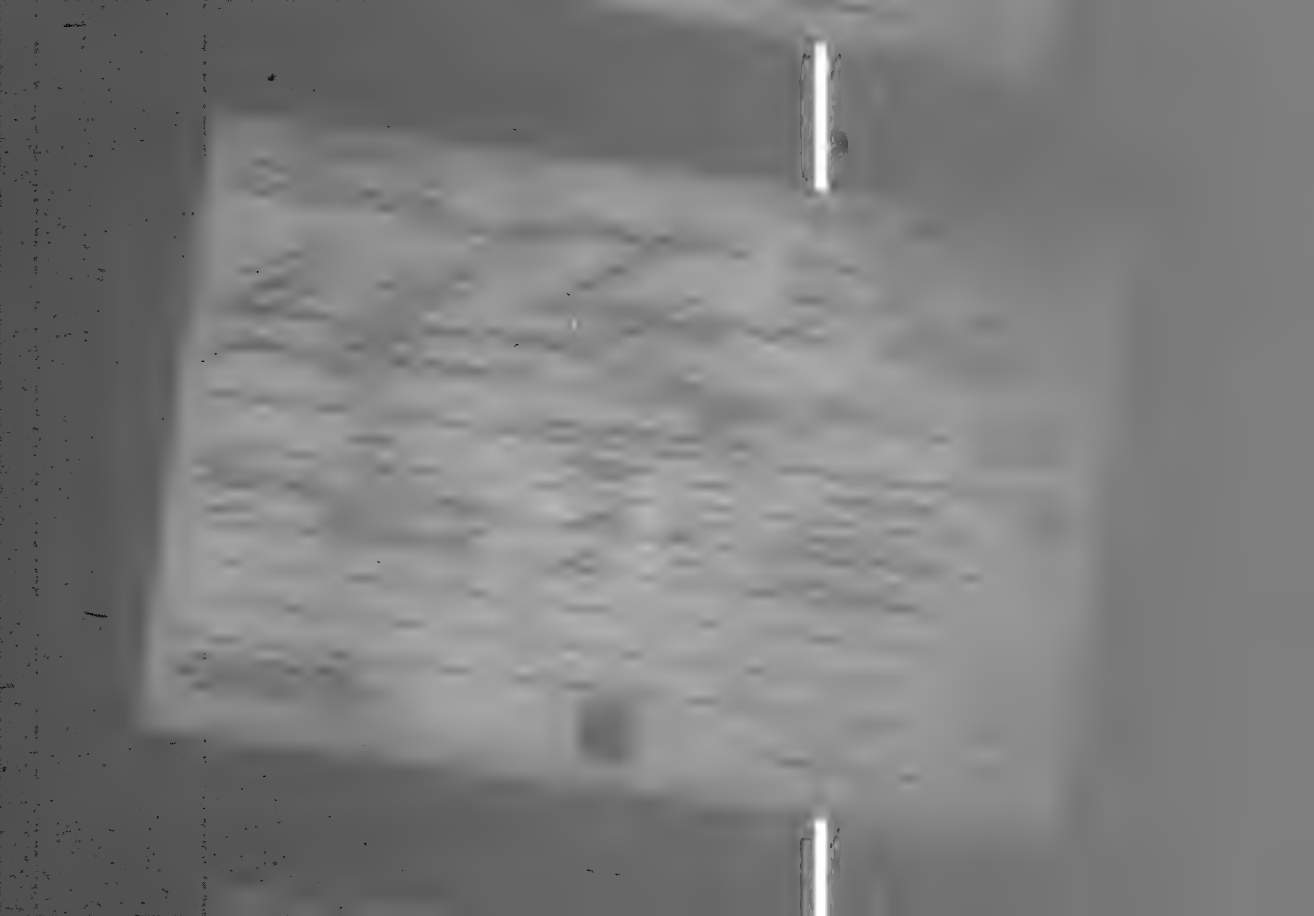


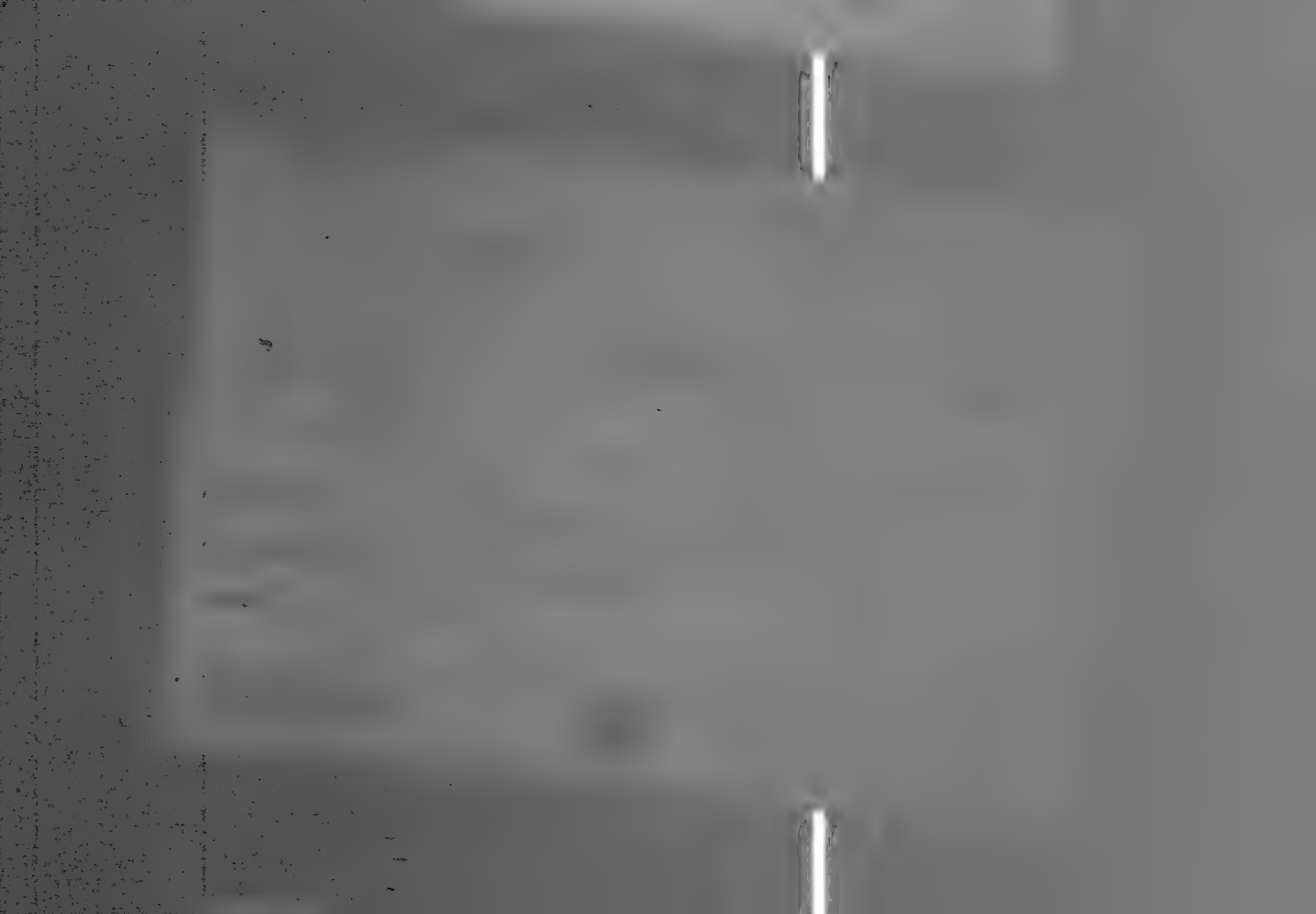


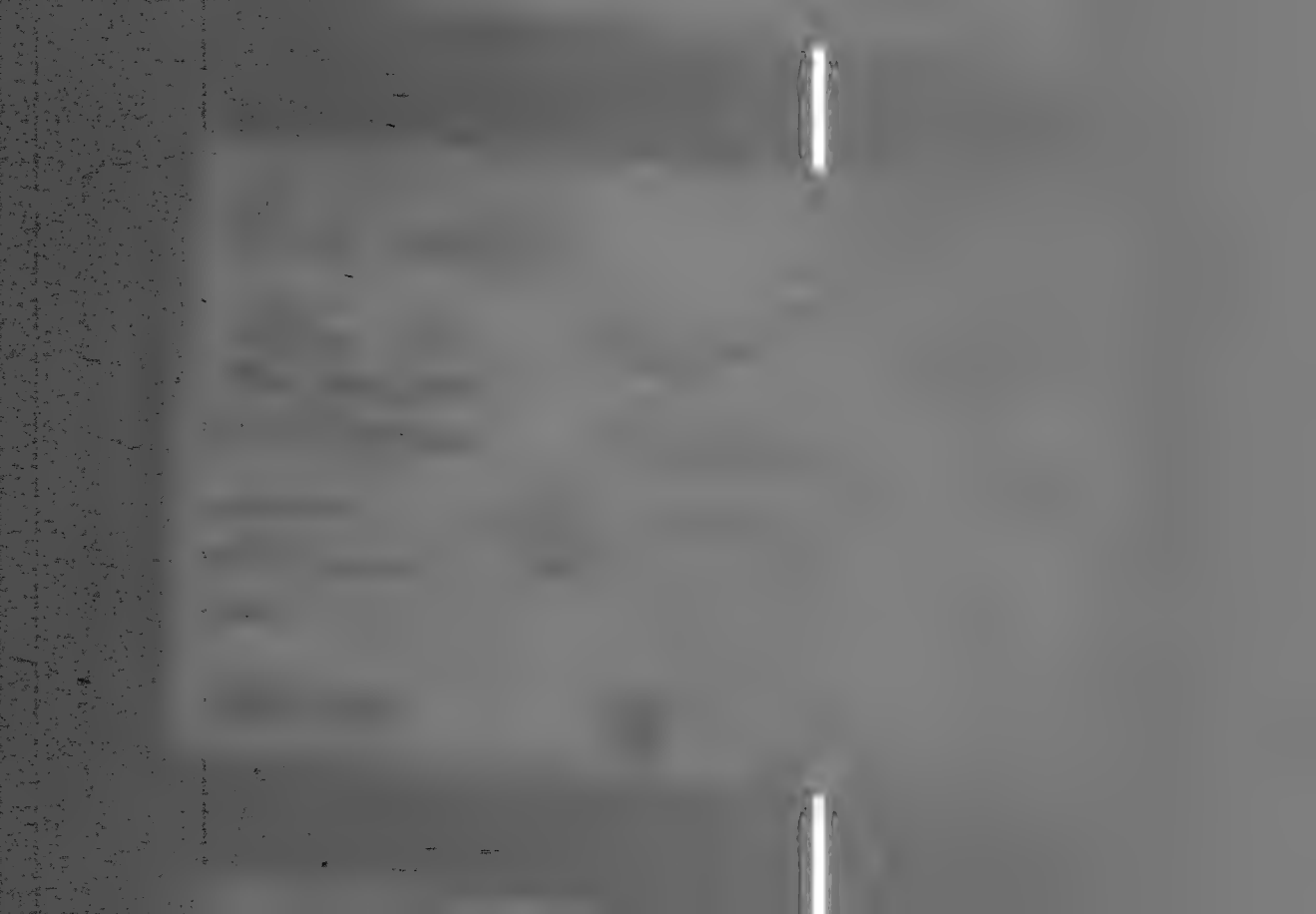


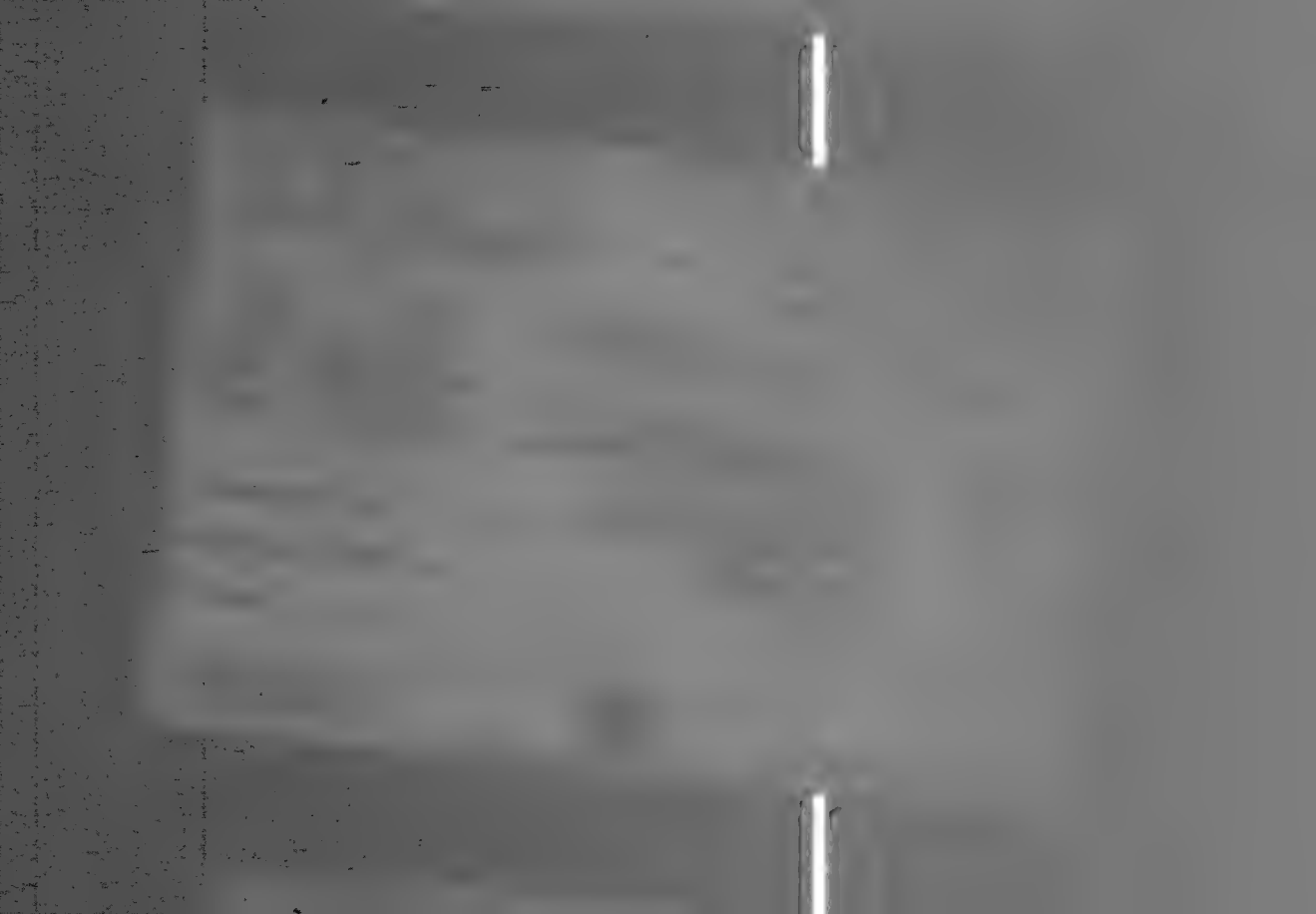


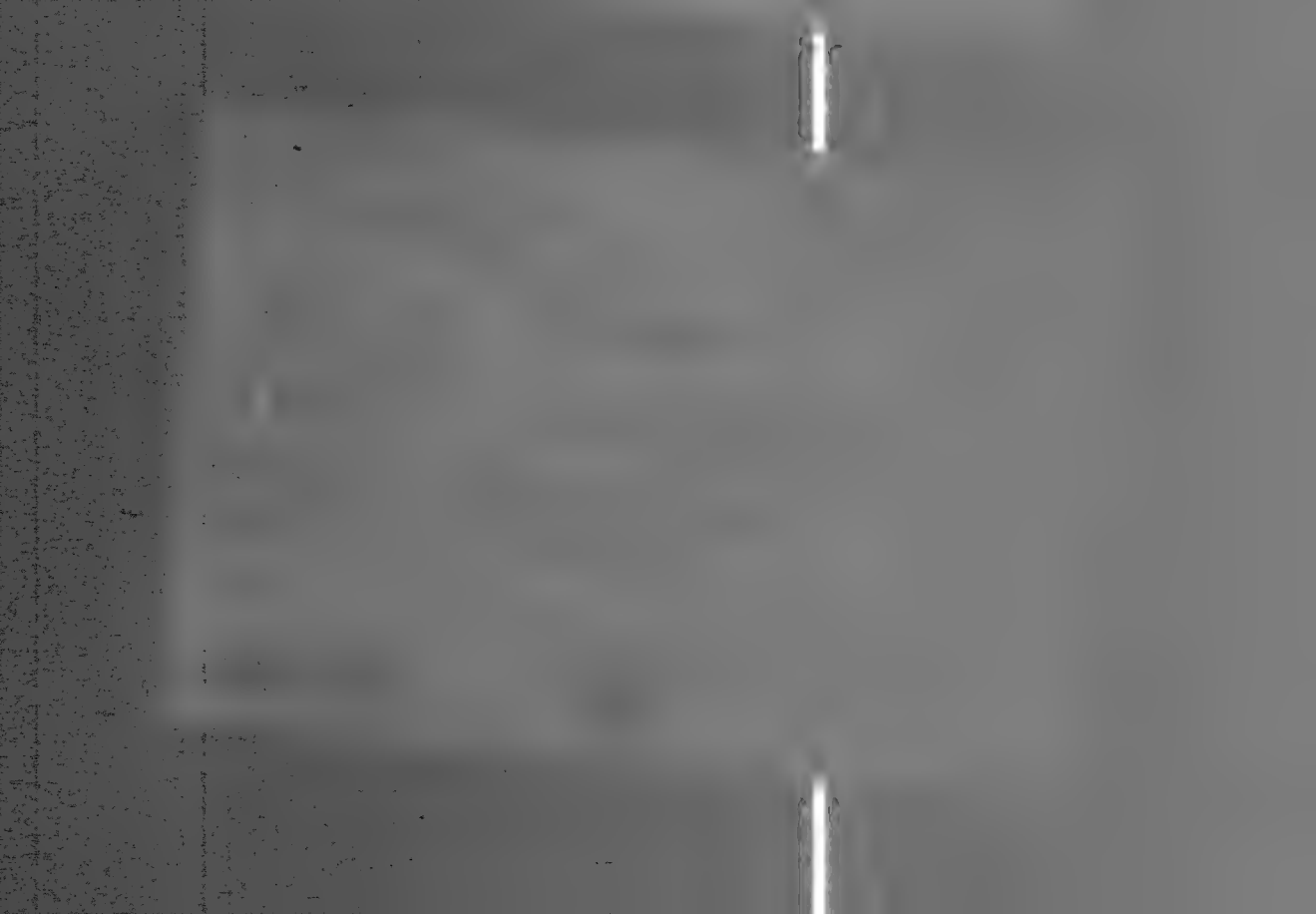
$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$











Page 10 of 10

The following table shows the results of the regression analysis for the dependent variable "Sales" (in millions of dollars) against the independent variables "Advertising" (in millions of dollars), "Price" (in dollars), and "Promotion" (in millions of dollars). The regression equation is:

$$\text{Sales} = 1.2 \text{ Advertising} - 0.000001 \text{ Price} + 0.8 \text{ Promotion} + 1.5$$

The adjusted R-squared value is 0.85, indicating that 85% of the variation in sales is explained by the model. The F-statistic is 12.34, and the p-value is 0.0001, indicating that the model is statistically significant.

| Variable | Coefficient | Standard Error | t-statistic | p-value |
|-------------|-------------|----------------|-------------|---------|
| Advertising | 1.2 | 0.1 | 12.0 | 0.0001 |
| Price | -0.000001 | 0.000001 | -1.0 | 0.3169 |
| Promotion | 0.8 | 0.1 | 8.0 | 0.0001 |
| Intercept | 1.5 | 0.1 | 15.0 | 0.0001 |

Page 11 of 10





Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are two vertical lines of text on the right side, possibly indicating a date or a reference. The document is held in place by two metal clips at the top and bottom.

[Faint, illegible handwriting on lined paper, possibly a letter or document.]



Handwritten text, possibly a letter or document, with a signature at the bottom.

[Faint, illegible handwriting]

11

1. *Handwritten text, mostly illegible due to blurriness.*
 2. *Handwritten text, mostly illegible due to blurriness.*
 3. *Handwritten text, mostly illegible due to blurriness.*
 4. *Handwritten text, mostly illegible due to blurriness.*
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 6. *Handwritten text, mostly illegible due to blurriness.*
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 8. *Handwritten text, mostly illegible due to blurriness.*
 9. *Handwritten text, mostly illegible due to blurriness.*
 10. *Handwritten text, mostly illegible due to blurriness.*

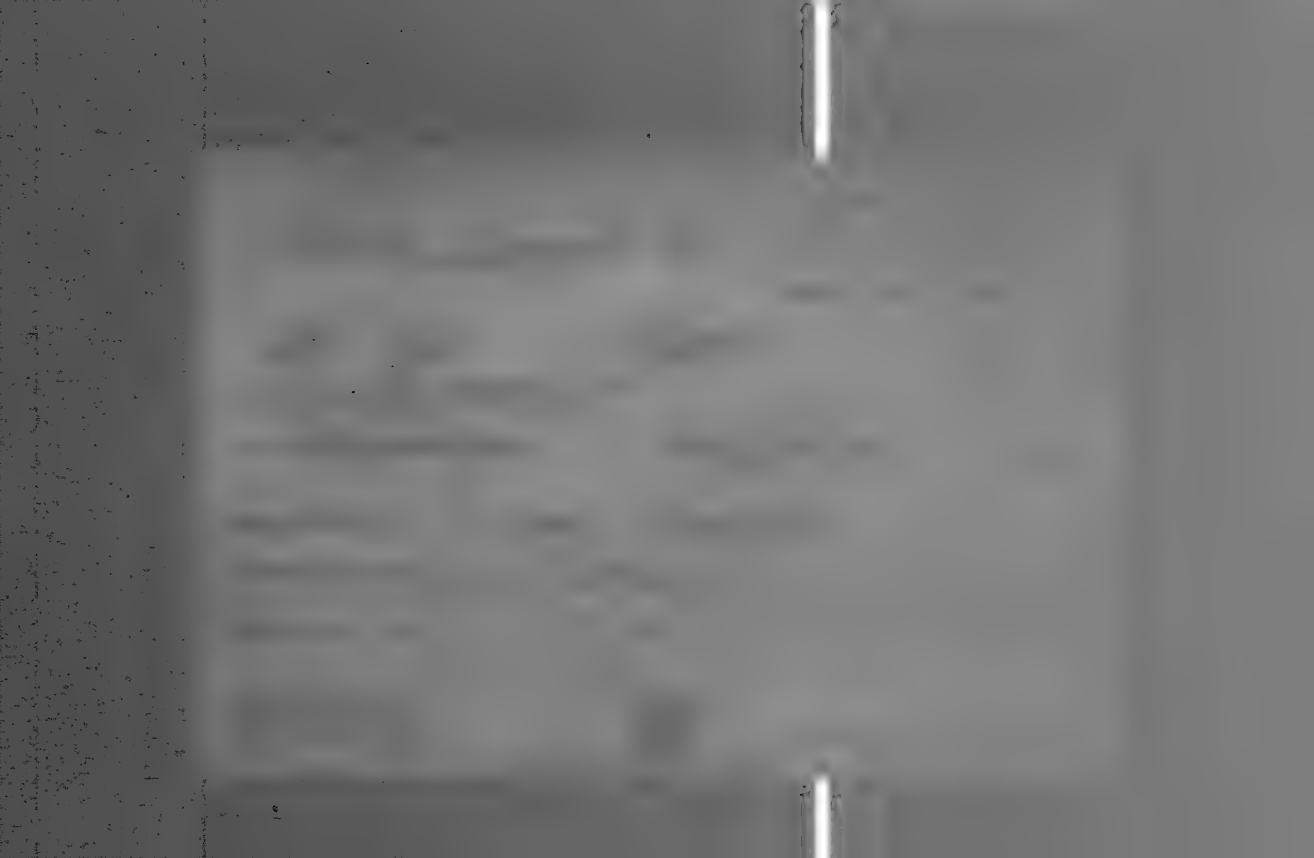




Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a certificate or a letter of appointment, given the structured layout and the presence of a circular stamp or seal at the bottom center.



Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a circular mark or stamp visible near the bottom center.



10

11



[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

Name John L. ...
 Address ...
 City ...
 State ...
 Zip ...

| NAME | AGE | SEX | RELATION |
|-------------|-----|-----|----------|
| John L. ... | 32 | M | Head |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |

10-1000
 10-1000

[Faint, illegible handwriting]

| DATE | DESCRIPTION | AMOUNT | CHECK NO. | BANK |
|---------|-------------|--------|-----------|------|
| 1/1/19 | ... | ... | ... | ... |
| 1/2/19 | ... | ... | ... | ... |
| 1/3/19 | ... | ... | ... | ... |
| 1/4/19 | ... | ... | ... | ... |
| 1/5/19 | ... | ... | ... | ... |
| 1/6/19 | ... | ... | ... | ... |
| 1/7/19 | ... | ... | ... | ... |
| 1/8/19 | ... | ... | ... | ... |
| 1/9/19 | ... | ... | ... | ... |
| 1/10/19 | ... | ... | ... | ... |
| 1/11/19 | ... | ... | ... | ... |
| 1/12/19 | ... | ... | ... | ... |
| 1/13/19 | ... | ... | ... | ... |
| 1/14/19 | ... | ... | ... | ... |
| 1/15/19 | ... | ... | ... | ... |
| 1/16/19 | ... | ... | ... | ... |
| 1/17/19 | ... | ... | ... | ... |
| 1/18/19 | ... | ... | ... | ... |
| 1/19/19 | ... | ... | ... | ... |
| 1/20/19 | ... | ... | ... | ... |
| 1/21/19 | ... | ... | ... | ... |
| 1/22/19 | ... | ... | ... | ... |
| 1/23/19 | ... | ... | ... | ... |
| 1/24/19 | ... | ... | ... | ... |
| 1/25/19 | ... | ... | ... | ... |
| 1/26/19 | ... | ... | ... | ... |
| 1/27/19 | ... | ... | ... | ... |
| 1/28/19 | ... | ... | ... | ... |
| 1/29/19 | ... | ... | ... | ... |
| 1/30/19 | ... | ... | ... | ... |
| 1/31/19 | ... | ... | ... | ... |

Handwritten text, likely a letter or document, with a large circular stamp or seal in the center. The text is illegible due to extreme blurriness.

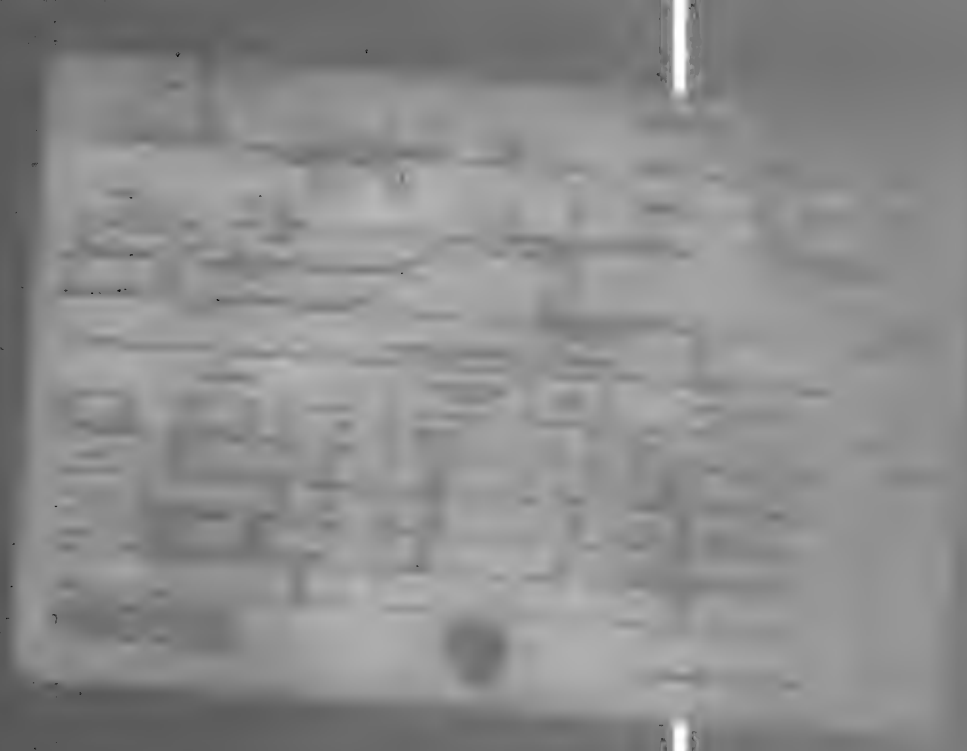
Handwritten text in Arabic script, likely a religious or historical document. The text is written in a cursive style and appears to be a single paragraph or a short section of a larger text.

Handwritten text in Arabic script, continuing the document. The text is written in a cursive style and appears to be a single paragraph or a short section of a larger text.

Handwritten text in Arabic script, likely a concluding statement or a signature. The text is written in a cursive style and appears to be a single paragraph or a short section of a larger text.



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words are visible, such as "I have" and "I am".

















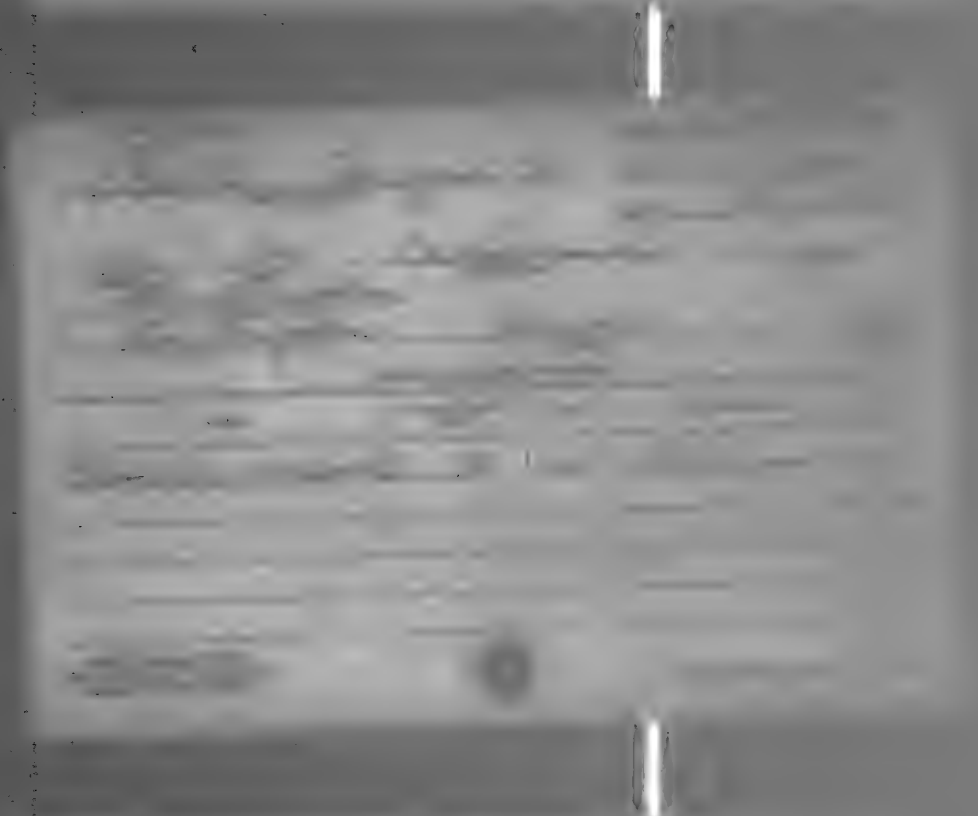






[illegible]











The [illegible] [illegible]
 [illegible] [illegible]
 [illegible] [illegible]
 [illegible] [illegible]

| NAME | AGE | SEX | OCCUPATION |
|-------------|-------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |

D. [illegible]
 [illegible]



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1860" at the bottom left.



The first part of the paper discusses the importance of the study of the history of the United States. It is argued that the study of the history of the United States is essential for a full understanding of the country and its people. The second part of the paper discusses the importance of the study of the history of the world. It is argued that the study of the history of the world is essential for a full understanding of the world and its people. The third part of the paper discusses the importance of the study of the history of the United States and the world. It is argued that the study of the history of the United States and the world is essential for a full understanding of the United States and the world.











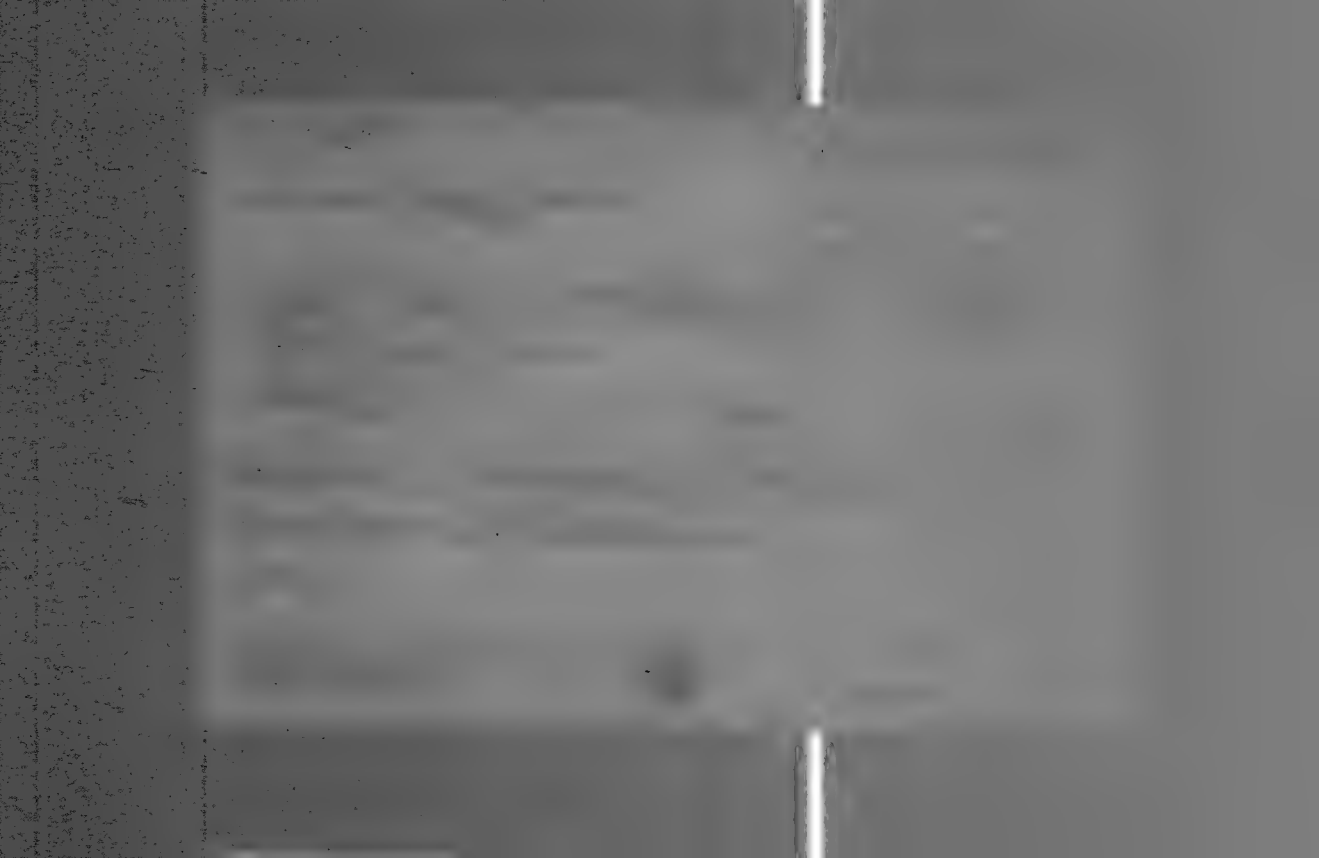






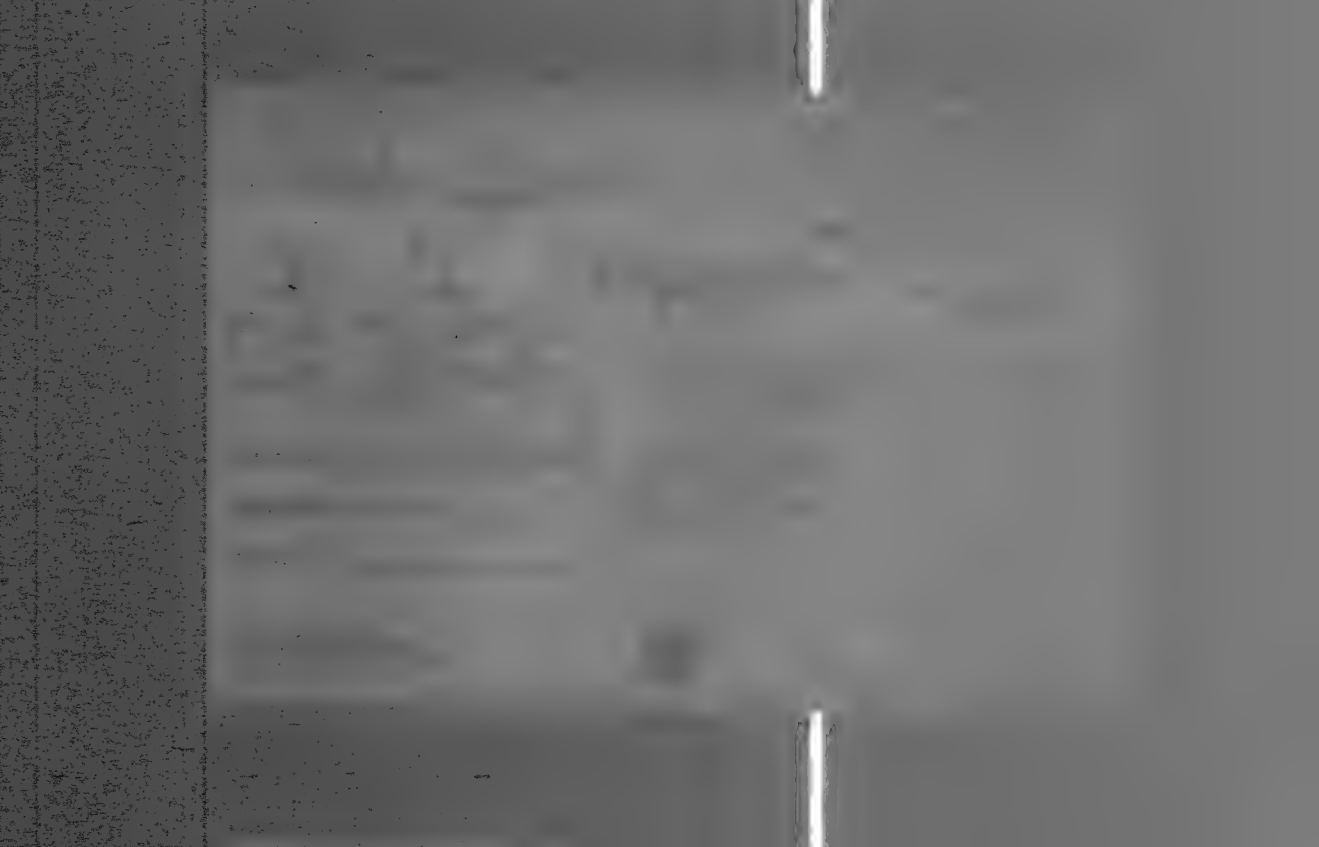
Handwritten text, likely a letter or document, with several lines of cursive script. The text is heavily faded and illegible. The document is held by two white clips at the top and bottom edges.

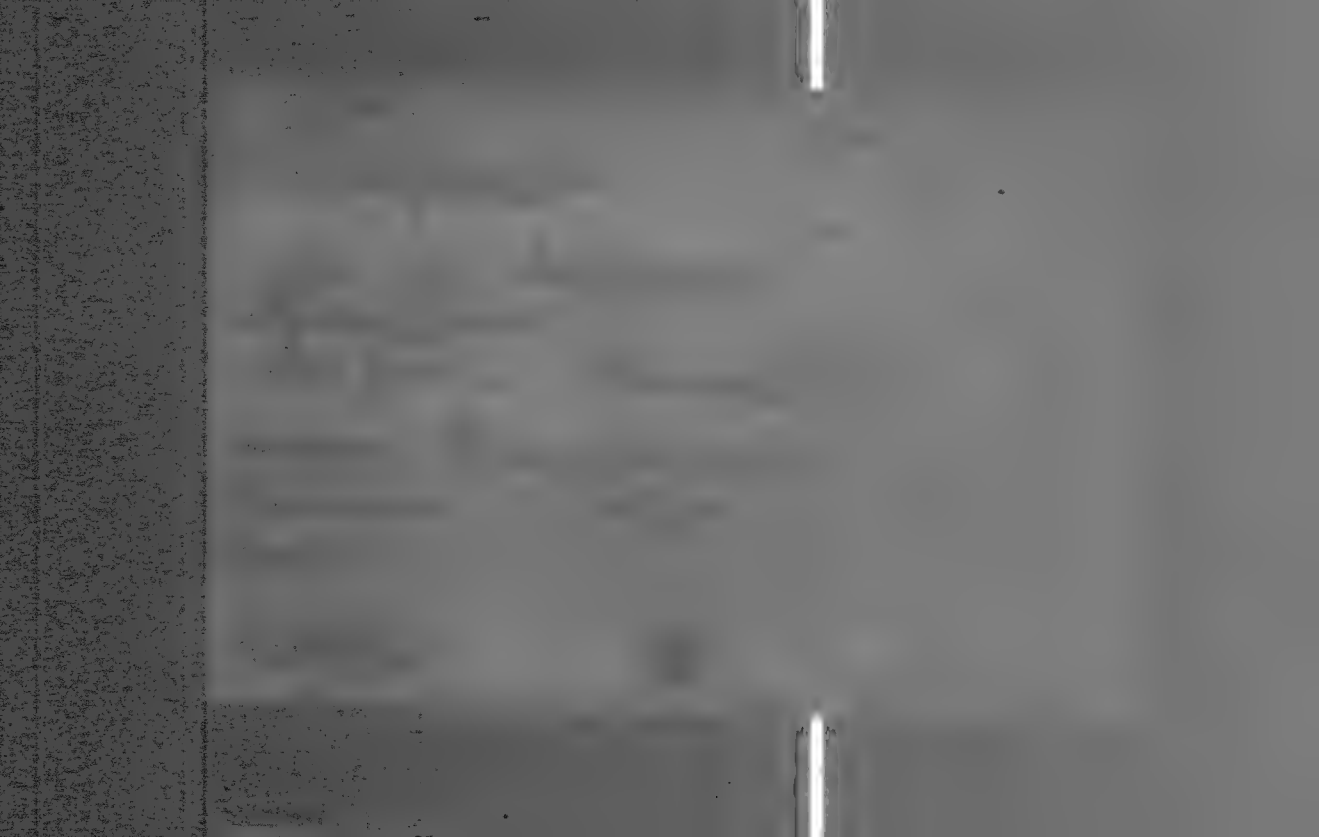


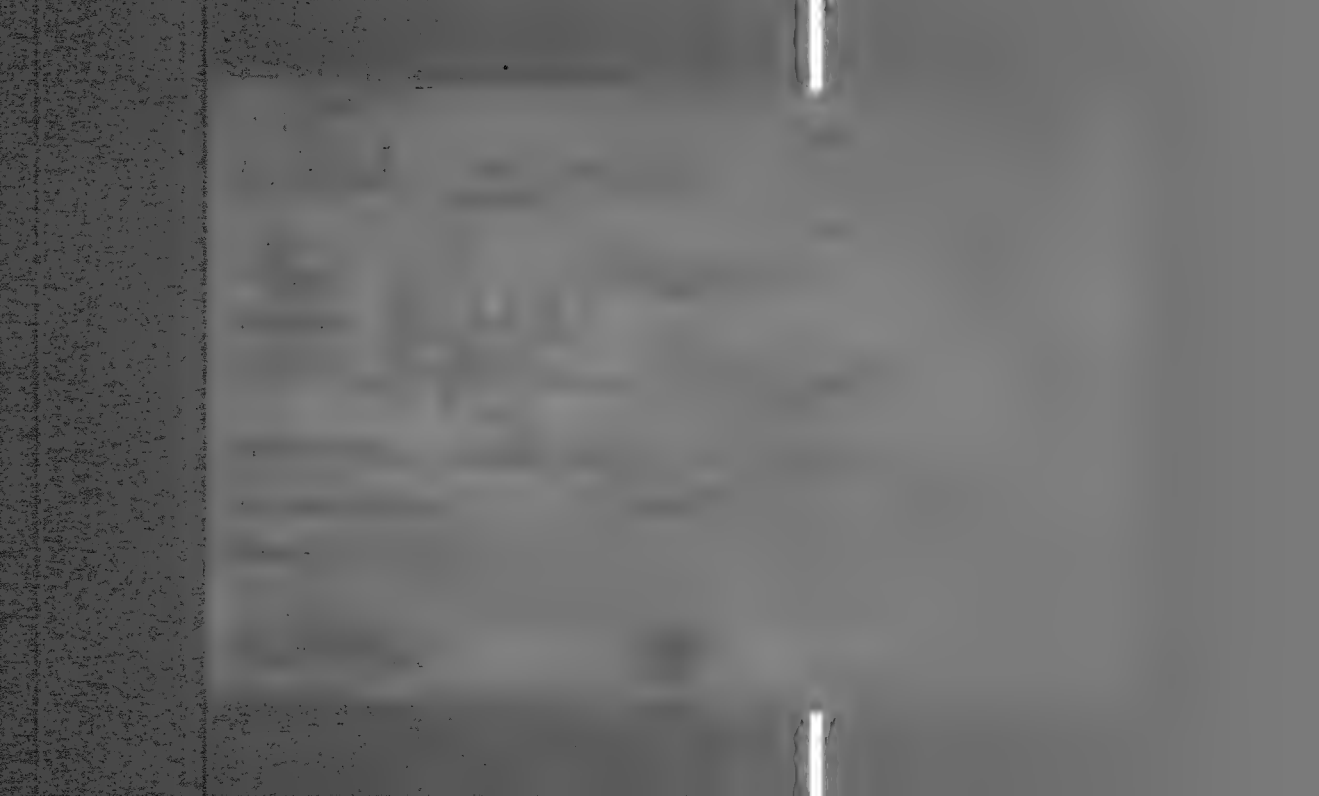


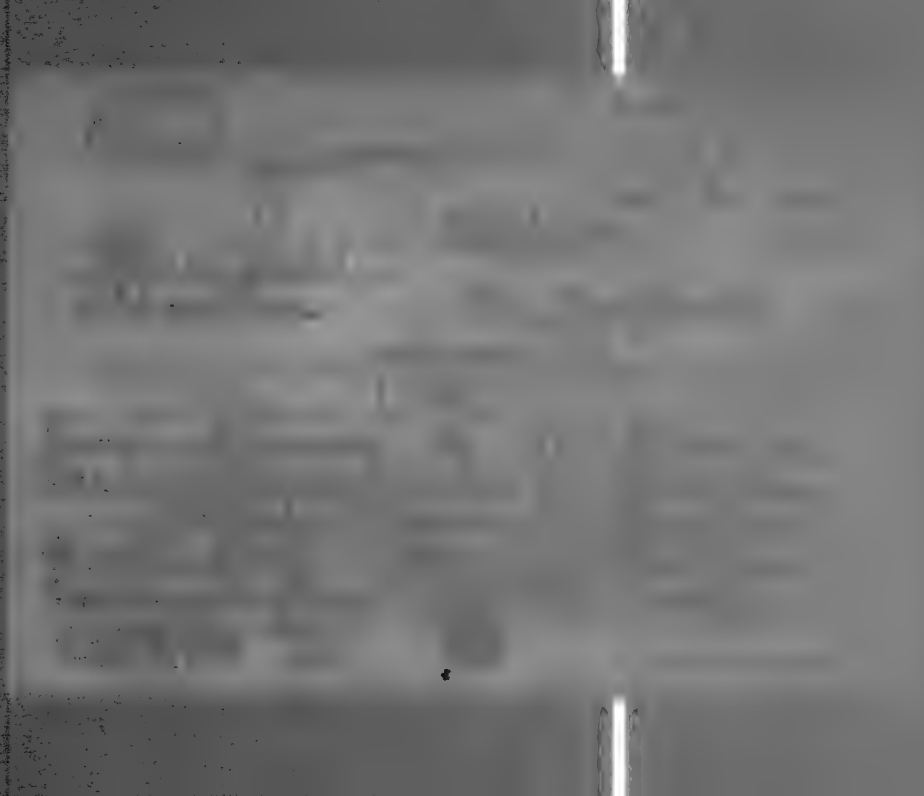
Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a vertical line of text on the left side and a horizontal line near the bottom.

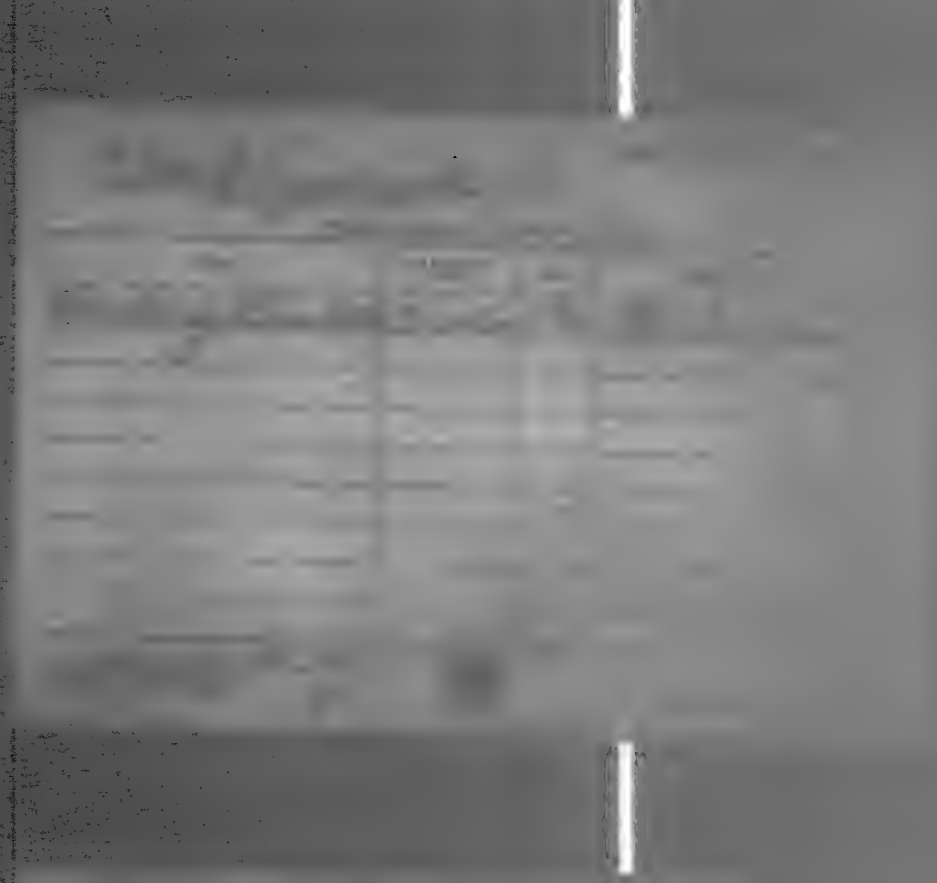














1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the integrity of the financial system and for the ability to detect and prevent fraud.

2. The second part of the document outlines the specific requirements for record-keeping. It states that all transactions must be recorded in a timely and accurate manner, and that the records must be maintained for a minimum of five years.

3. The third part of the document discusses the role of the auditor in verifying the accuracy of the records. It states that the auditor must perform a thorough review of the records and must report any discrepancies to the appropriate authorities.

4. The fourth part of the document discusses the consequences of failing to comply with the record-keeping requirements. It states that any individual or entity that fails to comply with these requirements may be subject to civil or criminal penalties.

5. The fifth part of the document discusses the importance of training and education for all individuals involved in the financial system. It states that all individuals must be properly trained and educated in the requirements of the financial system and in the importance of maintaining accurate records.

6. The sixth part of the document discusses the importance of transparency and accountability in the financial system. It states that all transactions must be transparent and that all individuals must be held accountable for their actions.

7. The seventh part of the document discusses the importance of the financial system in the economy. It states that the financial system is essential for the growth and development of the economy and for the well-being of the people.

8. The eighth part of the document discusses the importance of the financial system in the global economy. It states that the financial system is essential for the growth and development of the global economy and for the well-being of the people.

9. The ninth part of the document discusses the importance of the financial system in the future. It states that the financial system is essential for the growth and development of the future and for the well-being of the people.

10. The tenth part of the document discusses the importance of the financial system in the present. It states that the financial system is essential for the growth and development of the present and for the well-being of the people.

الحمد لله الذي جعل
العلم نوراً والهدى
سبيلاً والنجاة
مخرجاً

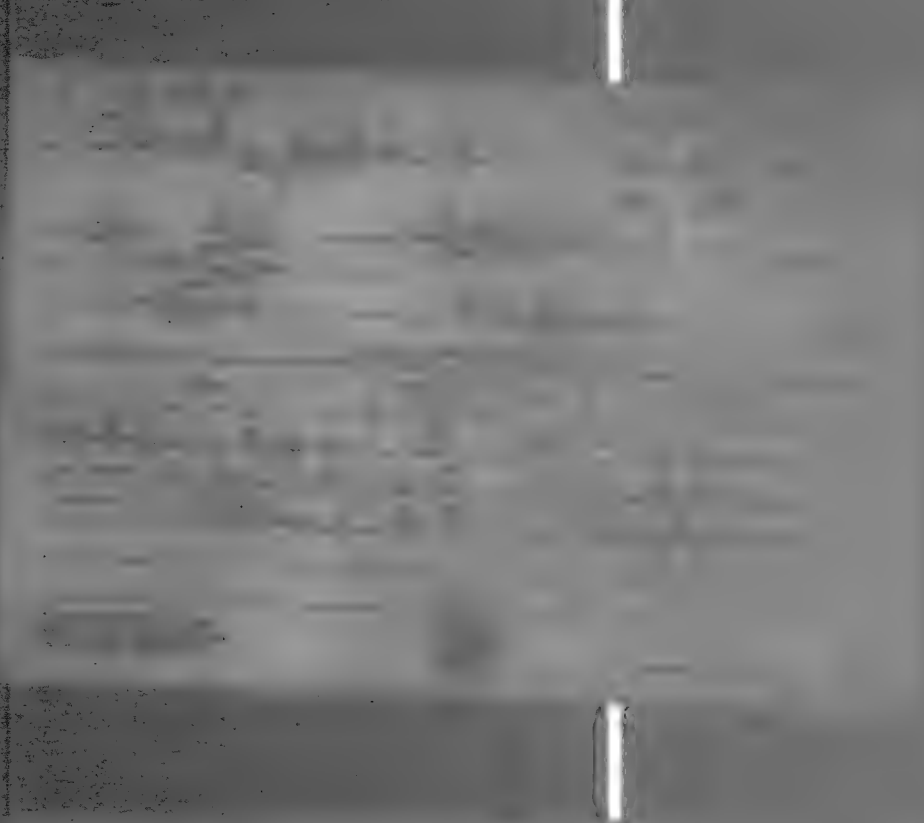
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نقصد

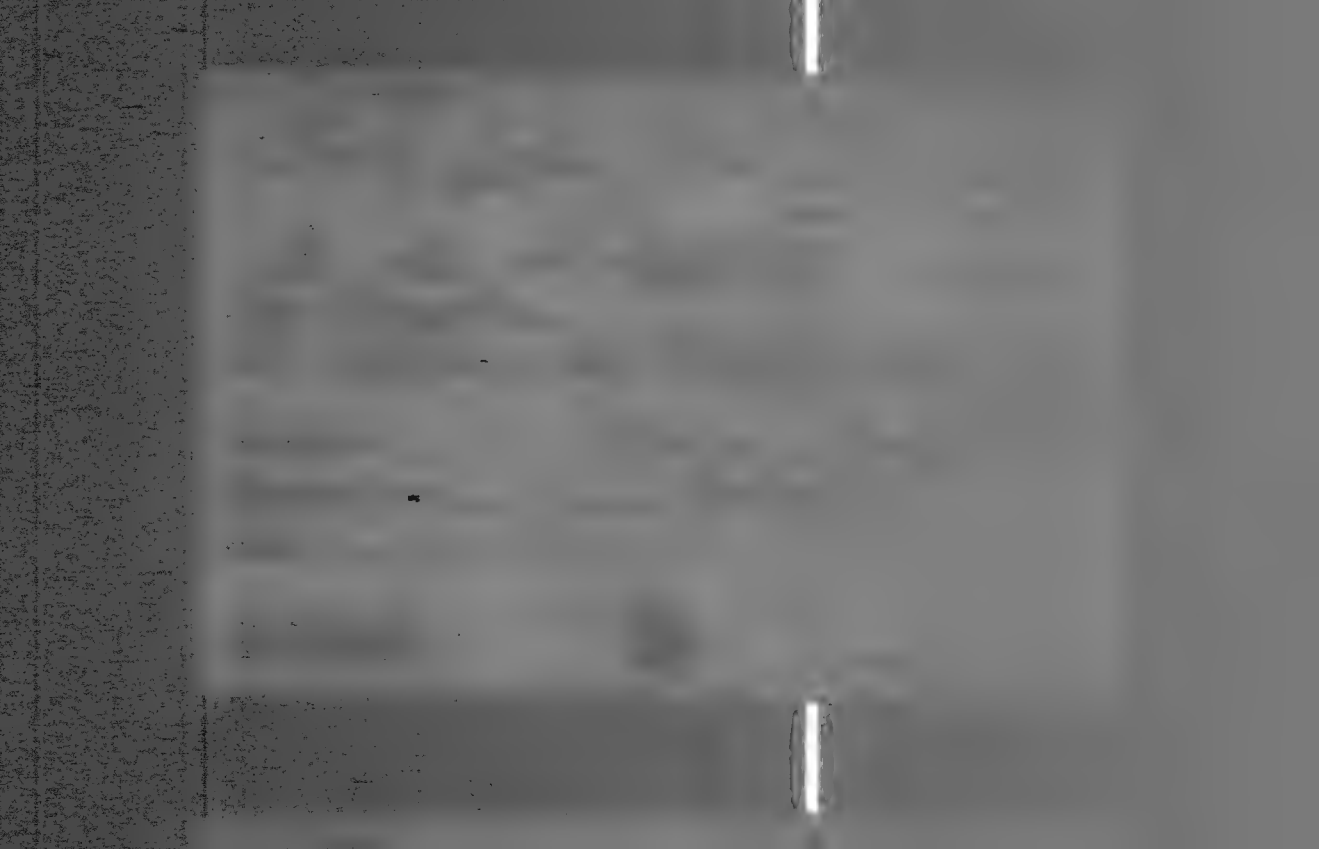
والله اعلم
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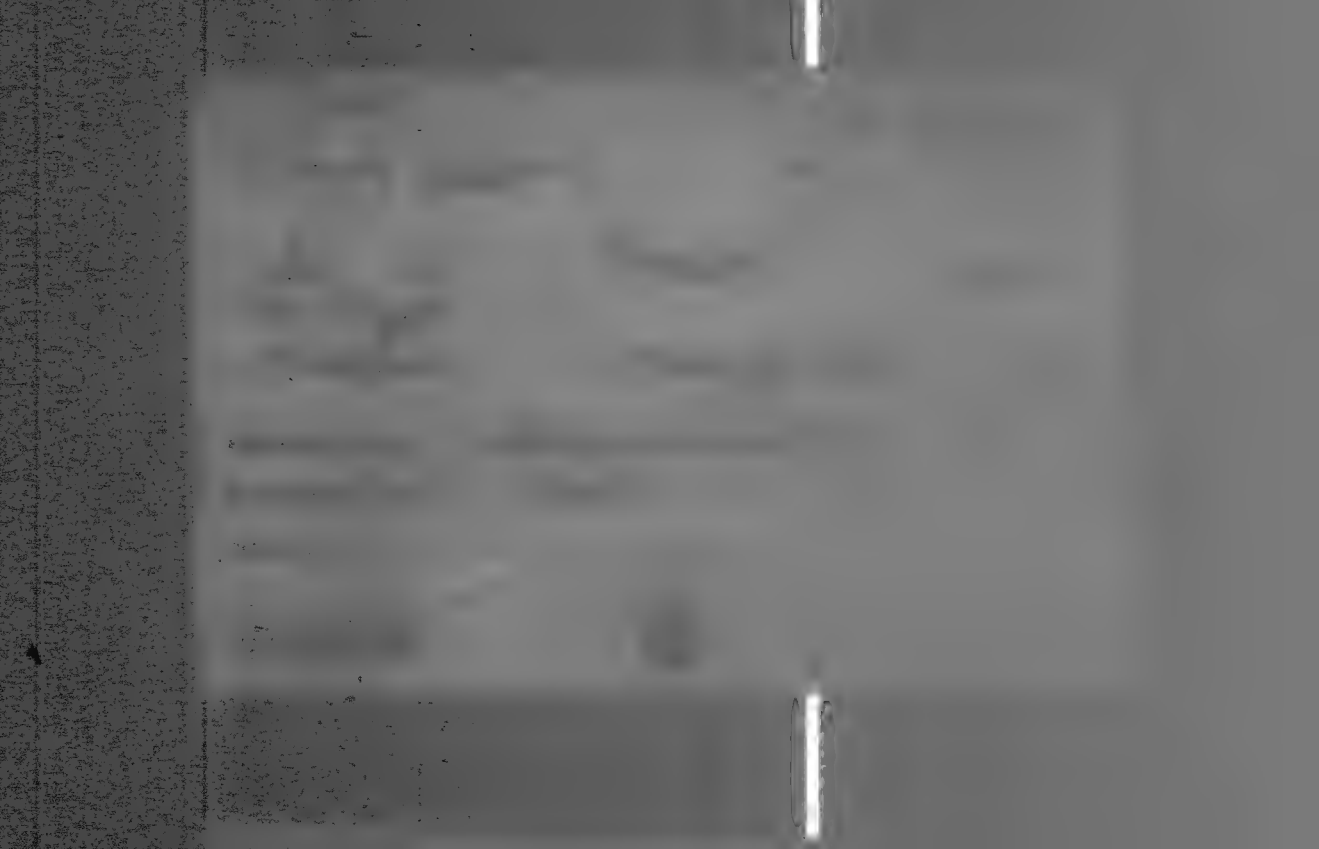






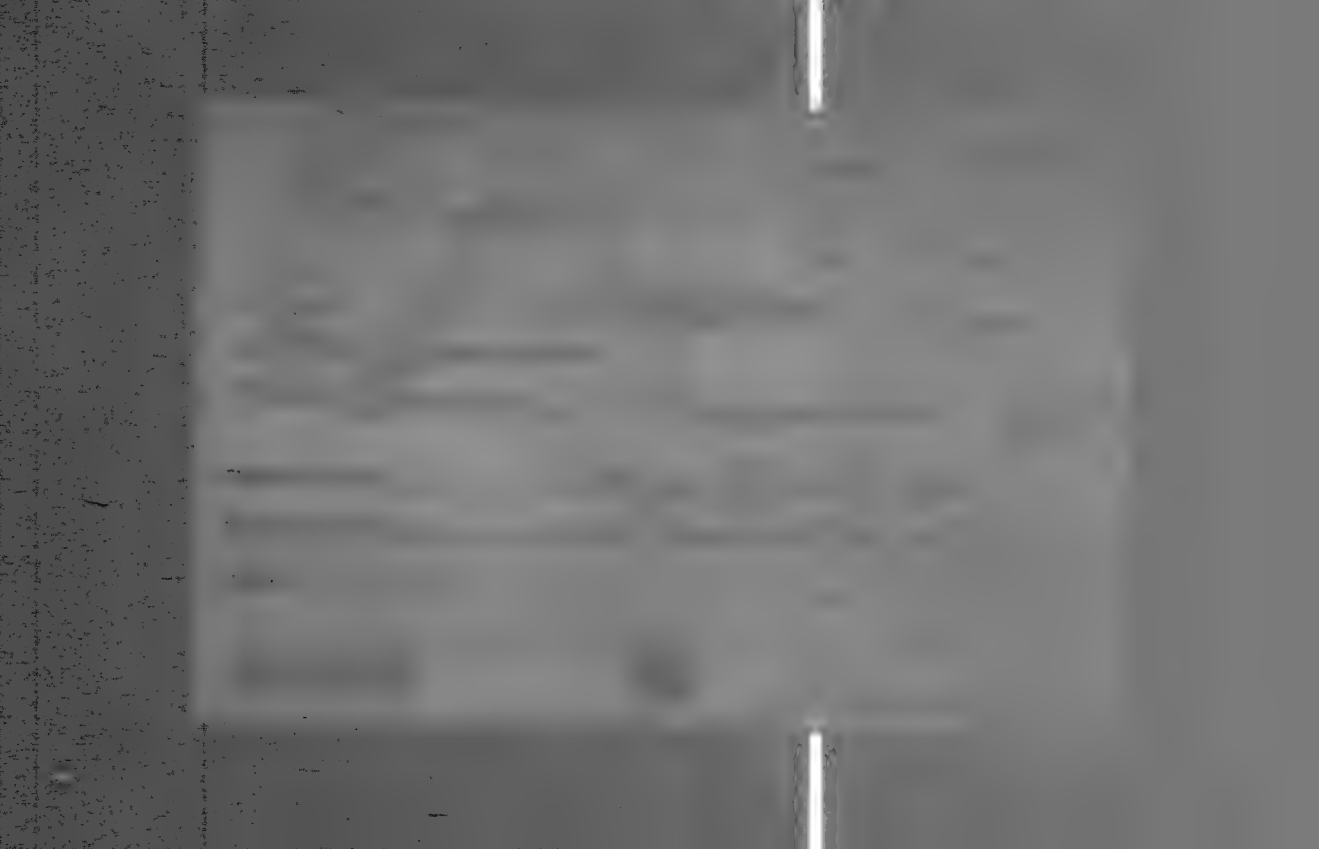








Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a letter of agreement, given the structured layout and the presence of what might be a signature or stamp at the bottom.



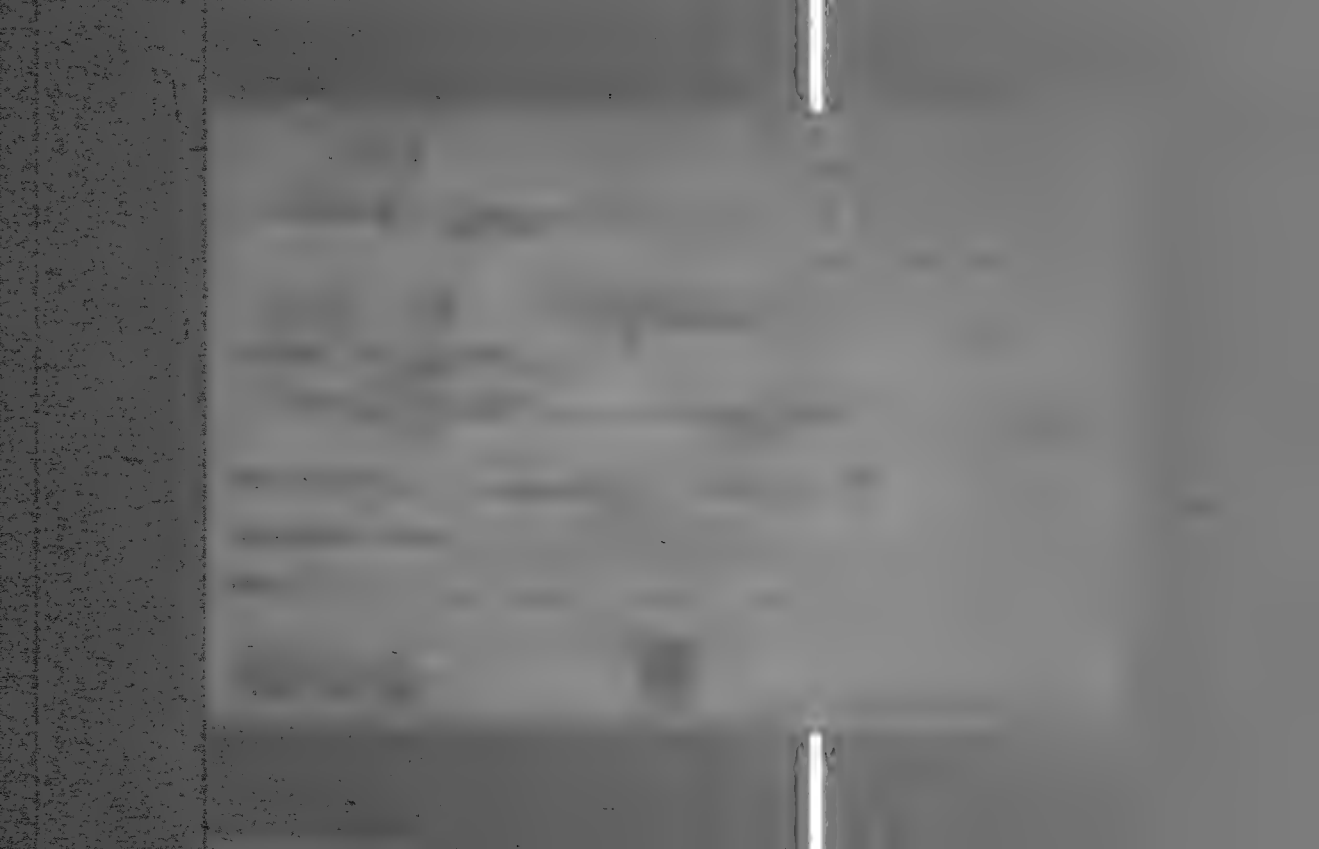


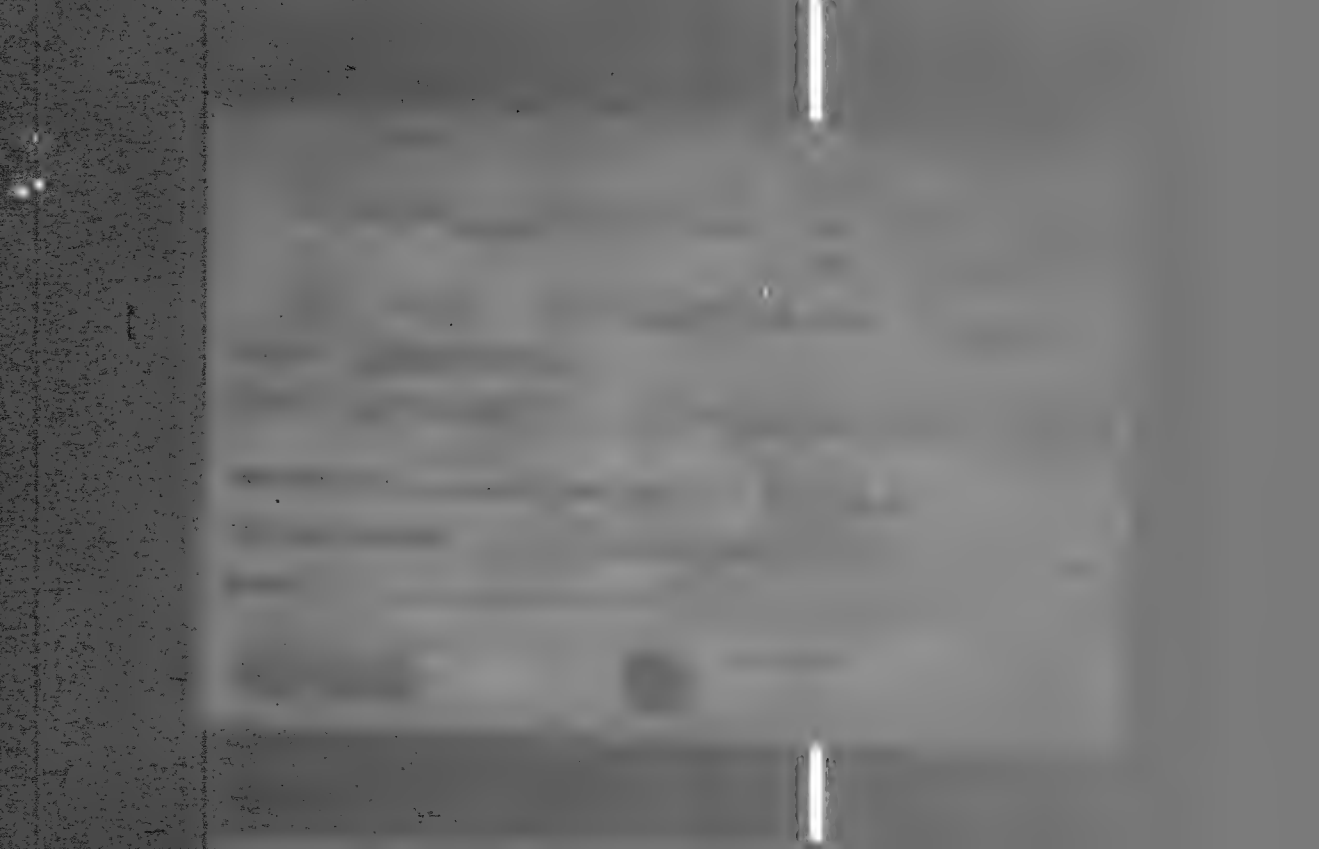
This is to certify that
 the following persons
 have been examined and
 found competent to
 receive the same

| NAME | AGE | SEX | DATE |
|------------|-----|-----|------------|
| John Smith | 21 | M | 10/10/1911 |
| John Smith | 21 | M | 10/10/1911 |
| John Smith | 21 | M | 10/10/1911 |
| John Smith | 21 | M | 10/10/1911 |
| John Smith | 21 | M | 10/10/1911 |
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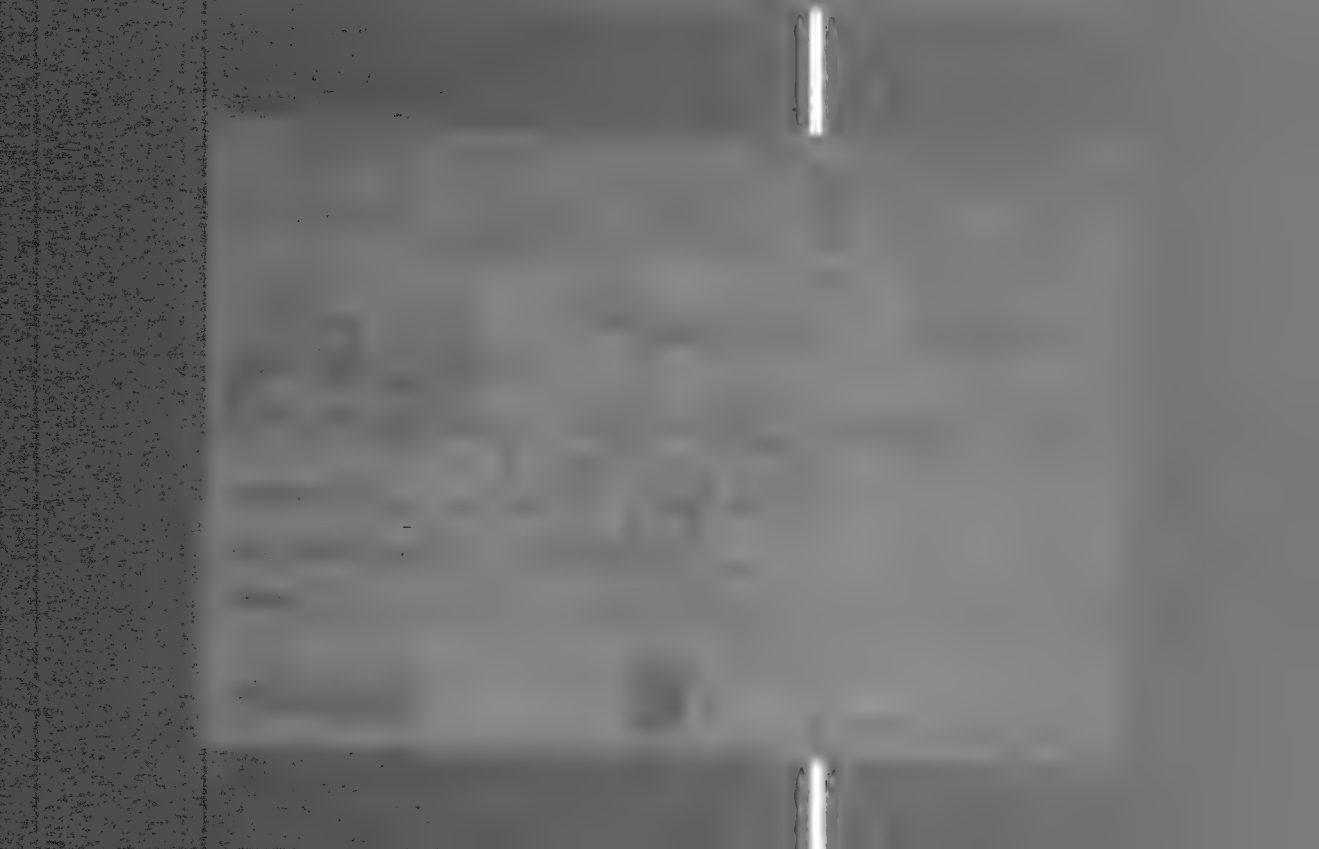
WITNESSES:

Main body of handwritten text, consisting of several lines of cursive script. The text is mostly illegible due to blurring.

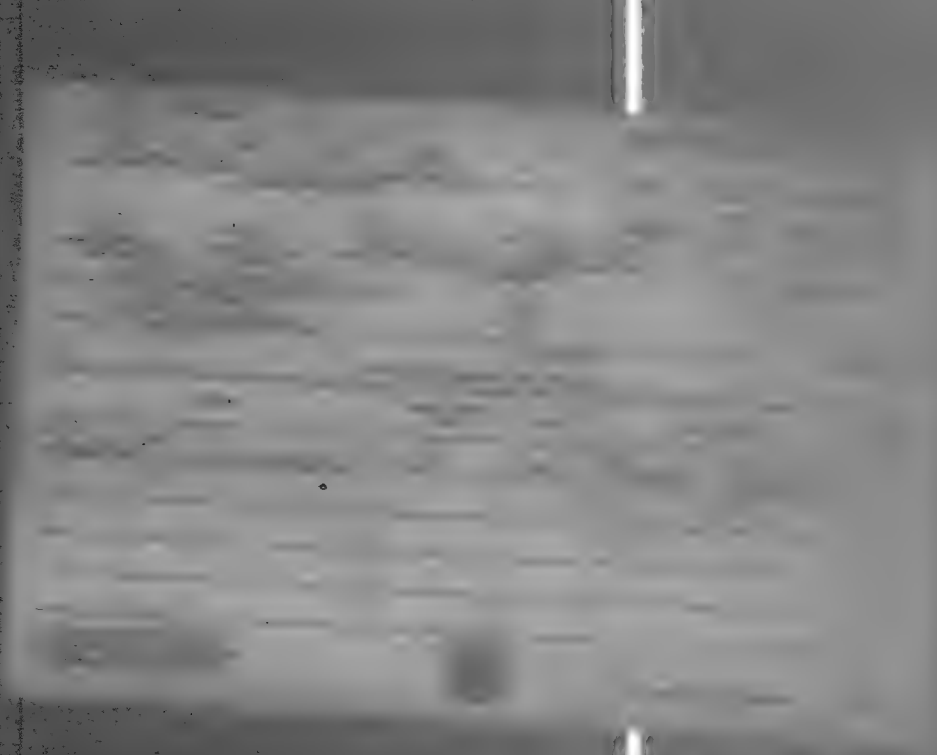




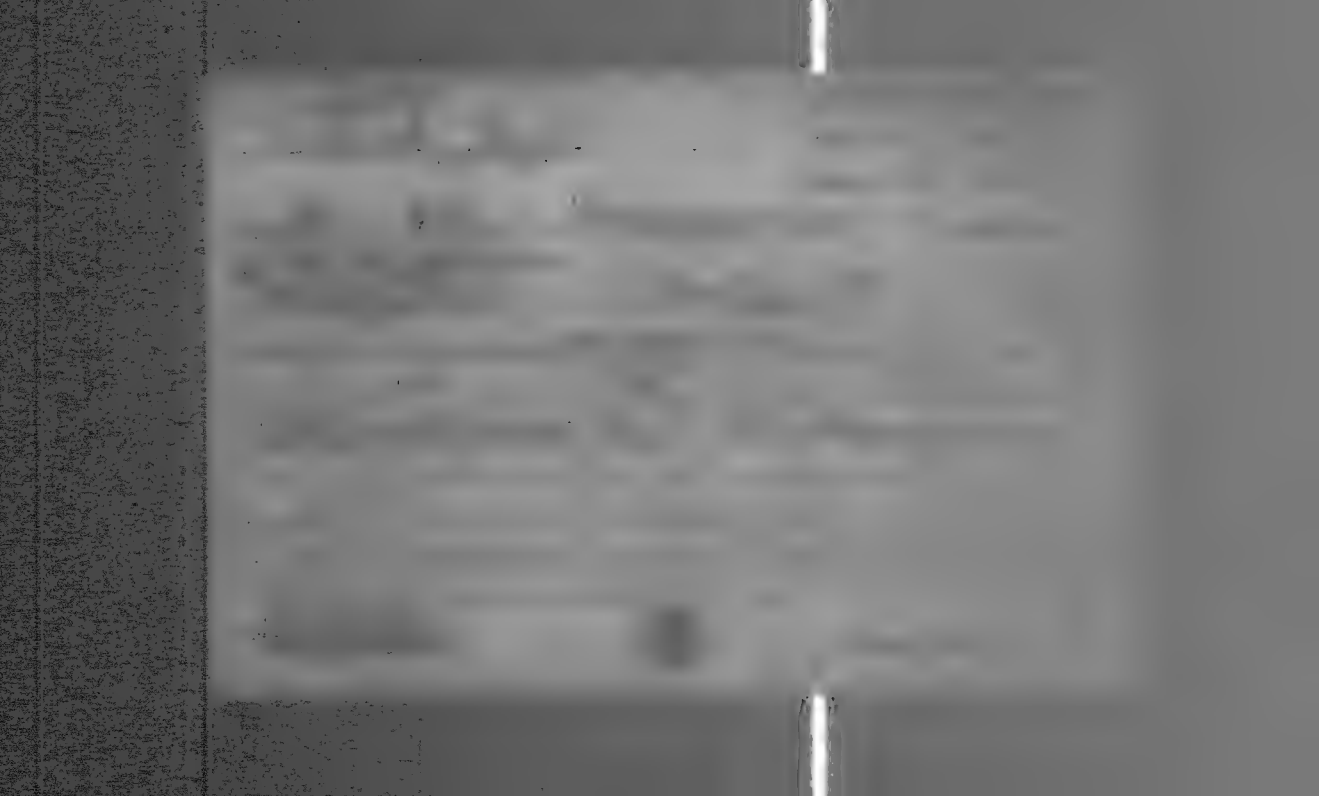


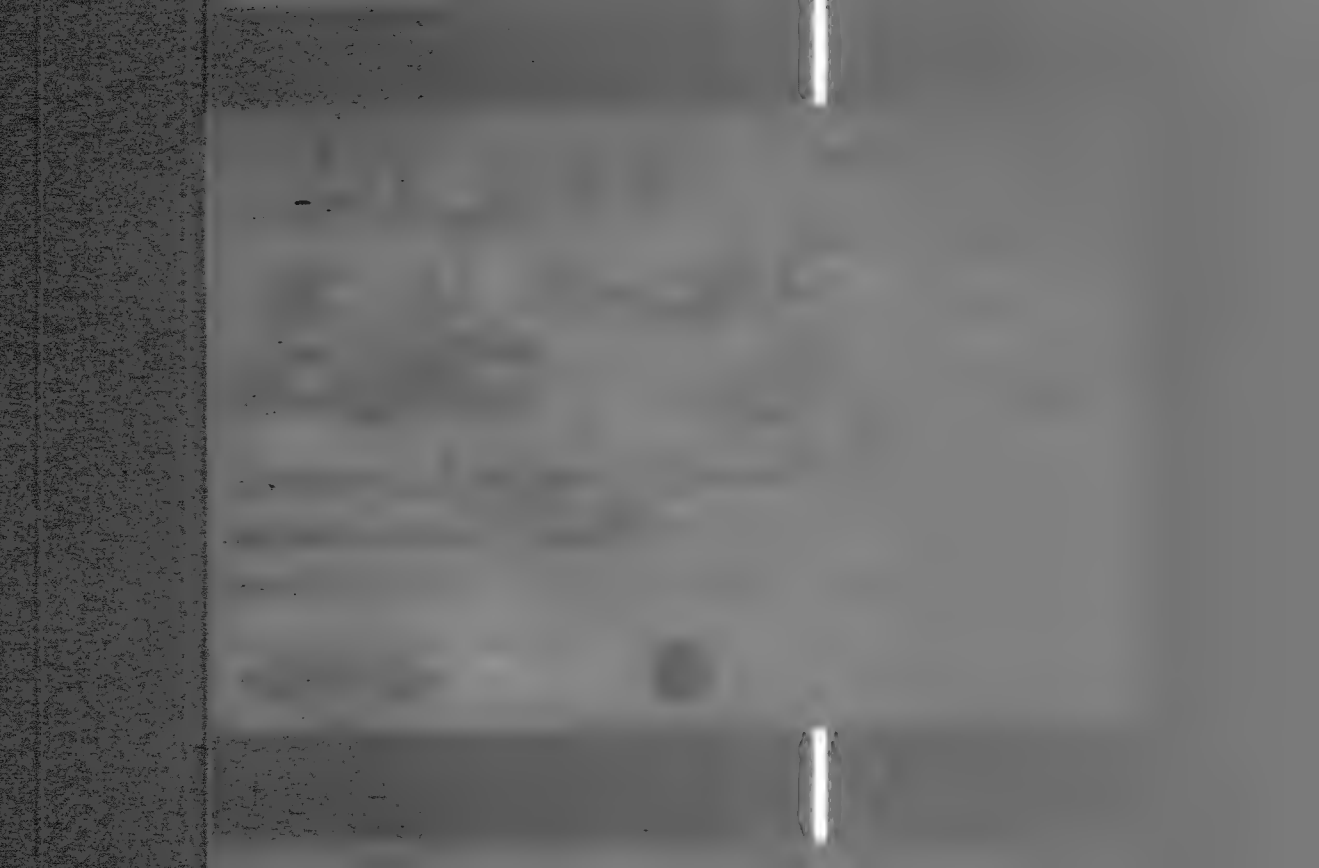


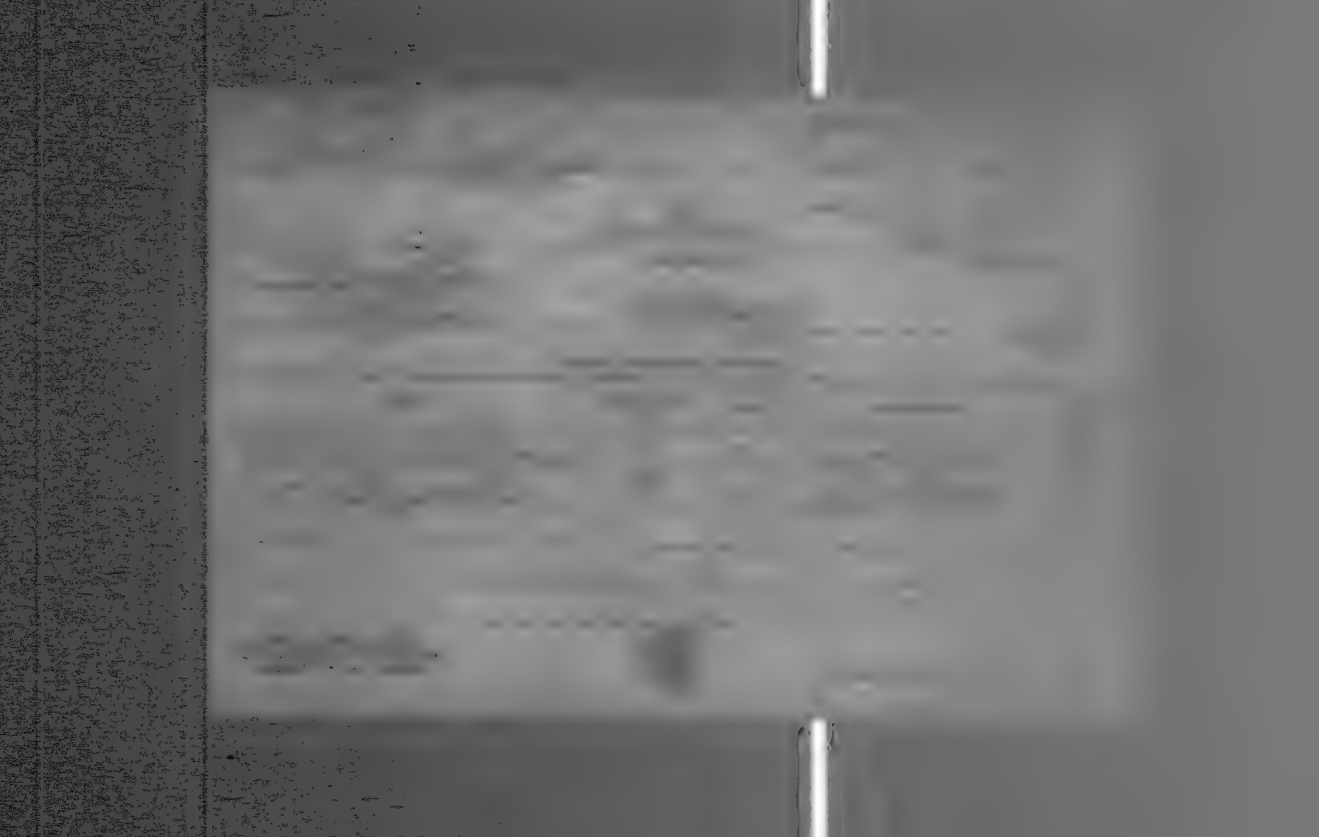




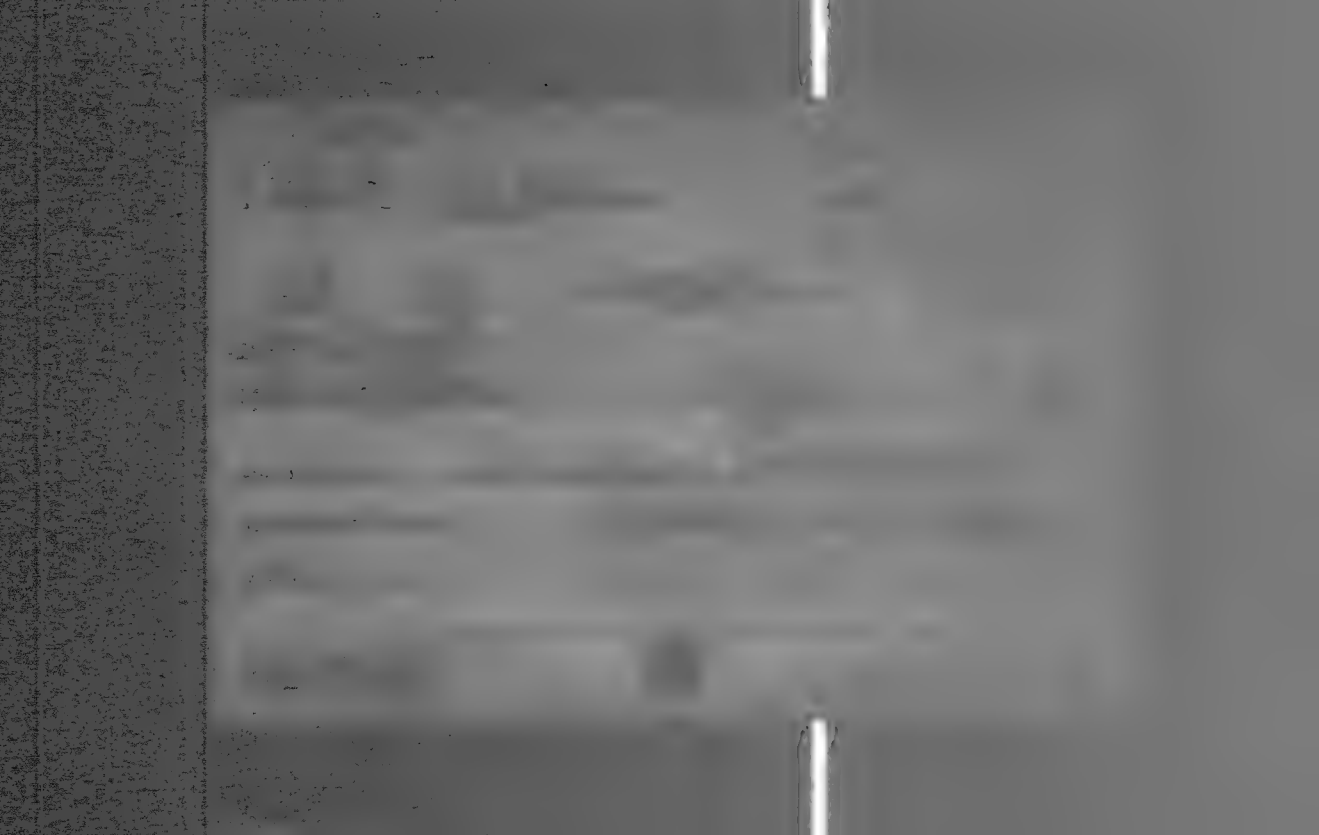








Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurring and low contrast.



Handwritten text, likely a title or header, possibly reading "The ... of ...".



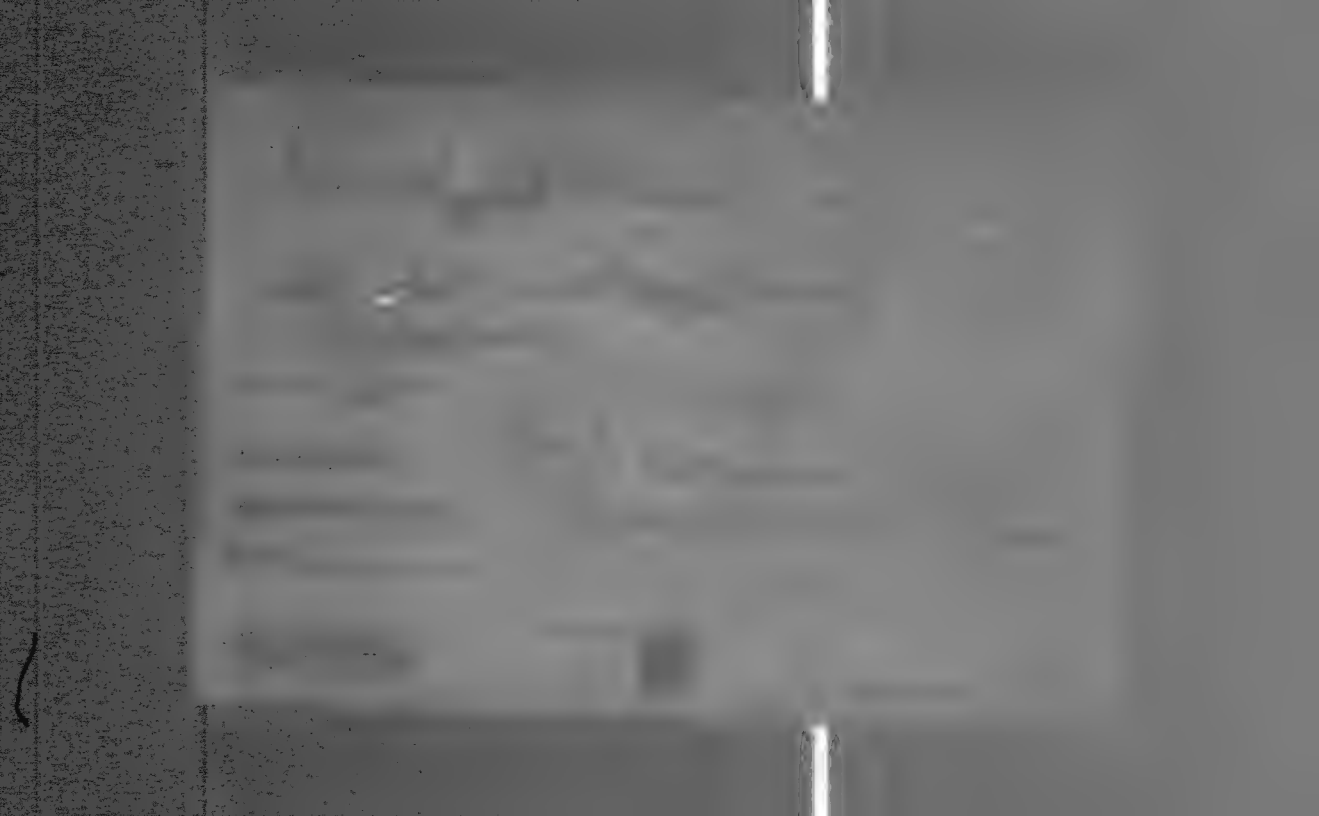
NOTE: ...

[Faint, illegible text at the top of the page, possibly a header or introductory paragraph.]

| [Faint header text] | [Faint header text] | [Faint header text] | [Faint header text] |
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| [Faint text] | [Faint text] | [Faint text] | [Faint text] |
| [Faint text] | [Faint text] | [Faint text] | [Faint text] |
| [Faint text] | [Faint text] | [Faint text] | [Faint text] |
| [Faint text] | [Faint text] | [Faint text] | [Faint text] |
| [Faint text] | [Faint text] | [Faint text] | [Faint text] |
| [Faint text] | [Faint text] | [Faint text] | [Faint text] |
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| [Faint text] | [Faint text] | [Faint text] | [Faint text] |

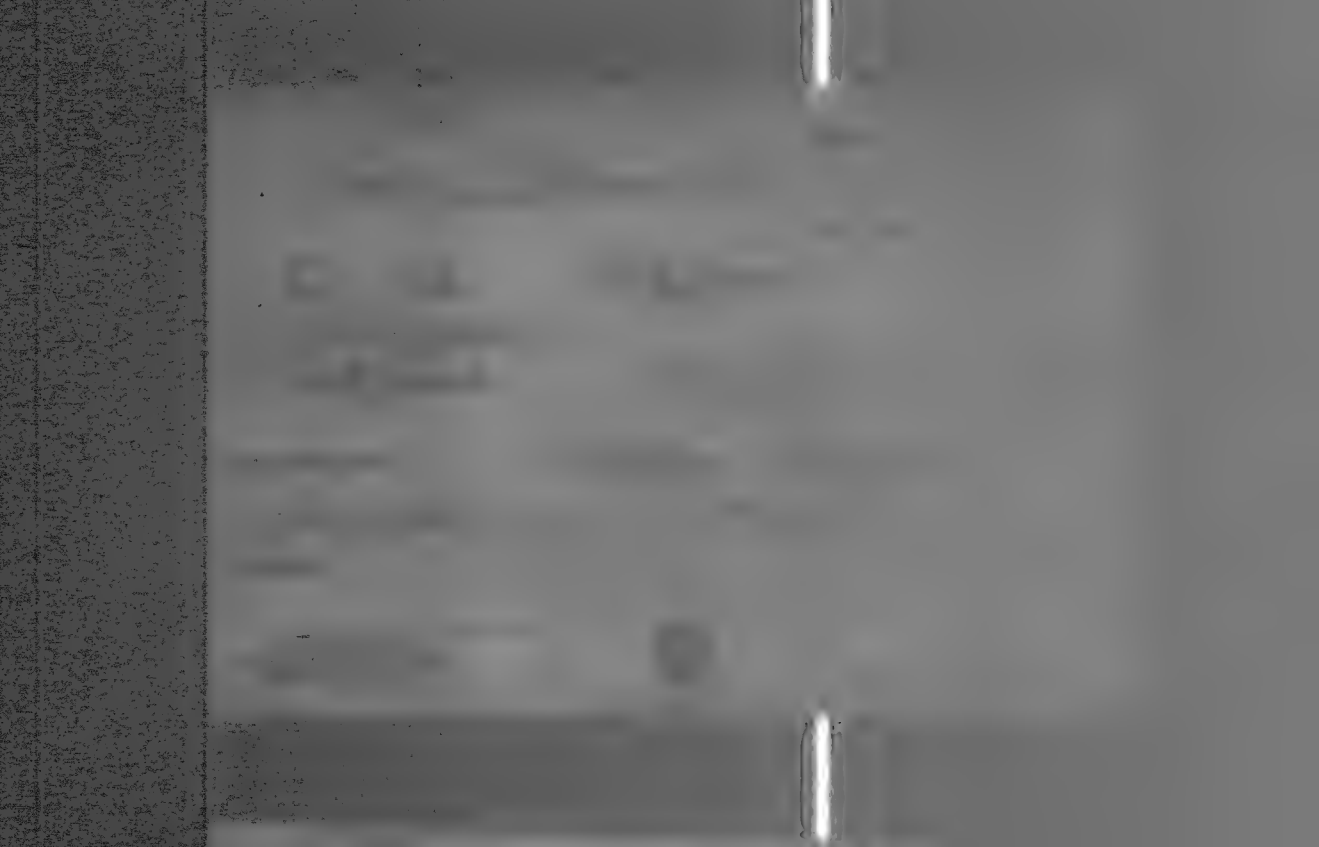
[Faint, illegible text at the bottom of the page, possibly a footer or concluding paragraph.]

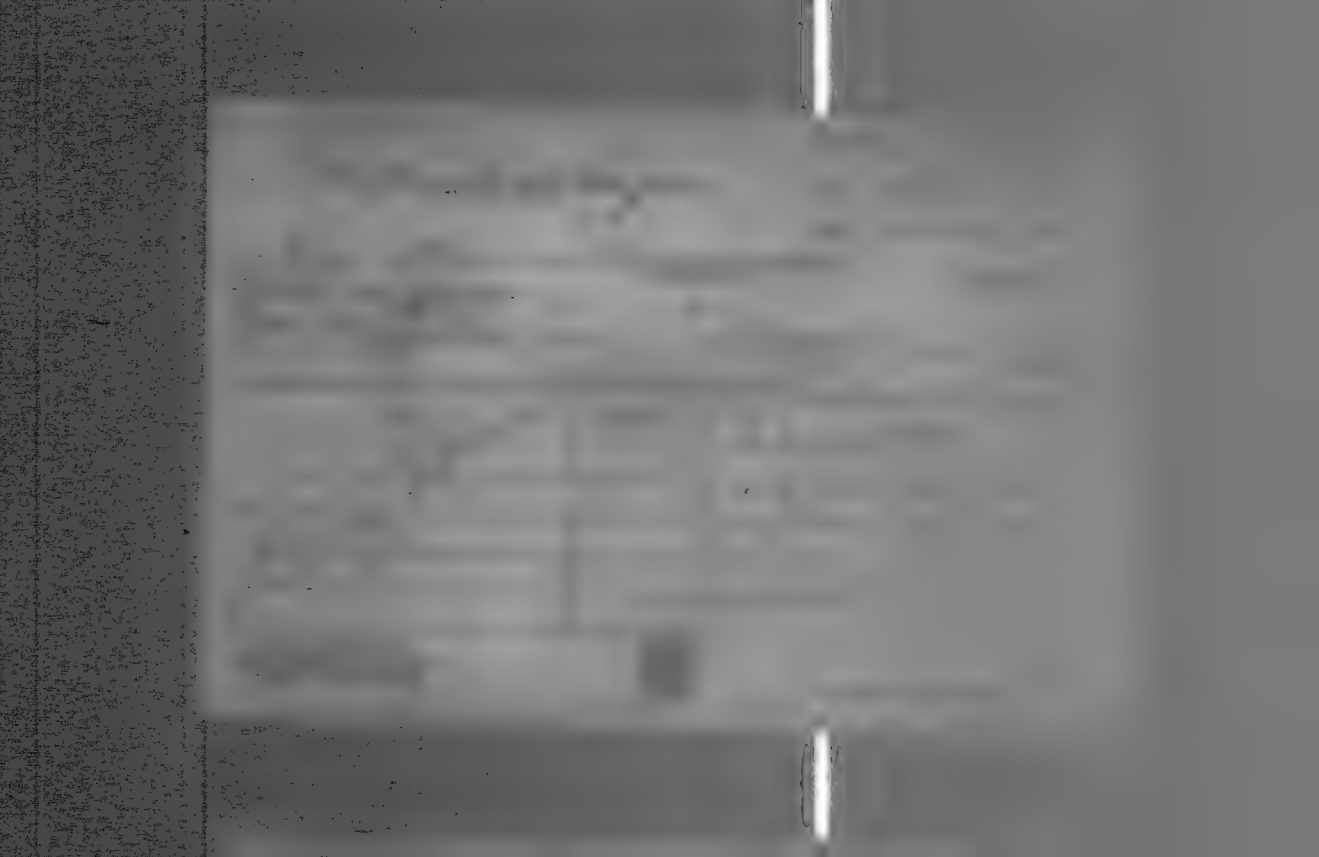














Handwritten text, likely a letter or document, with a signature at the bottom.

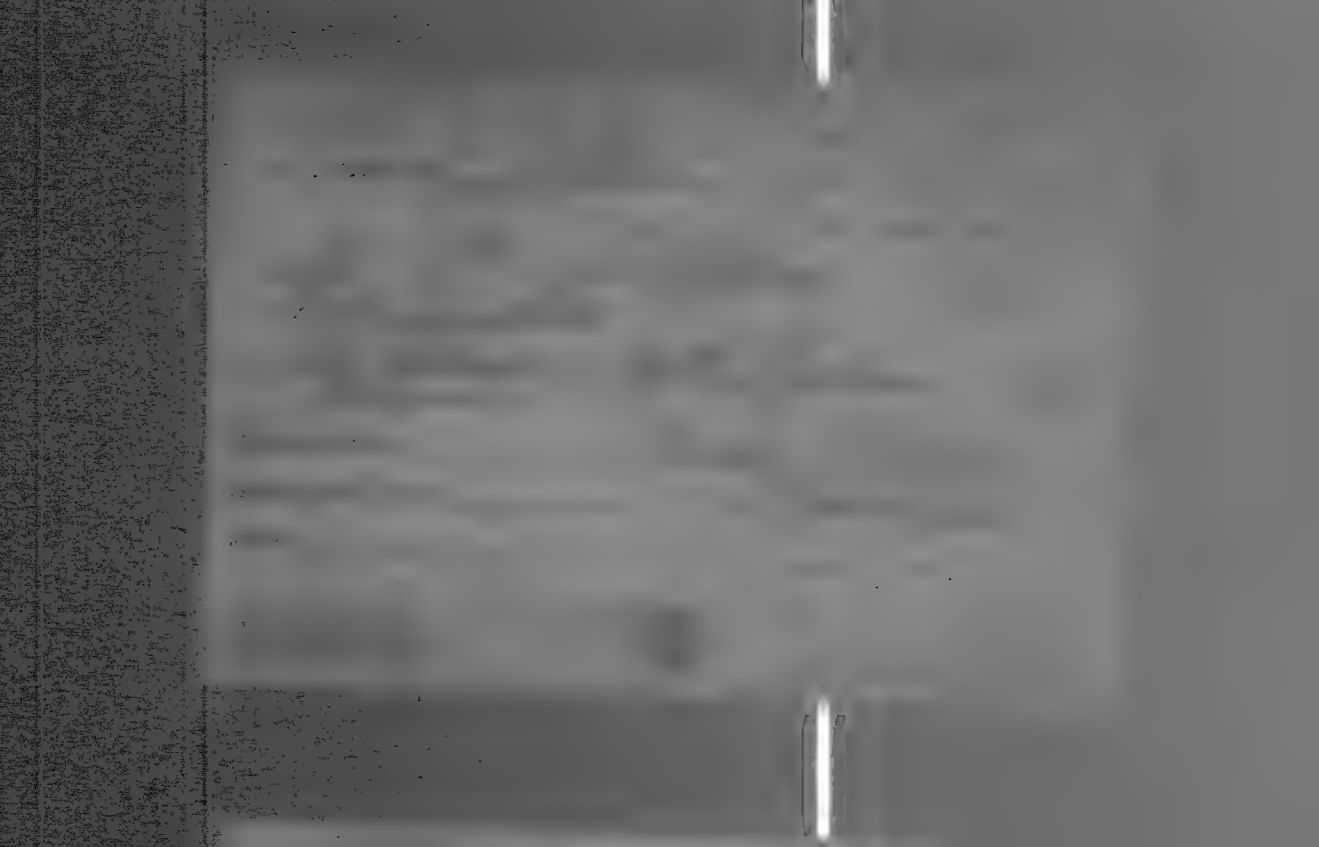
State of New York

In SENATE,
January 15, 1884.

| NAME | RESIDENCE | EDUCATION | RELIGION |
|------------------|-----------|-----------|-----------|
| John Jay | New York | Yale | Episcopal |
| James C. Smith | New York | Yale | Episcopal |
| John A. B. Smith | New York | Yale | Episcopal |
| John A. B. Smith | New York | Yale | Episcopal |

1884

| NAME | |
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Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a letter of agreement, given the structured layout and the presence of what might be a signature or stamp at the bottom.





Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring and low contrast.

Handwritten text in Arabic script, likely a title or header section, possibly mentioning a date or location.

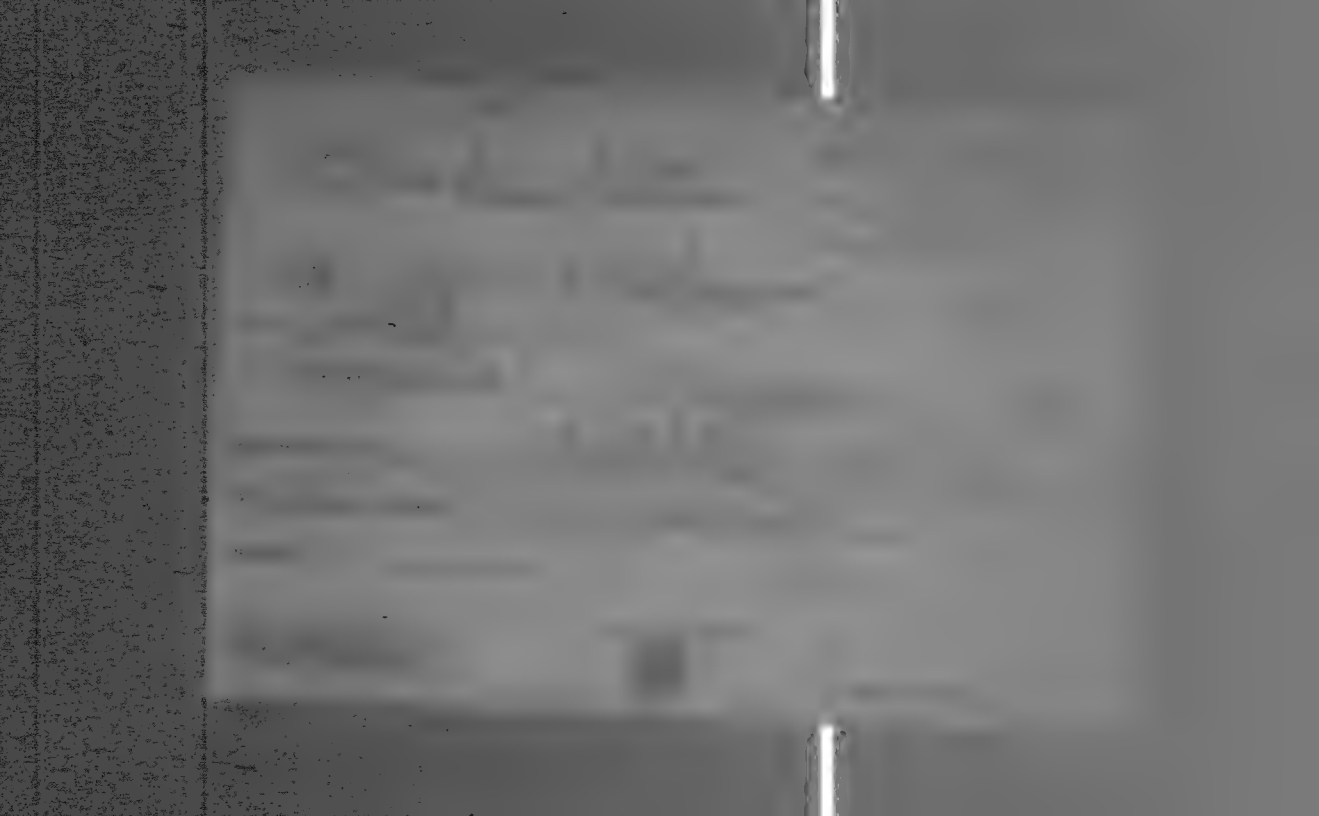
Handwritten text in Arabic script, appearing to be a list or a detailed account, possibly a record or a letter.

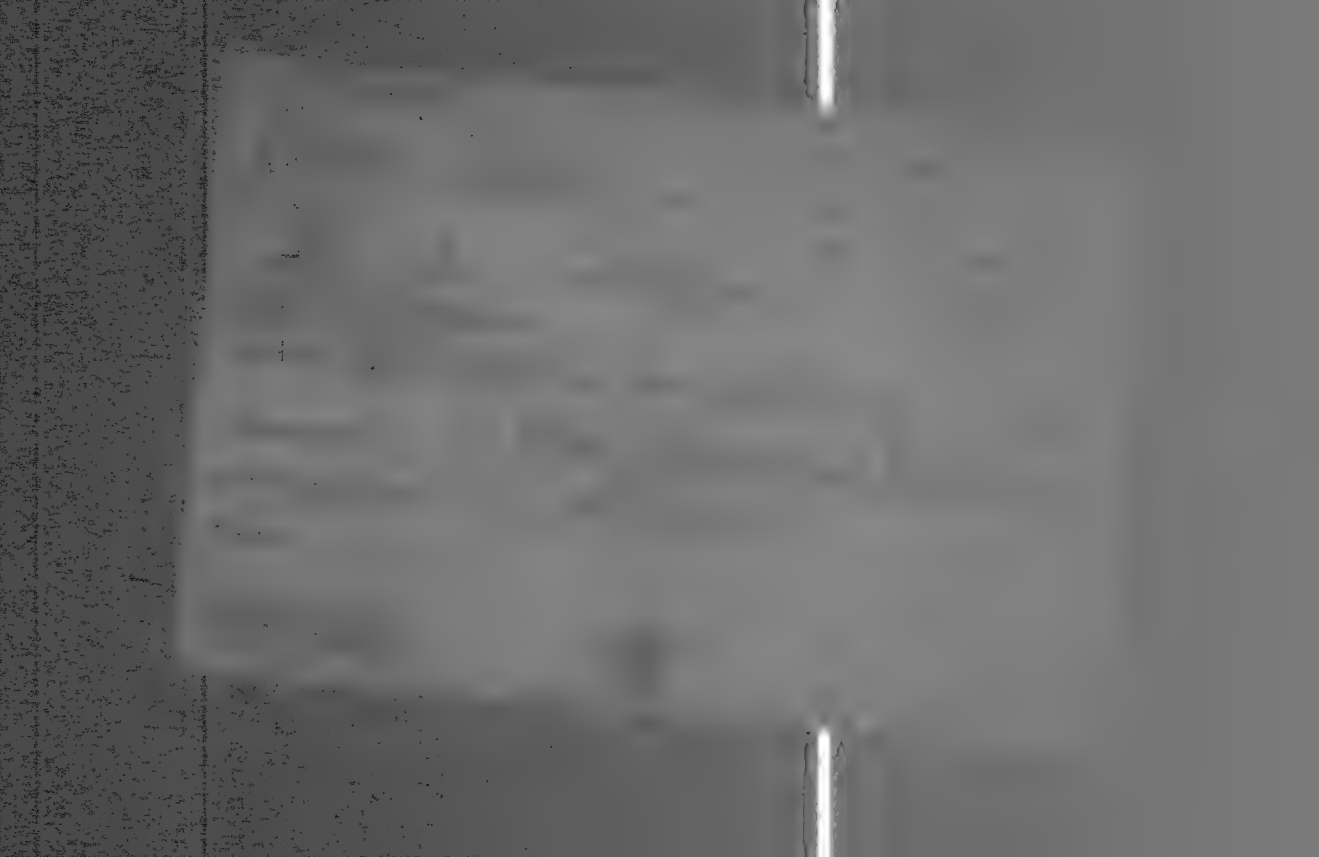
Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be written on a piece of paper with horizontal lines, possibly a ledger or a notebook page. The handwriting is dense and fills most of the page area.

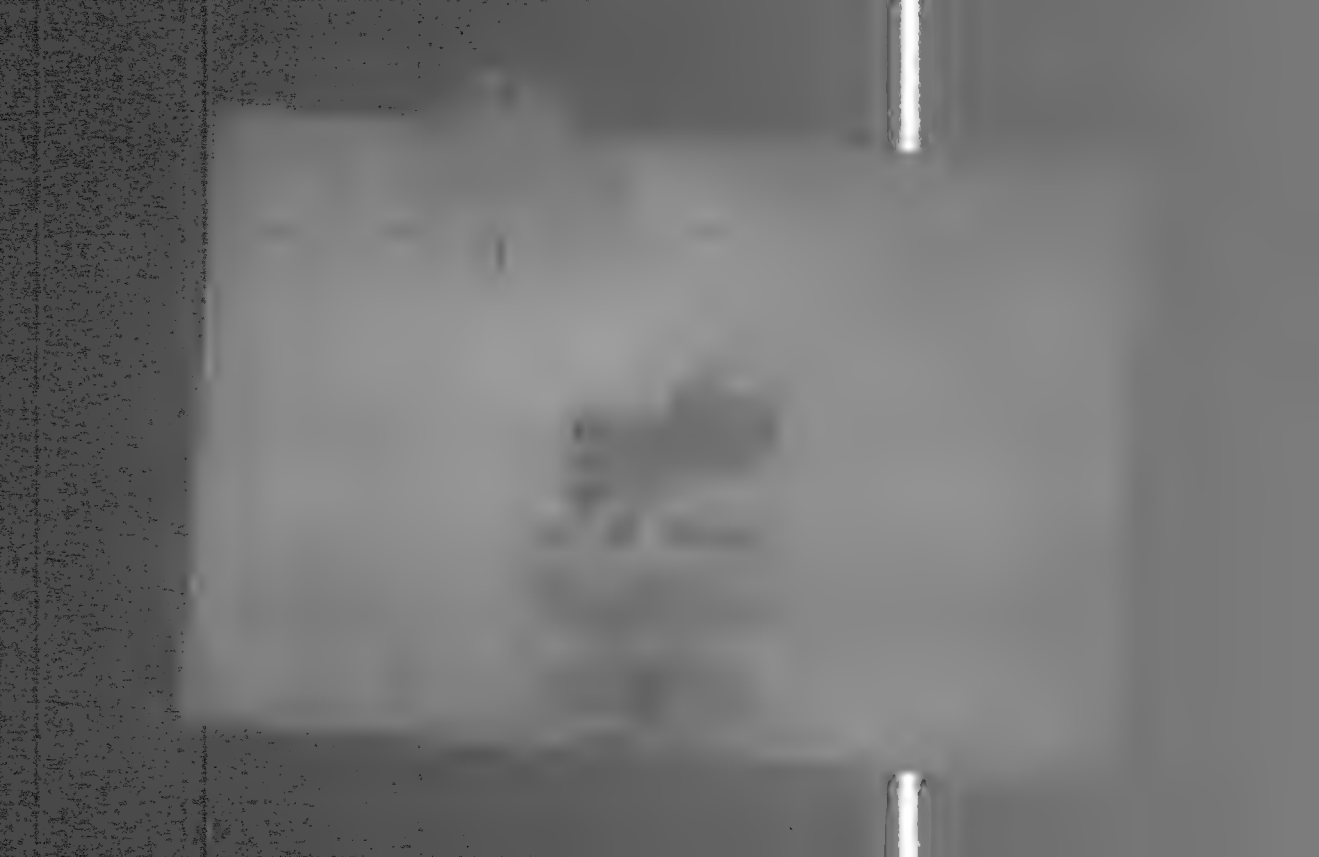
Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a dark circular mark near the bottom center.













[Faint, illegible handwritten text at the top of the page, possibly a header or address.]

| NAME | AGE | SEX | OCCUPATION | RELATION |
|--------------------------|-------------------------|-------------------------|--------------------------------|------------------------------|
| [Faint handwritten name] | [Faint handwritten age] | [Faint handwritten sex] | [Faint handwritten occupation] | [Faint handwritten relation] |
| [Faint handwritten name] | [Faint handwritten age] | [Faint handwritten sex] | [Faint handwritten occupation] | [Faint handwritten relation] |
| [Faint handwritten name] | [Faint handwritten age] | [Faint handwritten sex] | [Faint handwritten occupation] | [Faint handwritten relation] |
| [Faint handwritten name] | [Faint handwritten age] | [Faint handwritten sex] | [Faint handwritten occupation] | [Faint handwritten relation] |

[Faint, illegible handwritten text at the bottom of the page, possibly a signature or footer.]

Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the upper middle section of the page.

Handwritten text in the middle section of the page, appearing to be a list or series of entries.

Handwritten text in the lower middle section of the page.

Handwritten text at the bottom of the page, possibly a signature or footer.

1. Name of the person or organization
2. Address
3. City
4. State
5. Zip

| NAME | ADDRESS | CITY | STATE | ZIP |
|----------|-------------|---------|-------|-------|
| John Doe | 123 Main St | Anytown | CA | 90210 |
| | | | | |
| | | | | |
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| | | | | |

Signature: _____
Date: _____



1. Name of the person: John Doe
 2. Address: 123 Main Street, New York, NY 10001
 3. Date of birth: 01/01/1980
 4. Sex: M
 5. Marital status: Single
 6. Education: High School Graduate
 7. Occupation: Student
 8. Date of application: 10/10/2023
 9. Signature: [Signature]
 10. Stamp: [Stamp]

Charles J. [unclear]

on [unclear] [unclear]

24 [unclear]

at [unclear] [unclear]

Charles J. [unclear]

[unclear] [unclear]

[unclear] [unclear]

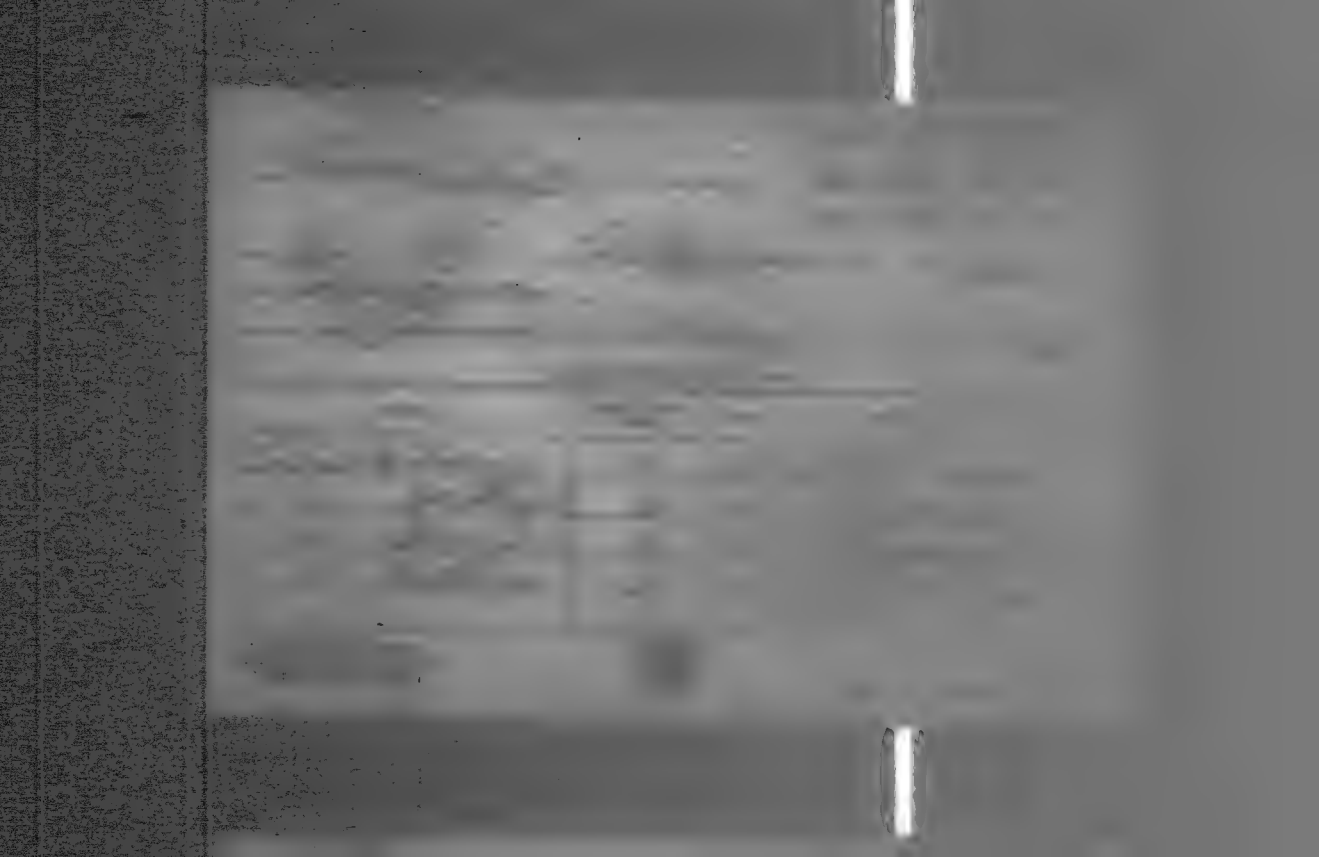




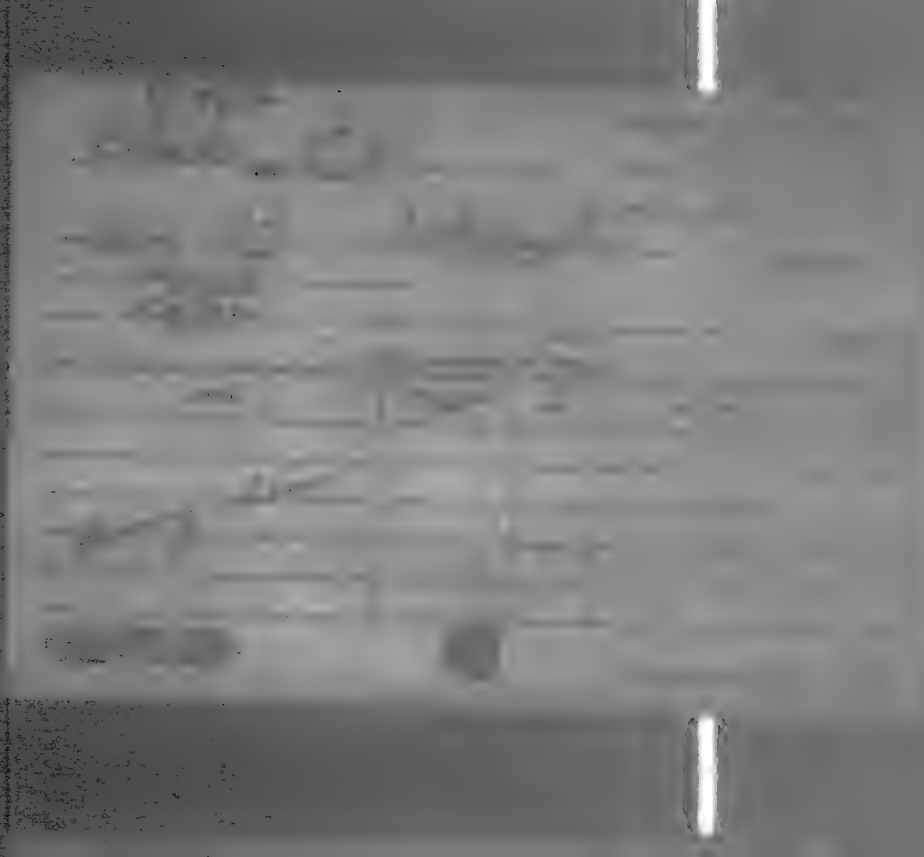
Handwritten text, likely a signature or title, appearing in the upper portion of the document.

Handwritten text, likely a signature or title, appearing in the middle portion of the document.

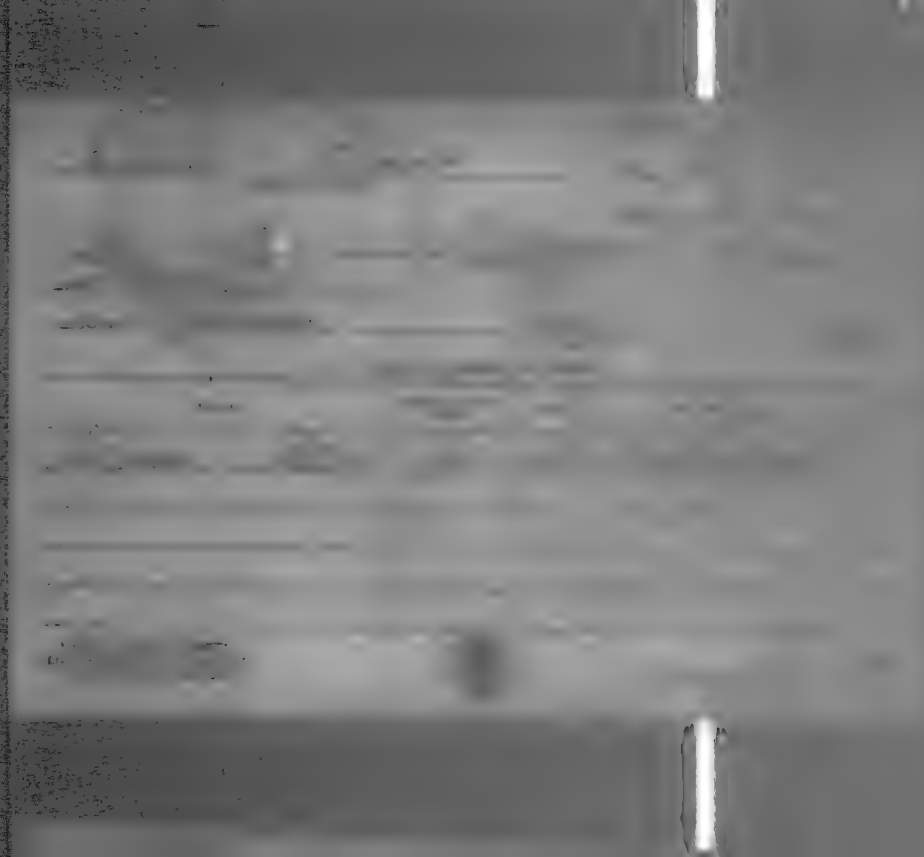
Handwritten text, likely a signature or title, appearing in the lower portion of the document.



Handwritten text on lined paper, possibly a letter or document. The text is mostly illegible due to blurring, but appears to be organized into several lines. The word "Dear" is visible in the first line. The text is written in cursive.





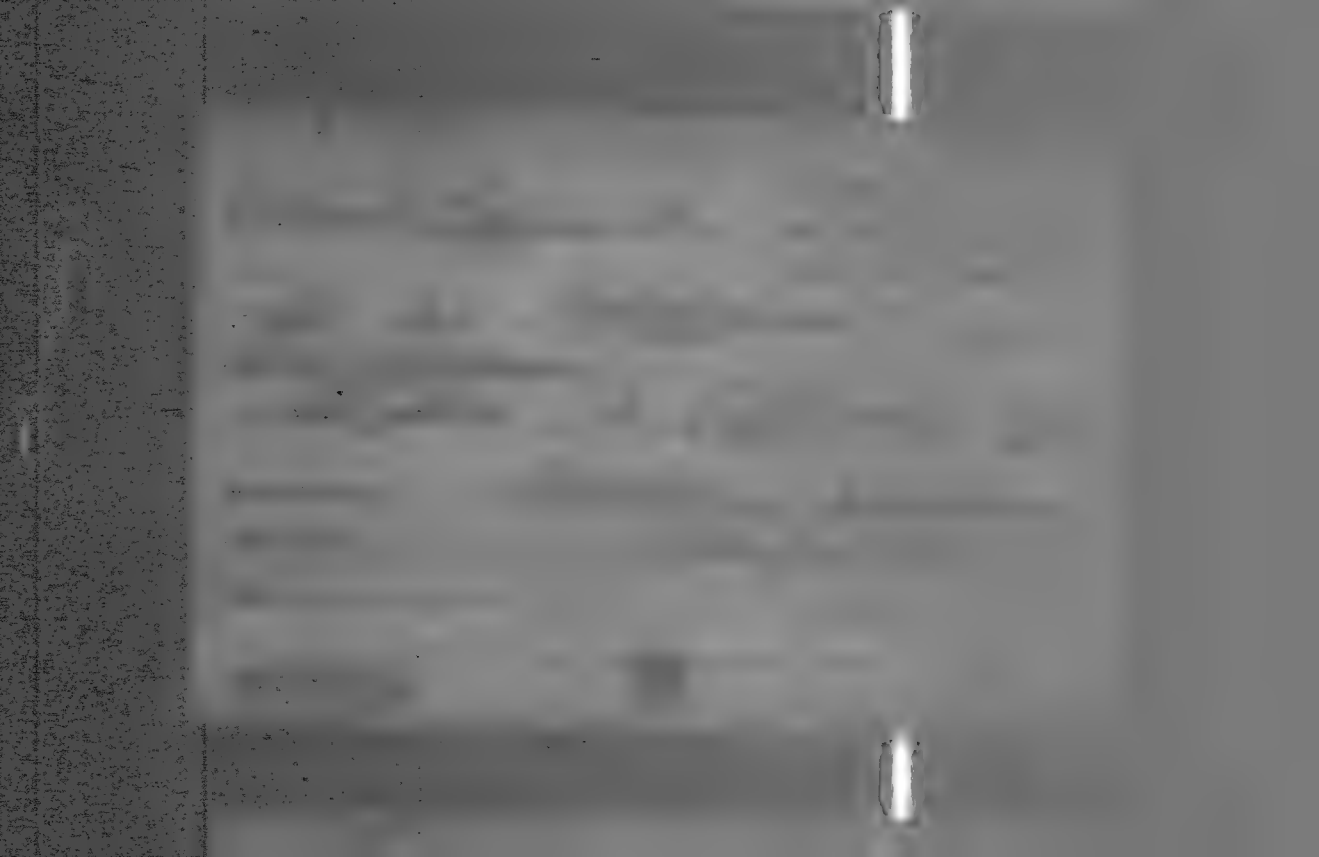


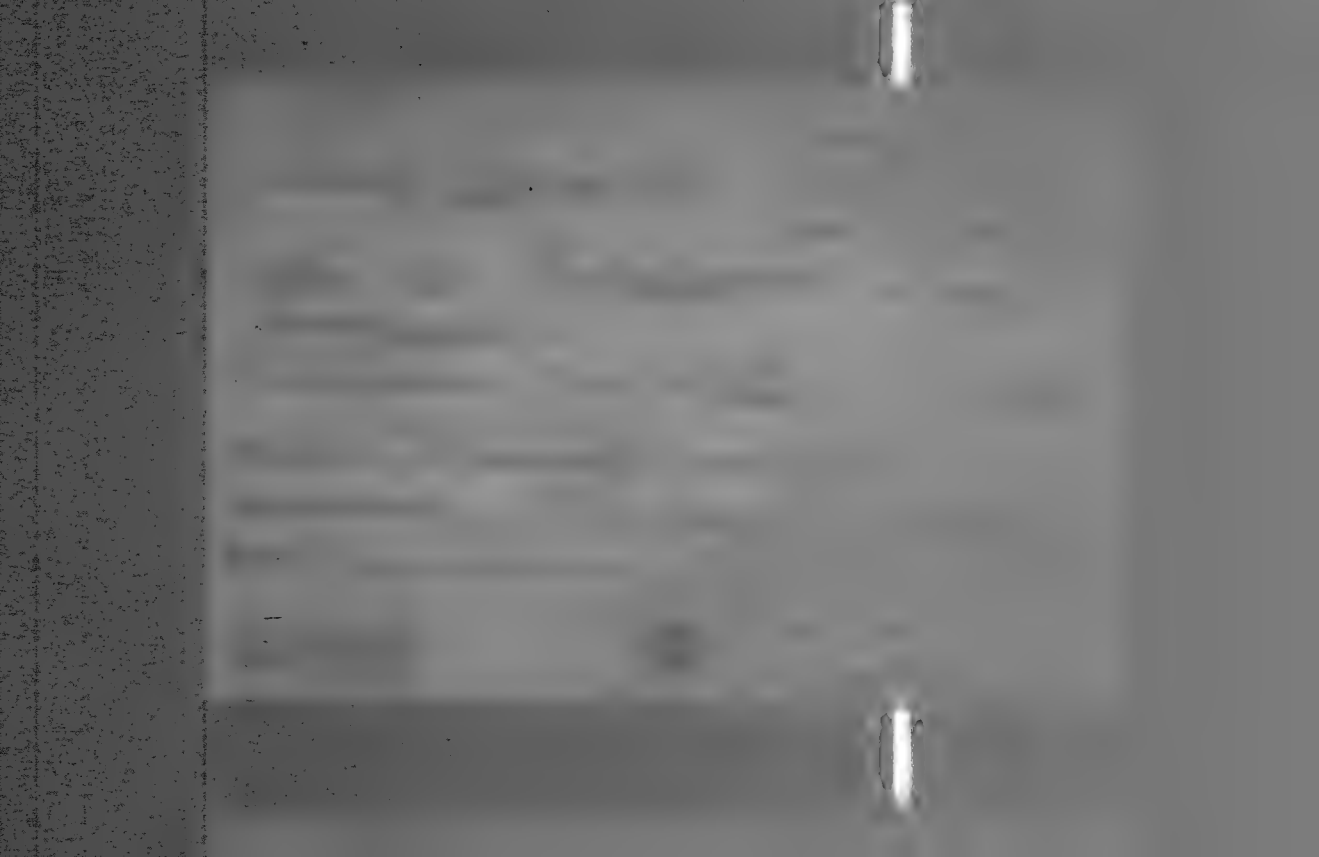




[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]



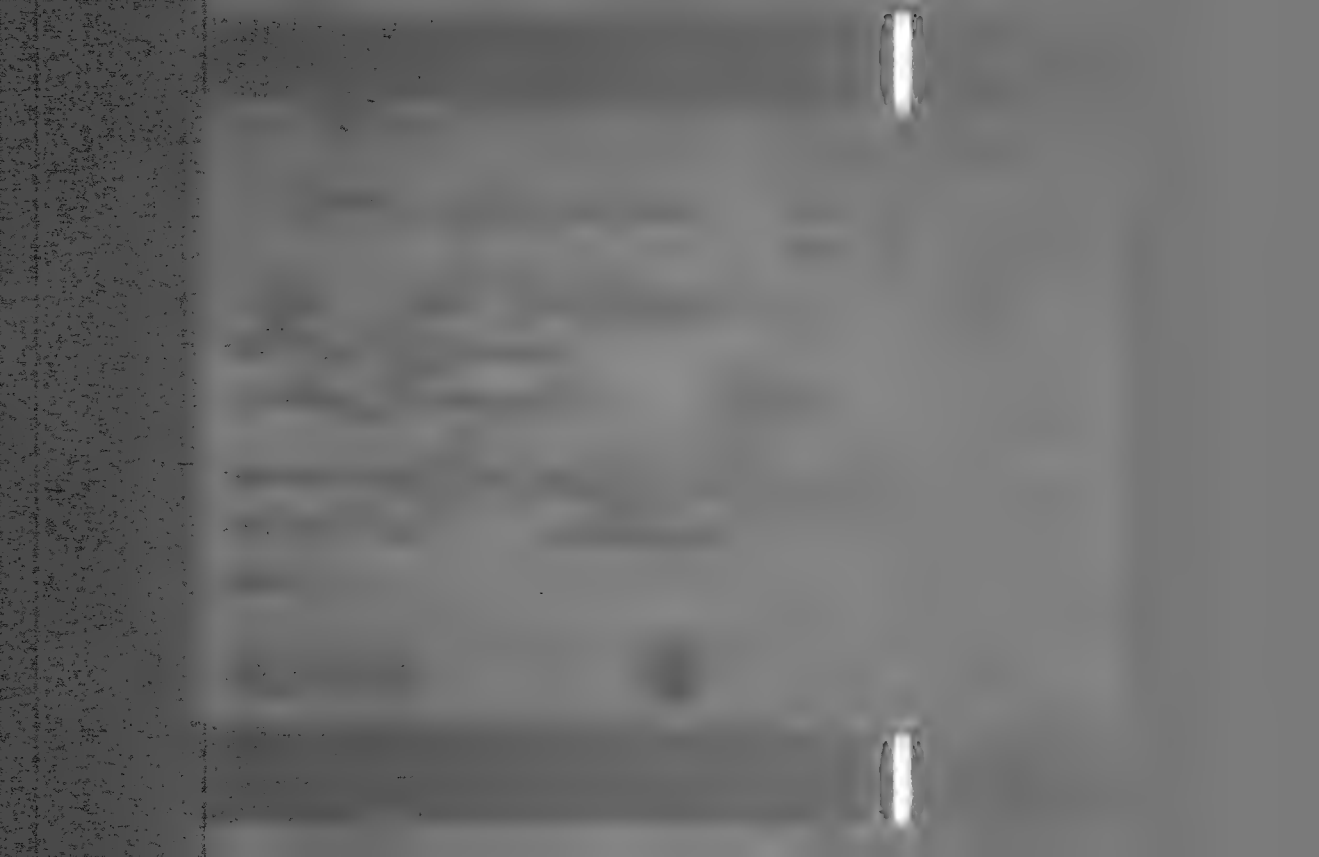


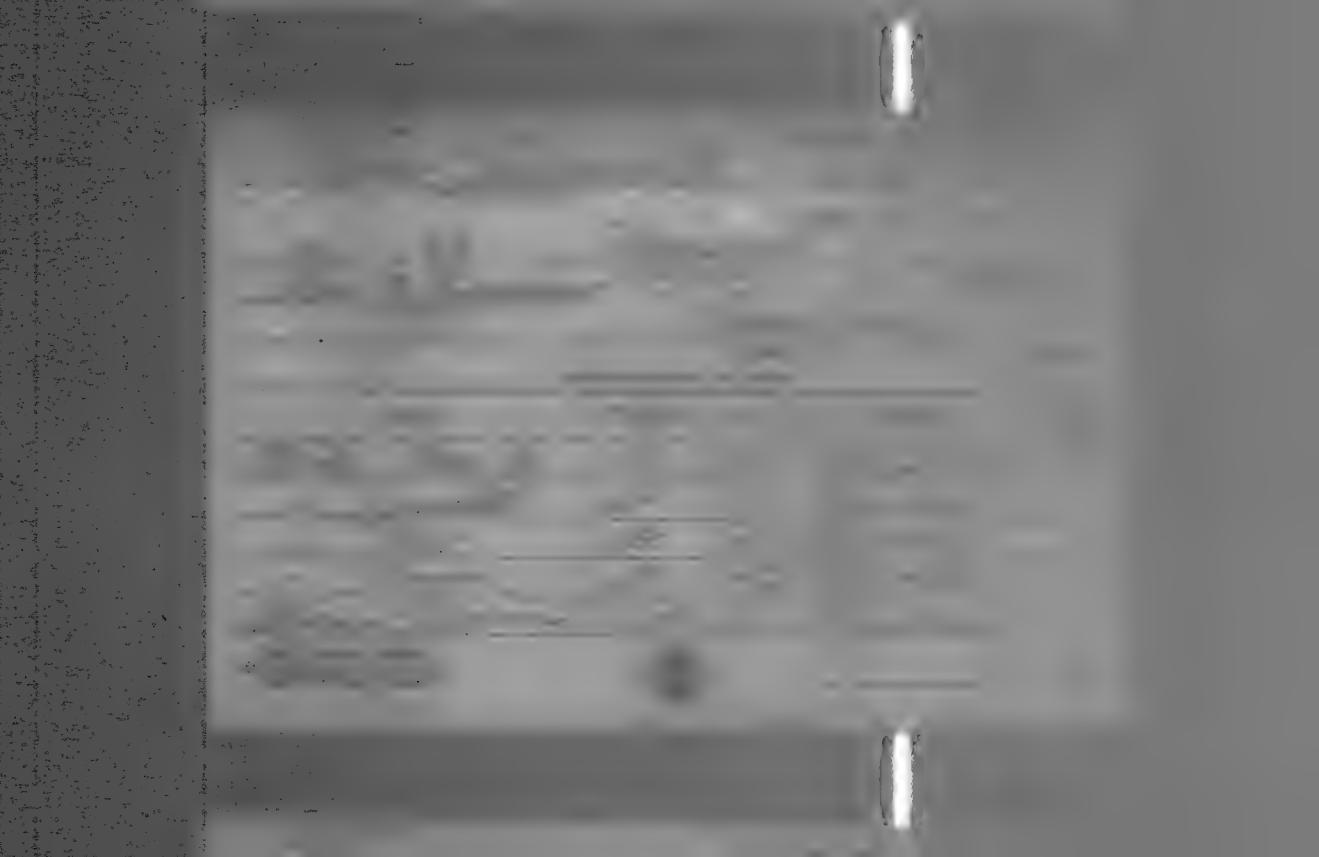




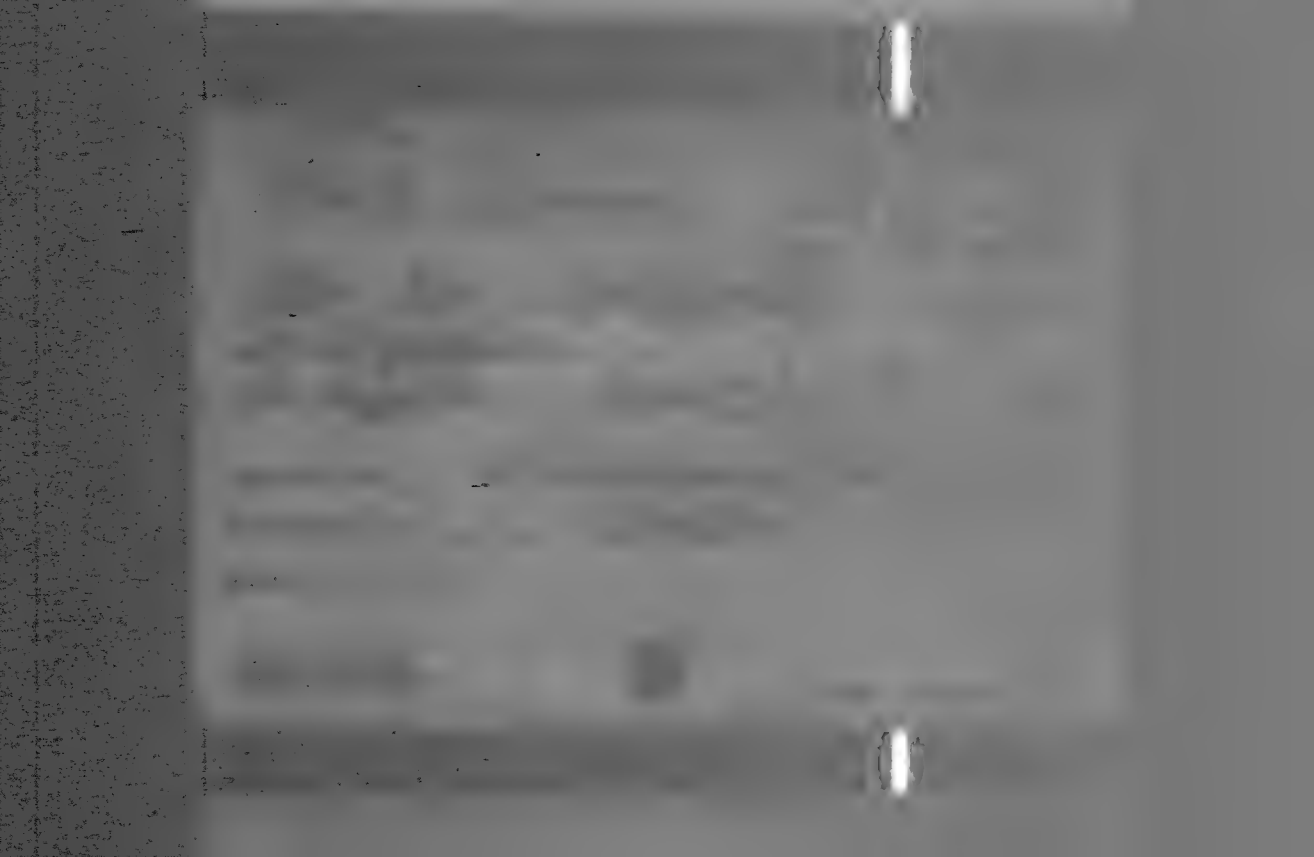


Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurriness and low contrast.











Chlorine 2.5

Hydrogen 1.0

Carbon 12.0

Oxygen 16.0

Water 18.0





Handwritten text, likely a signature or title, located at the top of the page.

Main body of handwritten text, appearing to be a letter or document, spanning the majority of the page.

Handwritten text, likely a signature or title, located at the bottom of the page.



THE UNIVERSITY OF CHICAGO LIBRARY

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| Date | | Page | |
| No. | | Vol. | |
| Author | | Title | |
| Editor | | Publisher | |
| Place | | Date | |
| Price | | Per | |
| Total | | Amount | |
| Balance | | Paid | |
| Interest | | Fees | |
| Subscriptions | | Sales | |
| Gifts | | Exchanges | |
| Donations | | Bequests | |
| Residuals | | Royalties | |
| Commissions | | Agents | |
| Fees | | Expenses | |
| Net | | Gross | |
| Profit | | Loss | |
| Total | | Balance | |

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring. There are two metal fasteners visible on the right edge of the page.

















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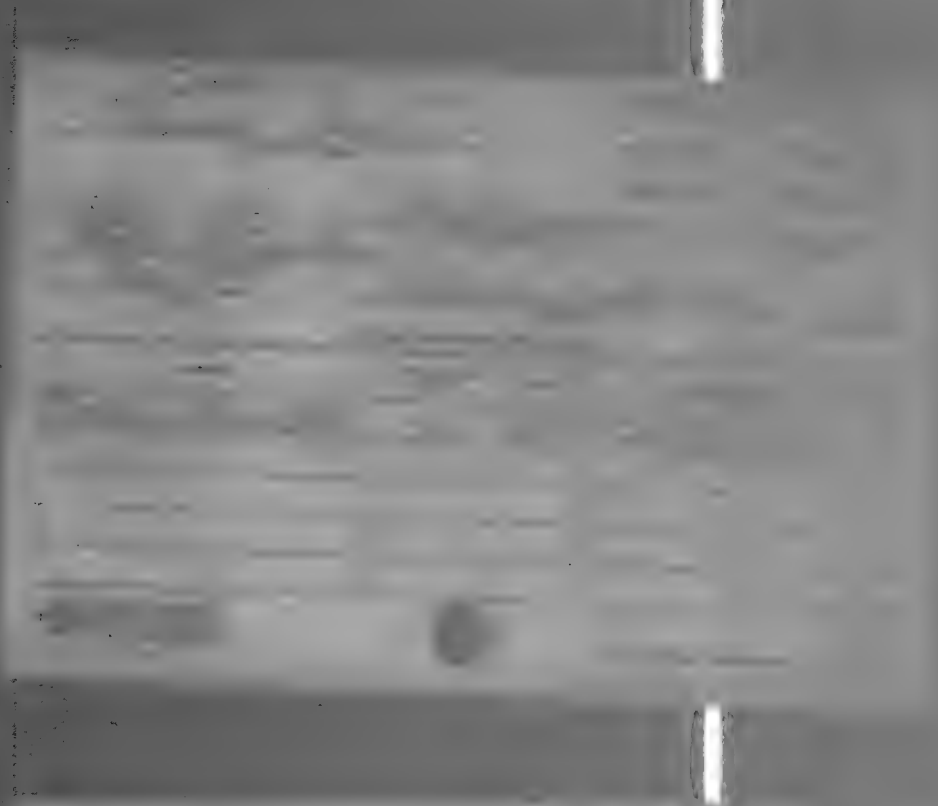
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100. 10/10/10

Blank form with horizontal lines and a central vertical line, possibly a ledger or record sheet.



And so on - 1925

At the same time

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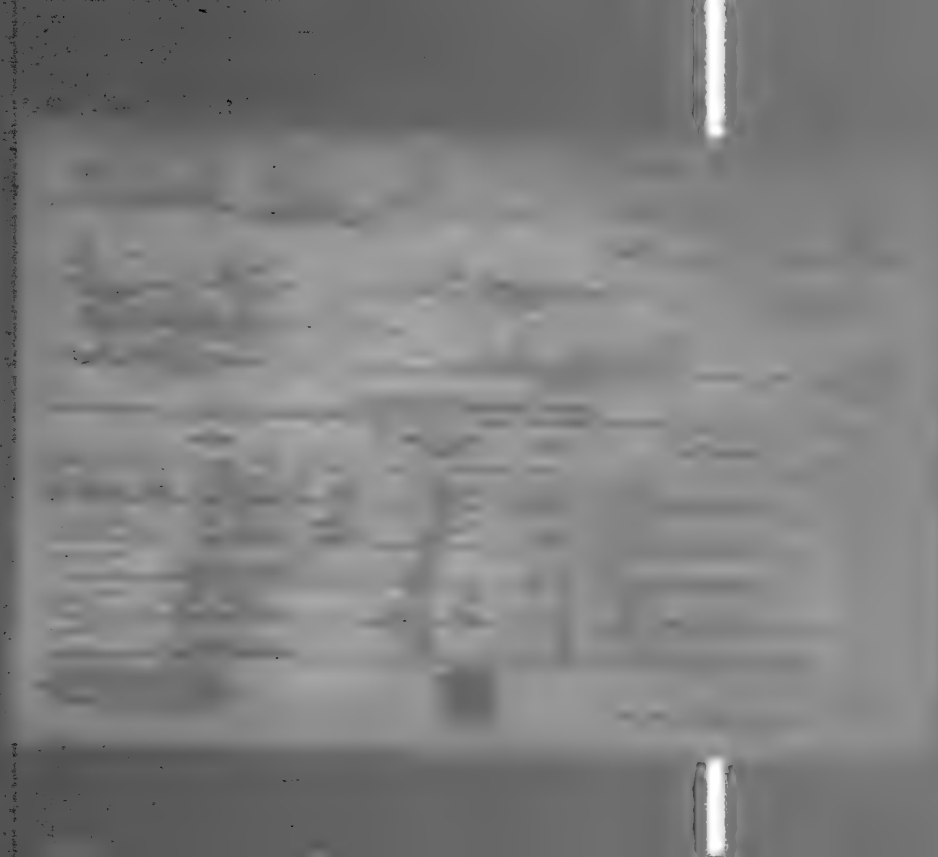
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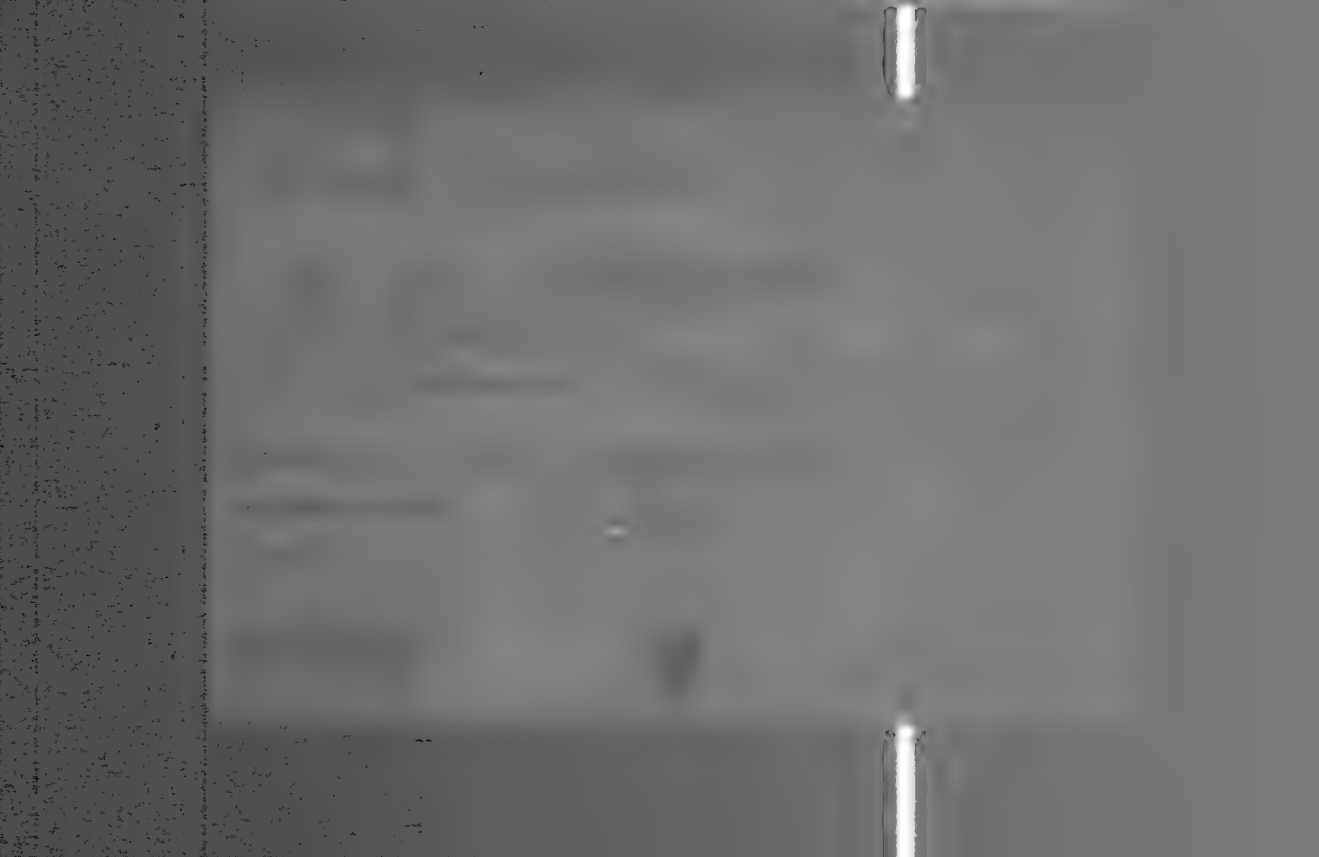
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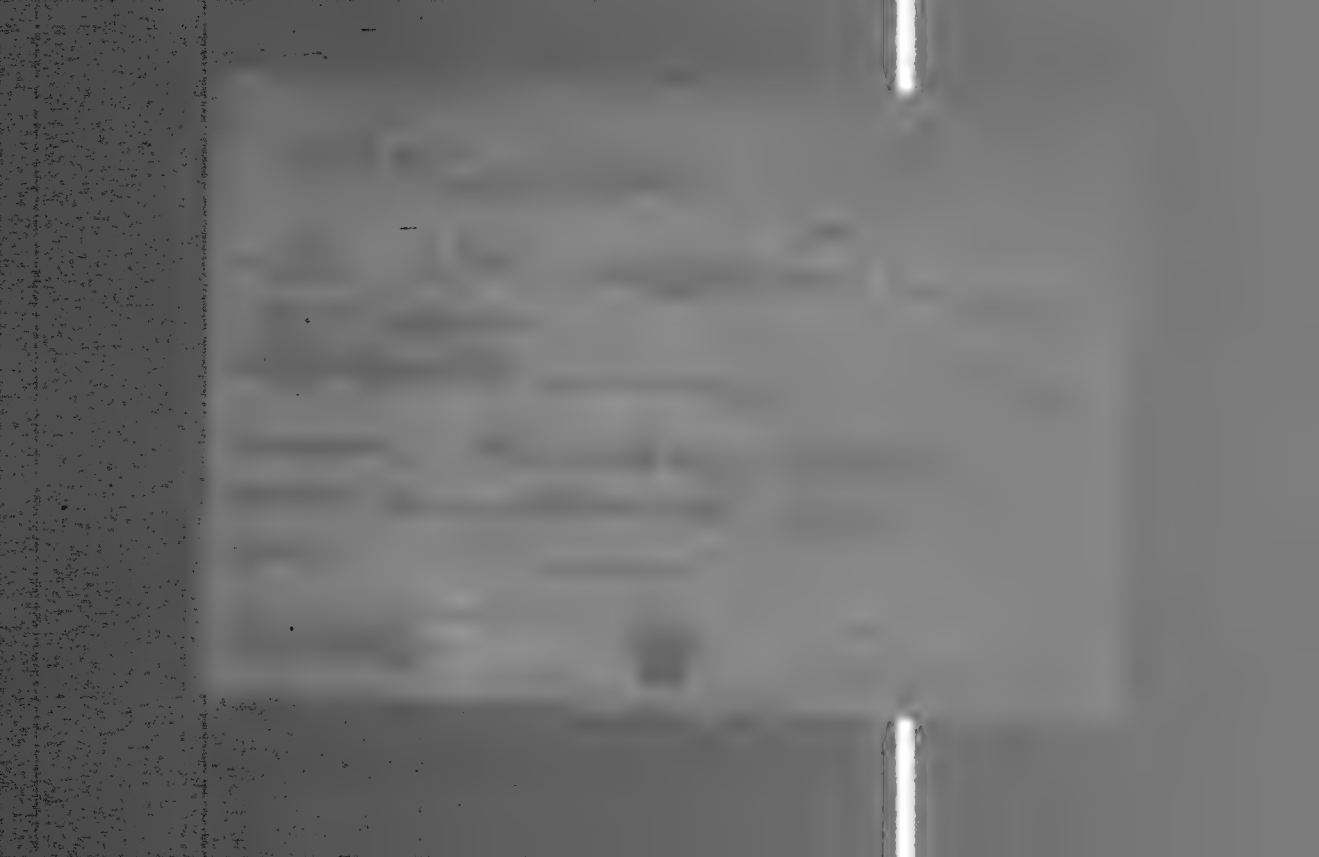










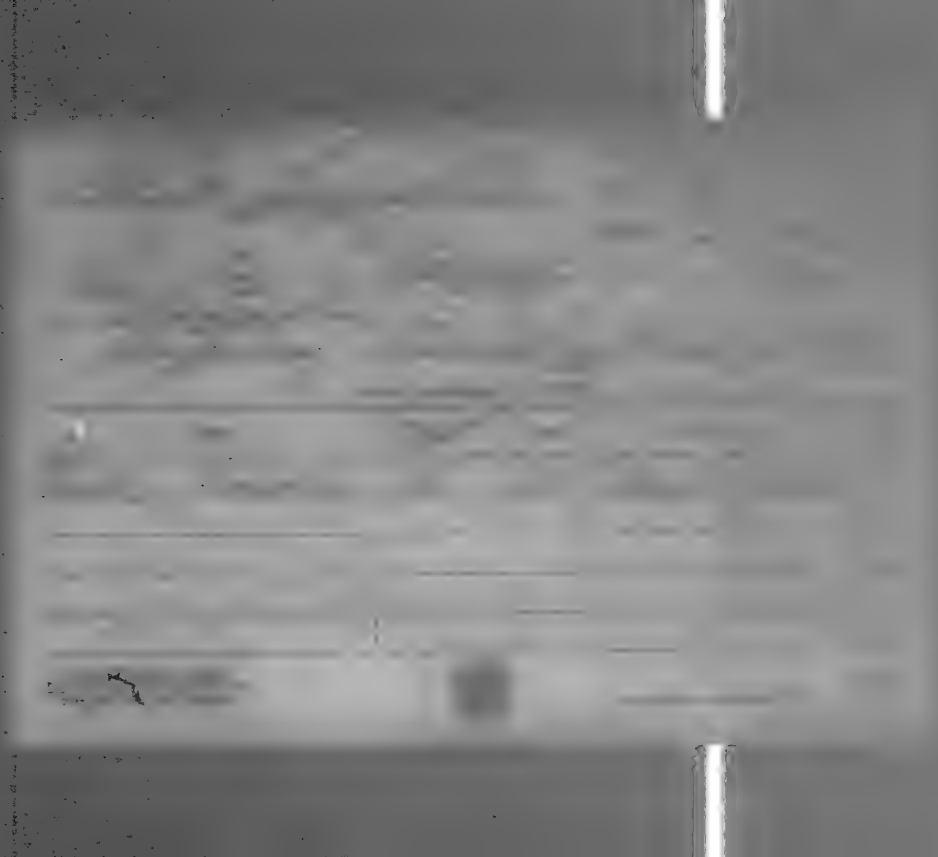


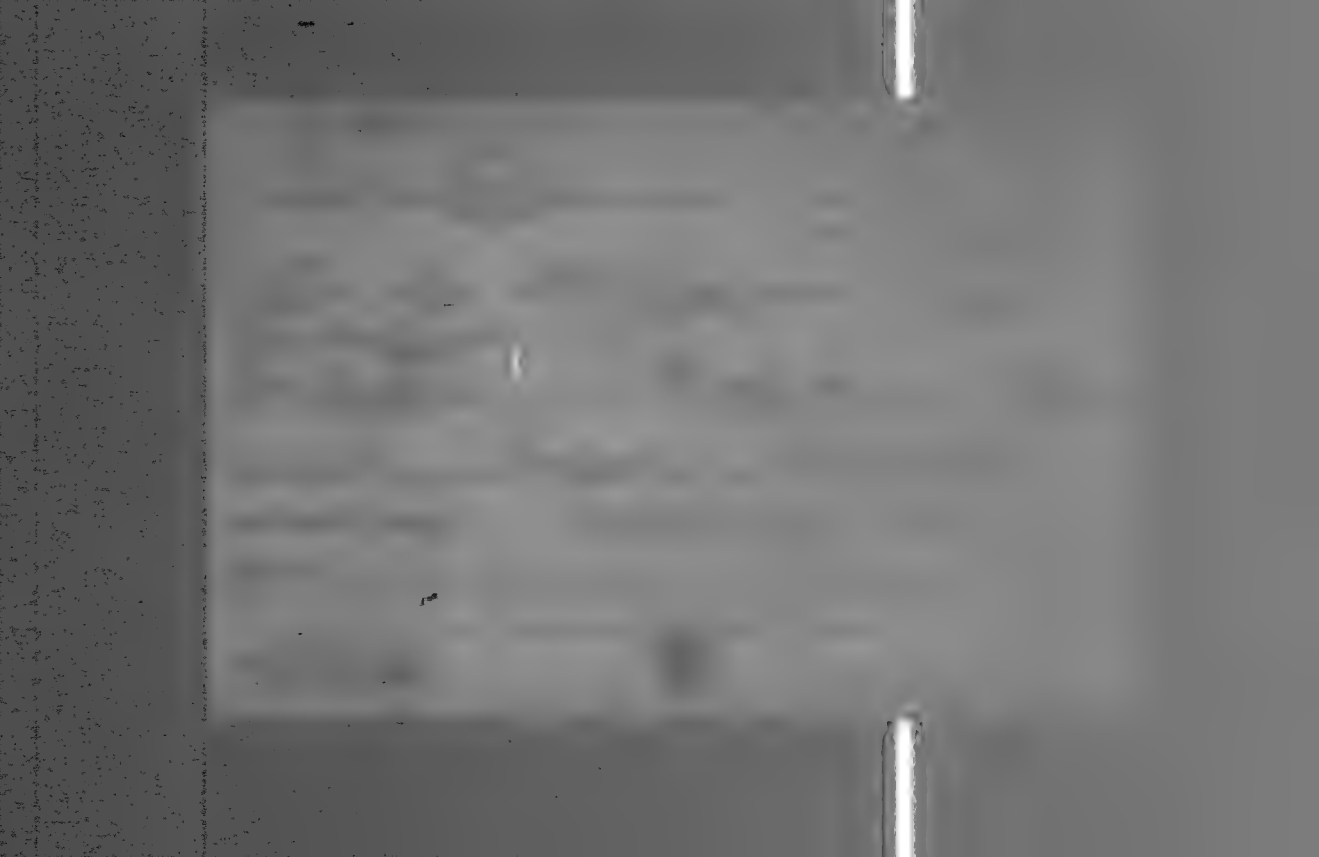
1. *Chrysomelidae* - *Chrysomelidae*
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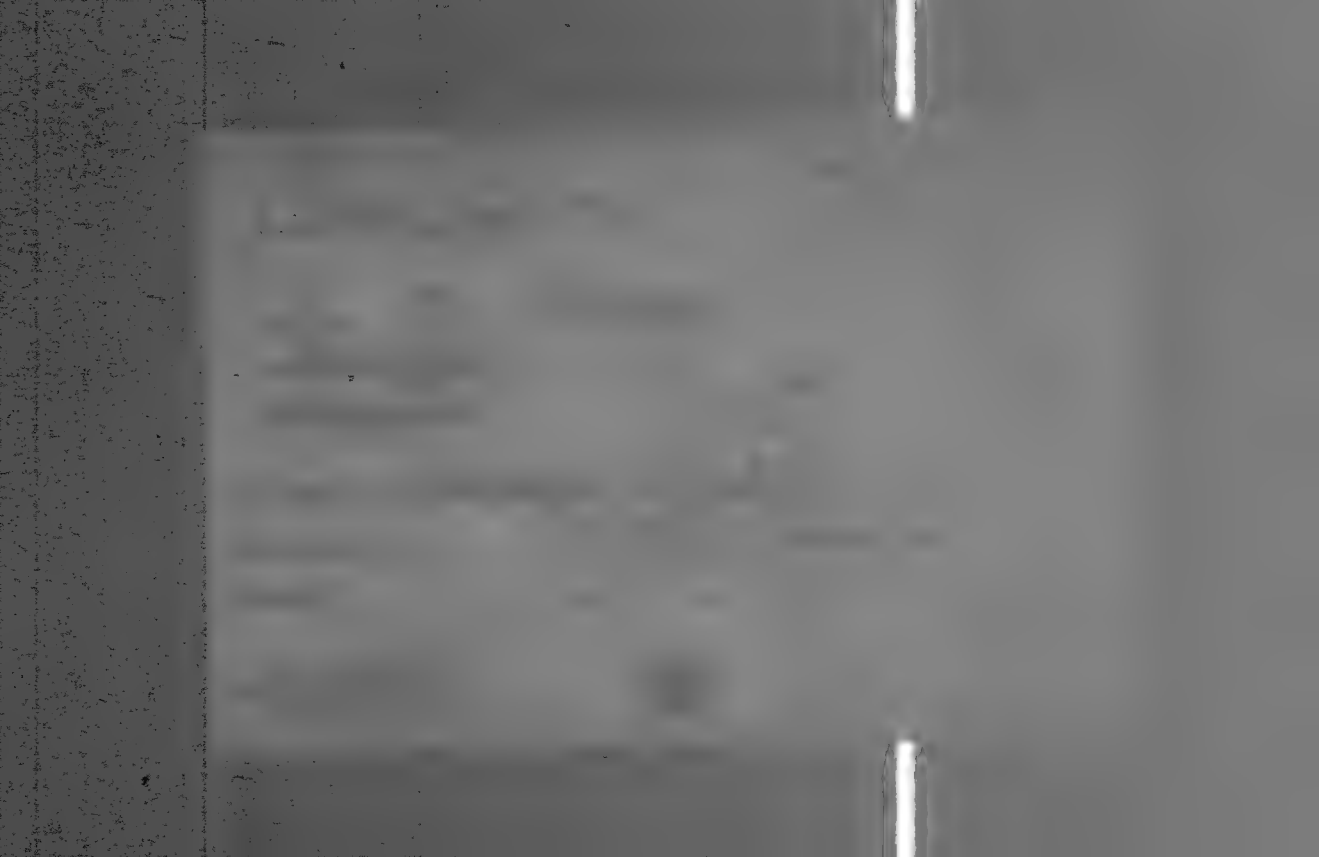


Received of _____
the sum of _____
for _____
this _____ day of _____
19____

| NAME | | NO. | DATE |
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| Wm. H. Fisher | 1 | 10/1/1911 | |
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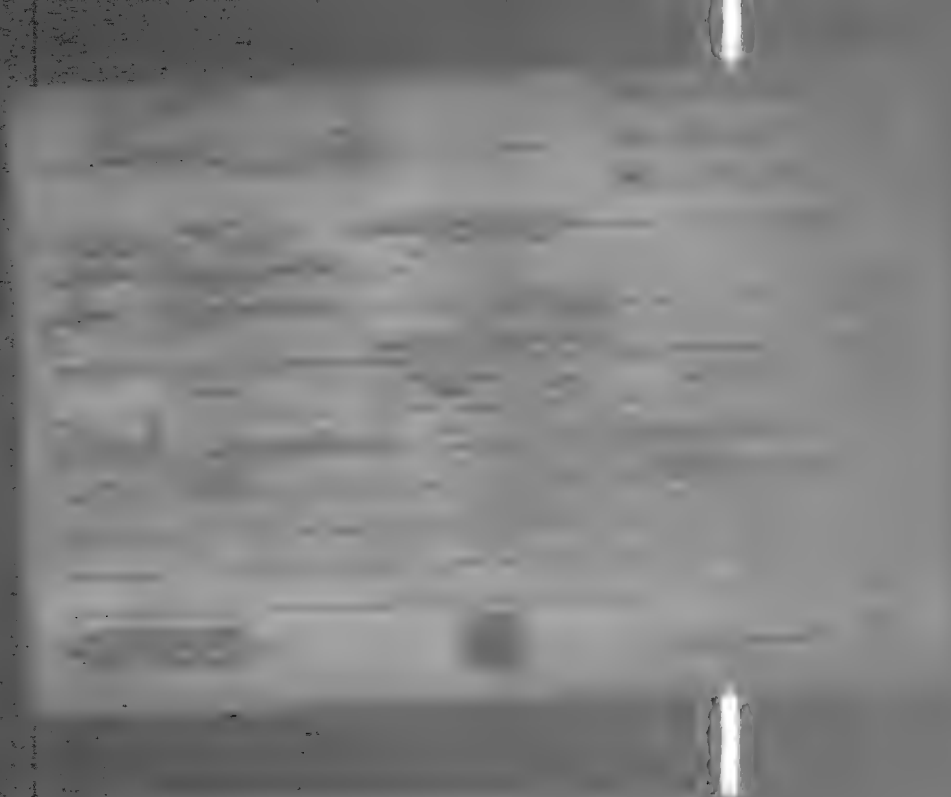






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1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

| DATE | | DESCRIPTION | AMOUNT | BALANCE |
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1873



and more to the same effect

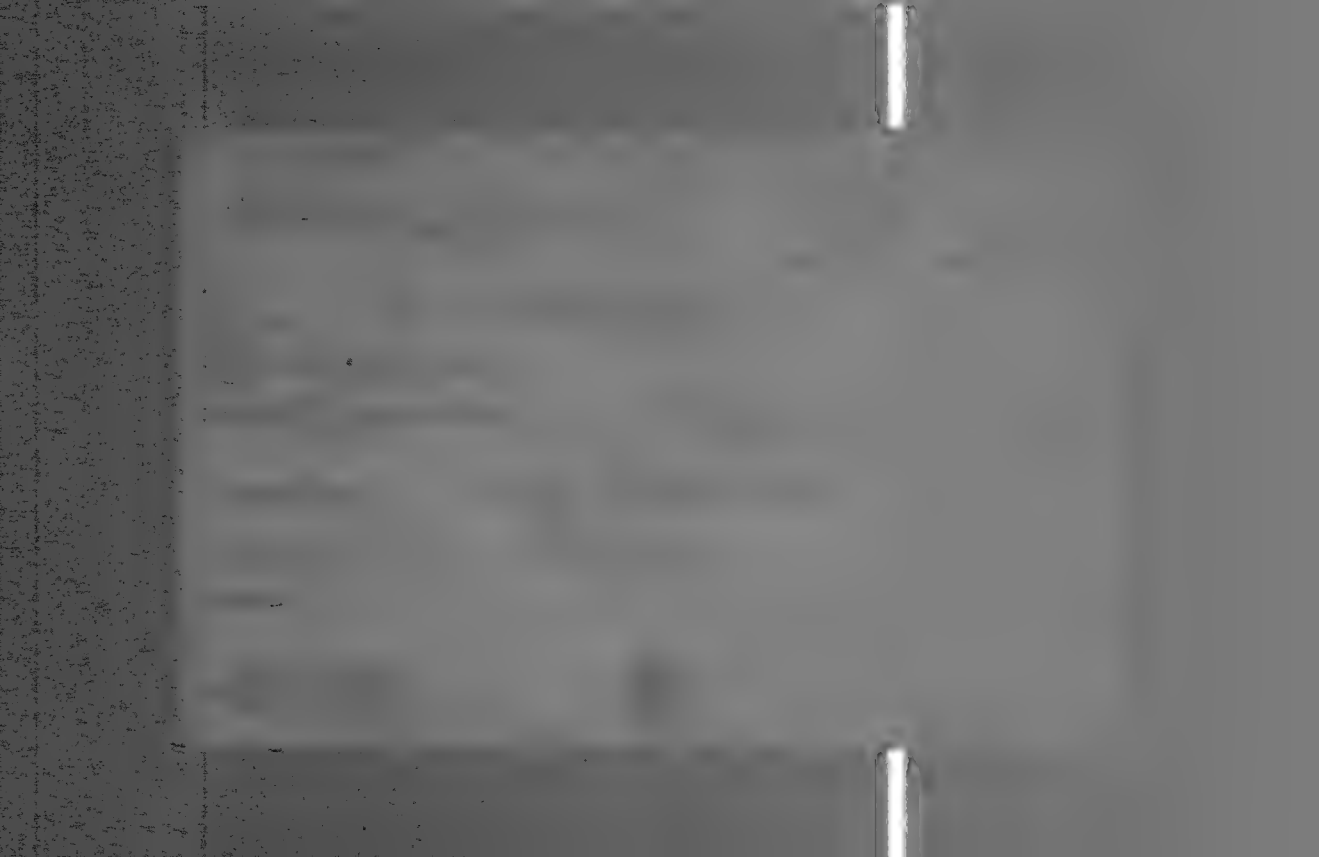


1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is essential for ensuring transparency and accountability in the organization's operations.

2. The second part outlines the specific procedures and protocols that must be followed when recording transactions. This includes details on how data should be collected, stored, and reviewed to ensure its integrity and accuracy.

3. The third part addresses the role of the management team in overseeing the record-keeping process. It stresses that management is responsible for ensuring that all staff are properly trained and that the necessary resources are provided to support the system.

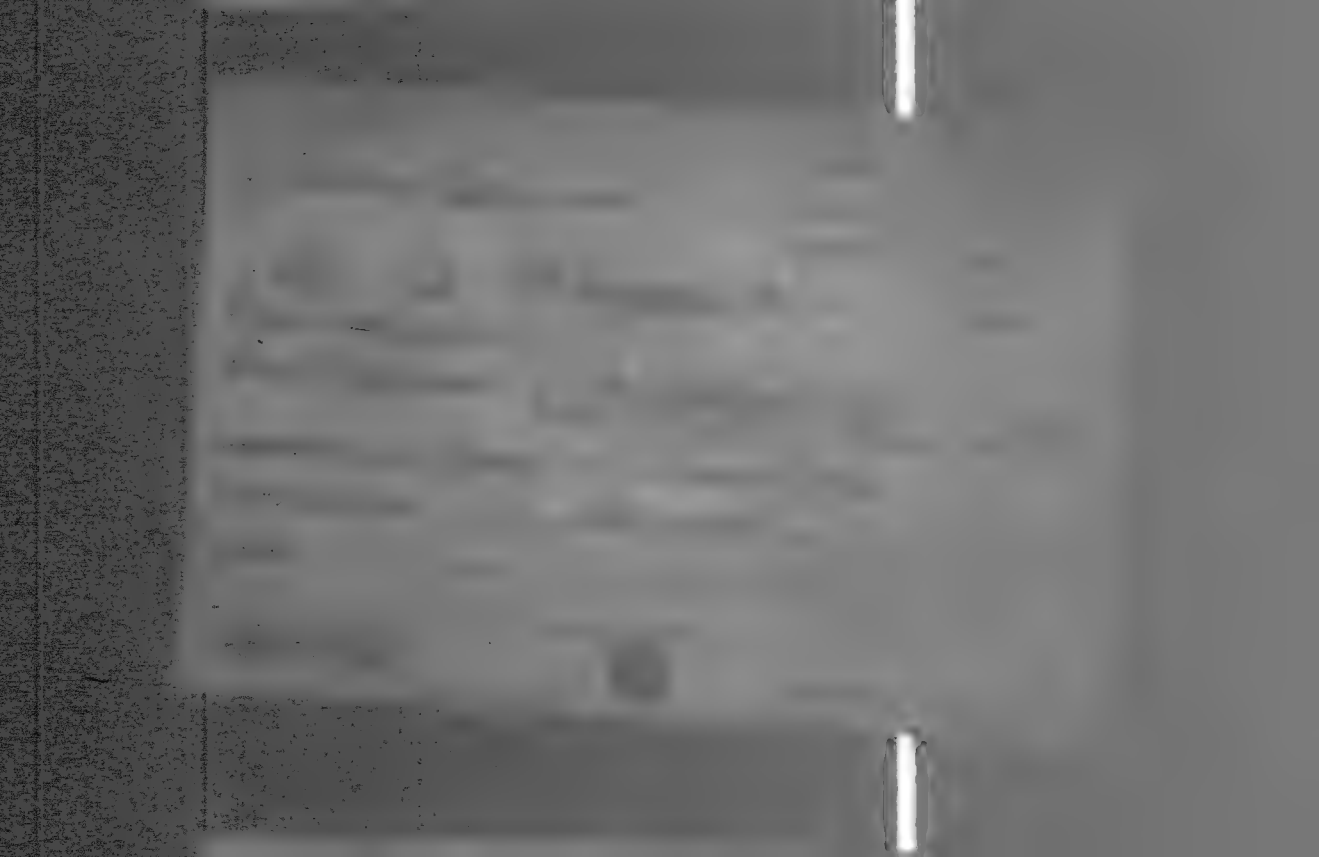
4. The final part of the document provides a summary of the key points and offers recommendations for ongoing improvement. It encourages the organization to regularly evaluate its record-keeping practices and make adjustments as needed to stay current with best practices.





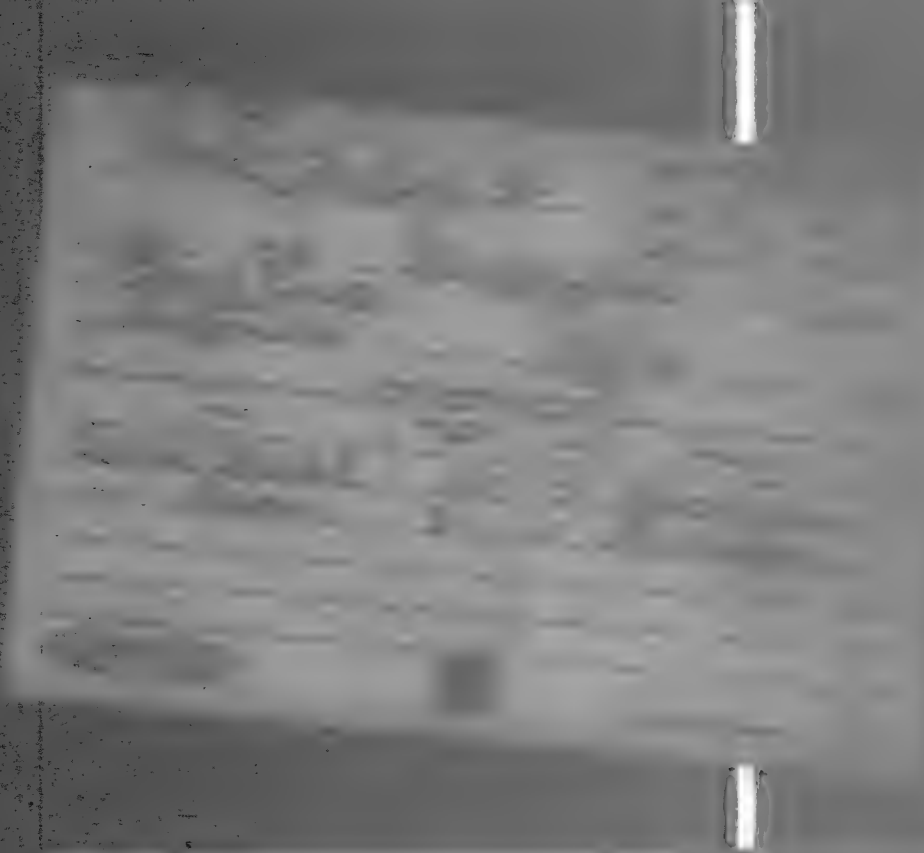






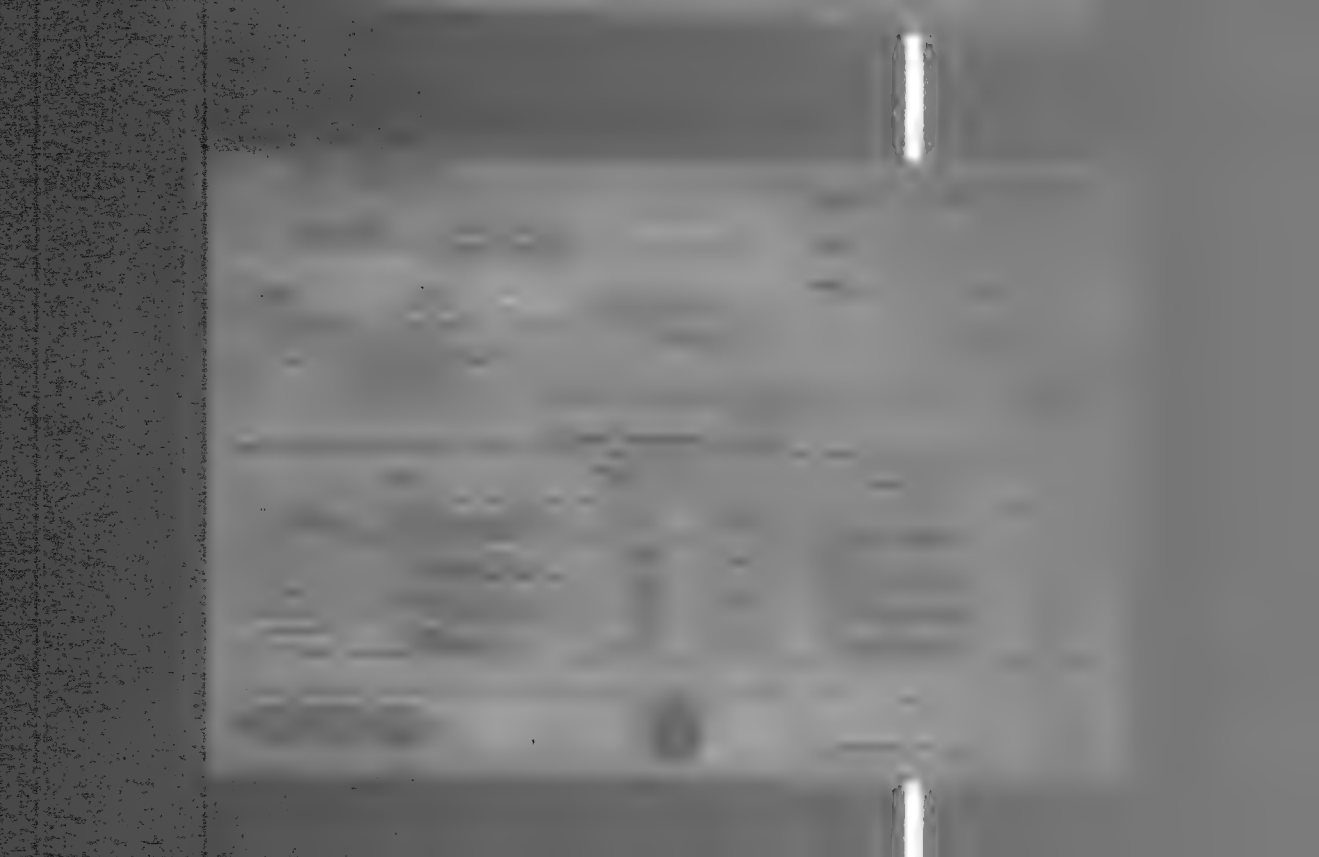
Handwritten text in Arabic script, likely a manuscript page. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The page is heavily faded and blurry, making the text difficult to read. The text appears to be a mix of religious or philosophical content, possibly a commentary or a letter. The script is cursive and flowing, typical of older Arabic manuscripts. There are some larger, more prominent words that might be titles or headings, but they are also difficult to decipher due to the image quality. The overall appearance is that of an ancient or historical document.



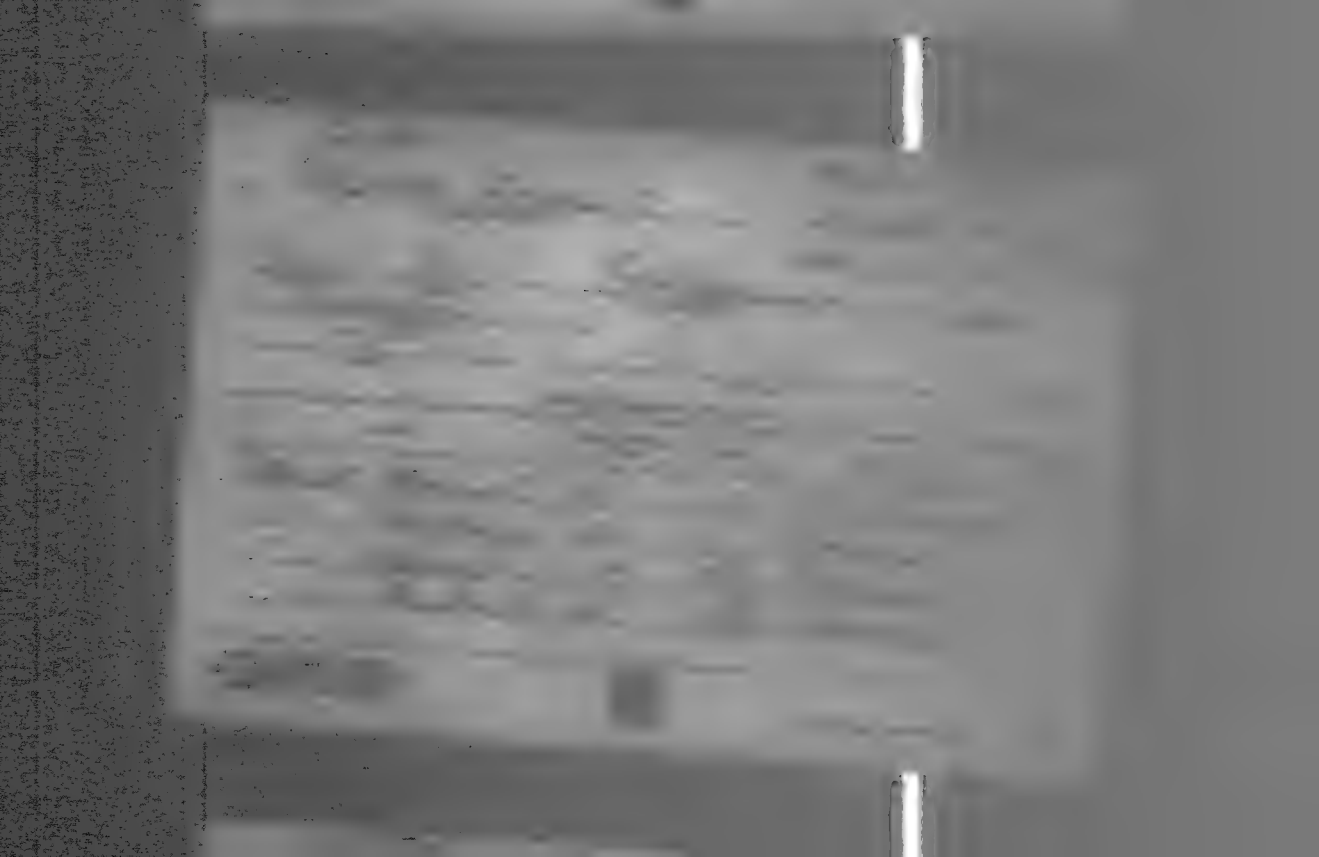


[illegible]



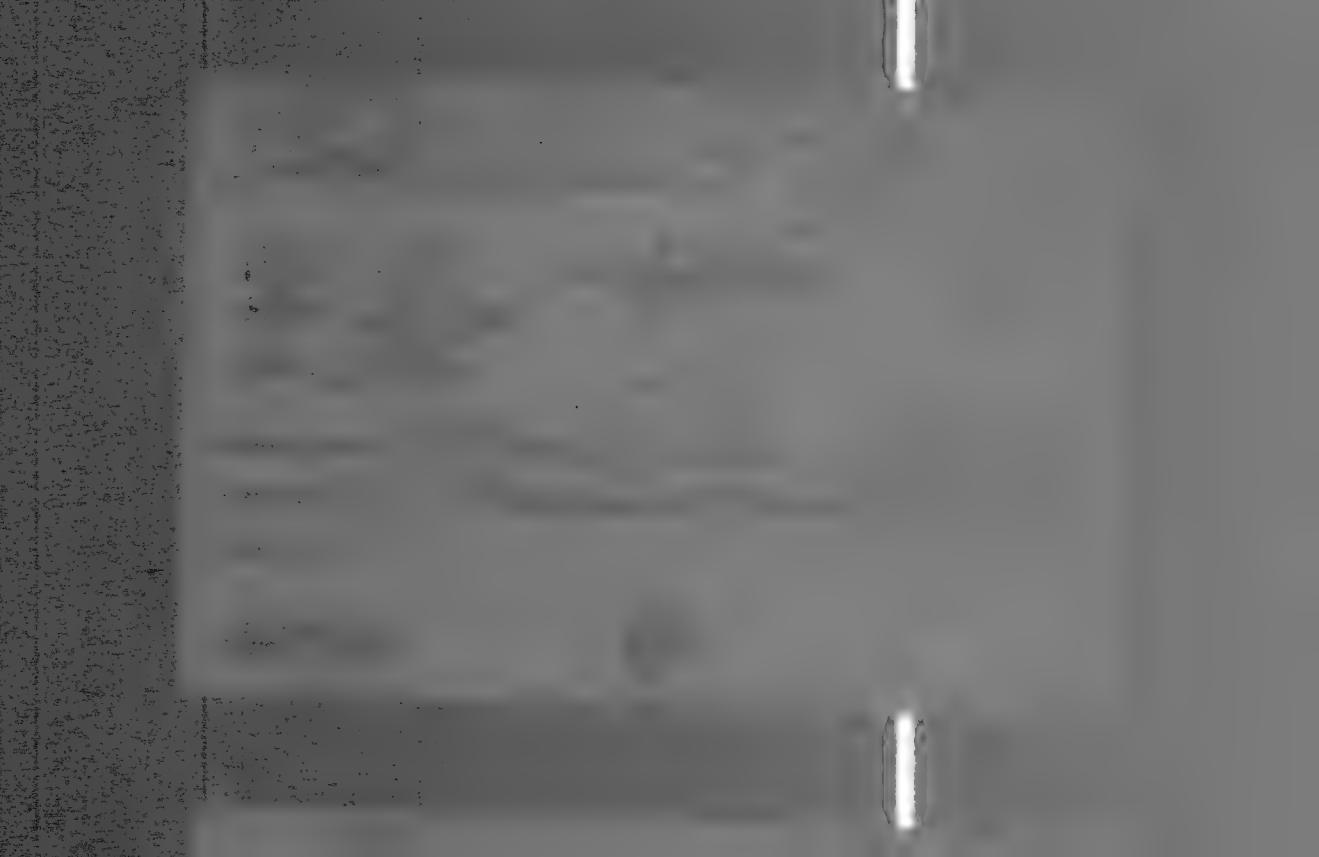
















Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

273

Clark, Walter

W - 37 -

Inventory

| NAME | W | 37 | |
|---------------|---|----|-------|
| Clark, Walter | W | 37 | |
| Clark, W | W | 12 | Clark |
| Clark, L | W | 12 | Clark |
| Clark, L | W | 10 | Clark |
| Clark, W | W | 1 | Clark |

1 See #2

1. General Information

2. Particulars of the Case

| Name | | Age | | Sex | |
|----------|--|-----|--|--------|--|
| John Doe | | 35 | | Male | |
| Jane Doe | | 32 | | Female | |
| ... | | ... | | ... | |
| ... | | ... | | ... | |
| ... | | ... | | ... | |
| ... | | ... | | ... | |
| ... | | ... | | ... | |
| ... | | ... | | ... | |
| ... | | ... | | ... | |

3. Remarks

1. Name of the person or organization to whom the check is payable
2. Amount of the check in figures and words

3. Date of the check
4. Signature of the person or organization issuing the check

5. Name of the person or organization receiving the check
6. Address of the person or organization receiving the check

7. City, State, and Zip Code of the person or organization receiving the check
8. Name of the bank where the check is payable

9. Name of the branch of the bank where the check is payable
10. Name of the teller or cashier who issued the check

11. Name of the person or organization that cashed the check
12. Name of the bank where the check was cashed

13. Name of the branch of the bank where the check was cashed
14. Name of the teller or cashier who cashed the check

Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurriness. The document is held by two metal clips at the top and bottom.

[Faint, illegible handwritten text, possibly a letter or document, with several lines visible.]

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

[Faint, illegible handwritten text]

Alberta, 1914

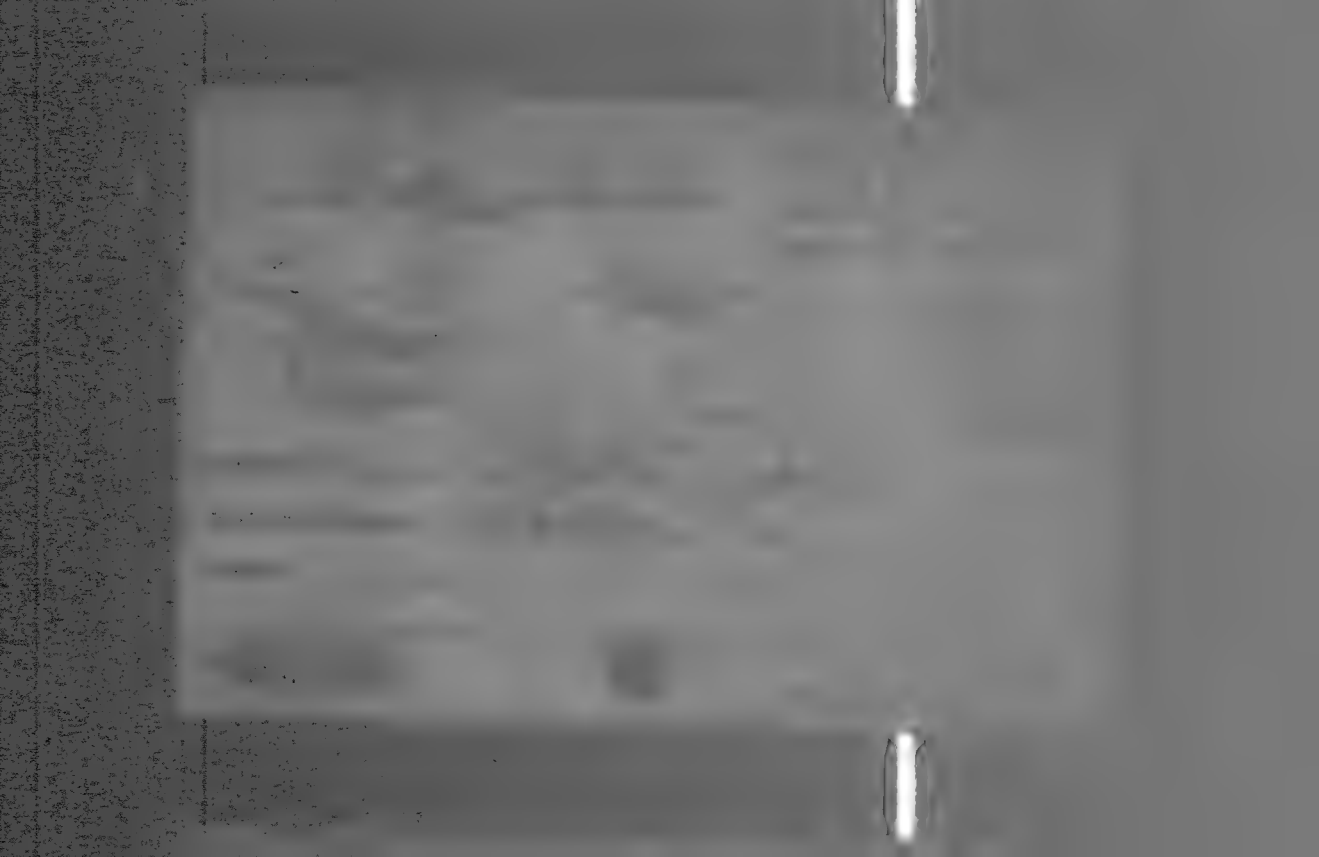
NAME _____

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

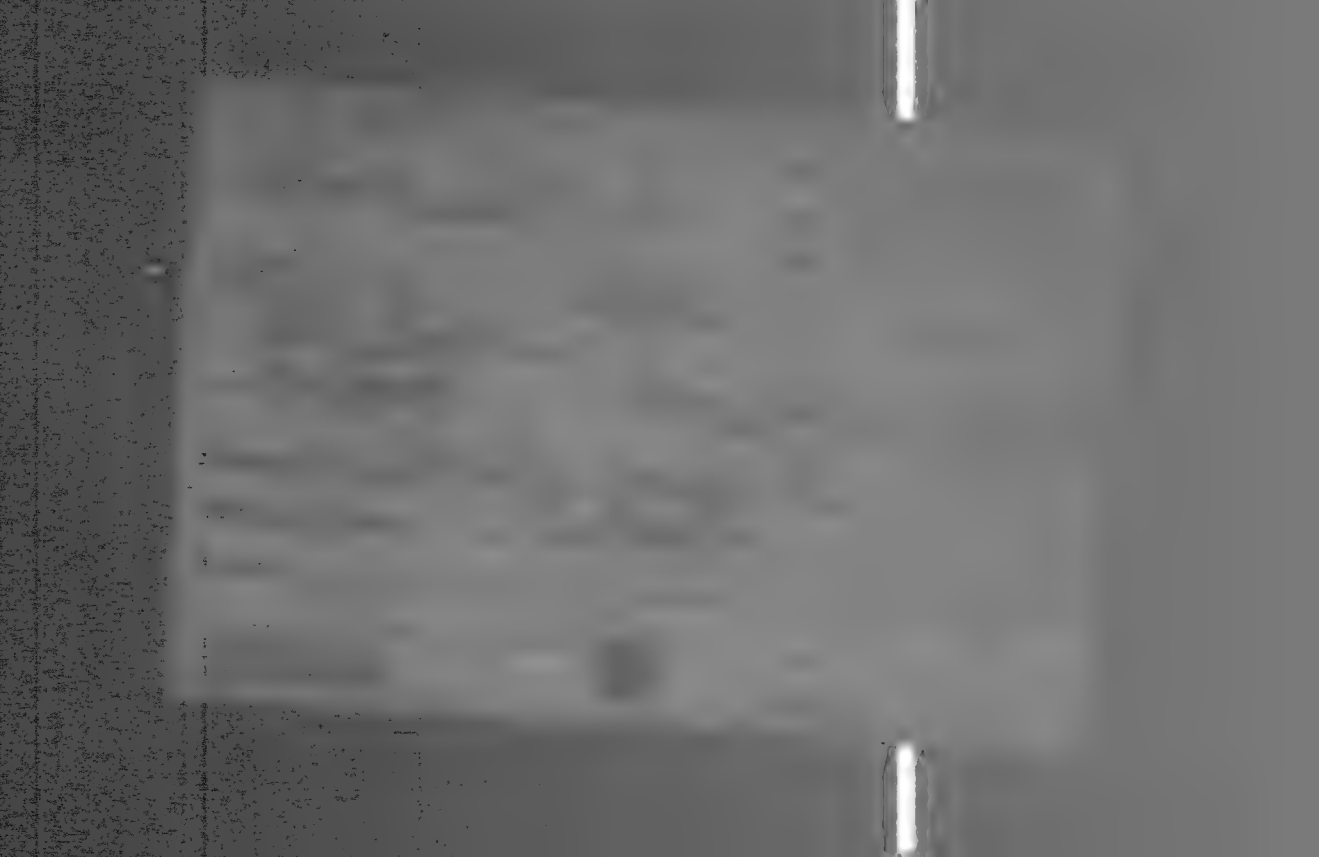
North Eastern - 29-11-1911
 1st of November - 1911
 Introduction

| NAME | AGE | SEX | RELATION |
|-----------------|-----|-----|----------------|
| Thos. H. Jones | 25 | M | Head of Family |
| Elizabeth Jones | 22 | F | Wife |
| John H. Jones | 10 | M | Son |
| Mary H. Jones | 8 | F | Daughter |
| James H. Jones | 5 | M | Son |
| Sarah H. Jones | 3 | F | Daughter |

Signature: _____
 Date: _____







Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a formal document, possibly a certificate or a letter of appointment, given the structured layout and the presence of a circular stamp or seal in the lower center.



1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part outlines the specific procedures for recording and reporting data. It details the steps involved in data collection, analysis, and the frequency of reporting to the relevant stakeholders.

3. The third part addresses the challenges associated with data management and provides strategies to overcome them. It highlights the need for robust security measures to protect sensitive information from unauthorized access.

4. The fourth part discusses the role of technology in enhancing data management processes. It explores various software solutions and tools that can streamline data collection, storage, and analysis.

5. The fifth part concludes by summarizing the key findings and recommendations. It stresses the importance of continuous monitoring and improvement to ensure the effectiveness of the data management system.

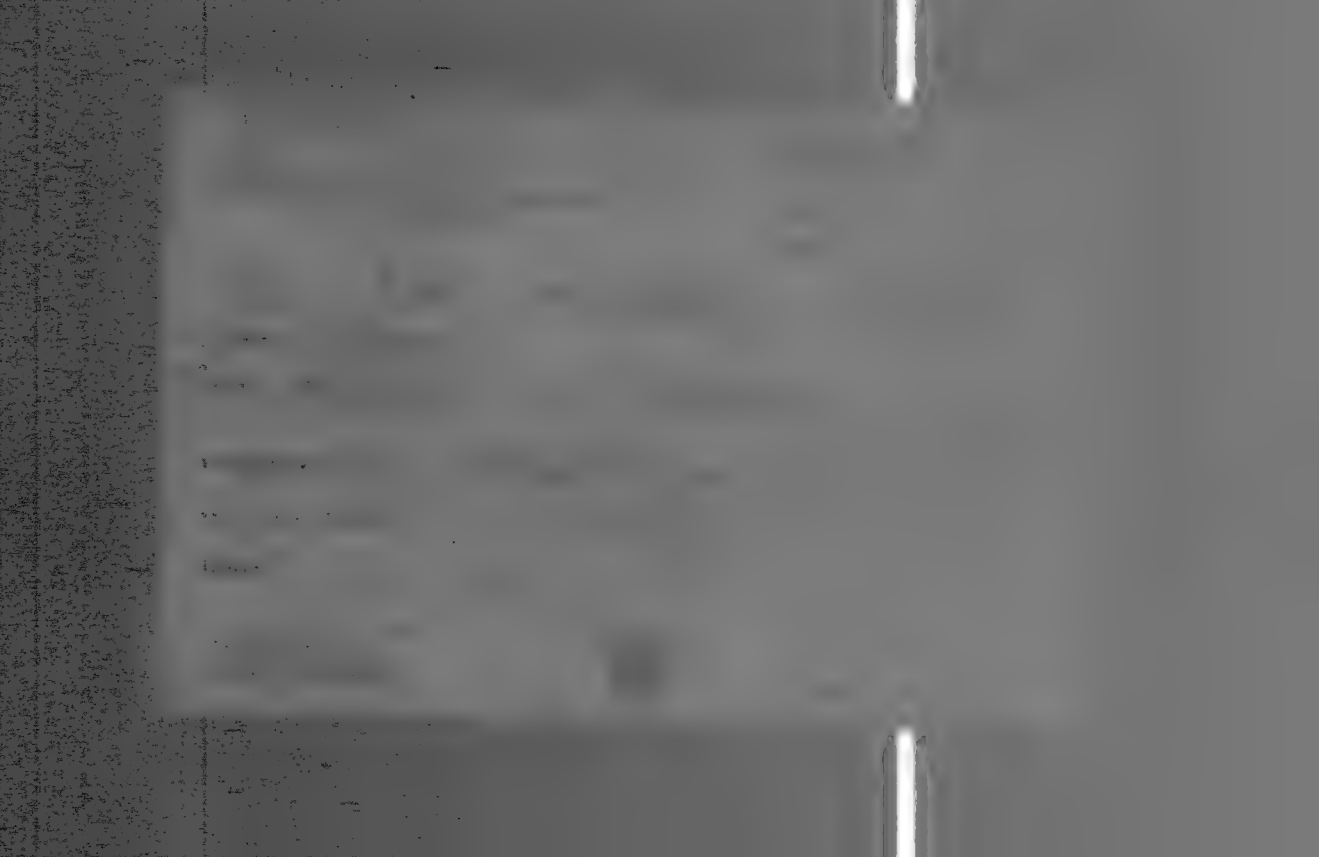


2000

176

2000

1000



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the specific procedures for recording and verifying financial data.

2. The second part of the document addresses the role of the audit committee in overseeing the financial reporting process. It details the committee's responsibilities, including reviewing the financial statements, assessing the effectiveness of internal controls, and ensuring compliance with applicable laws and regulations. The committee is also responsible for reporting its findings to the board of directors.

3. The third part of the document focuses on the internal control system, which is designed to prevent and detect errors and fraud. It describes the various components of the system, such as segregation of duties, authorization procedures, and reconciliation processes. The document also provides guidance on how to identify and address control deficiencies.

4. The fourth part of the document discusses the importance of communication and collaboration between different departments and individuals involved in the financial reporting process. It stresses the need for clear communication channels and regular meetings to ensure that everyone is up-to-date on the latest developments and can contribute to the overall success of the organization.

5. The fifth and final part of the document provides a summary of the key points discussed in the previous sections. It reiterates the importance of accurate record-keeping, effective internal controls, and strong communication. The document concludes by expressing the organization's commitment to maintaining the highest standards of financial reporting and transparency.

Classy, [unclear] _____
AND OR FAMILY

NO.

May 25 Kansas _____
[unclear] _____
[unclear] _____

CHICK

[unclear] _____
[unclear] _____

| NAME | | AGE | SEX |
|-------------------|-----------|-----------|-----------|
| Classy, [unclear] | [unclear] | 25 | Male |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

1. *...*
 2. *...*
 3. *...*
 4. *...*
 5. *...*
 6. *...*
 7. *...*
 8. *...*
 9. *...*
 10. *...*

[illegible]



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and fading. A large, dark, circular mark is visible near the bottom center of the page.

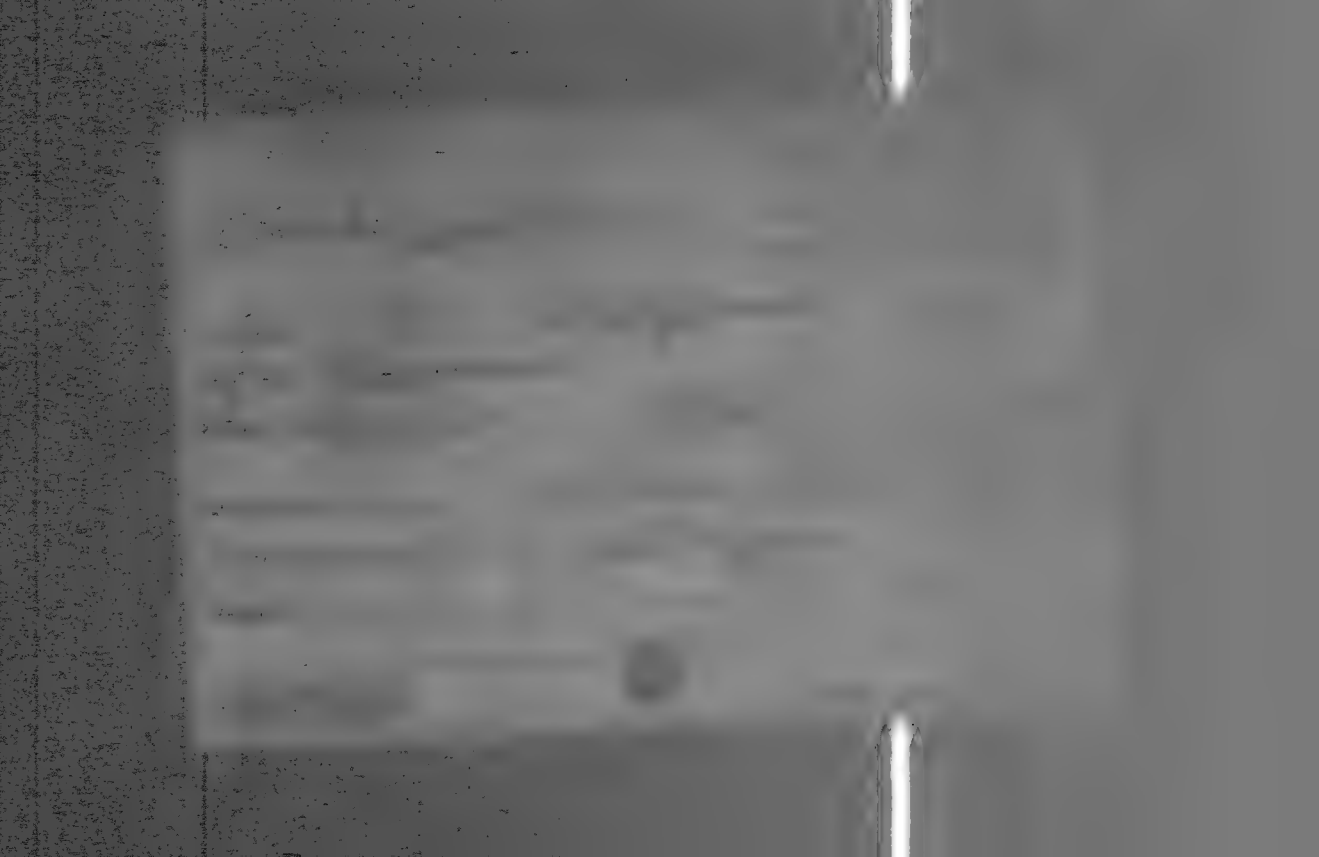




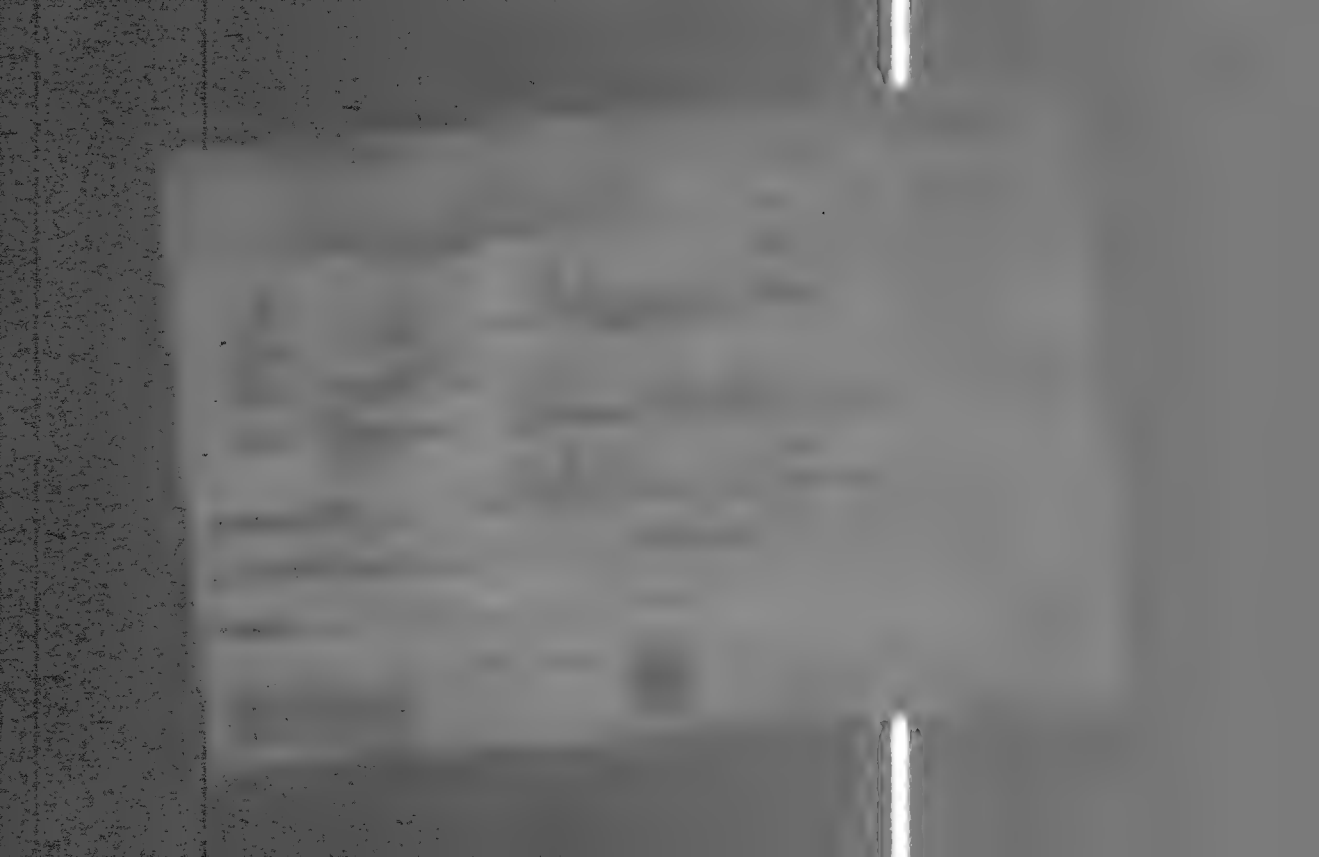


1875
The following is a list of the
names of the persons who
were present at the
meeting of the
Board of Directors
of the
City of New York
on the 1st day of
January, 1875.







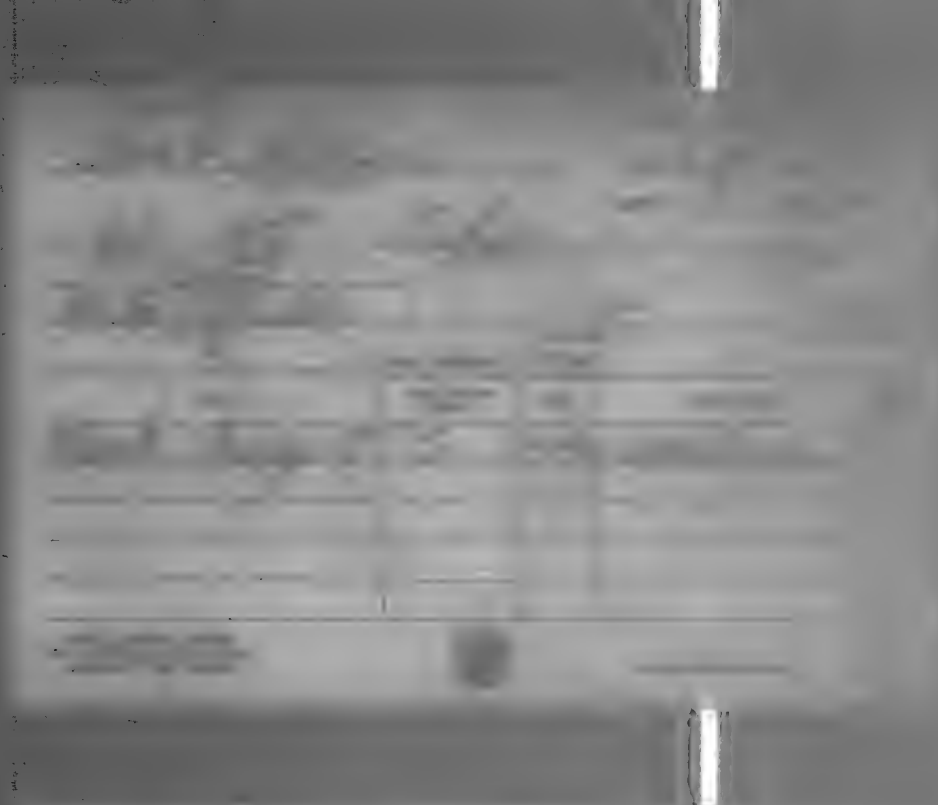












[Faint handwritten notes, possibly bleed-through from the reverse side.]

$\langle \sigma_{\alpha}^x \rangle = \langle \sigma_{\alpha}^y \rangle = \langle \sigma_{\alpha}^z \rangle = 0$

[illegible]

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Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the upper middle section of the page.

Handwritten text in the middle section of the page, possibly a list or table.

Handwritten text in the lower middle section of the page.

Handwritten text at the bottom of the page, possibly a signature or footer.



1914

1. The first part of the report is devoted to a general survey of the situation in the country. It is found that the country is in a state of general depression, and that the people are suffering from want and distress. The cause of this is attributed to the war, which has led to a shortage of food and clothing, and to a general increase in prices.

2. The second part of the report is devoted to a detailed account of the conditions in the different parts of the country. It is found that the conditions are generally similar, but that there are some local variations. In some parts, the people are better off than in others, but in general, the situation is one of poverty and distress.

3. The third part of the report is devoted to a discussion of the causes of the depression, and to a consideration of the measures which should be taken to relieve the suffering. It is found that the war is the main cause of the depression, and that the measures which should be taken are to increase the production of food and clothing, and to reduce the prices of these necessities.

4. The fourth part of the report is devoted to a summary of the findings, and to a statement of the conclusions which have been reached. It is found that the country is in a state of general depression, and that the people are suffering from want and distress. The cause of this is attributed to the war, and the measures which should be taken to relieve the suffering are to increase the production of food and clothing, and to reduce the prices of these necessities.









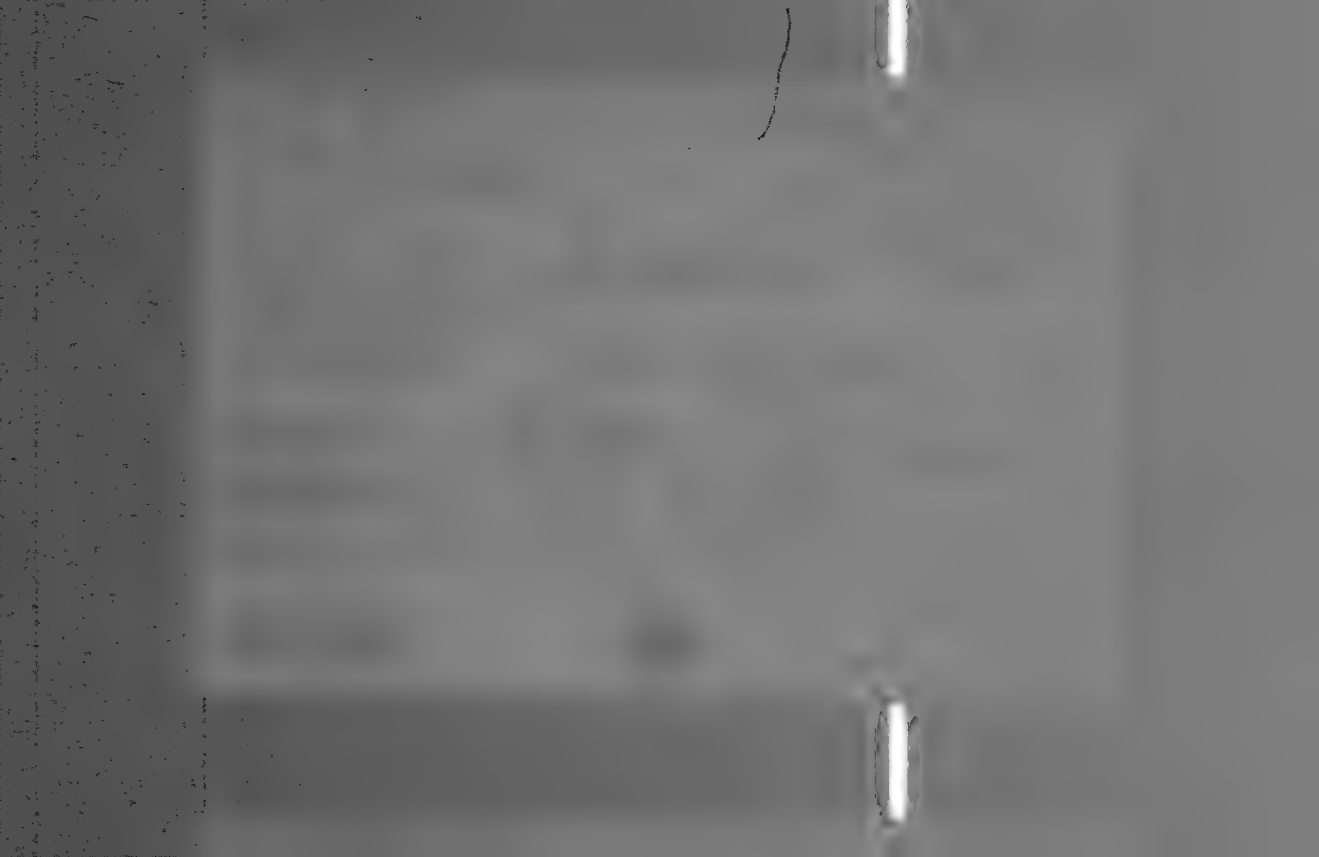


1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

[illegible]











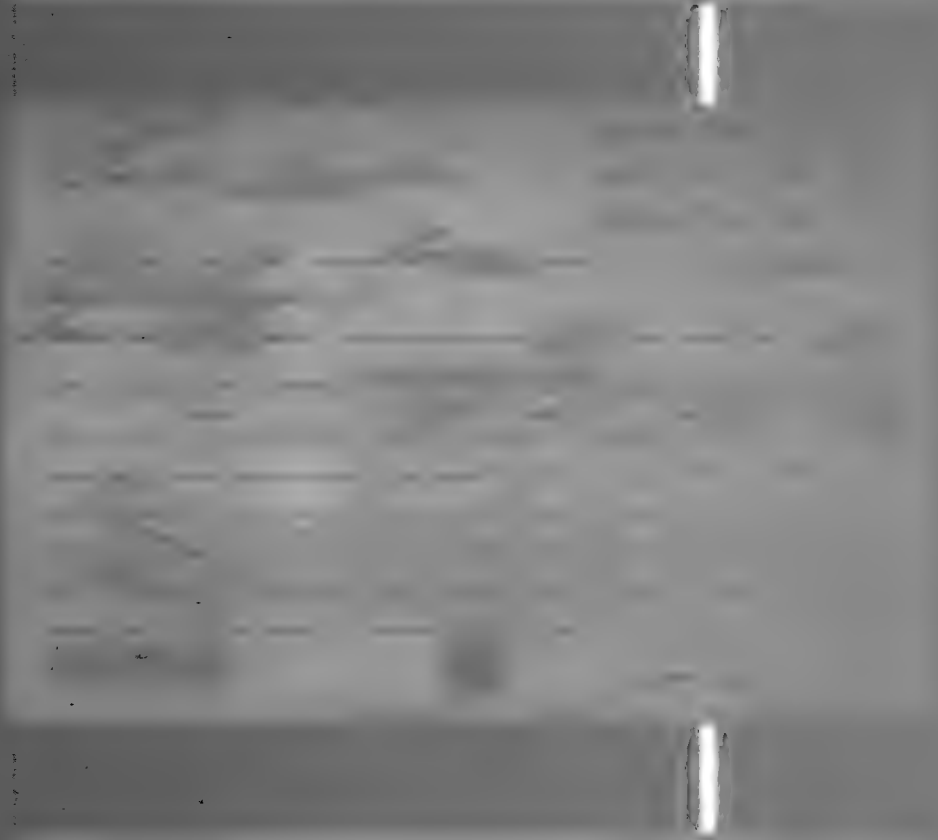


Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.





[Faint, illegible text and markings on a document form, possibly a receipt or ledger page. The text is too blurry to transcribe accurately.]



| Date | | Time | | Location | | Remarks | |
|------|------------|-------|-------|----------|------|---------|------|
| 1 | 10/10/1911 | 10:00 | 11:00 | 1000 | 1000 | 1000 | 1000 |
| 2 | 10/10/1911 | 11:00 | 12:00 | 1000 | 1000 | 1000 | 1000 |
| 3 | 10/10/1911 | 12:00 | 13:00 | 1000 | 1000 | 1000 | 1000 |
| 4 | 10/10/1911 | 13:00 | 14:00 | 1000 | 1000 | 1000 | 1000 |
| 5 | 10/10/1911 | 14:00 | 15:00 | 1000 | 1000 | 1000 | 1000 |
| 6 | 10/10/1911 | 15:00 | 16:00 | 1000 | 1000 | 1000 | 1000 |
| 7 | 10/10/1911 | 16:00 | 17:00 | 1000 | 1000 | 1000 | 1000 |
| 8 | 10/10/1911 | 17:00 | 18:00 | 1000 | 1000 | 1000 | 1000 |
| 9 | 10/10/1911 | 18:00 | 19:00 | 1000 | 1000 | 1000 | 1000 |
| 10 | 10/10/1911 | 19:00 | 20:00 | 1000 | 1000 | 1000 | 1000 |
| 11 | 10/10/1911 | 20:00 | 21:00 | 1000 | 1000 | 1000 | 1000 |
| 12 | 10/10/1911 | 21:00 | 22:00 | 1000 | 1000 | 1000 | 1000 |
| 13 | 10/10/1911 | 22:00 | 23:00 | 1000 | 1000 | 1000 | 1000 |
| 14 | 10/10/1911 | 23:00 | 24:00 | 1000 | 1000 | 1000 | 1000 |
| 15 | 10/10/1911 | 24:00 | 25:00 | 1000 | 1000 | 1000 | 1000 |
| 16 | 10/10/1911 | 25:00 | 26:00 | 1000 | 1000 | 1000 | 1000 |
| 17 | 10/10/1911 | 26:00 | 27:00 | 1000 | 1000 | 1000 | 1000 |
| 18 | 10/10/1911 | 27:00 | 28:00 | 1000 | 1000 | 1000 | 1000 |
| 19 | 10/10/1911 | 28:00 | 29:00 | 1000 | 1000 | 1000 | 1000 |
| 20 | 10/10/1911 | 29:00 | 30:00 | 1000 | 1000 | 1000 | 1000 |
| 21 | 10/10/1911 | 30:00 | 31:00 | 1000 | 1000 | 1000 | 1000 |
| 22 | 10/10/1911 | 31:00 | 32:00 | 1000 | 1000 | 1000 | 1000 |
| 23 | 10/10/1911 | 32:00 | 33:00 | 1000 | 1000 | 1000 | 1000 |
| 24 | 10/10/1911 | 33:00 | 34:00 | 1000 | 1000 | 1000 | 1000 |
| 25 | 10/10/1911 | 34:00 | 35:00 | 1000 | 1000 | 1000 | 1000 |
| 26 | 10/10/1911 | 35:00 | 36:00 | 1000 | 1000 | 1000 | 1000 |
| 27 | 10/10/1911 | 36:00 | 37:00 | 1000 | 1000 | 1000 | 1000 |
| 28 | 10/10/1911 | 37:00 | 38:00 | 1000 | 1000 | 1000 | 1000 |
| 29 | 10/10/1911 | 38:00 | 39:00 | 1000 | 1000 | 1000 | 1000 |
| 30 | 10/10/1911 | 39:00 | 40:00 | 1000 | 1000 | 1000 | 1000 |
| 31 | 10/10/1911 | 40:00 | 41:00 | 1000 | 1000 | 1000 | 1000 |
| 32 | 10/10/1911 | 41:00 | 42:00 | 1000 | 1000 | 1000 | 1000 |
| 33 | 10/10/1911 | 42:00 | 43:00 | 1000 | 1000 | 1000 | 1000 |
| 34 | 10/10/1911 | 43:00 | 44:00 | 1000 | 1000 | 1000 | 1000 |
| 35 | 10/10/1911 | 44:00 | 45:00 | 1000 | 1000 | 1000 | 1000 |
| 36 | 10/10/1911 | 45:00 | 46:00 | 1000 | 1000 | 1000 | 1000 |
| 37 | 10/10/1911 | 46:00 | 47:00 | 1000 | 1000 | 1000 | 1000 |
| 38 | 10/10/1911 | 47:00 | 48:00 | 1000 | 1000 | 1000 | 1000 |
| 39 | 10/10/1911 | 48:00 | 49:00 | 1000 | 1000 | 1000 | 1000 |
| 40 | 10/10/1911 | 49:00 | 50:00 | 1000 | 1000 | 1000 | 1000 |
| 41 | 10/10/1911 | 50:00 | 51:00 | 1000 | 1000 | 1000 | 1000 |
| 42 | 10/10/1911 | 51:00 | 52:00 | 1000 | 1000 | 1000 | 1000 |
| 43 | 10/10/1911 | 52:00 | 53:00 | 1000 | 1000 | 1000 | 1000 |
| 44 | 10/10/1911 | 53:00 | 54:00 | 1000 | 1000 | 1000 | 1000 |
| 45 | 10/10/1911 | 54:00 | 55:00 | 1000 | 1000 | 1000 | 1000 |
| 46 | 10/10/1911 | 55:00 | 56:00 | 1000 | 1000 | 1000 | 1000 |
| 47 | 10/10/1911 | 56:00 | 57:00 | 1000 | 1000 | 1000 | 1000 |
| 48 | 10/10/1911 | 57:00 | 58:00 | 1000 | 1000 | 1000 | 1000 |
| 49 | 10/10/1911 | 58:00 | 59:00 | 1000 | 1000 | 1000 | 1000 |
| 50 | 10/10/1911 | 59:00 | 60:00 | 1000 | 1000 | 1000 | 1000 |







Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is cursive and typical of historical Arabic documents. The document is held in place by two metal clips at the top and bottom.







Handwritten text, likely a letter or document, with a signature at the bottom.

Handwritten text, likely a letter or document, with a signature at the bottom.







Handwritten text on a piece of paper, possibly a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness.









[The text in this block is extremely blurry and illegible. It appears to be a list or a series of entries, possibly names and dates, but cannot be transcribed accurately.]





Charles H. Johnson

1914

1915

1916

1917

1918

1919

1920

1921

1922

1923

1924

1925

1926



[The text in this block is extremely faint and illegible, appearing to be several lines of a document.]

Handwritten text, likely a letter or document, with several lines of script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be numbers or dates, such as "27" in the upper right and "1890" in the lower left. The document is held in place by two white clips at the top and bottom edges.

















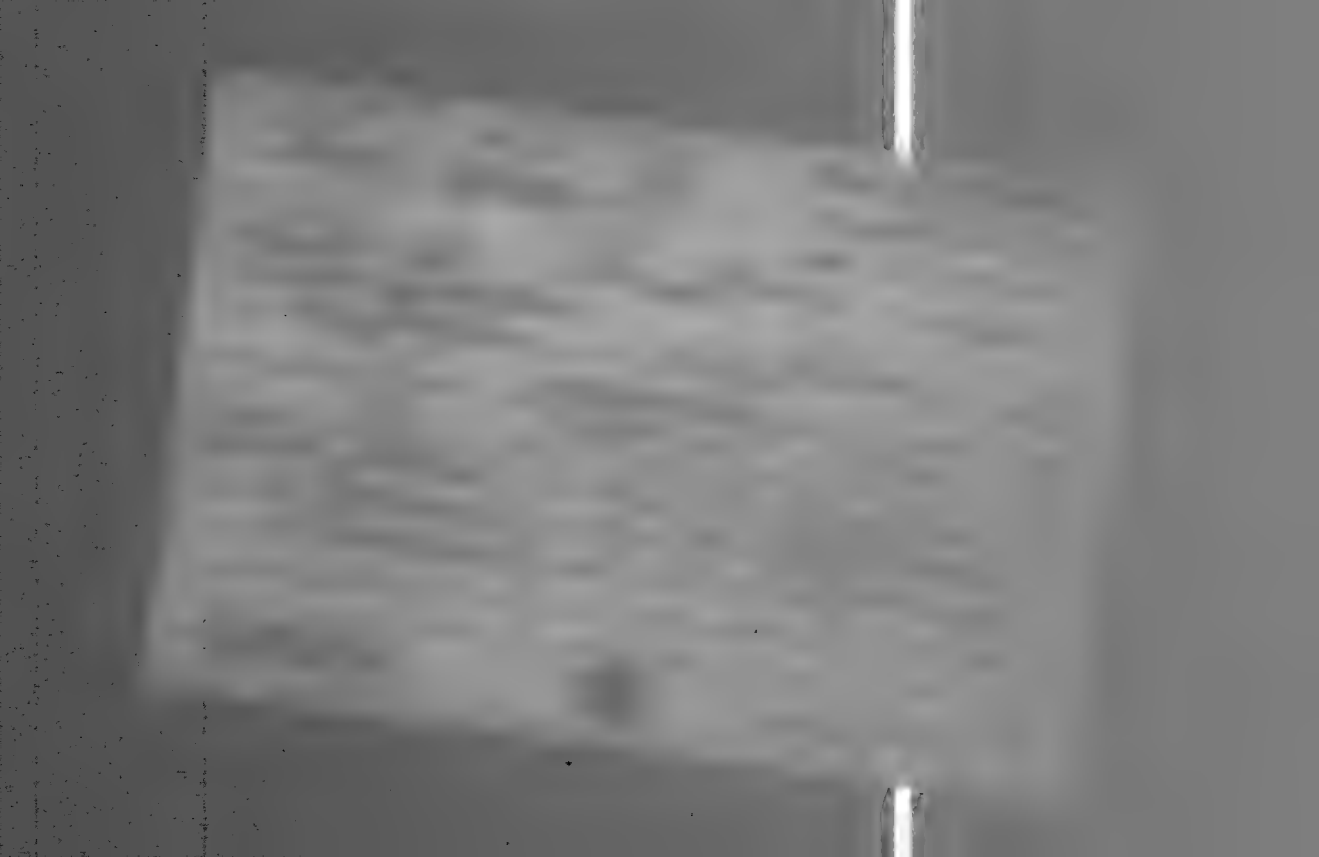


Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and fading. Some faint words are visible, such as "Dear Sir" at the top and "Yours truly" at the bottom. There are also some horizontal lines and a small mark on the left side.

[Faint, illegible text and markings on a document page, possibly a ledger or form. A large, faint number '1' is visible in the center.]











1. 100
 2. 100
 3. 100
 4. 100
 5. 100
 6. 100
 7. 100
 8. 100
 9. 100
 10. 100

| Name | Age | Sex | Occupation |
|----------------|-----|-----|------------|
| John Doe | 35 | M | Teacher |
| Jane Smith | 28 | F | Nurse |
| Robert Johnson | 42 | M | Engineer |
| Mary White | 30 | F | Homemaker |
| David Brown | 25 | M | Student |
| Susan Green | 38 | F | Doctor |
| Michael Black | 32 | M | Lawyer |

11. 100
 12. 100
 13. 100
 14. 100
 15. 100

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

2. In the second part, we shall consider the question of the influence of the external magnetic field on the energy levels of the atom.

3. The third part of the paper is devoted to a discussion of the question of the influence of the external electric field on the energy levels of the atom.

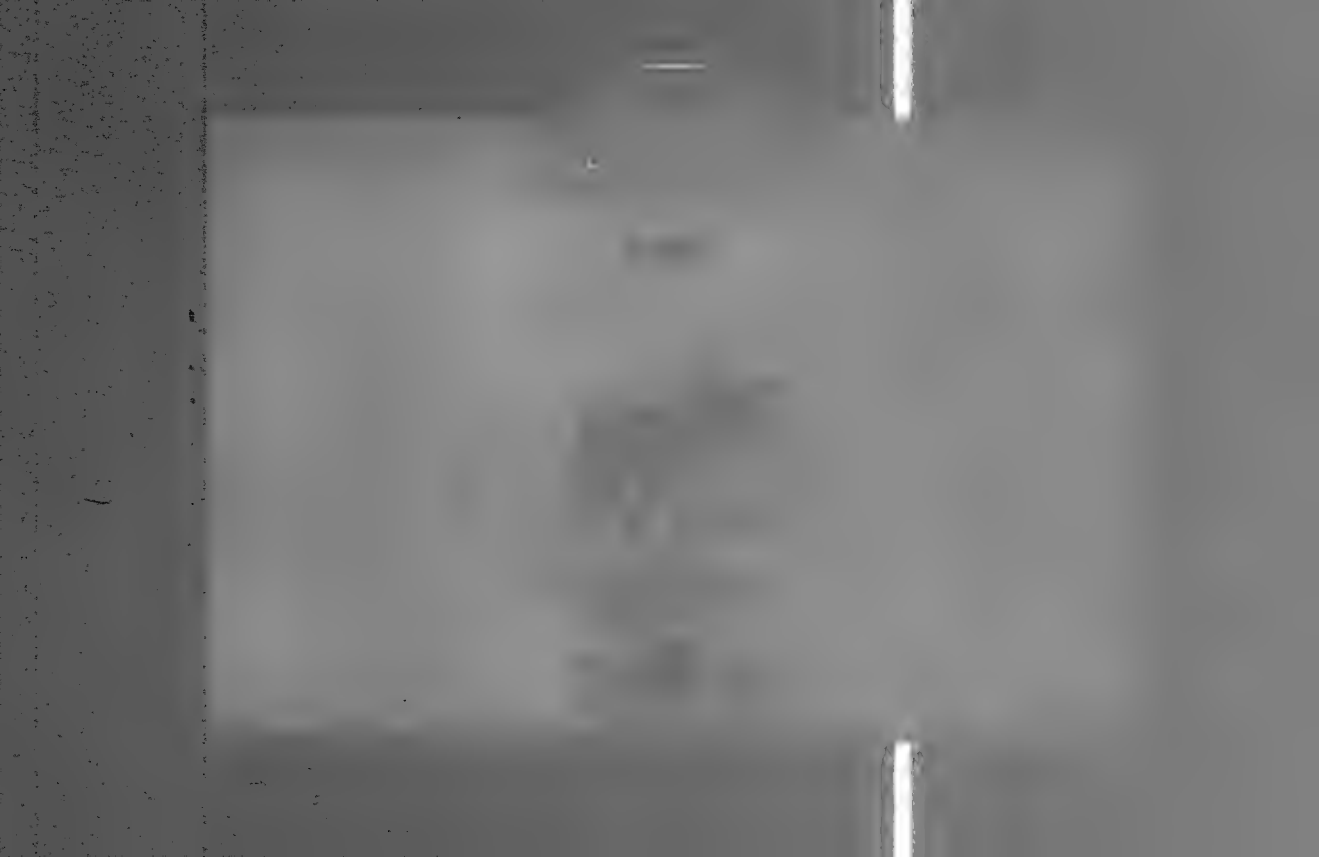
4. In the fourth part, we shall consider the question of the influence of the external magnetic field on the energy levels of the atom.

5. The fifth part of the paper is devoted to a discussion of the question of the influence of the external electric field on the energy levels of the atom.



[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly containing names and dates, but the specific details cannot be discerned.]









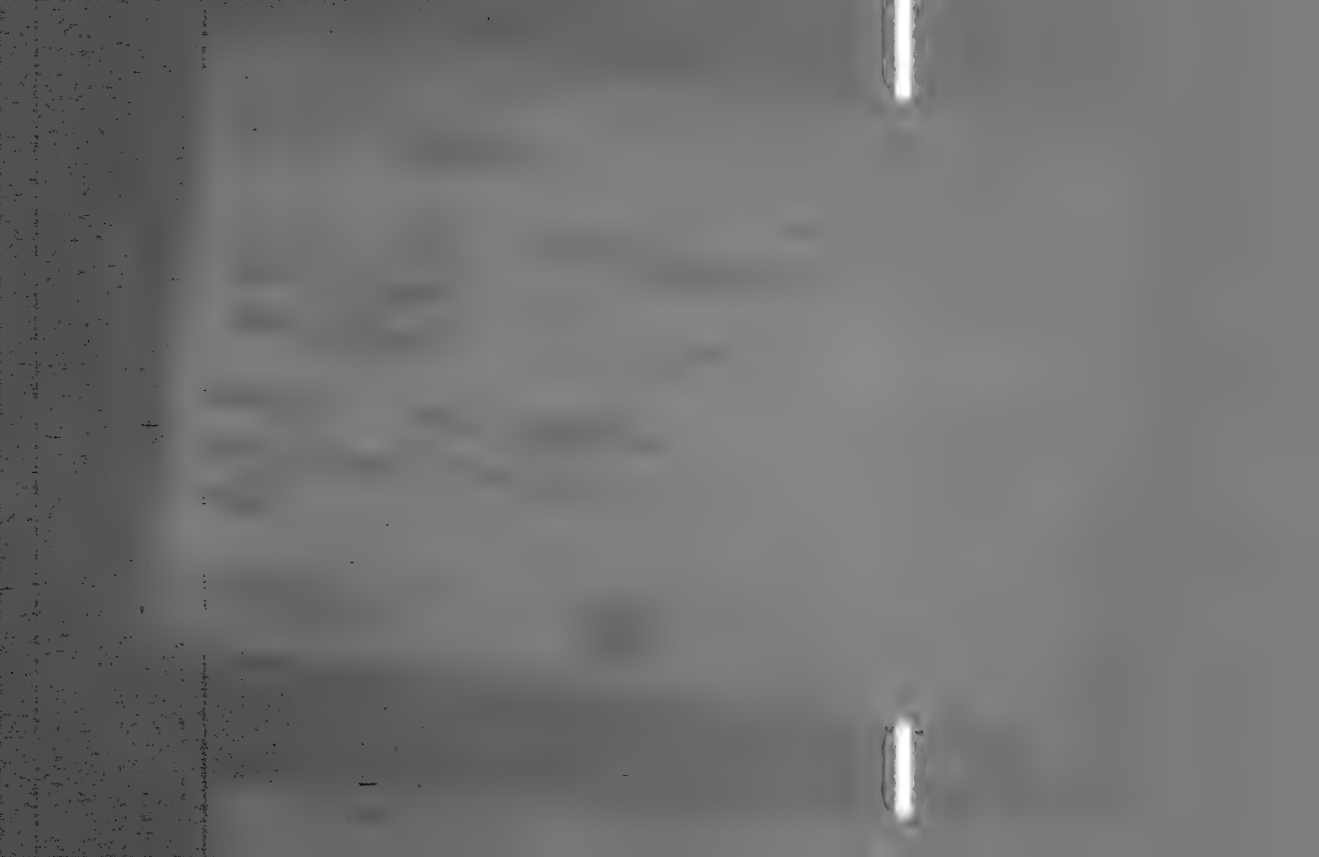


Handwritten text, likely a list or index, with several lines of cursive script. The text is mostly illegible due to blurring and fading. Some words are faintly visible, such as "List" and "Index".







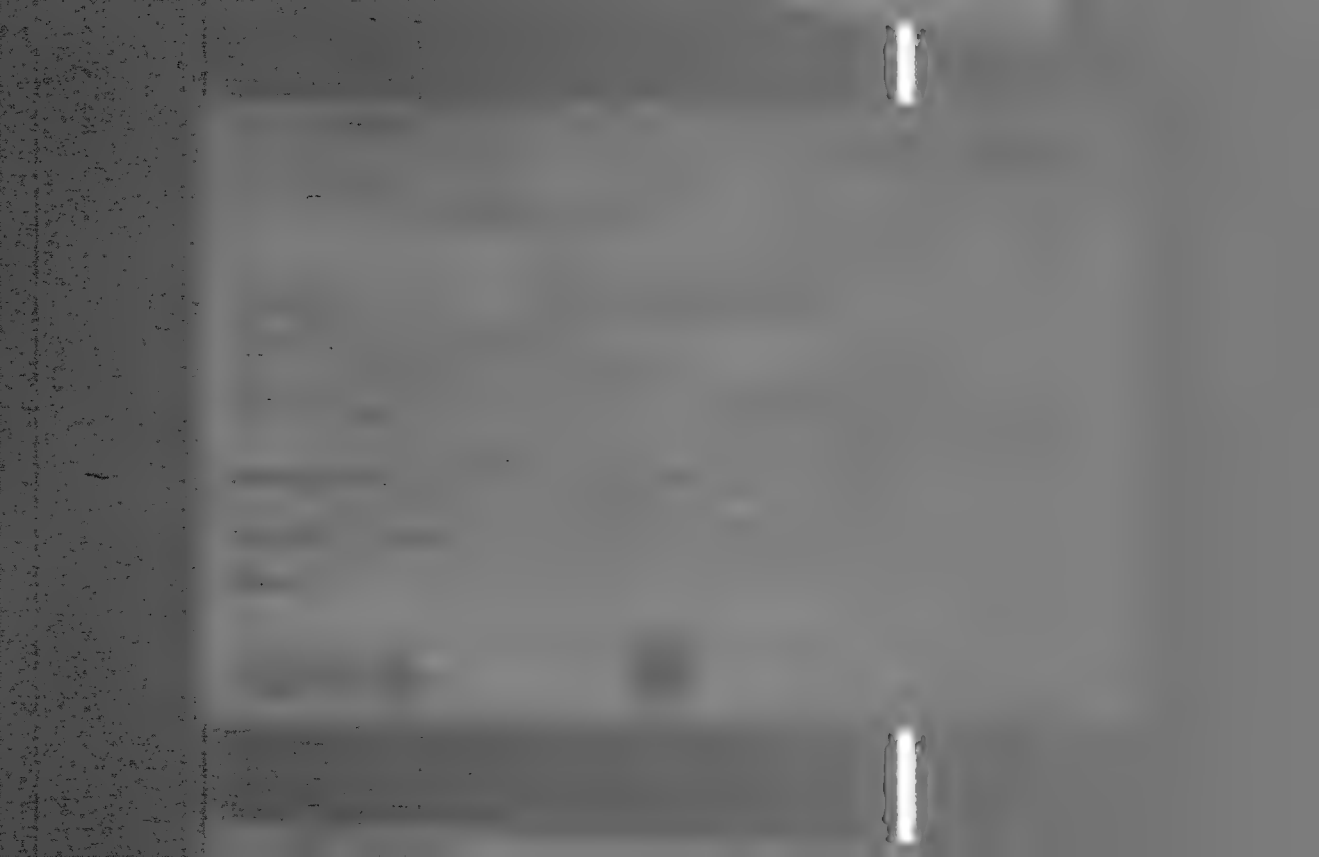








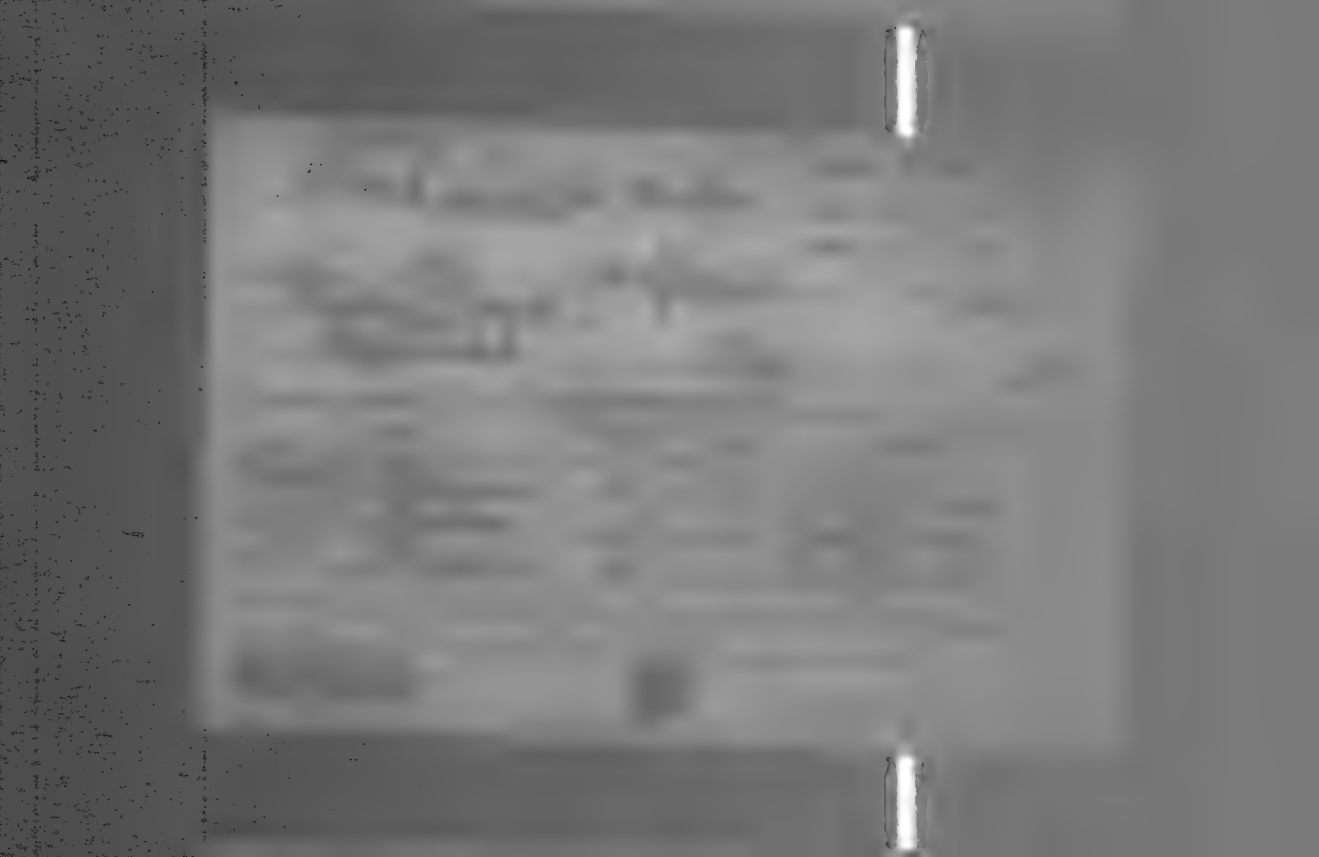












1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the integrity of the financial system and for the ability to detect and prevent fraud.

2. The second part of the document outlines the specific requirements for record-keeping, including the need to maintain separate accounts for different types of transactions and to ensure that all records are properly indexed and filed.

3. The third part of the document discusses the importance of regular audits and reviews of the records. It states that audits should be conducted at least once a year and that the results of the audits should be reported to the appropriate authorities.

4. The fourth part of the document discusses the importance of training and education for all personnel involved in the record-keeping process. It states that all personnel should receive regular training and education to ensure that they are up-to-date on the latest record-keeping practices and procedures.

5. The fifth part of the document discusses the importance of maintaining the confidentiality of the records. It states that all records should be stored in a secure location and that access to the records should be restricted to authorized personnel only.

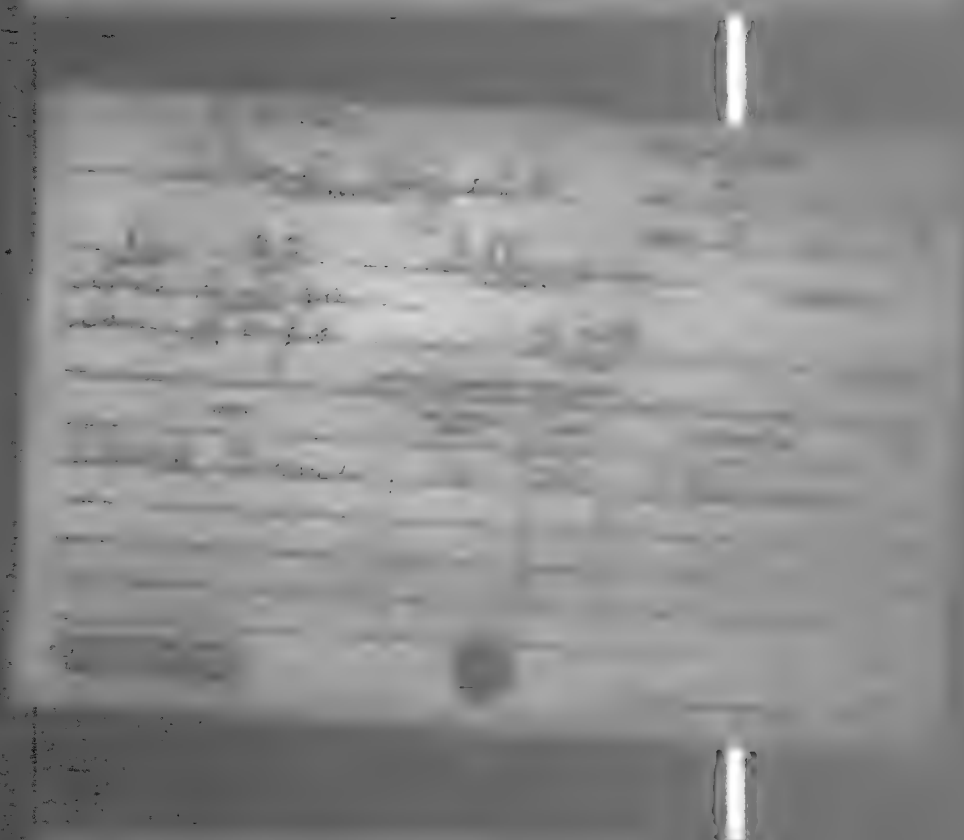
6. The sixth part of the document discusses the importance of maintaining the accuracy of the records. It states that all records should be entered accurately and that any errors should be corrected immediately.

7. The seventh part of the document discusses the importance of maintaining the completeness of the records. It states that all transactions should be recorded and that no records should be omitted or deleted.

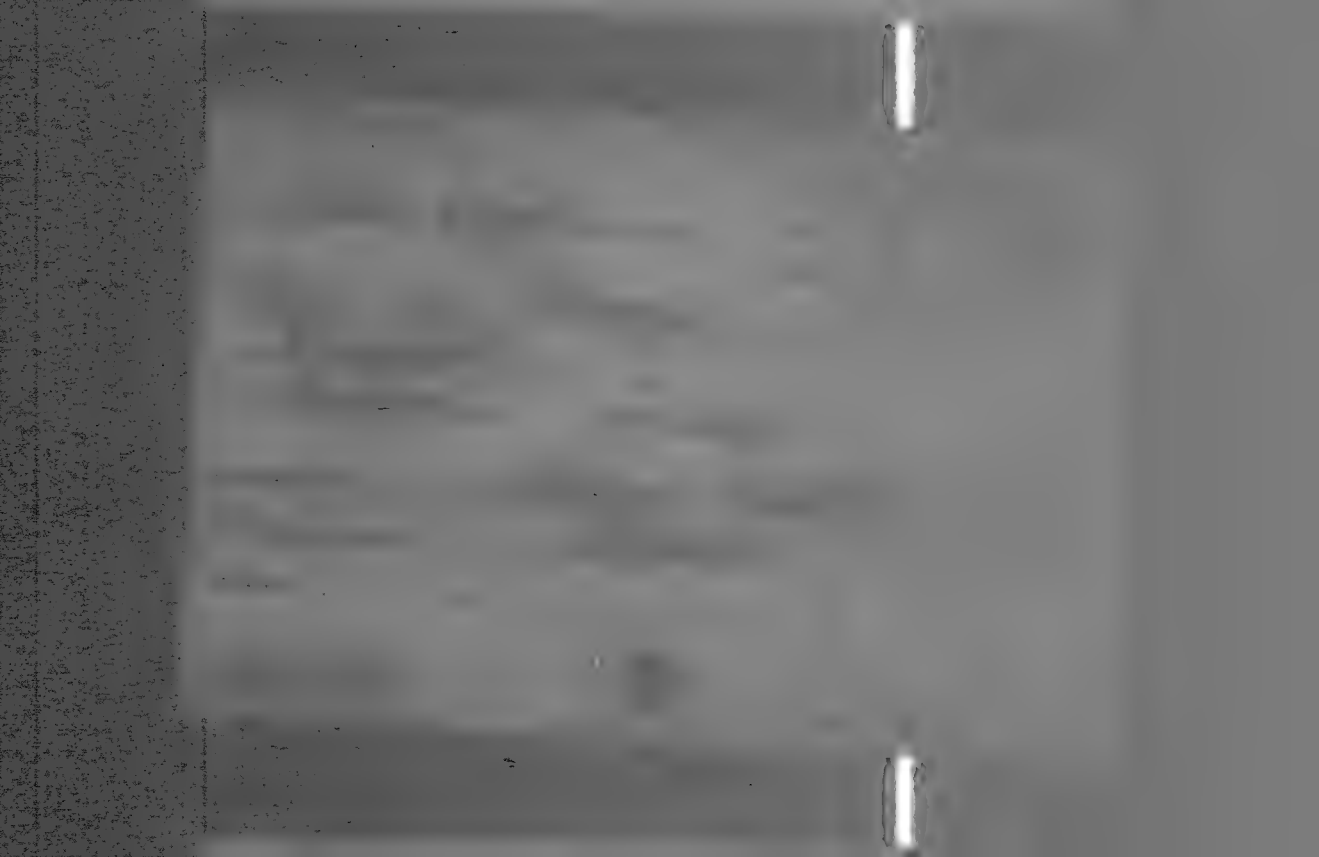
8. The eighth part of the document discusses the importance of maintaining the consistency of the records. It states that all records should be entered in a consistent manner and that any changes should be properly documented.

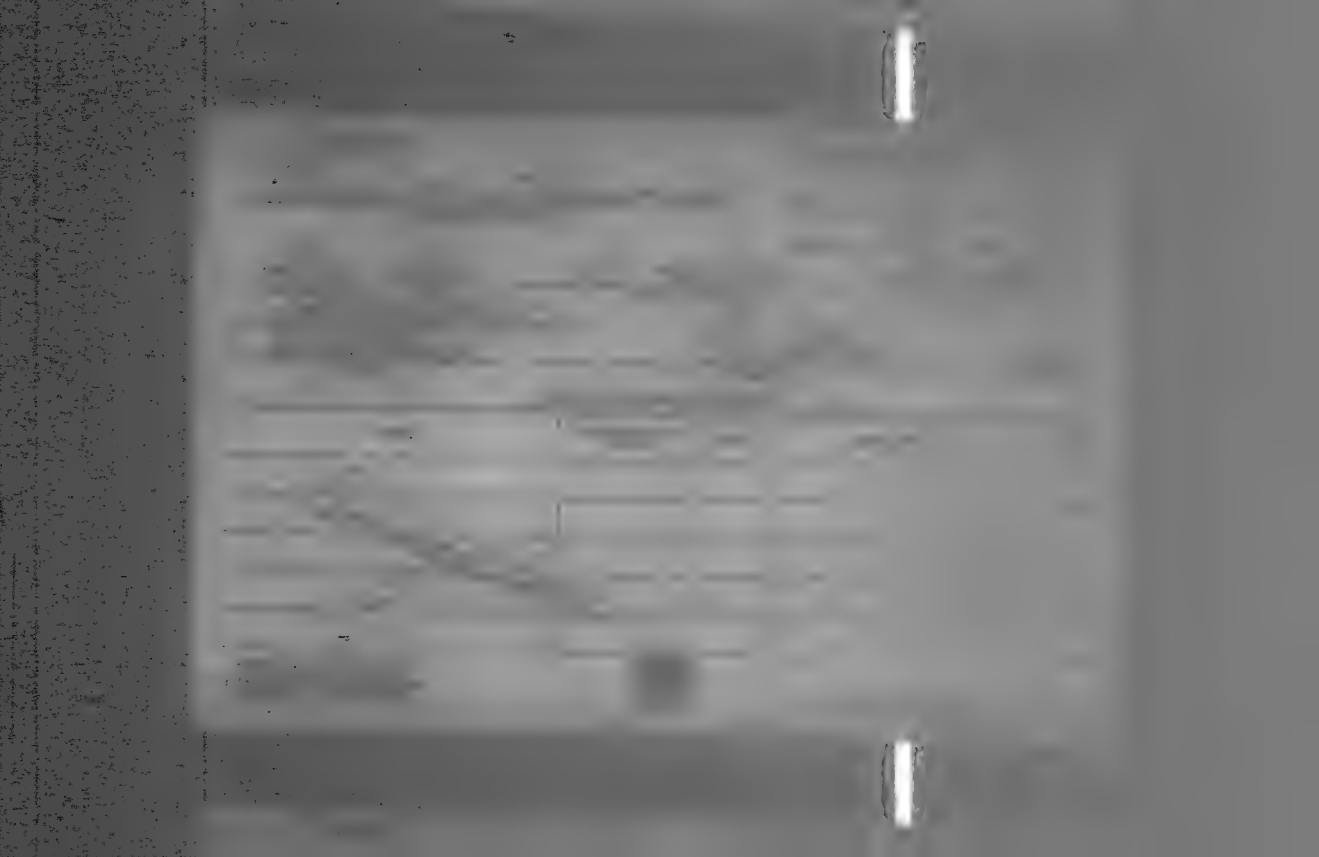
9. The ninth part of the document discusses the importance of maintaining the availability of the records. It states that all records should be stored in a secure location and that they should be readily accessible to authorized personnel.

10. The tenth part of the document discusses the importance of maintaining the security of the records. It states that all records should be protected from unauthorized access and that any security breaches should be reported immediately.





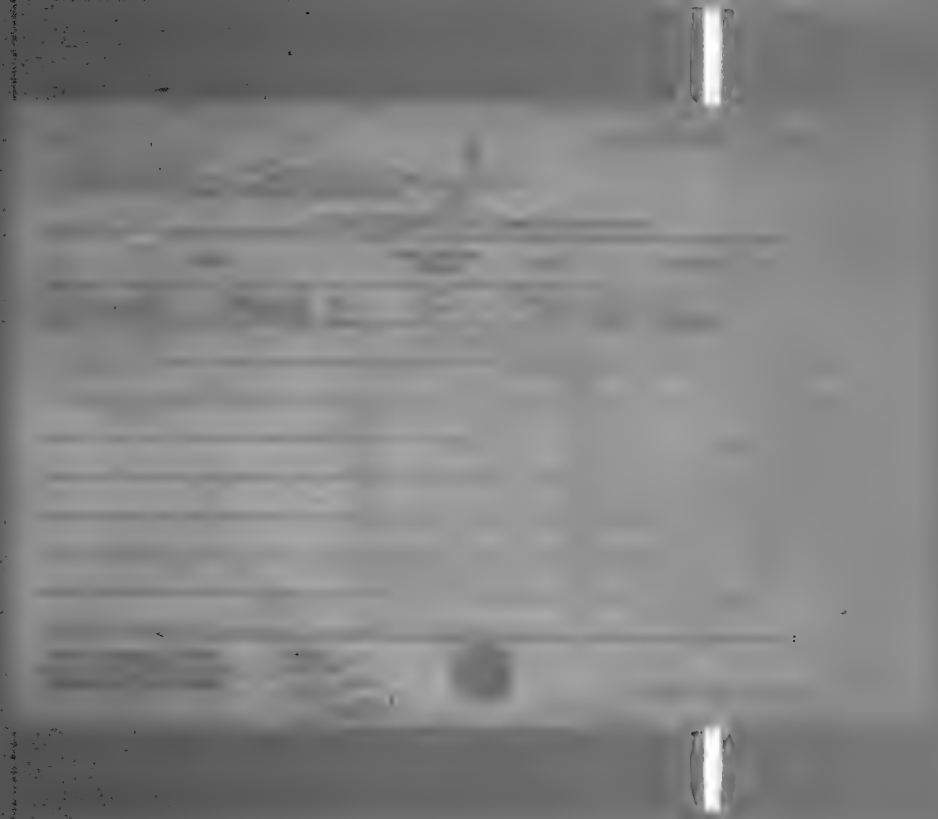




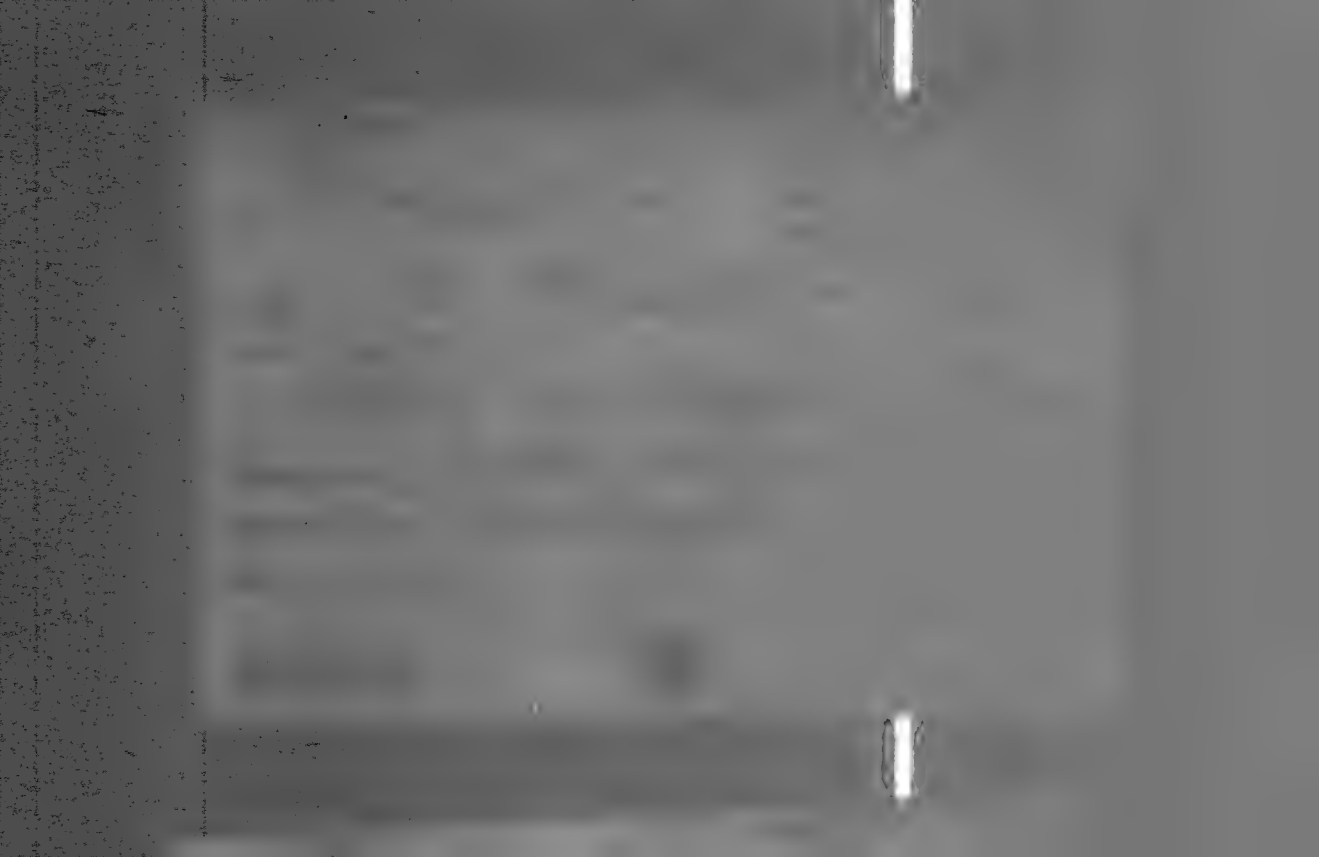






















Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section of the page.

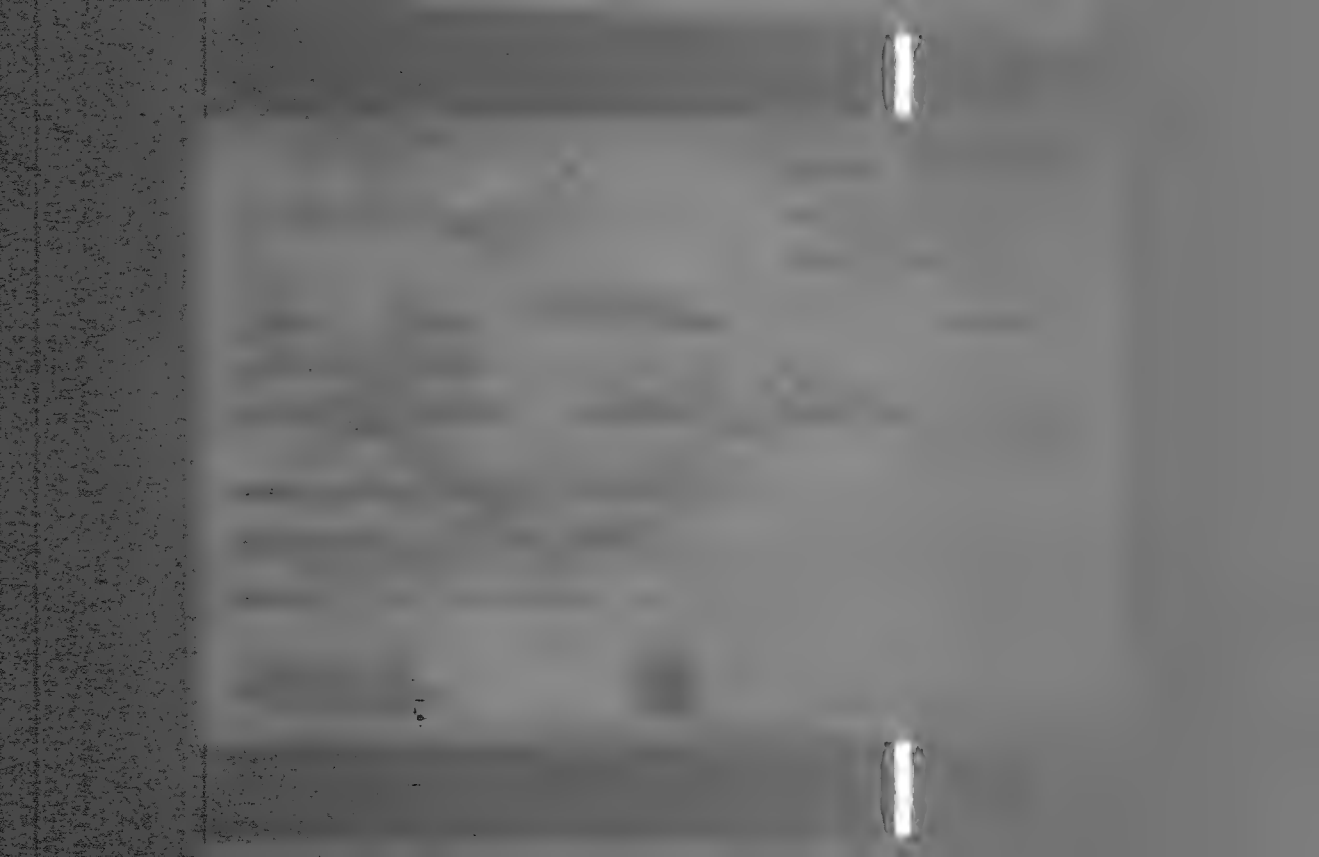


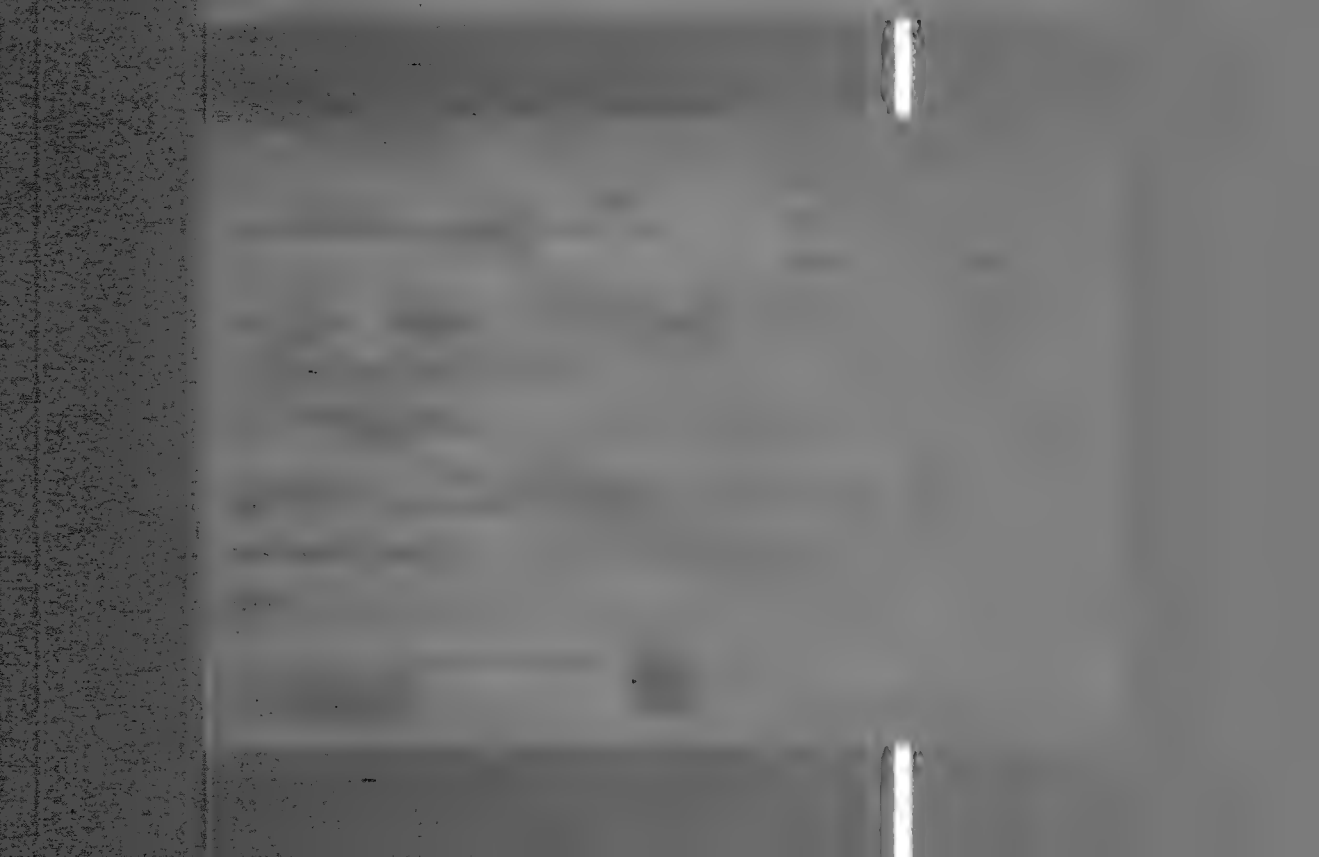
A hand-drawn diagram of a plant or object, possibly a flower or fruit, with a grid overlay. The diagram is drawn on a set of horizontal lines. A vertical line divides the diagram into two main sections. The left section contains a drawing of a plant part, and the right section contains a drawing of another plant part. A grid is drawn over the diagram, with vertical lines corresponding to the main sections and horizontal lines corresponding to the main horizontal lines of the page.

| Section | Feature |
|---------|---|
| Left | Plant part (possibly a flower or fruit) |
| Right | Plant part (possibly a flower or fruit) |

[The page contains extremely faint, illegible handwritten notes.]







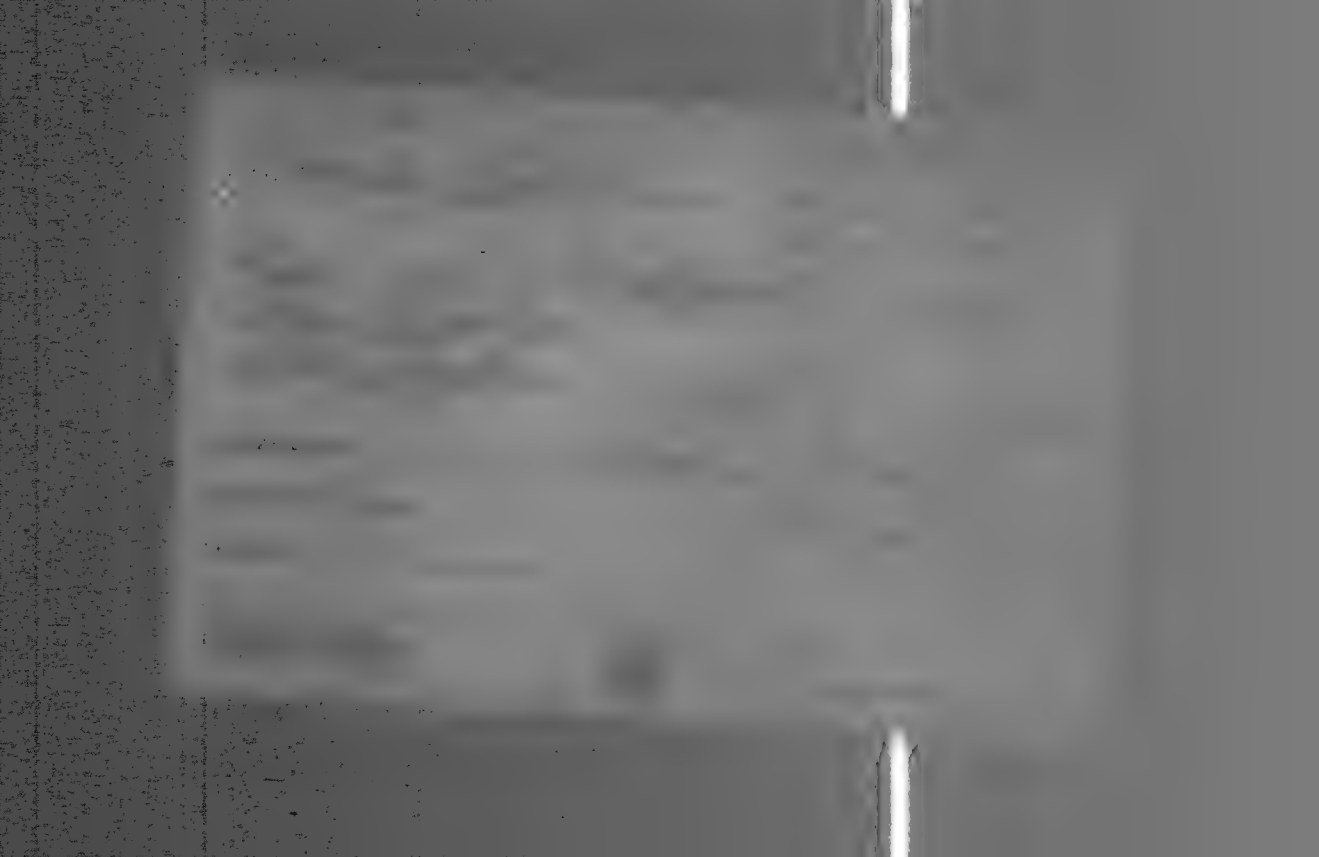






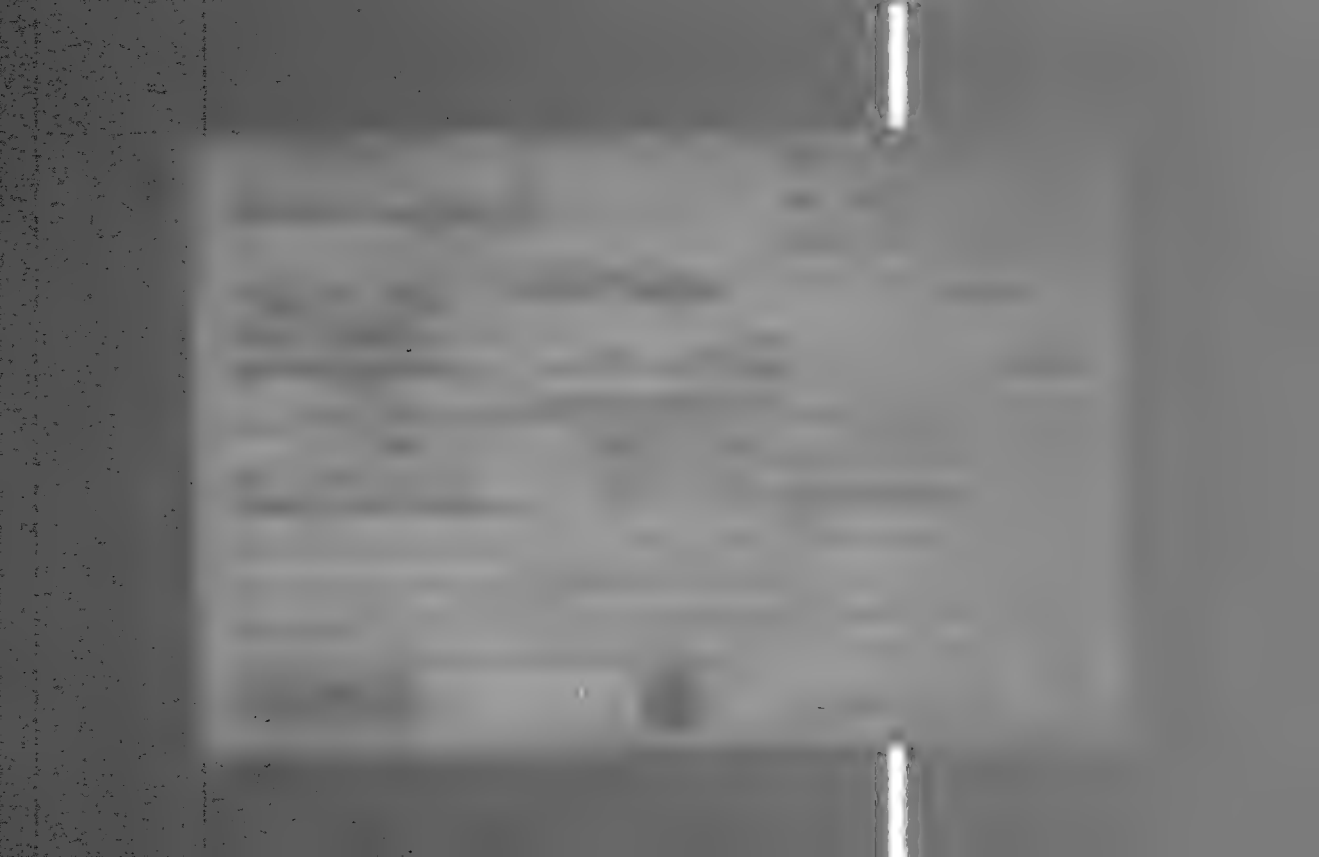






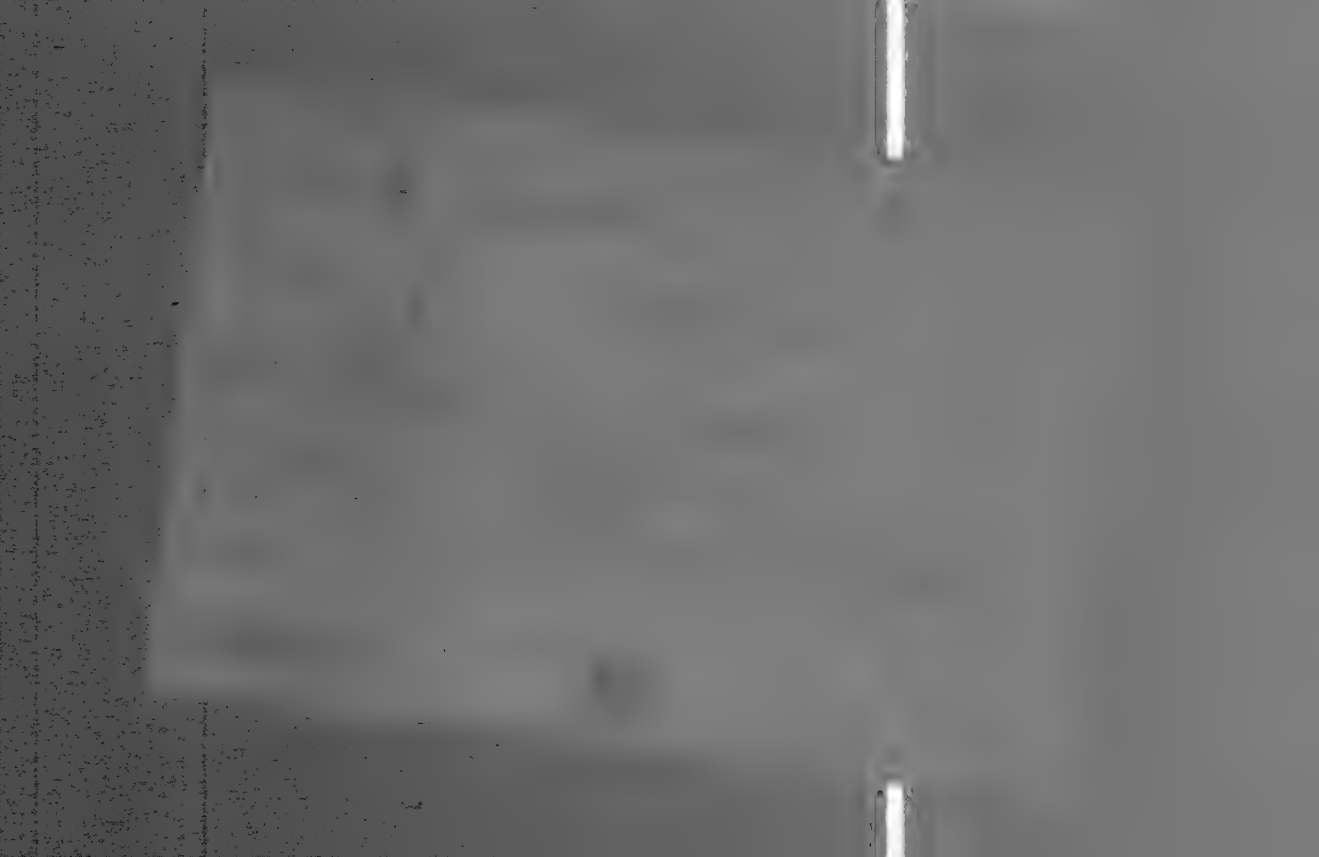
[Faint, illegible handwriting on lined paper, possibly a letter or document.]















My dear Mother
I have just received
your letter of the 11th
and am so glad to hear
from you. I am well
and hope these few lines
will find you the same.

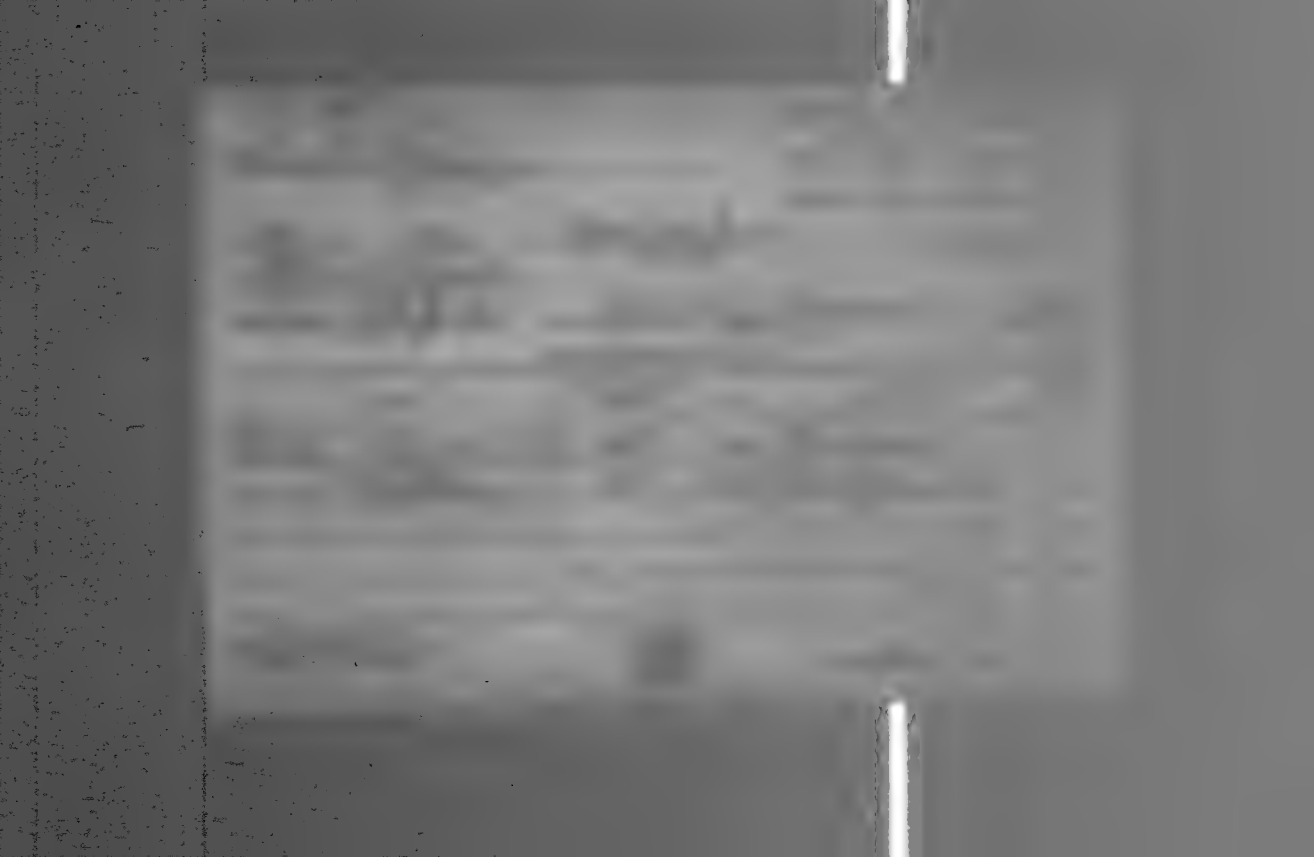
I have been thinking
of you very much lately
and wondering how you
are getting on. I hope
you are happy and
content. I am still
in the same old place
and doing the same old
things.

With love to all
I remain
Your affectionate son
John Doe

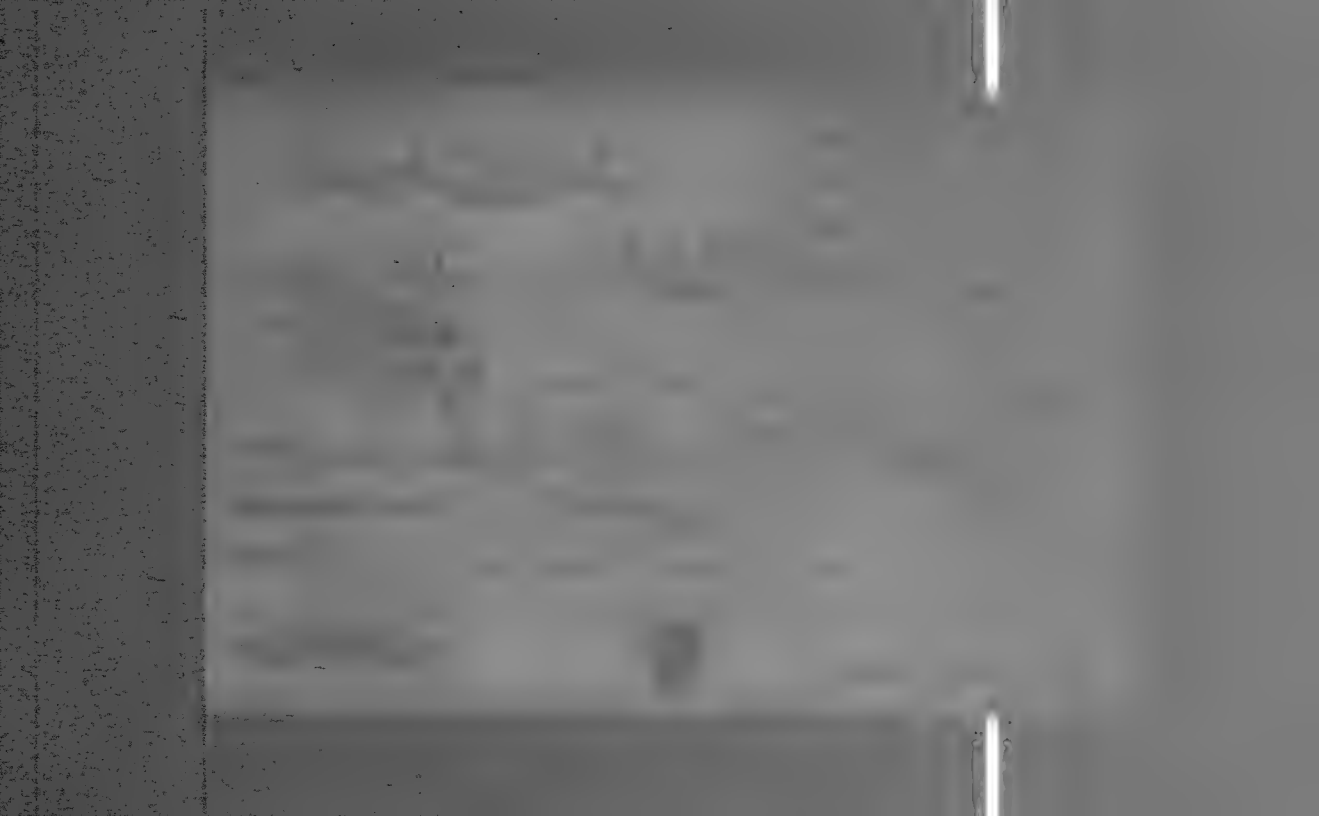






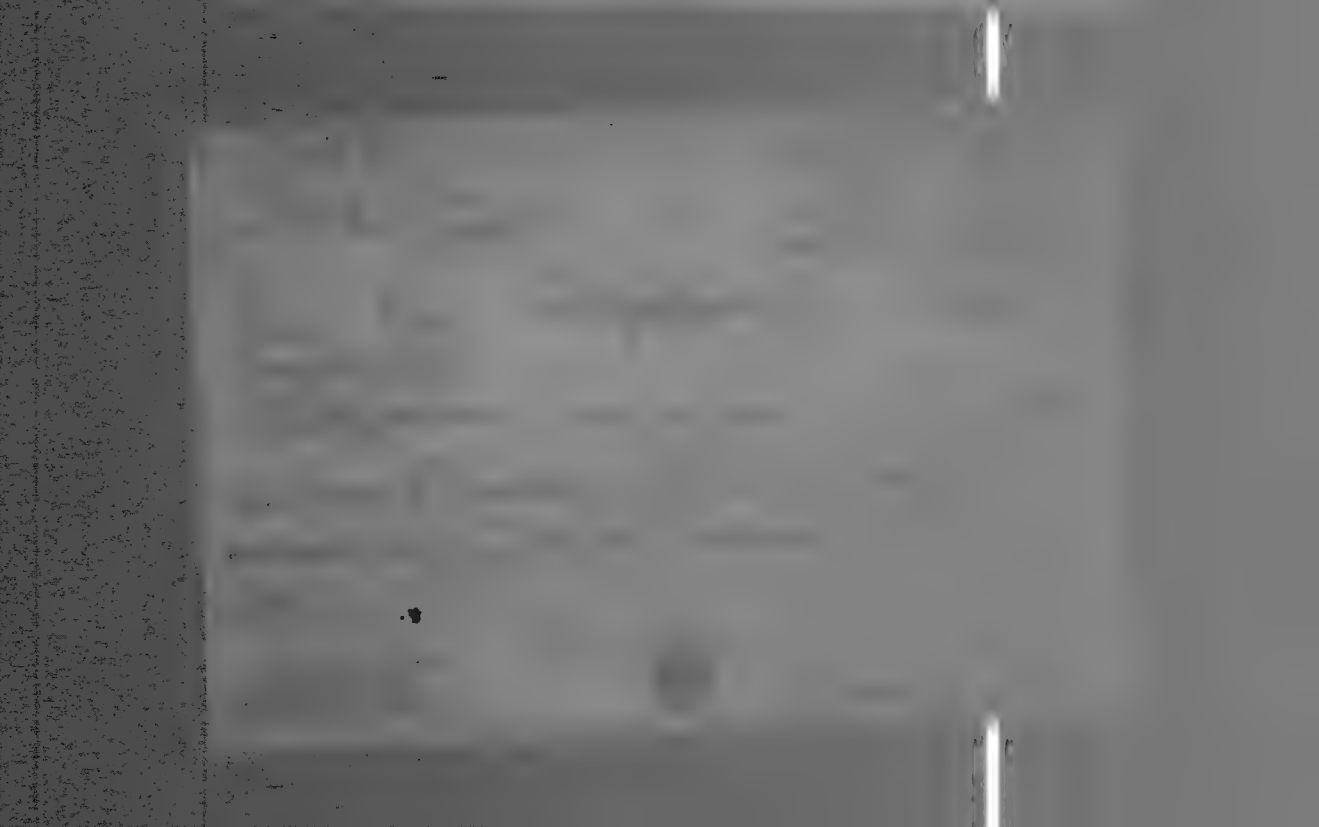








Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible.





Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some lines being more prominent than others. The handwriting is cursive and appears to be from a historical period. The document is written on a light-colored paper, possibly parchment or a similar material, and is framed by a dark border. The text is mostly illegible due to the low resolution and blurriness of the image.

The following is a list of the
 names of the persons who
 have been appointed to the
 various positions in the
 office of the Secretary of the
 State of New York.

| OFFICE OF THE SECRETARY OF THE STATE | | | |
|--------------------------------------|-----------|---------------------|--------------------|
| NAME | POSITION | DATE OF APPOINTMENT | DATE OF EXPIRATION |
| John A. Thompson | Secretary | January 1, 1901 | December 31, 1902 |
| John A. Thompson | Secretary | January 1, 1903 | December 31, 1904 |
| John A. Thompson | Secretary | January 1, 1905 | December 31, 1906 |

The following is a list of the
 names of the persons who
 have been appointed to the
 various positions in the
 office of the Secretary of the
 State of New York.



1000

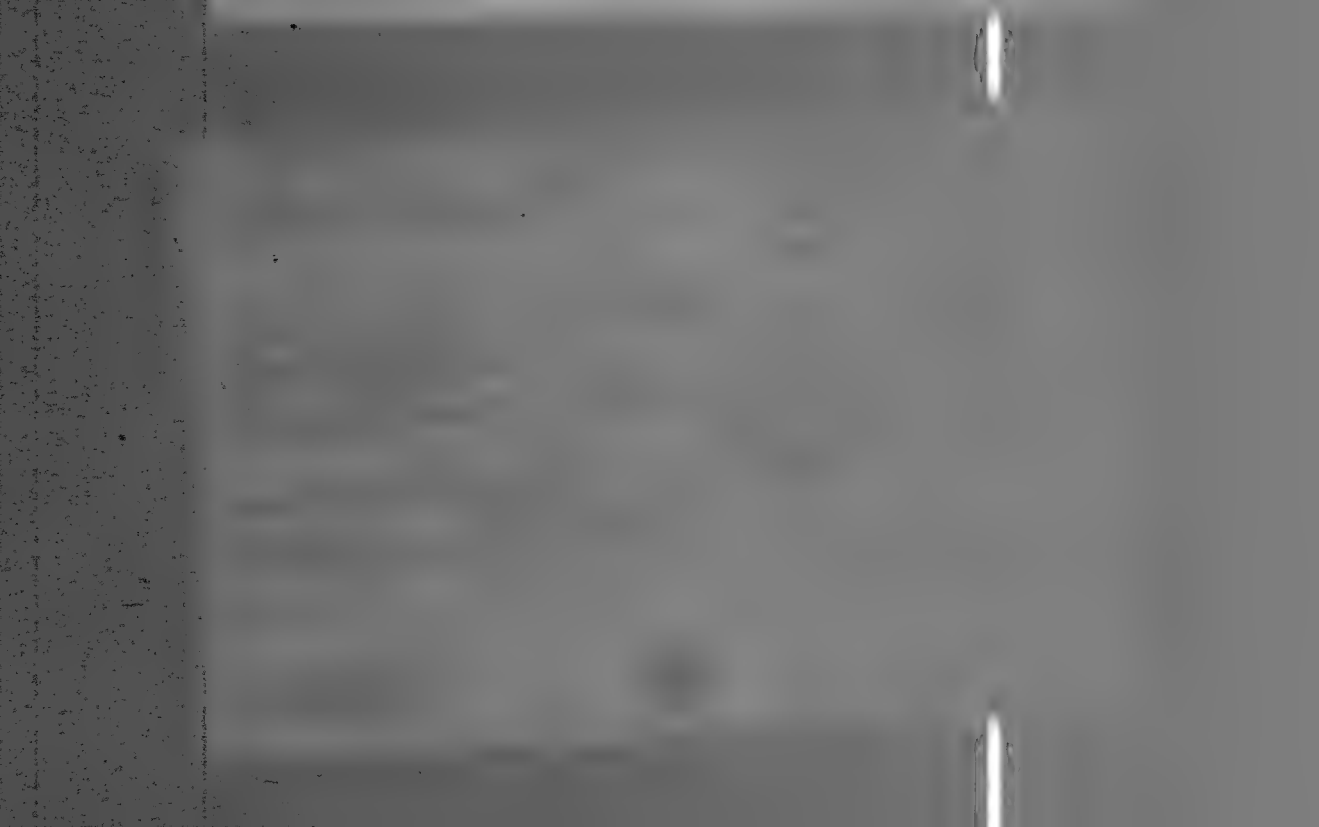
Handwritten text in Arabic script, likely a manuscript or document. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The handwriting is cursive and somewhat faded.

1000

Handwritten text, possibly a title or header, followed by several lines of cursive script.

| Name | Age | Sex | Occupation |
|-----------------|-----|--------|------------|
| John Smith | 25 | Male | Farmer |
| Mary Smith | 22 | Female | Homemaker |
| James Smith | 18 | Male | Student |
| Elizabeth Smith | 15 | Female | Student |
| Robert Smith | 12 | Male | Student |
| Sarah Smith | 10 | Female | Student |
| Thomas Smith | 8 | Male | Student |

Handwritten text at the bottom of the page, possibly a signature or date.





Chas. J. ...

12. 24/10/1911

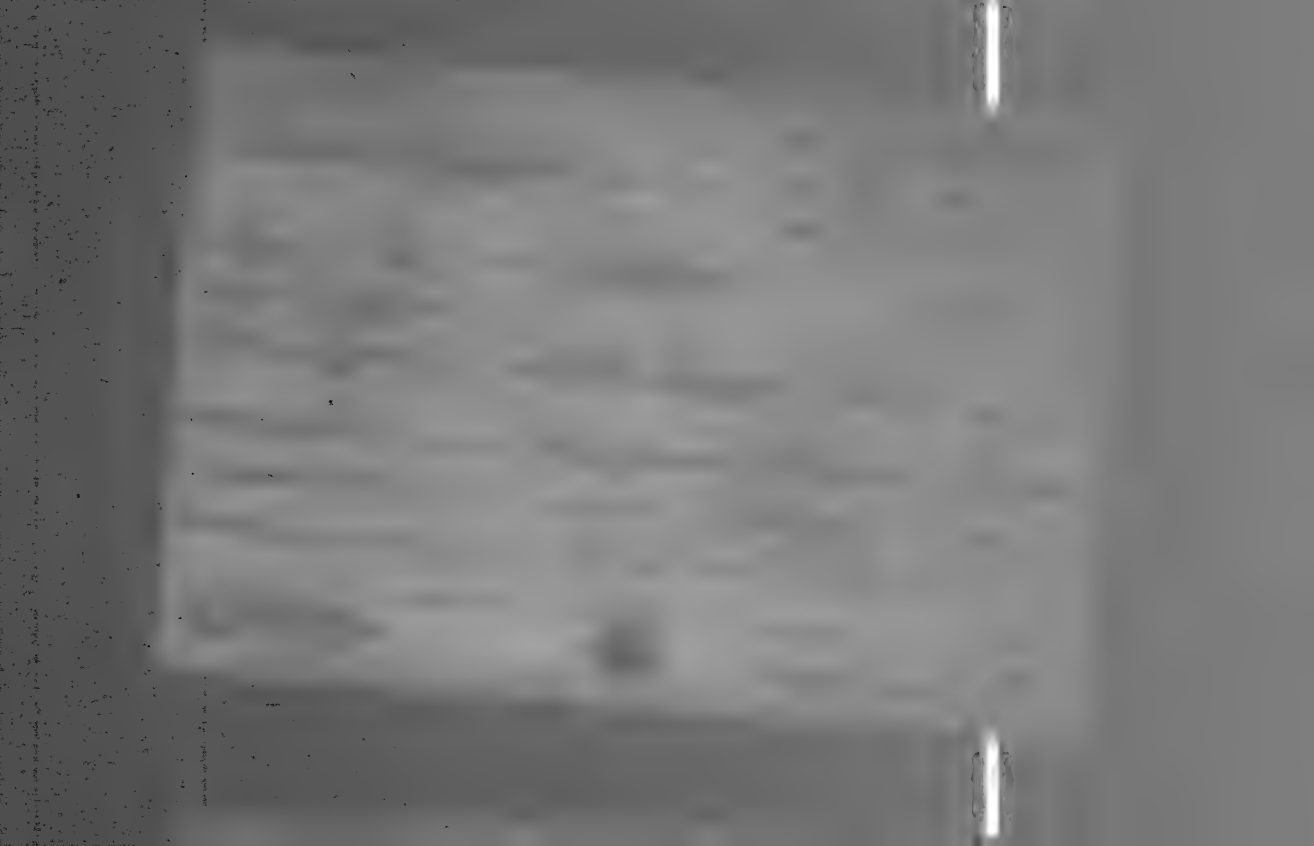








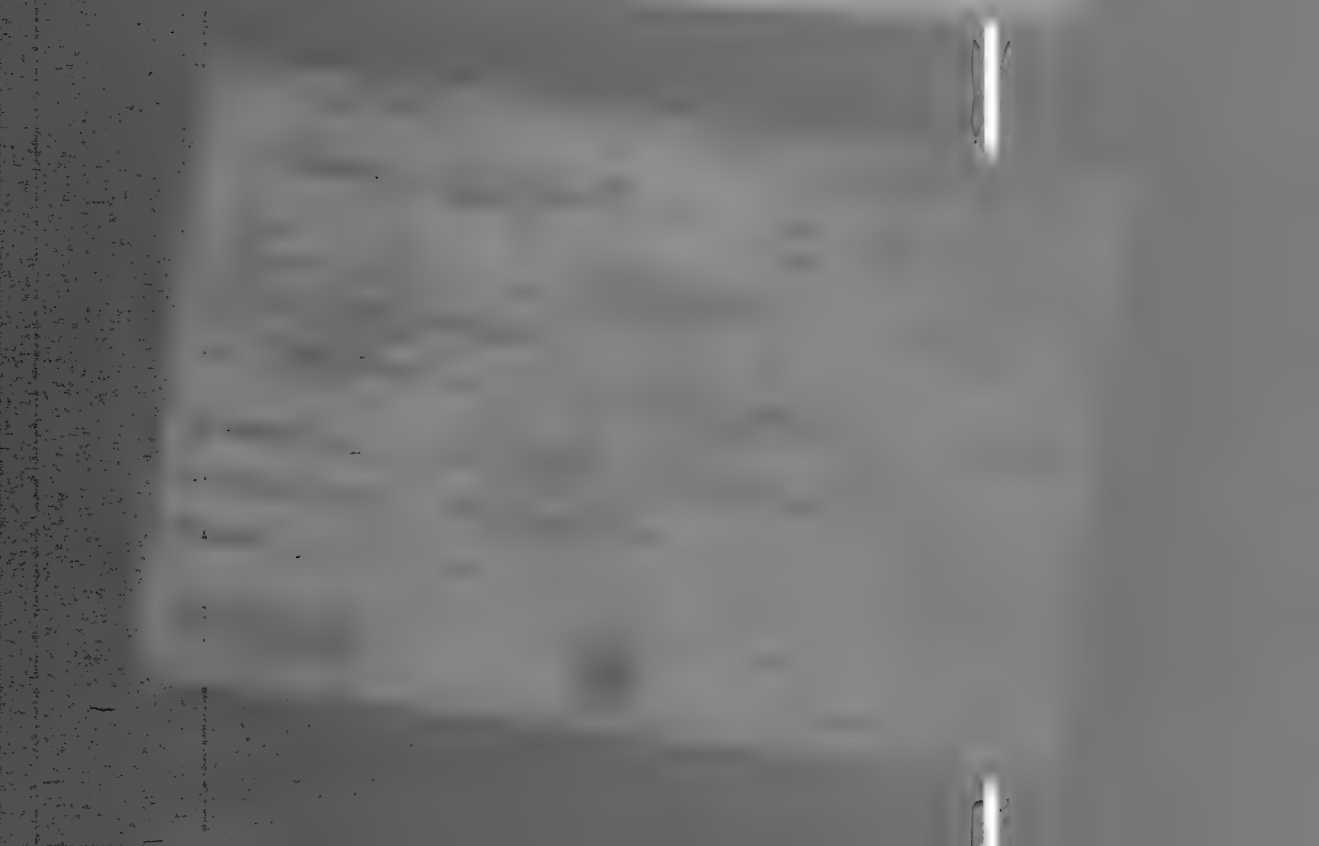
















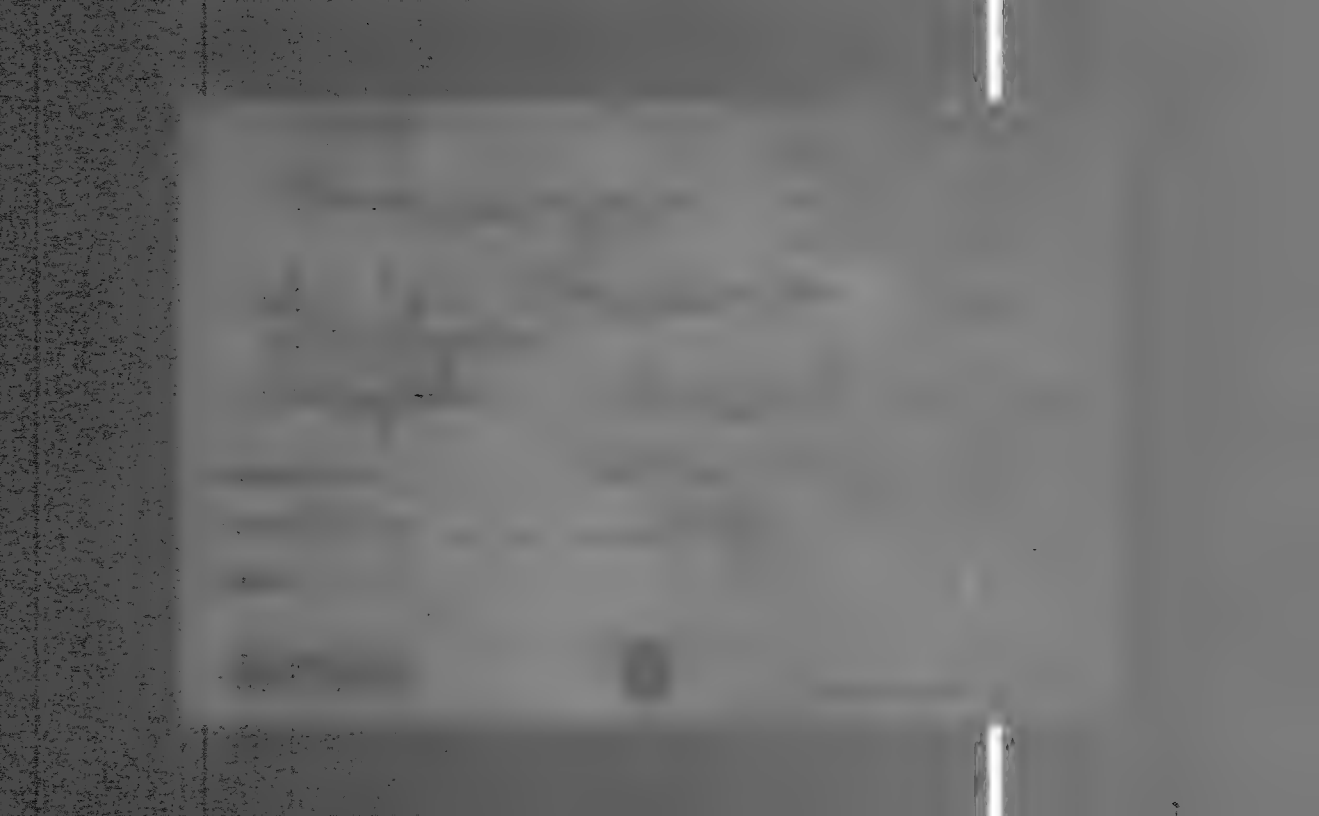


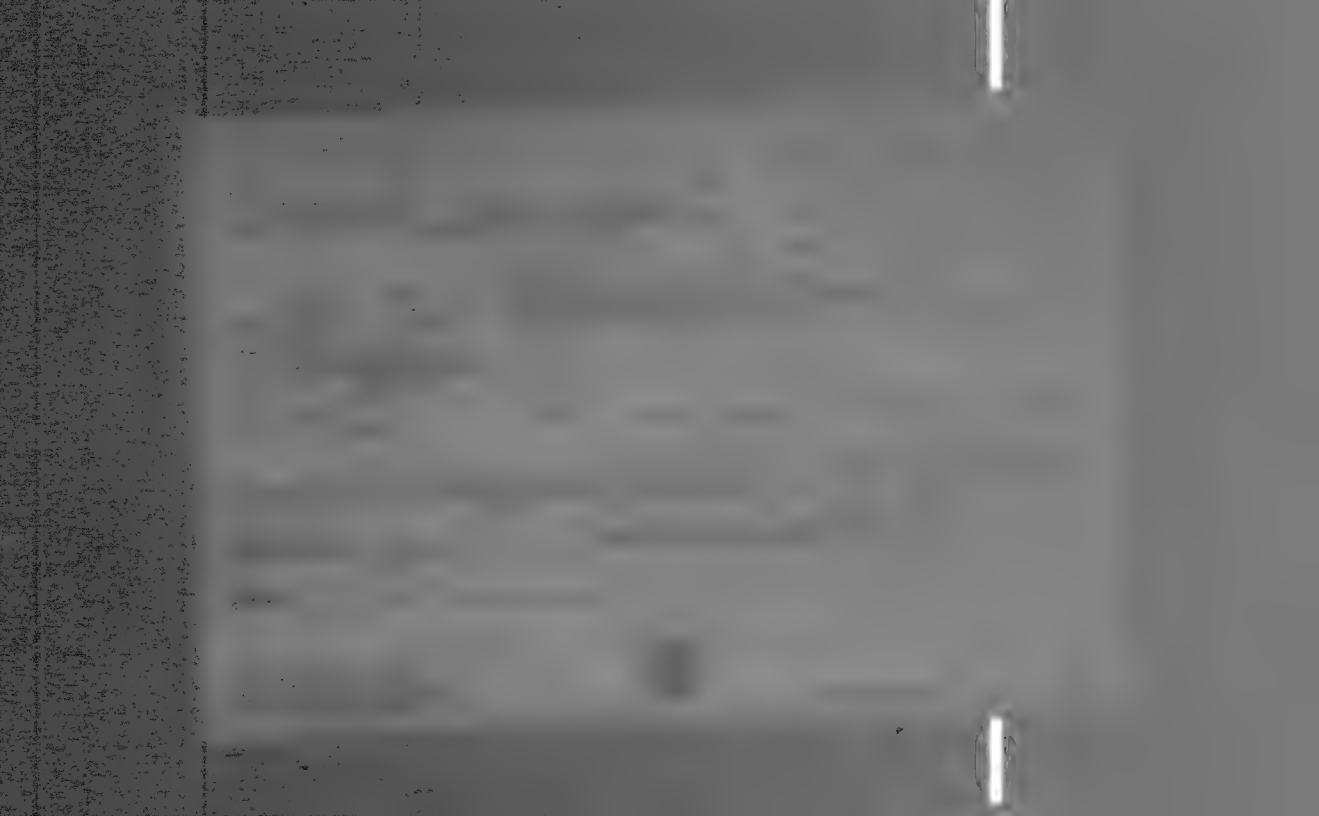


Handwritten text, likely a letter or document, written in cursive script. The text is mostly illegible due to blurring and fading. It appears to be a formal document, possibly a letter or a report, with several lines of text. The handwriting is dense and fills most of the page.







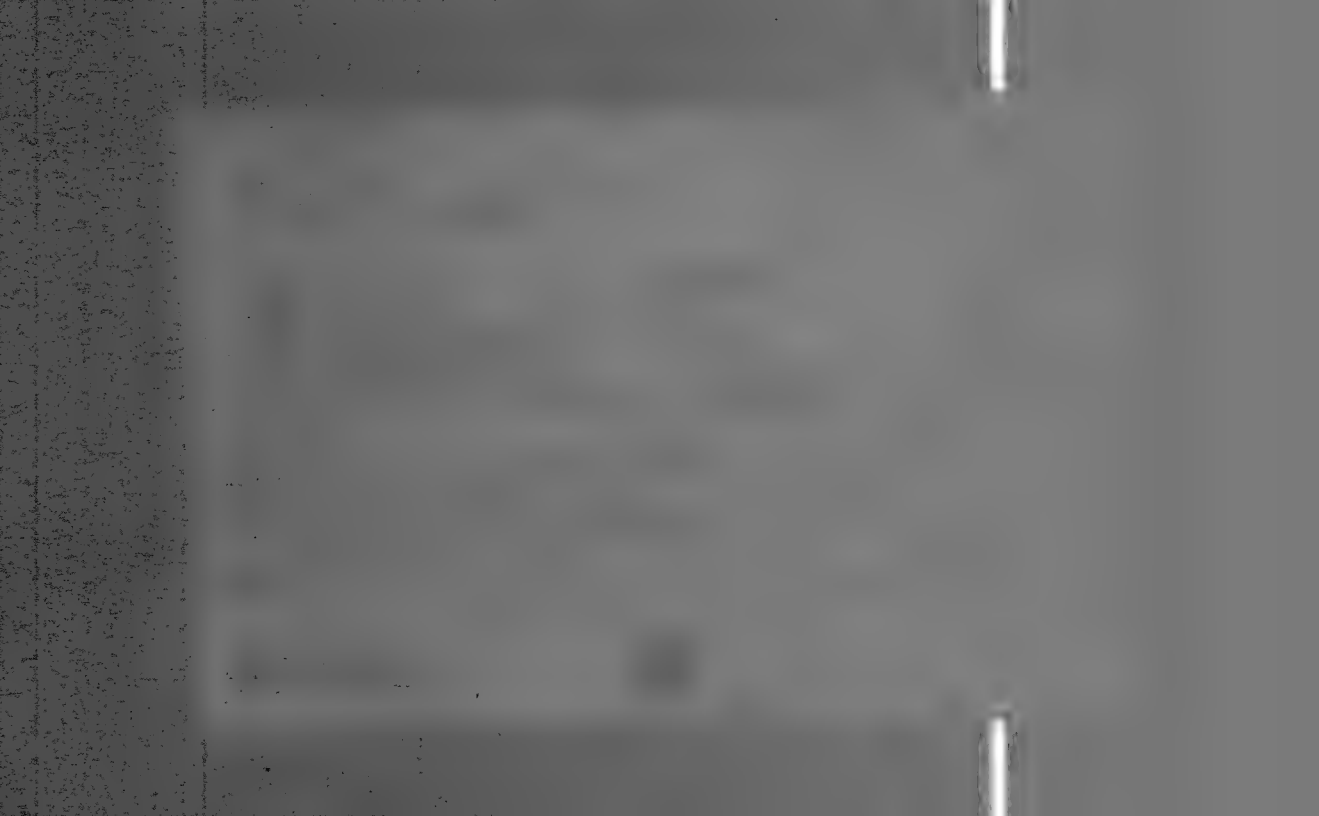


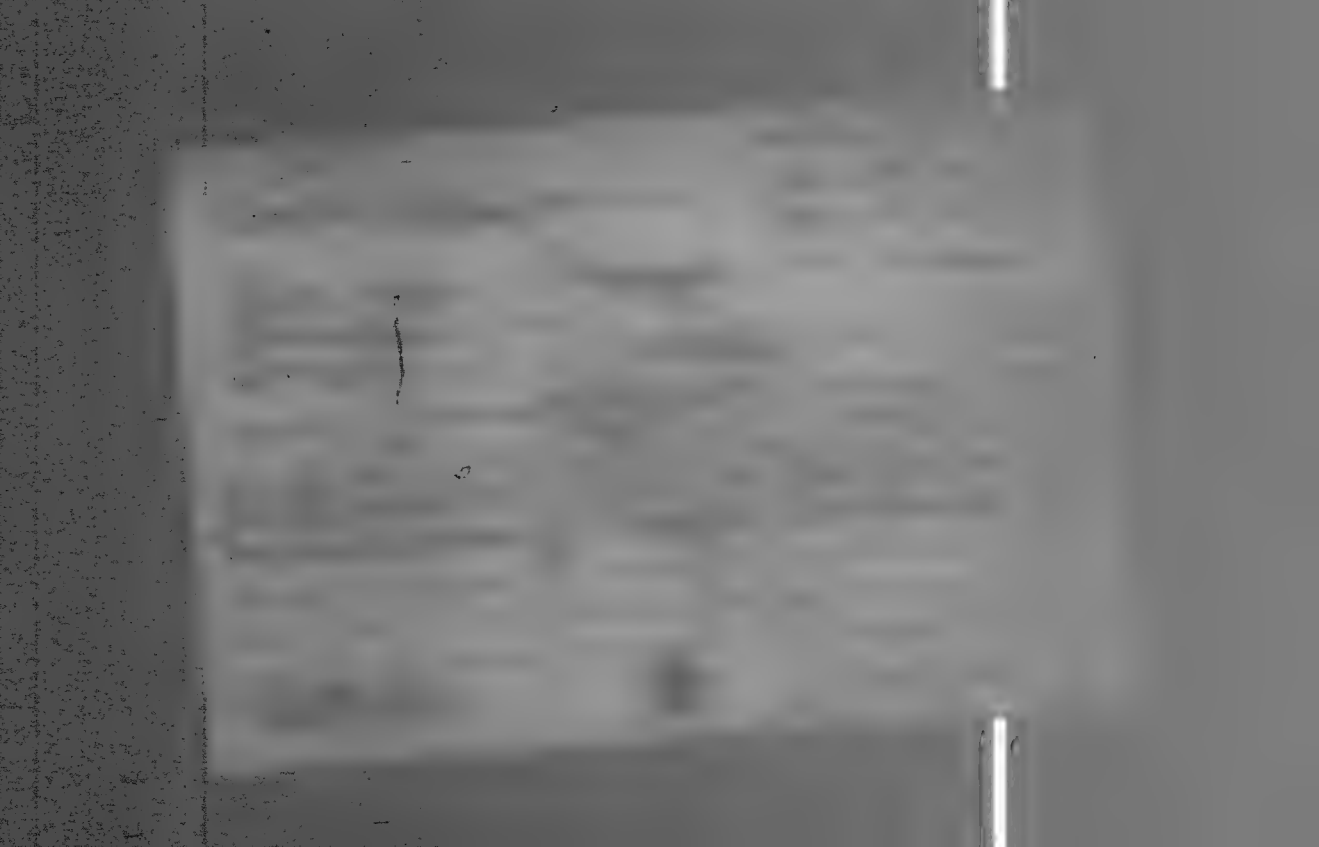


Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly on lined paper, with a dark, textured background.









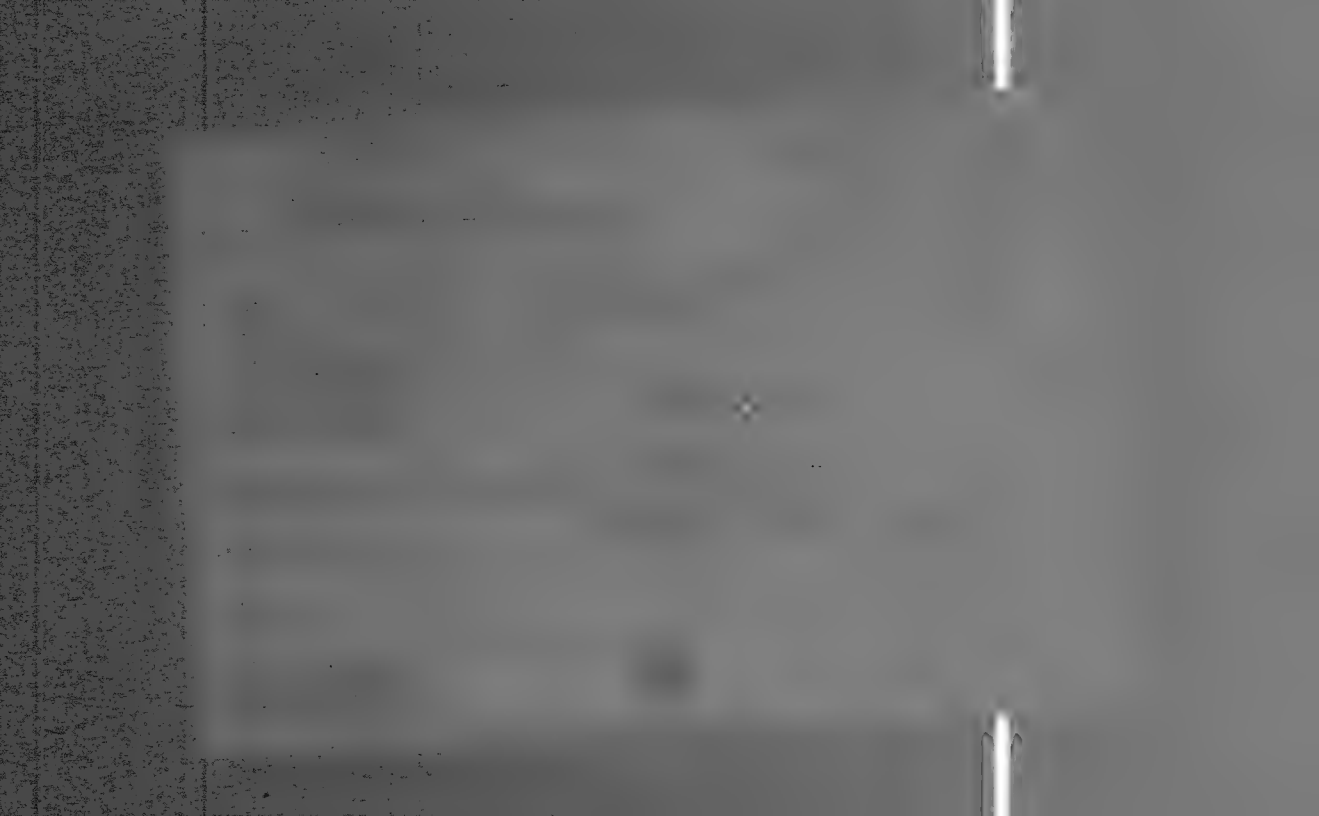
The first part of the paper discusses the importance of the
 research and the objectives of the study. It also outlines the
 methodology used in the study and the data sources. The second
 part of the paper presents the results of the study and discusses
 the implications of the findings. The third part of the paper
 concludes the study and provides recommendations for future research.

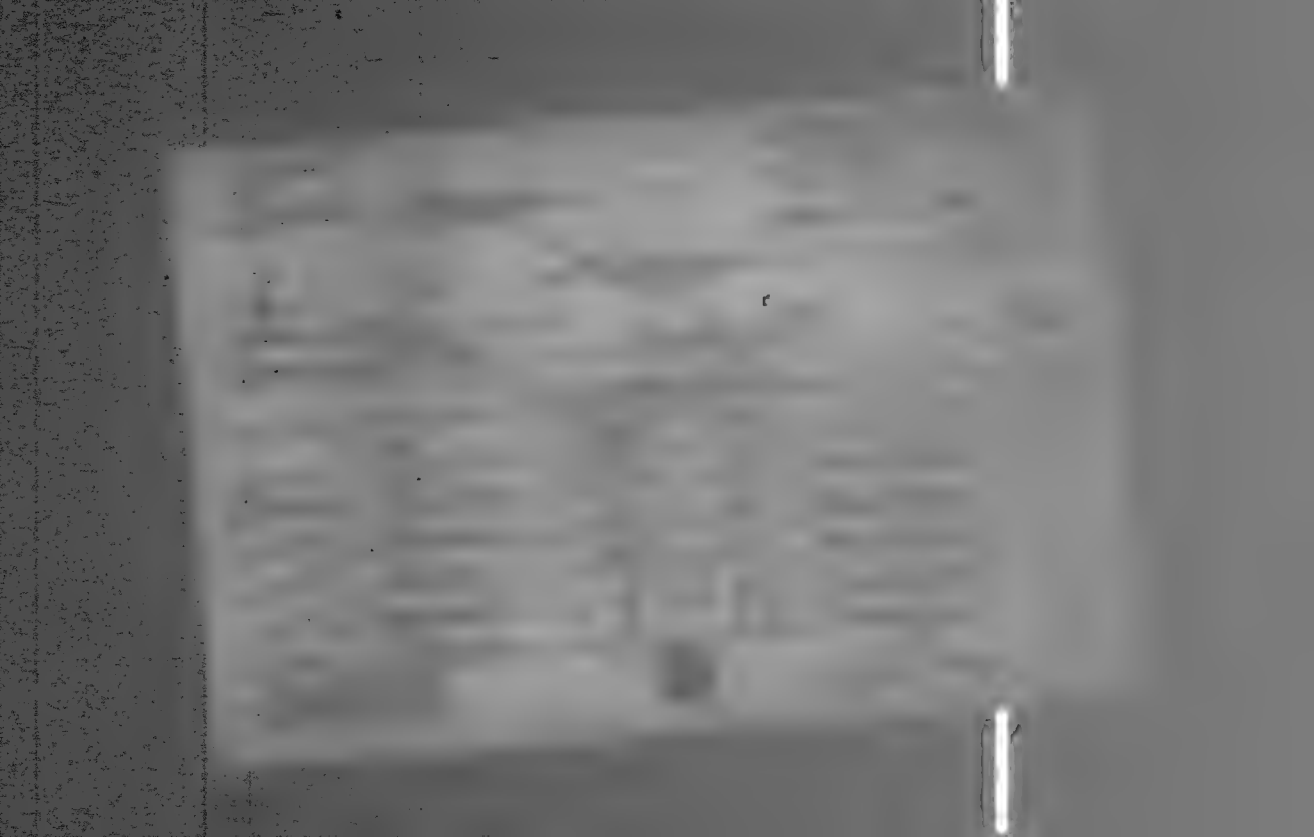


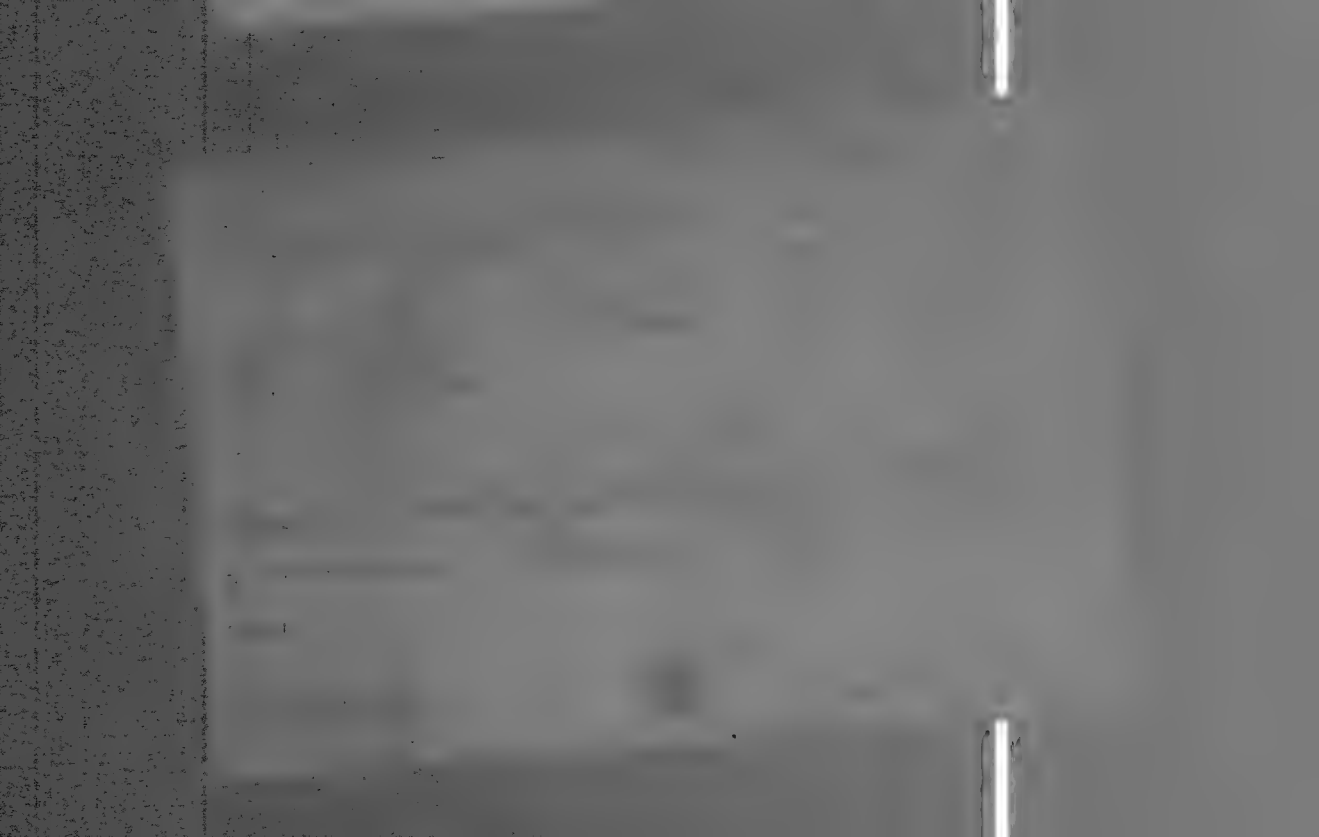
1871
Charles H. Manning
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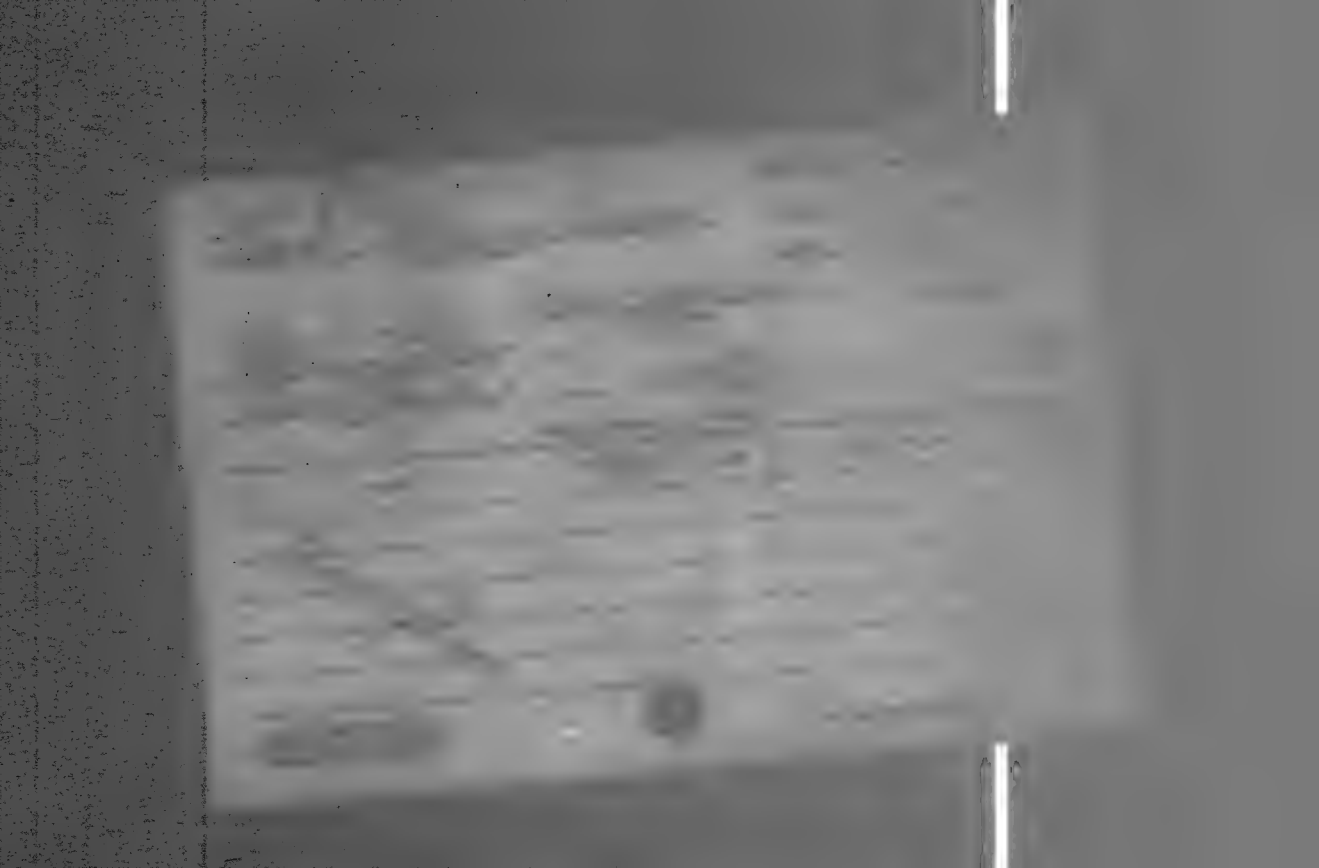
March 1871

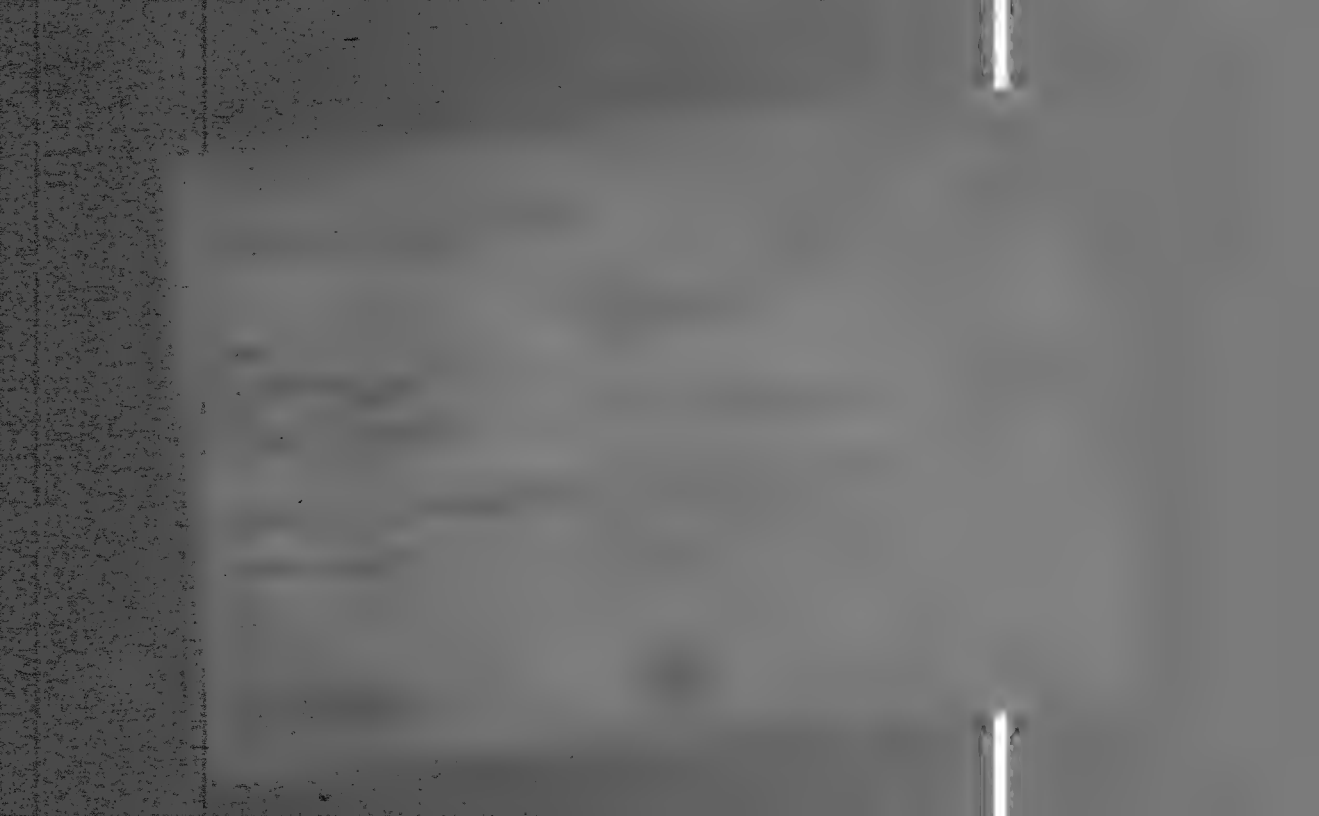
1871

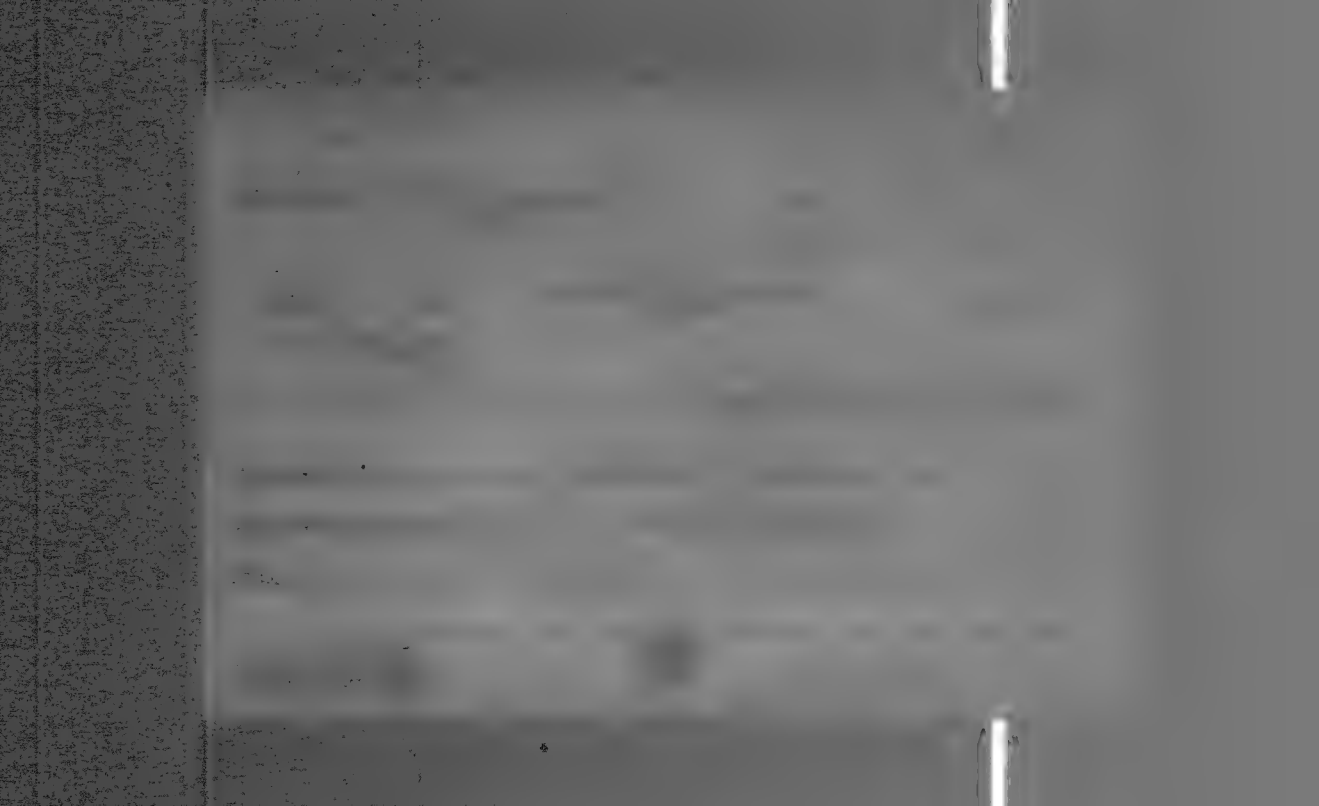






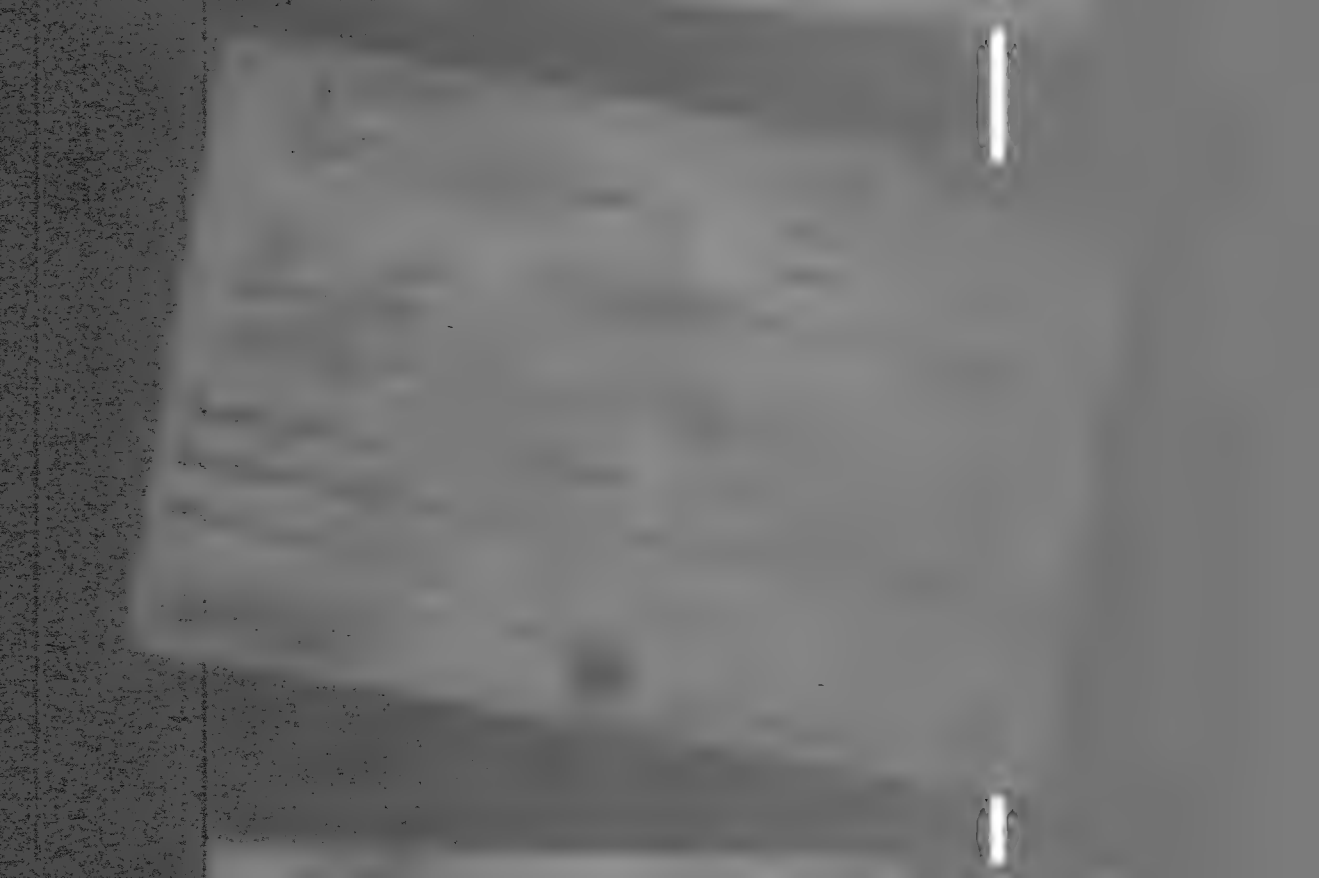


















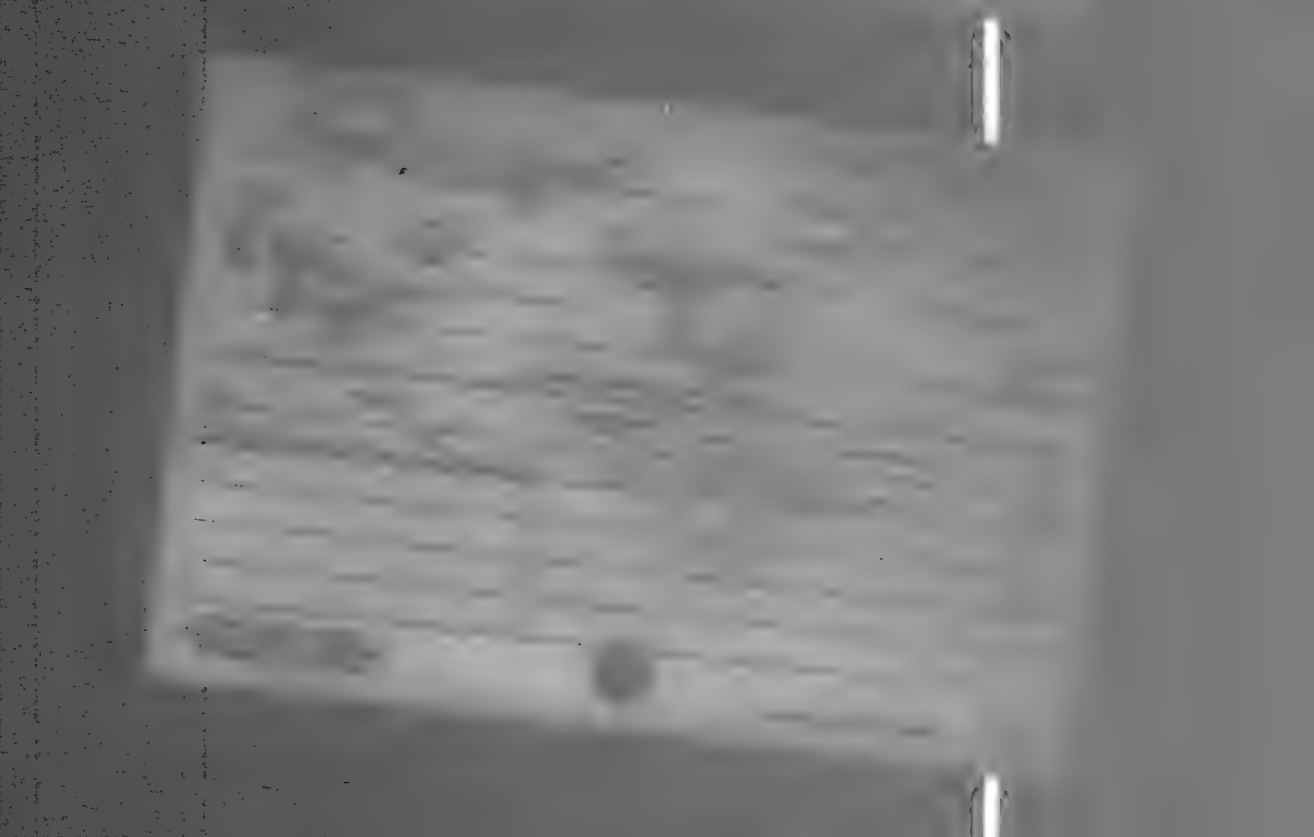


















1. The first part of the report is a general
description of the project and its objectives.
This section should be written in a clear and
concise manner, using simple language.

2. The second part of the report is a detailed
description of the methods used in the study.
This section should be written in a clear and
concise manner, using simple language.

3. The third part of the report is a discussion
of the results of the study. This section
should be written in a clear and concise
manner, using simple language.

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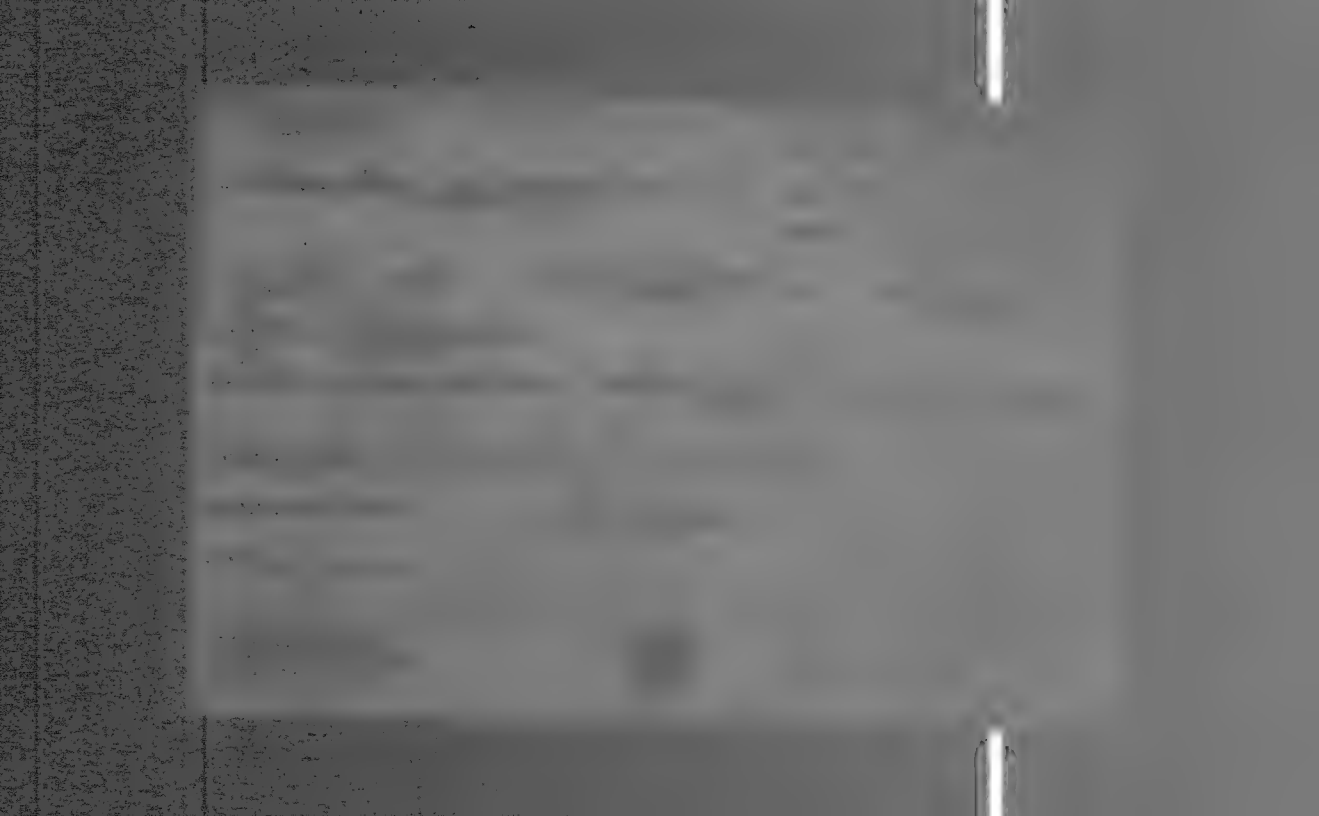


1918
The following is a list of the names of the persons who have been elected to the office of the President of the United States since the year 1789.

George Washington
John Adams
Thomas Jefferson
James Madison
James Monroe
John Quincy Adams
Andrew Jackson
Martin Van Buren
Millard Fillmore
Franklin Pierce
Abraham Lincoln
Andrew Johnson
Ulysses S. Grant
Rutherford B. Hayes
James A. Garfield
Chester A. Arthur
Grover Cleveland
Benjamin Harrison
William McKinley
Theodore Roosevelt
Woodrow Wilson
Warren G. Harding
Calvin Coolidge
Herbert Hoover
Franklin D. Roosevelt
Dwight D. Eisenhower
John F. Kennedy
Lyndon B. Johnson
Richard M. Nixon
Jimmy Carter
Ronald Reagan
George H. W. Bush
Bill Clinton
George W. Bush
Barack Obama
Donald Trump

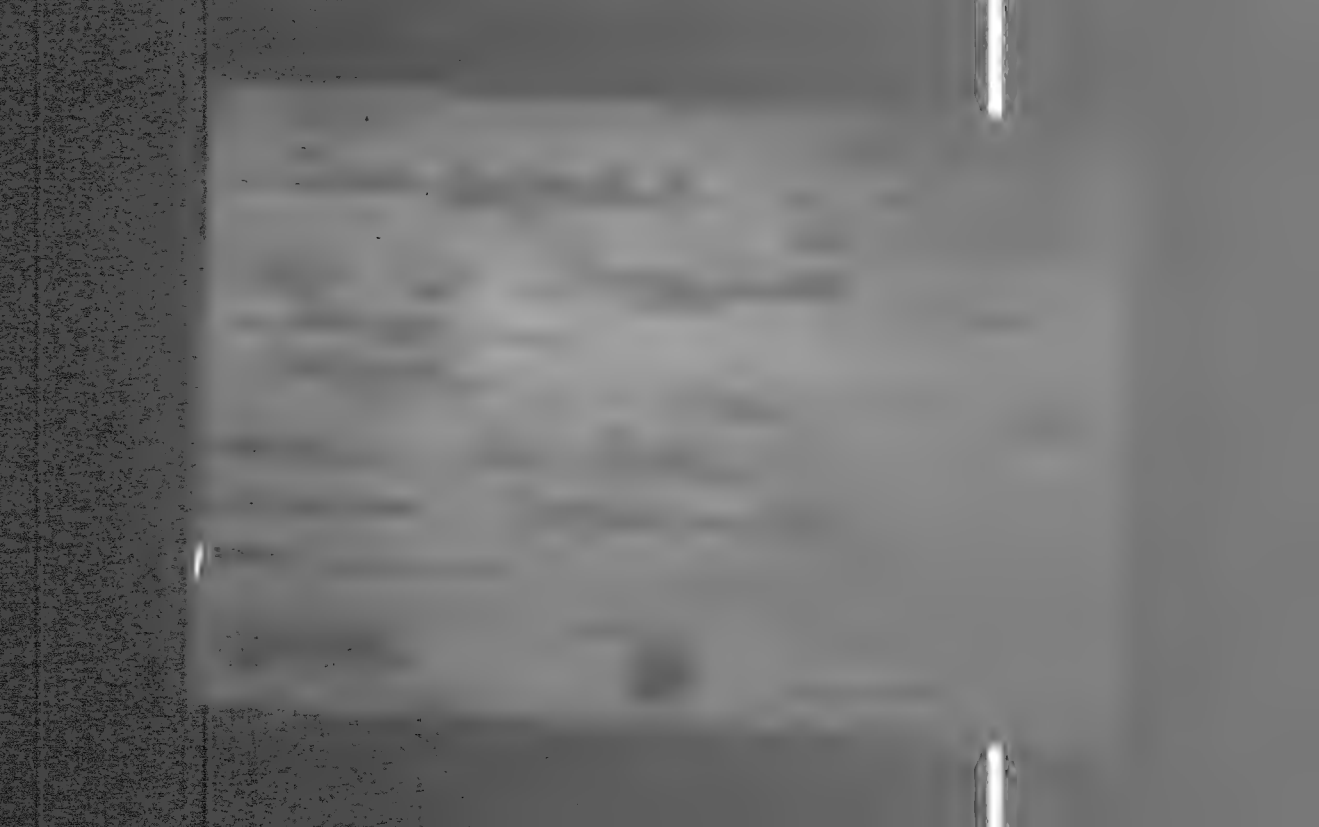
| Year | President |
|------|-----------------------|
| 1789 | George Washington |
| 1793 | John Adams |
| 1797 | Thomas Jefferson |
| 1801 | James Madison |
| 1809 | James Monroe |
| 1817 | John Quincy Adams |
| 1823 | Andrew Jackson |
| 1829 | Martin Van Buren |
| 1833 | Millard Fillmore |
| 1837 | Franklin Pierce |
| 1841 | Abraham Lincoln |
| 1845 | Andrew Johnson |
| 1849 | Ulysses S. Grant |
| 1853 | Rutherford B. Hayes |
| 1857 | James A. Garfield |
| 1861 | Chester A. Arthur |
| 1865 | Grover Cleveland |
| 1869 | Benjamin Harrison |
| 1873 | William McKinley |
| 1877 | Theodore Roosevelt |
| 1881 | Woodrow Wilson |
| 1885 | Warren G. Harding |
| 1889 | Calvin Coolidge |
| 1893 | Herbert Hoover |
| 1897 | Franklin D. Roosevelt |
| 1901 | Dwight D. Eisenhower |
| 1905 | John F. Kennedy |
| 1909 | Lyndon B. Johnson |
| 1913 | Richard M. Nixon |
| 1917 | Jimmy Carter |
| 1921 | Ronald Reagan |
| 1925 | George H. W. Bush |
| 1929 | Bill Clinton |
| 1933 | George W. Bush |
| 1937 | Barack Obama |
| 1941 | Donald Trump |

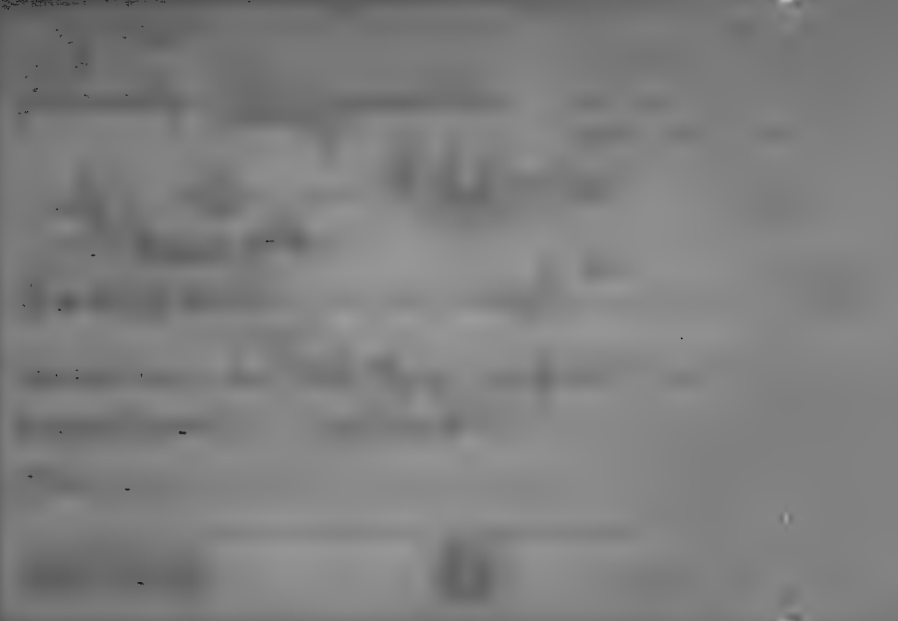
Handwritten text in Arabic script, likely a document or letter, with a signature at the bottom.











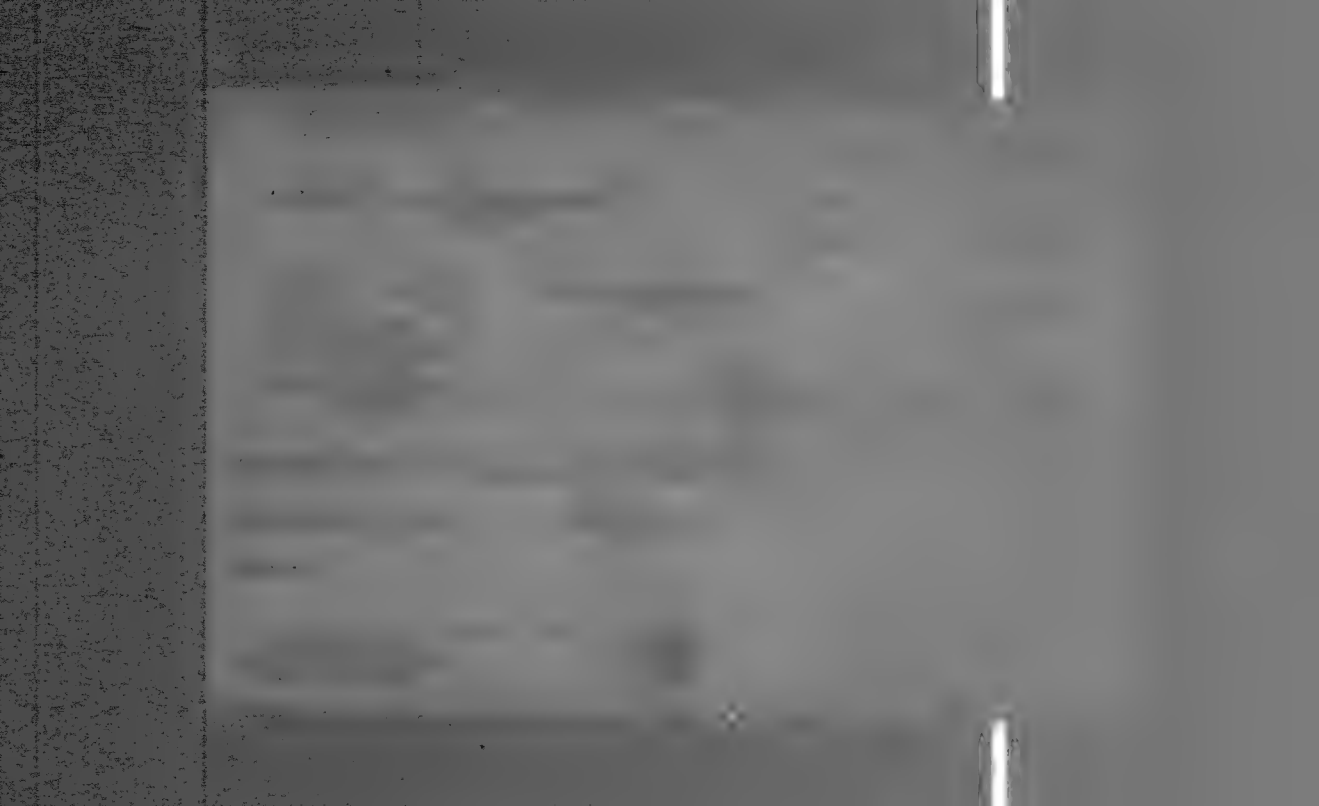
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| Handwritten Table Header | |
|--------------------------|-----------------------|
| Handwritten Entry 1 | Handwritten Entry 2 |
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| Handwritten Entry 81 | Handwritten Entry 82 |
| Handwritten Entry 83 | Handwritten Entry 84 |
| Handwritten Entry 85 | Handwritten Entry 86 |
| Handwritten Entry 87 | Handwritten Entry 88 |
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| Handwritten Entry 99 | Handwritten Entry 100 |



The first part of the paper discusses the importance of the study and the objectives of the research. It then proceeds to a detailed description of the methodology used, including the data collection and analysis techniques. The results of the study are presented in the following section, followed by a discussion of the implications and conclusions. The paper concludes with a summary of the findings and a list of references.







1. The first part of the report discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for the proper management of the organization's finances and for ensuring compliance with relevant regulations.

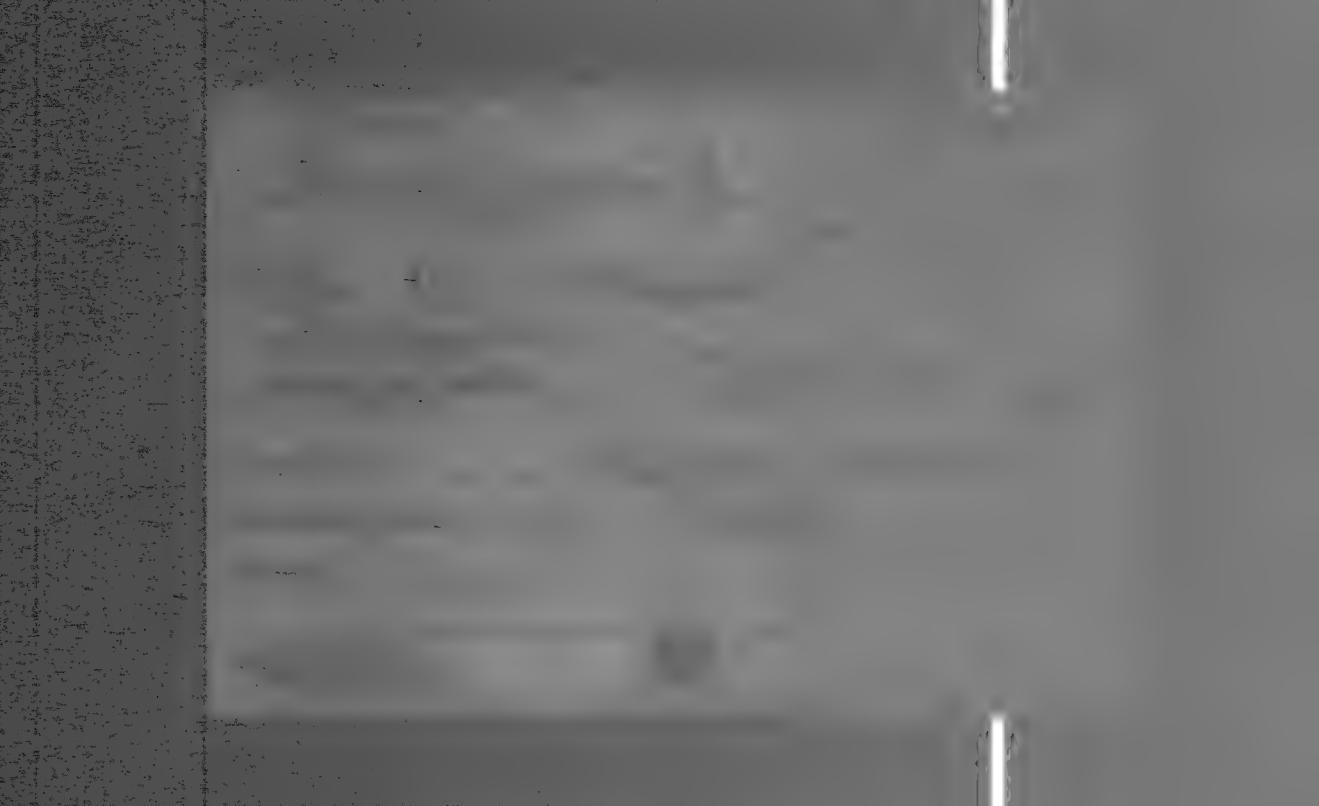
2. The second part of the report provides a detailed overview of the current financial position of the organization. It includes a summary of the income statement, balance sheet, and cash flow statement, along with an analysis of the key performance indicators.

3. The third part of the report outlines the proposed budget for the upcoming year. It details the expected revenue, expenses, and capital expenditures, and provides a justification for the proposed figures.

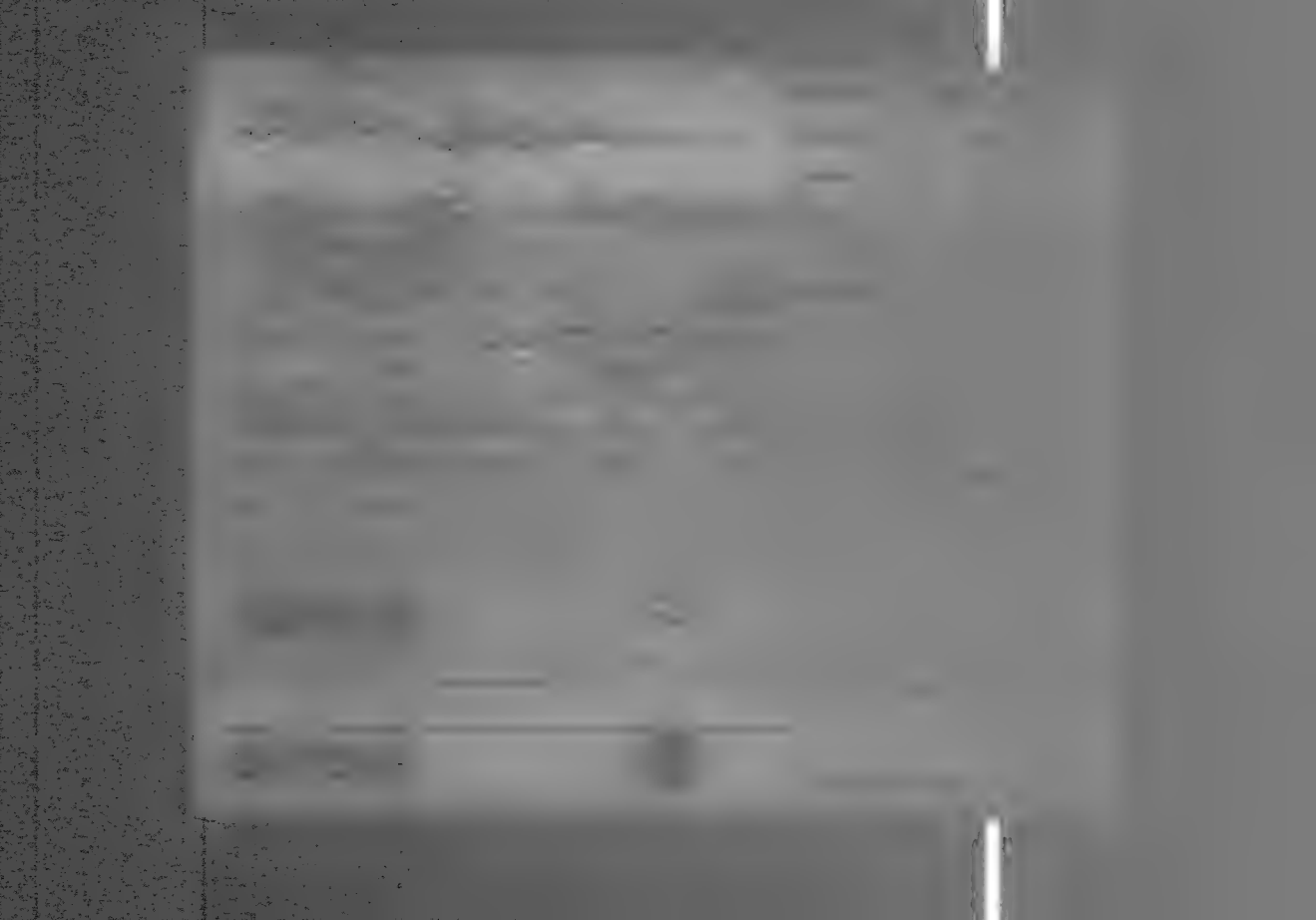
4. The fourth part of the report discusses the risks associated with the proposed budget and the strategies to mitigate these risks. It also outlines the key areas for improvement and the actions to be taken to address these areas.

5. The fifth part of the report provides a conclusion and recommendations. It summarizes the key findings of the report and provides recommendations for the management of the organization.



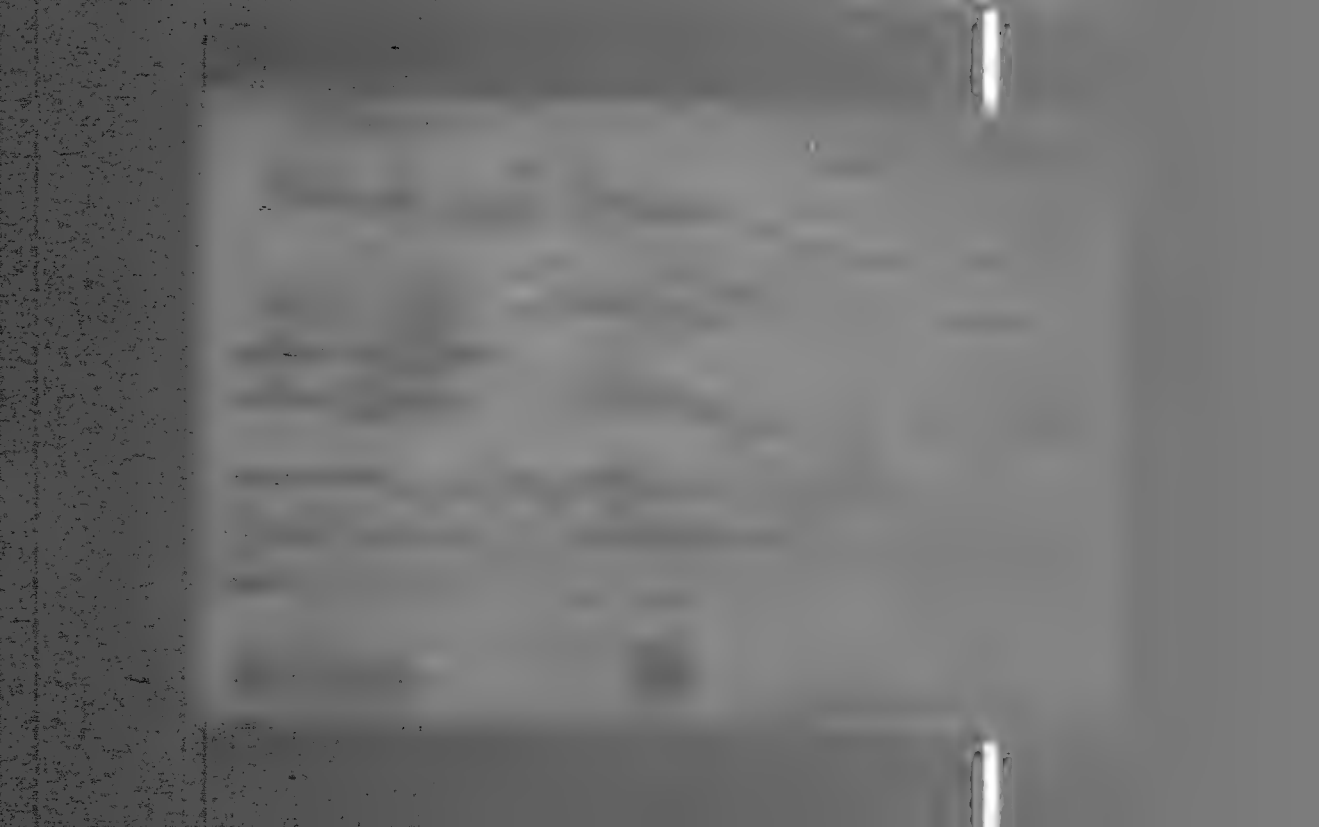




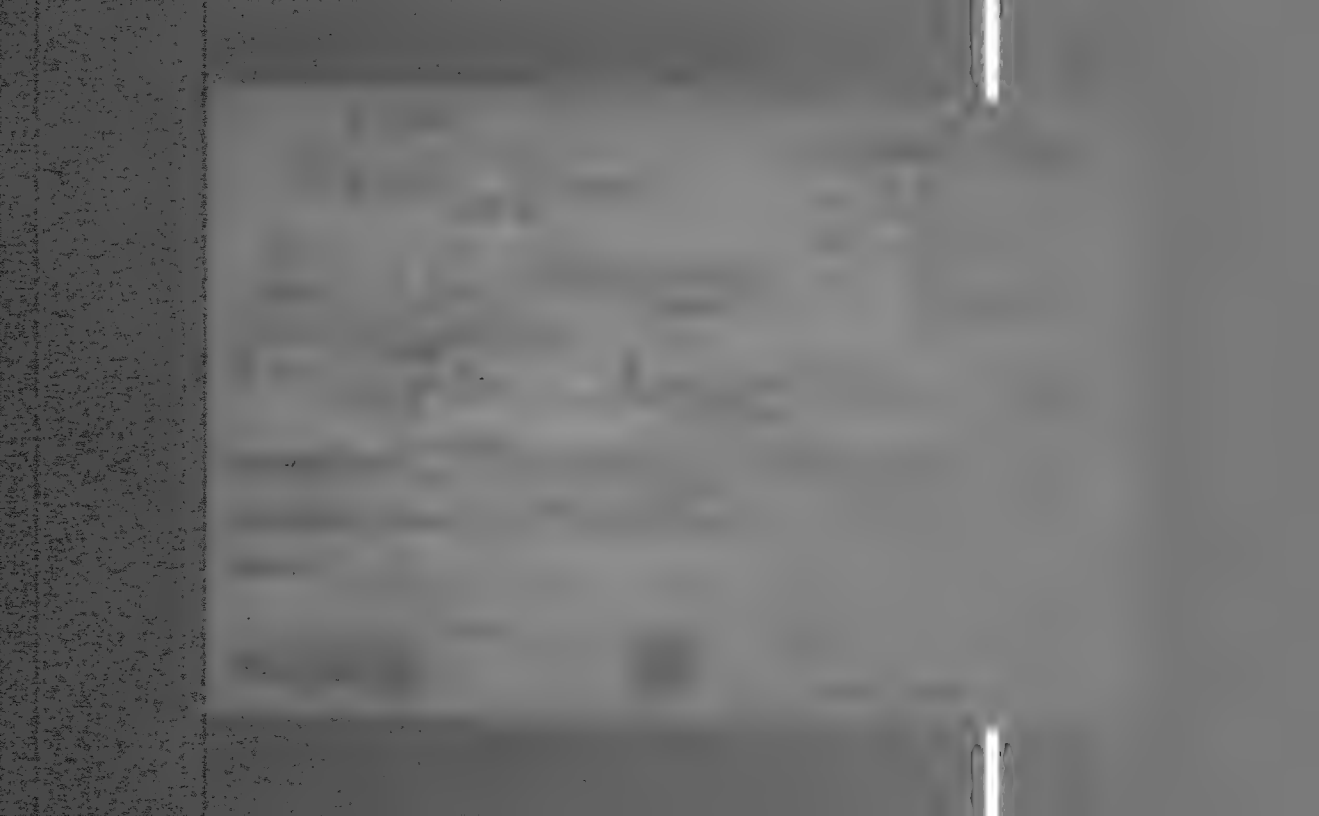






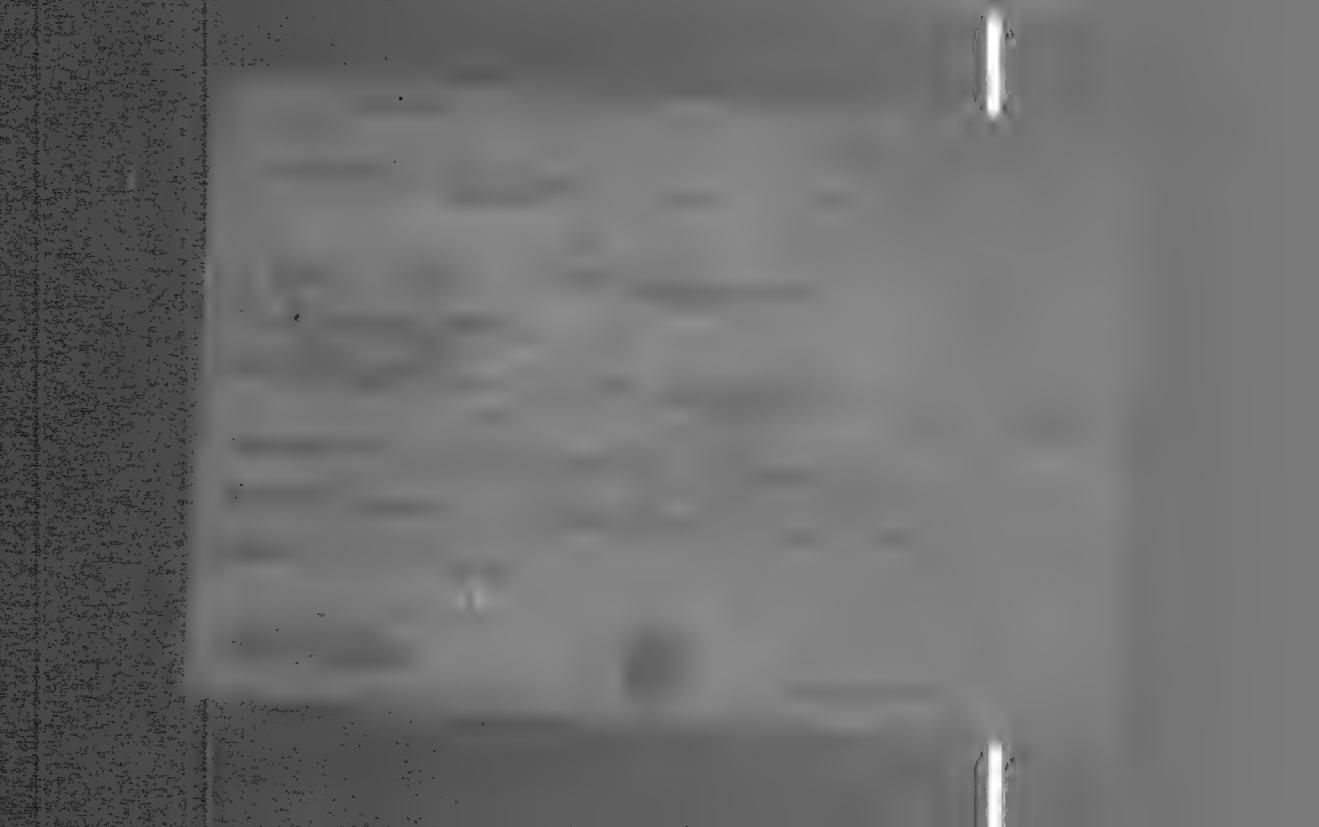




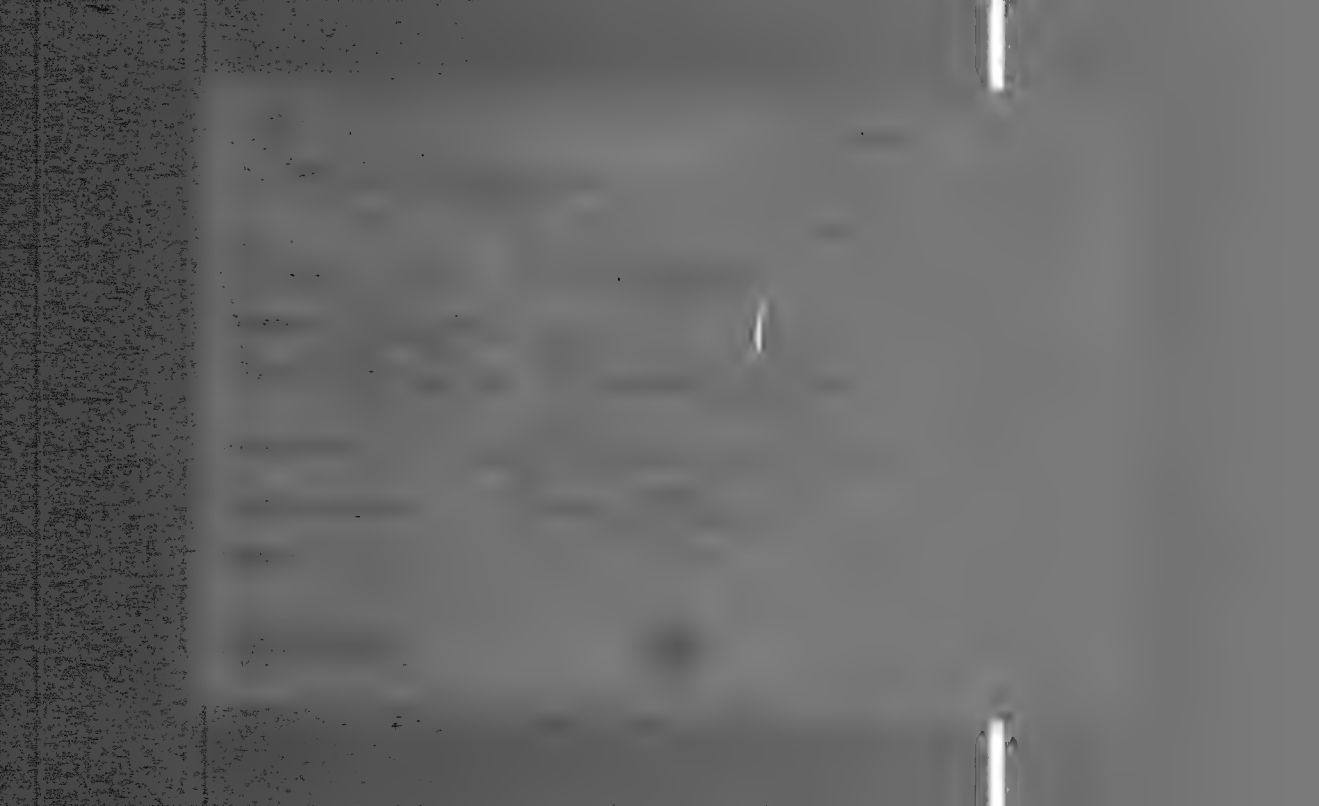






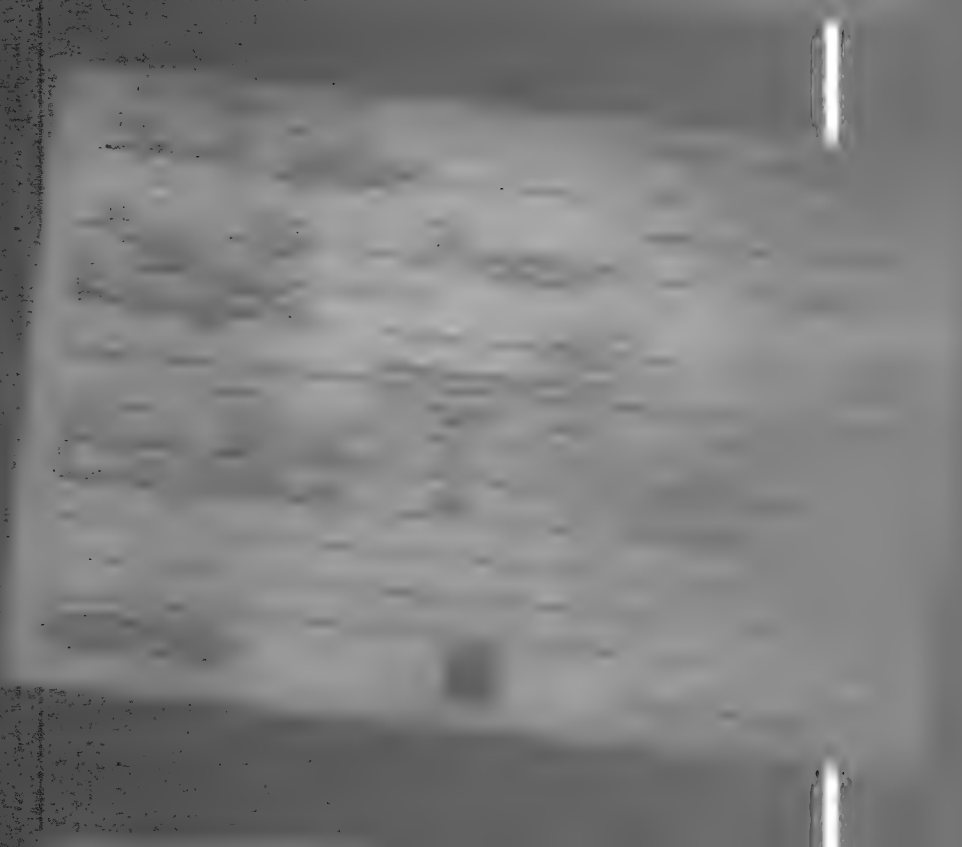


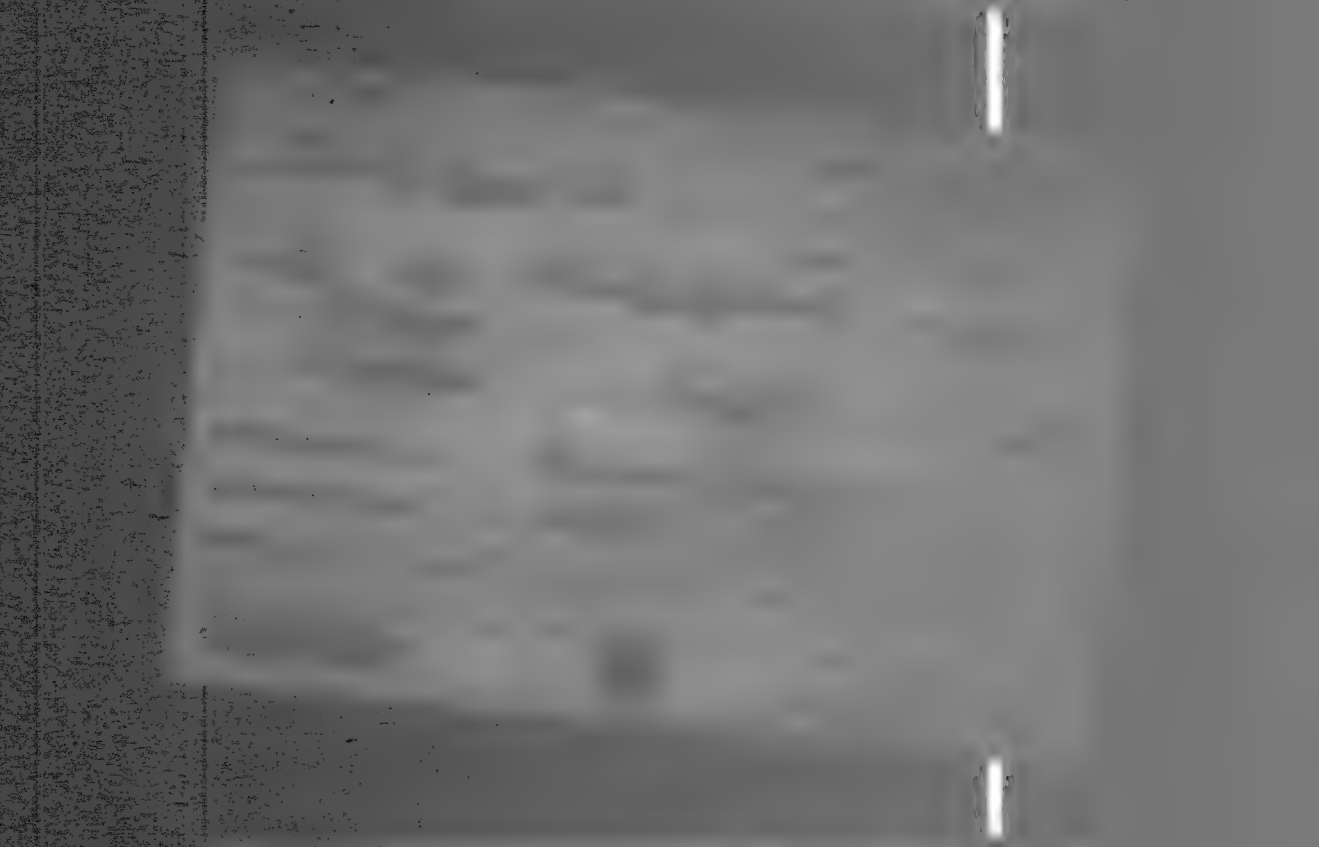




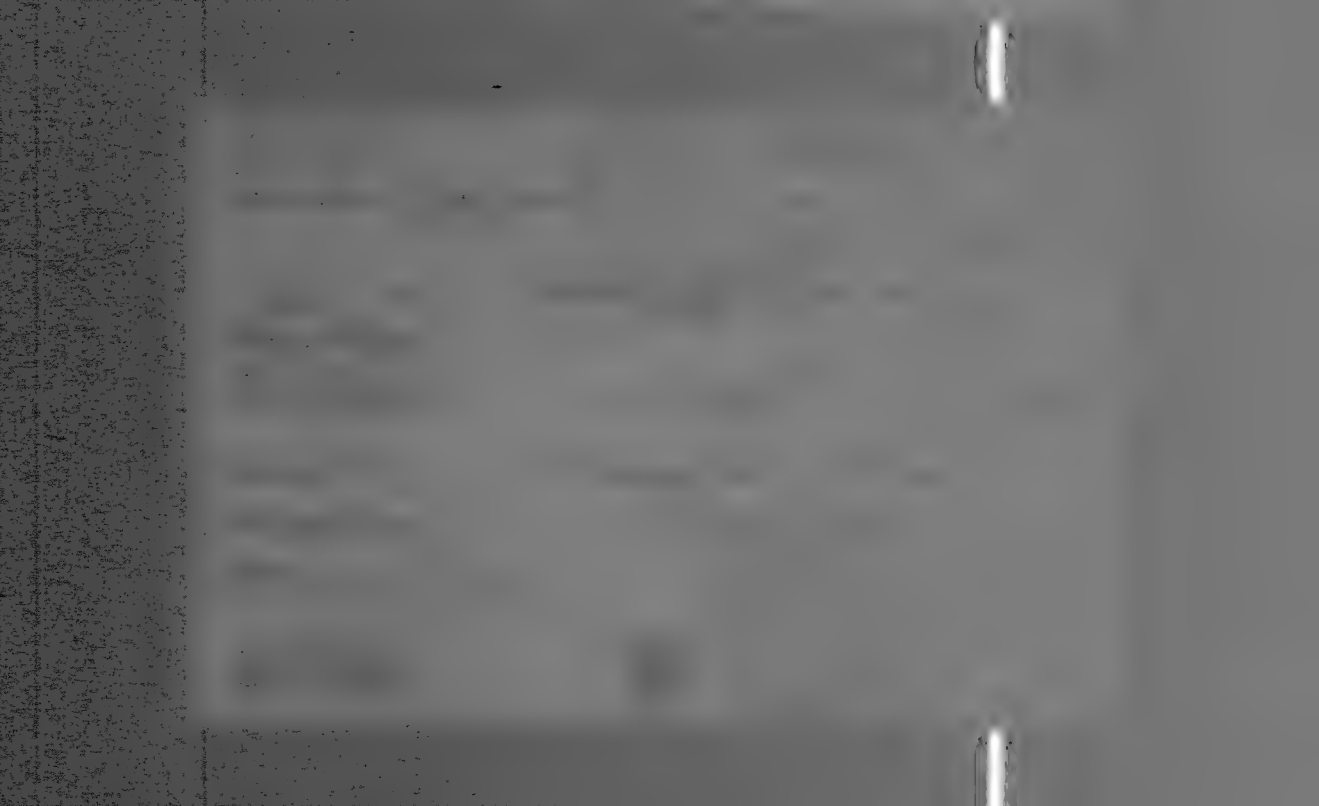














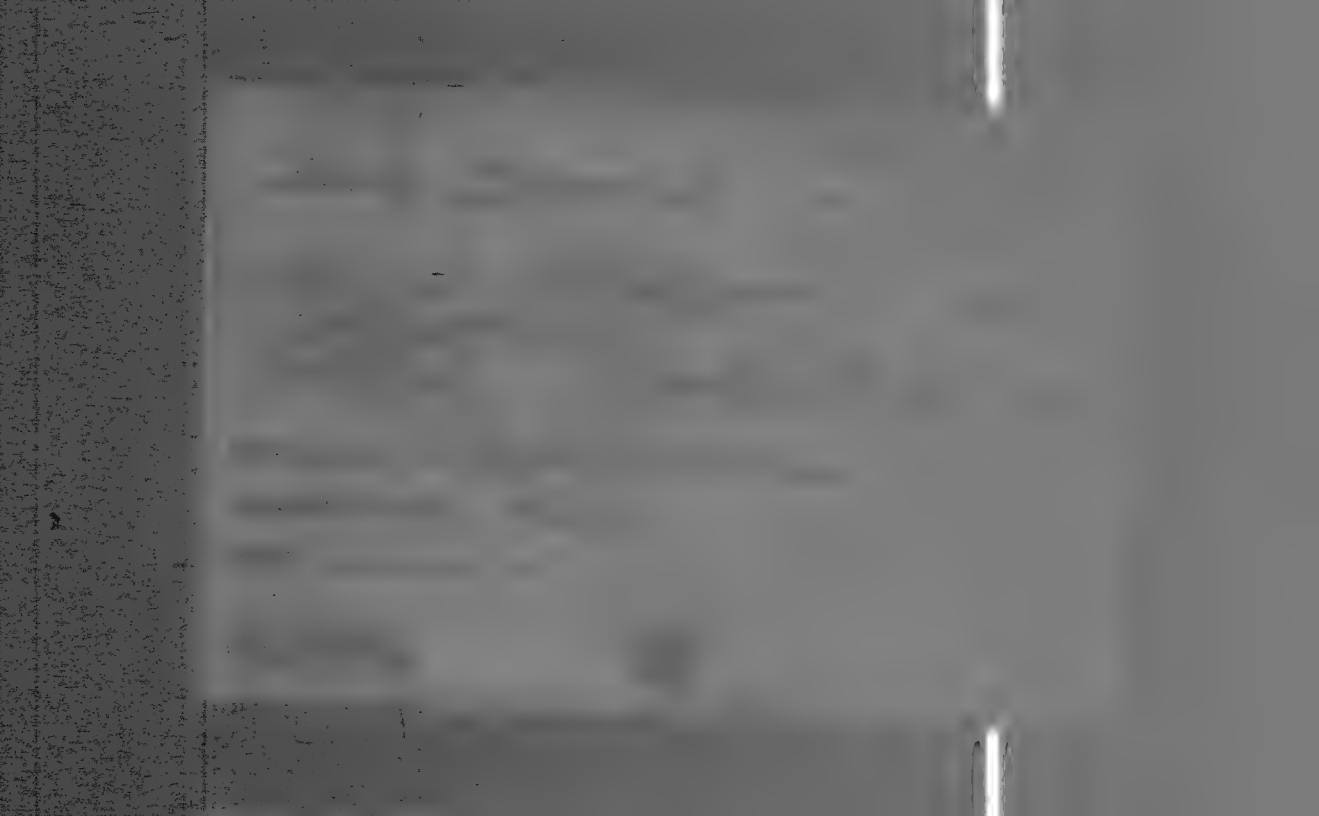
Handwritten text, possibly a title or introductory paragraph, written in cursive script.



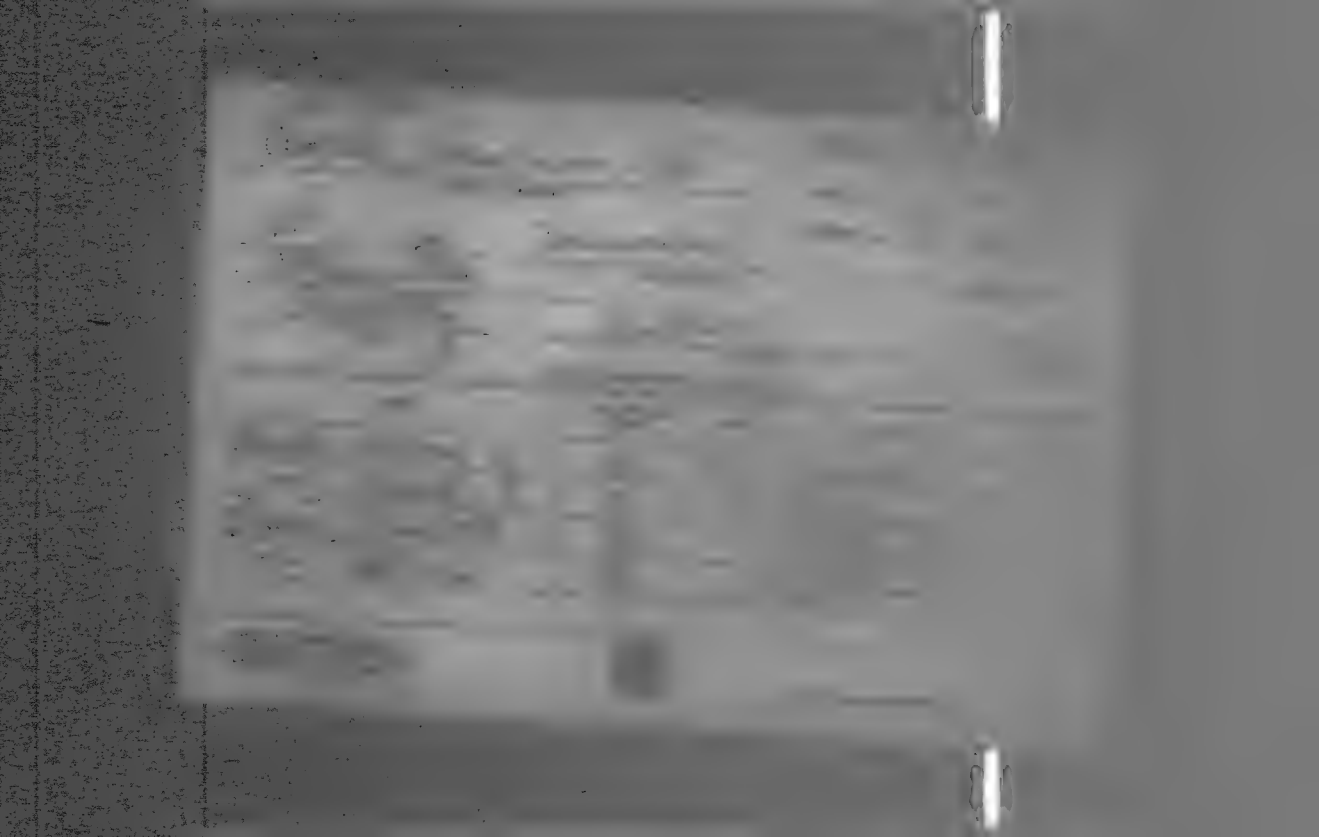
Handwritten musical notation on a five-line staff. The notation includes a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is written in cursive script, with notes and rests clearly visible. The staff is divided into measures by vertical bar lines.

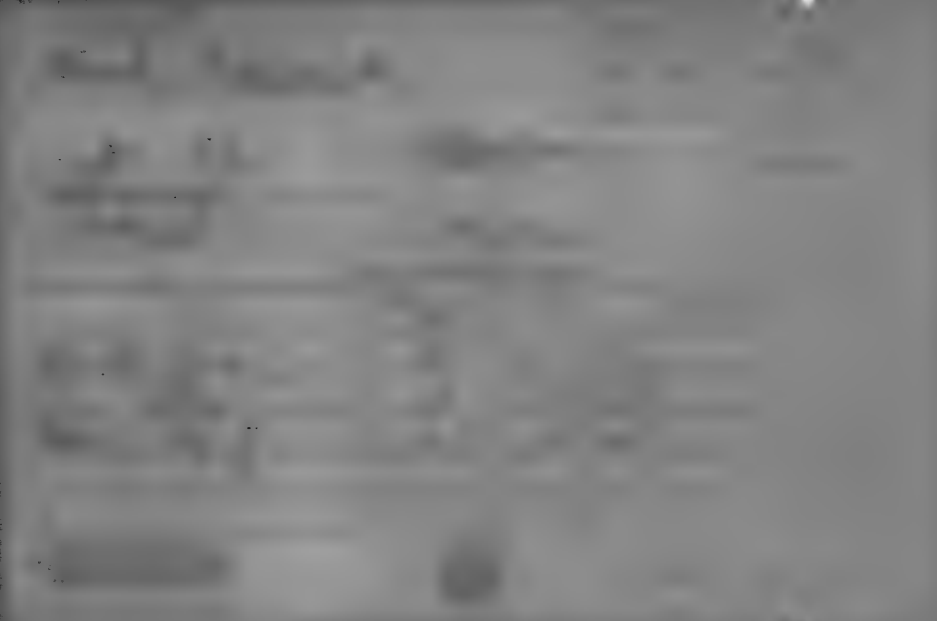


Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible. The document is oriented vertically and appears to be a page from a book or manuscript. The handwriting is cursive and dense, typical of Arabic script. The paper is aged and shows signs of wear, including discoloration and faint smudges. The text is arranged in several lines, with some larger characters that might be part of a heading or a specific section. The overall quality of the image is poor, making it difficult to transcribe the actual content.



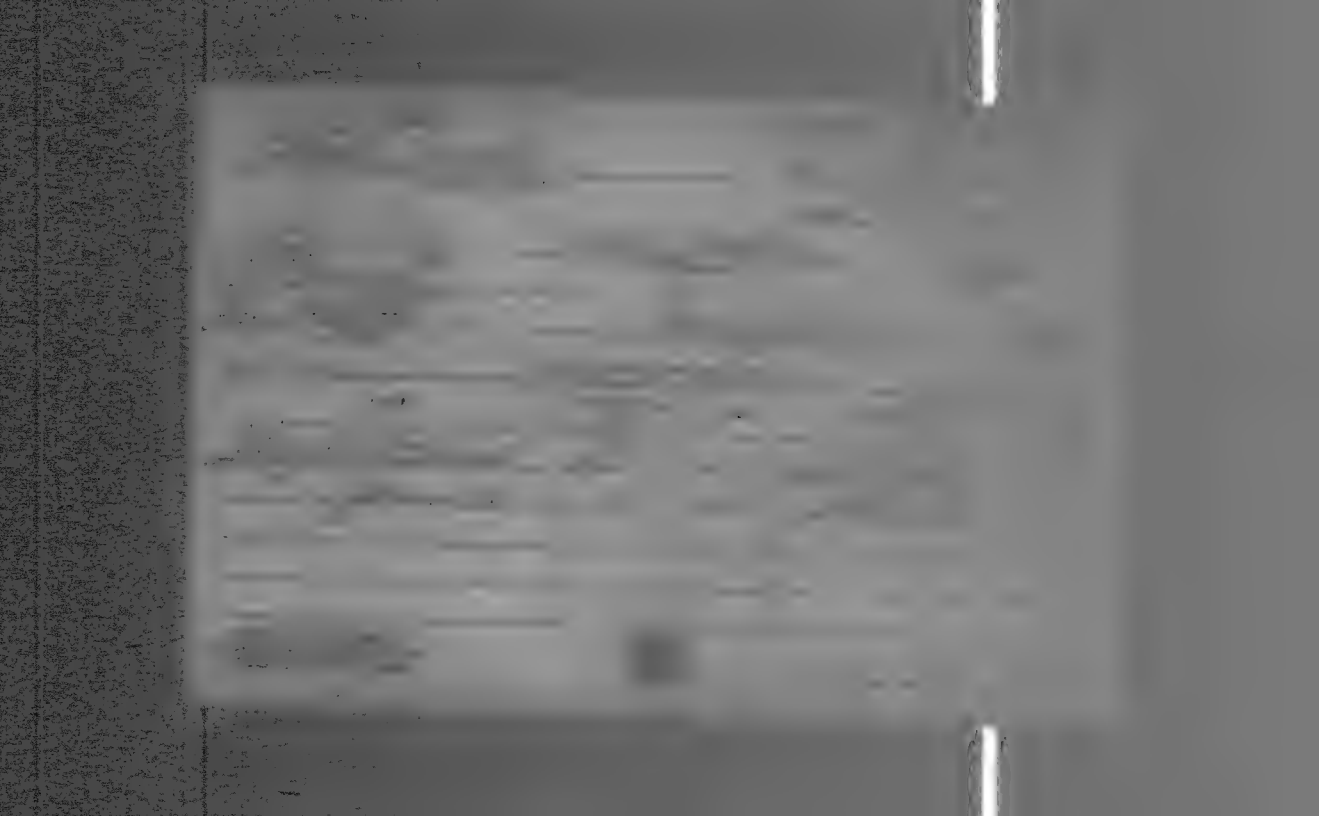




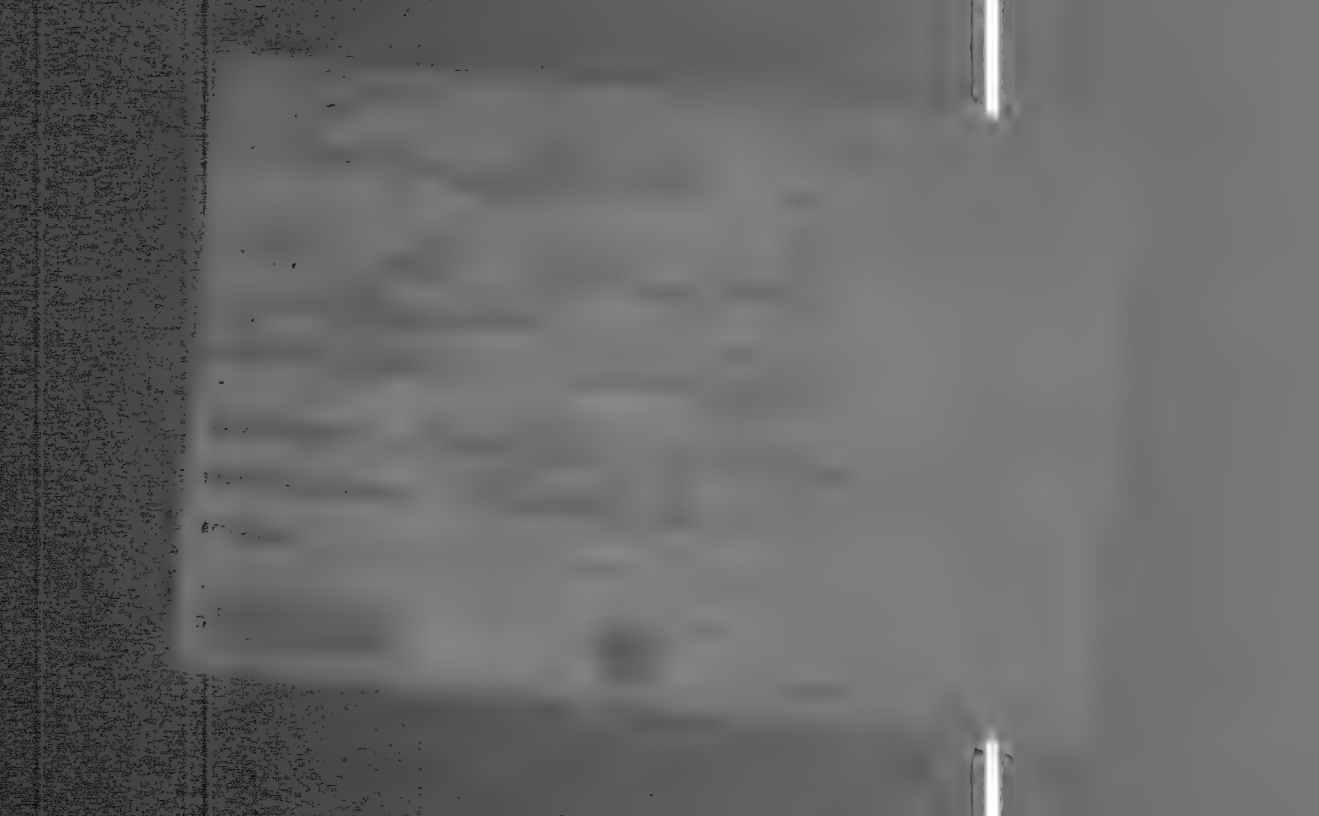


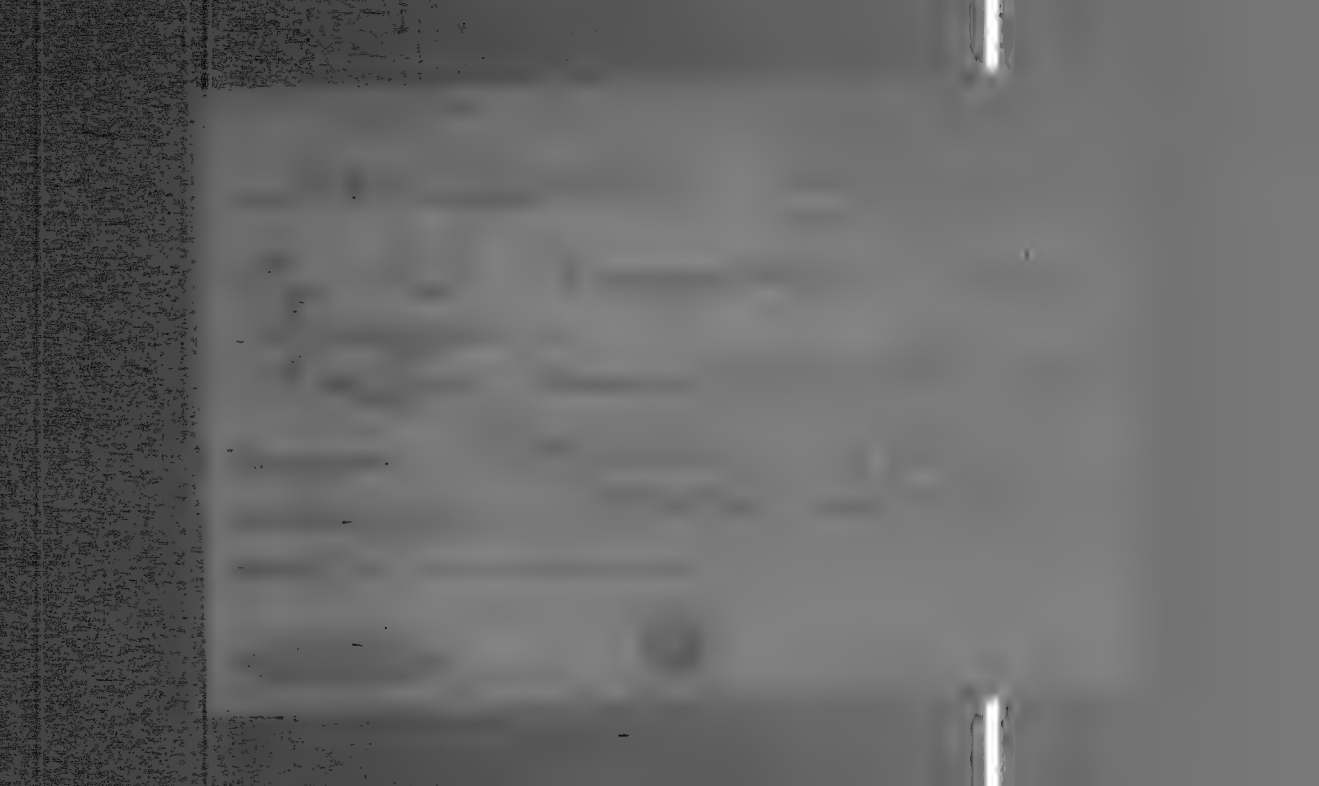
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| NAME | [Illegible Header] | [Illegible Header] |
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| [Illegible] | [Illegible] | [Illegible] |
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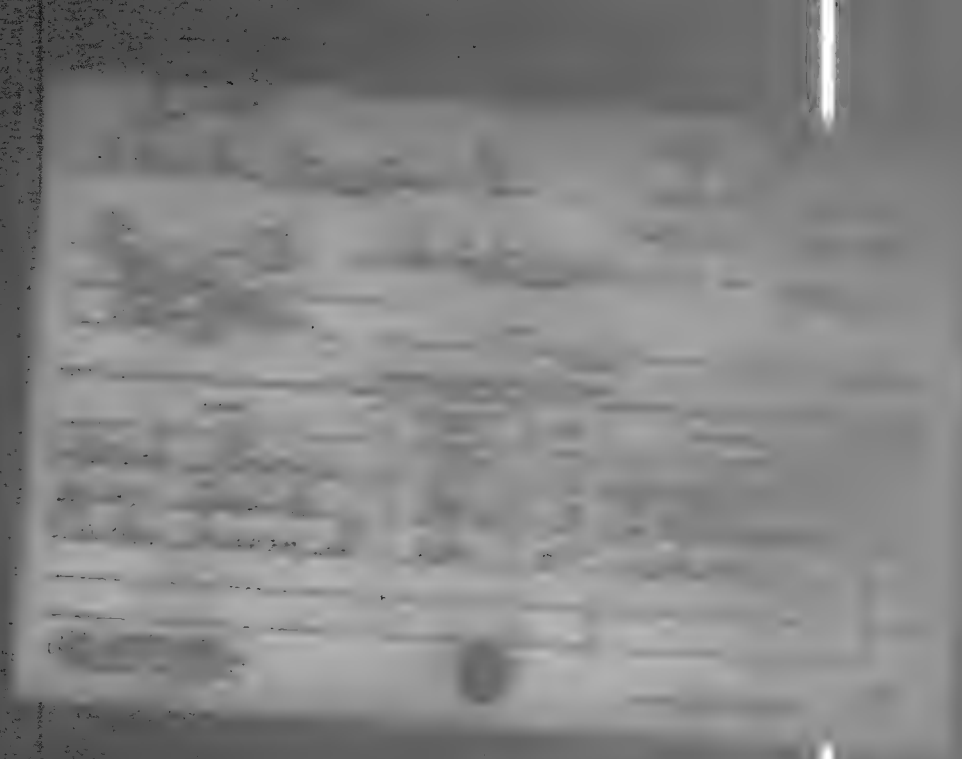
| No. | Name | Address | City | State | Zip |
|-----|-------------------|----------------------|---------------|-------|-------|
| 1 | John Doe | 123 Main St | New York | NY | 10001 |
| 2 | Jane Smith | 456 Elm St | Los Angeles | CA | 90001 |
| 3 | Bob Johnson | 789 Oak St | Chicago | IL | 60601 |
| 4 | Alice Brown | 101 Pine St | Houston | TX | 77001 |
| 5 | Frank White | 202 Cedar St | Phoenix | AZ | 85001 |
| 6 | Evelyn Green | 303 Birch St | San Antonio | TX | 78101 |
| 7 | George Black | 404 Maple St | Dallas | TX | 75201 |
| 8 | Mary Gray | 505 Walnut St | San Diego | CA | 92101 |
| 9 | William Hall | 606 Spruce St | Portland | OR | 97201 |
| 10 | Lillian King | 707 Ash St | Seattle | WA | 98101 |
| 11 | Charles Lee | 808 Hickory St | Denver | CO | 80201 |
| 12 | Betty Scott | 909 Cypress St | Nashville | TN | 37201 |
| 13 | Harold Adams | 1010 Sycamore St | Indianapolis | IN | 46201 |
| 14 | Gladys Baker | 1111 Dogwood St | Columbus | GA | 31901 |
| 15 | Arthur Miller | 1212 Magnolia St | Birmingham | AL | 35201 |
| 16 | Ruth Wilson | 1313 Tulip St | Memphis | TN | 38101 |
| 17 | Raymond Moore | 1414 Rose St | Kansas City | MO | 64101 |
| 18 | Norma Taylor | 1515 Iris St | St. Louis | MO | 63101 |
| 19 | Donald Evans | 1616 Lavender St | Pittsburgh | PA | 15201 |
| 20 | Irene Roberts | 1717 Zinnia St | Cleveland | OH | 44101 |
| 21 | Walter Turner | 1818 Pansy St | Richmond | VA | 23201 |
| 22 | Marjorie Phillips | 1919 Marigold St | San Francisco | CA | 94101 |
| 23 | Herbert Campbell | 2020 Sunflower St | Oakland | CA | 94601 |
| 24 | Frances Parker | 2121 Poppy St | Boston | MA | 02101 |
| 25 | Samuel Mitchell | 2222 Dandelion St | Philadelphia | PA | 19101 |
| 26 | Lois Bennett | 2323 Clover St | Washington | DC | 20001 |
| 27 | Clarence Wood | 2424 Foxglove St | San Jose | CA | 95101 |
| 28 | Phyllis Nelson | 2525 Holly St | Fresno | CA | 93701 |
| 29 | Albert Hill | 2626 Aster St | Long Beach | CA | 90801 |
| 30 | Beatrice Young | 2727 Peony St | Anchorage | AK | 99501 |
| 31 | Willie King | 2828 Camellia St | Juneau | AK | 99801 |
| 32 | Edna Wright | 2929 Begonia St | Nome | AK | 99560 |
| 33 | Alvin Lopez | 3030 Petunia St | Barrow | AK | 99500 |
| 34 | Josephine Garcia | 3131 Impatiens St | | | |
| 35 | Carl Martinez | 3232 Verbena St | | | |
| 36 | Anna Hernandez | 3333 Zinnia St | | | |
| 37 | Benjamin Flores | 3434 Mimosa St | | | |
| 38 | Stephanie Rivera | 3535 Oleander St | | | |
| 39 | Timothy Cook | 3636 Lilac St | | | |
| 40 | Debra Morgan | 3737 Hydrangea St | | | |
| 41 | Gregory Bell | 3838 Geranium St | | | |
| 42 | Kimberly Adams | 3939 Fuchsia St | | | |
| 43 | Jonathan Baker | 4040 Petaluma St | | | |
| 44 | Christina Clark | 4141 Anemone St | | | |
| 45 | Christopher Lewis | 4242 Ranunculus St | | | |
| 46 | Michelle Walker | 4343 Delphinium St | | | |
| 47 | Kevin Hall | 4444 Scilla St | | | |
| 48 | Angela Allen | 4545 Eranthis St | | | |
| 49 | Brandon King | 4646 Primula St | | | |
| 50 | Rebecca Scott | 4747 Salvia St | | | |
| 51 | Matthew Davis | 4848 Verbena St | | | |
| 52 | Elizabeth Miller | 4949 Lonicera St | | | |
| 53 | Andrew Wilson | 5050 Thymus St | | | |
| 54 | Sarah Moore | 5151 Lavandula St | | | |
| 55 | Robert Taylor | 5252 Rosmarinus St | | | |
| 56 | Victoria Evans | 5353 Origanum St | | | |
| 57 | Justin Roberts | 5454 Salvia St | | | |
| 58 | Brittany Phillips | 5555 Echinacea St | | | |
| 59 | Adam Campbell | 5656 Digitalis St | | | |
| 60 | Heather Parker | 5757 Valeriana St | | | |
| 61 | Sean Mitchell | 5858 Calendula St | | | |
| 62 | Crystal Bennett | 5959 Dianthus St | | | |
| 63 | Eric Wood | 6060 Nicotiana St | | | |
| 64 | Amber Nelson | 6161 Ipomoea St | | | |
| 65 | Joshua King | 6262 Passiflora St | | | |
| 66 | Shirley Wright | 6363 Solanum St | | | |
| 67 | Steven Lopez | 6464 Conoclinium St | | | |
| 68 | Monica Garcia | 6565 Lobelia St | | | |
| 69 | Anthony Martinez | 6666 Tradescantia St | | | |
| 70 | Cheryl Hernandez | 6767 Asclepias St | | | |
| 71 | David Flores | 6868 Monarda St | | | |
| 72 | Janet Rivera | 69 | | | |





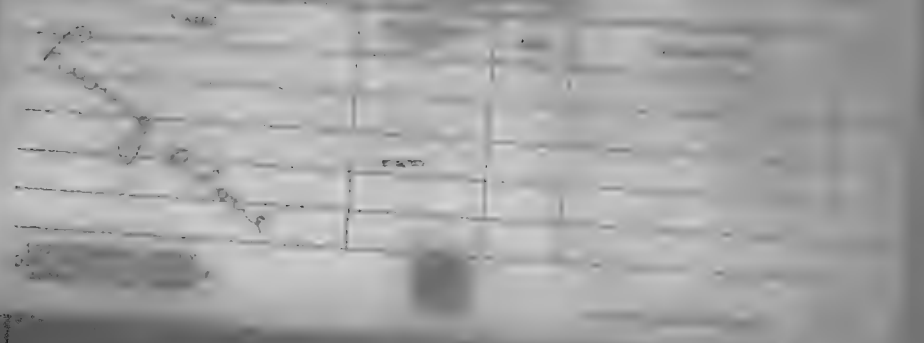
Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing on a piece of paper.







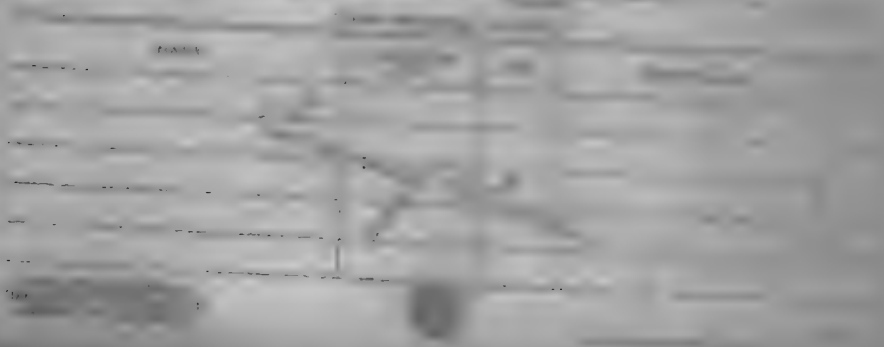
School of Music
 1st St. Bldg.
 1st St. Bldg.
 1st St. Bldg.



Clark, William

1870

1871







[The text in this block is extremely faint and illegible. It appears to be a handwritten document or a very low-quality scan of a printed page. The content is mostly obscured by noise and blurring.]

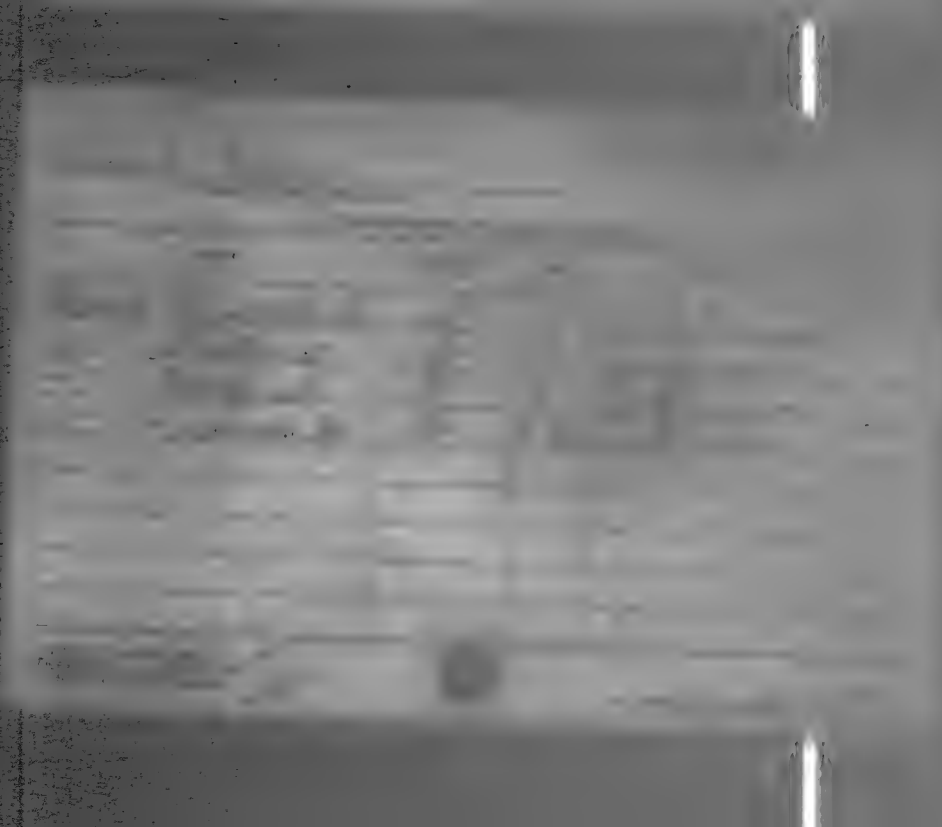


The first of these is the
 fact that the number of
 cases of this disease has
 been increasing steadily for
 several years.

| NAME | AGE | SEX |
|-----------------|-----|-----|
| John Smith | 25 | M |
| Mary Jones | 30 | F |
| Robert Brown | 18 | M |
| Elizabeth White | 45 | F |
| James Green | 22 | M |
| Sarah Black | 35 | F |
| William Grey | 15 | M |
| Anna Gold | 40 | F |
| Thomas Silver | 20 | M |
| Margaret Copper | 38 | F |
| Charles Iron | 12 | M |



Handwritten text, likely a letter or document, with a signature at the bottom.





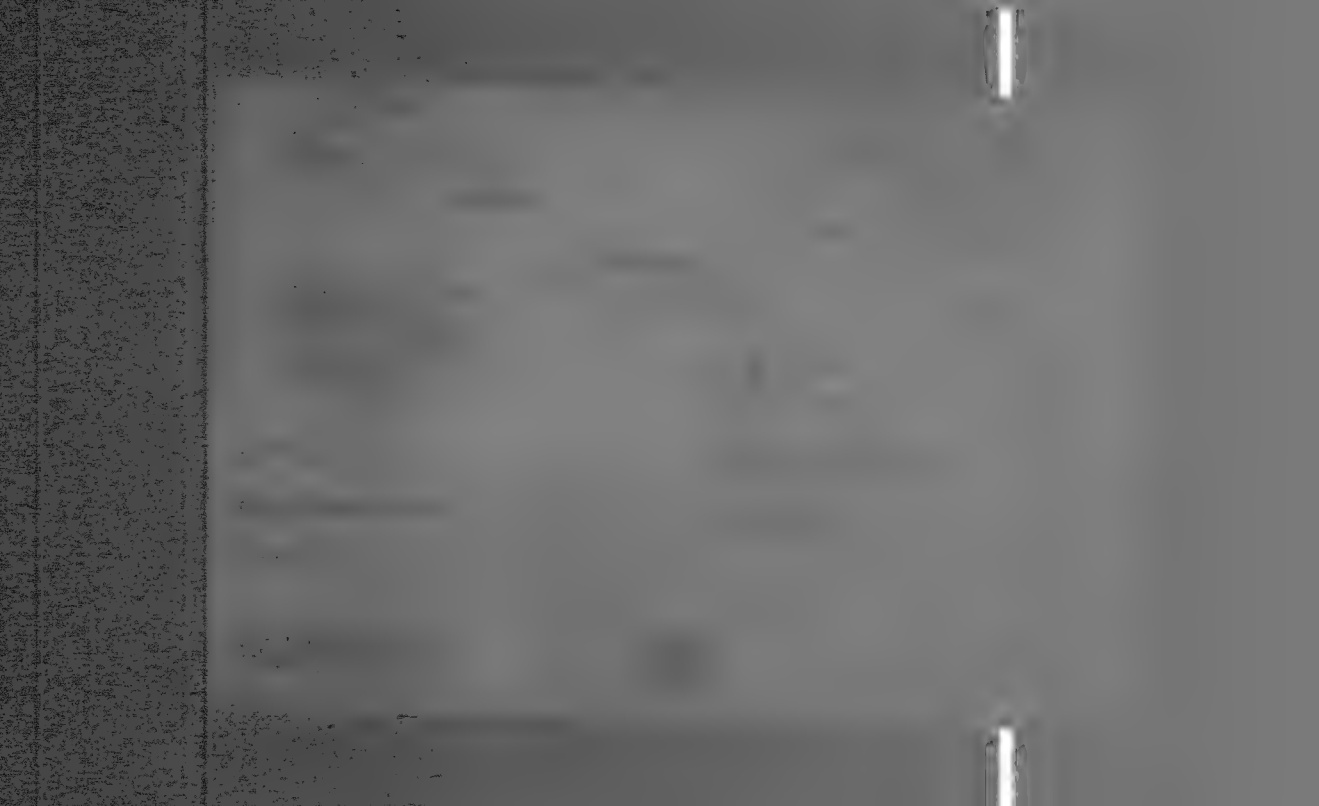


Country School

1st of September
1891

Handwritten musical notation on a five-line staff. The notation includes a treble clef, a key signature of one flat (B-flat), and a series of notes and rests. The notes are written in a cursive, handwritten style. The staff is divided into measures by vertical bar lines. The overall appearance is that of a handwritten musical score or a page from a music manuscript.









1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

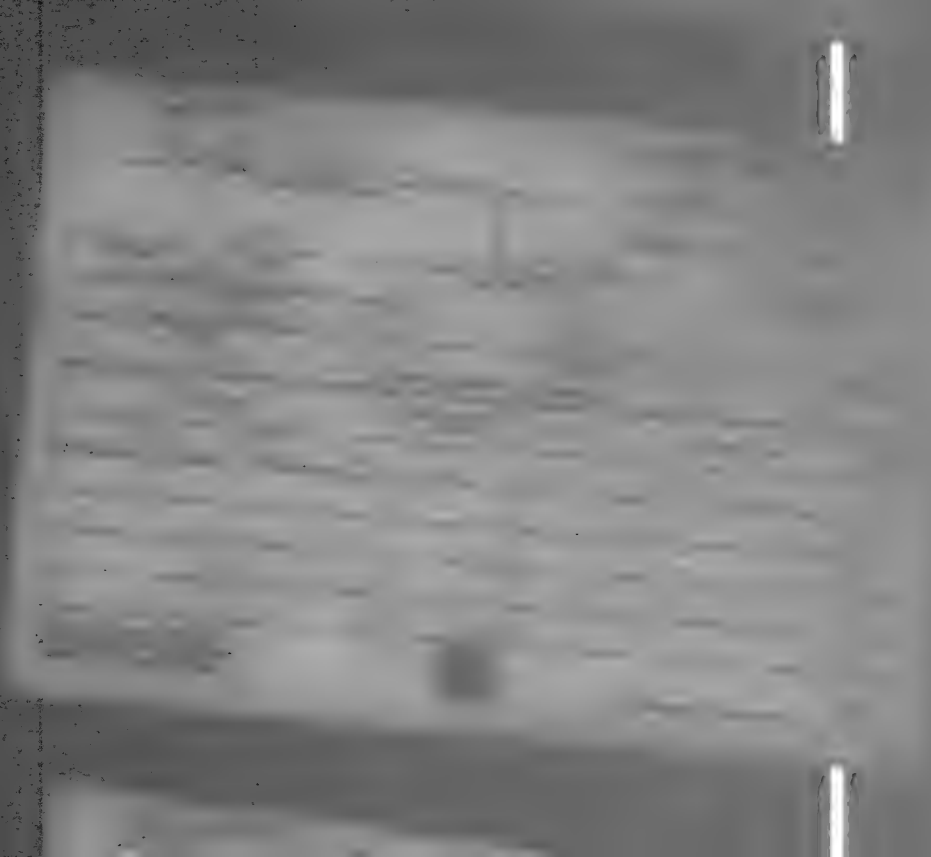
2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the transition process, from the initial planning phase to the final execution. This section also addresses the potential challenges and risks associated with the changes, providing strategies to mitigate them.

3. The third part of the document discusses the impact of the changes on the organization's overall performance. It highlights the positive outcomes achieved, such as improved efficiency and cost savings. This section also includes a comparison of the current state of the organization with the projected future state, demonstrating the long-term benefits of the proposed changes.

4. The fourth part of the document provides a summary of the key findings and conclusions. It reiterates the importance of the changes and the commitment of the organization to their successful implementation. This section also includes a call to action, encouraging all stakeholders to support the changes and contribute to the organization's success.



[Faint, illegible handwriting on lined paper, possibly a letter or document.]





Account of the
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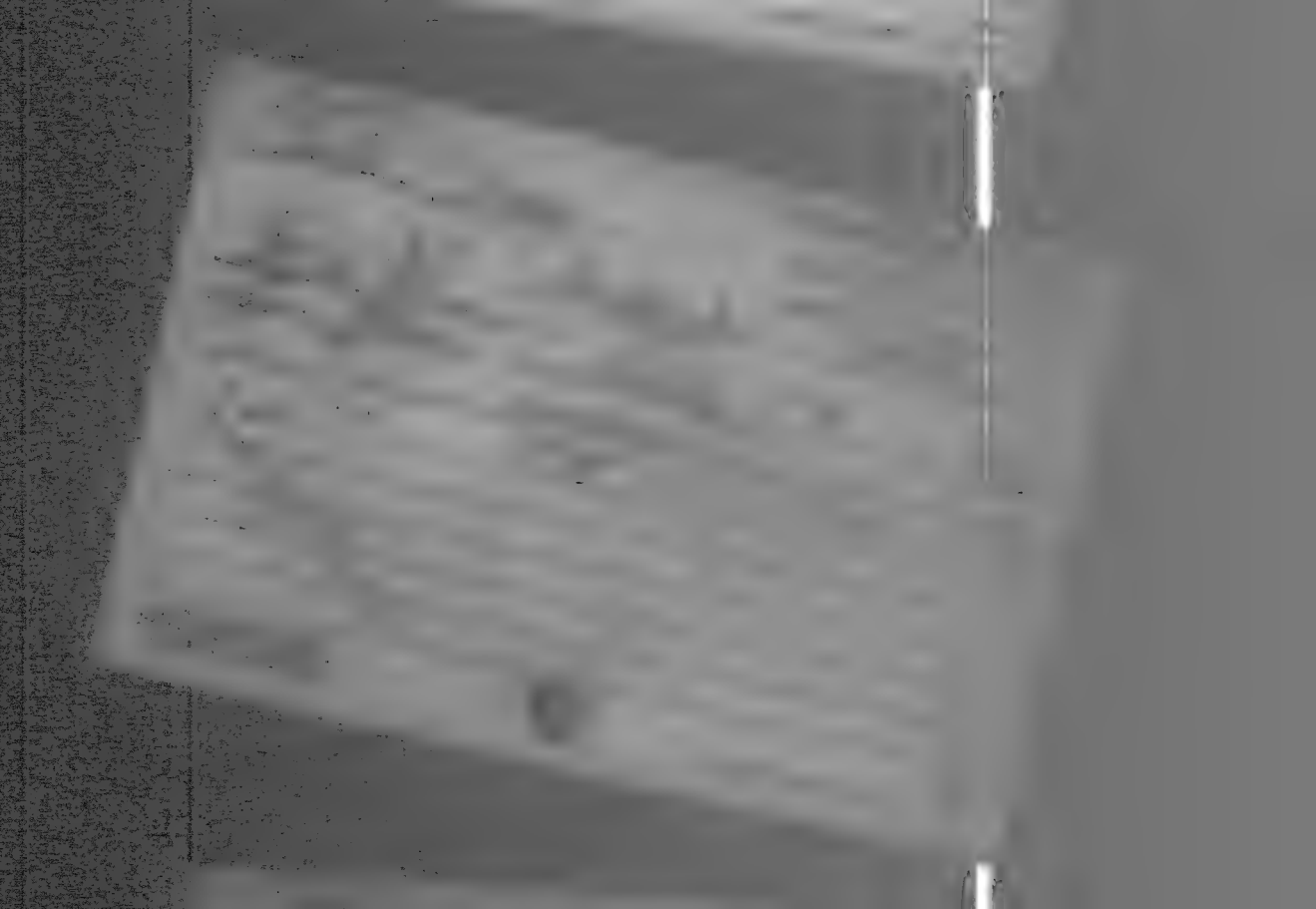
...

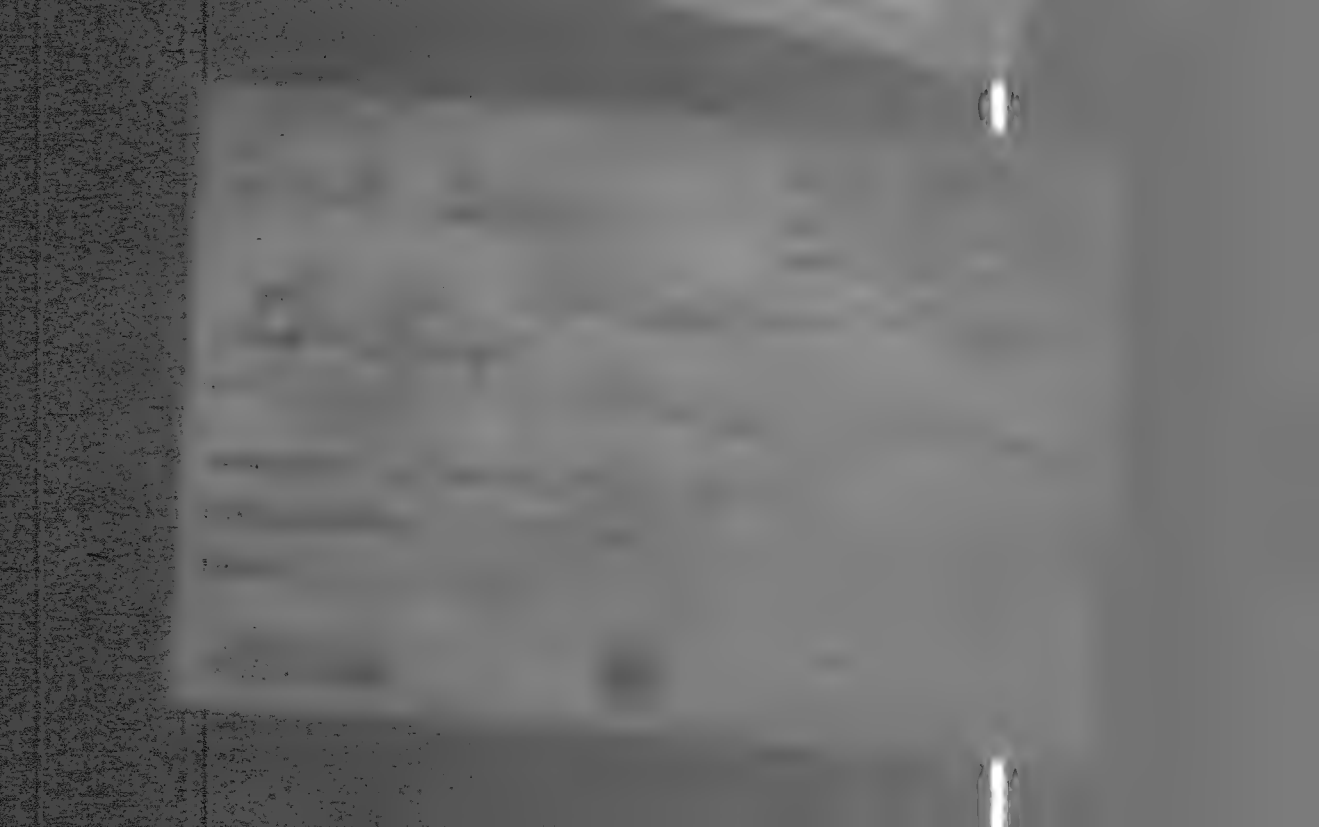
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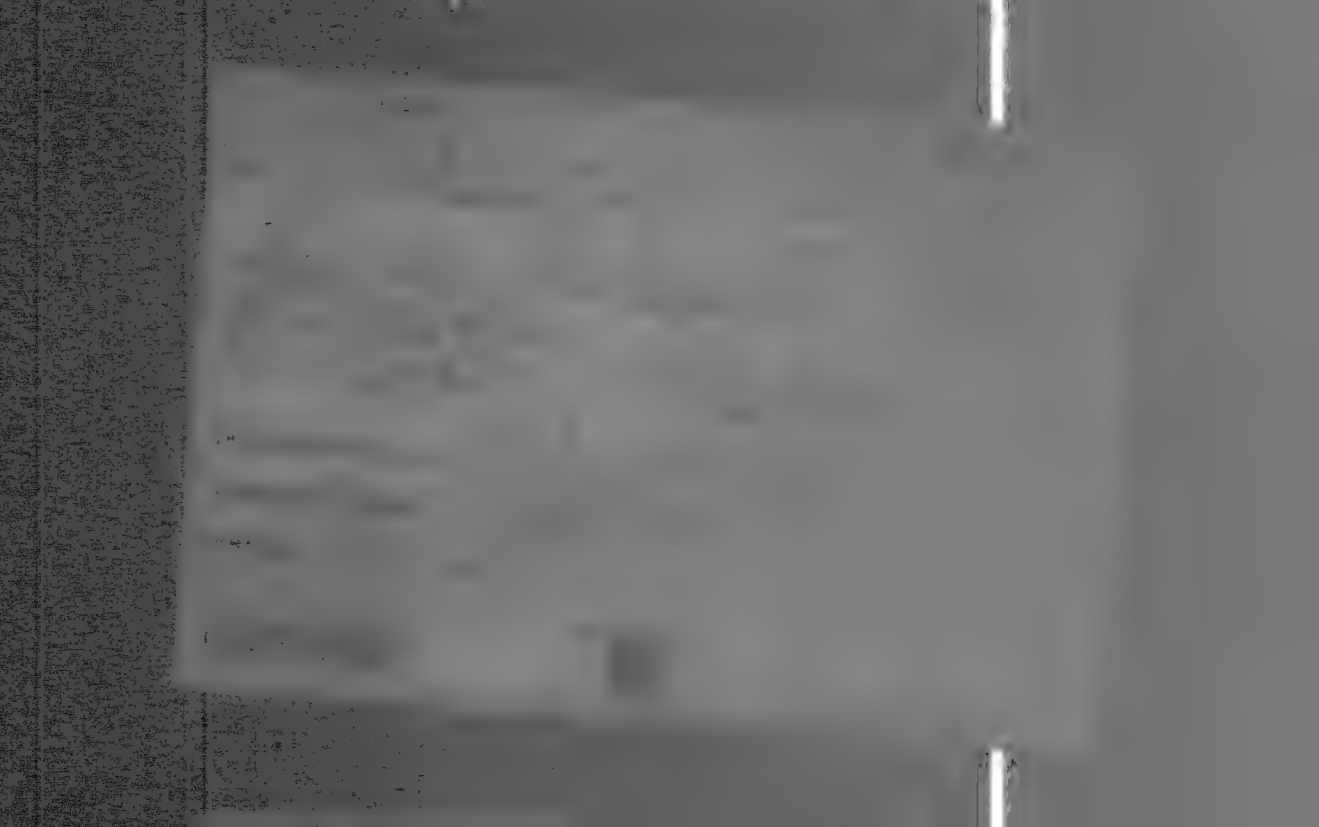
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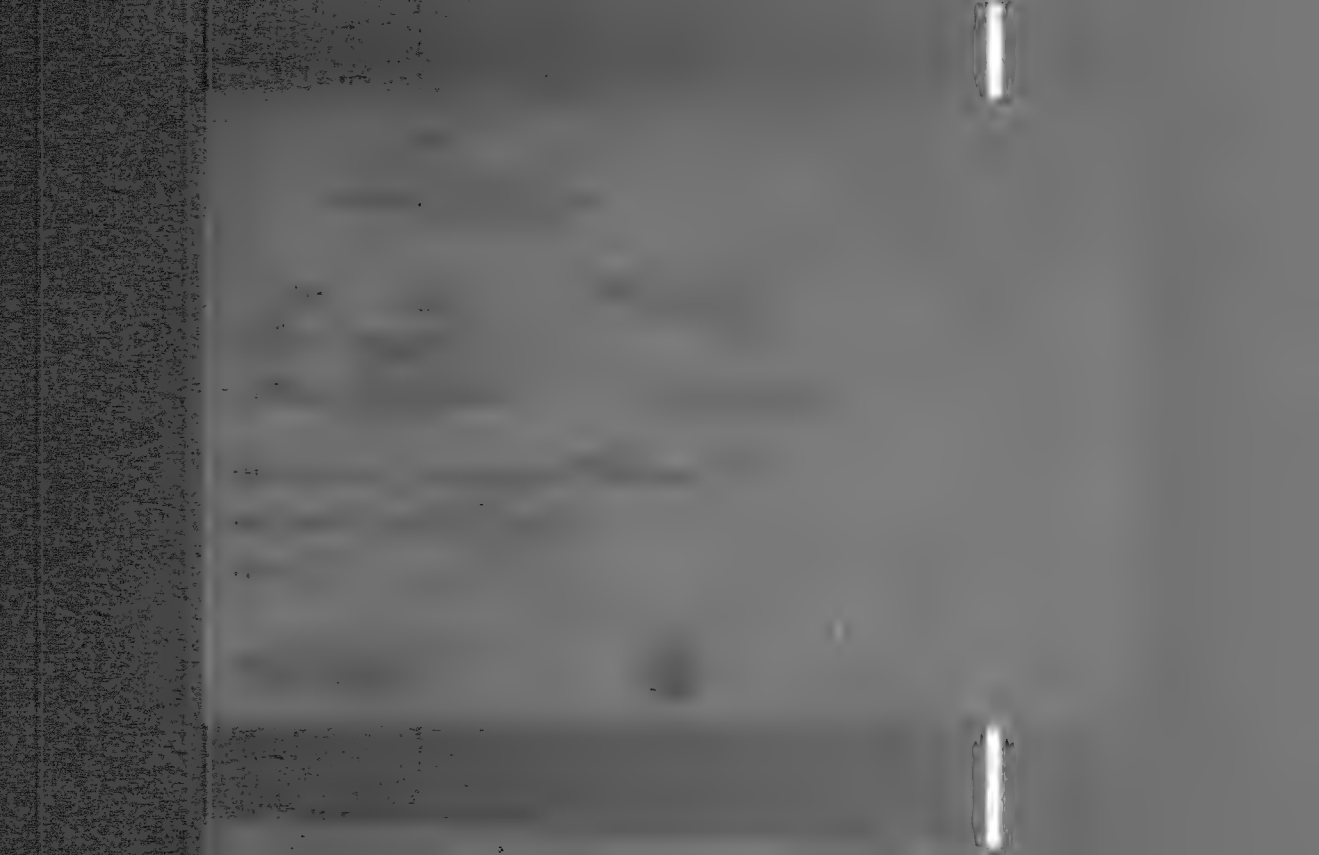
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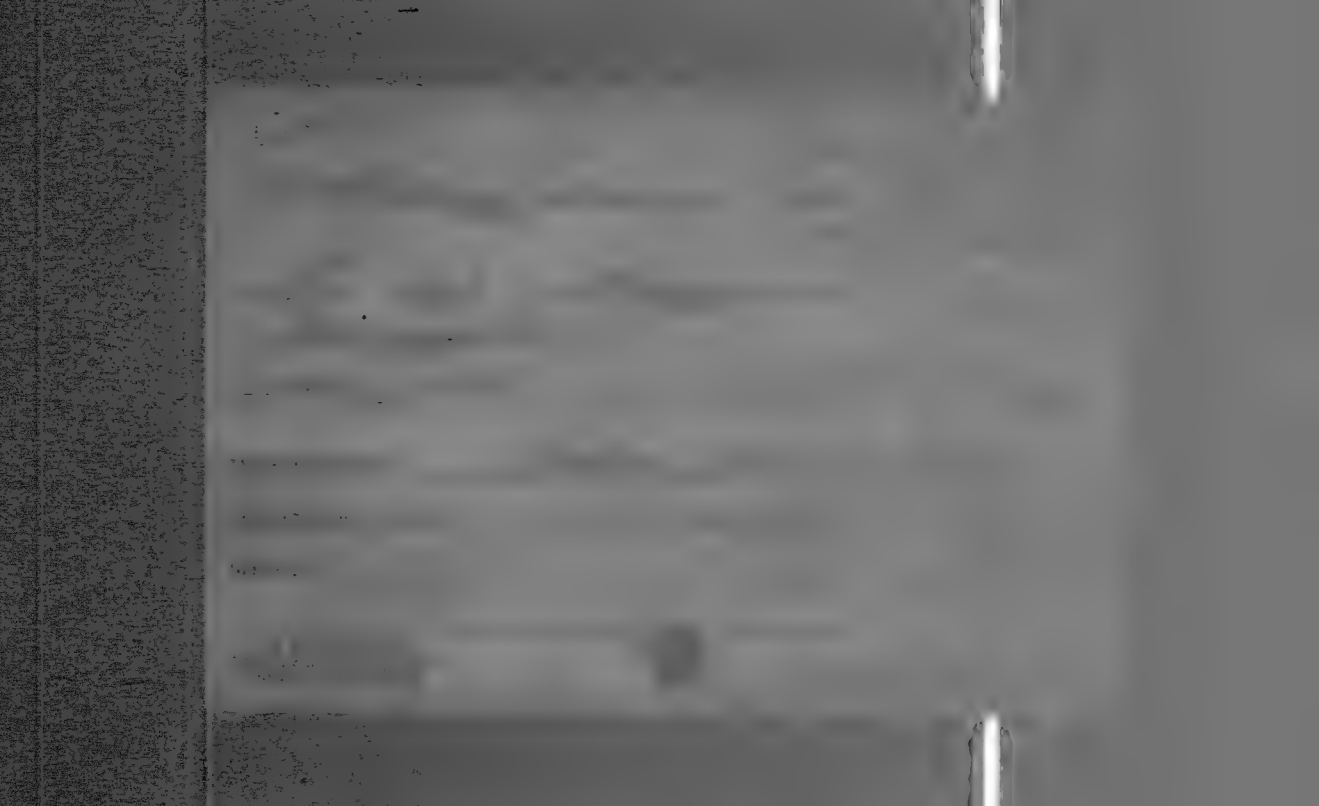




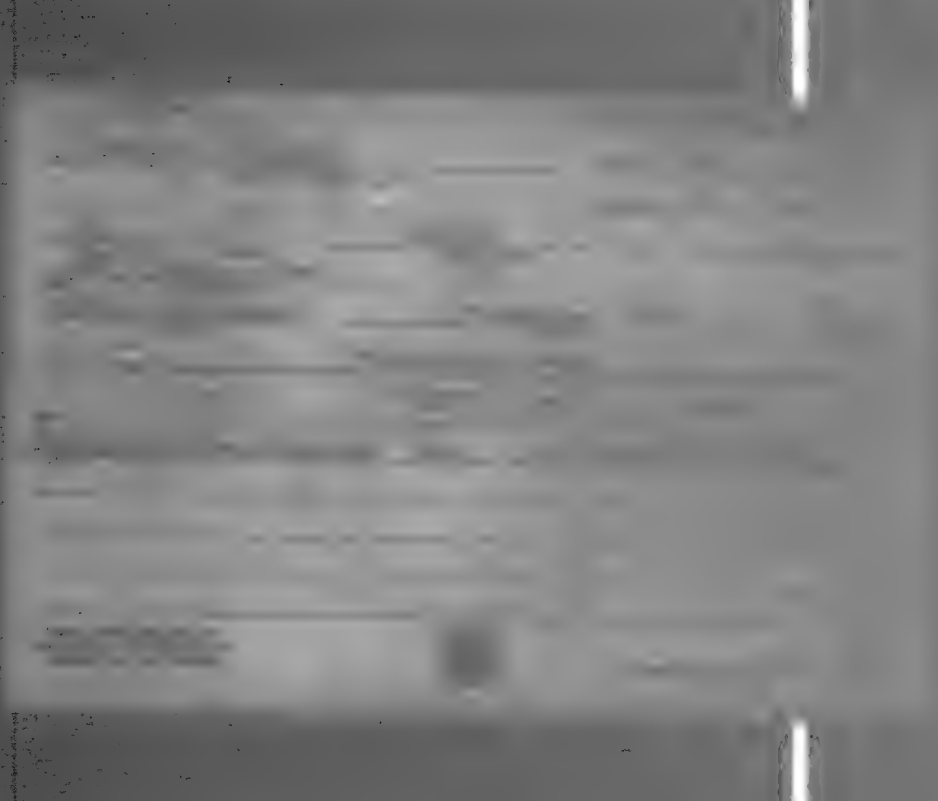


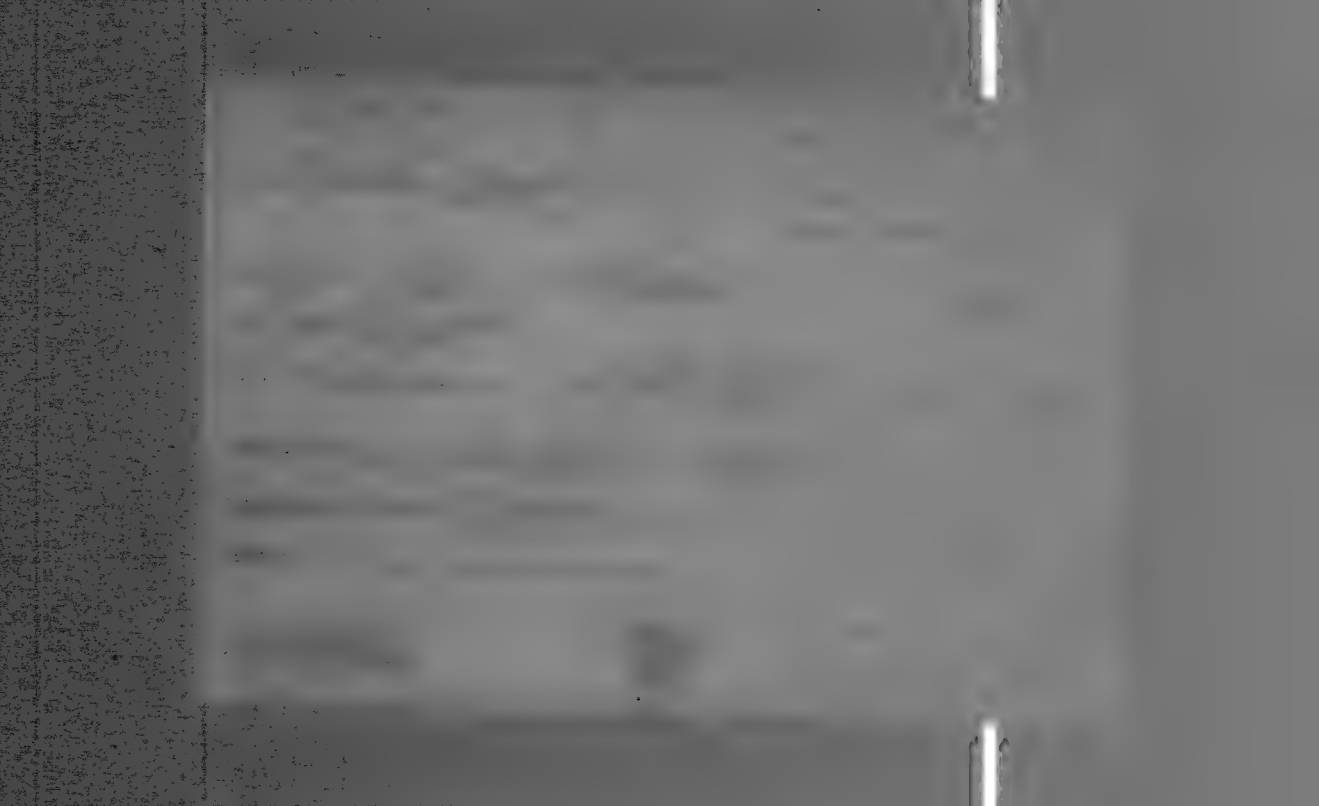




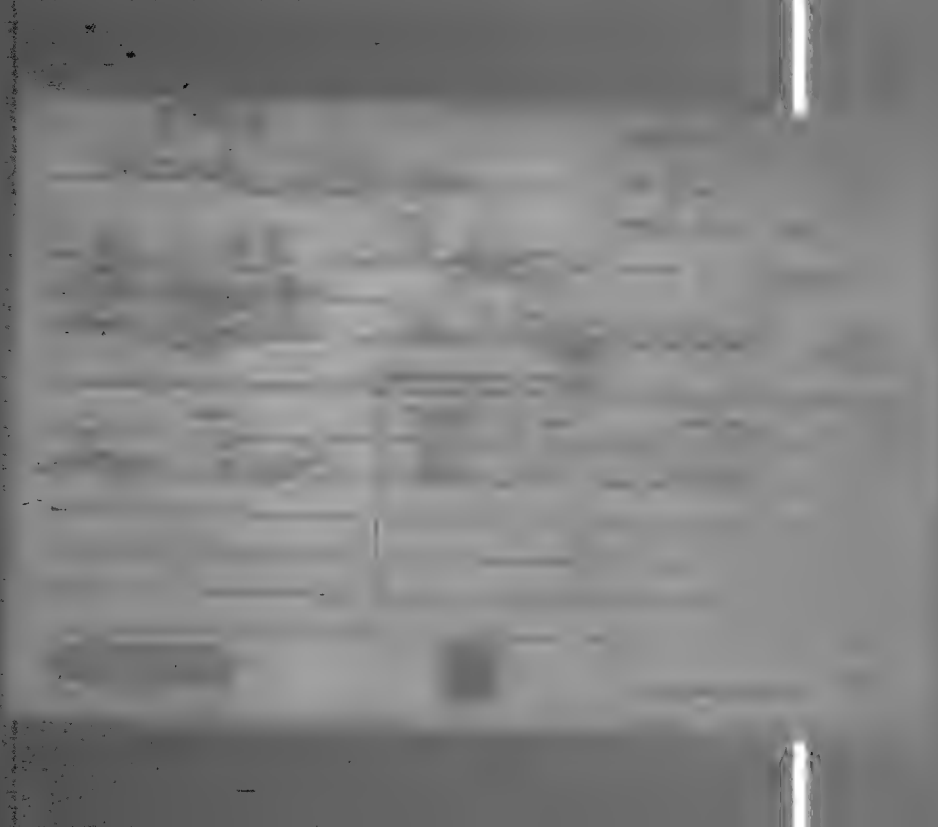






















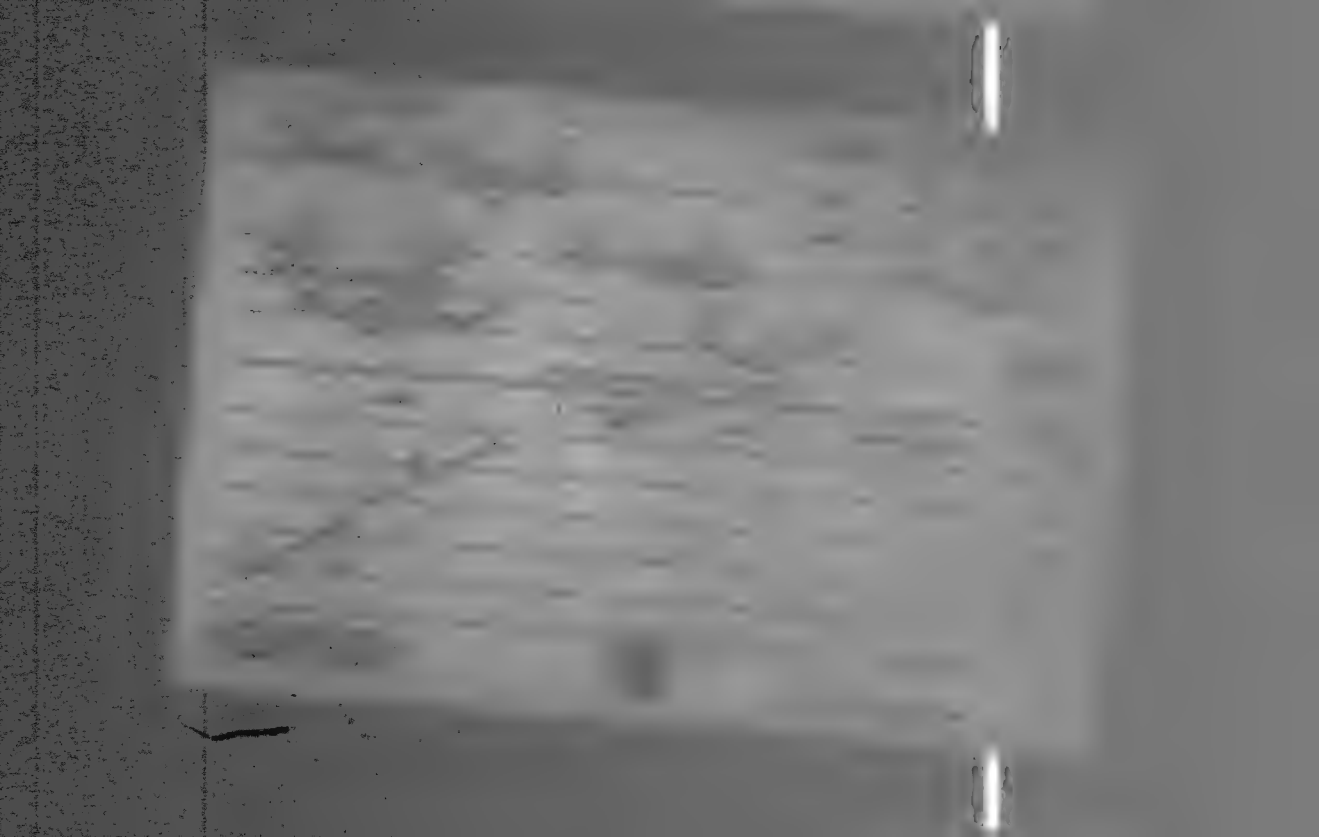


















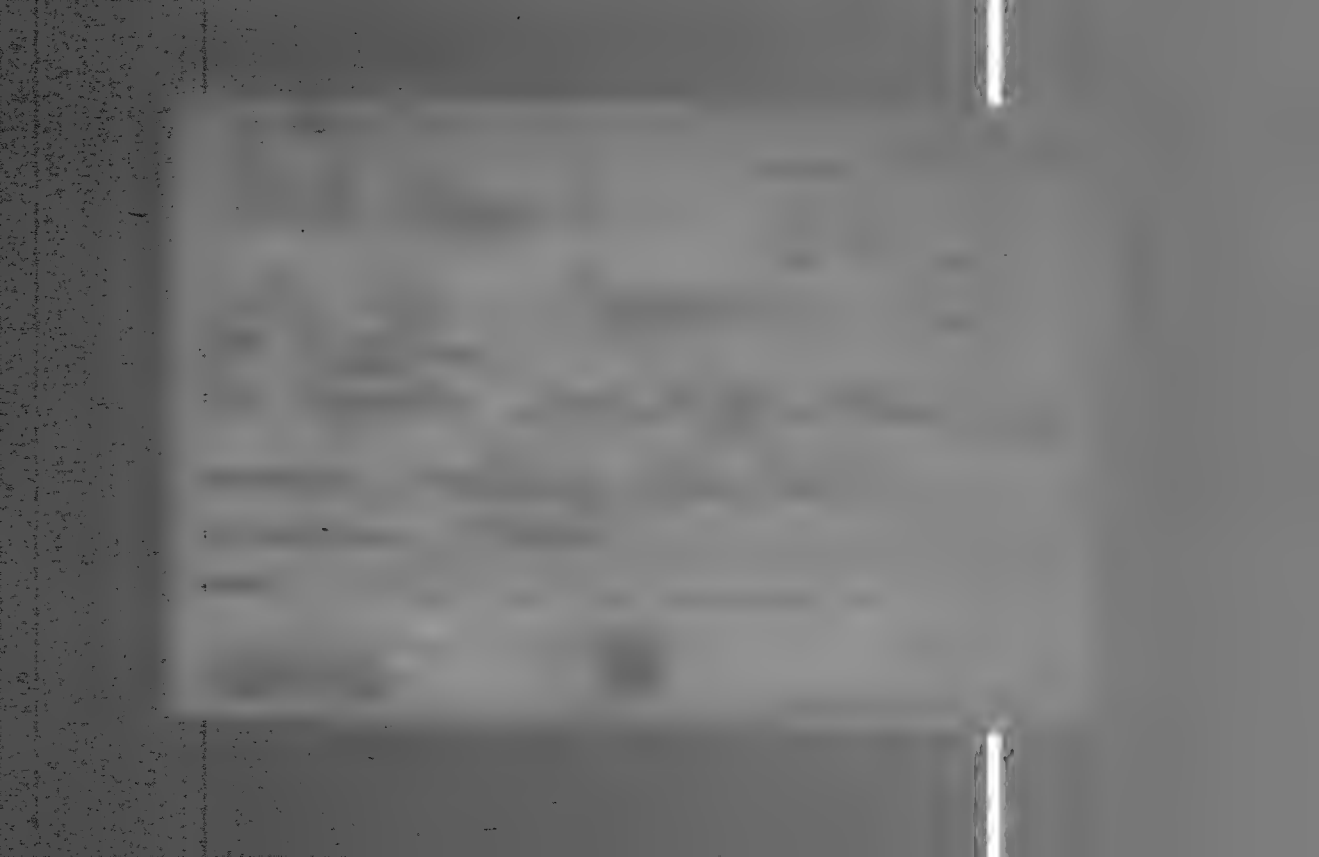


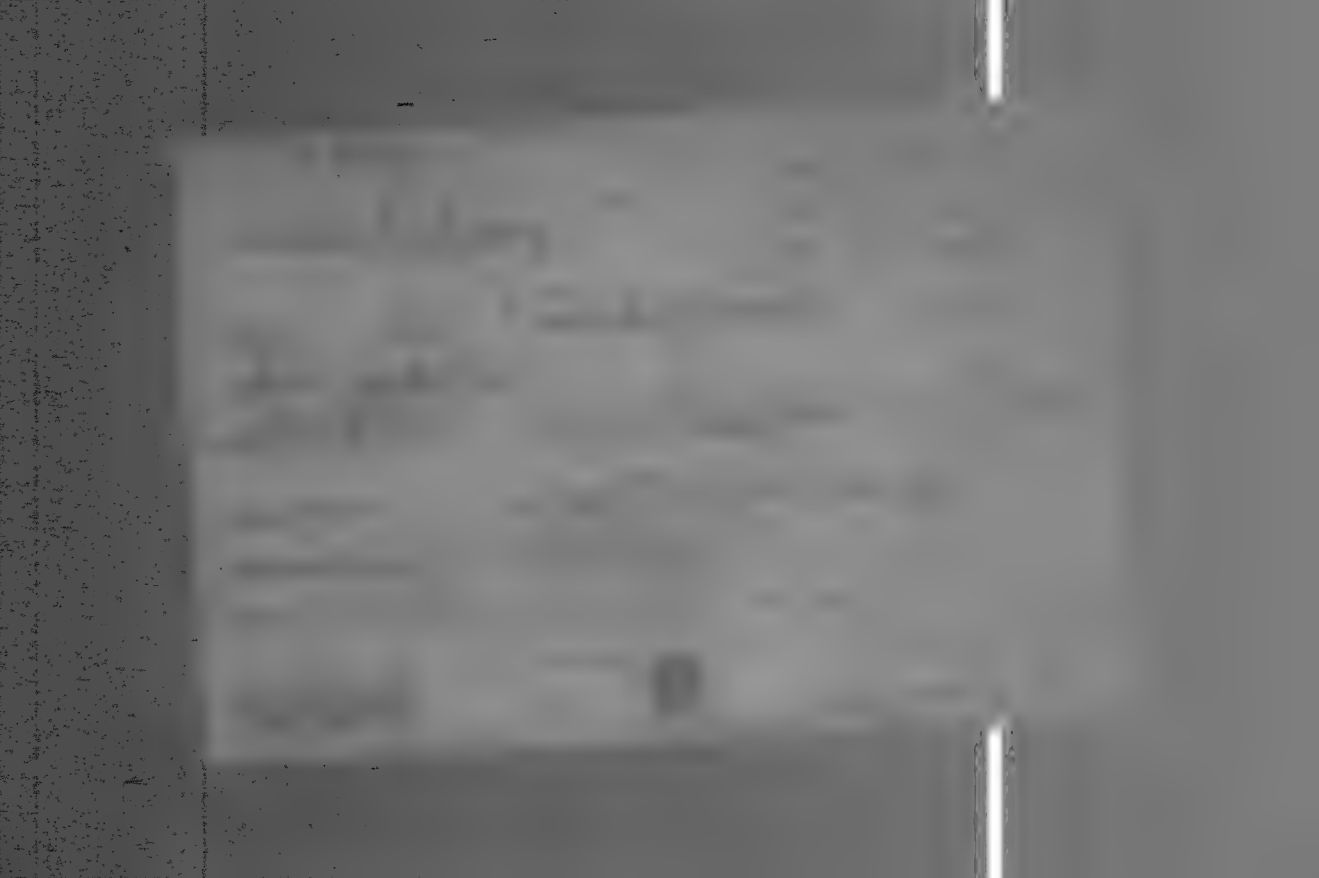




Handwritten text, possibly a letter or document, with a large, illegible signature at the top. The text is written in cursive and is mostly illegible due to blurring. There is a small, dark, circular mark or stamp near the bottom center of the page.

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be part of a list or a series of paragraphs. The handwriting is somewhat faded and difficult to decipher, but it appears to be a formal or semi-formal communication. The text is written on a piece of paper that is slightly aged and has some creases.













Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a date at the top and a signature at the bottom.



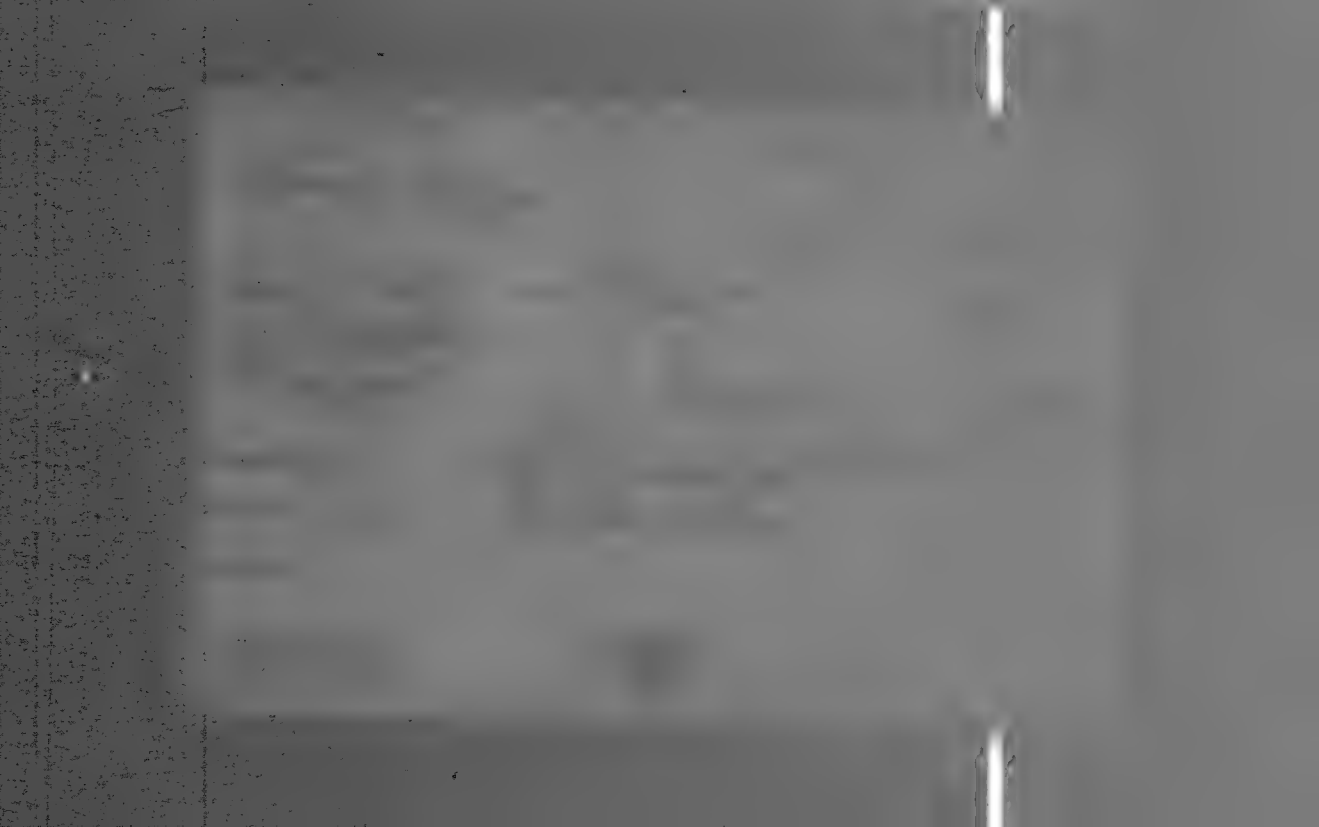
I have just received your letter of the 10th inst. and am
 glad to hear from you. I am well and hope this finds
 you the same. I am sure you are doing well.
 I am, dear friend, ever your affectionate friend,
 Wm. Lloyd Garrison

| NAME | AGE | SEX | RELATION |
|-----------------|-----|-----|----------|
| John Smith | 25 | M | Head |
| Mary Smith | 22 | F | Wife |
| James Smith | 10 | M | Son |
| Elizabeth Smith | 8 | F | Daughter |
| William Smith | 5 | M | Son |
| Ann Smith | 3 | F | Daughter |
| Thomas Smith | 1 | M | Son |
| John Smith | 25 | M | Head |
| Mary Smith | 22 | F | Wife |
| James Smith | 10 | M | Son |
| Elizabeth Smith | 8 | F | Daughter |
| William Smith | 5 | M | Son |
| Ann Smith | 3 | F | Daughter |
| Thomas Smith | 1 | M | Son |

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be a formal communication. The document is held in place by two metal clips on the right edge.







Chickadee
Song Sparrow
American Goldfinch
House Finch

| Species | Count | Notes |
|--------------------|-------|-------|
| Chickadee | 1 | |
| Song Sparrow | 2 | |
| American Goldfinch | 3 | |
| House Finch | 4 | |
| Starling | 5 | |
| Junco | 6 | |
| Robin | 7 | |
| Blue Jay | 8 | |
| Red Wing | 9 | |
| Crow | 10 | |

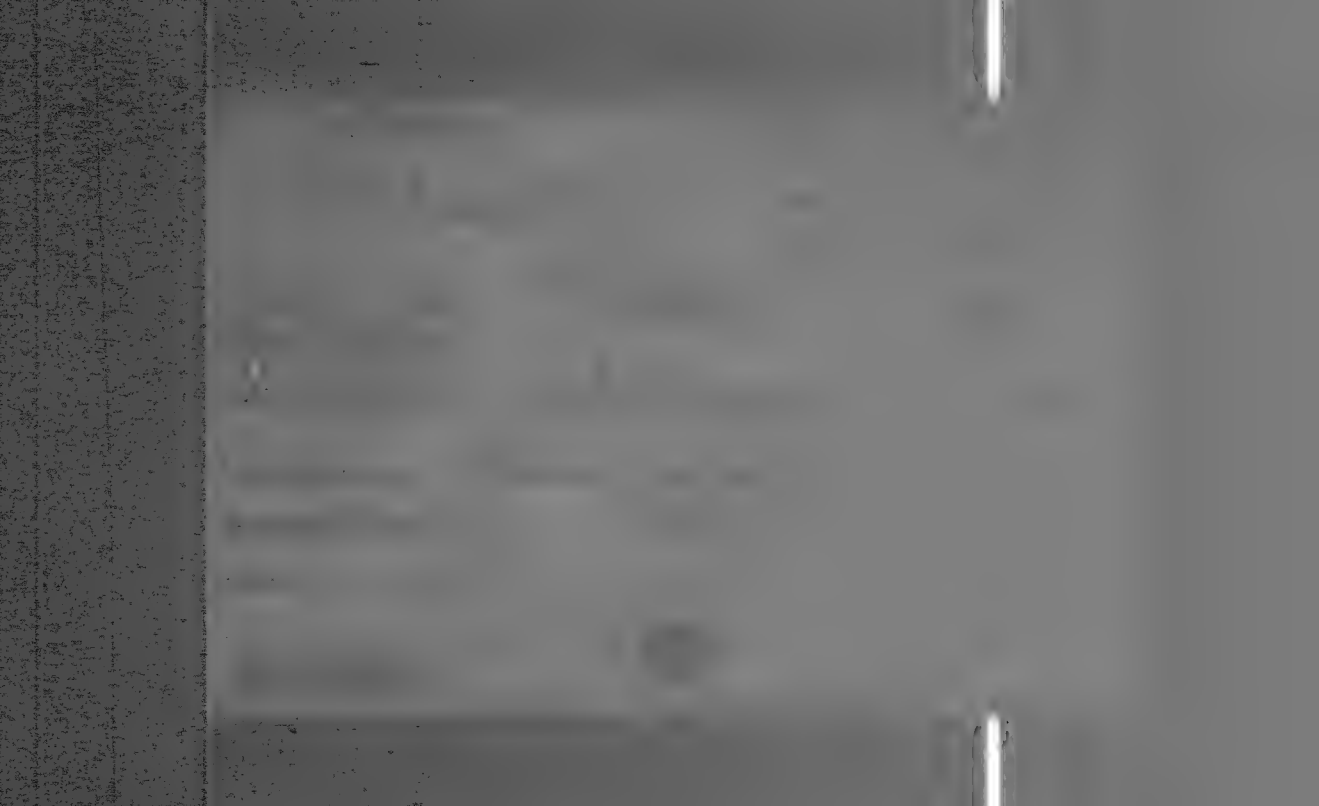
Handwritten text, possibly a letter or document, with several lines of cursive script.

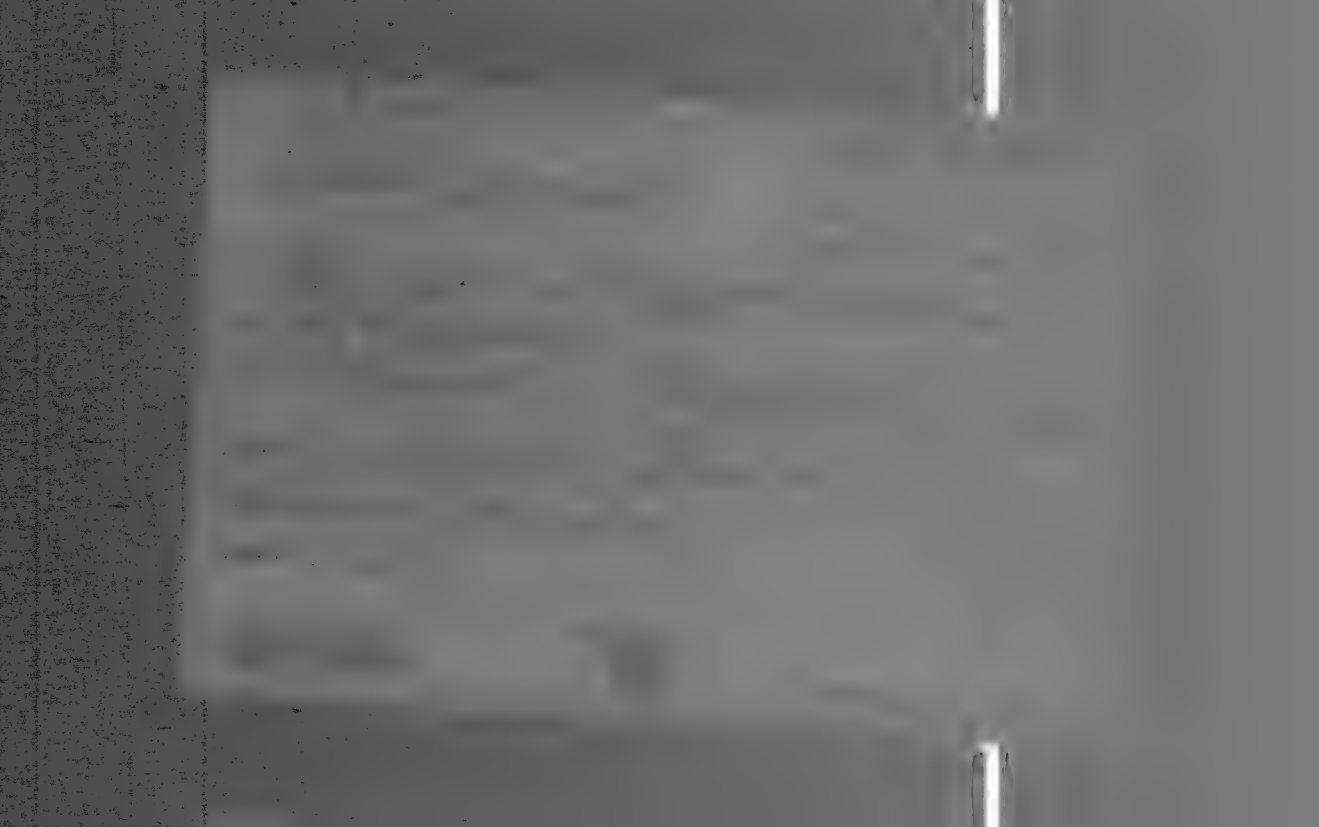
Handwritten text, possibly a letter or document, with several lines of cursive script.

Handwritten text, possibly a letter or document, with several lines of cursive script.









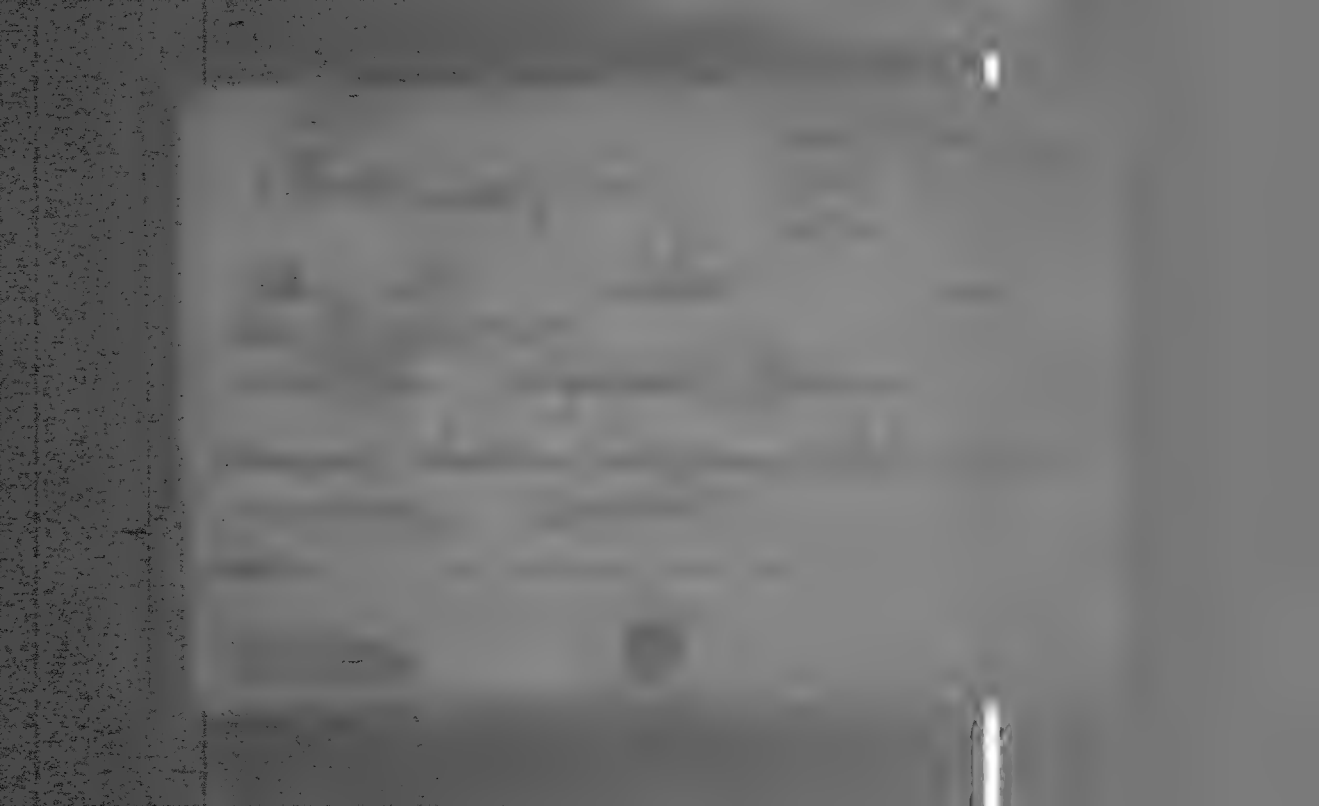






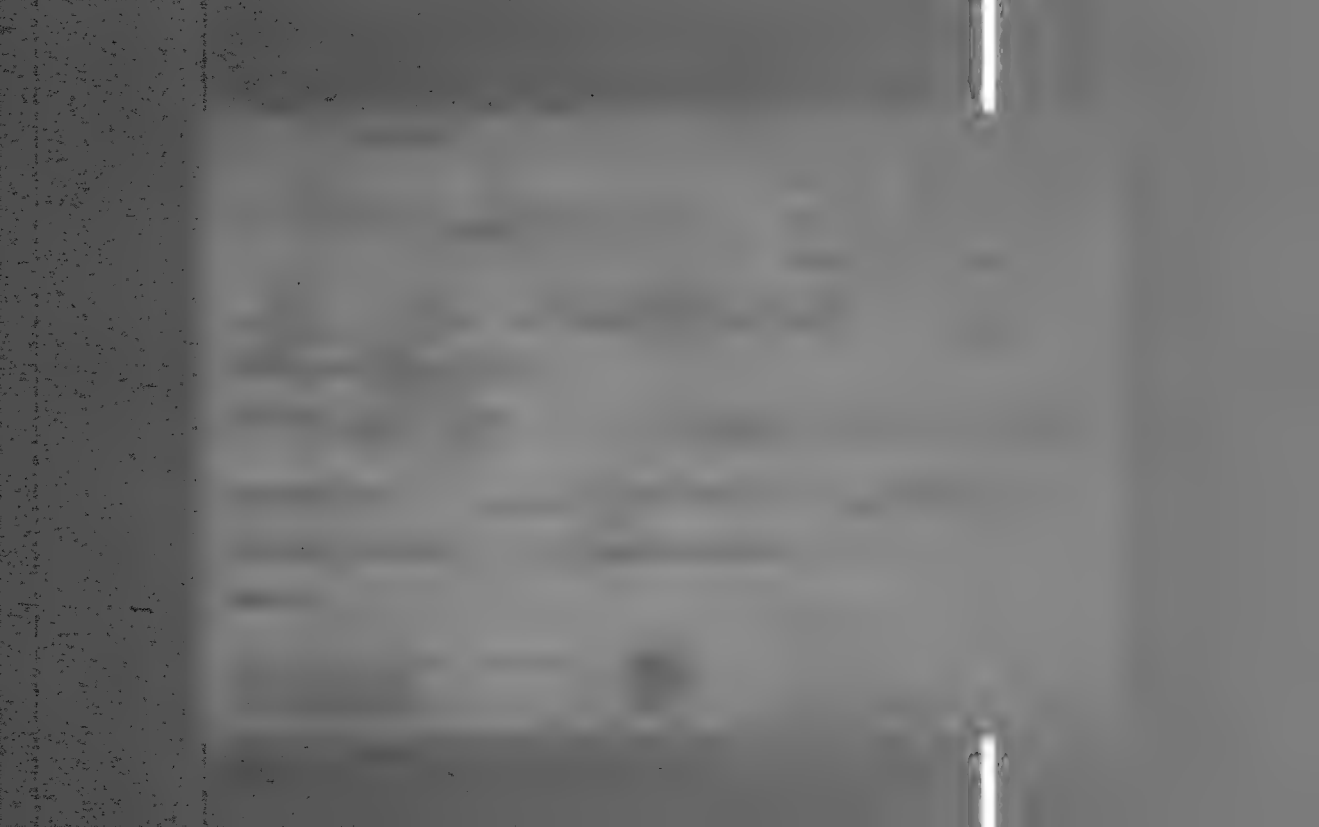
Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly on aged paper, with some visible texture and a small dark mark near the bottom center.





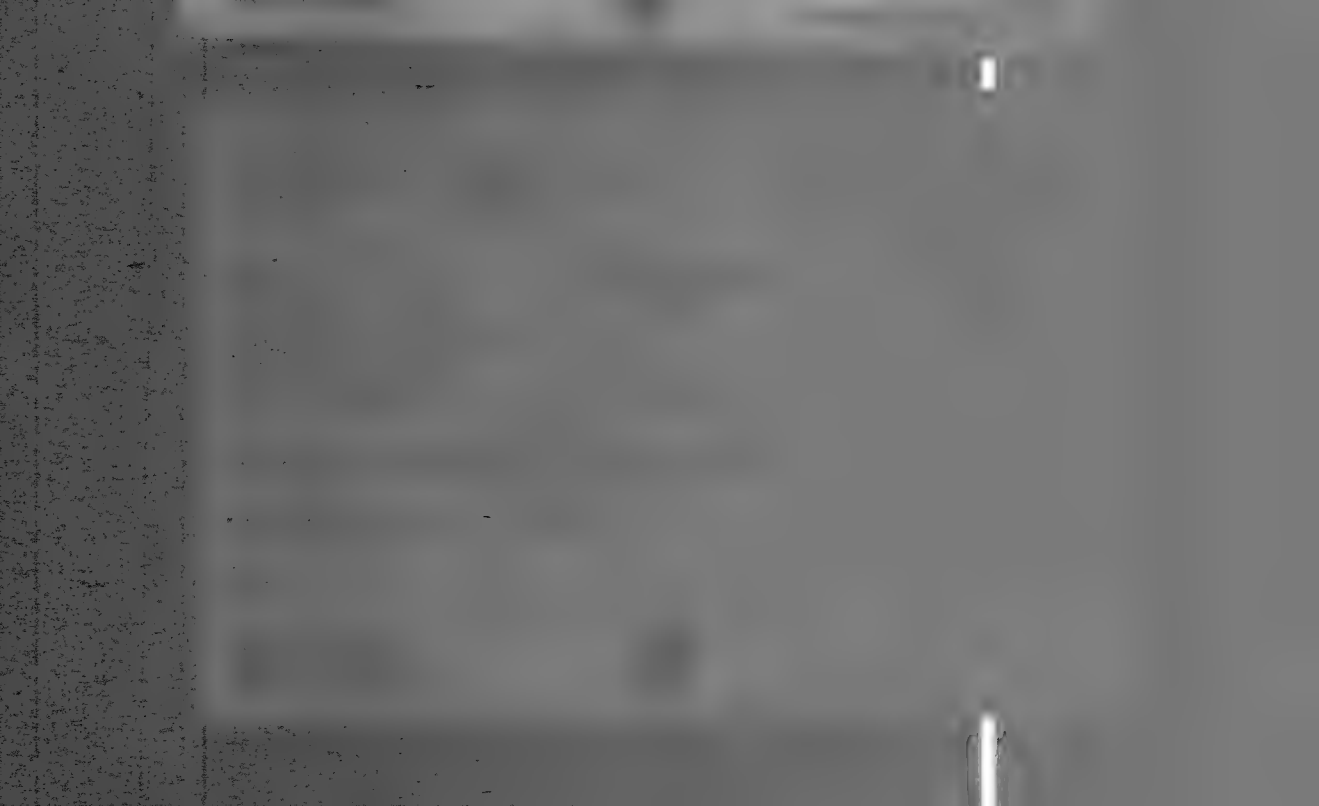


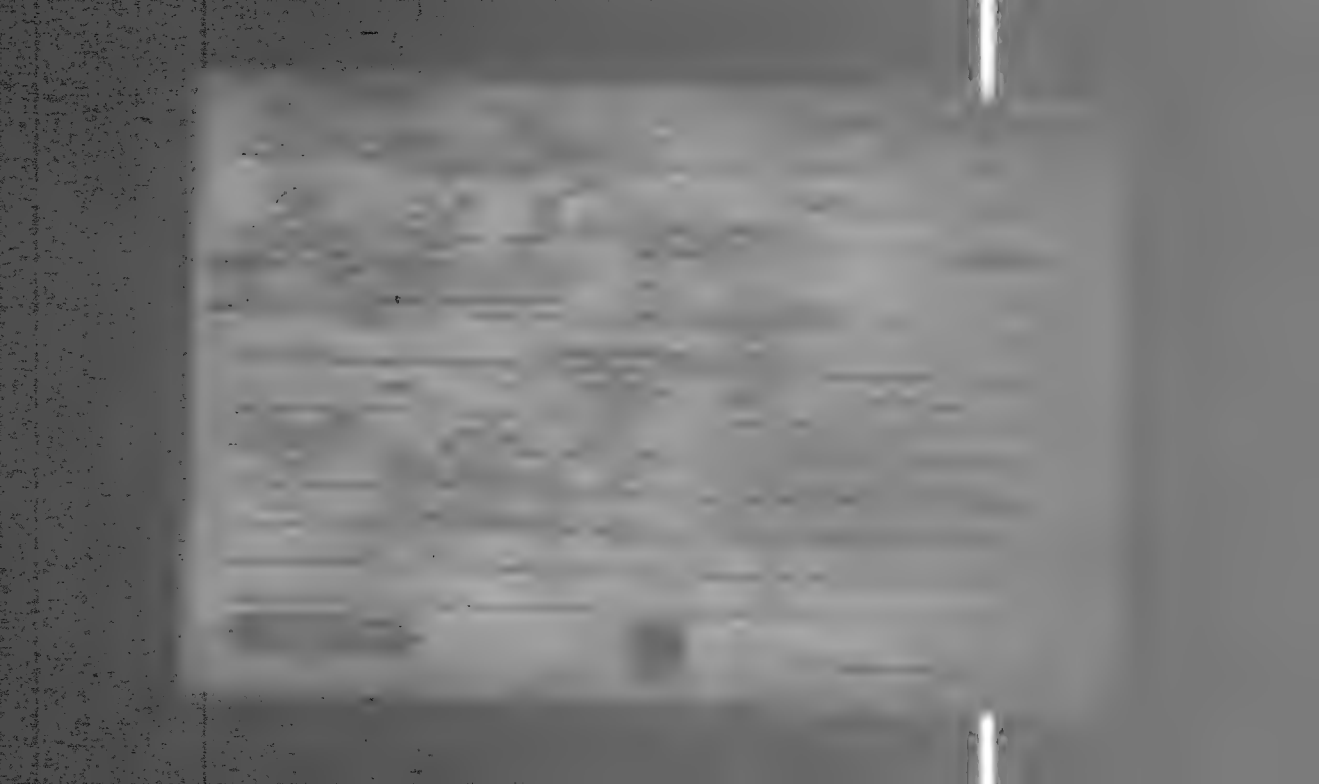




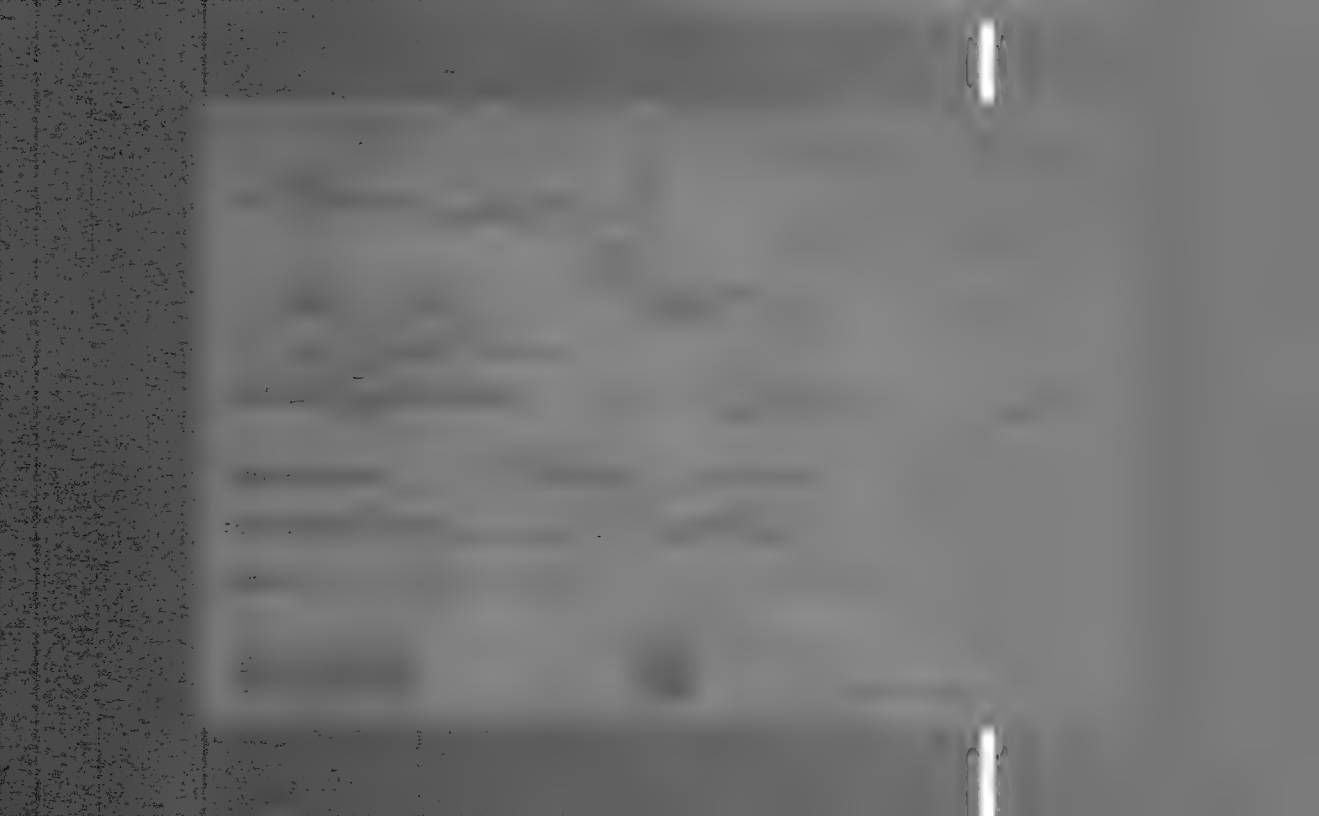


Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a letter of agreement, given the structured layout and the presence of lines for signatures or dates.











1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the policy of the new administration.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It contains a detailed account of the financial state of the country at the beginning of the year.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It contains a detailed account of the state of the public lands and the progress of the various departments under his control.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It contains a detailed account of the state of the navy and the progress of the various departments under his control.

5. The fifth part of the document is a report from the Secretary of the War, dated January 1, 1861. It contains a detailed account of the state of the army and the progress of the various departments under his control.

6. The sixth part of the document is a report from the Secretary of the State, dated January 1, 1861. It contains a detailed account of the state of the foreign relations of the country and the progress of the various departments under his control.

7. The seventh part of the document is a report from the Secretary of the Education, dated January 1, 1861. It contains a detailed account of the state of the public schools and the progress of the various departments under his control.

8. The eighth part of the document is a report from the Secretary of the Agriculture, dated January 1, 1861. It contains a detailed account of the state of the agriculture of the country and the progress of the various departments under his control.

9. The ninth part of the document is a report from the Secretary of the Commerce, dated January 1, 1861. It contains a detailed account of the state of the commerce of the country and the progress of the various departments under his control.

10. The tenth part of the document is a report from the Secretary of the Marine, dated January 1, 1861. It contains a detailed account of the state of the marine service and the progress of the various departments under his control.

11. The eleventh part of the document is a report from the Secretary of the Public Works, dated January 1, 1861. It contains a detailed account of the state of the public works and the progress of the various departments under his control.

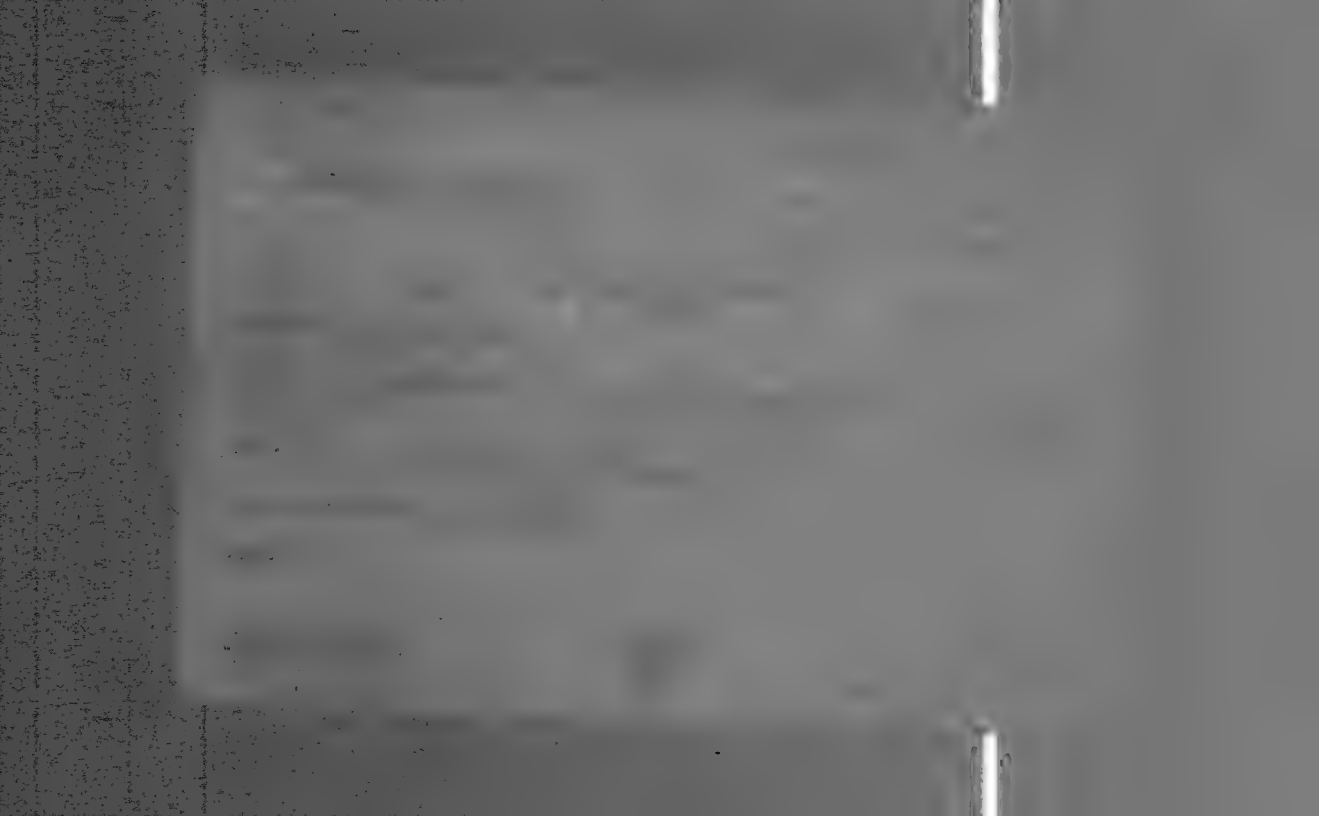
12. The twelfth part of the document is a report from the Secretary of the Public Lands, dated January 1, 1861. It contains a detailed account of the state of the public lands and the progress of the various departments under his control.

13. The thirteenth part of the document is a report from the Secretary of the Public Buildings, dated January 1, 1861. It contains a detailed account of the state of the public buildings and the progress of the various departments under his control.

14. The fourteenth part of the document is a report from the Secretary of the Public Works, dated January 1, 1861. It contains a detailed account of the state of the public works and the progress of the various departments under his control.

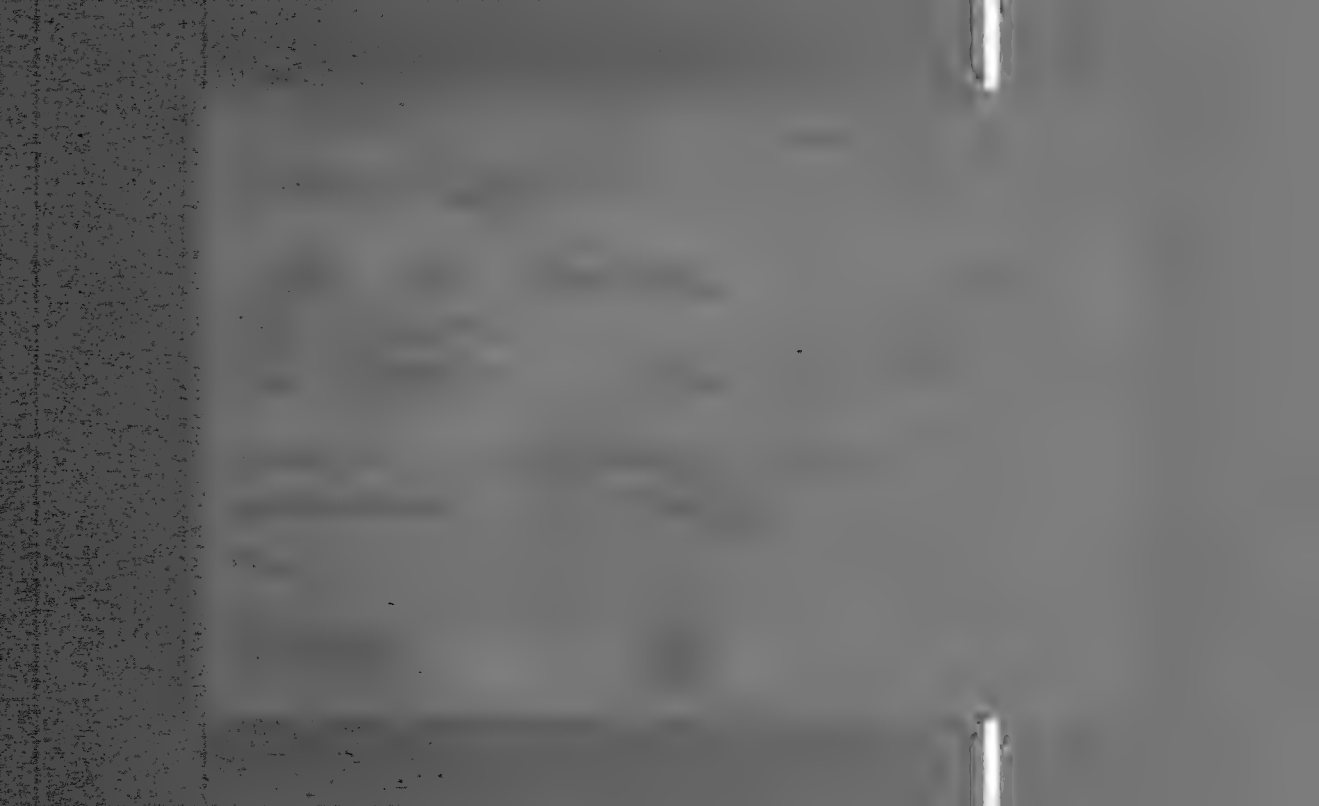
15. The fifteenth part of the document is a report from the Secretary of the Public Lands, dated January 1, 1861. It contains a detailed account of the state of the public lands and the progress of the various departments under his control.









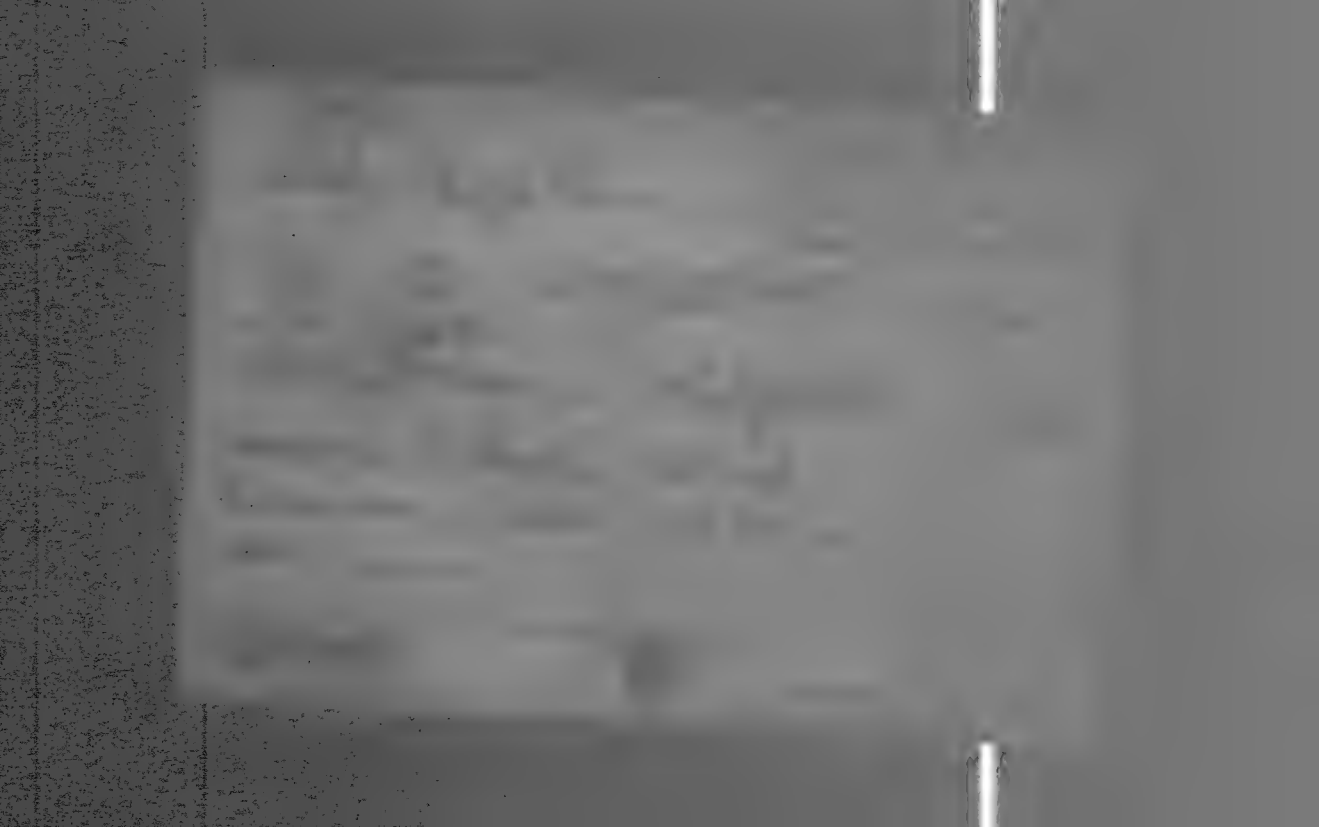


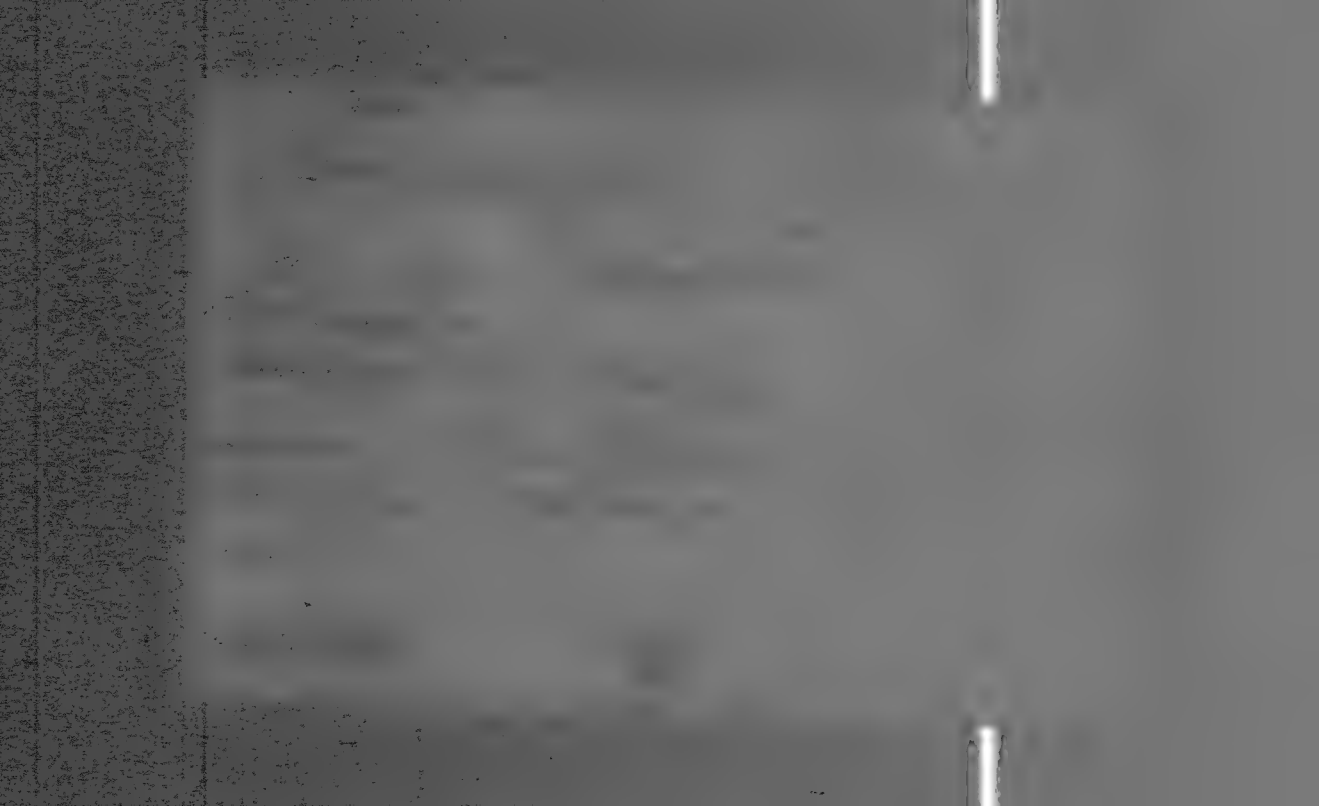
Handwritten text in Urdu script, likely a historical document or manuscript. The text is arranged in several lines, with some words appearing to be in a larger, bolder script, possibly indicating a title or a significant section. The document is heavily faded and blurry, making the specific words difficult to decipher. The text appears to be written on a light-colored paper, possibly parchment or aged paper, and is framed by a dark border.

State of New York
 County of ...
 In the ...
 ...
 ...

| NAME | | | | |
|------|-----|-----|-----|-----|
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |

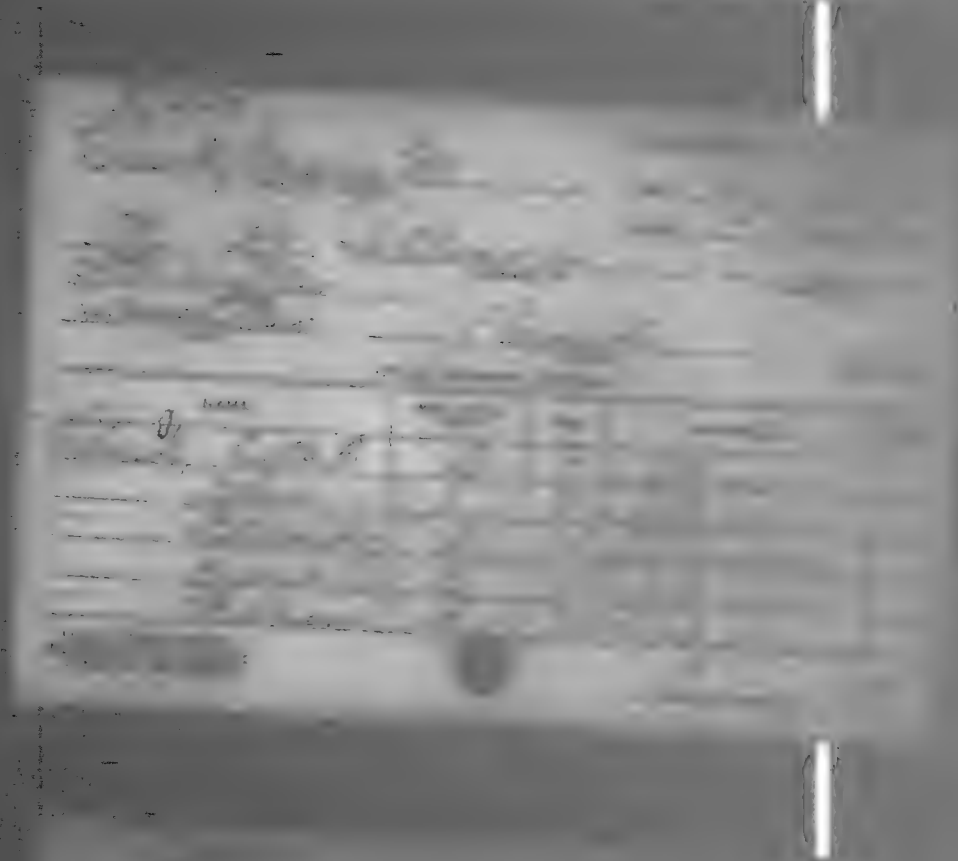
...
 ...
 ...

















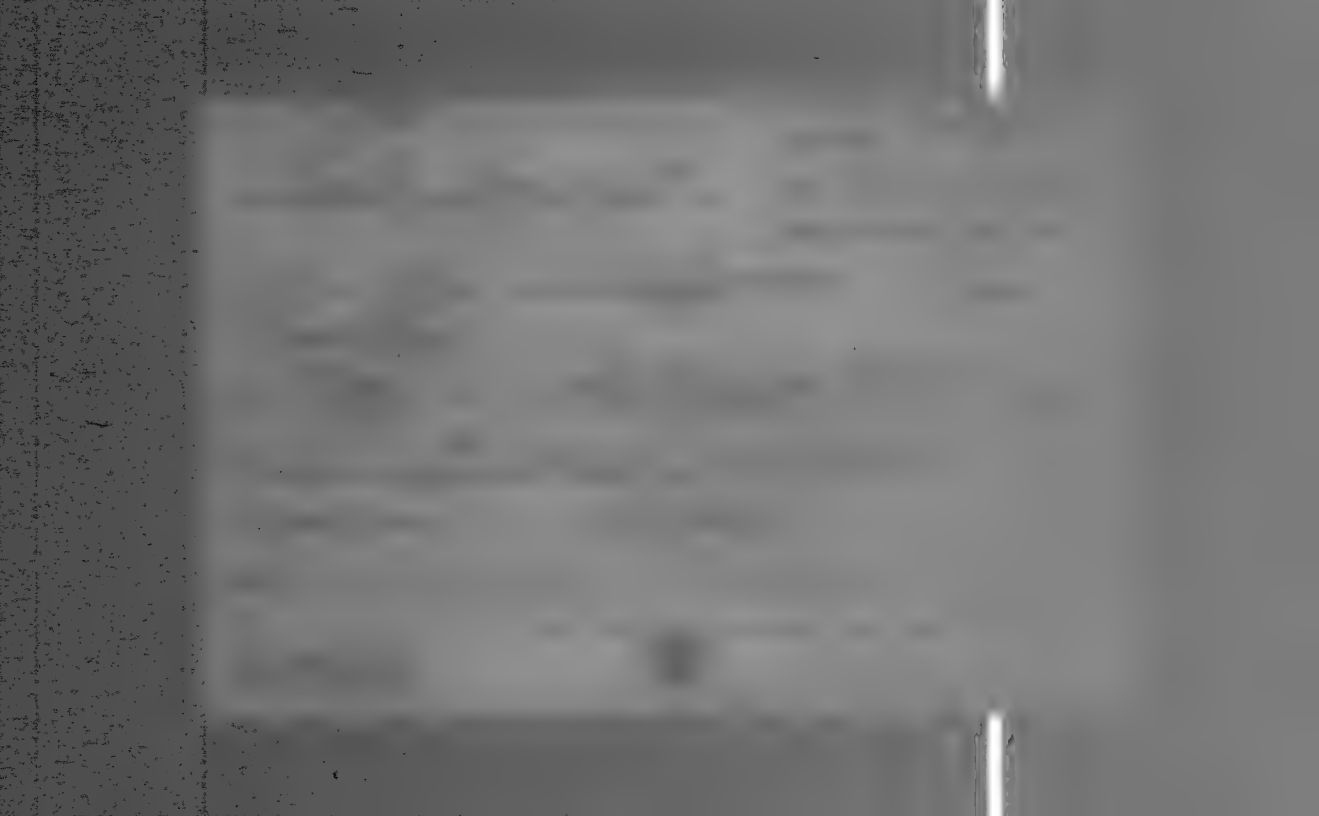
[The text in this block is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in a structured format. The content is too blurry to transcribe accurately.]





Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a header section at the top and a main body of text below. The handwriting is dense and fills most of the page.





1. The first part of the document
describes the general situation
of the country and the
state of the economy.
It also mentions the
state of the
army and the
state of the
navy.

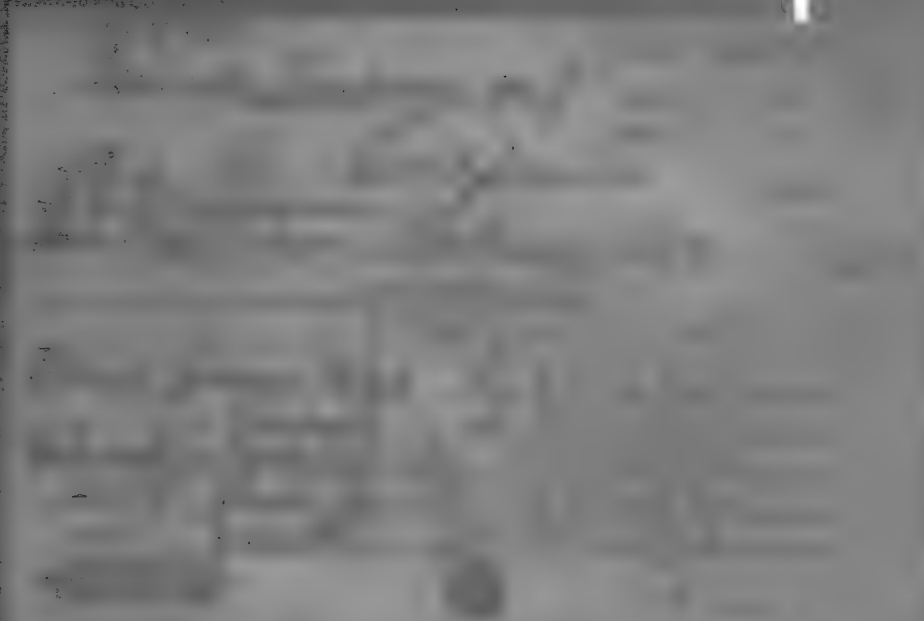
2. The second part of the document
describes the state of the
army and the
navy.

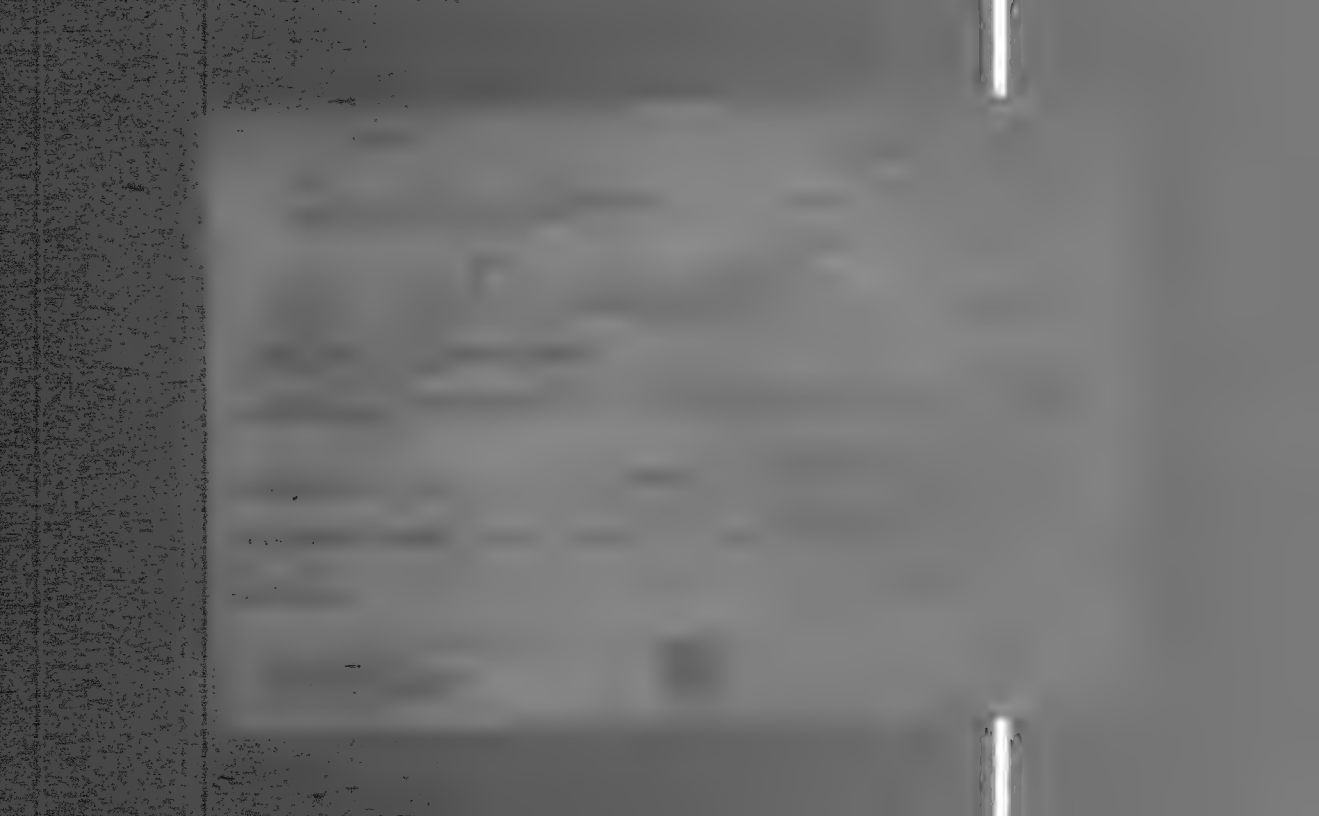
3. The third part of the document
describes the state of the
army and the
navy.

4. The fourth part of the document
describes the state of the
army and the
navy.

5. The fifth part of the document
describes the state of the
army and the
navy.



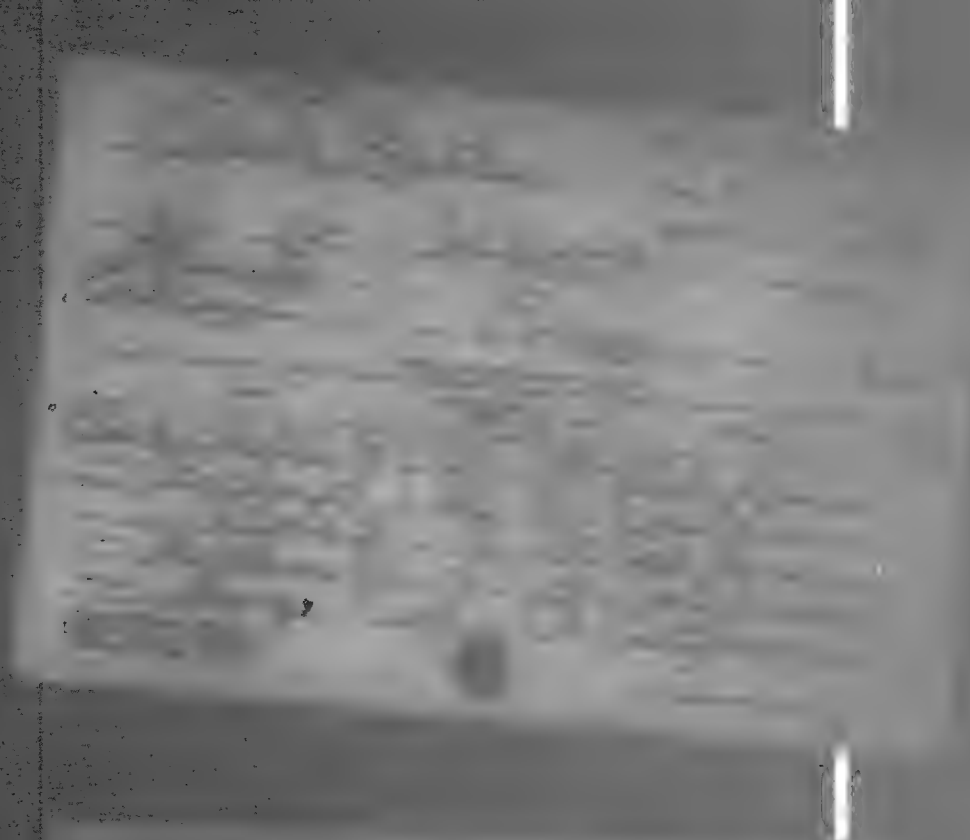












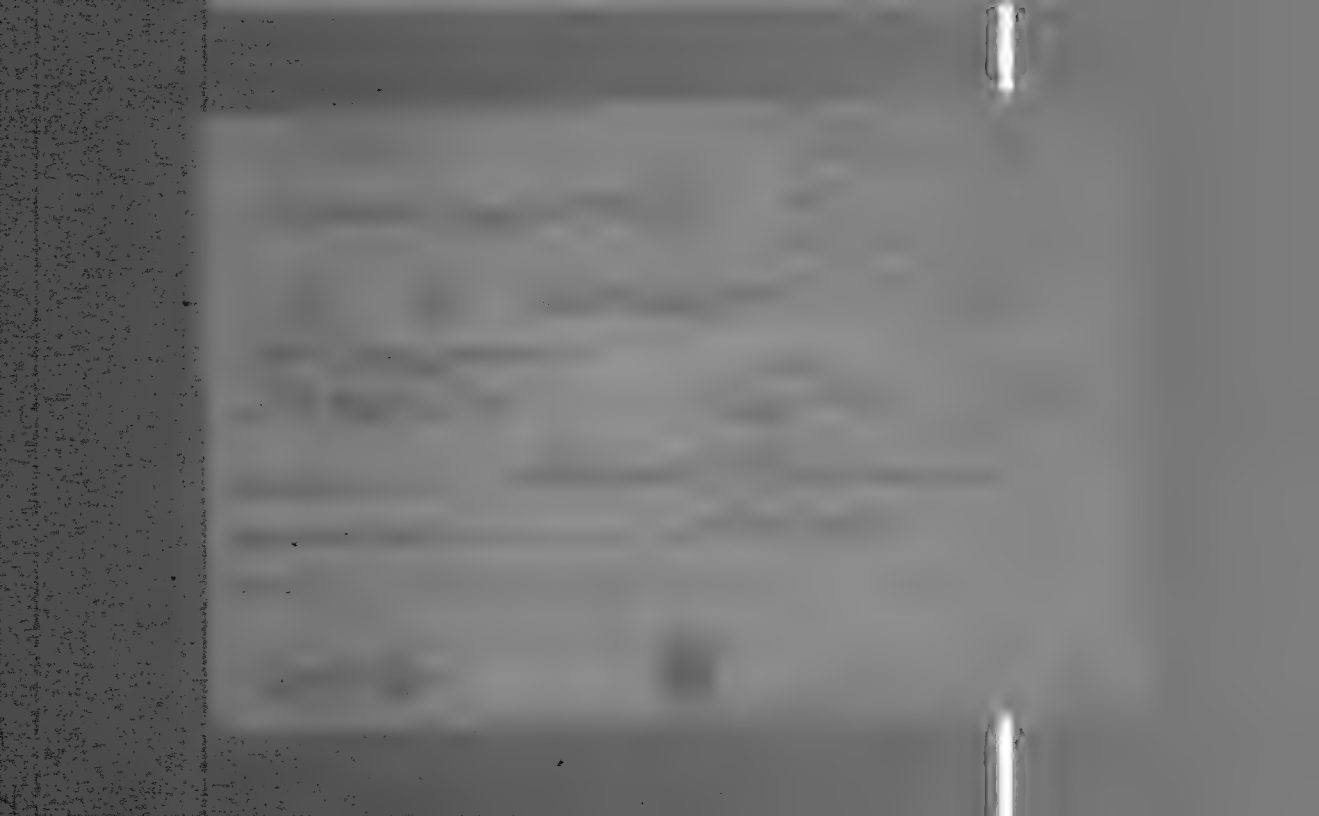


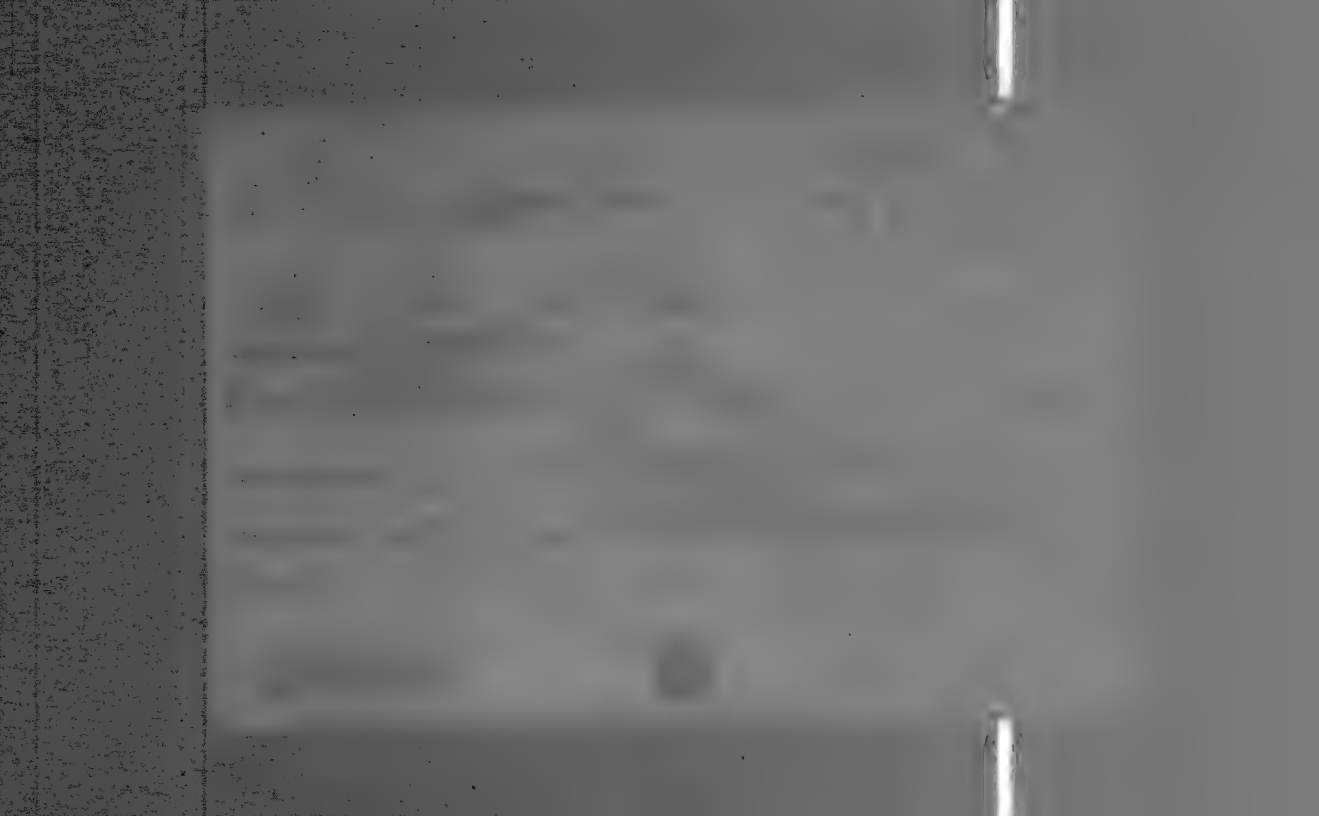
1. *Handwritten text, likely a title or header.*
 2. *Handwritten text, possibly a date or location.*
 3. *Handwritten text, possibly a name or subject.*
 4. *Handwritten text, possibly a description or notes.*

| <i>Handwritten header text</i> | |
|--------------------------------|-------------------------|
| <i>Handwritten text</i> | <i>Handwritten text</i> |
| <i>Handwritten text</i> | <i>Handwritten text</i> |
| <i>Handwritten text</i> | <i>Handwritten text</i> |
| <i>Handwritten text</i> | <i>Handwritten text</i> |
| <i>Handwritten text</i> | <i>Handwritten text</i> |
| <i>Handwritten text</i> | <i>Handwritten text</i> |
| <i>Handwritten text</i> | <i>Handwritten text</i> |
| <i>Handwritten text</i> | <i>Handwritten text</i> |
| <i>Handwritten text</i> | <i>Handwritten text</i> |

5. *Handwritten text, possibly a signature or footer.*
 6. *Handwritten text, possibly a date or location.*



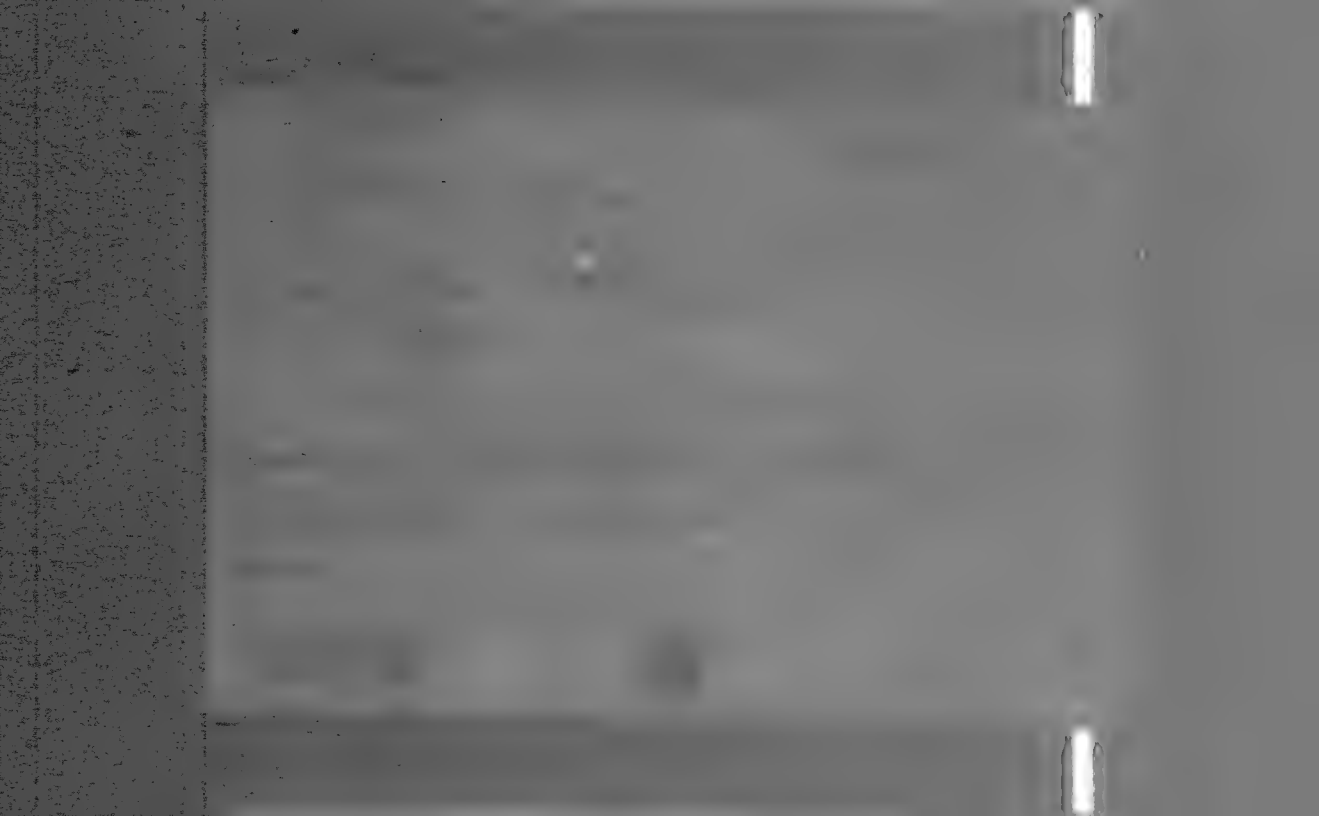




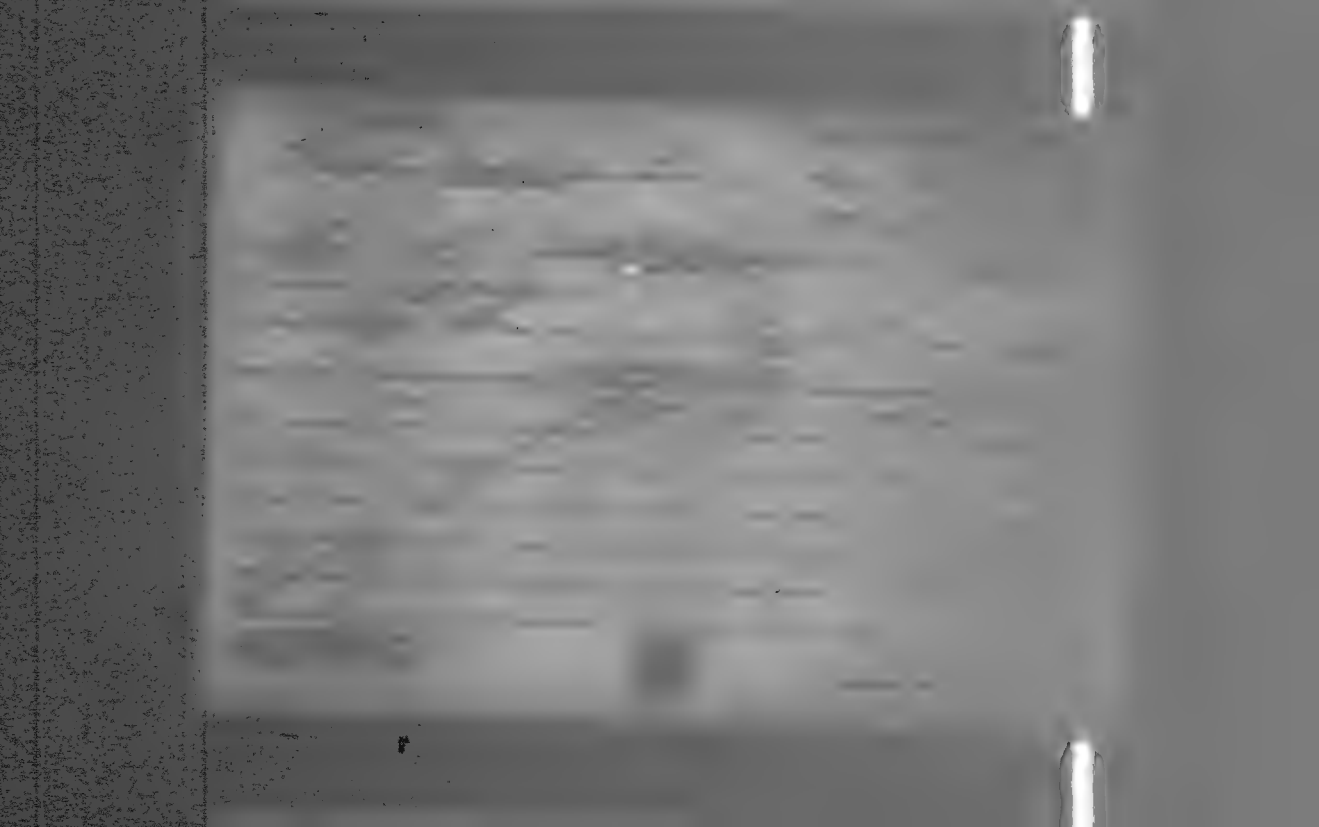
[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page. The content cannot be transcribed accurately.]











1902

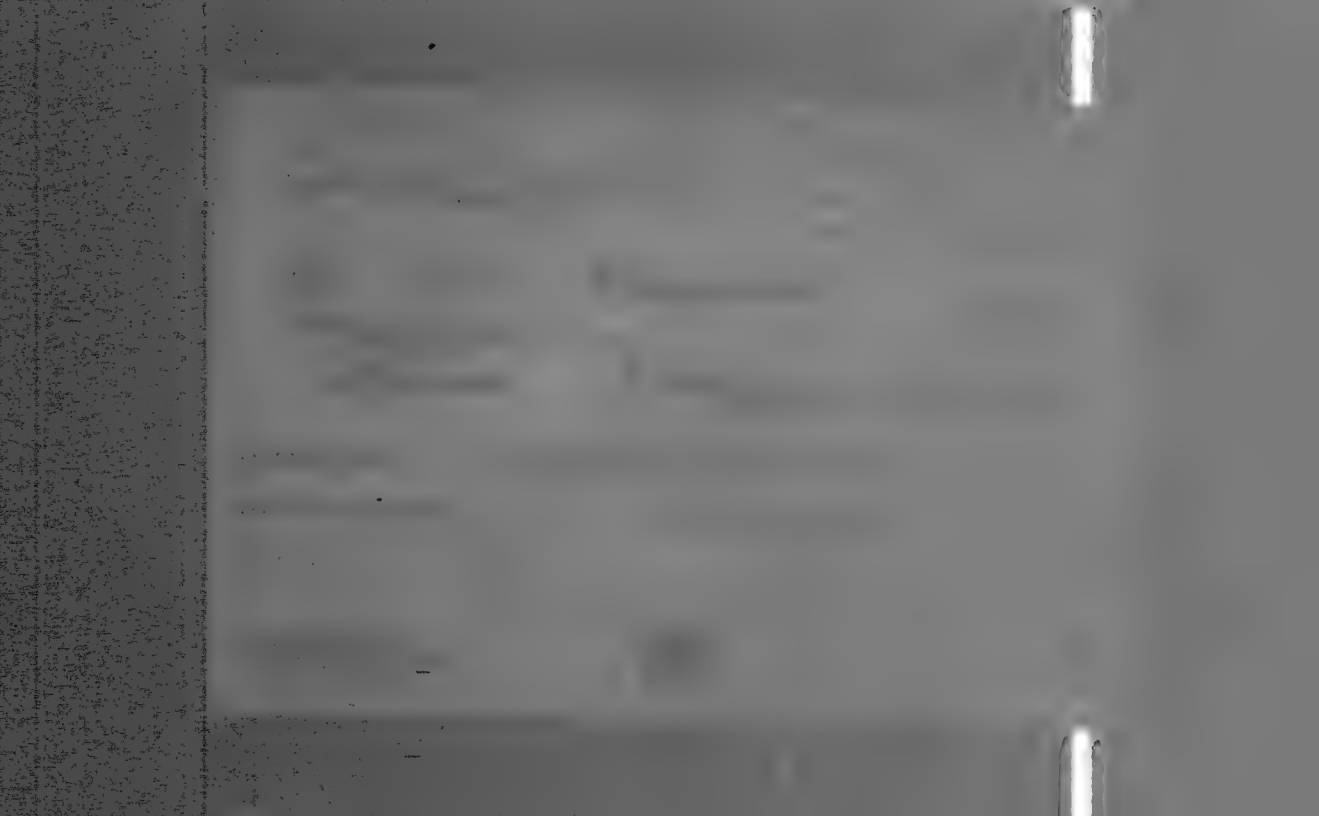
John A. ...

...

...

...

| ... | ... | ... |
|-----|-----|-----|
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |





The following is a list of the
 names of the persons who
 were present at the meeting
 held on the 1st day of
 the month of January, 1900.
 The names are as follows:

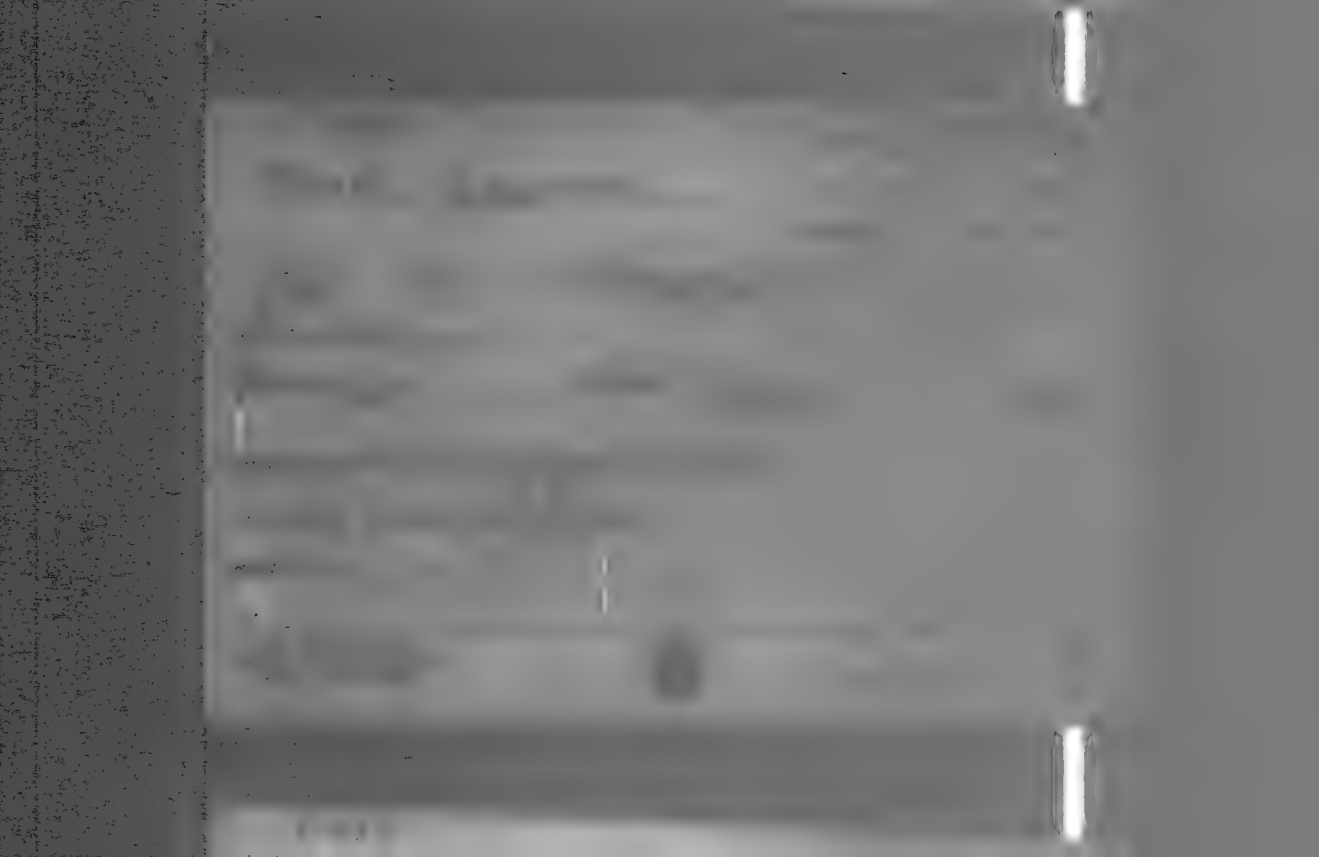
| Name | Address | Occupation |
|--------------------|---------------|------------|
| John A. Smith | 123 Main St. | Teacher |
| Mary E. Jones | 456 Elm St. | Homemaker |
| Robert L. Brown | 789 Oak St. | Farmer |
| Sarah M. White | 101 Pine St. | Retailer |
| James H. Black | 202 Cedar St. | Mechanic |
| Elizabeth C. Green | 303 Birch St. | Nurse |



Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible. The document appears to be a page from a book or a letter, with a vertical line of text on the left side and a large block of text on the right side. The text is written in a cursive script, possibly from the 18th or 19th century. The document is heavily faded and illegible.







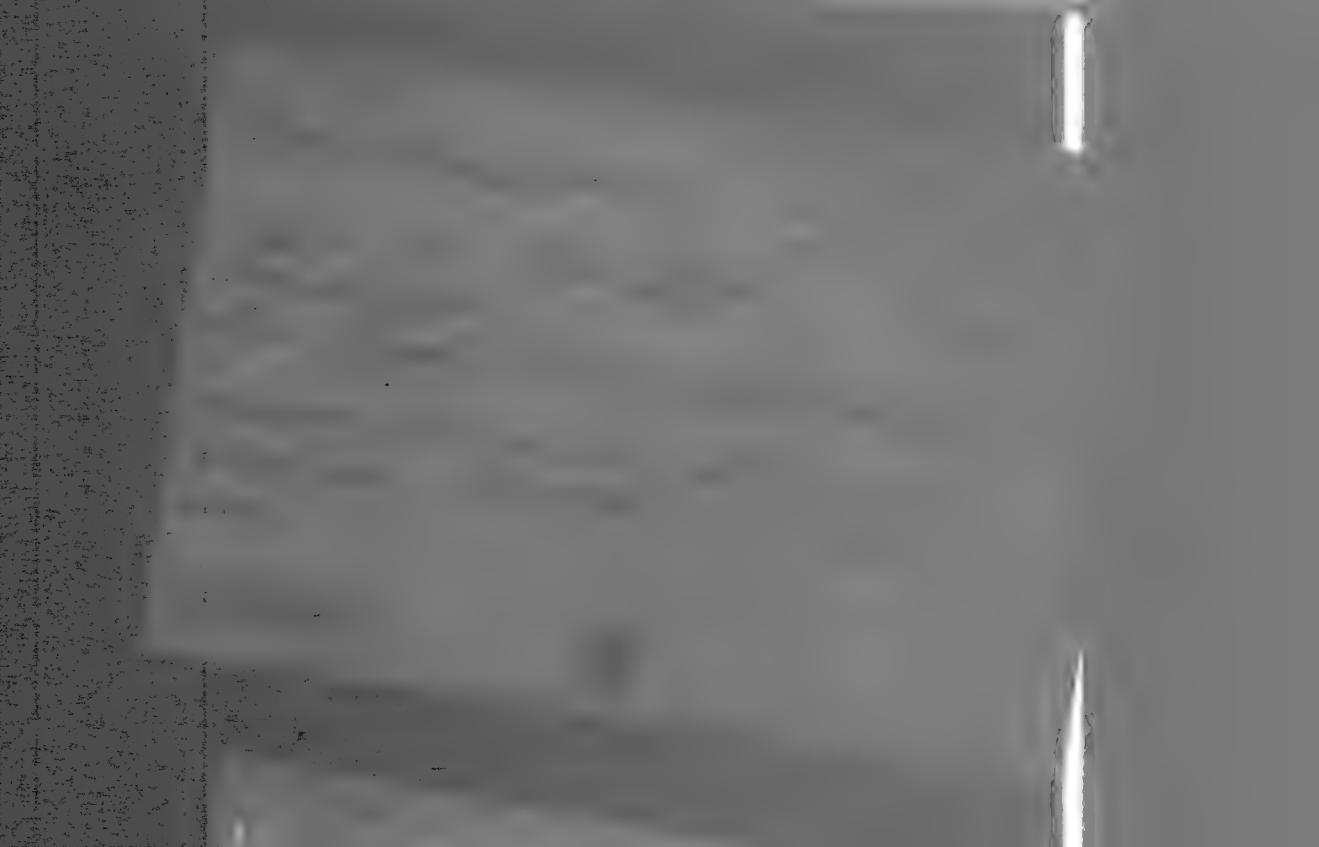
Chas. H. ...

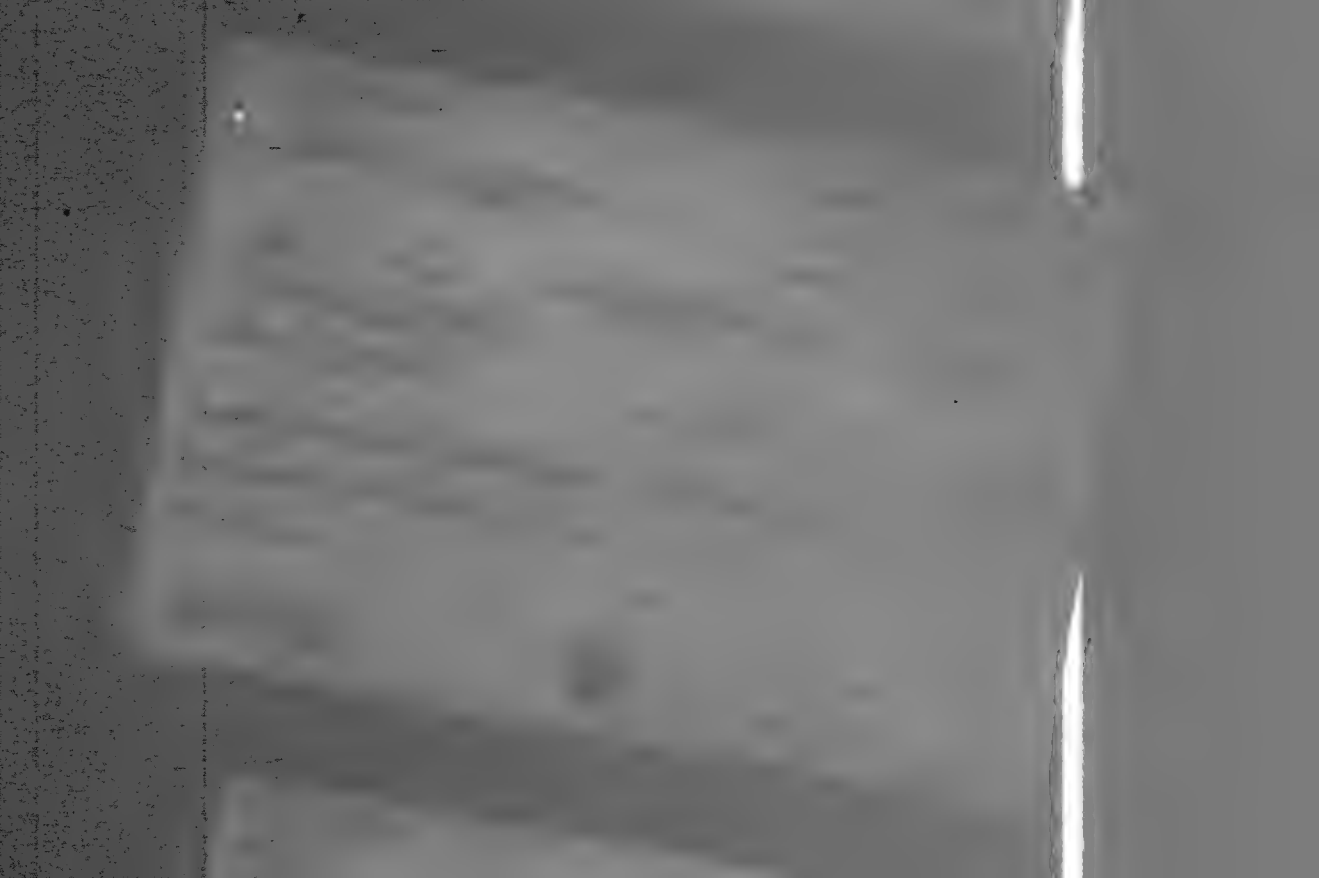
...

...

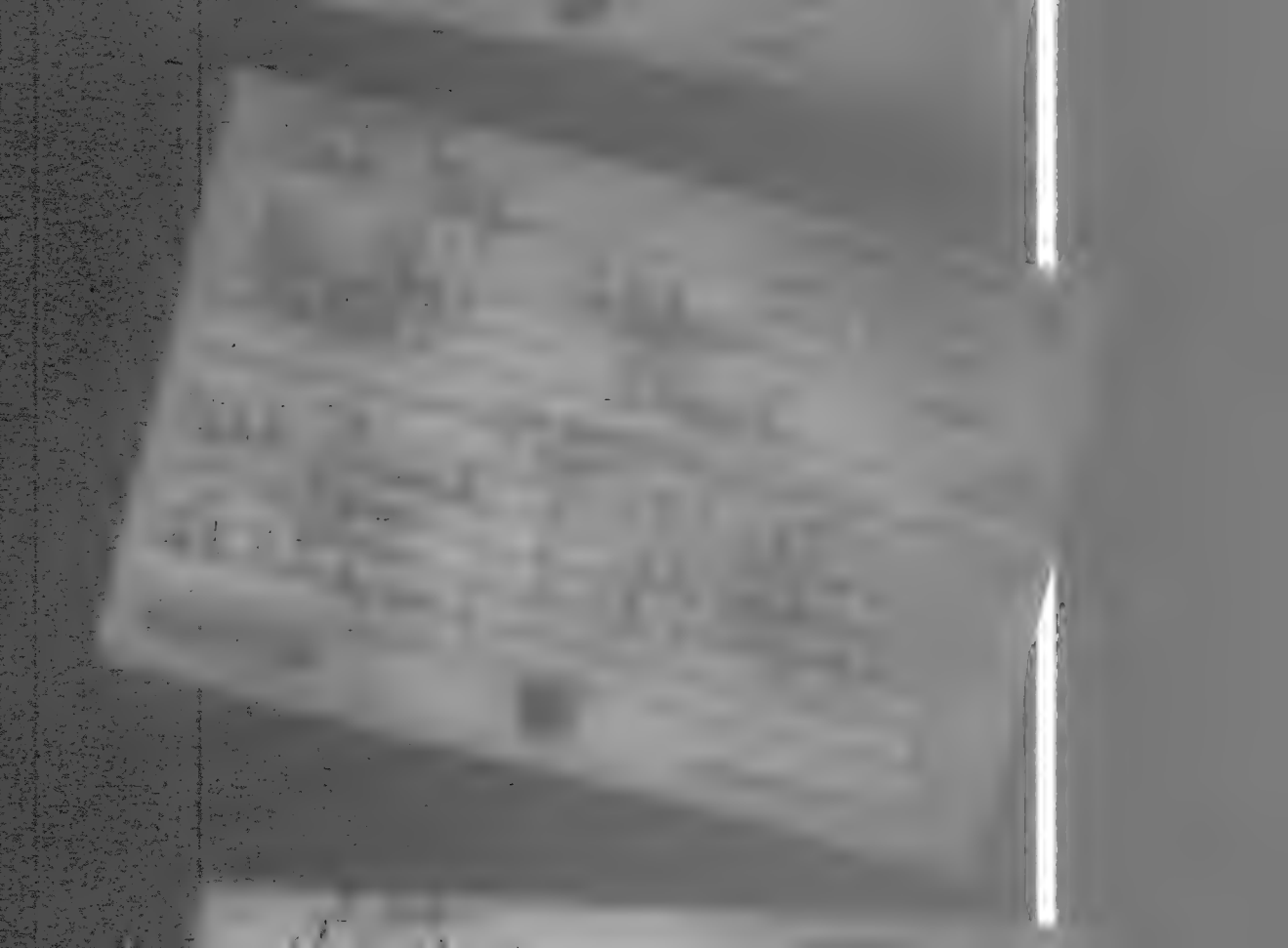
...

...

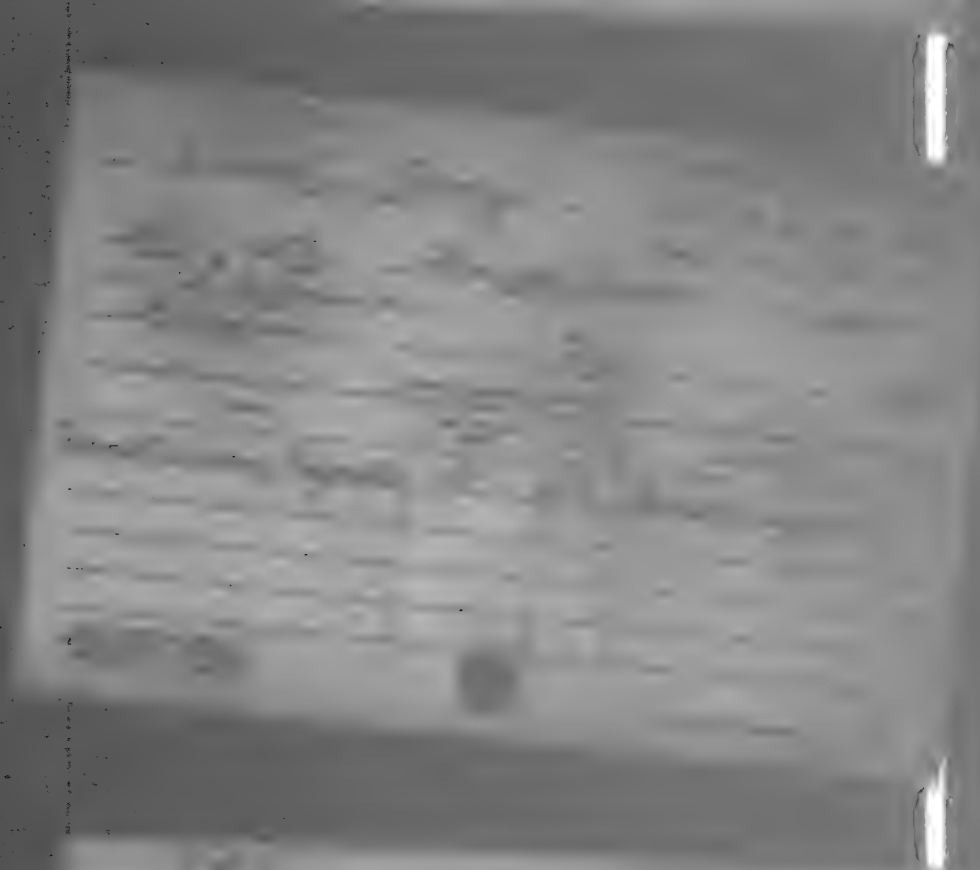






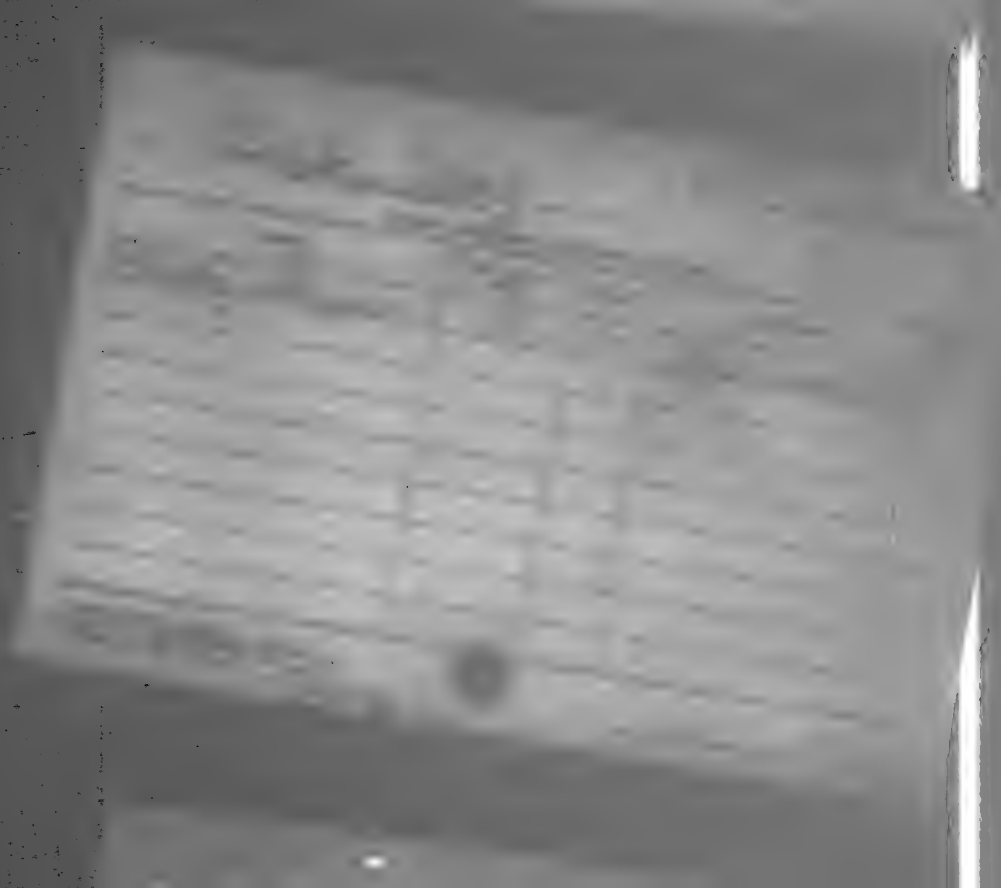


The day
 The day
 The day
 The day
 The day



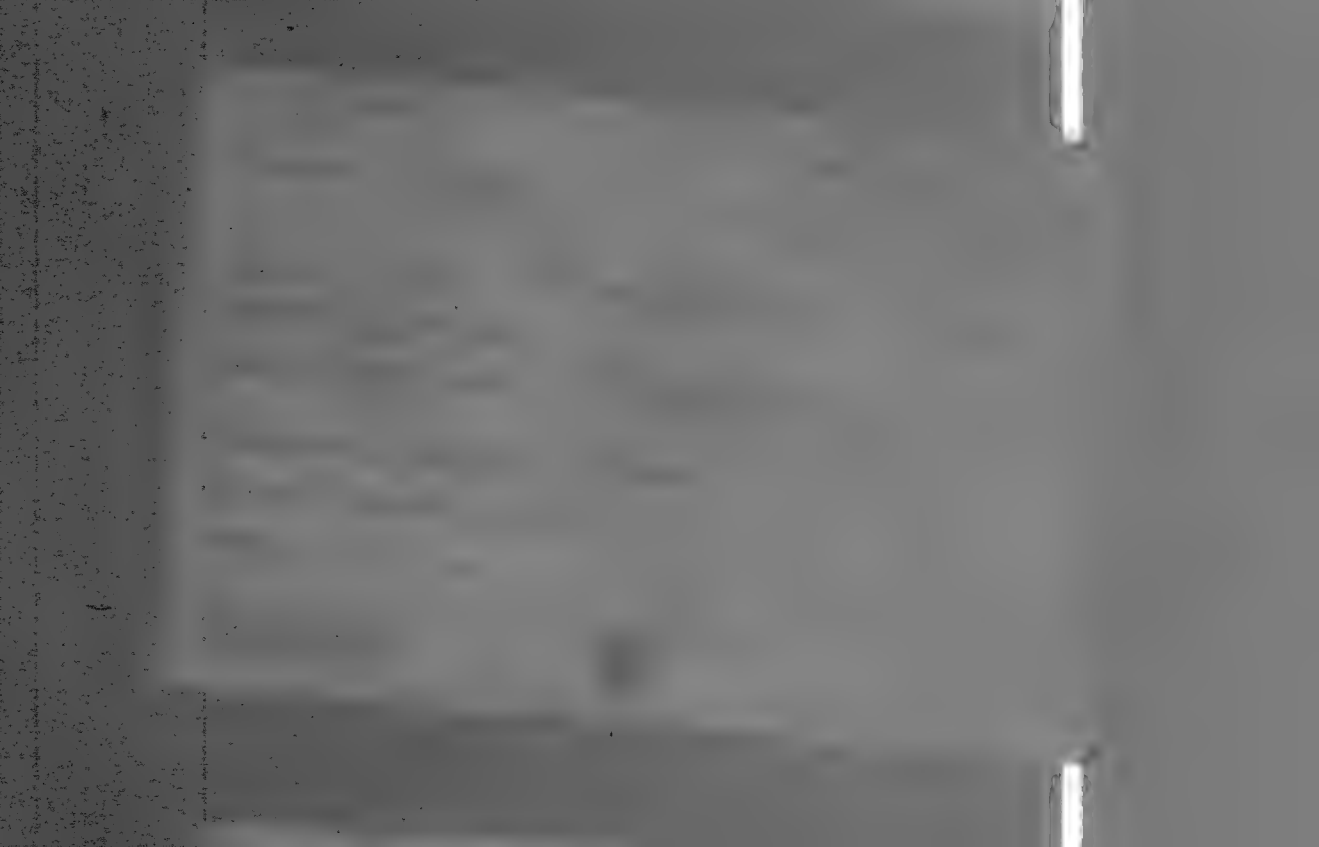












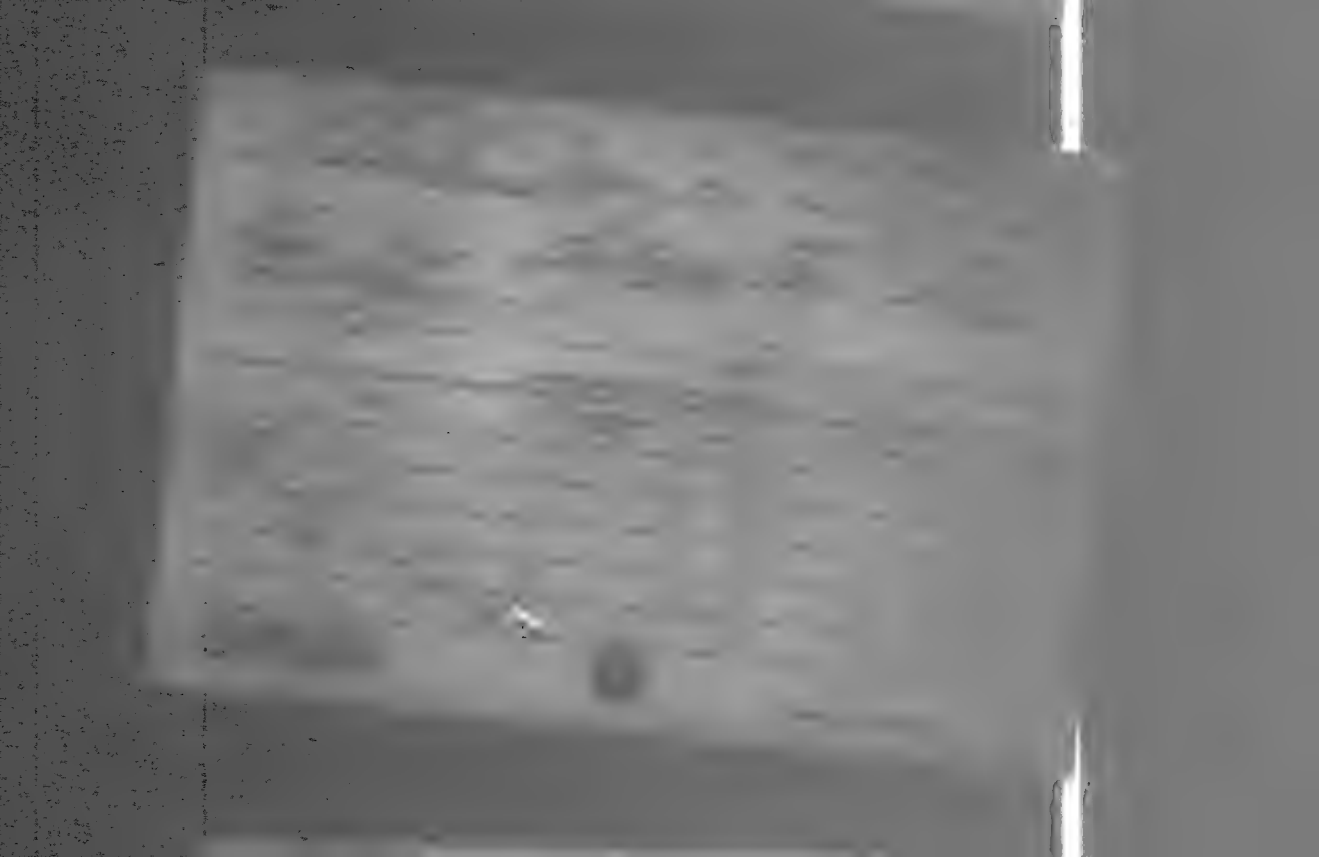


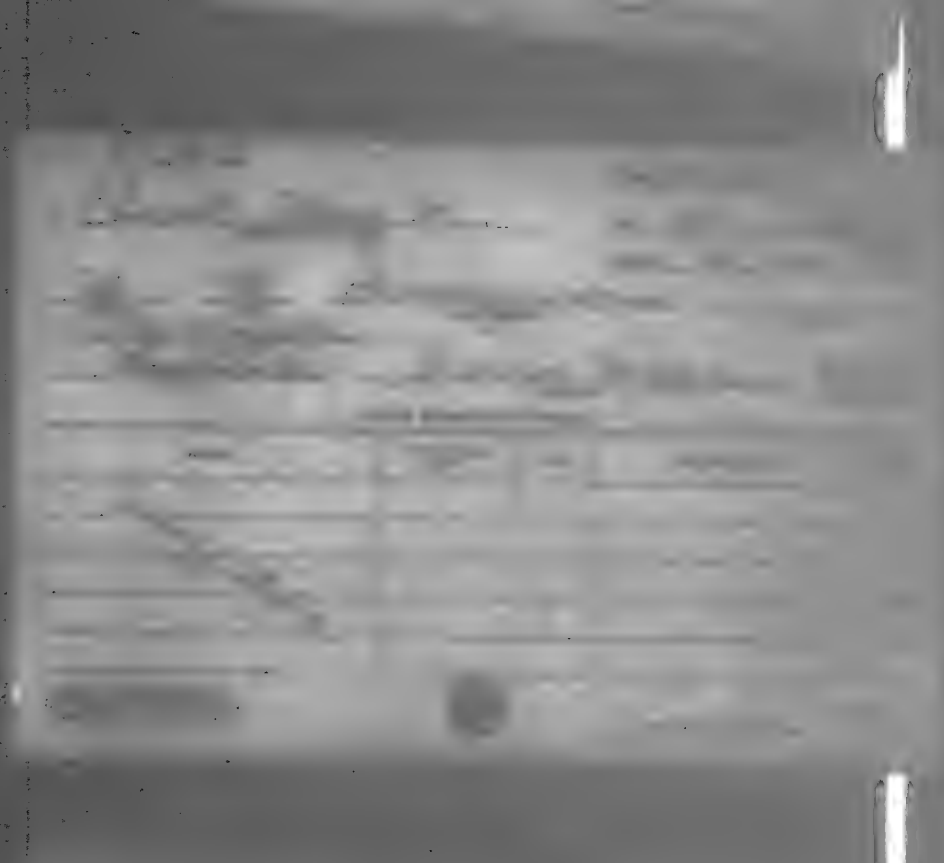


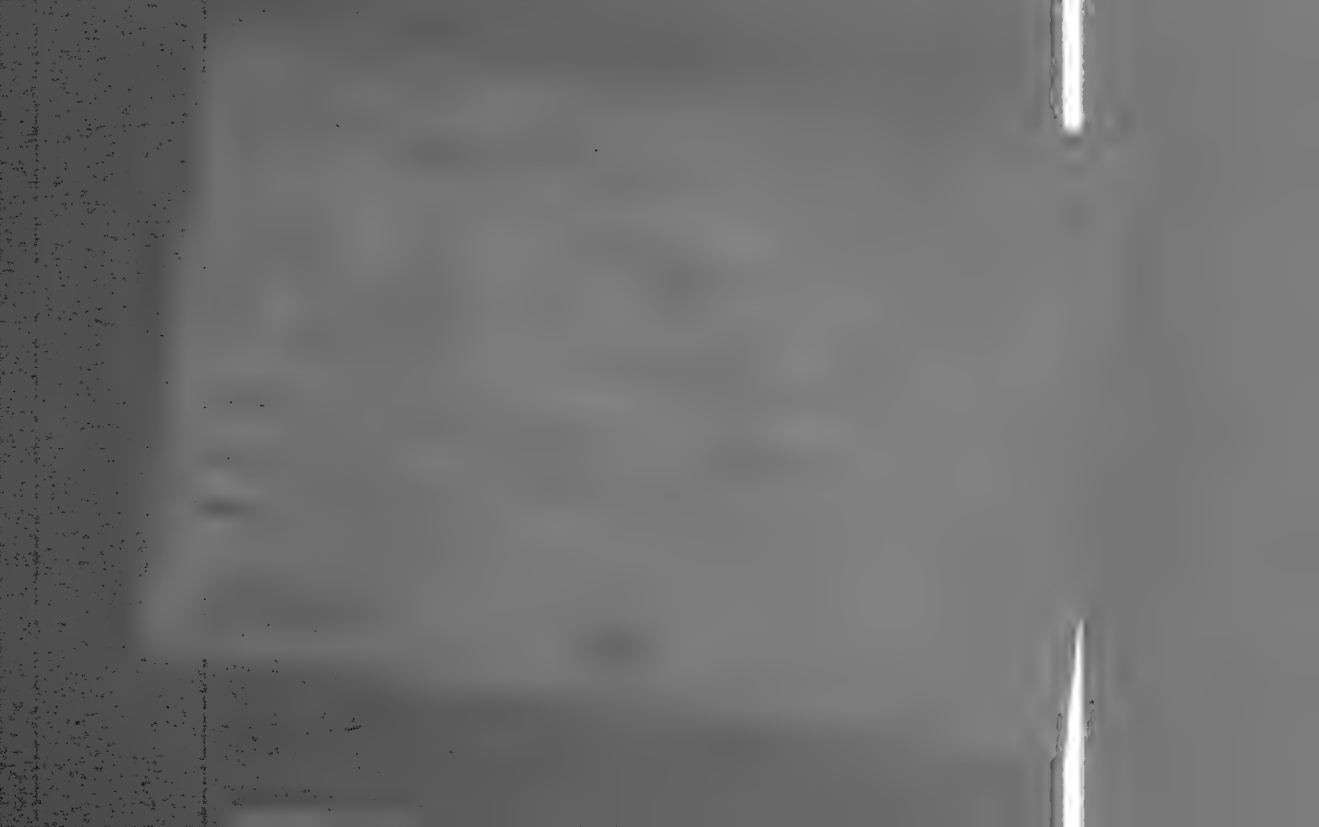


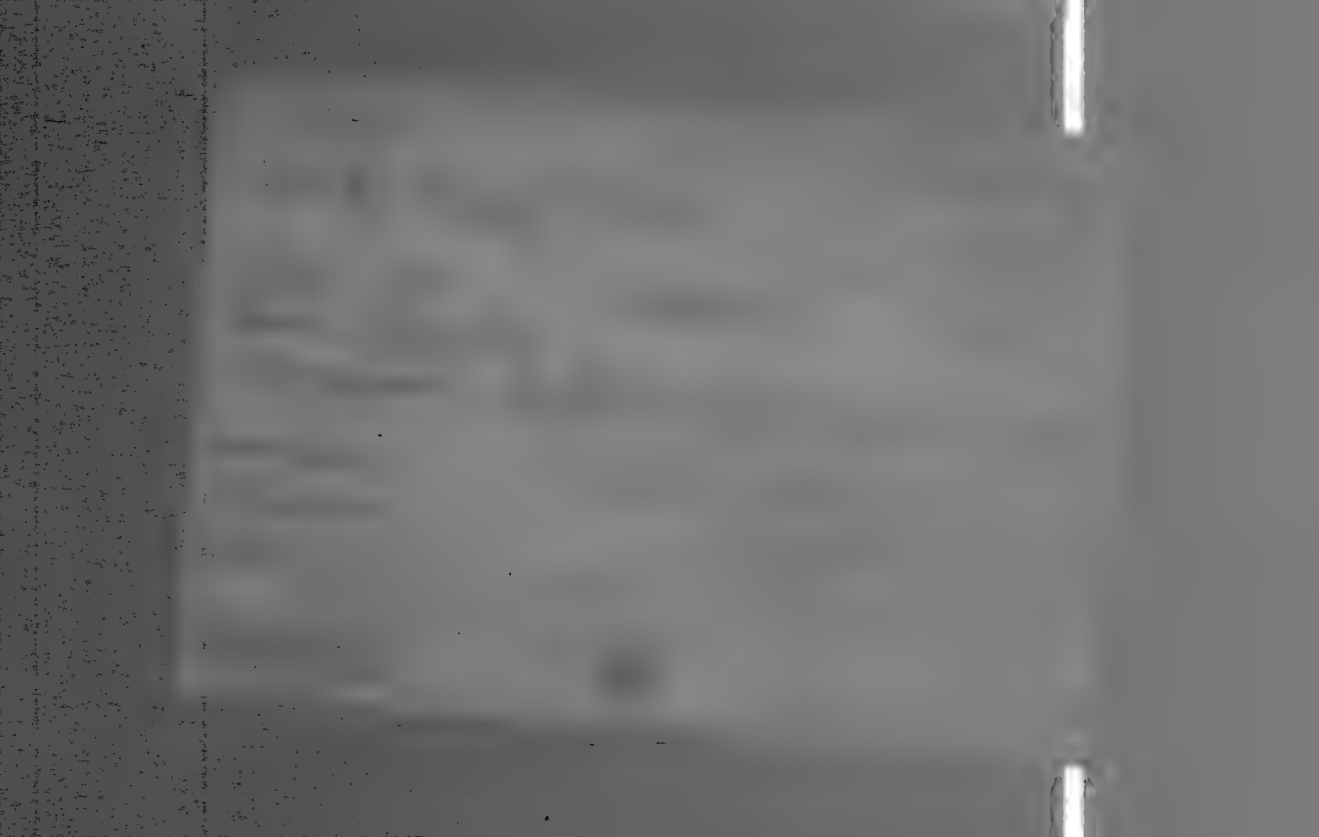


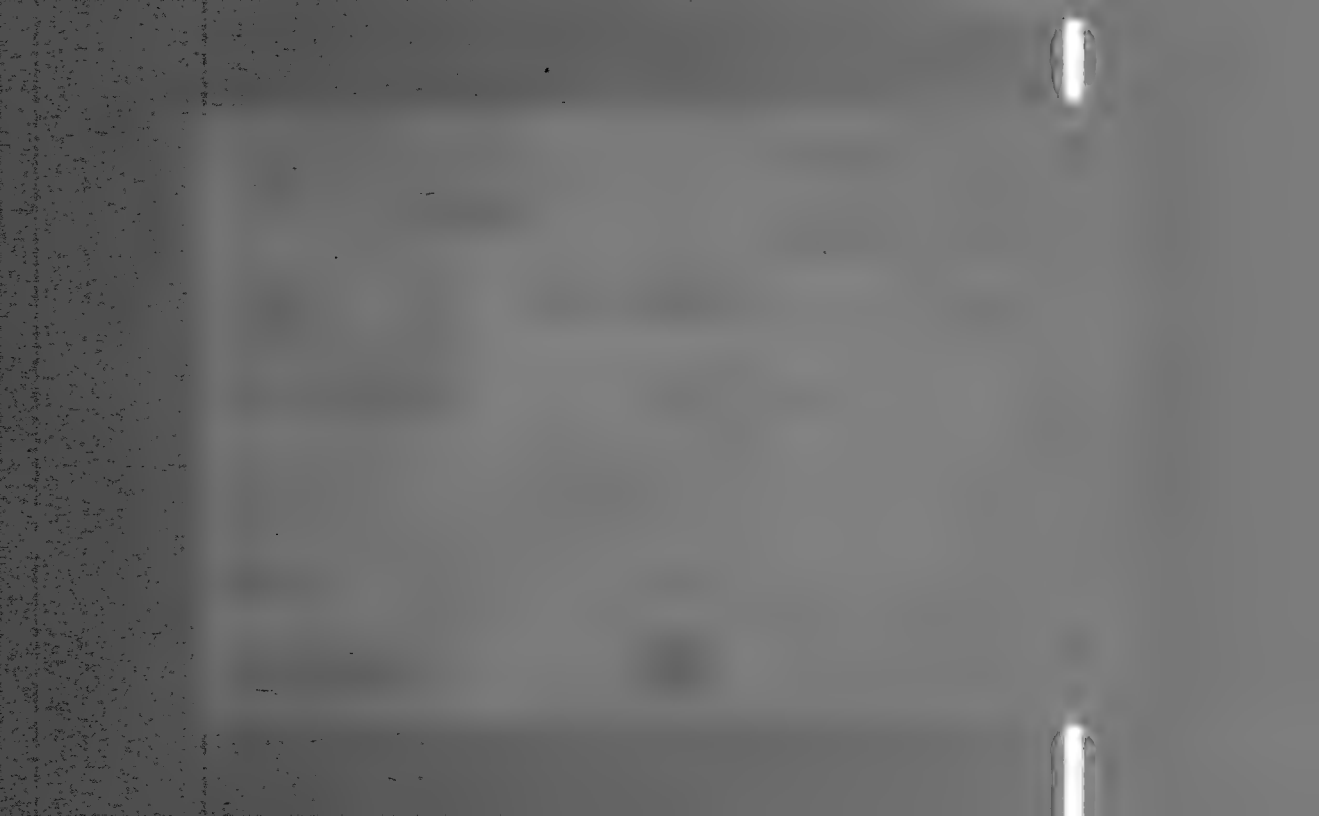








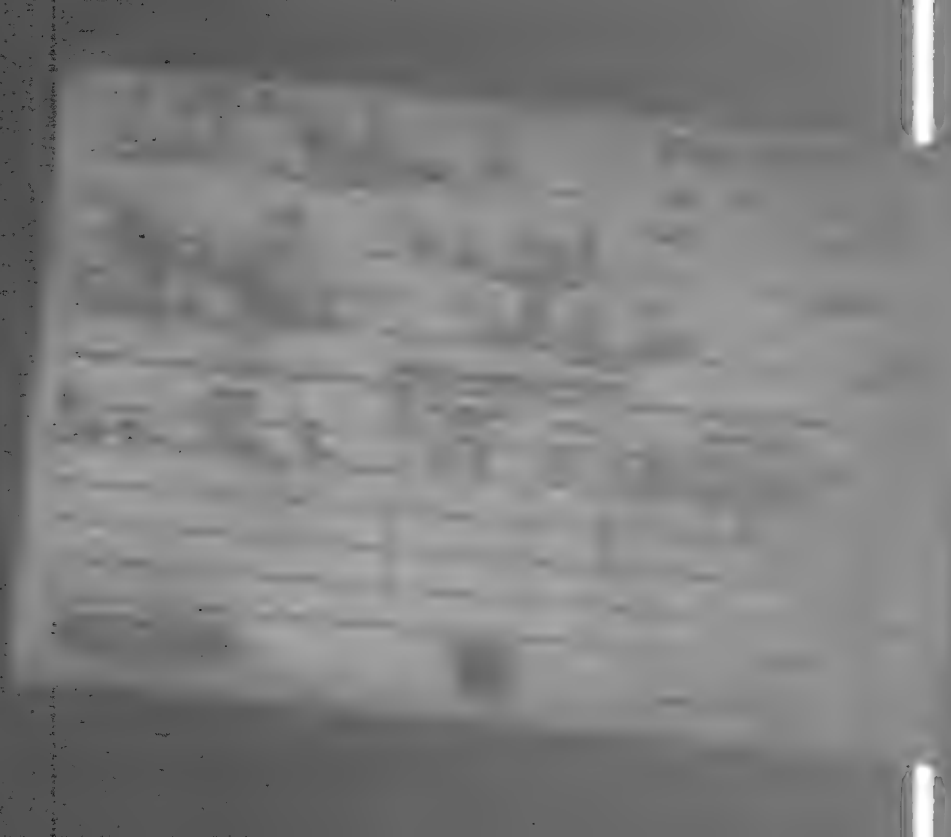


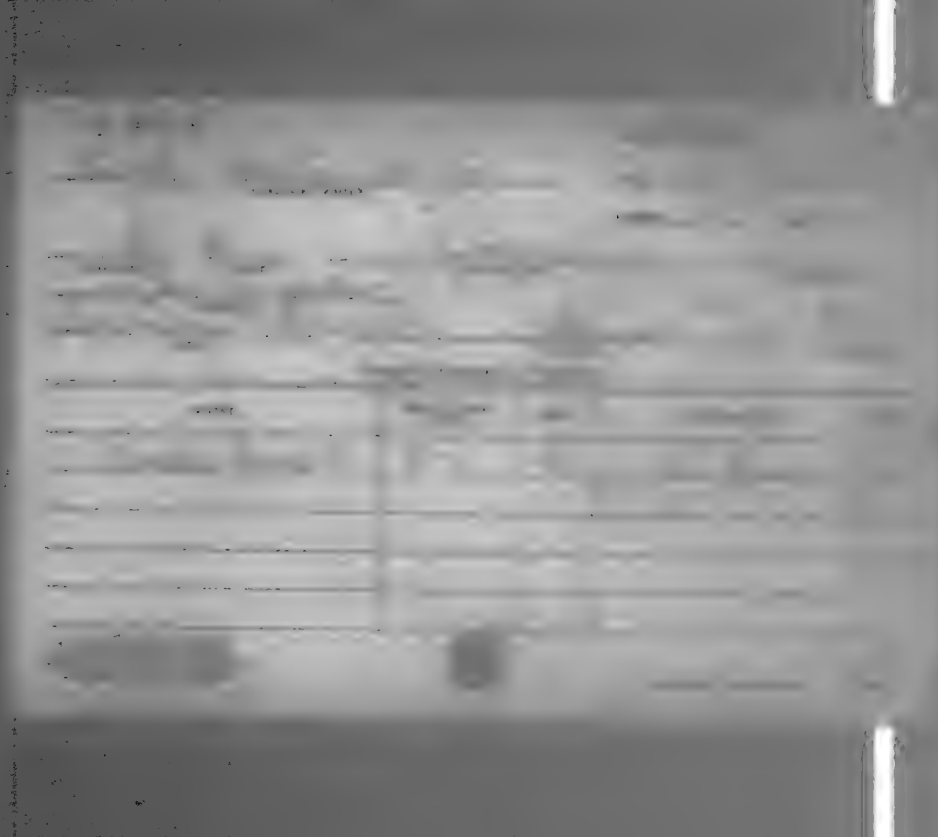


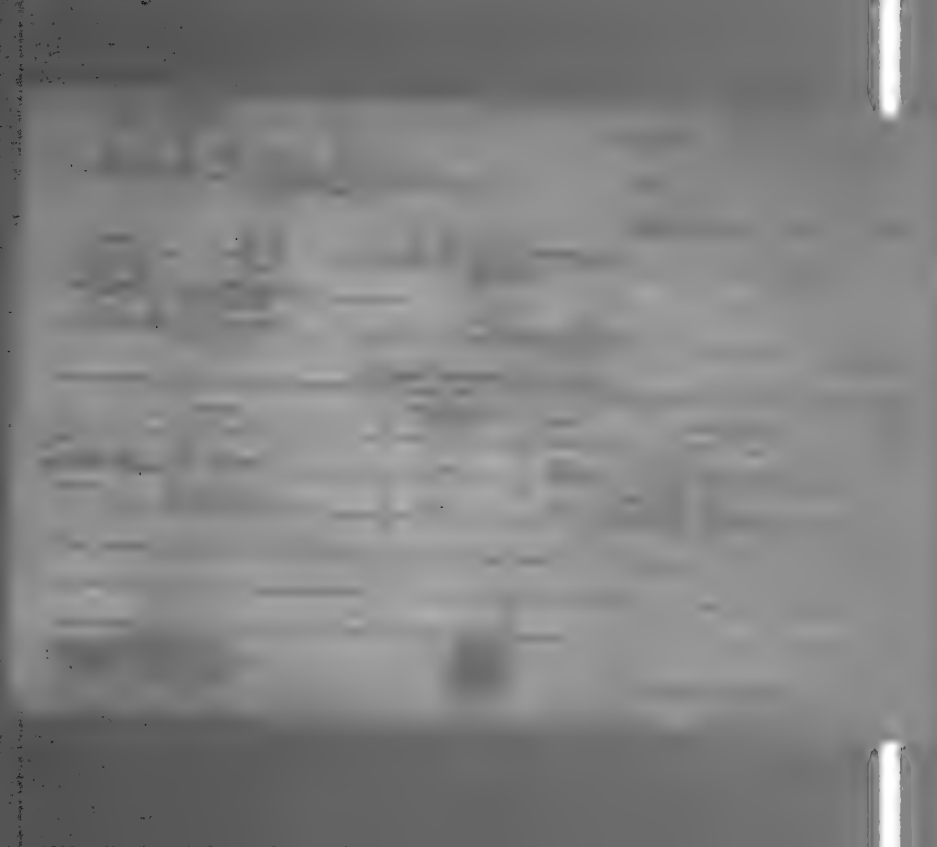
Handwritten musical score on a single page, featuring a treble clef and a key signature of one flat (B-flat). The notation includes a single melodic line with various note values (quarter, eighth, and sixteenth notes) and rests. The handwriting is in a cursive style, and the paper shows signs of age and wear, including a dark circular stain near the bottom center.

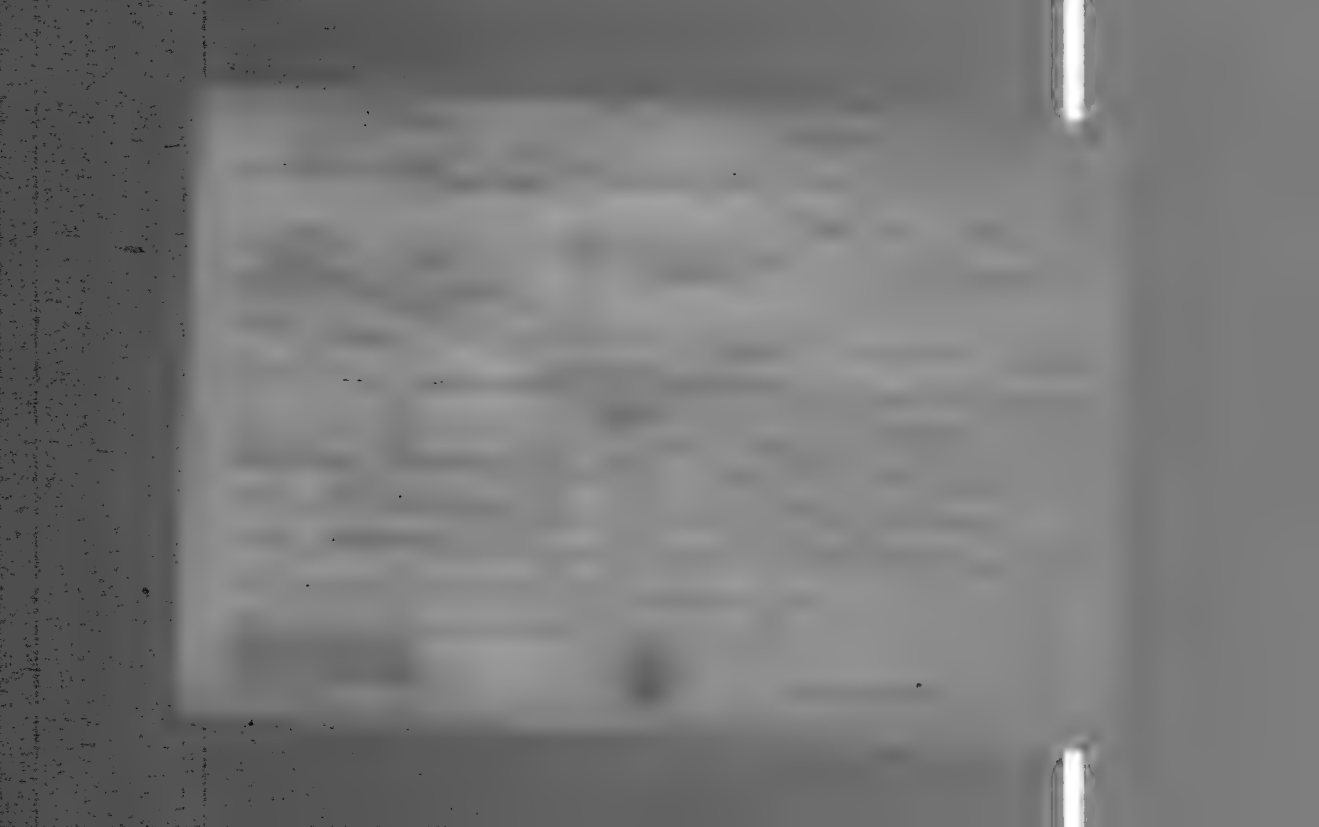
[The text in this section is extremely faint and illegible, appearing to be several lines of handwritten or typed notes.]

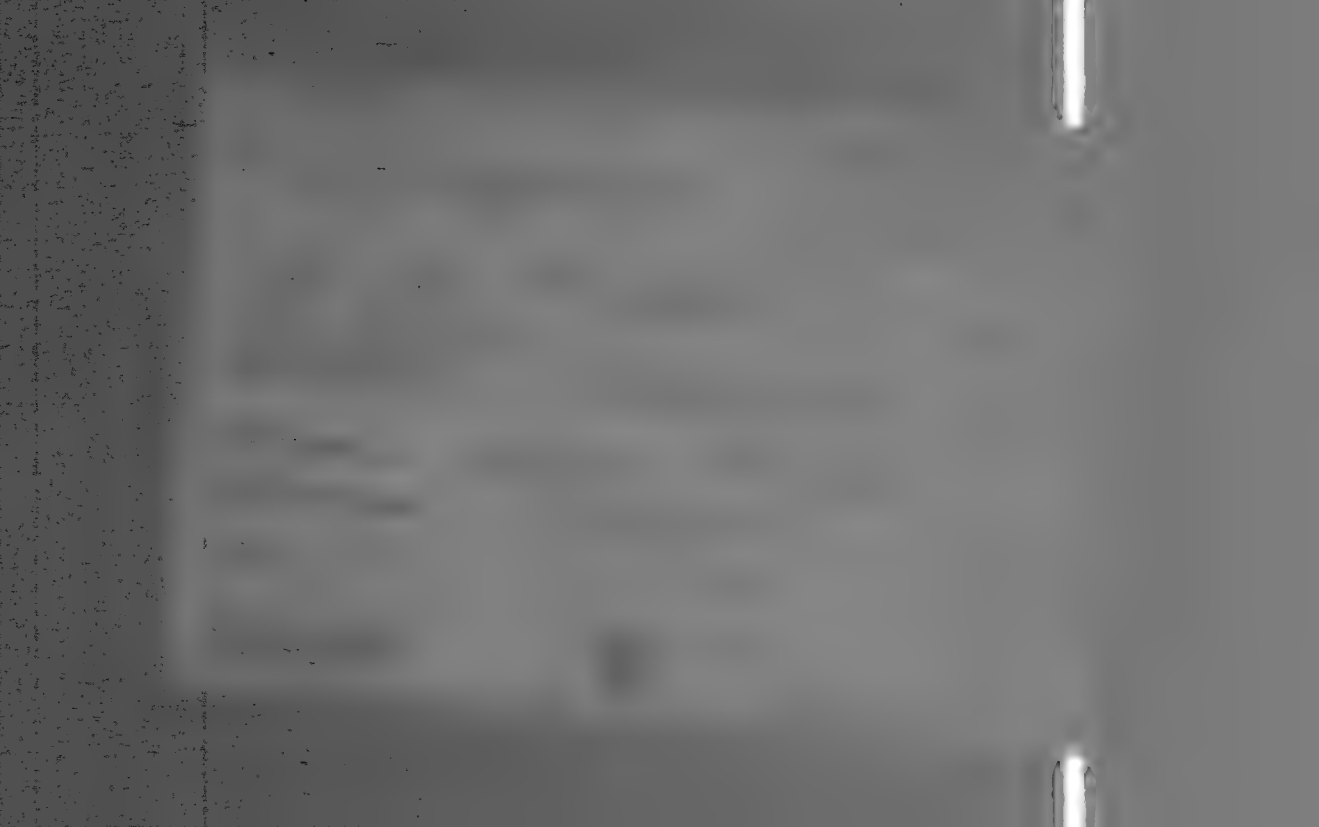
[The text in this section is also extremely faint and illegible, appearing to be a few lines of handwritten or typed notes.]

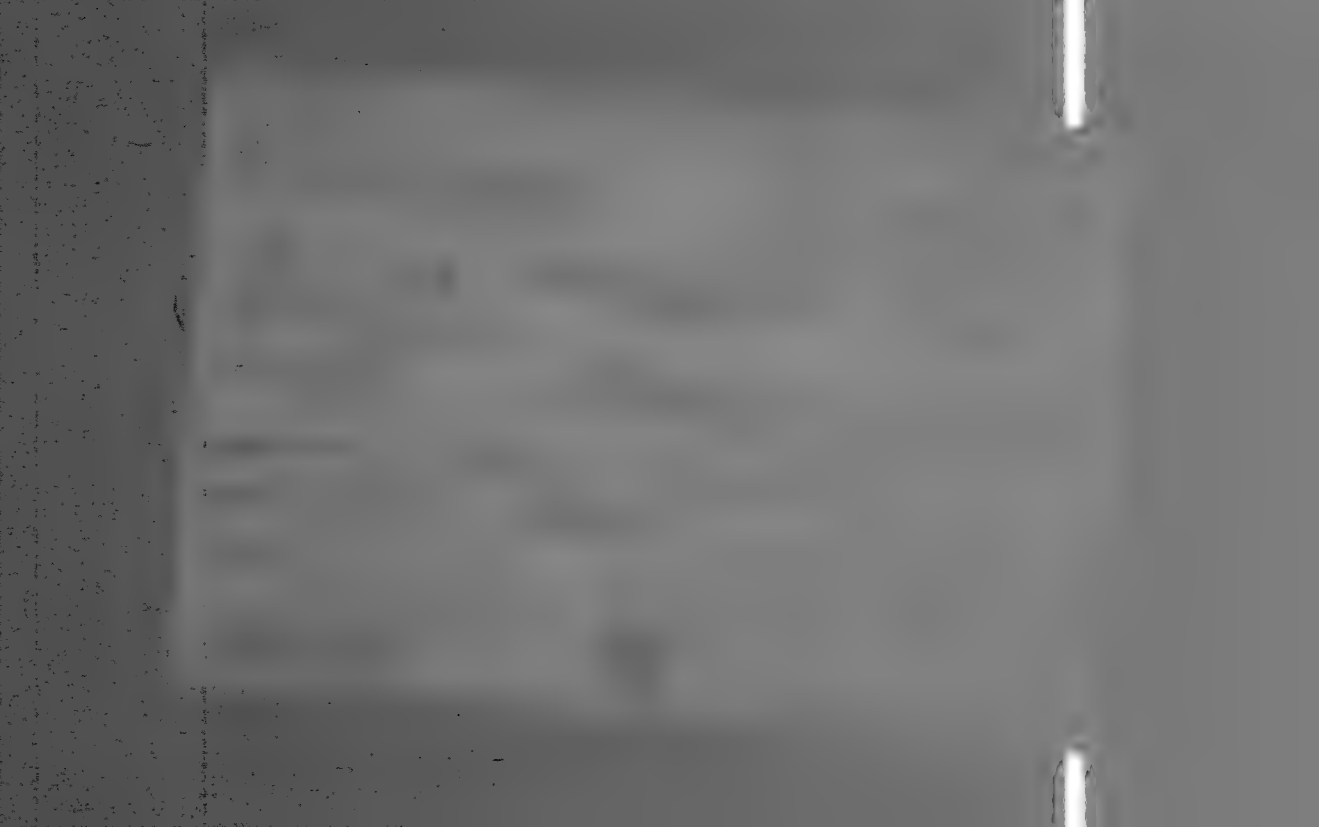




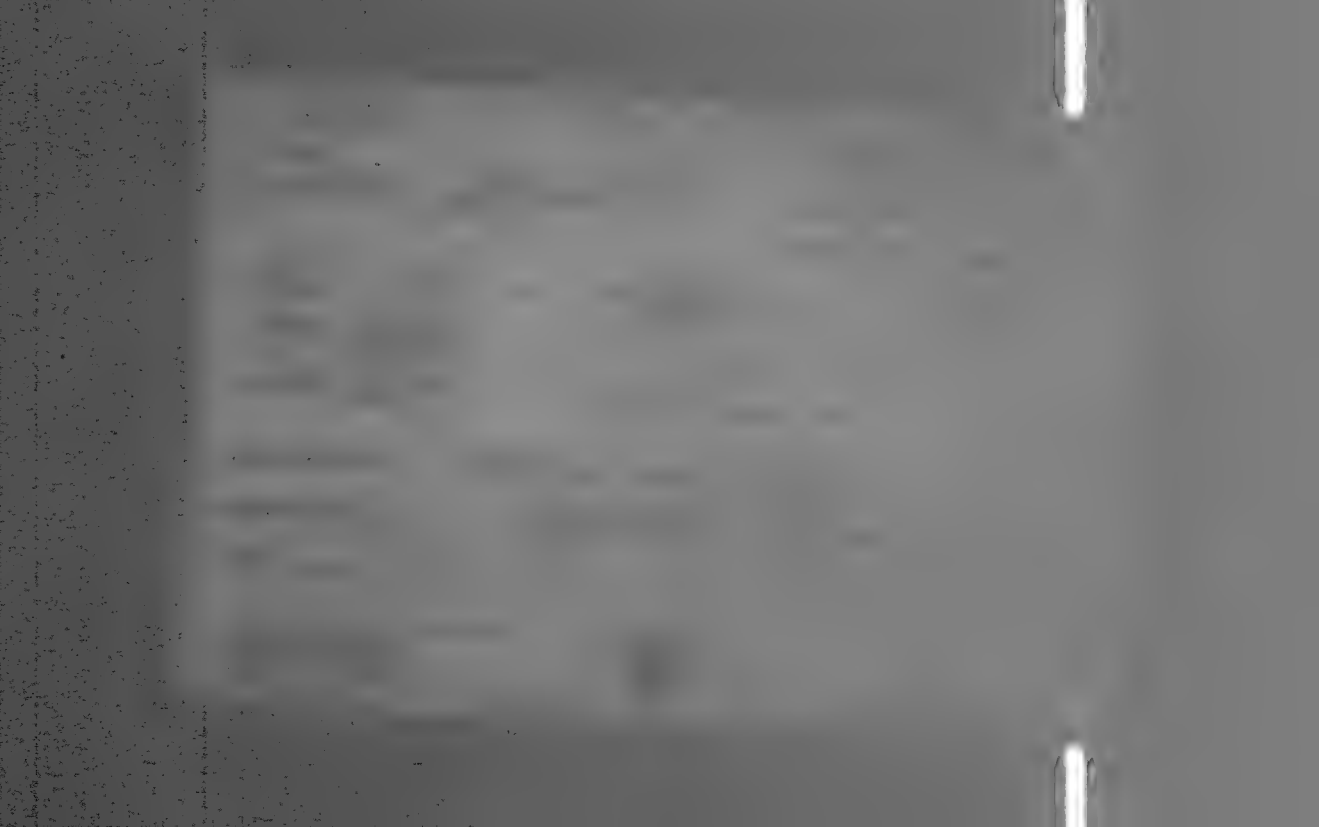














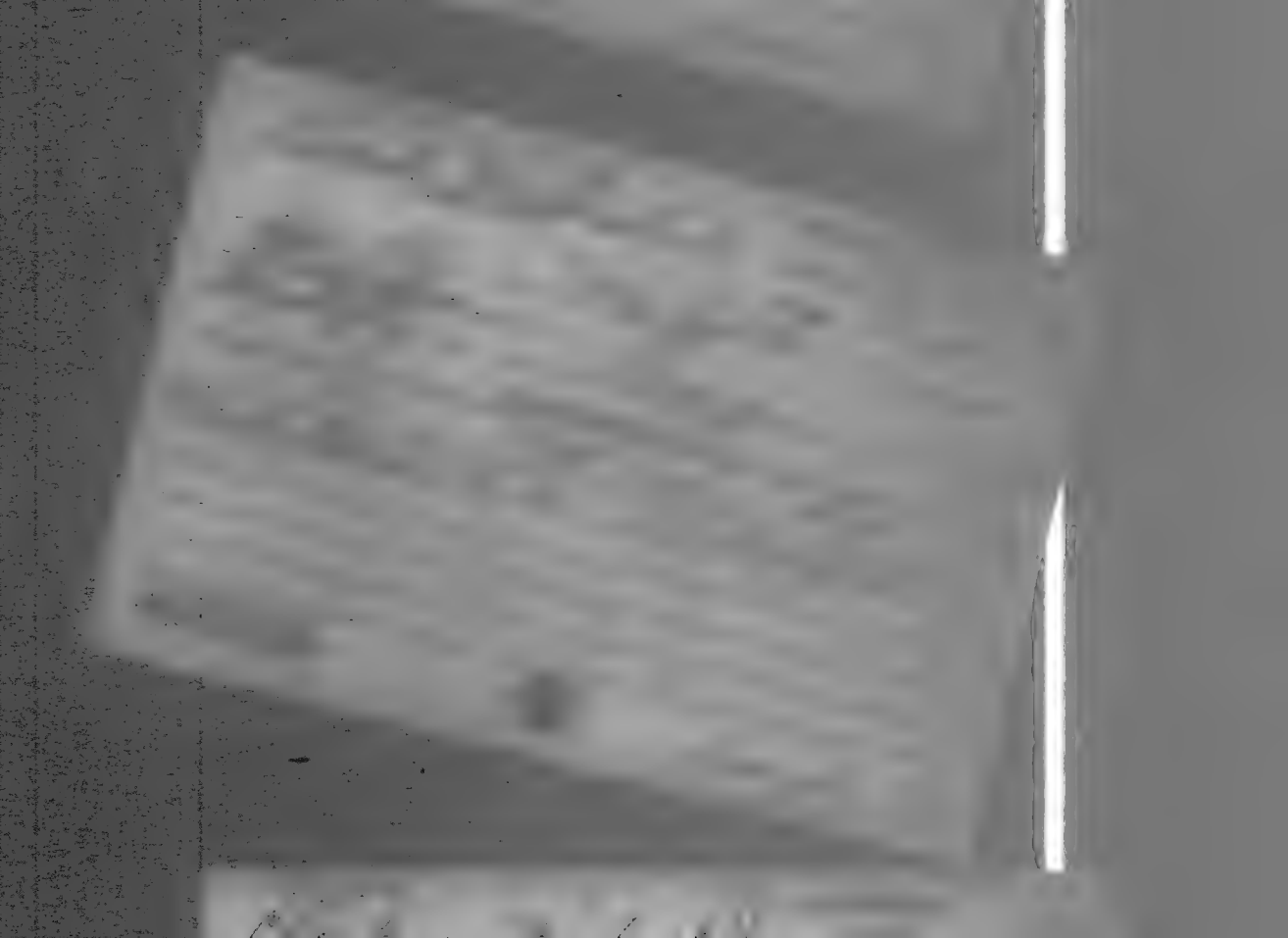






Handwritten text, likely a letter or document, written in Urdu script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a letter or a report, with several lines of text. The text is written in a cursive style, characteristic of Urdu calligraphy. The document is placed on a dark, textured surface, and there are two metal fasteners visible on the right edge, suggesting it is part of a bound volume or a folder.





London, England, 18th Dec 1891

My dear Mr. Jones

I have just received your letter of the 17th inst.

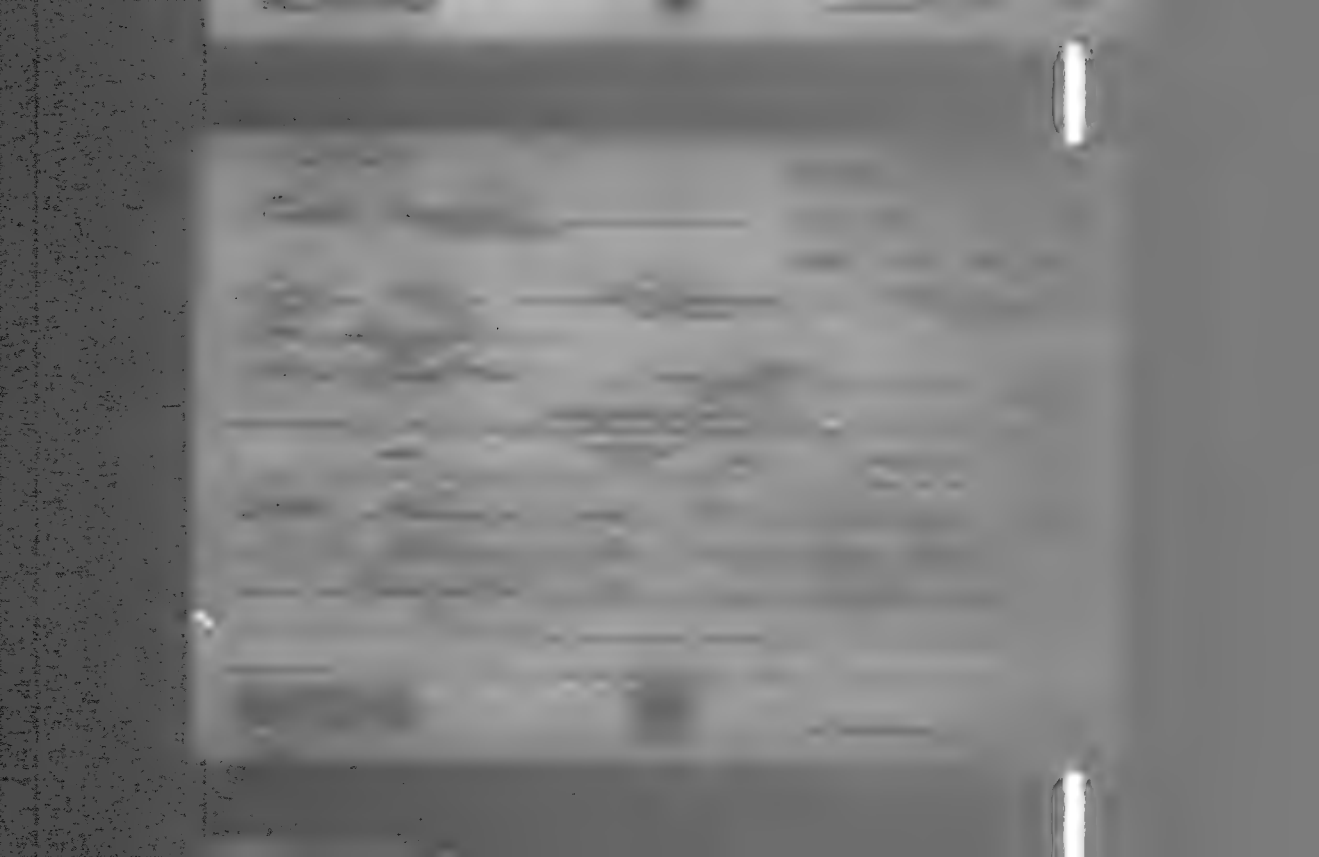
and am glad to hear from you.

I am sorry that I cannot write you more fully at present.

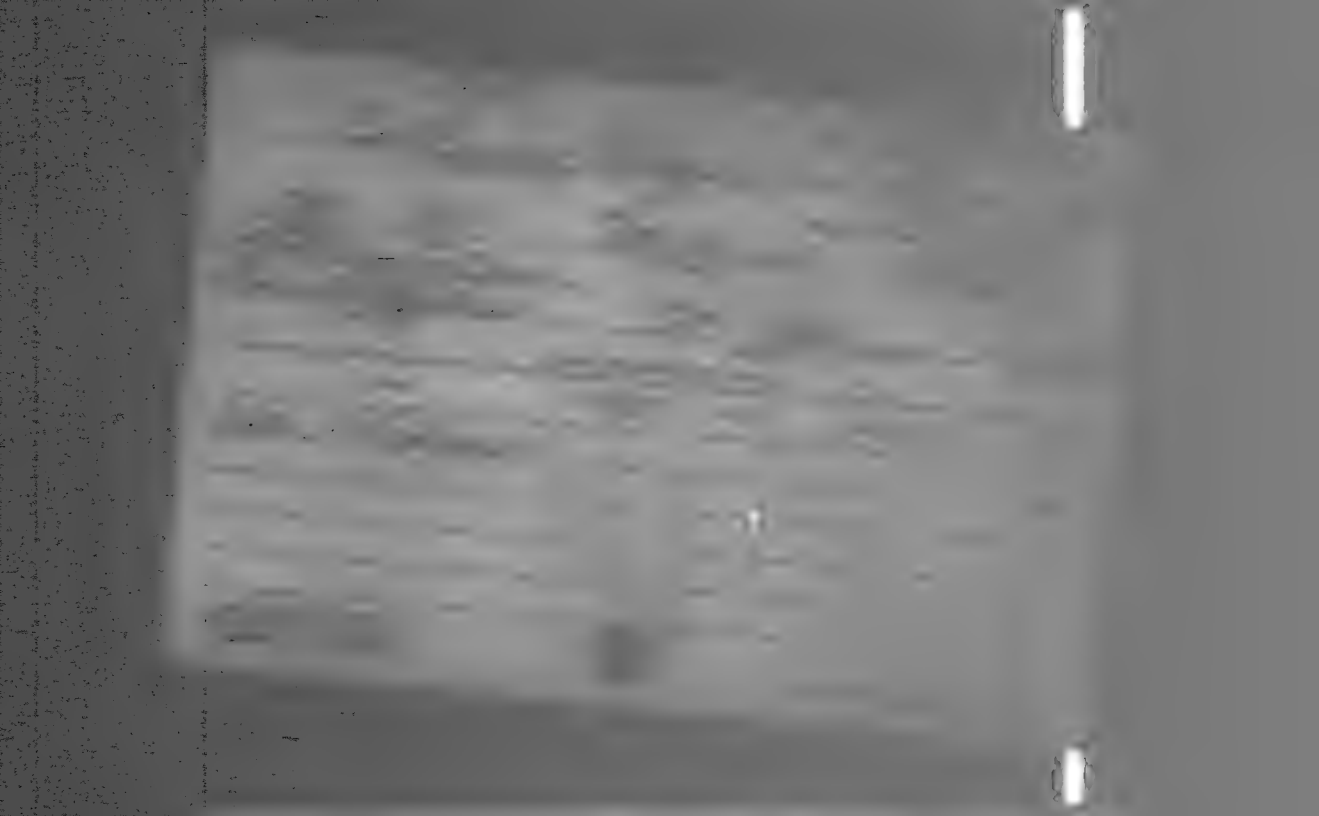
I am, however, very truly yours,

Yours faithfully,

W. E. Gladstone







Handwritten text, possibly a list or notes, with a horizontal line separating it from the section below.

Handwritten text, possibly a list or notes, continuing from the section above.

Handwritten text, possibly a title or header.

Handwritten text, possibly a date or location.

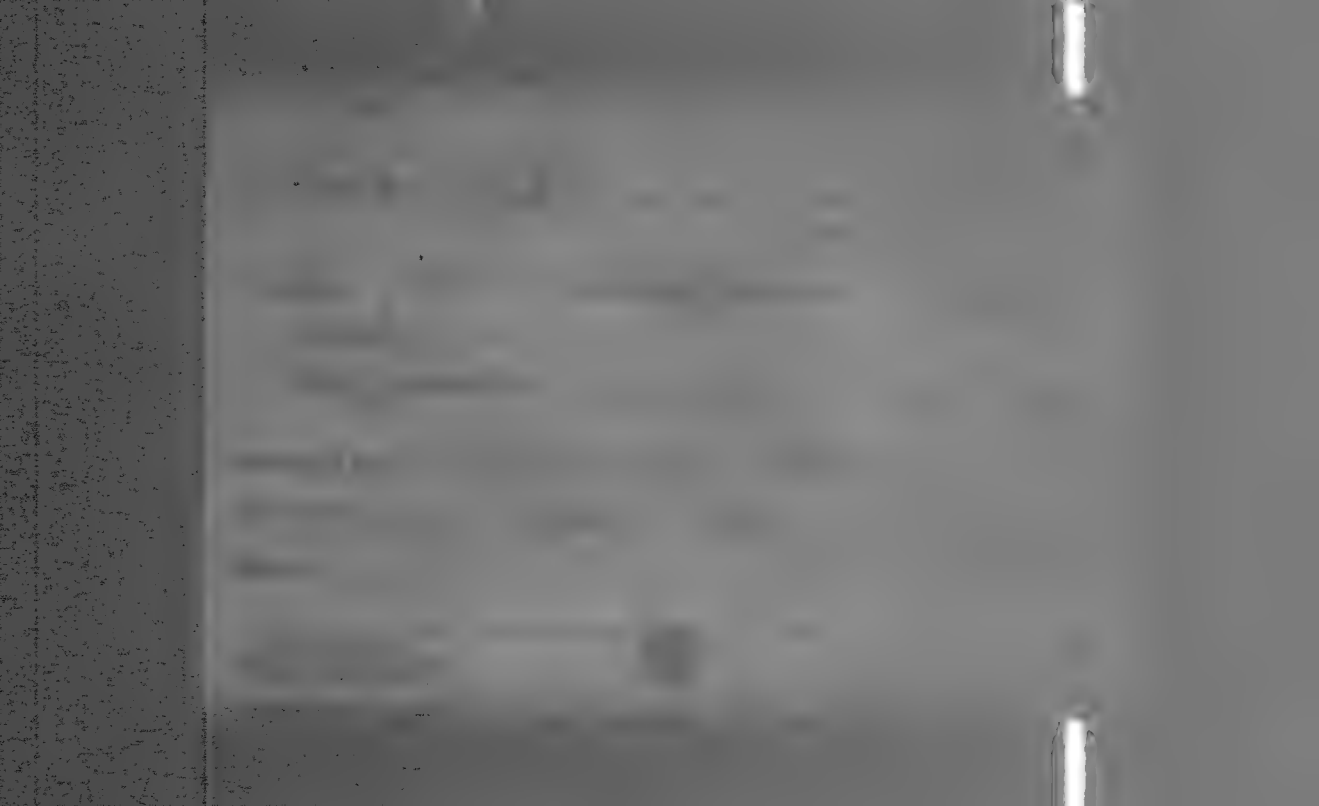
Handwritten text, possibly a name or subject.

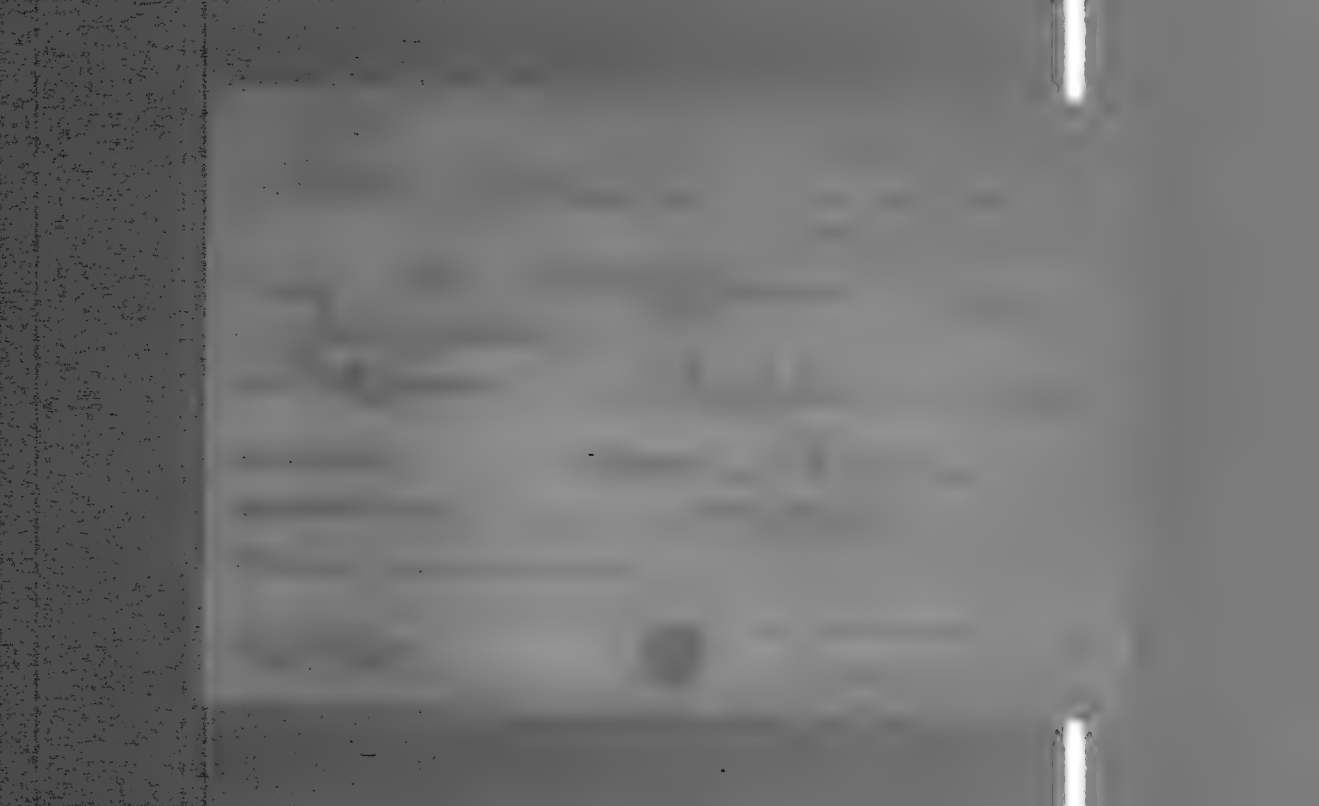
Handwritten text, possibly a description or notes.

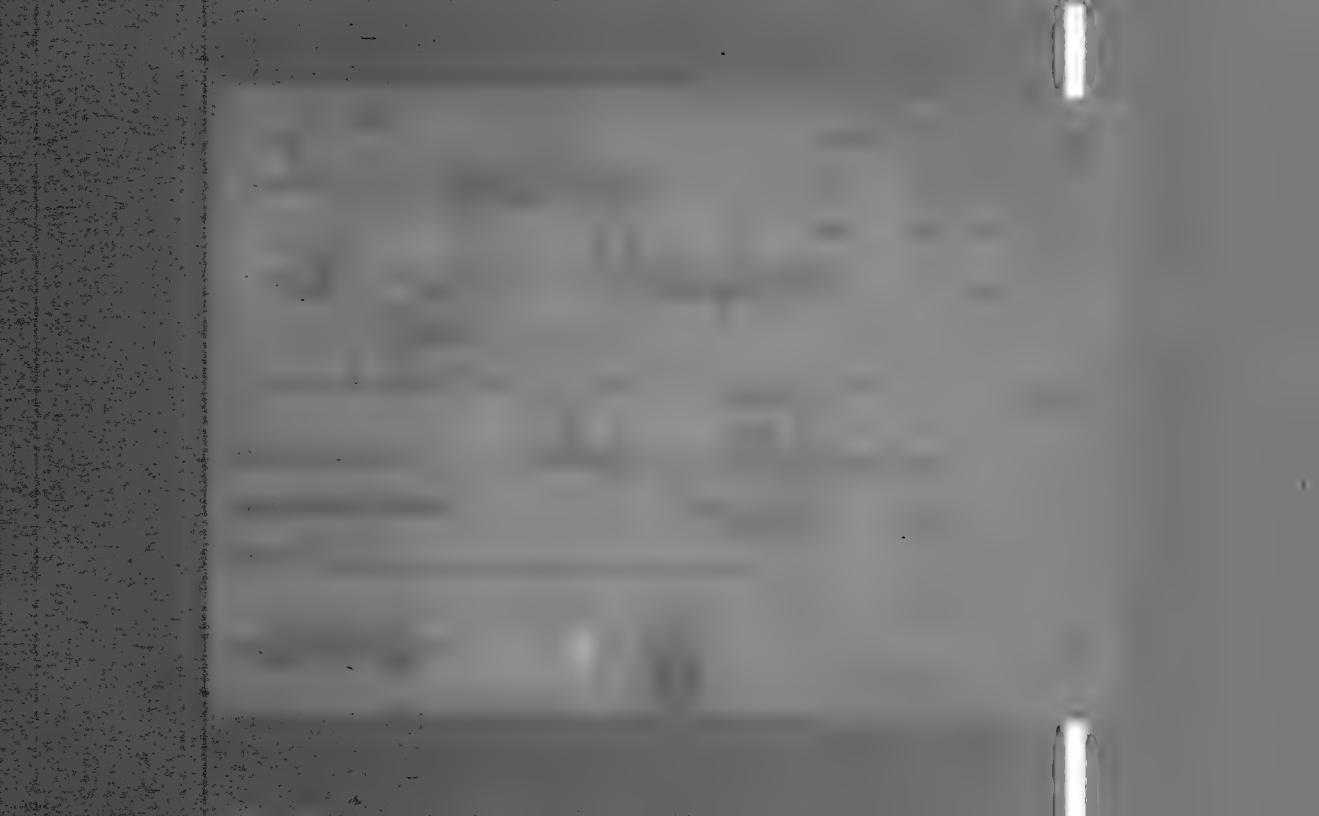
Handwritten text, possibly a list or table header.

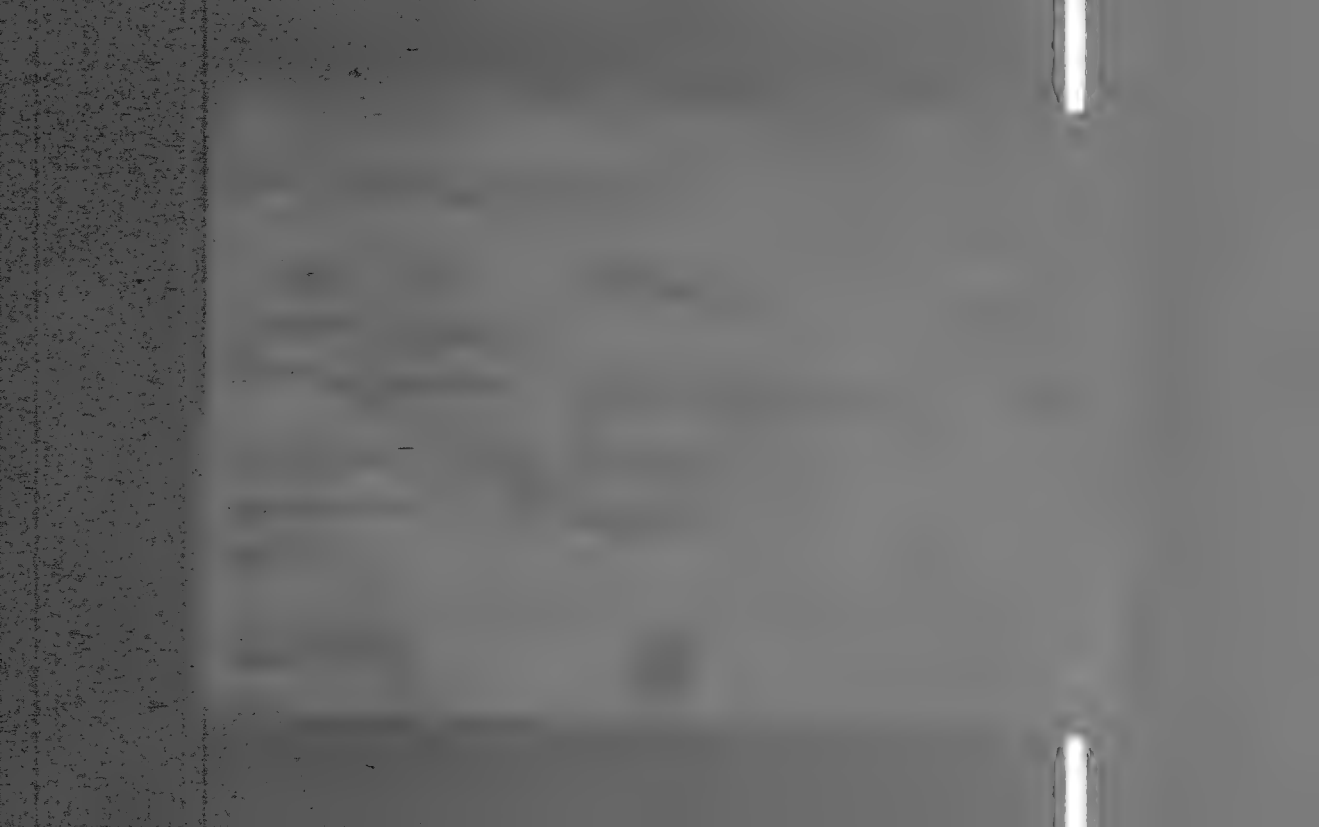
Handwritten text, possibly a list or table content.

Handwritten text, possibly a signature or footer.







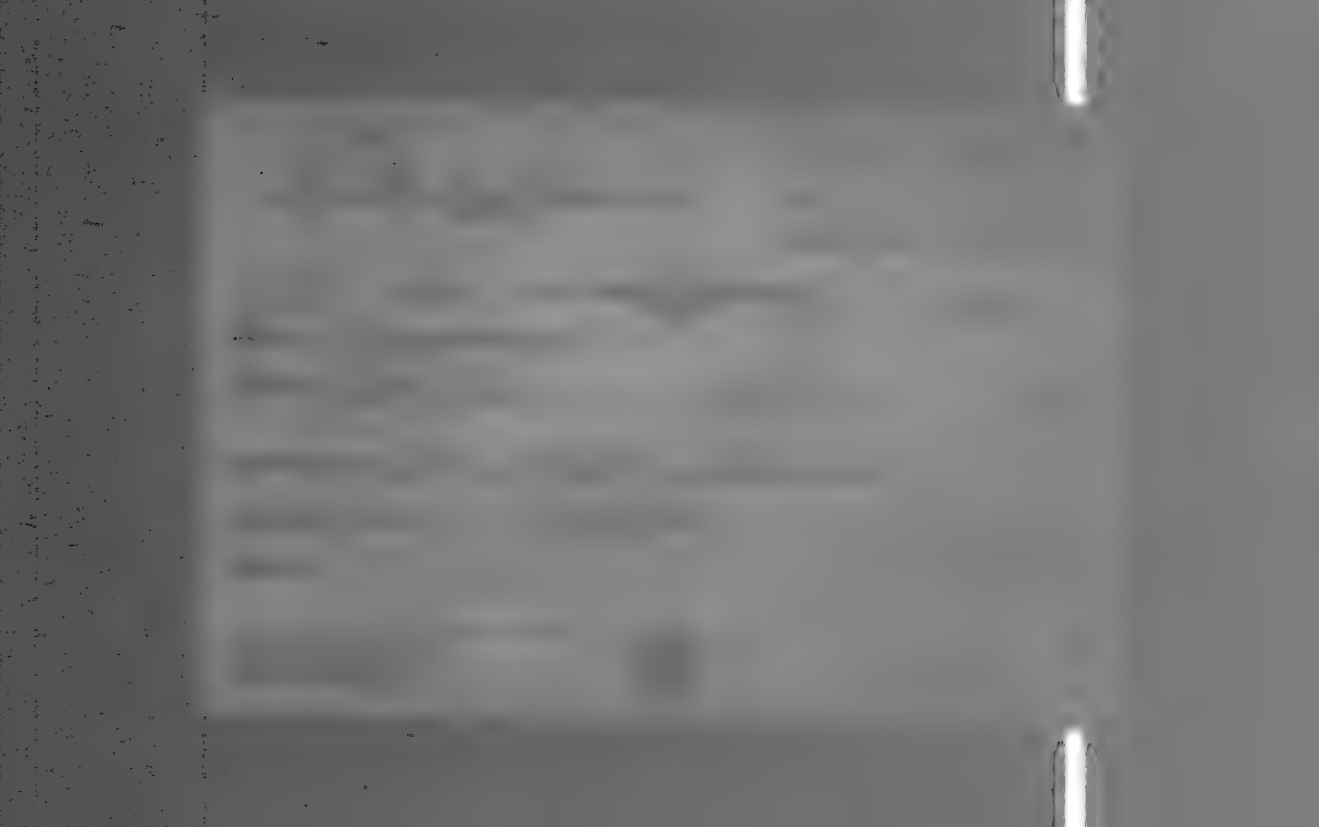


| | | | |
|------|--|------|--|
| Date | | Page | |
| 1900 | | 1 | |
| 1901 | | 2 | |
| 1902 | | 3 | |
| 1903 | | 4 | |
| 1904 | | 5 | |
| 1905 | | 6 | |
| 1906 | | 7 | |
| 1907 | | 8 | |
| 1908 | | 9 | |
| 1909 | | 10 | |
| 1910 | | 11 | |
| 1911 | | 12 | |
| 1912 | | 13 | |
| 1913 | | 14 | |
| 1914 | | 15 | |
| 1915 | | 16 | |
| 1916 | | 17 | |
| 1917 | | 18 | |
| 1918 | | 19 | |
| 1919 | | 20 | |
| 1920 | | 21 | |
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| 1992 | | 93 | |
| 1993 | | 94 | |
| 1994 | | 95 | |
| 1995 | | 96 | |
| 1996 | | 97 | |
| 1997 | | 98 | |
| 1998 | | 99 | |
| 1999 | | 100 | |









Date _____
 To _____
 For _____
 Amount _____
 Payable to _____
 Signature _____
 Printed Name _____
 Title _____
 Address _____
 City _____ State _____ Zip _____

| Date | Description | Debit | Credit | Balance |
|------|-------------|-------|--------|---------|
| 1973 | Jan 1 | | | |
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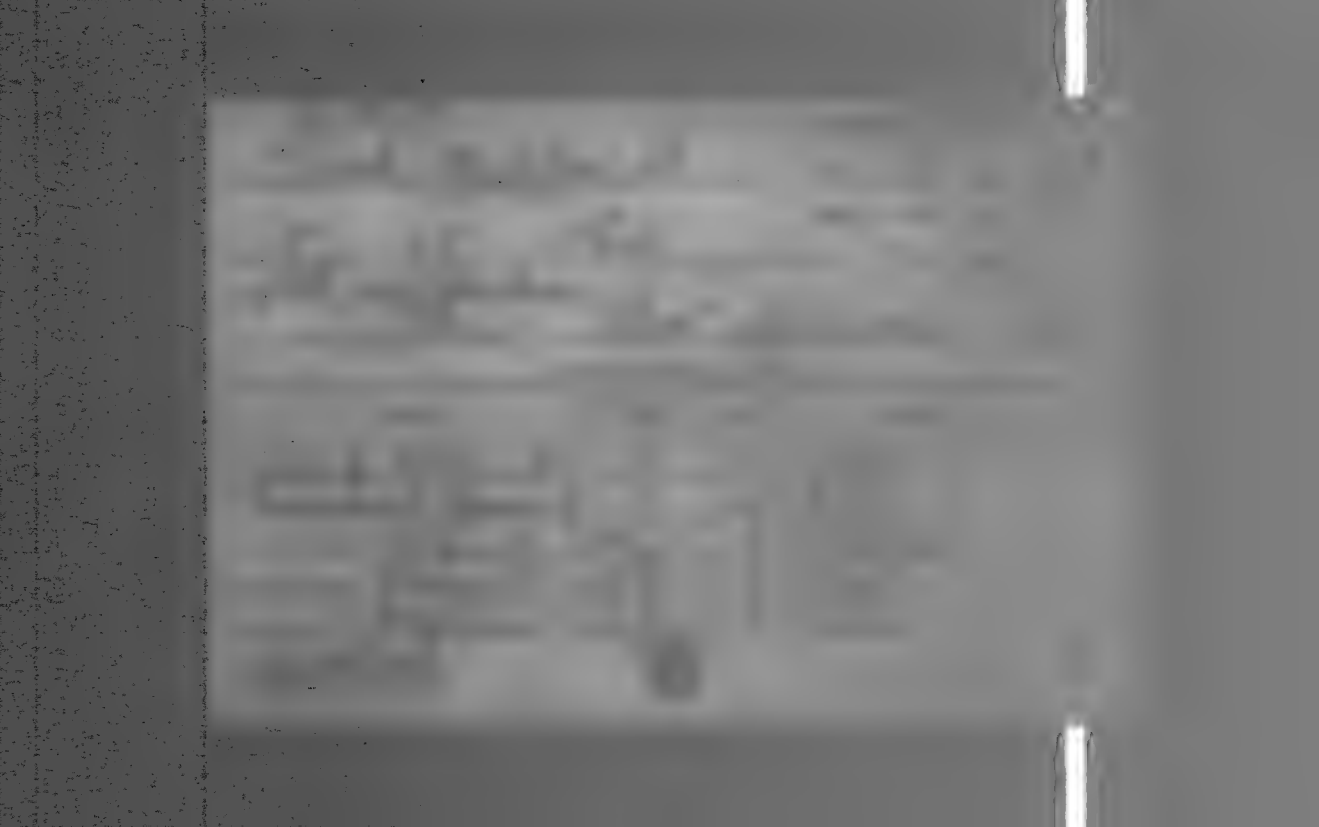


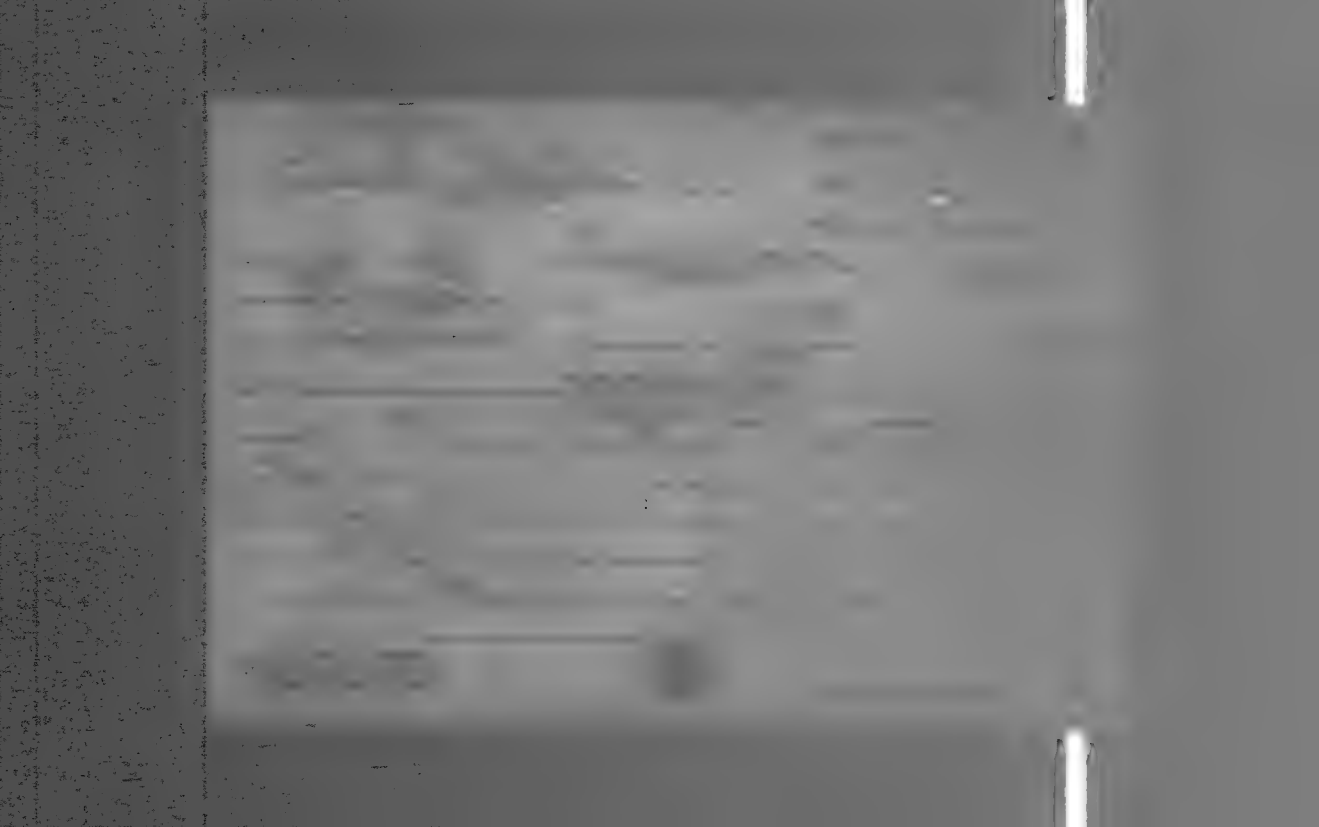


Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some lines appearing to be headings or salutations. The handwriting is cursive and somewhat faded. The document is mounted on a light-colored background, possibly a page from a book or a separate sheet of paper. The text is written in dark ink, and the overall appearance is that of an old, historical document.

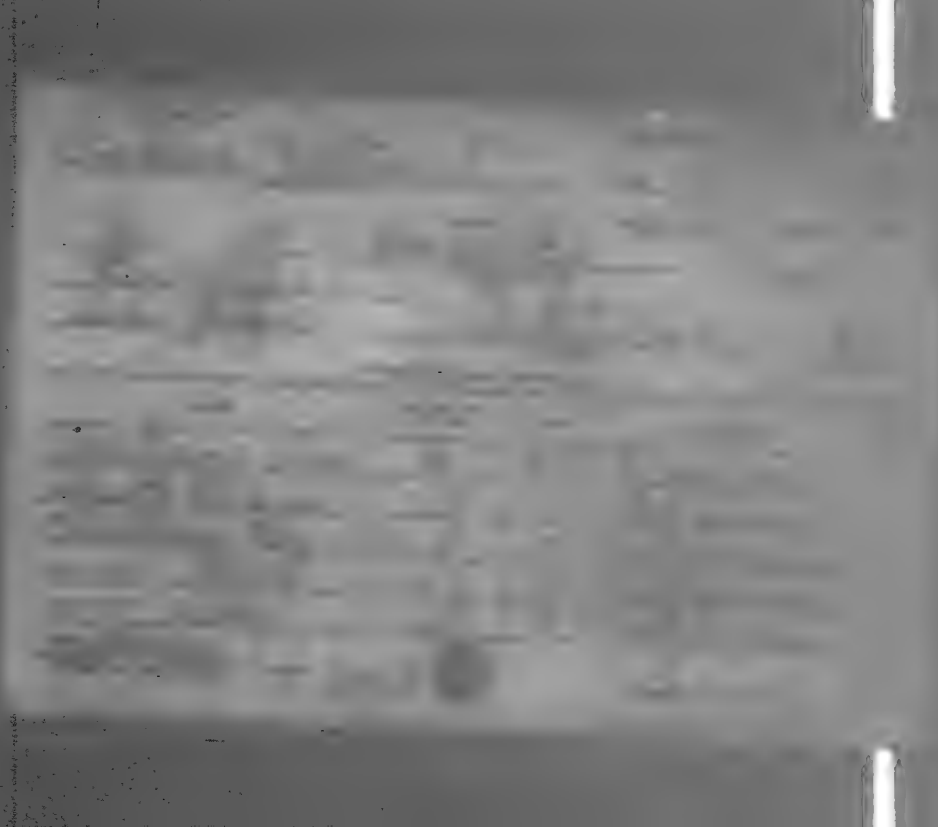
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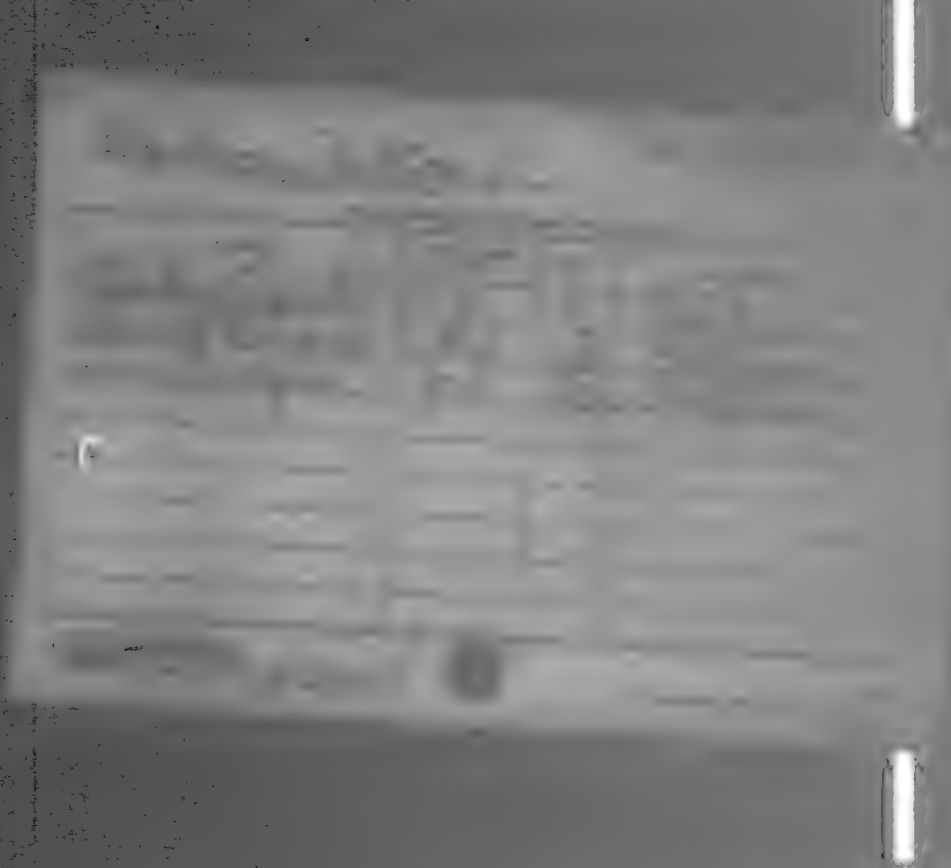


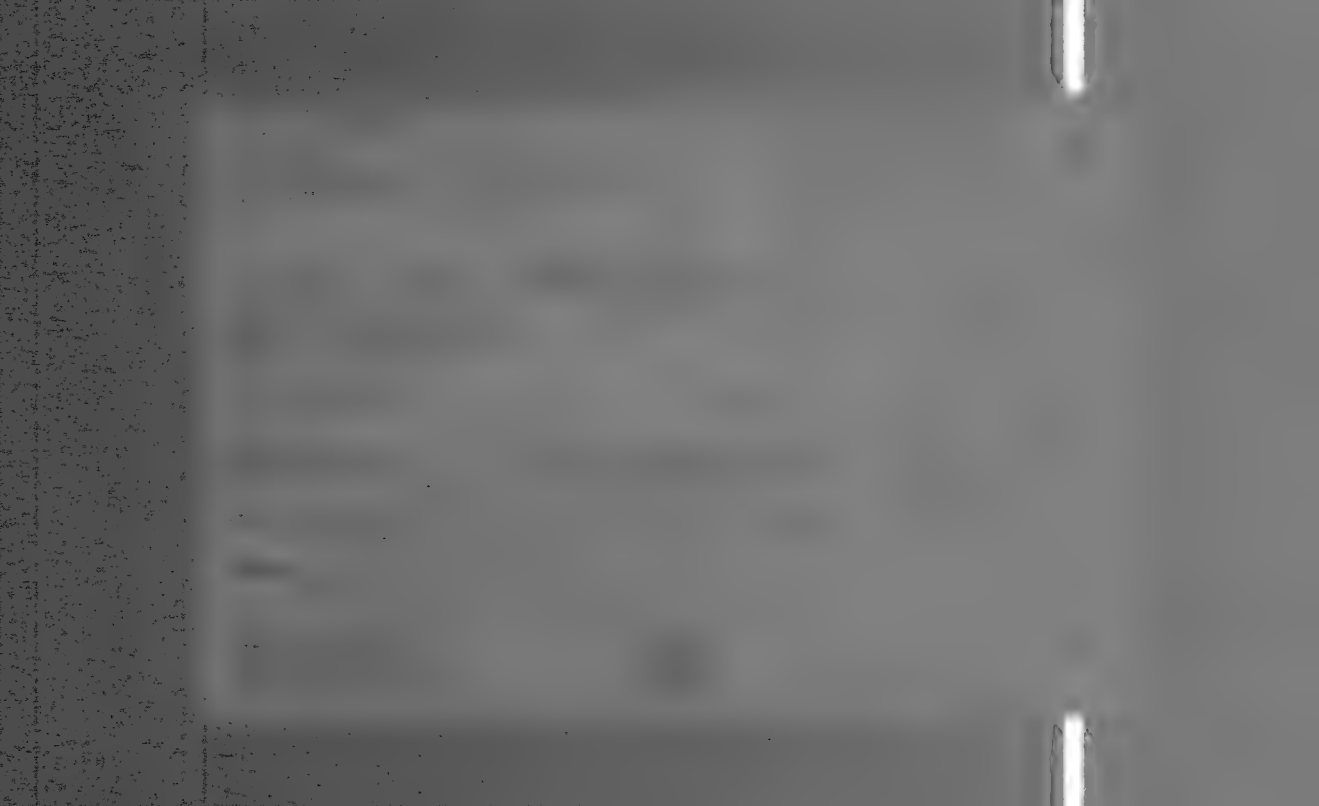


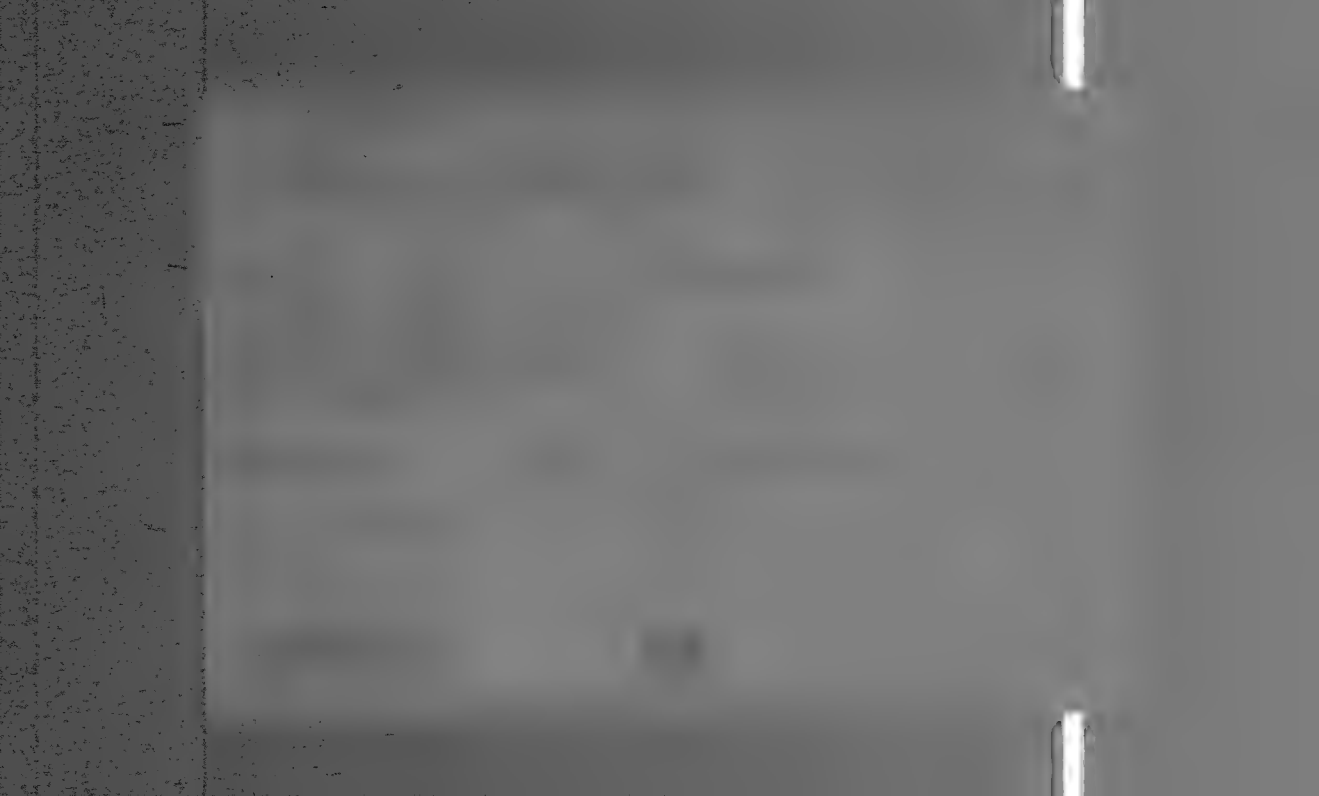


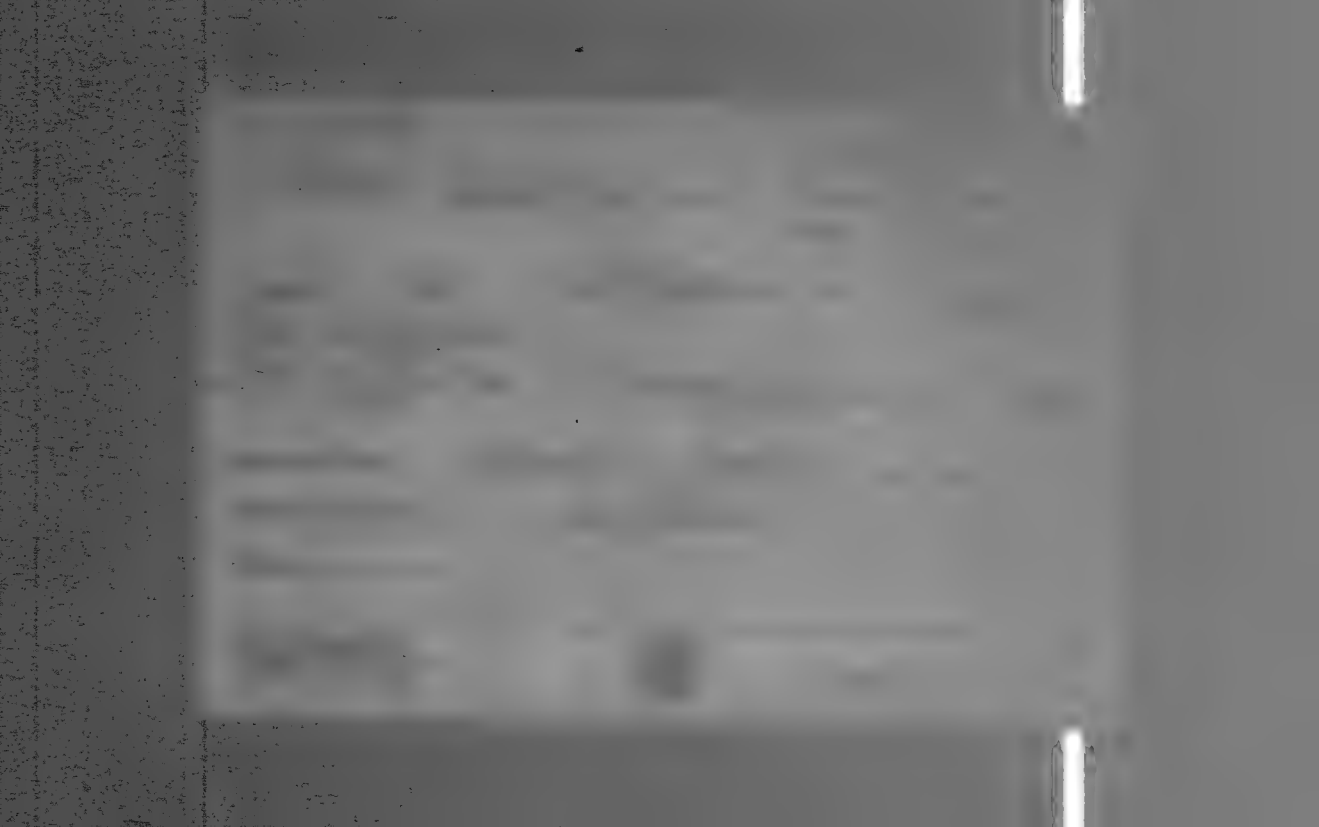


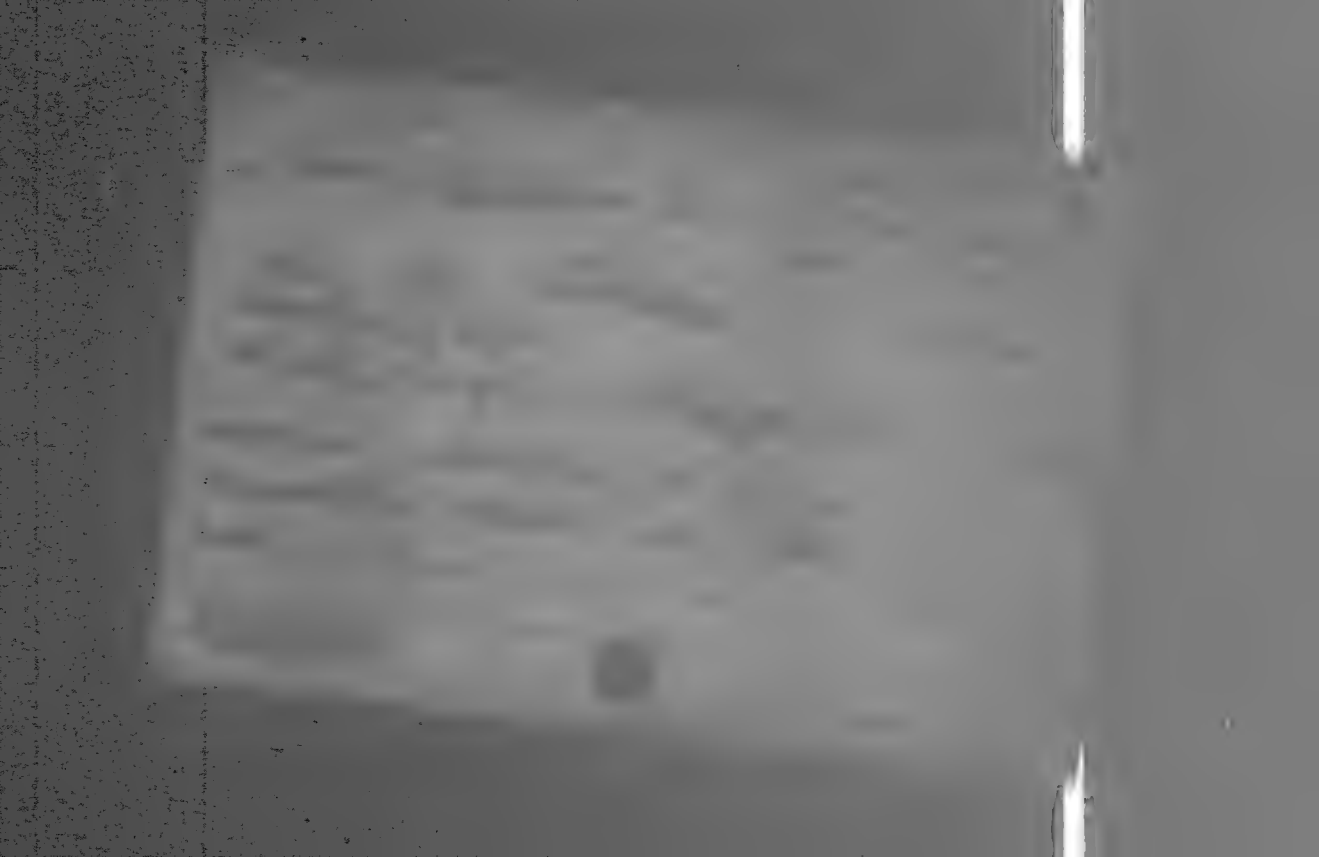


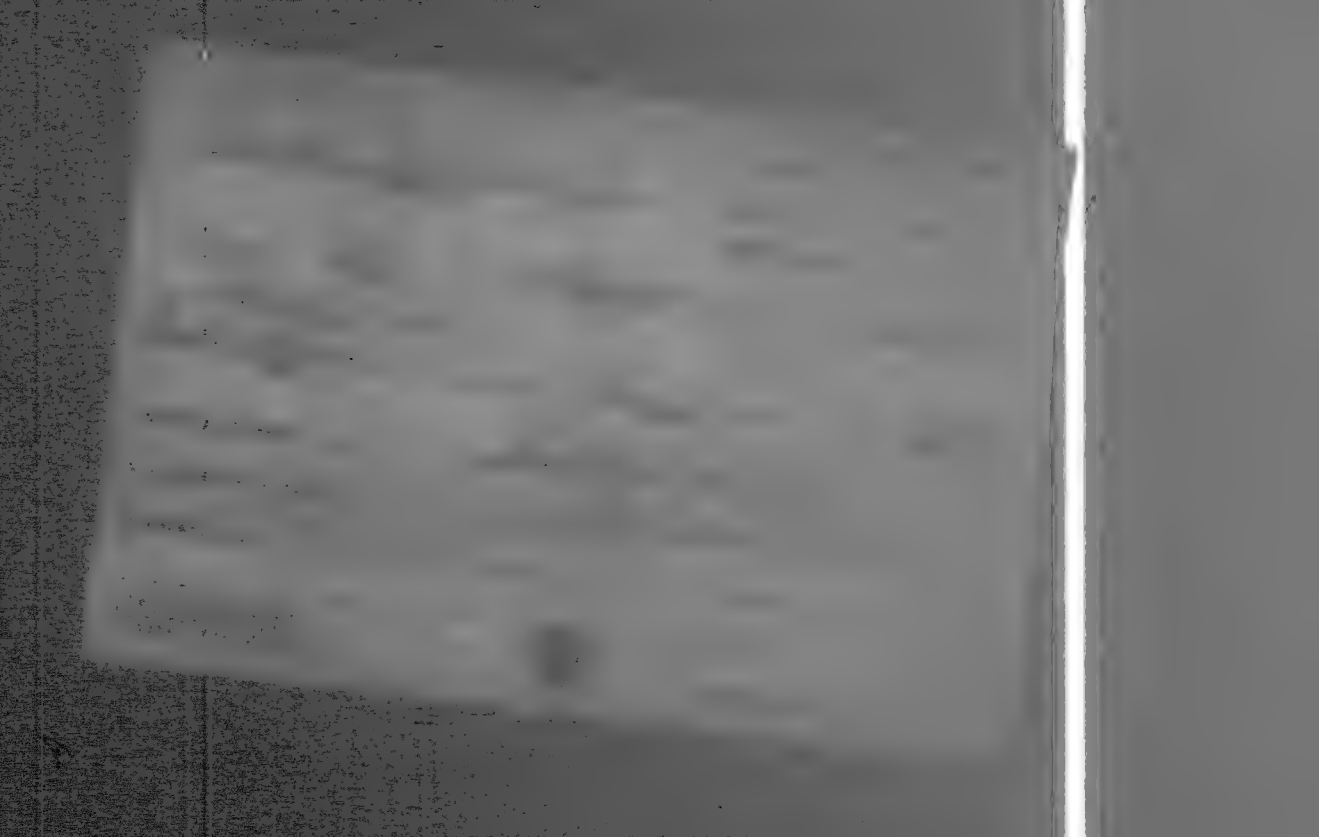












100 - 1

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100 - 1

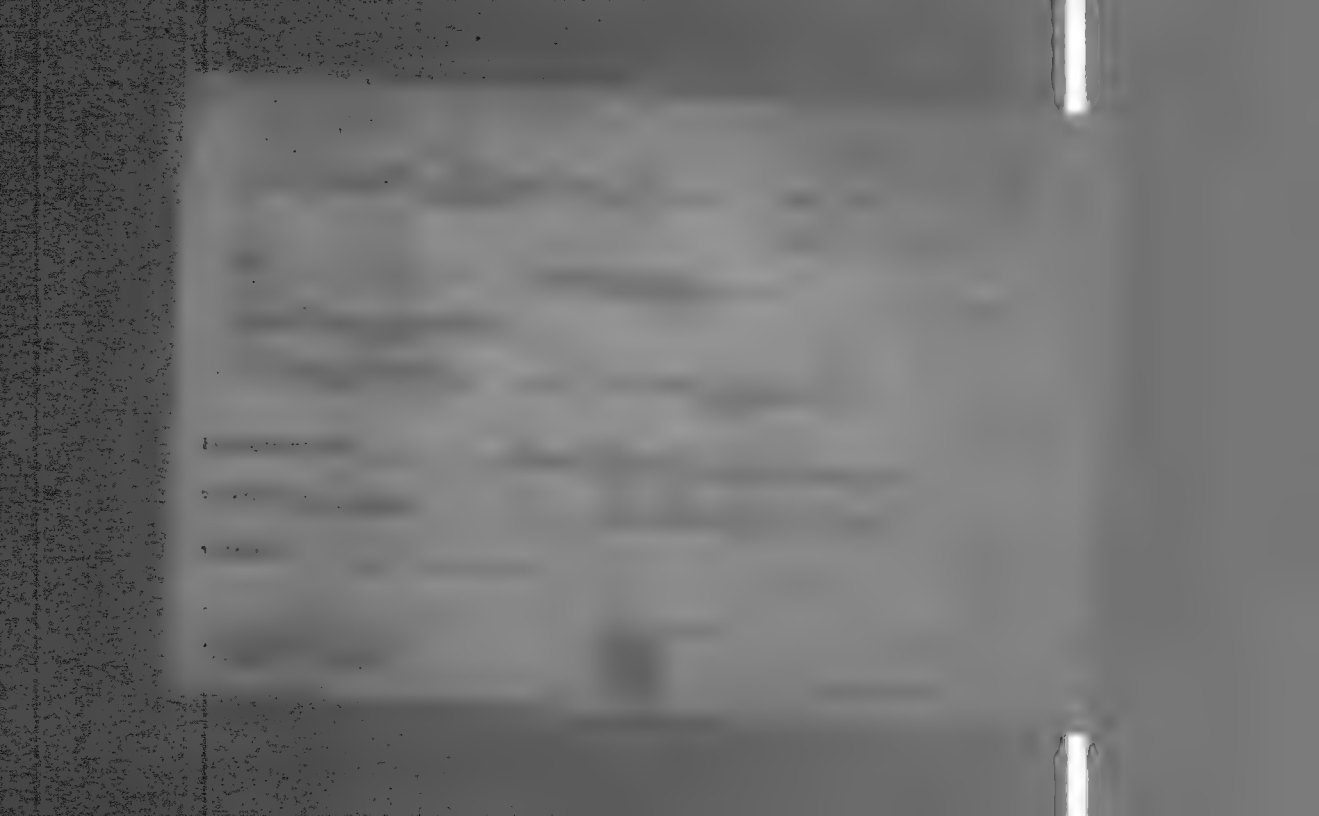
100 - 1

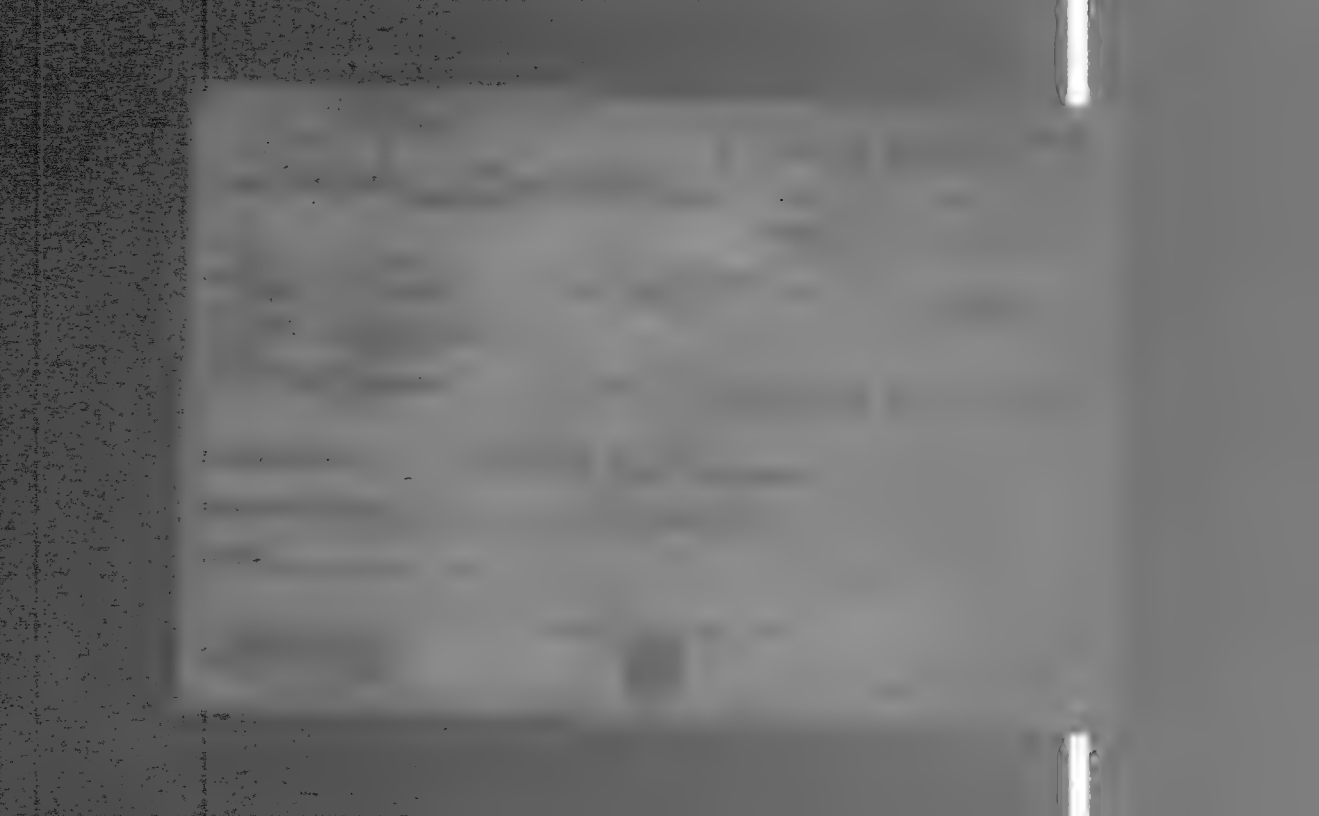
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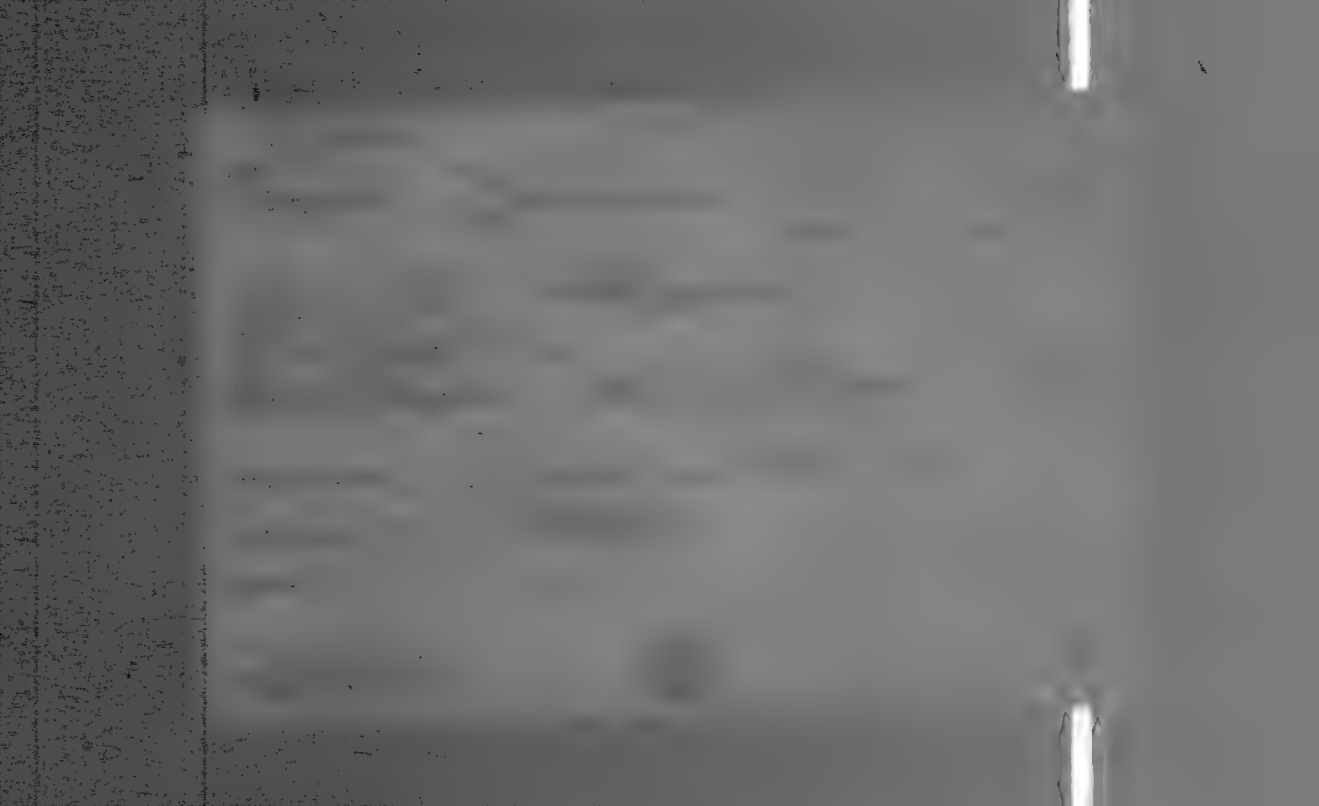
100 - 1

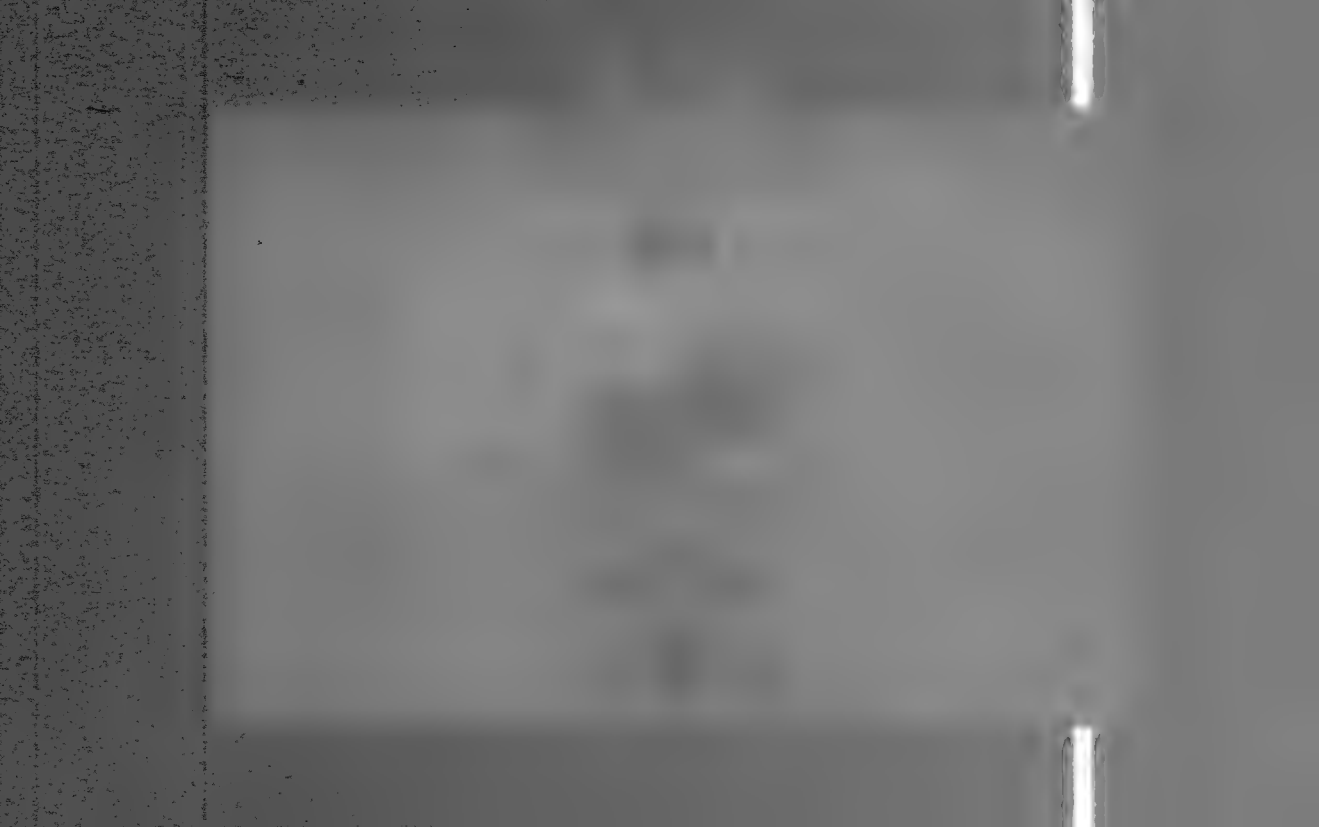
100 - 1

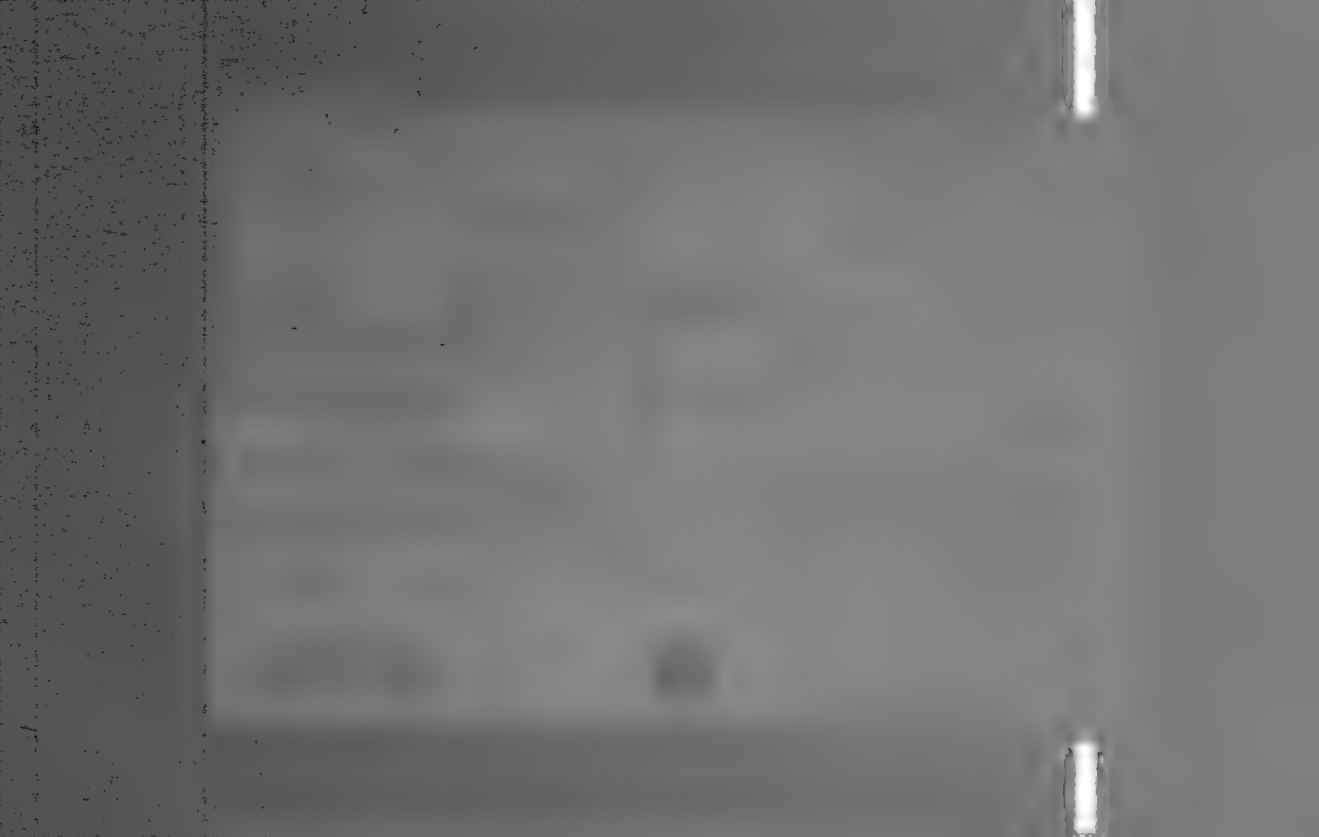
100 - 1







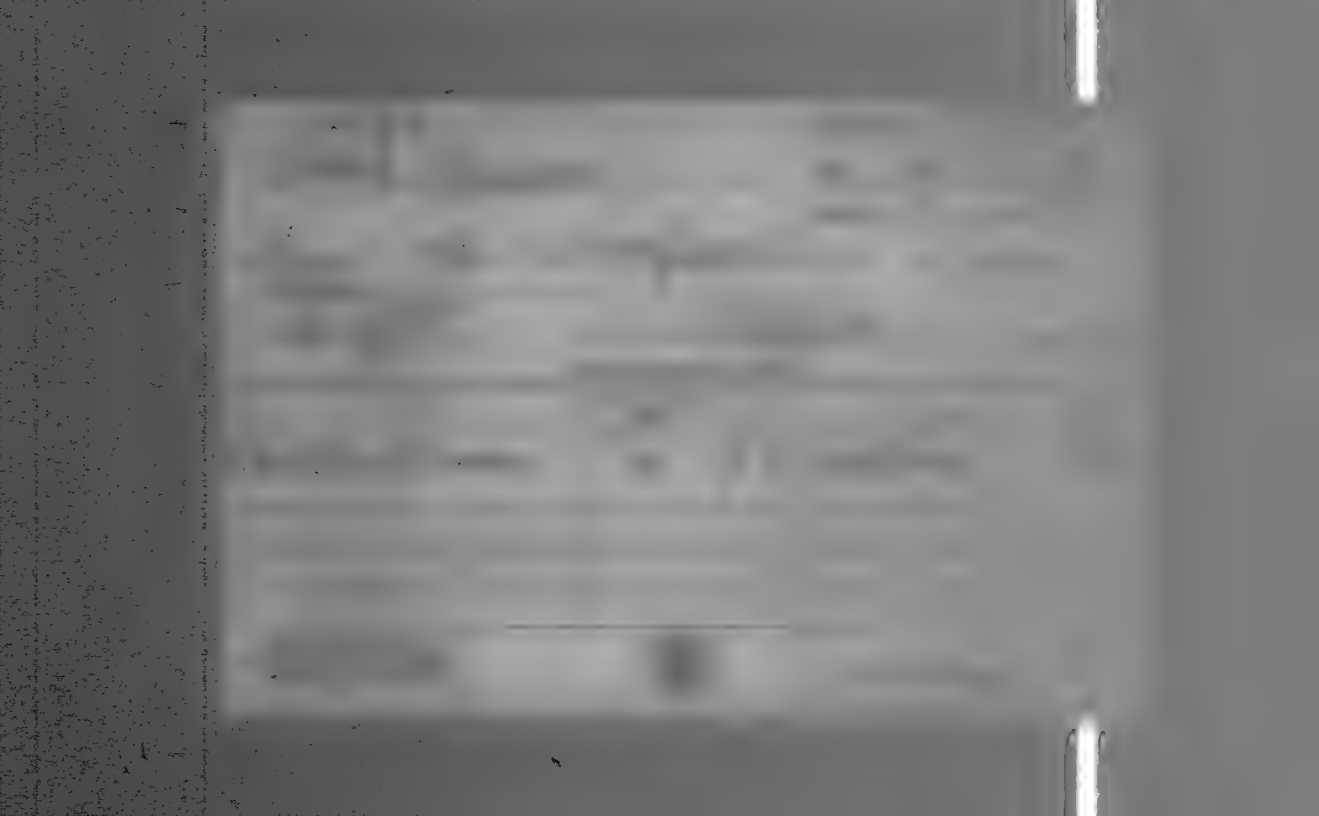


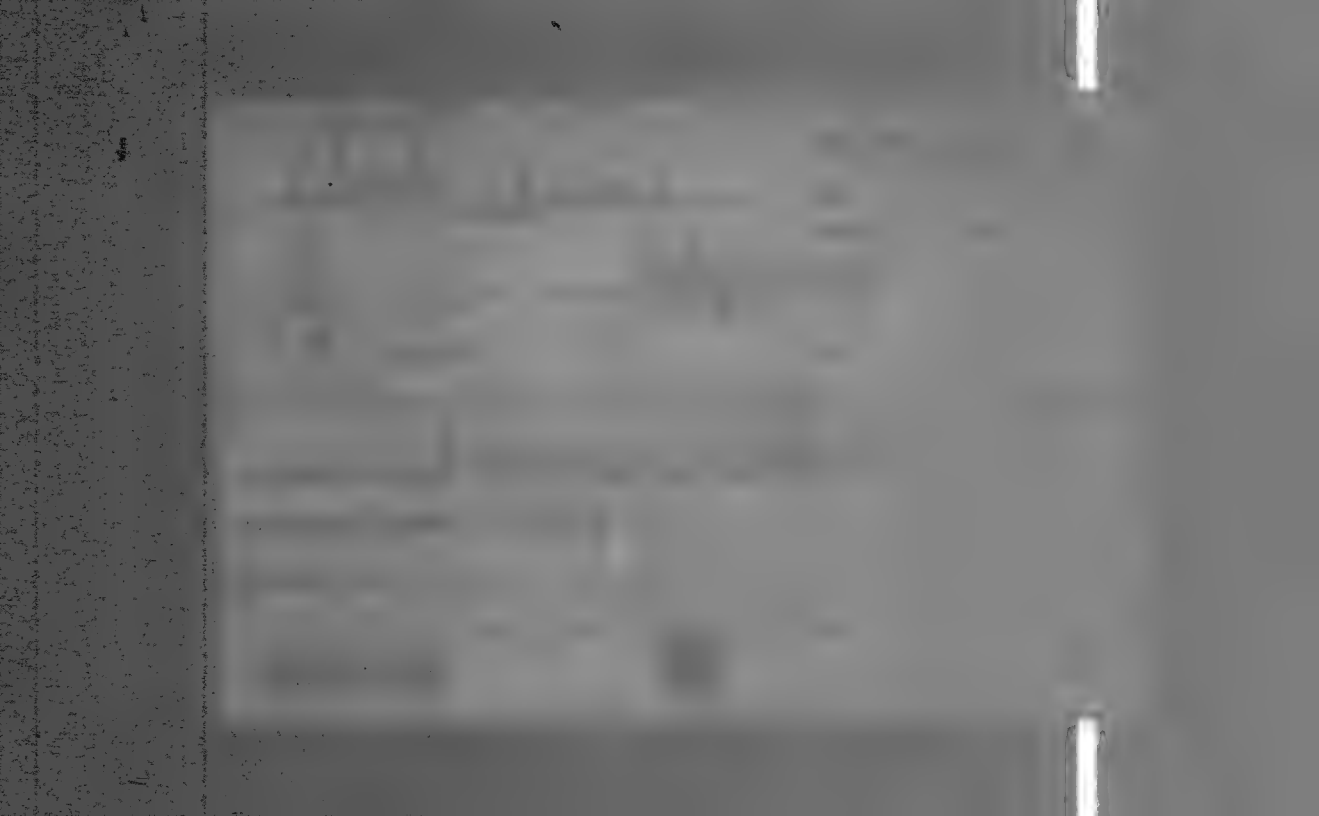






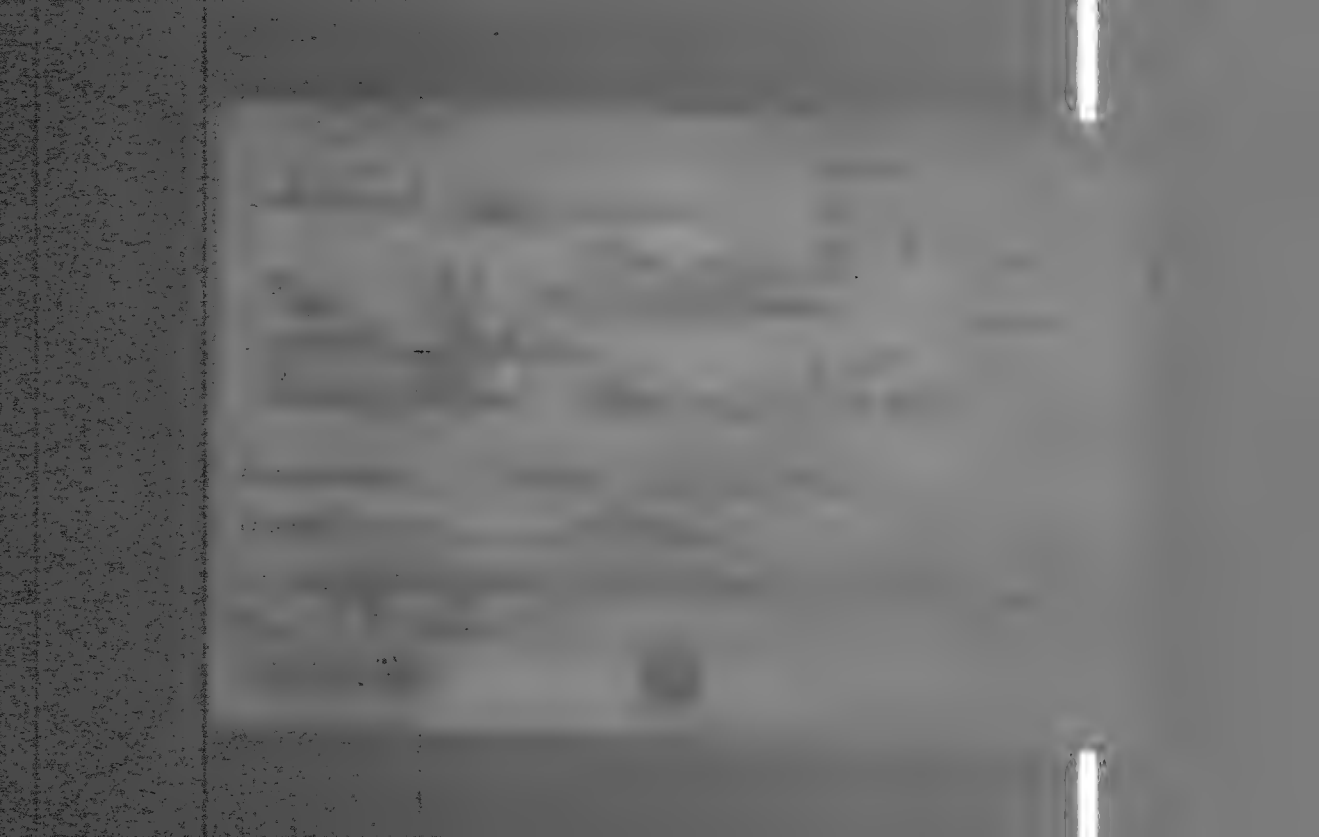




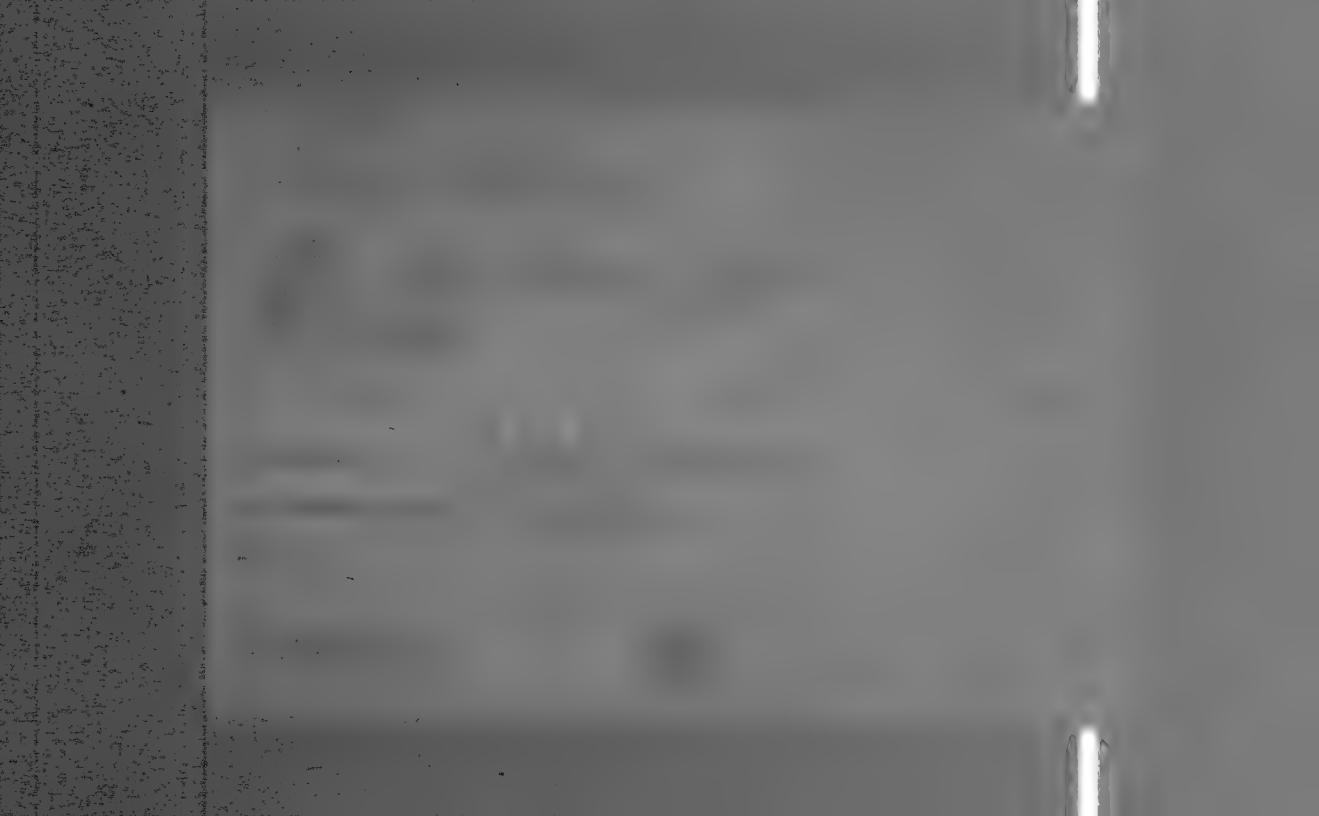


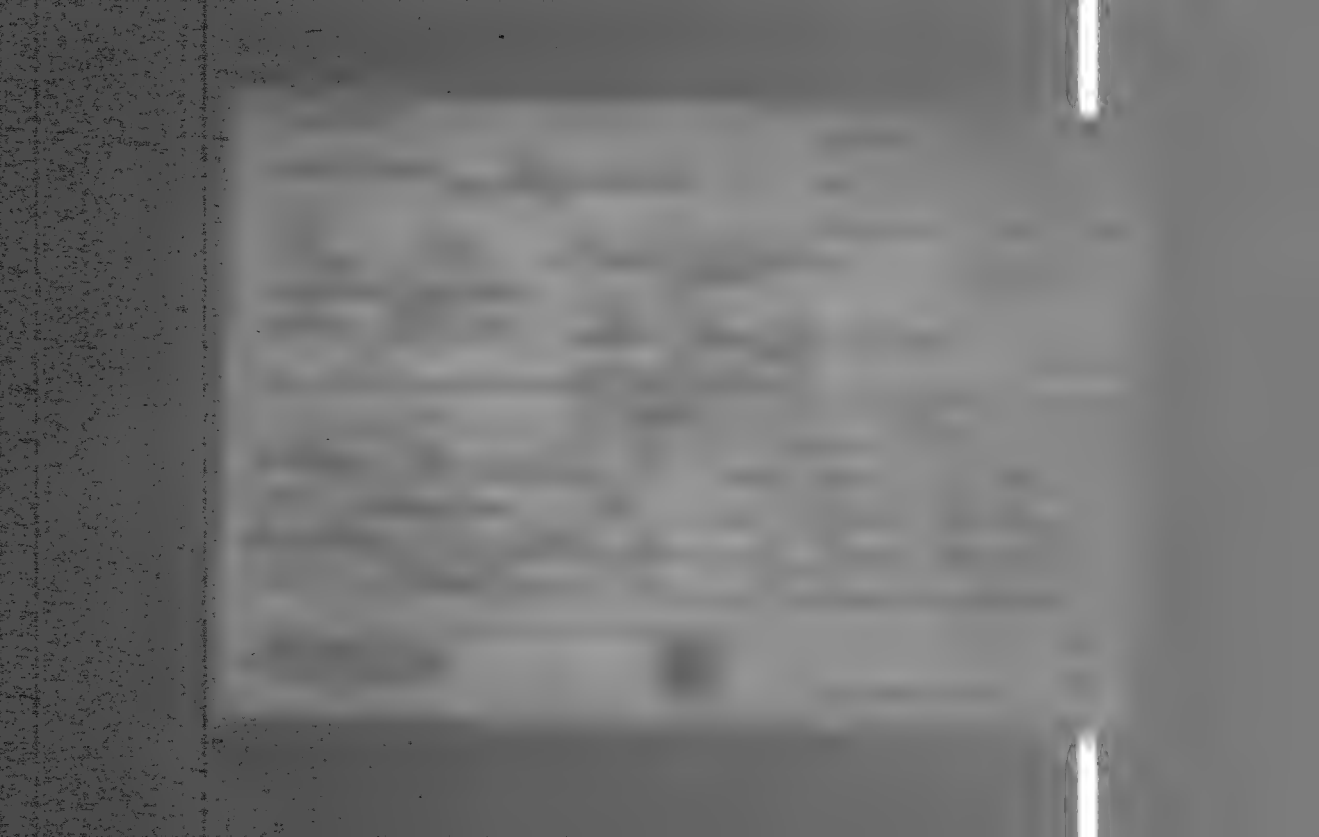


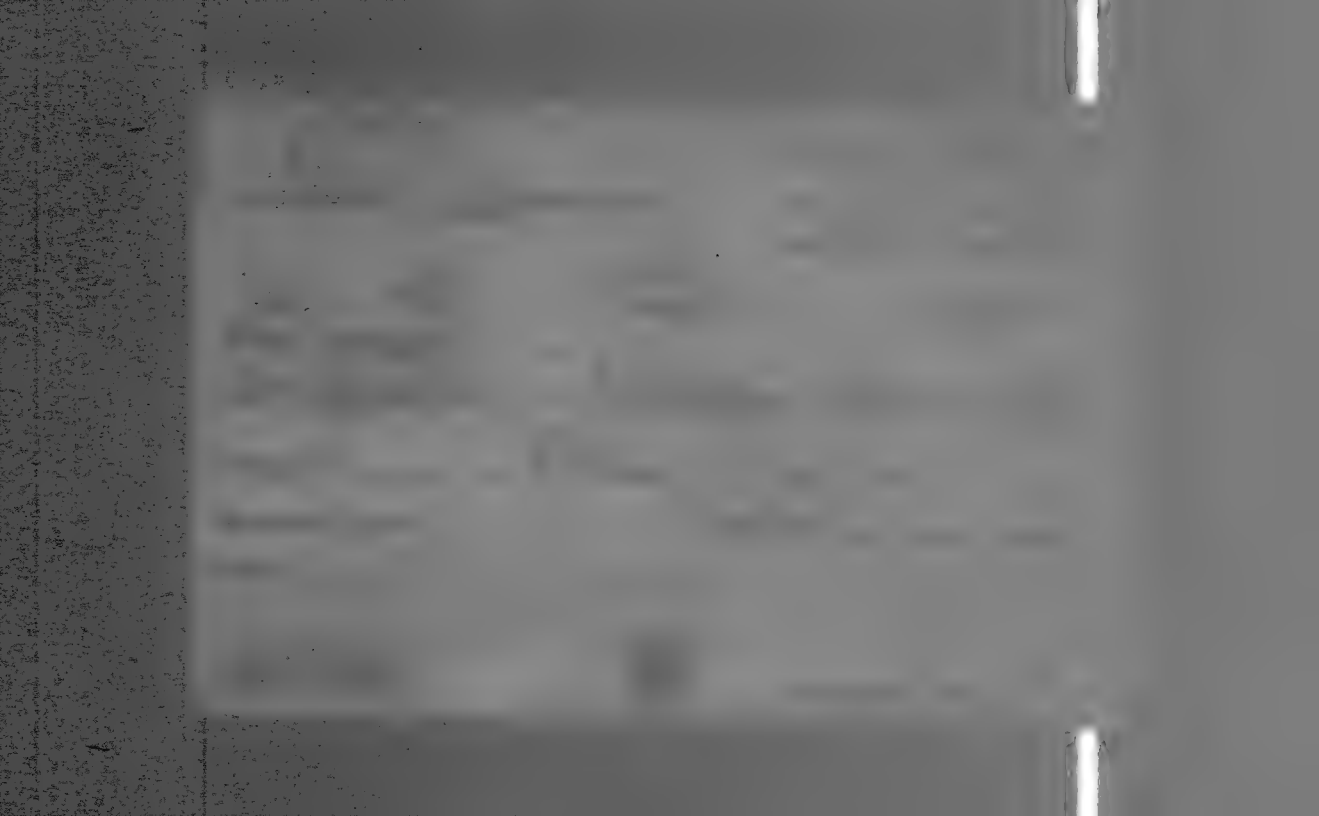
The first of these is the
 fact that the system is
 not self-sufficient. It
 requires a constant
 supply of raw materials
 and energy. This is a
 major problem for the
 system, as it is not
 possible to produce these
 materials and energy
 within the system itself.
 The second problem is
 the fact that the system
 is not flexible. It is
 designed to produce a
 specific product, and
 it is not possible to
 change the product
 without changing the
 entire system. This is
 a major problem for
 the system, as it is
 not possible to adapt
 to changing market
 conditions.

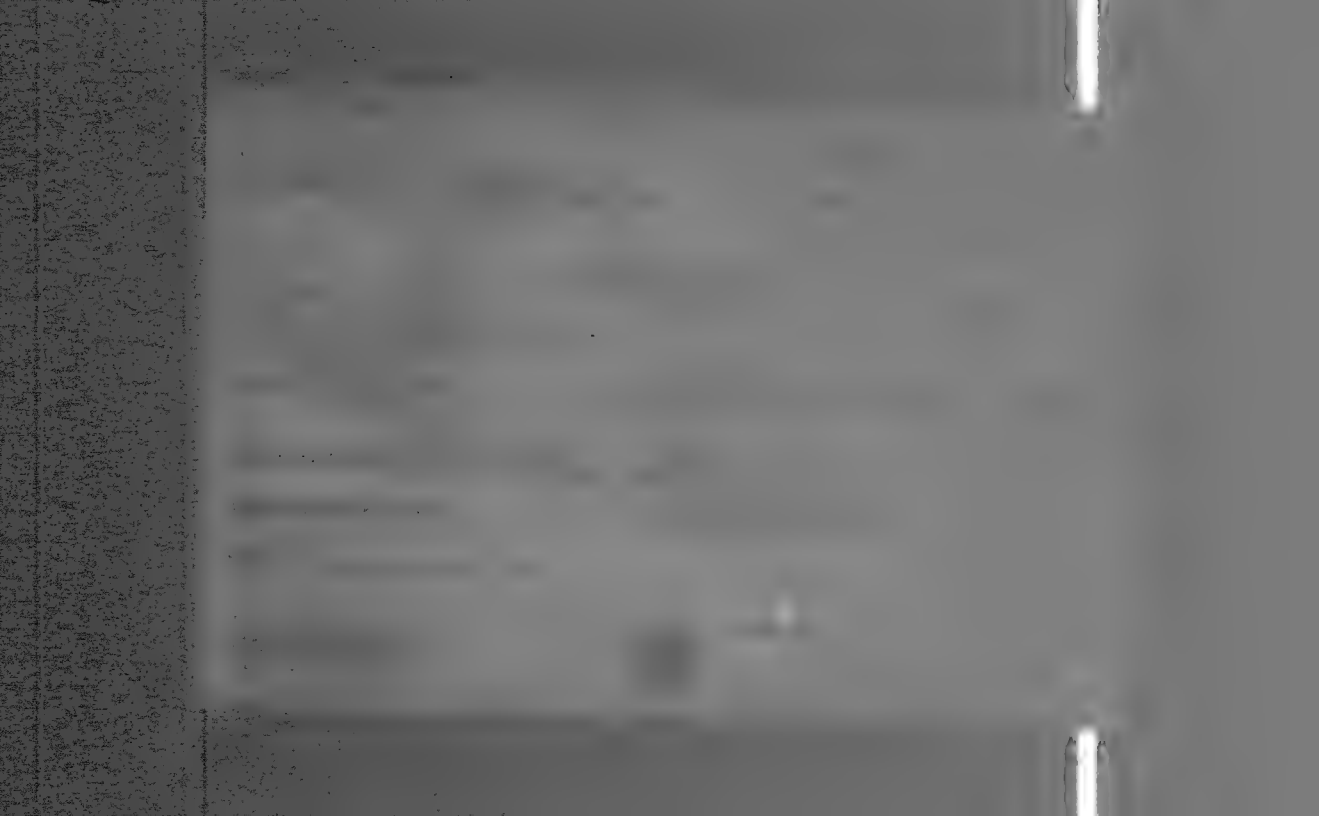












Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the second line, possibly a date or location.

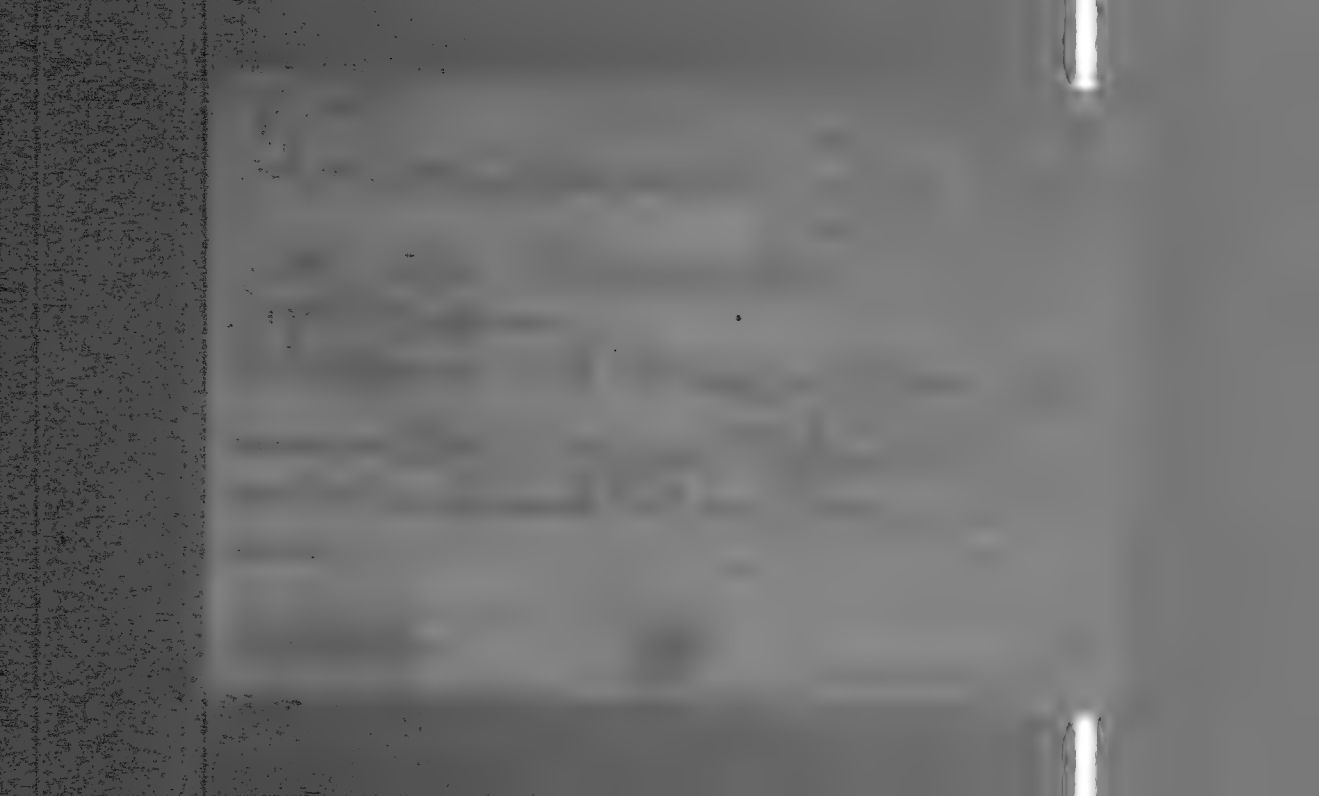
Handwritten text in the third line, possibly a name or subject.

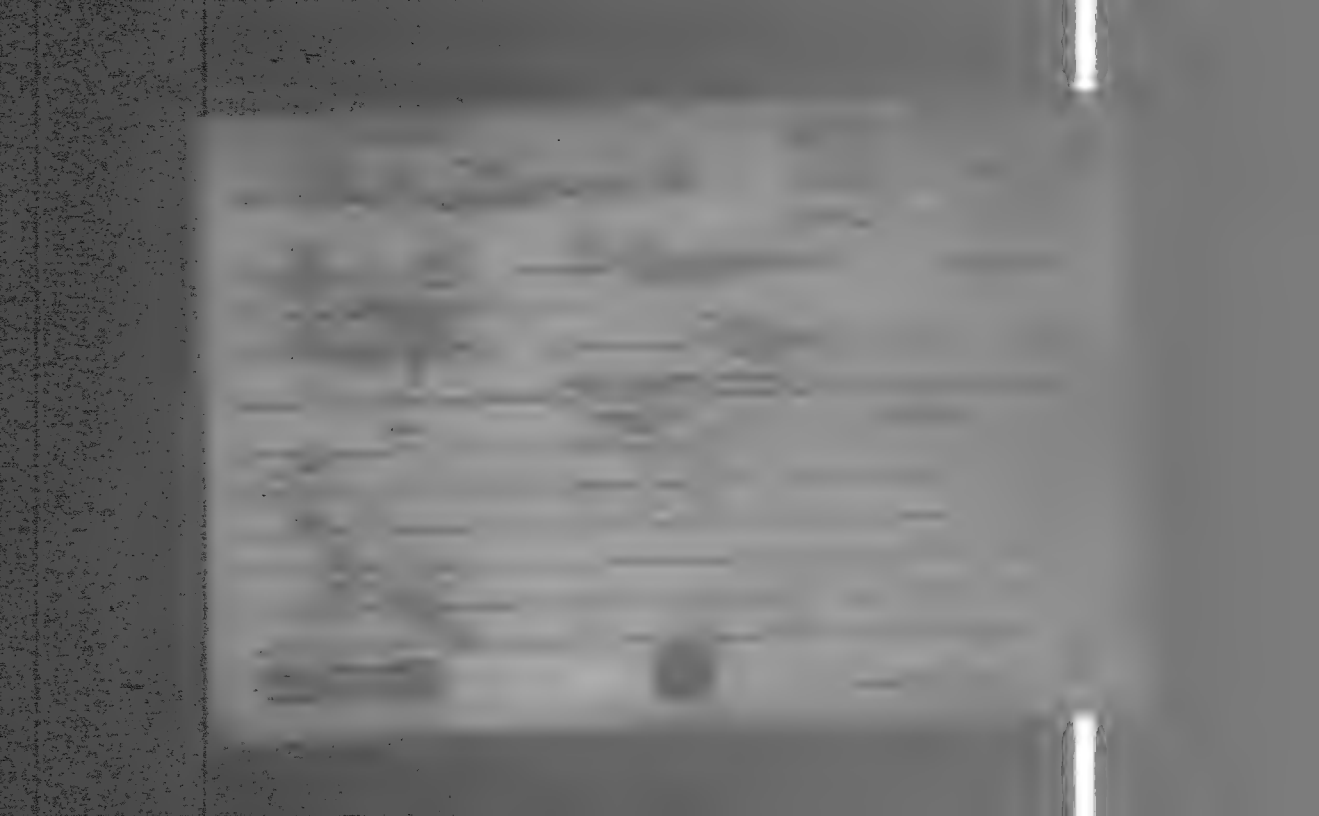
Handwritten text in the fourth line, possibly a description or list item.

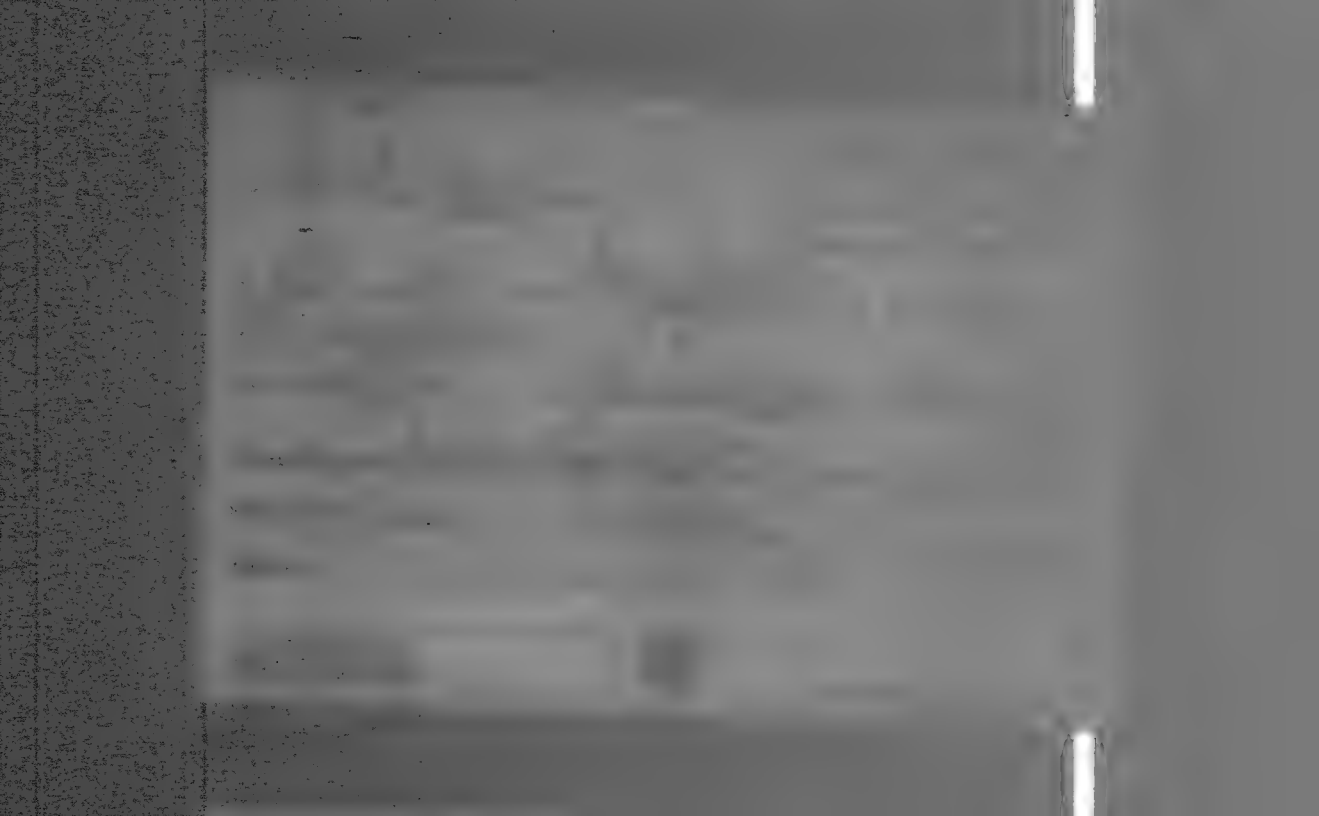
Handwritten text in the fifth line, possibly a continuation of the list or description.

Handwritten text in the sixth line, possibly a signature or conclusion.

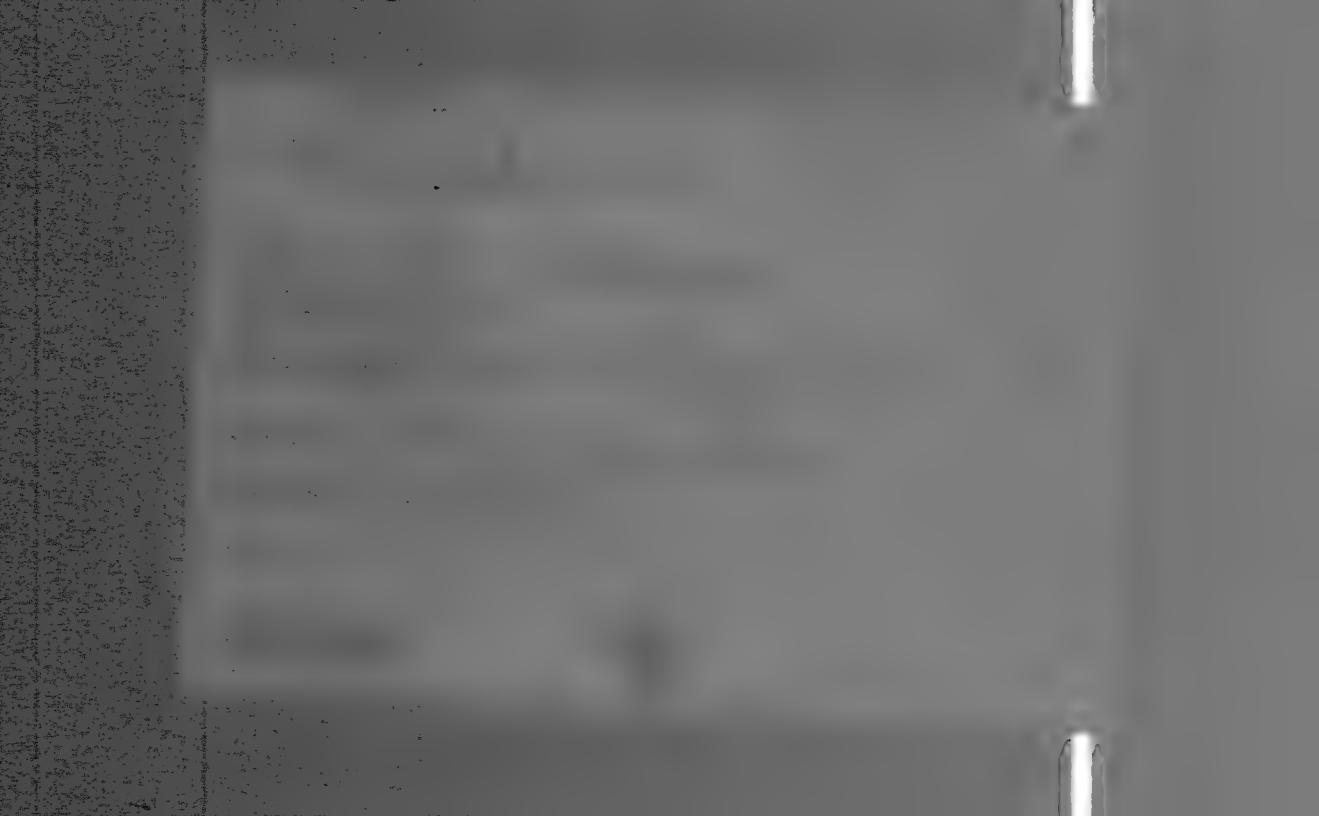
Handwritten text in the seventh line, possibly a footer or page number.















1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the specific procedures for recording transactions, including the use of standardized forms and the requirement for double-checking entries.

2. The second part of the document addresses the issue of data security. It highlights the need to protect sensitive information from unauthorized access and disclosure. Key measures mentioned include implementing strong password policies, using encryption for data storage and transmission, and conducting regular security audits to identify and address vulnerabilities.

3. The third part of the document focuses on the importance of regular communication and reporting. It states that timely and accurate reporting is crucial for informed decision-making and for keeping stakeholders updated on the organization's progress. This section provides guidelines for the frequency and content of reports, as well as the roles and responsibilities of different departments in the reporting process.

4. The final part of the document discusses the importance of continuous improvement. It encourages the organization to regularly review its processes and procedures to identify areas for enhancement. This involves soliciting feedback from employees and stakeholders, analyzing performance data, and implementing changes to optimize efficiency and effectiveness.

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry must be clearly documented and verified by the relevant parties. This ensures transparency and accountability in the financial process.

The second section outlines the procedures for handling discrepancies. It states that any inconsistencies found during the audit process should be immediately reported to the management. A thorough investigation should then be conducted to identify the cause of the error and implement corrective measures to prevent future occurrences.

The third part of the document provides a detailed overview of the budgeting process. It explains how the budget is developed based on historical data and projected future needs. The budget is then broken down into specific categories, such as personnel, materials, and overheads, to ensure that all financial resources are properly allocated.

The final section discusses the role of the finance department in monitoring and controlling the organization's financial performance. It highlights the importance of regular financial reviews and the use of key performance indicators (KPIs) to assess the effectiveness of the financial management strategies.

1. *Introduction*

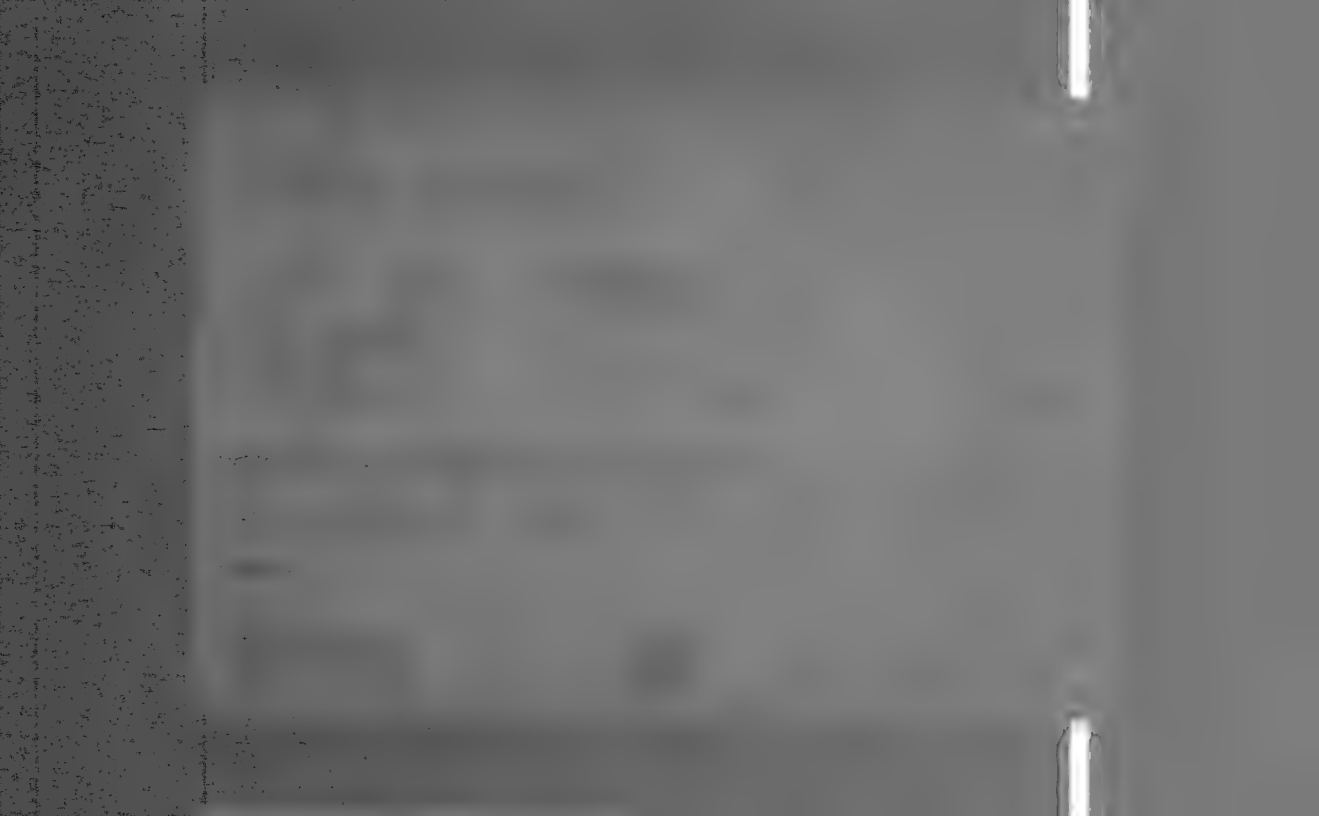
2. *Background*

3. *Methodology*

4. *Results and Discussion*

5. *Conclusion*

6. *References*





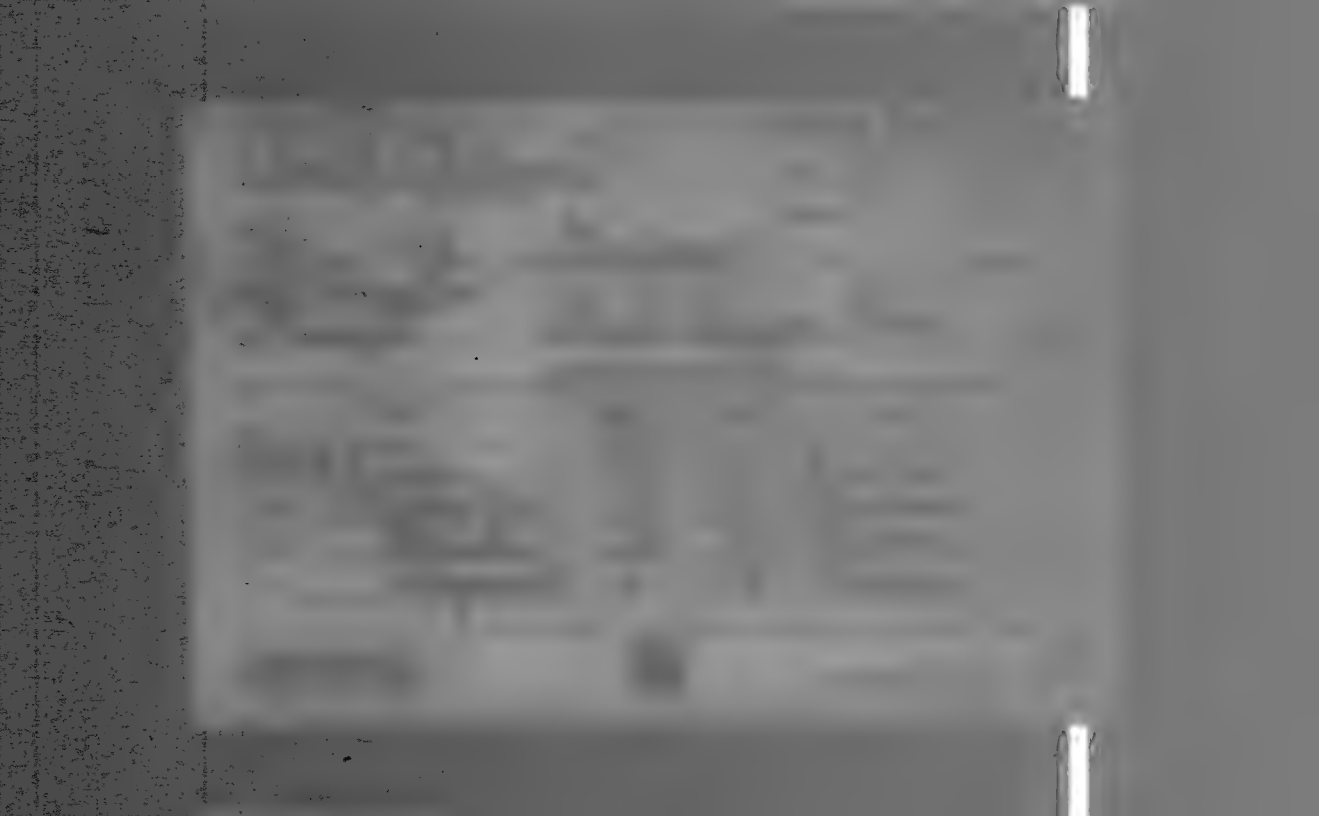
Blank space for address or header information.

Blank space for recipient name or address.

Blank space for additional address details.

| NAME | AGE | SEX | OCCUPATION |
|-------------|-------------|-------------|-------------|
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| Blank space | Blank space | Blank space | Blank space |
| Blank space | Blank space | Blank space | Blank space |
| Blank space | Blank space | Blank space | Blank space |
| Blank space | Blank space | Blank space | Blank space |

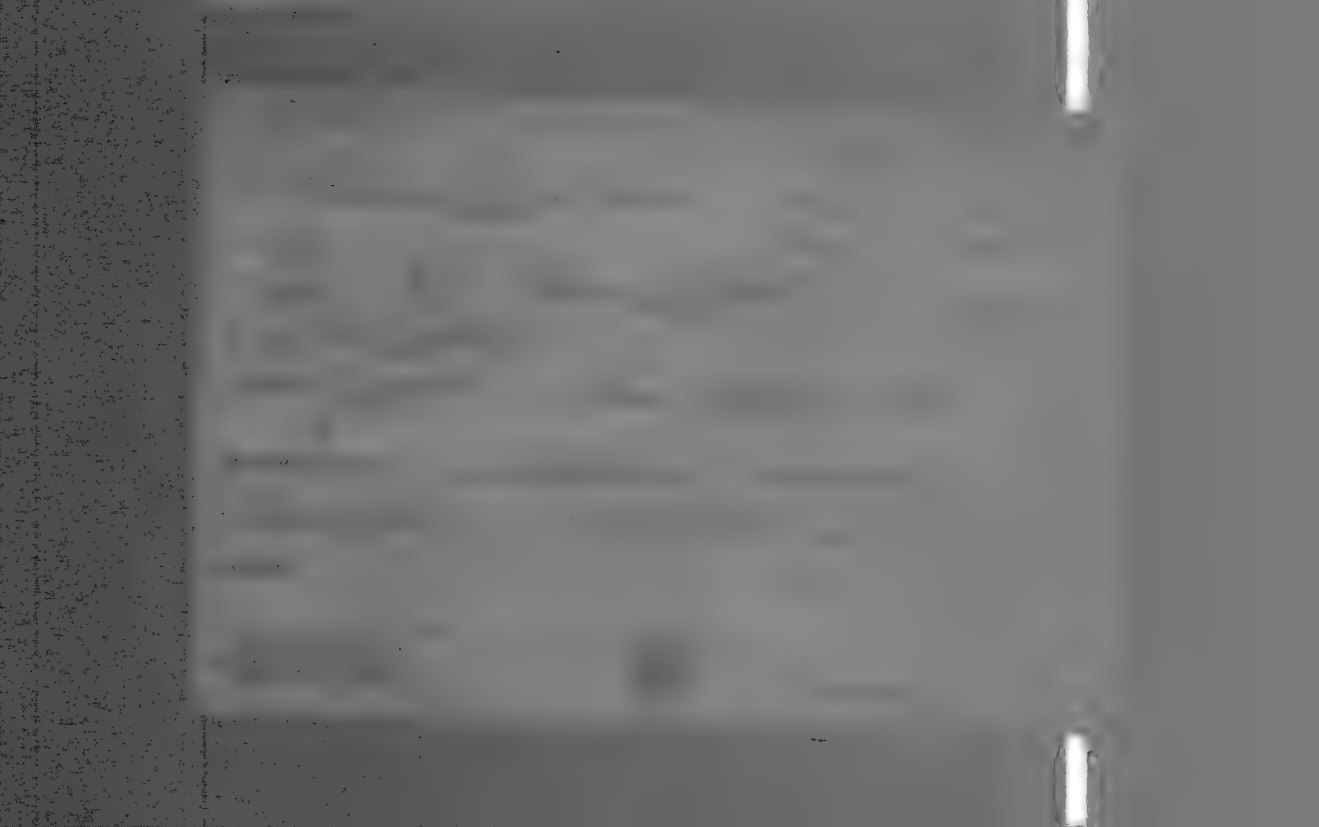
Blank space for signature or footer information.



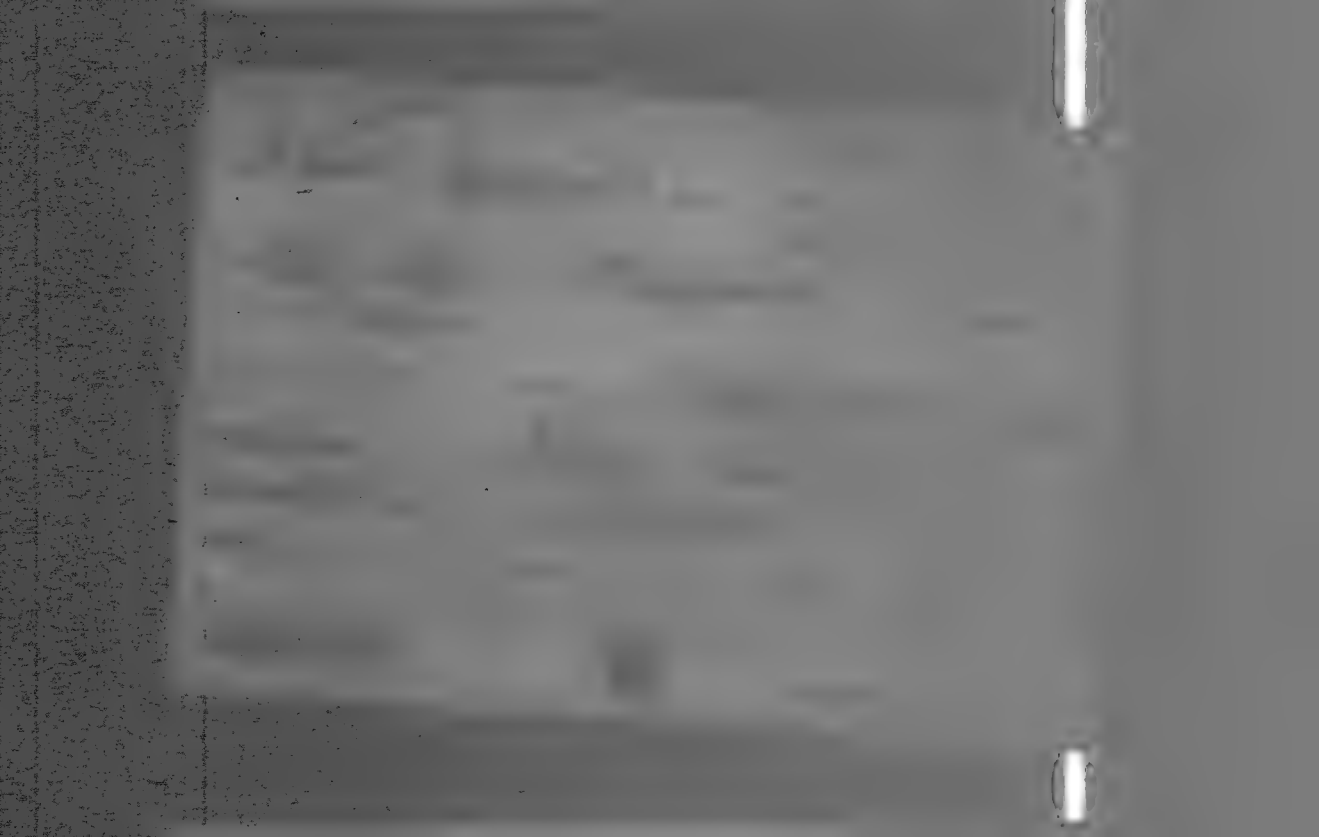


Handwritten text, possibly a letter or document, with several lines of cursive script.

Handwritten text, possibly a letter or document, with several lines of cursive script.



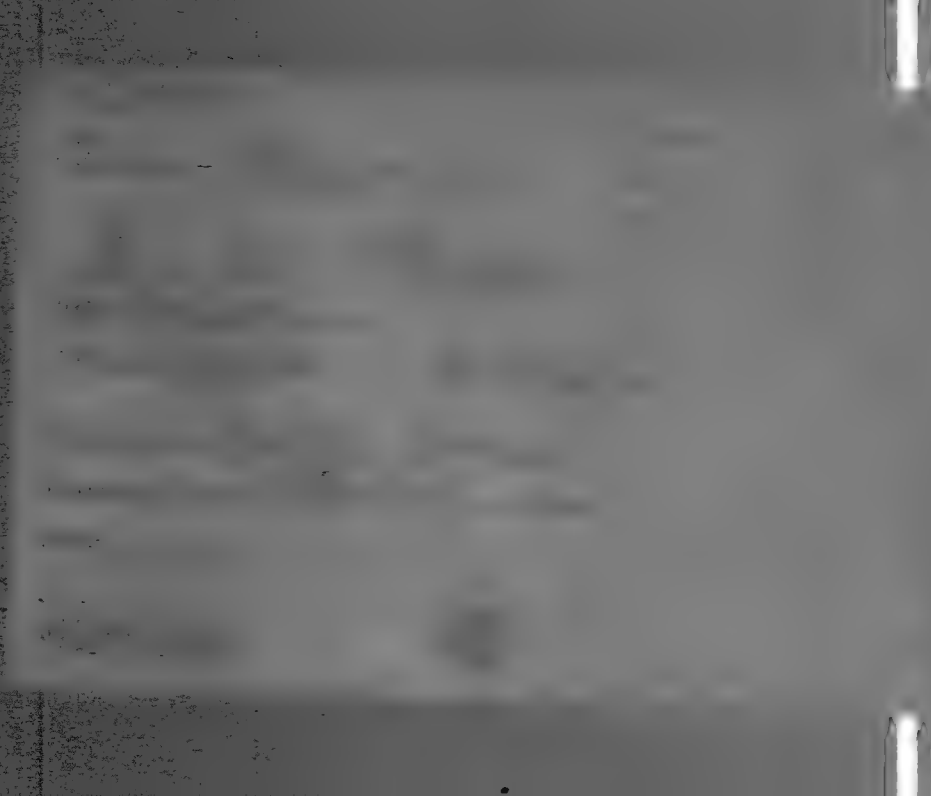




Handwritten text, likely a letter or document, written in Urdu or Persian script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a letter of introduction or a certificate, given the structured layout and the presence of a signature at the bottom.







Handwritten text at the top of the page, possibly a title or header.

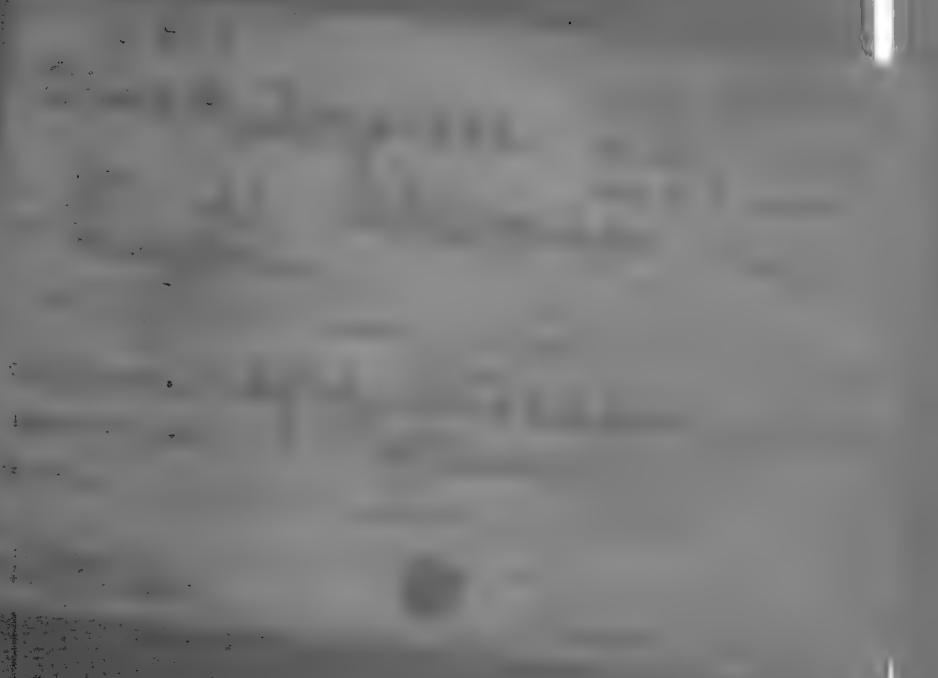
Handwritten text in the upper middle section of the page.

A horizontal line separating the upper text from the lower section.

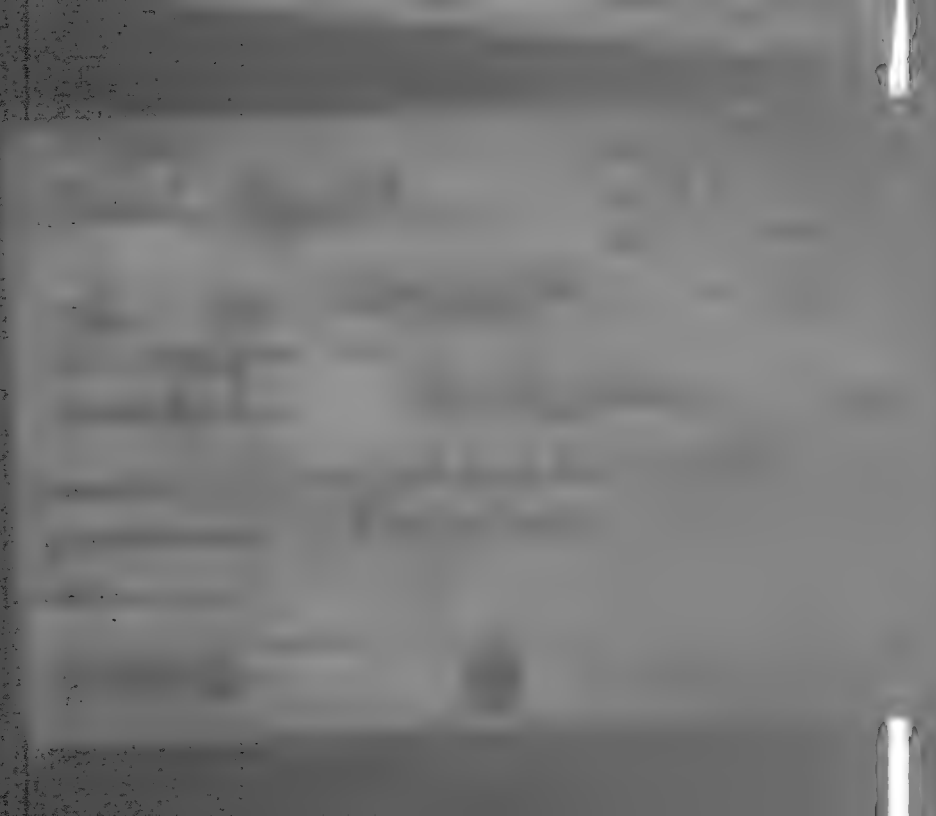
Handwritten text in the lower middle section of the page.

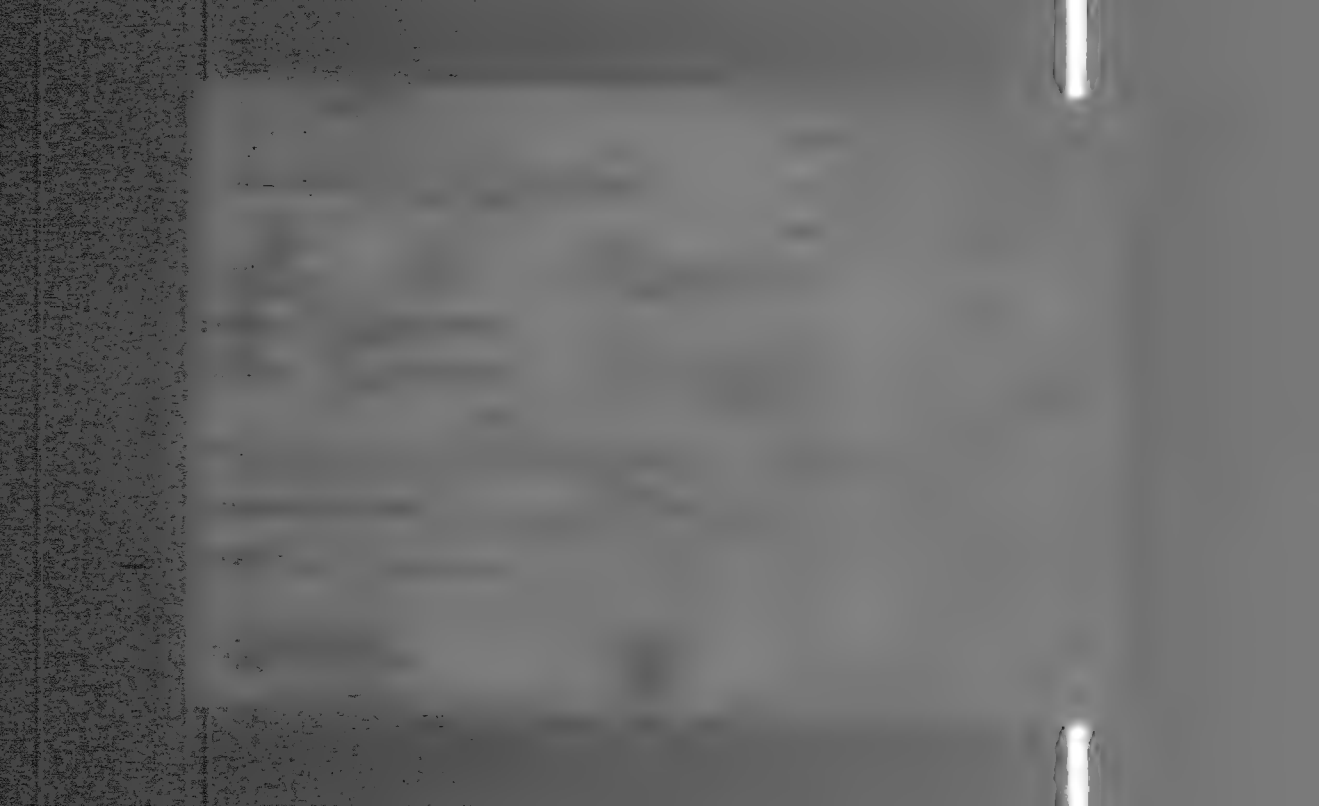
Handwritten text in the lower section of the page.

Handwritten text at the bottom of the page.











| Date | | Description | | Amount | |
|------|--------|------------------------|--|---------|--|
| 1900 | Jan 1 | Balance | | 100.00 | |
| 1900 | Jan 15 | Received from A. B. C. | | 50.00 | |
| 1900 | Feb 1 | Received from D. E. F. | | 25.00 | |
| 1900 | Mar 1 | Received from G. H. I. | | 75.00 | |
| 1900 | Apr 1 | Received from J. K. L. | | 100.00 | |
| 1900 | May 1 | Received from M. N. O. | | 150.00 | |
| 1900 | Jun 1 | Received from P. Q. R. | | 200.00 | |
| 1900 | Jul 1 | Received from S. T. U. | | 250.00 | |
| 1900 | Aug 1 | Received from V. W. X. | | 300.00 | |
| 1900 | Sep 1 | Received from Y. Z. A. | | 350.00 | |
| 1900 | Oct 1 | Received from B. C. D. | | 400.00 | |
| 1900 | Nov 1 | Received from E. F. G. | | 450.00 | |
| 1900 | Dec 1 | Received from H. I. J. | | 500.00 | |
| 1900 | Total | | | 2500.00 | |

Handwritten text, likely a list or index, with several lines of cursive script. The text is heavily faded and illegible. The page is numbered 100 in the bottom right corner.



HEAD OF FAMILY

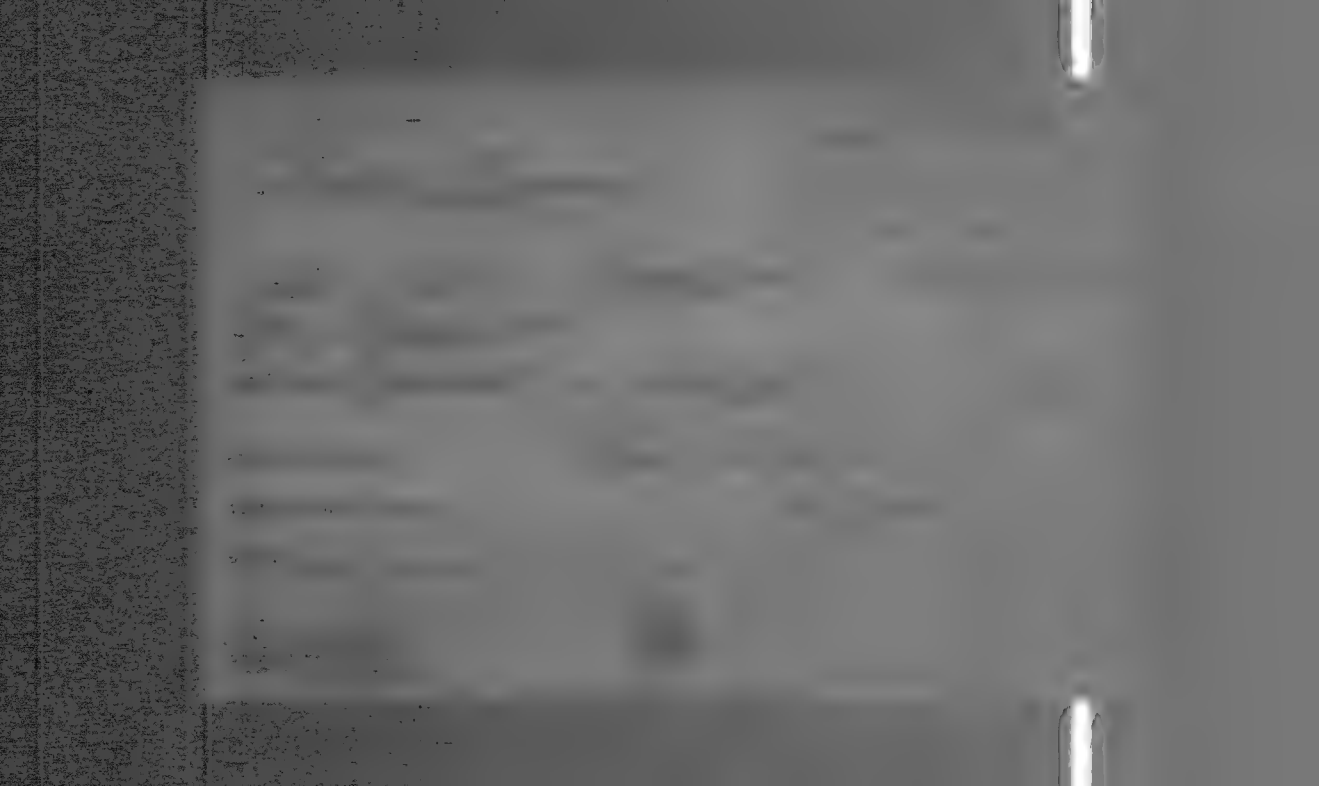
| NAME | AGE | SEX | RELATION |
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[The text in this section is extremely faint and illegible, appearing to be several lines of handwritten or typed notes.]

Ch. 1. 1. 1.

Ch. 1. 1. 1.

Ch. 1. 1. 1.

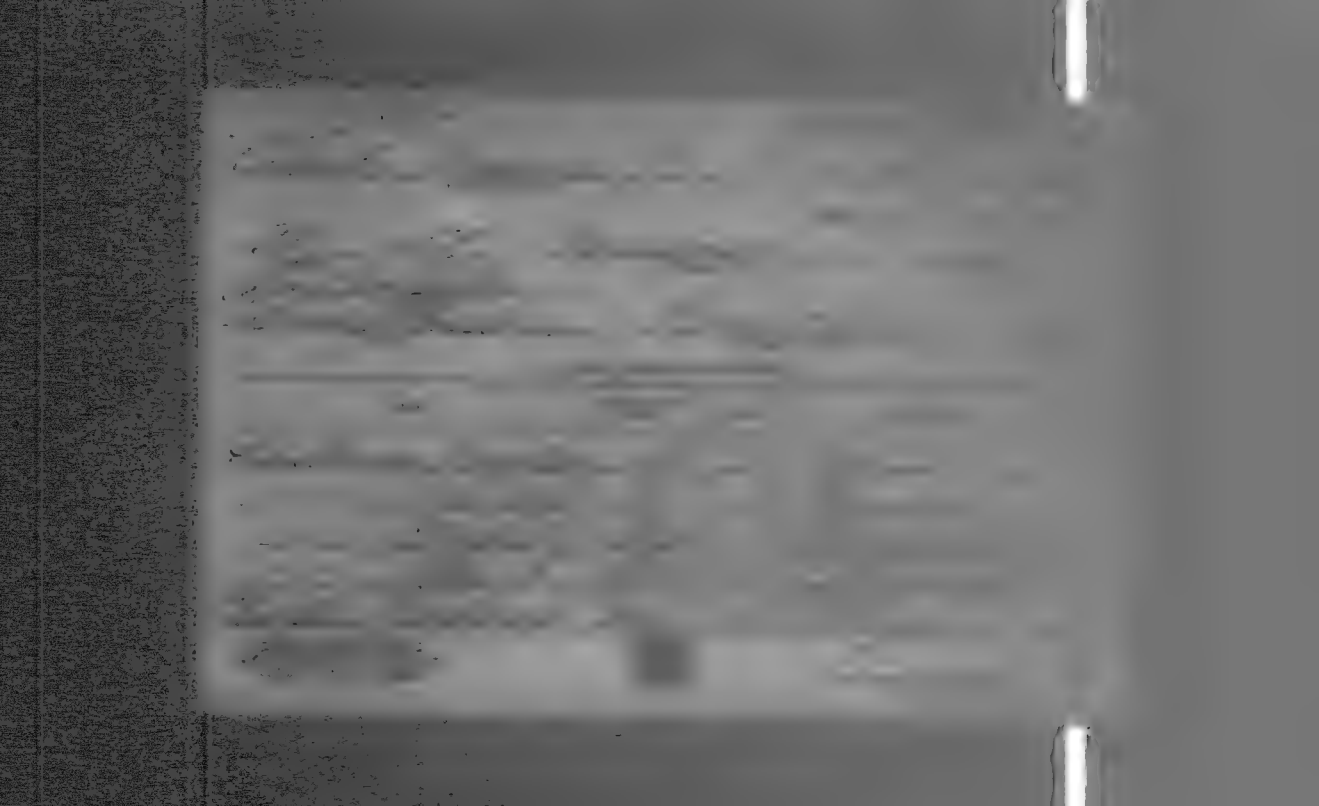


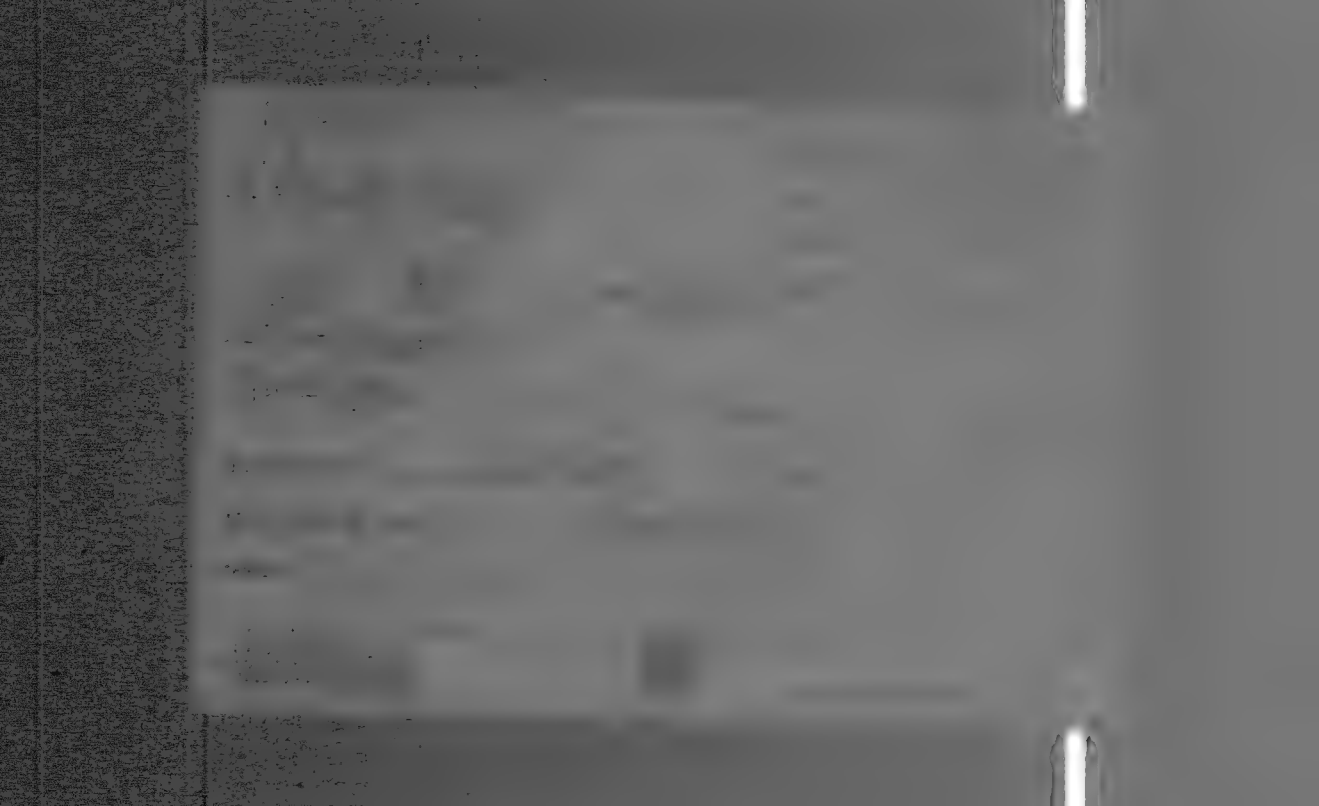
The following is a list of the
 names of the persons who
 were present at the meeting
 held on the 1st of June

| Name | Age | Sex | Address |
|--------------|-----|-----|--------------|
| John Smith | 25 | M | 123 Main St. |
| Mary Jones | 30 | F | 456 Elm St. |
| Robert Brown | 20 | M | 789 Oak St. |

The following is a list of the
 names of the persons who
 have been admitted to the
 membership of the Society since
 the last meeting.

| NAME | RESIDENCE | DATE | BY WHOM |
|-------------|---------------|------|-------------|
| J. H. Smith | New York | 1887 | J. H. Smith |
| W. B. Jones | Boston | 1887 | J. H. Smith |
| C. D. Brown | Chicago | 1887 | J. H. Smith |
| A. E. White | Philadelphia | 1887 | J. H. Smith |
| M. L. Green | San Francisco | 1887 | J. H. Smith |
| R. T. Black | London | 1887 | J. H. Smith |
| S. P. Grey | Paris | 1887 | J. H. Smith |
| L. K. Hall | Berlin | 1887 | J. H. Smith |
| H. J. King | Vienna | 1887 | J. H. Smith |





THE UNIVERSITY OF CHICAGO

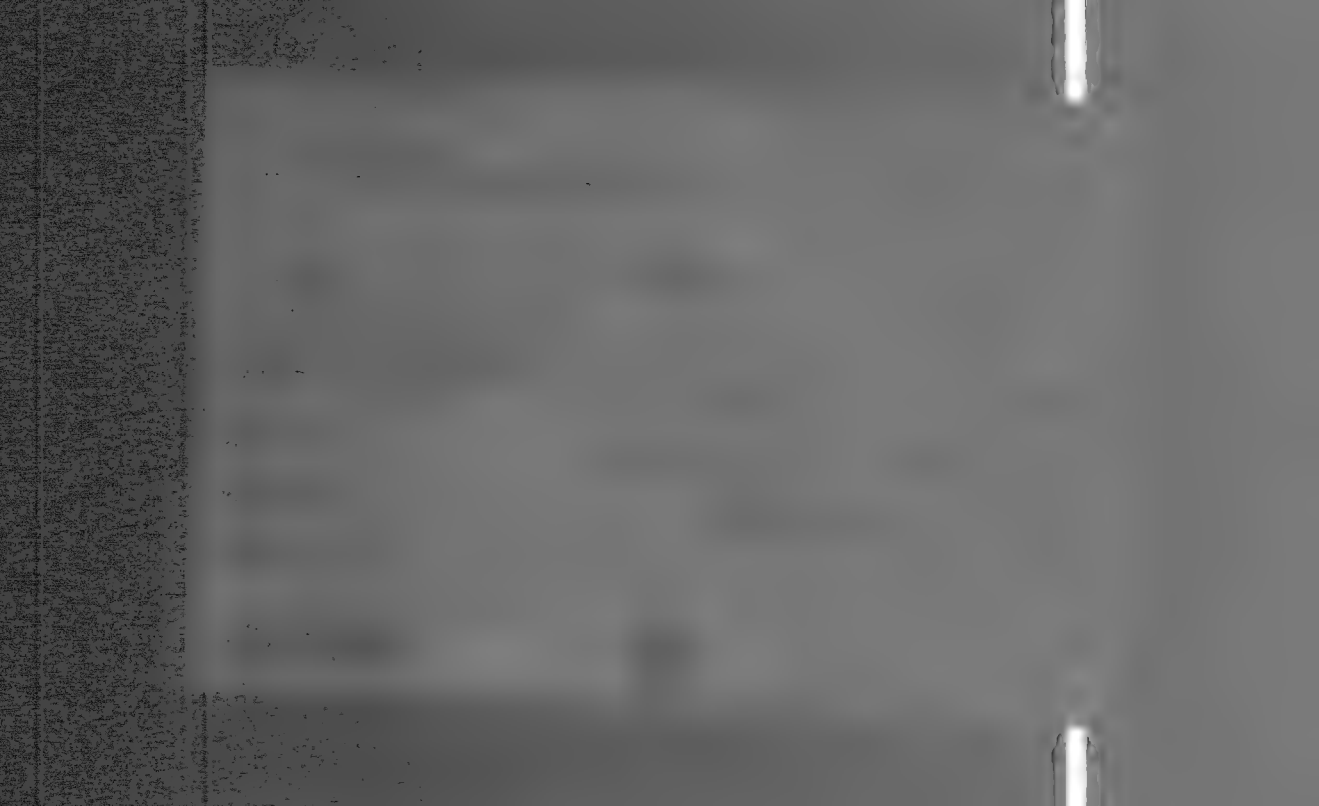
PHYSICS DEPARTMENT

PHYSICS 354

LECTURE 1

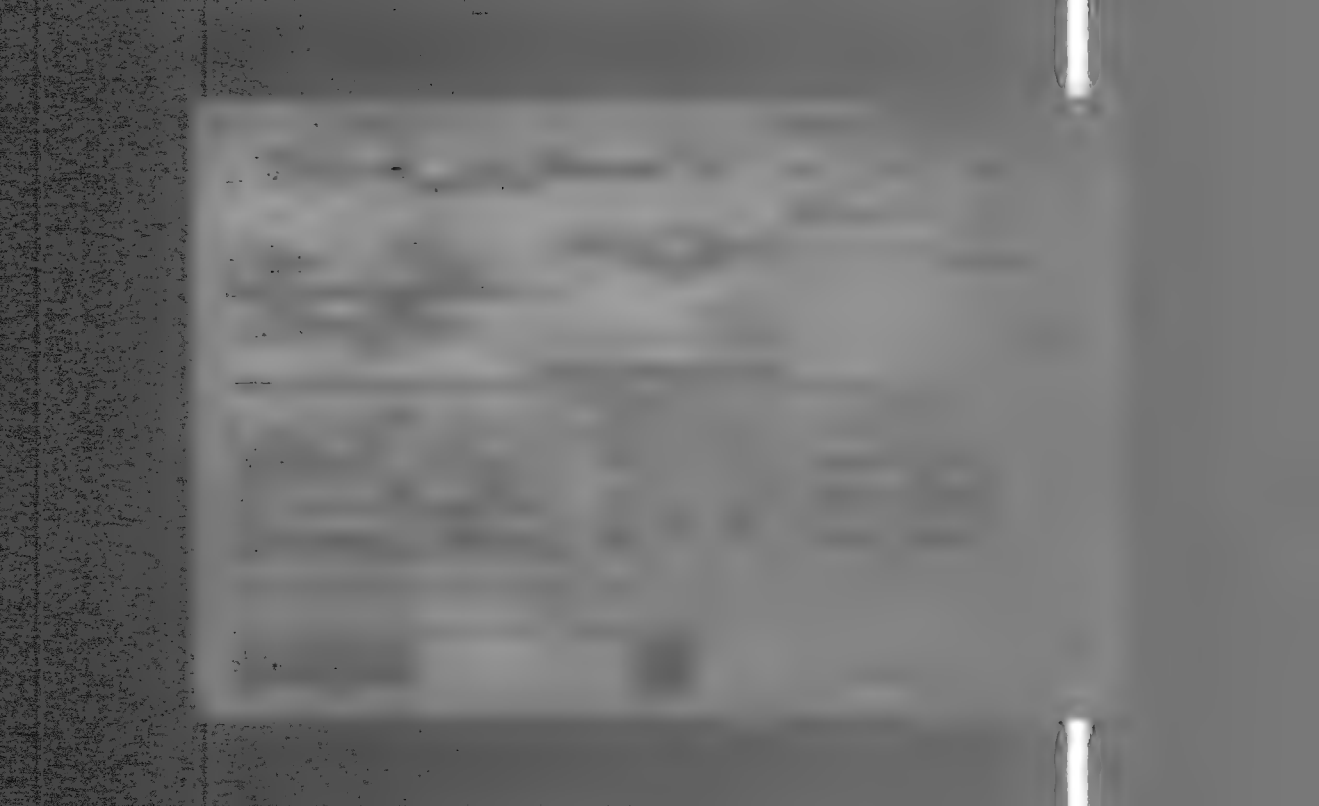
1.1. THE CLASSICAL LIMIT

1.2. THE QUANTUM LIMIT

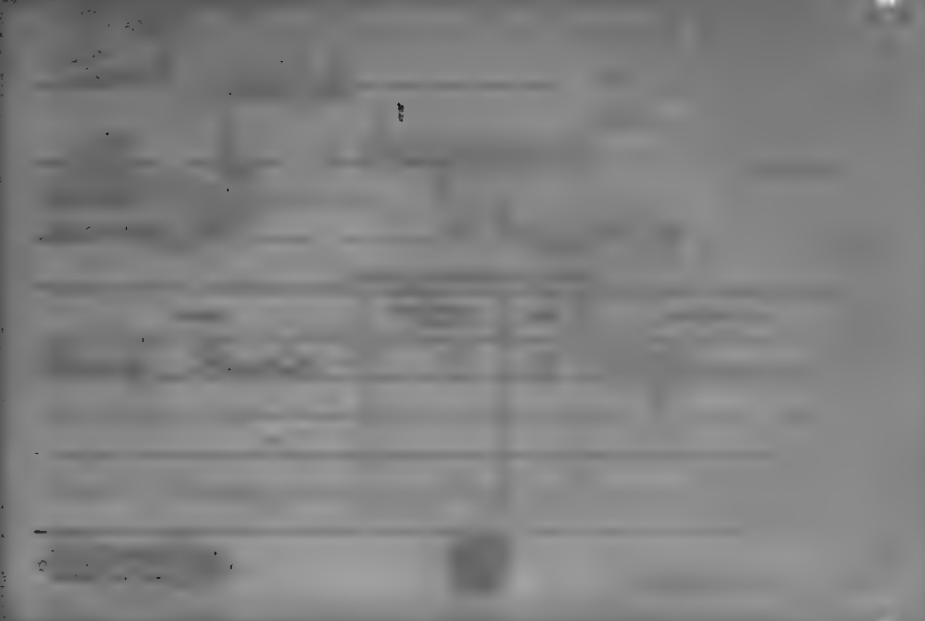


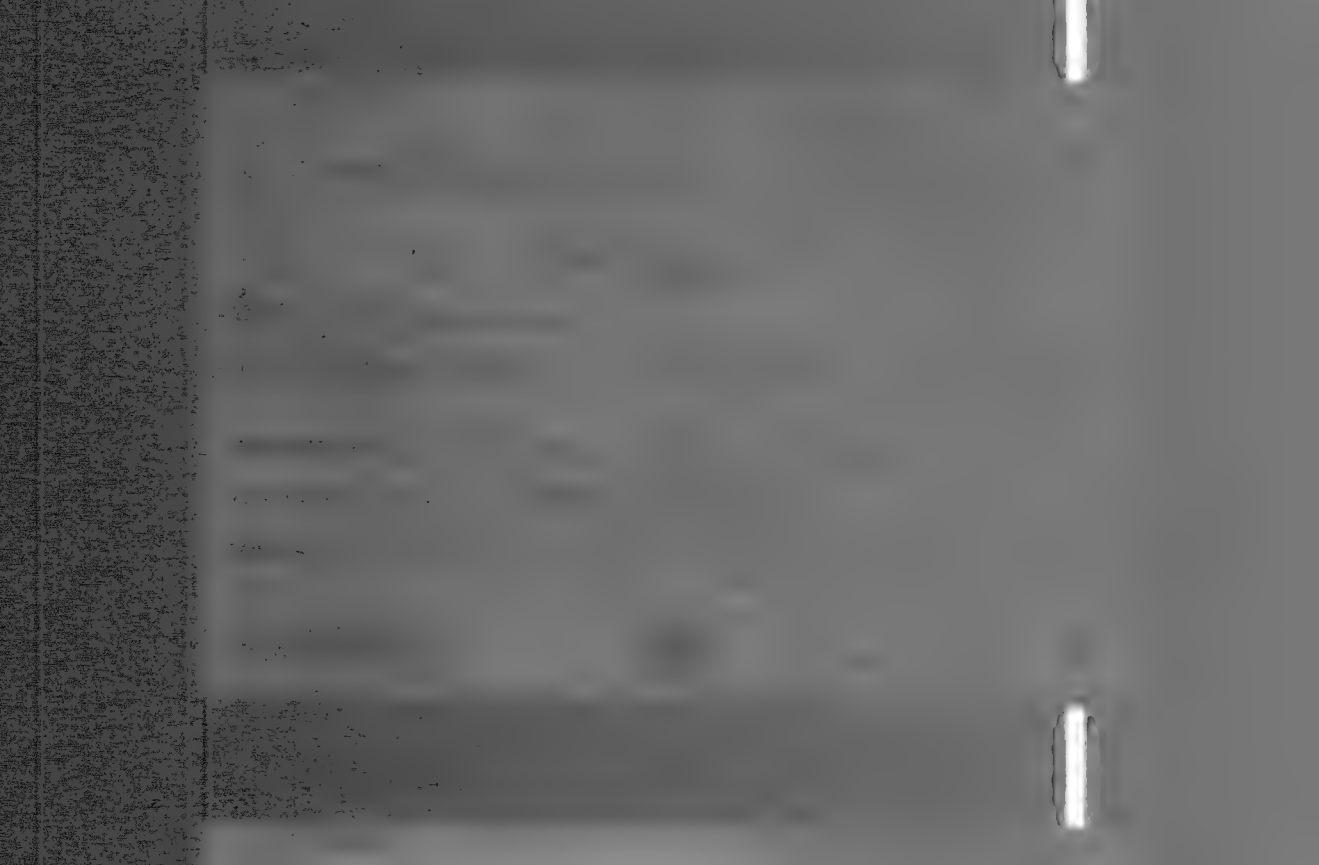
Handwritten text in Arabic script, likely a manuscript or document. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The handwriting is cursive and somewhat faded. The document is held open by two metal clips on the right side.

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be on lined paper, with several horizontal lines visible. The handwriting is dense and fills most of the page.

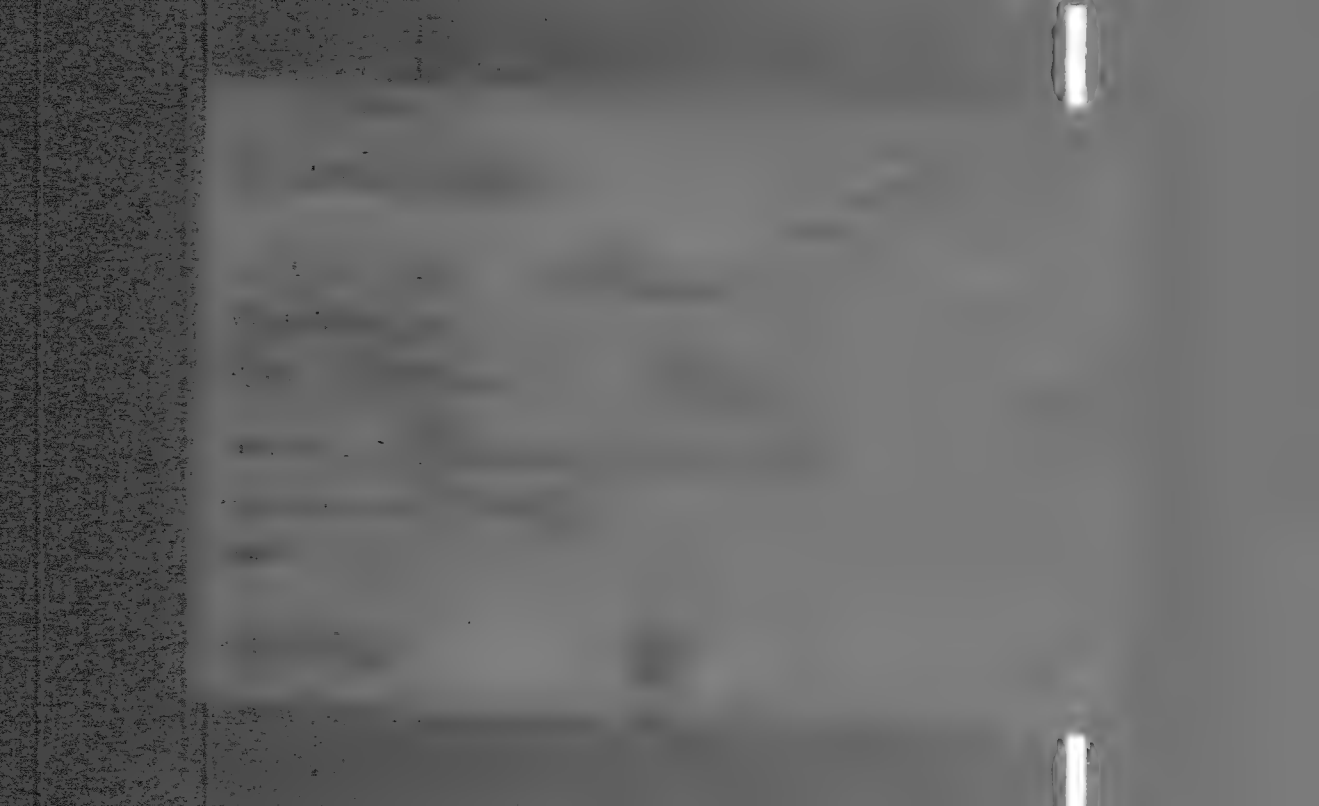


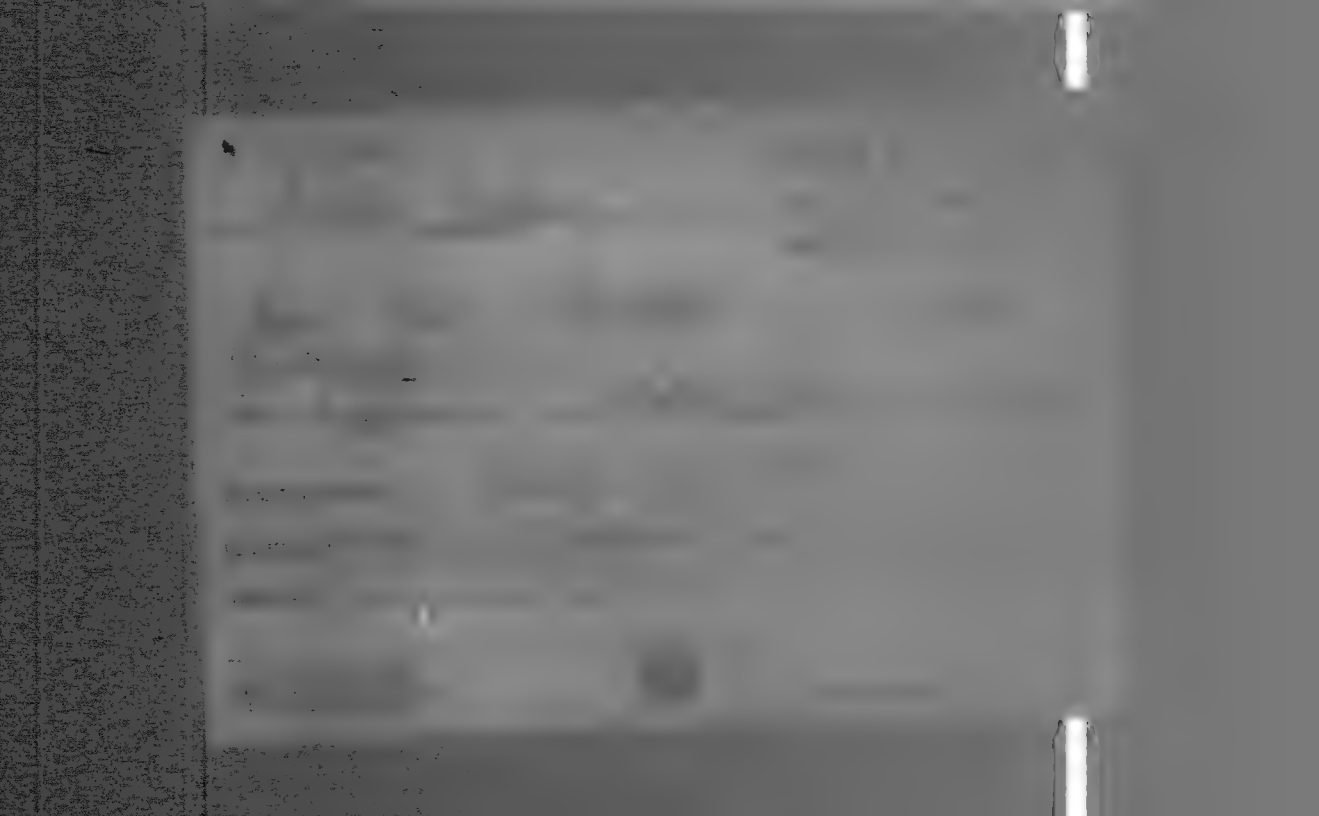






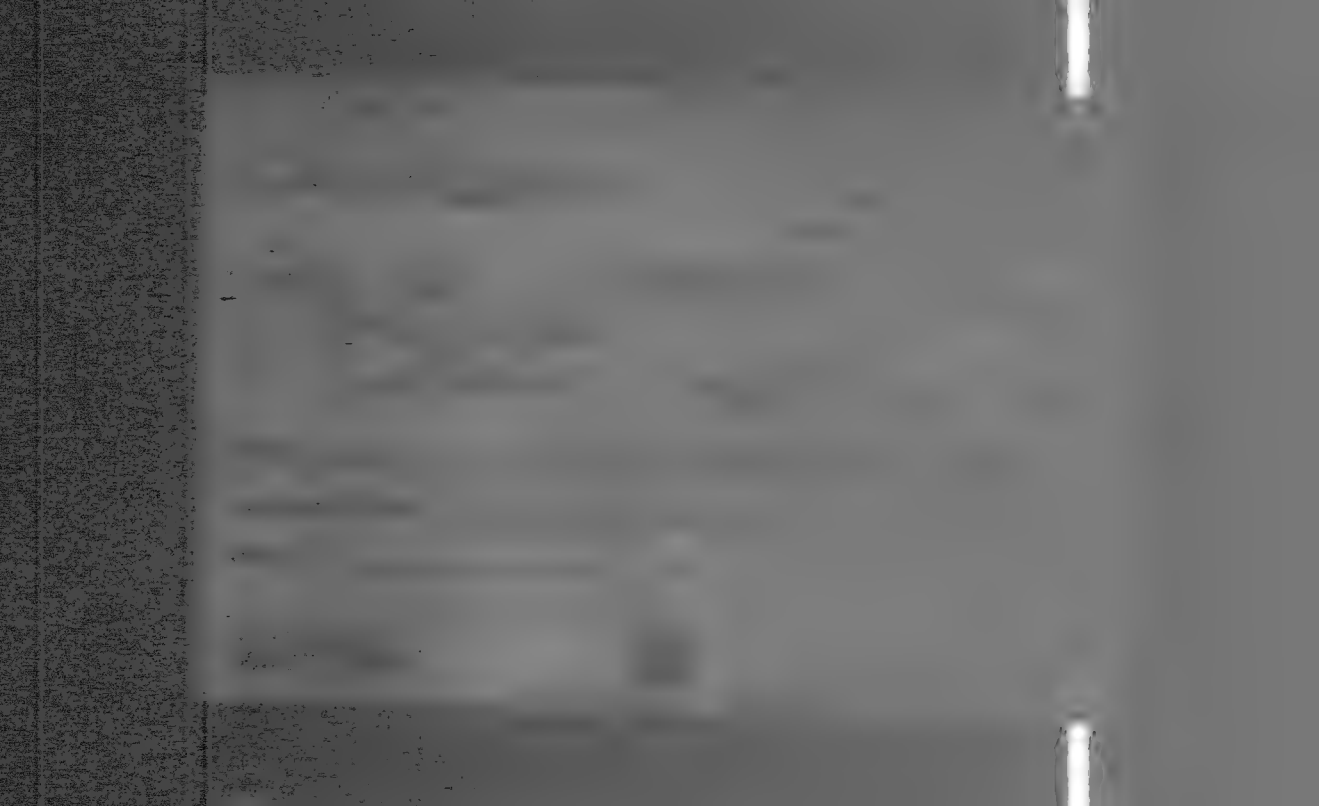




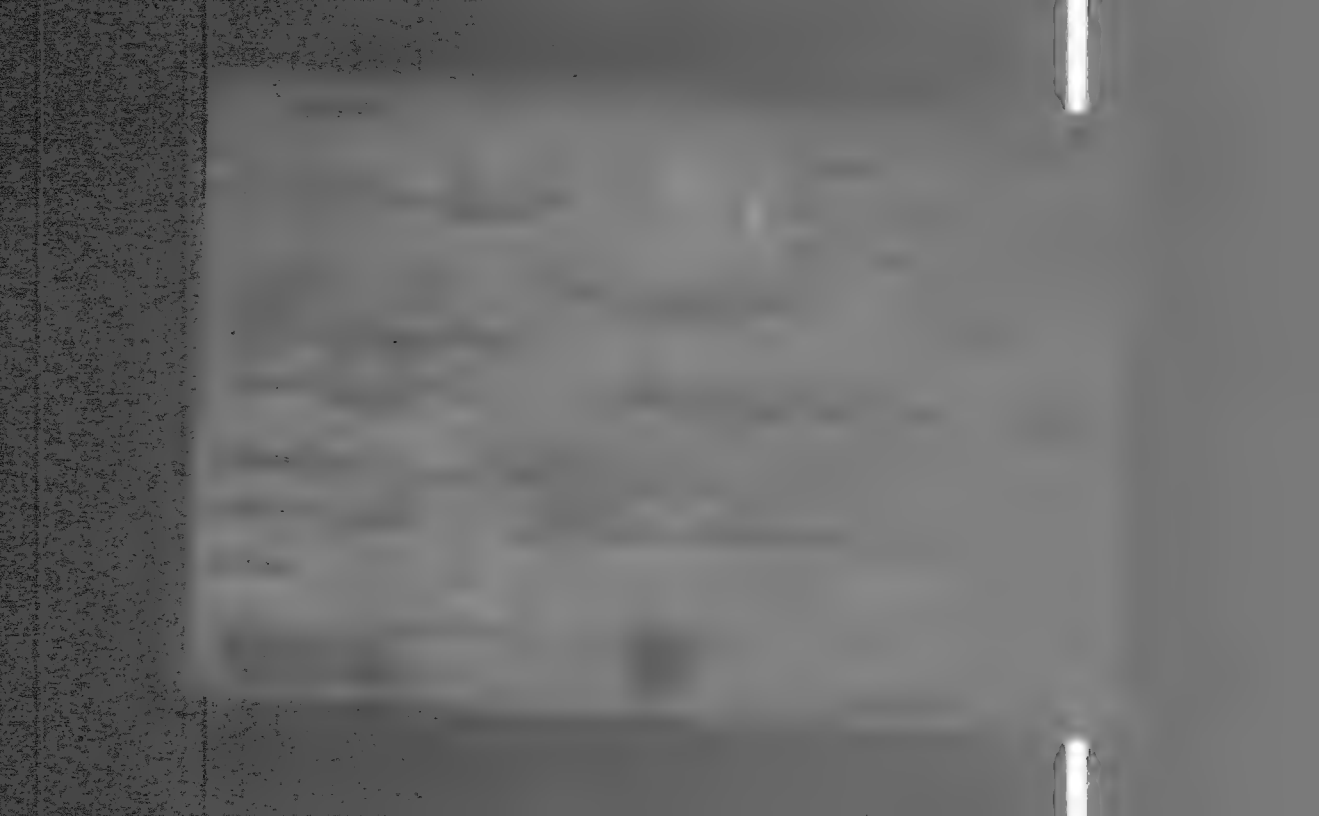












1. Introduction

2. Objectives

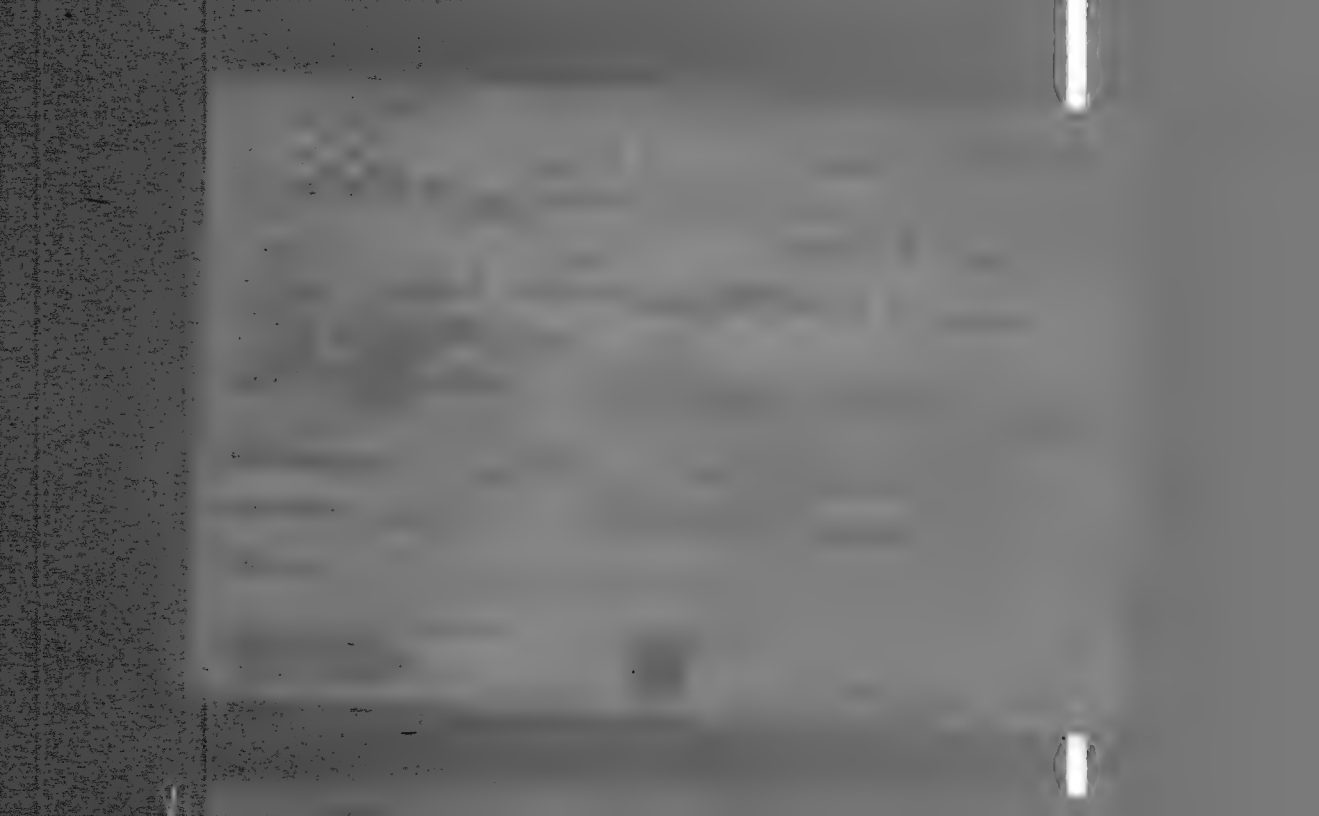
3. Methodology

4. Results

5. Conclusion

6. References

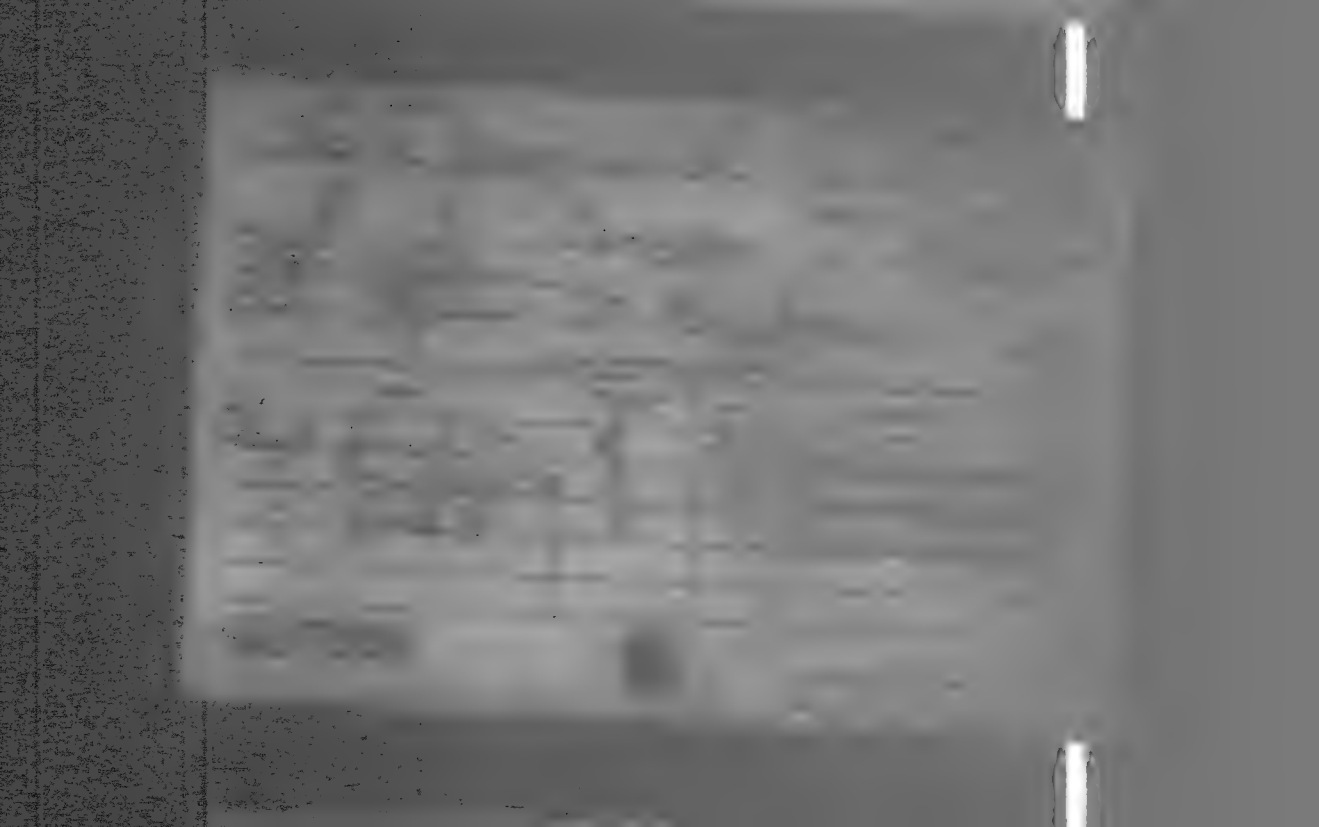
7. Appendix

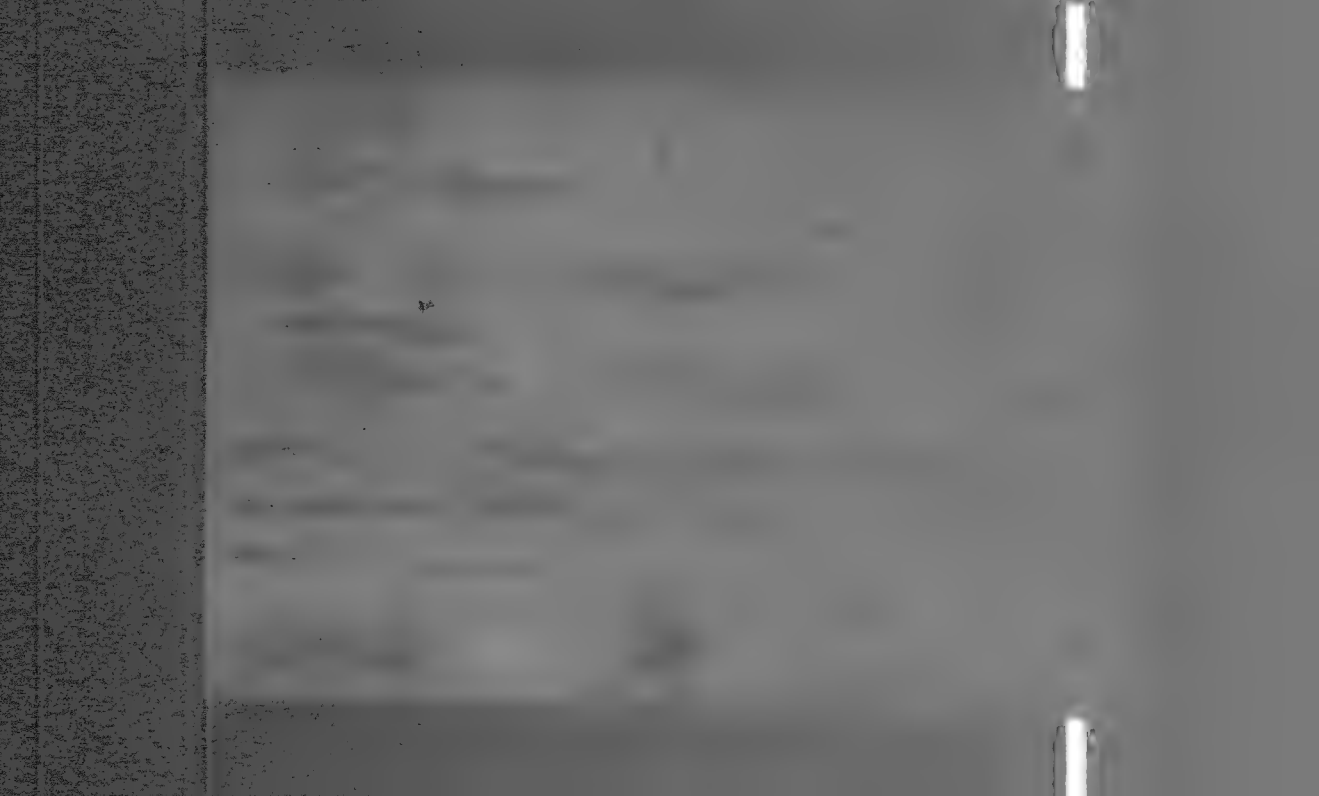


Dear Sir,
I have the honor to acknowledge
the receipt of your letter of the
10th inst. in relation to the
above matter. I am sorry to
hear that you are not
satisfied with the result of
the investigation. I will
be glad to do all in my
power to satisfy you.

The following is a list of the
 names of the persons who
 have been appointed to the
 various positions in the
 organization.

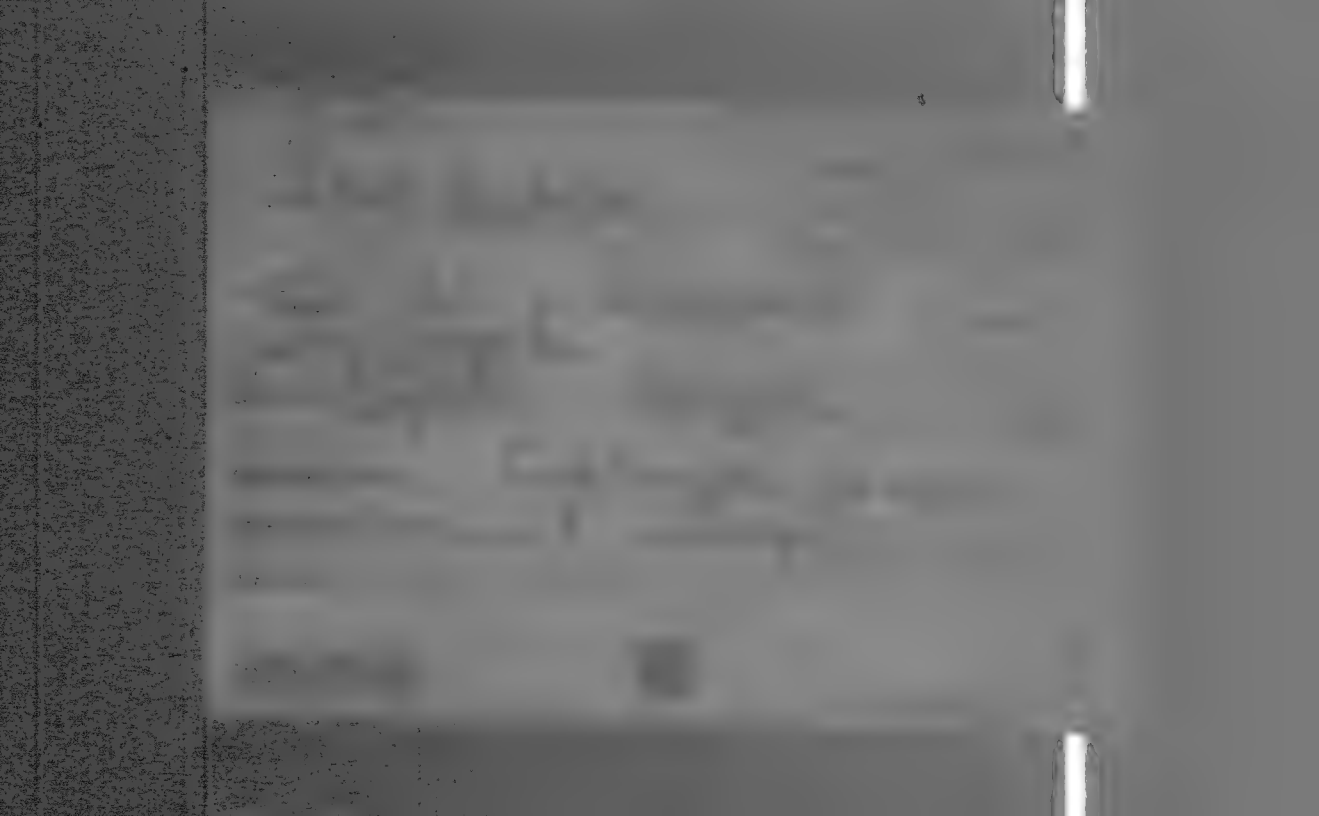
| NAME | AGE | RESIDENCE |
|--------------------|-----|---------------------|
| John A. Smith | 35 | New York City |
| Mary E. Jones | 28 | Boston, Mass. |
| Robert L. Brown | 42 | Chicago, Ill. |
| Elizabeth C. White | 31 | Philadelphia, Pa. |
| James H. Black | 38 | San Francisco, Cal. |
| Sarah K. Green | 25 | Los Angeles, Cal. |
| William D. Hall | 45 | Portland, Me. |
| Anna M. Young | 29 | Seattle, Wash. |
| Charles F. Adams | 33 | Denver, Colo. |
| Margaret A. Baker | 27 | San Diego, Cal. |

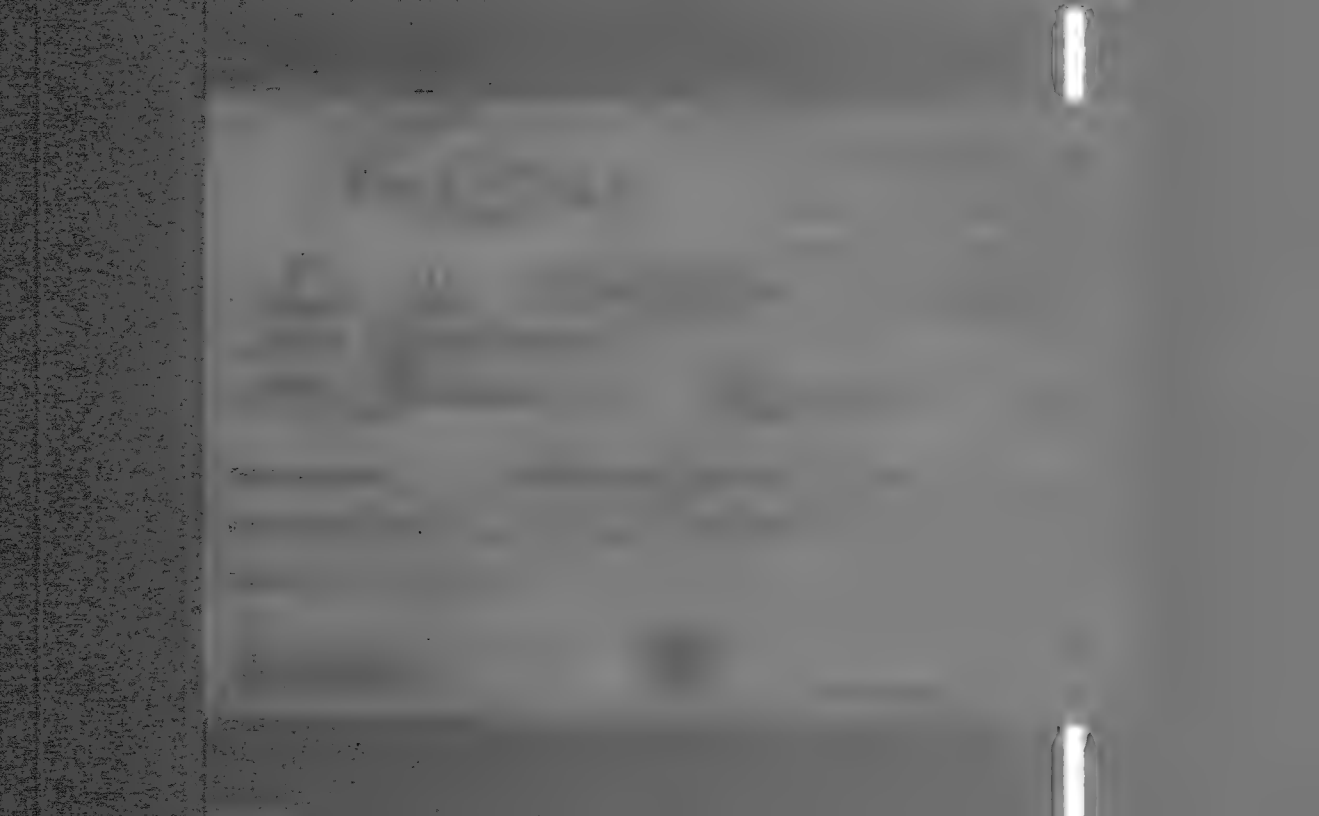




Handwritten text, possibly a title or header, including the word "Journal" and "1882".

| 1882 | |
|------|----|
| Jan | 1 |
| Feb | 2 |
| Mar | 3 |
| Apr | 4 |
| May | 5 |
| Jun | 6 |
| Jul | 7 |
| Aug | 8 |
| Sep | 9 |
| Oct | 10 |
| Nov | 11 |
| Dec | 12 |



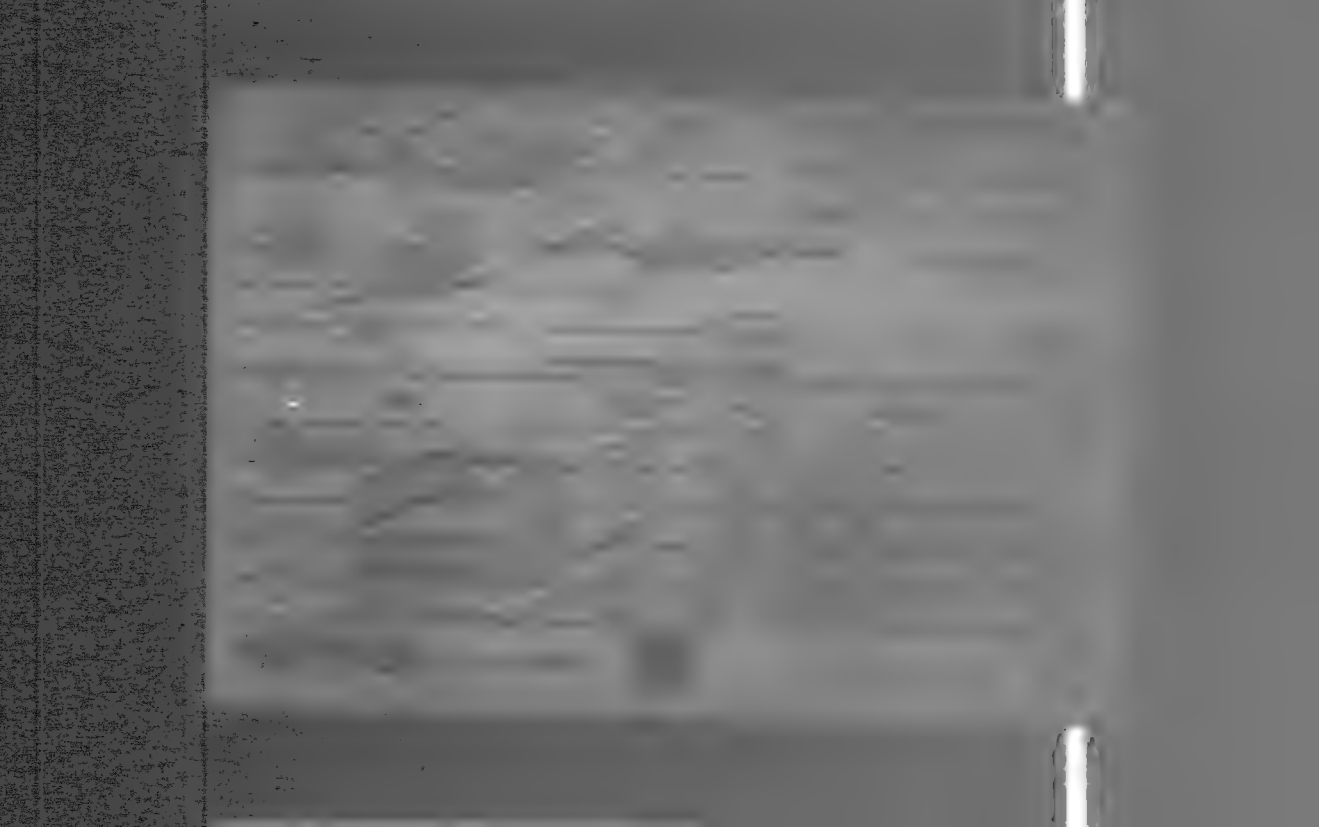


Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a formal document, possibly a letter of introduction or a certificate, given the structured layout and the presence of a signature at the bottom.

Clark, John A. Jr.
 1000 N. California
 Los Angeles, California

Name (Printed in Block)

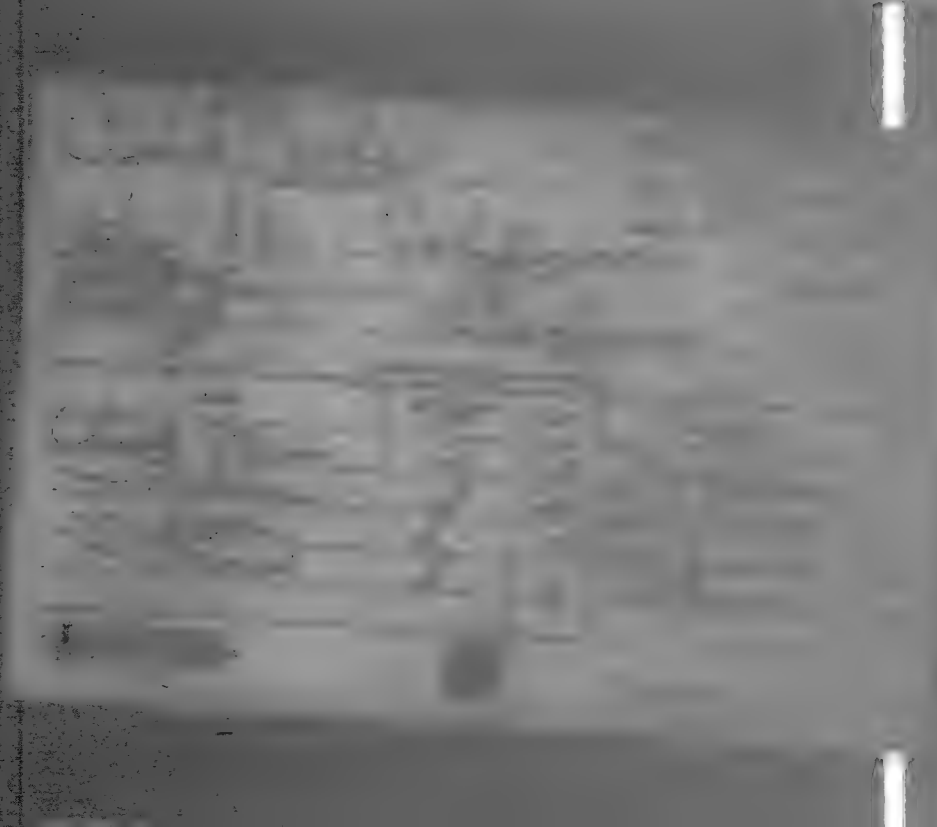
| NAME | Age | Sex | Occupation |
|--------------------|-----|-----|------------|
| Clark, John A. Jr. | 25 | M | Engineer |
| Clark, Mary | 22 | F | Homemaker |
| Clark, Robert | 18 | M | Student |
| Clark, William | 15 | M | Student |
| Clark, Elizabeth | 12 | F | Student |
| Clark, Thomas | 10 | M | Student |
| Clark, Margaret | 8 | F | Student |
| Clark, Charles | 6 | M | Student |
| Clark, Patricia | 4 | F | Student |
| Clark, David | 3 | M | Student |

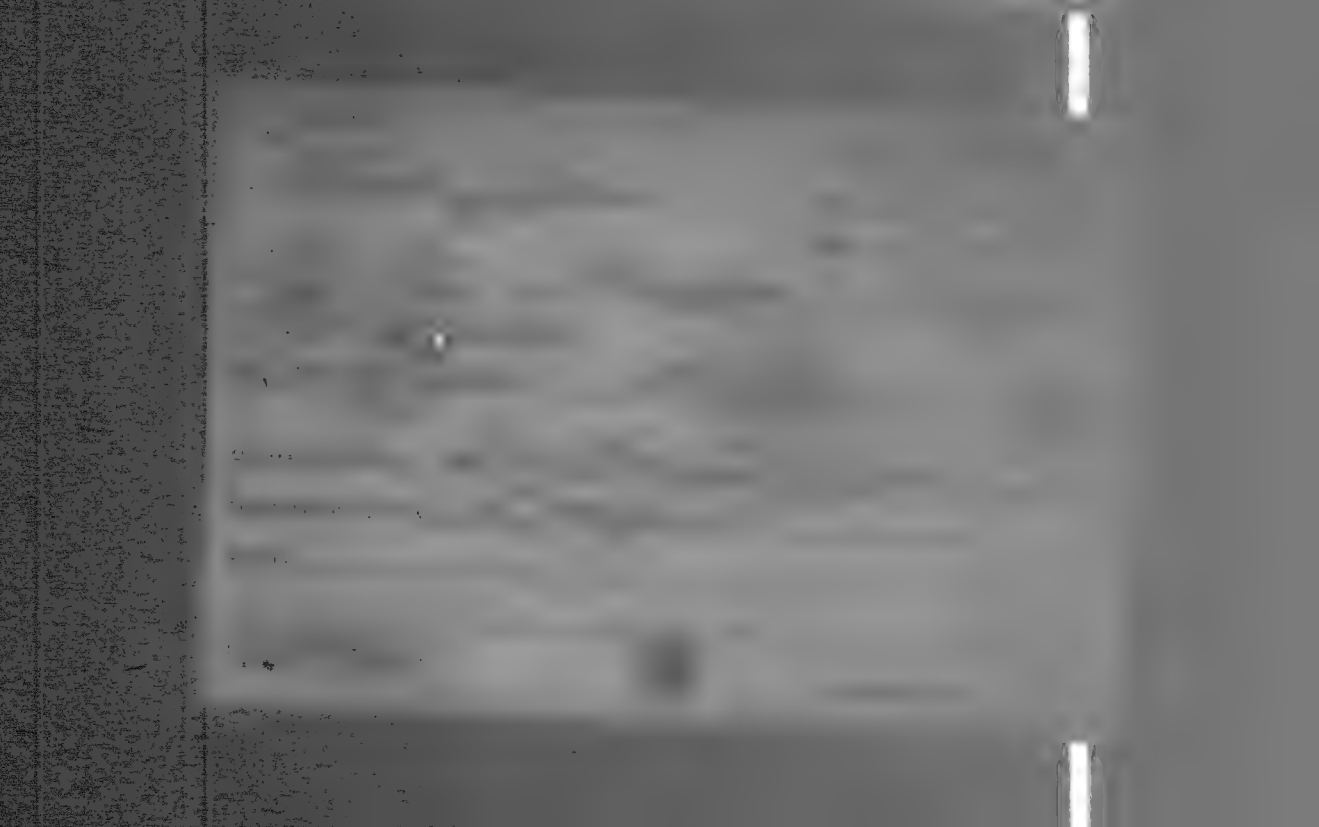


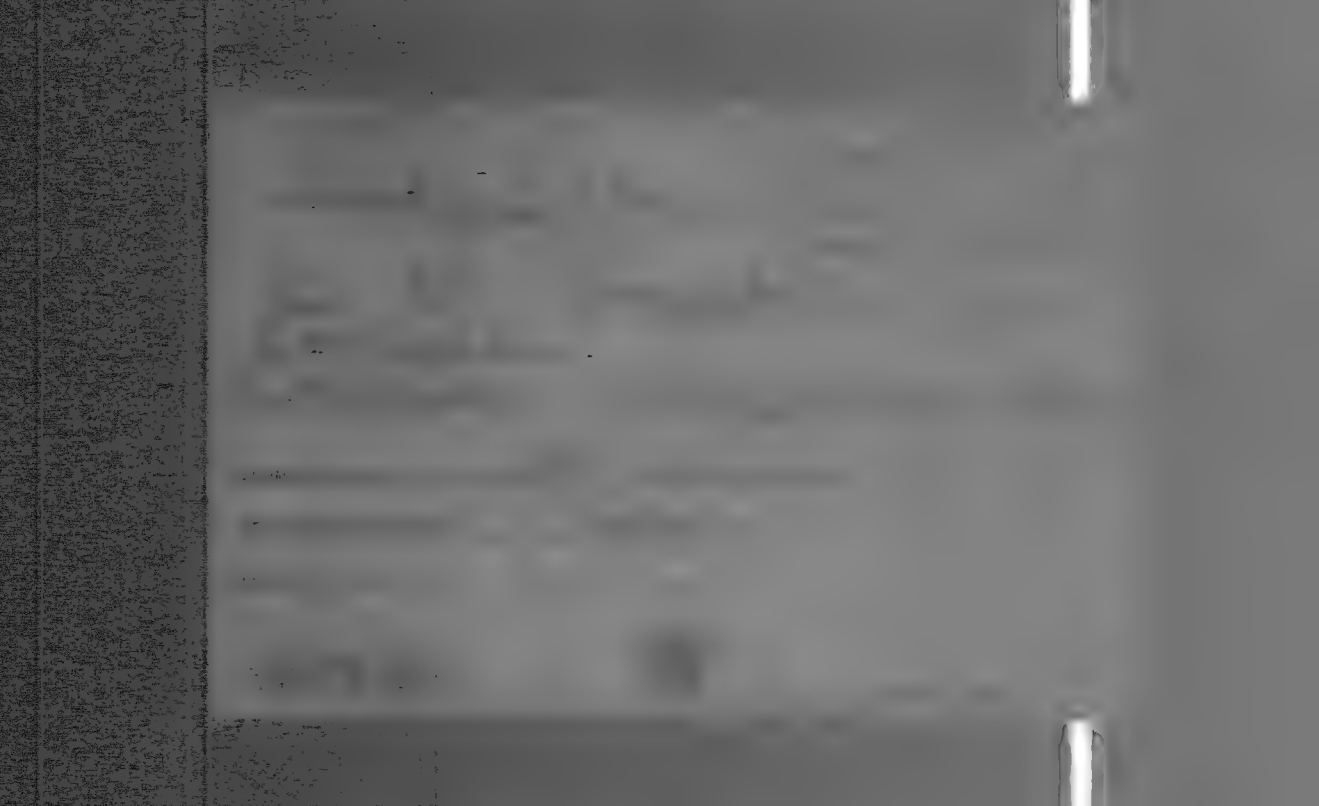
1952

1. 2. 3.

— *Chrysomelidae* —







الحمد لله الذي جعلنا من
أهل البيت من آل الله

والعزوة التي جعلنا من آل الله

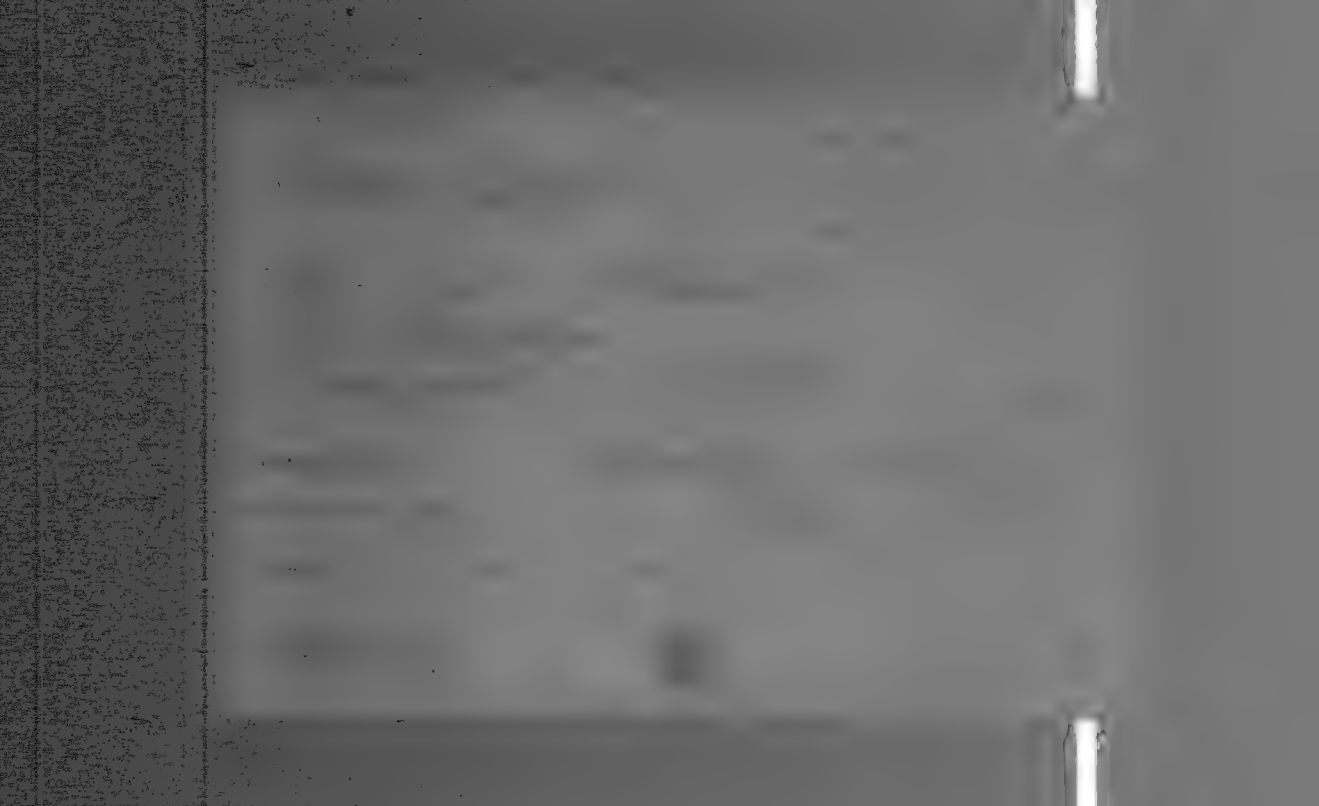
والعزوة التي جعلنا من آل الله

والعزوة التي جعلنا من آل الله

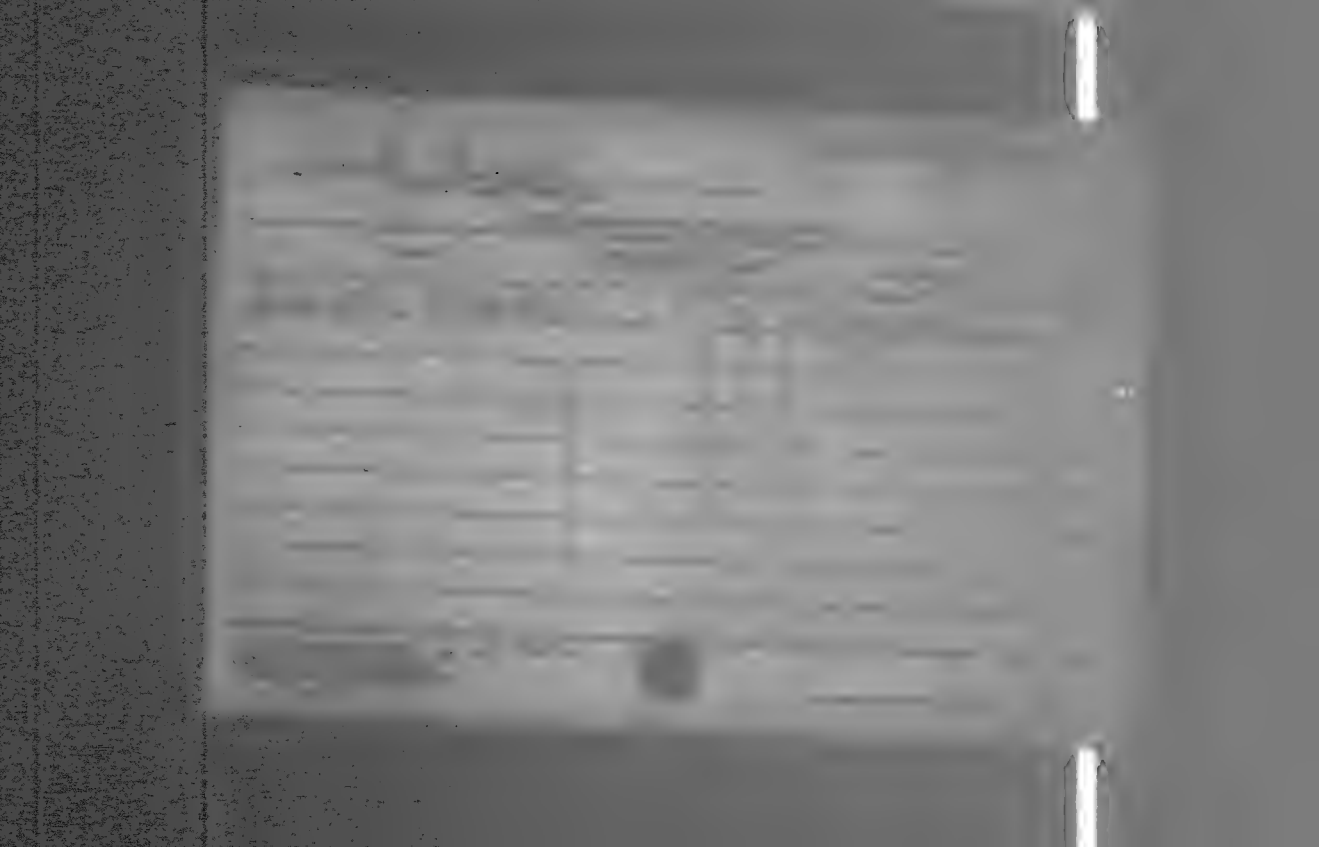
والعزوة التي جعلنا من آل الله

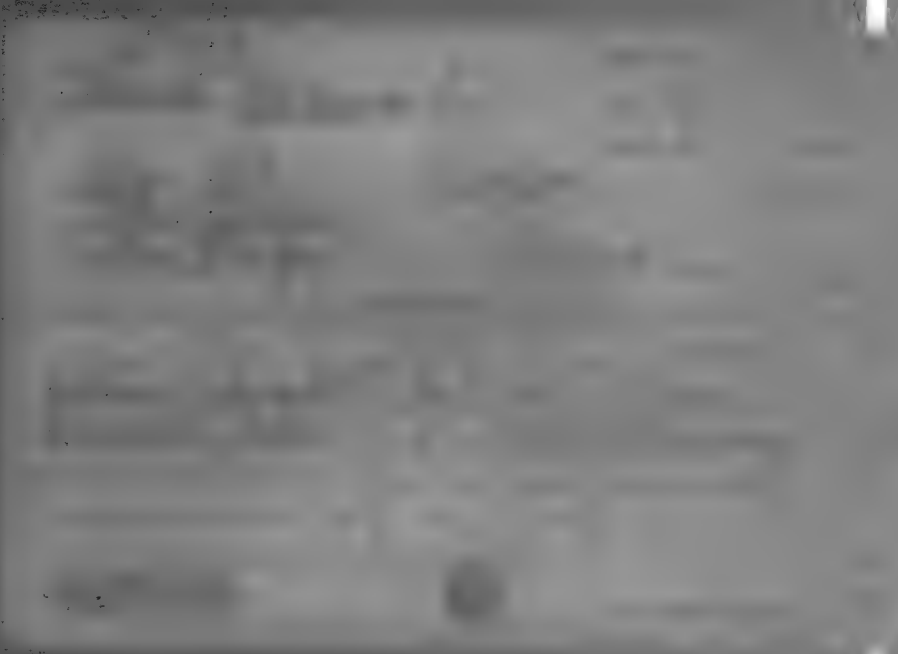
والعزوة التي جعلنا من آل الله

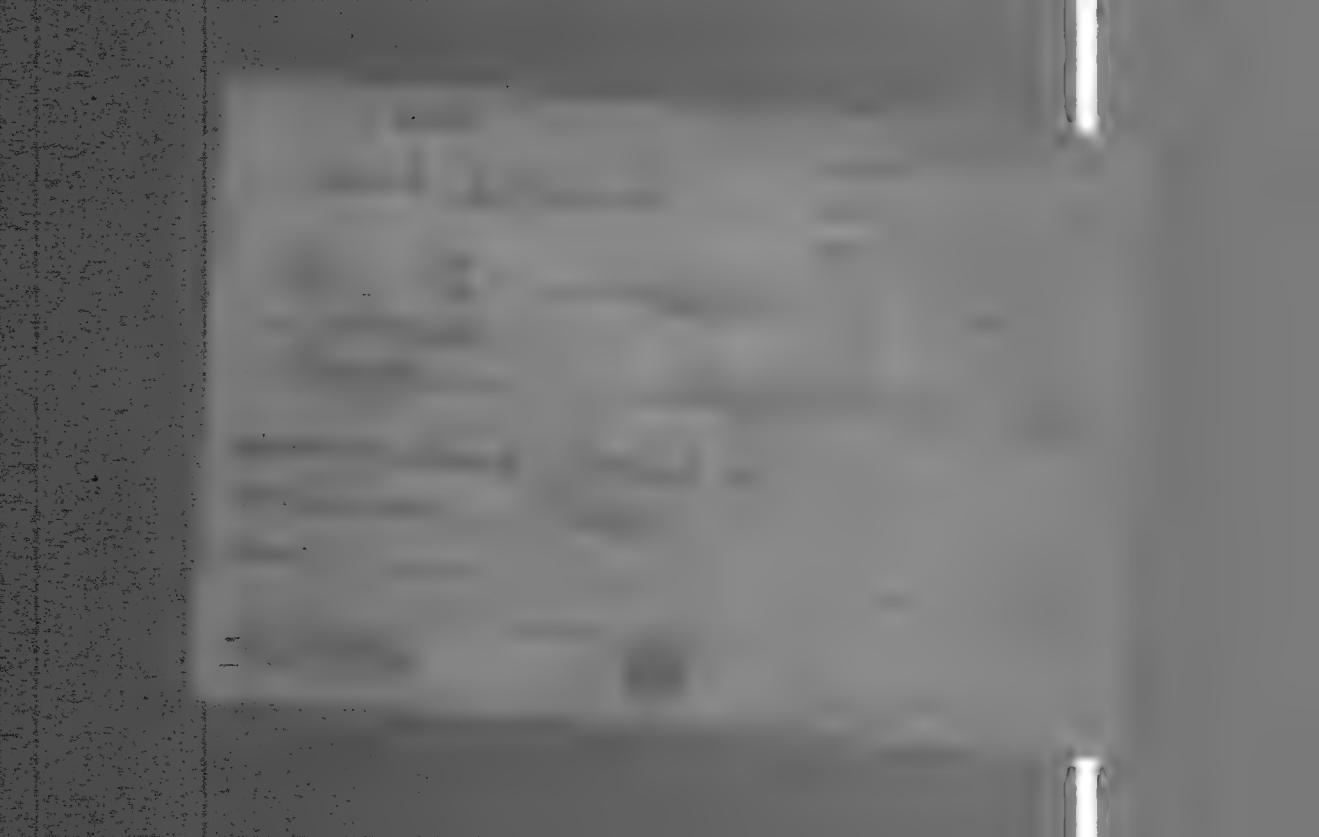
والعزوة التي جعلنا من آل الله





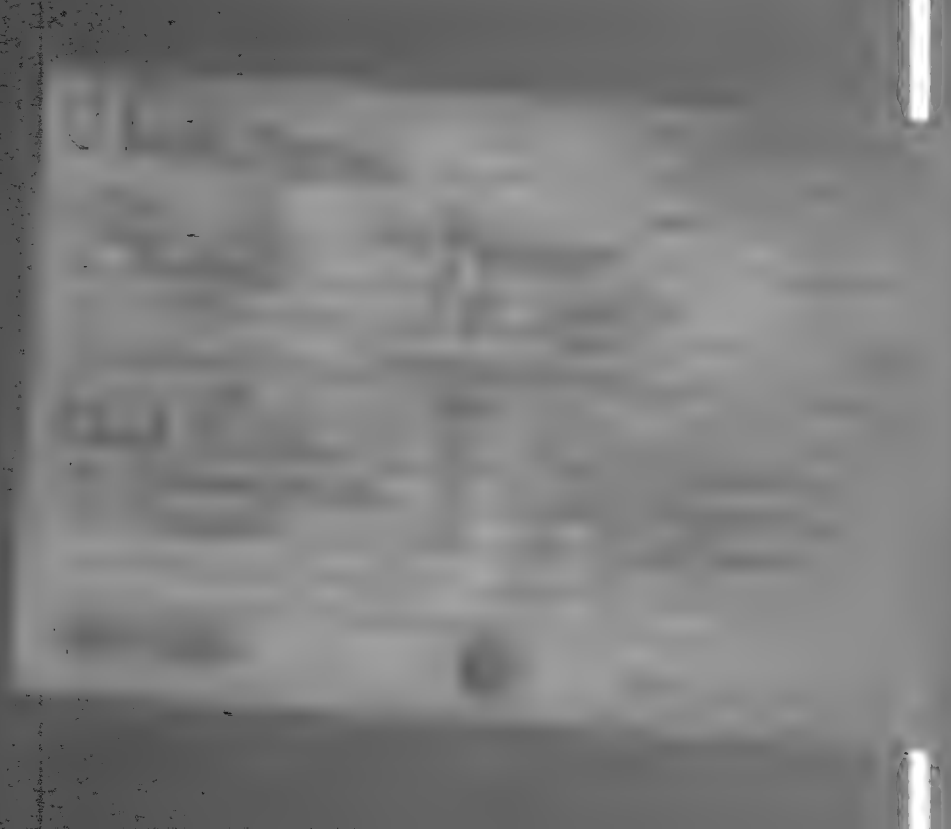


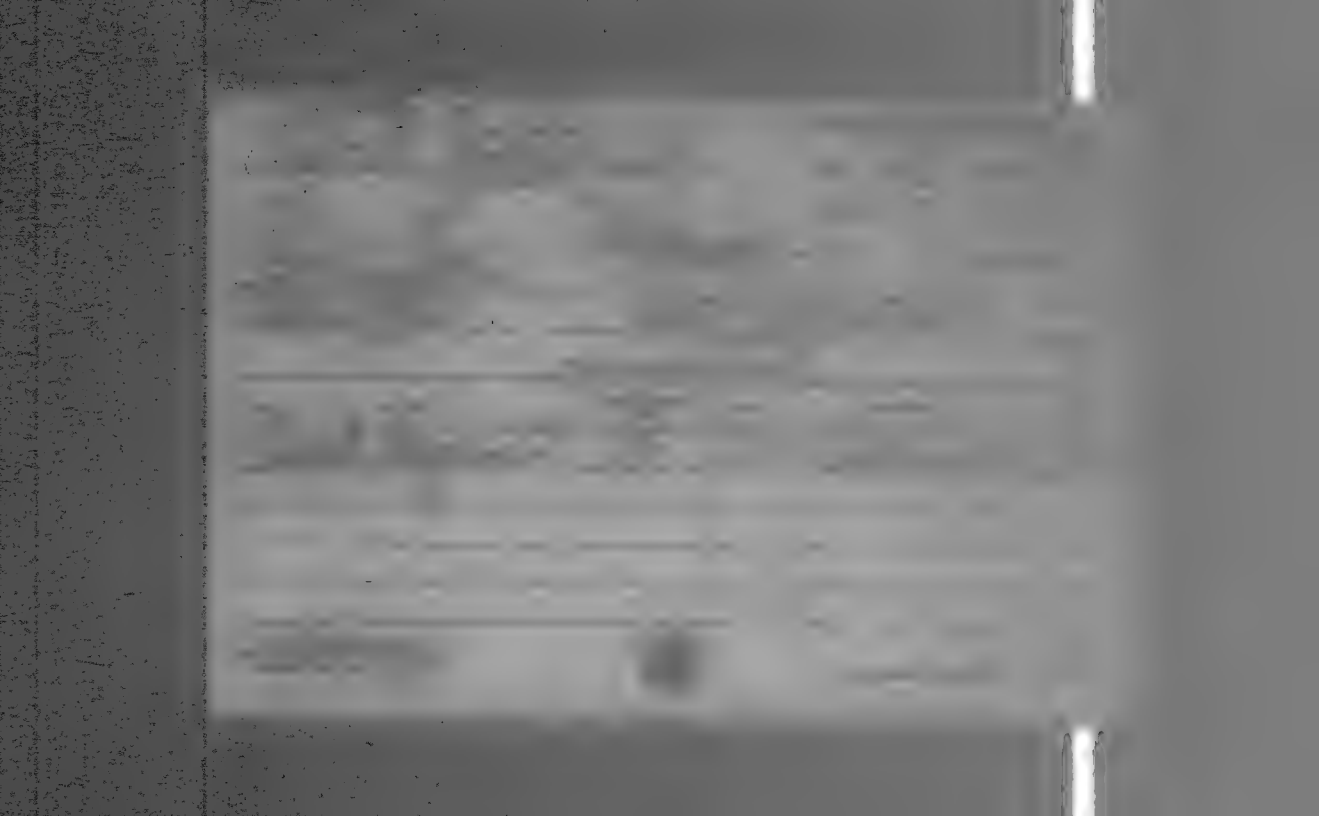


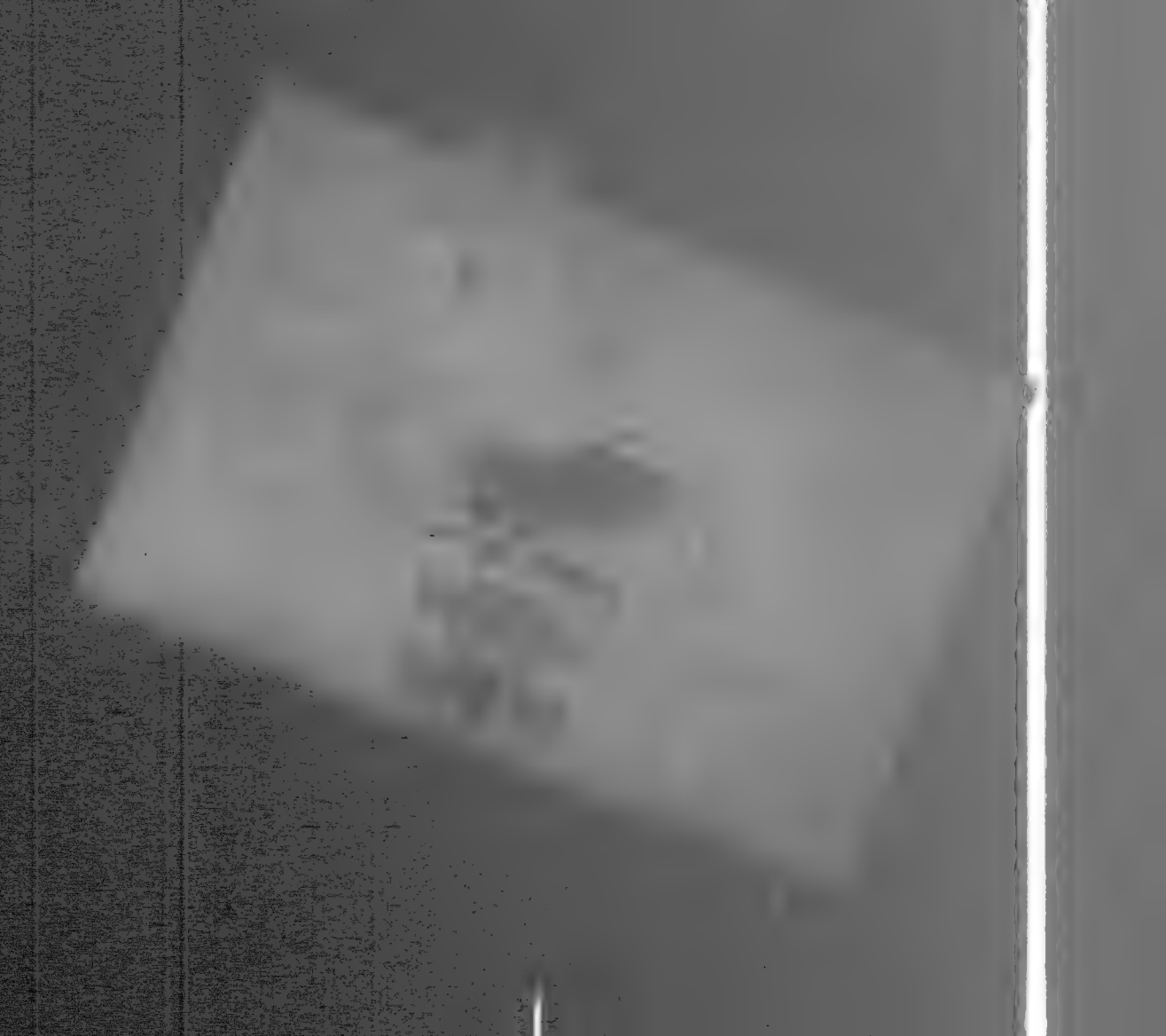












REMARKS: ...

RELATIONS TO ...

WE WAGS.

INVESTIGATION ...
REPORT ...
DUPED ...

Clack

W. H. H.
H. H. H.
H. H. H.
H. H. H.

NAME
Clack, Thomas L.
H. H. H.

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clack

C 462

Clark, Alon J.

HEAD OF FAMILY

VOL

ENLIST

LAST

W

24

Lincoln

BIRTHPLACE

EDUCATION

James H. Clark

Lawrence J. Clark

W

EDUCATION

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | BUILD |
|--------------------|-----|-----|--------|
| Clark, Maybelle C. | W | 22 | Female |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CEN. OF POP. BY INDUSTRY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

E 462

Clark, Oliver C

INDIVIDUAL

W

1000000

57

1000000

San Diego

1000000

San Diego

1000000

REGISTRATION WITH

Camp. Kearney

RELATIONSHIP TO ABOVE

Wife

REMARKS

Printer

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-62
Carroll, James

21 50
BOLTON
James
1911

OTHER MEMBERS

NAME

Clark, David
Archer, James
Hut, Margaret

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, B. L.

UNIDENTIFIED

445 4th Street

CHICAGO

ILLINOIS

Los Angeles

California

1927

ENUMERATED WITH

RELATIONSHIP TO AGENT

REMARKS

Apparently living
Rosa L. M. L. L.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

John A. [unclear]

UNCLASSIFIED

W

Y

1000000

10000

Alabama

1000000

Barber

10000

ENRICHED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Charles E.
RESIDENT

W 44 W. Lawrence
HOUSE

San Bernardino
COUNTY

Calton
CITY

ENUMERATED WITH Day, Henry

RELATIONSHIP TO ABOVE Roomer

REMARKS _____

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Charles H
HEAD OF FAMILY

AT

Y

1920

Long, Robert
BORN

Long, Robert

CHILDREN

NAME

AGE

Charles H
Robert
John

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark Oliver

30
Contra Costa

ENRICHED WITH

RELATIONS TO ABOVE

REMARKS

1940 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

462

C-462

Clark, Charles

INDIVIDUAL

7-10

1940

2-10

1940

Los Angeles

Home

Los Angeles

Work

RELATIONSHIP TO ABOVE Davis, James

RELATIONSHIP TO ABOVE Wright

REMARKS

1940 Census Index
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2-10-46

546-
Clark, Oliver
HEAD OF FAMILY

Wm. J. J.
Age 33
Legman

Clark, Paula
Daughter
11

1920 CENSUS-1905K
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Chief Clerk

31 *Calvin*

Napa

Montreal

SHOULD BE WITH *Chief Clerk*

RELATIONSHIP TO AGENT

REFERENCE

THIS REPORT IS FOR THE
USE OF THE AGENT ONLY
AND IS NOT TO BE
REPRODUCED OR
CIRCULATED

C-462

Ch. 10

W H M

L S P

C O N

A B E

Clark, Mary E. 11
Kaiser, Albert 12

1920 CENSUS - BUREAU
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Case 2

C 402

Clark, Oliver E

HEAD OF FAMILY

VOL

SHEET

45 65 Chicago
 (COUNTRY) (STATE) (CITY)
 (CITY)
 (CITY)
 (CITY)

(CITY)

(CITY)

OTHER PERSONS IN HOUSEHOLD

| NAME | RELATION | AGE | SEX |
|-----------------|----------|-----|-----|
| Clark, Oliver E | 45 | 60 | M |
| William T | 1 | 4 | M |
| Hersert | 1 | 2 | M |
| Ida | 0 | 2 | F |
| Lulu | 1 | 2 | F |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Cx 62

Clark, Catherine J.
IMMIGRANT FAMILY

C. N. S.

VOL

SHEET

W 53

Chen

MODERN
Longtin

BIRTHPLACE

IMMIGRANT
Longtin

West

OTHER MEMBERS OF

NAME

RELATION

AGE

DATE

Cook, Elizabeth B.

Daughter

14

March

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Frank J.

1900

1910

1920

Frank J. Clark

NAME

RELATION

AGE

Clark, Frank J.

Frank J. Clark

Brownfield, Frank

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, H. C. & P.

W 61
Los Angeles
Los Angeles

Clark, Ella C.
Hansen, Eleanor

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark

C 462
Clark, Oliver

W
1910

67
Alameda
1910

Robert
Ballard
Fisher

EXCLUDED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, W. H.

W

H

Sam

Sam

Sam

Sam

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles C. ...

10 *31*
Thomson

EXPERIMENTAL WITH

RELATIONSHIP TO ...

REMARKS

1930 ...
BUREAU OF ...
WASHINGTON, D.C.

C 462

Clark, *James*

H
NAME

AGE
SEX

18
DATE OF BIRTH

Mass
CITY

ENROLLMENT WITH *Fort Mifflin*

RELATIONSHIP TO ABOVE *Son*

REMARKS *soldier*

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Chas
Chas. B. ...

NY
to
Memo

INTERESTED WITH *Chas*
RELATIONSHIP TO ABOVE *Chas*

STANDARD

1930 BUREAU INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, George

1870 CENSUS

San Francisco

San Francisco

San Francisco

NAME

Clark, George

✓ Tolson

✓ Smith

1870 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



1000

The image shows a document page with horizontal lines, possibly a ledger or a form. The text is extremely faint and mostly illegible. Some words like "PAGE" and "NO." are visible, along with some numbers and dates. The overall quality is very poor, with high contrast and significant noise.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

THE UNIVERSITY OF CHICAGO PRESS

0415
Clark, Oscar B.
(PRINTED NAME)

W 42 Years
(COLOR) (AGE)
Imperial
Calicutree
(COUNTRY) (PORT)

EMERGENCY WITH W. J. R. R. R.

RELATIONSHIP TO ABOVE R. J. R. R.

REMARKS _____

1923 KANSAS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



Clark, David

Q *48* *San Francisco*

San Francisco
San Francisco

IDENTIFIED WITH *Letting in*

RELATIONSHIP TO ABOVE *Not Reported*

REMARKS *Admiral*

1915 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE COAST GUARD

C 442

Clark, Carl

(RECEIVED)

W

15

(DATE)

(TIME)

Orange

Santa Rosa

(TIME)

INDEXED WITH

Proctor

RELATIONSHIP TO ABOVE

Proctor

REMARKS

1910 CENSUS INDEX
RECEIVED BY CENSUS
BUREAU OF THE CENSUS

C 442

C 462
Clark, Thomas

W. J. C. C.
1900-1910
1910-1920
1920-1930
1930-1940
1940-1950
1950-1960
1960-1970
1970-1980
1980-1990
1990-2000
2000-2010
2010-2020

NAME
1900-1910
1910-1920
1920-1930
1930-1940
1940-1950
1950-1960
1960-1970
1970-1980
1980-1990
1990-2000
2000-2010
2010-2020

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, George

38

Alameda

Cal. Land

REGISTERED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 - 1921 - 1922
OFFICE OF THE COMMISSIONER
OF THE LAND OFFICE

643
Clarke, Orestes C.

W 73 New York
Napa

Napa Tibb.

EDUCATED WITH Clarke, Orestes C.

RELATIONSHIP TO ABOVE Father

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
 To Capt, W. M. ...
 HEAD OF PARTY

W 55
 (COLOR) (AGE)
 Gen. F. ...
 (DISTRICT)
 Gen. F. ...
 (CITY)

| NAME | REL. | AGE |
|----------------------|------|-----|
| To Capt, W. M. ... | ... | ... |
| Foster, W. M. ... | ... | ... |
| Hendricks, J. M. ... | ... | ... |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462

Clark, Arion L.

HEAD OF FAMILY

DATE

AGE

SEX

W 31

W

AGE

SEX

Acronista

W

Acronista

W

33

OTHER MEMBERS

| NAME | RELATION | AGE | SEX |
|-----------------|----------|-----|-----|
| Clark, Effie M. | W | 30 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark Orlando

DATE OF BIRTH

W

43

Canada

For Register

To Virginia

Residence

OTHER NAMES OF

NAME

RESIDENCE

Tracy, Richard

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Bruce Roy
HEAD OF FAMILY

W 50
(MOTHER)
Alameda
(FATHER)
Oakland
(CITY)

NAME

Clark, Bruce Roy
Clark, Roy

1926 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

462
Clark, Chris J

INSTEAD OF FACT

B 43 Arkansas
Imperial
Imperial
43

OTHER MEMBERS OF THE

| NAME | RELATION | AGE | SEX | DATE |
|-------------------|----------|-----|-----|------|
| Scott, Thomas R | | | | |
| Dailin, William W | | | | |
| Moore, James | | | | |
| Richmond, Charles | | | | |
| Henson, James | | | | |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402
Clark, Arvel

HEAD OF FAMILY

W 10
Santa Clara

San Jose
Calif.

OTHER MEMBERS OF FAMILY

| NAME | RELATION
AND
SEX | AGE |
|--------------|------------------------|-----|
| Clark, Arvel | H | 30 |
| Clara | W | 25 |
| Ellen | D | 10 |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Anna

INCHES OF FAMILY

PL 33
COLONY
Sanata Clara
San Jose

Tab...

| OTHER NAMES OF | | |
|----------------|-------------|-----|
| NAME | REL. A NAME | AGE |
| Clark Anna | A | |
| - Kenneth | | |
| - Arnold | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Oswald H.
INDIVIDUAL

214 San Francisco
CITY STATE
San Francisco
CITY STATE

ENUMERATED WITH Wife

RELATIONSHIP TO ABOVE Wife

REMARKS _____

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Orville
(1904-1910, 1911)

W

22

(1904-1910)

(1911-1912)

Alameda

(1913-1914)

Optician

(1915-1916)

RESIDENT WITH

Kinship

RELATIONSHIP TO ABOVE

Wife

EDUCATION

U.S. CUSTOMS AND
PROTECTIVE SERVICE
OFFICE OF THE CUSTOMS

C 462

C 462

Clark, Gene C

(UNIDENTIFIED)

W

14

West

(NAME)

(AGE)

Sacramento

(COUNTY)

Sacramento

(CITY)

ENumerated WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C462
Clark, Brville

HEAD OF FAMILY

W 24
COLOR AGE
Los Angeles
Los Angeles

OTHER NAMES

NAME
Living

Alone

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C462.
Clark, Orville E.

HEAD OF FAMILY

W 28 Calhoun

Alameda
City

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE |
|----------------|--------------|-----|
| Clark, Emma E. | Wife | 28 |
| McGee, William | Son | 13 |
| Kitts, William | Son | 13 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462.
Clark, Orville E.

Captain
Clark, Charles
HEAD OF FAMILY

W 35 White
COLOR AGE SEX

Bakersfield
CITY

NAME
Clark, Lucy
Mary

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles Osterman

44 14 1-2-3-4
Los Angeles
Los Angeles

GENERATED WITH

Charles Osterman

RELATIONSHIP TO ABOVE

Grandson

REMARKS

THE FOLLOWING INFORMATION
WAS OBTAINED FROM THE
FEDERAL BUREAU OF INVESTIGATION

C462

Clark, Oscar

HEAD OF FAMILY

STATE OF

W

38

Calif.

(MAY 1911)

(MAY 1911)

(MAY 1911)

San Francisco

San Francisco

(MAY 1911)

CITIZEN (FEDERAL) OF

NAME

RELATION
ST

AGE

SEX

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

L 43
Clark, Oscar A.
HEAD OF FAMILY

W 50 Minnesota
COLORADO
Andrew Clark
RELATION
Richardson
CITY

| OTHER MEMBERS OF FAMILY | | |
|-------------------------|----------|-----|
| NAME | RELATION | AGE |
| Clark, Margaret A. | W | 4 |
| —, Clara C. | | |
| —, William | | |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462

Clark, Bessie B.

HEAD OF FAMILY

64

Bessie B.

Clark, Bessie

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 447

C 462.

Clarkson Oscar C

HEAD OF FAMILY

W

27

Calif

1000000

1000000

Tulsa

1000000

1000000

UNITED STATES DEPARTMENT OF COMMERCE

NAME

RELATION

AGE

Handwritten:
Oscar C
Clarkson

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Oscar E.

Los Angeles

West Hollywood

Milton

Bohler - 1

1935
MAY 10
CLARK
1935

C462

Clark, Oscar

HEAD OF FAMILY

24

62

1

Atlanta, Georgia

CITY

STATE

OFFICE

NAME

TELEPHONE

MAIL

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C462

C 462
Clark, Oscar

13

1000000

27

1000000

Lawrence

Alameda

1000000

Oakland

1000000

ENUMERATED WITH

Clark, Richard

RELATIONSHIP TO ABOVE

Brother

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark

C 462

Clark, Roscoe J.

W. 116 California
Sacramento
Sacramento

Clark, Christine

Marion

Clara

Robert

Holmes, John

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark

C-462
Clark

(HEAD OF FAMILY)

W

49

Michigan

Santa Barbara

Santa Barbara

2

1920

OTHER MEMBERS OF FAMILY

NAME

RELATION
SHIP

AGE

Clark Flora M

Engineer

Redeemer

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Oscar
HEAD OF FAMILY

24 36
COLOUR AGE
San Francisco
(CITY)

| OTHER MEMBERS OF HOUSEHOLD | | | |
|----------------------------|-------------------|-----|-----|
| NAME | RELATION-
SHIP | AGE | SEX |
| Clark, Viola | 24 | | |
| - 21 in family | | | |
| - 18 in family | | | |
| - Clifford | | | |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462
Clark, Oscar

C #62

Clark, Oscar J.

HEAD OF FAMILY

W

30

AGE

COLOR

Alameda

Berkeley

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATION
TO HEAD

AGE

Clark, Mary M.

Mary M.

Virginia

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Corwin

1900'S DATA

57 White Plains

San Francisco

San Francisco

IDENTIFIED WITH

Relief

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 46.2

C 462
Clark, P.
1910

W. P. 3
1910

Yuba
1910

| NAME | RESIDENCE | SEX |
|------------------|-------------|----------|
| <i>Clark, P.</i> | <i>Yuba</i> | <i>M</i> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles E. B.

31st March 1900
Los Angeles

EXHIBITS WITH

Arthur J. B.

EXHIBITS TO ARMY

REMARKS

SEE CENTER PAGE
FOR RE-EXAMINATION
PARTIAL OF THE CASE

C 462

C 462

Clarke, Peter J.

STATE: CALIF.

(NAME OF FAMILY)

W 30

Los Angeles

Los Angeles

CITY

NAME

Clarke, Peter J.

RELATION

SHIP

AGE

1

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarke, Peter J.

C 462

Clark, C. H.
HEAD OF FAMILY

CALIFORNIA

VOL. 2

SHEET 1

116
SEX (MA)
47
AGE
Los Angeles
BIRTHPLACE
Ocean Park, Calif.
CITY

George
BIRTHPLACE

12
MARRIAGE

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----------|--------------------|
| <u>Clark, Elmer</u> | <u>10</u> | <u>13</u> | <u>Los Angeles</u> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

C 462

C 462
Clark, Otto H

STATE

(HEAD OF FAMILY)

VA 20

W. 35

California

(COUNTRY)

(STATE)

Humboldt

(CITY)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|----------------|--------------|-----|-----|
| Clark, Anne P. | H | 35 | F |
| - Dolores A. | D | 12 | F |
| - Curtis C. | S | 10 | M |
| - Berd A. | D | 7 | F |
| - Clyde | S | 7 | M |

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1 See #2

Clark, Otto H

C 462

Clarkson, Otis

INDEX OF NAMES

43 New York

Alameda

Oakland

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE |
|--------------------|------------------|-----|
| Clarkson, Henry W. | H. | 35 |
| Gracie | W. | 30 |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C462

Clark, Owen

(UNCLASIFIED)

W

53

Irish

W

Butler

EXHIBITED WITH

W.C. Fitzgerald

RELATIONSHIP TO ABOVE

W.C. Fitzgerald

REMARKS

1910 CENSUS INDEX
RECORDS OF CONCORD
MASS. OF THE CENSUS

C462

C 462

Clark, Owen
INDIVIDUAL

COL. 1

Age 25 Irish
San Francisco
San Francisco

ENUMERATED WITH O. H. Clark

RELATIONSHIP TO ABOVE Brother

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clarke, Owen A.
HEAD OF FAMILY

CENSUS

VOL. 8 A 2

SHEET 41

W 75 England
San Diego
San Diego

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|-----------------|--------------|-----|--------|
| Clarke, Mary E. | 21 | 25 | Female |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarke, Owen K.
HEAD OF FAMILY

2 1 12

NO. 5

DIST. 7

W 30

Los Angeles
CALIF.Los Angeles
CALIF.

Utah

CITY

West 5th St.

OTHER MEMBERS

| NAME | AGE | SEX | REL. |
|-----------------|-----|-----|----------|
| Clarke, Owen K. | 30 | M | Head |
| Ida | 10 | F | Daughter |
| Marie | 10 | F | Daughter |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Procedures

9-12-44 12
10-1-45 12

三 五 二

[Faint, illegible handwritten notes]

[Faint handwritten notes and bleed-through from the reverse side of the page.]

NAME _____

C462
Clerice P

(MEMBER OF FAMILY)

N 37

Santa Clara

Mountain View

(CITY)

OTHER ADDRESS

NAME

AGE

SEX

Clerice, Victoria

74

W

— Ynez

15

F

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, P. Francis

STATE OF CALIFORNIA

W. 25 New York
San Francisco
San Francisco

ORDERED WITH *Appropriation*

FOR THE PURPOSE OF

RECEIVED

IN THE OFFICE OF THE
COMMISSIONER OF THE
LANDS

C462

Colony, Cal.

FIELD OFFICE

CHICAGO

LOS ANGELES

Los Angeles

LOS ANGELES

Los Angeles

CHICAGO

LOS ANGELES

INTERVIEWED WITH

Colony, Cal.

RELATIONSHIP TO ABOVE

Colony, Cal.

REMARKS

1950 CENSUS INDEX
BUREAU OF CENSUS
U.S. DEPARTMENT OF COMMERCE

C 467
Clark, Pamela
ONE INDIVIDUAL

STATE

AGE

SEX

W 50 Female
(1900-1901) (1900-1901)
San Mateo
(1900-1901)
San Mateo
(1900-1901)

REGISTERED WITH Clark, Henry
RELATIONSHIP TO ABOVE Wife

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Paschall

W - 11 North

Los Angeles
Gong Beach

GENERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Patricia

CONFIDENTIAL

W. J. ^{100,000} ^{100,000} ^{100,000} California
Los Angeles
Los Angeles

EMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Patrick

(US NAVY REGIST)

24

(COLOR)

56

(AGE)

San Diego

(CITY)

Section

(OCCUPATION)

EXUMERATED WITH

Conrad, John

RELATIONSHIP TO ABOVE

brother

REMARKS

1922 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Patrick

W 94 - Dickson

McDon

EXHIBITED BY Atkinson, John

RELATIONSHIP TO ABOVE Heir

REMARKS

NO RECORD COPY
OF RECORD IN FILE

PC 462

C 462
 Clarke, Patrick

STATE OF MASSACHUSETTS

W 45 Ireland
 COLORADO
 San Francisco
 San Francisco
 10791

OTHER MEN'S

| NAME | RELATION | AGE | SEX | DATE |
|-----------------|----------|-----|-----|------|
| Clarke, Bridget | Wife | 37 | F | |
| John | Son | 10 | M | |
| William | Son | 2 | M | |
| James | Son | 14 | M | |
| Bernard | Son | 4 | M | |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Cyber
 Clark, Patrick

STATE

W 32

U.S. Census
 Bureau
 National

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE |
|--------------------|----------|-----|
| Clark, Mary | | |
| Clark, [illegible] | | |
| Clark, [illegible] | | |
| Clark, [illegible] | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 112
Clark, Patrick J.
INDIVIDUAL

W 37 Calif
TOWNSHIP AGE COUNTY
San Francisco
CITY
San Francisco W. J. Clark
CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clark, Patrick P.

HEAD OF FAMILY

STATE

AGE

DATE

W 25 M
COLOR: SOON
Los Angeles
Los Angeles

CHILD HEAD OF

NAME

DATE

AGE

Clark, Vidna P.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

S+62
 Clark, Paul
(NAME OF FAMILY)

STATE ...
 ...
 ...

W 27 California
(AGE)
 Riverside
(CITY)
(COUNTY)

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|----------|-----|-----|
| NAME | RELATION | AGE | SEX |
| Clark, Ruth | Wife | 25 | F |
| Keene, Mary | Sister | 9 | F |
| Caldwell, Chester | Nephew | 11 | M |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C462

Clark, Paul

(HEAD OF FAMILY)

STATE

AGE

AGE

W

35

Foreman

The Oregonian

(CITY)

The Oregonian

(CITY)

South Portland

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|---------------|--------------|-----|-----|
| Clark, Amanda | W | 30 | F |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clair, Paul

(NATIONALITY)

W

(COLOR)

72

(AGE)

SIXTH

Isleum

(COUNTRY)

(CITY)

CHAPERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Calloway, Paul

(HEAD OF FAMILY)

CALIFORNIA

VOL

ENTRY

N 60

(COLOR)

(AGE)

Mexico

(PLACE)

1911

Joe Calloway

Joe Calloway

(DATE)

Joe Calloway

(DATE)

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

DATE

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

E 442
Clark, Paul

PROVISIONAL

STATUS

VER

1921

11 13 Michigan

San Francisco

San Francisco

ENUMERATED WITH Boye and

RELATIONSHIP TO ABOVE Inmate

REMARKS

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Paul

(HEAD OF FAMILY)

STATE

CON. NO.

INDEX NO.

W 63 New York

State of New York

Willow Glen

(CITY)

125

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE | SEX |
|---------------|------------------|-----|-----|
| Clark, Mammie | W | 53 | F |
| Roberta (Mam) | Daughter | 24 | F |
| | | | |
| | | | |
| | | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Paul C.

INDEX OF PARTIES

W
(EDITH)

23

LAURE

Los Angeles

Cagle, Frank

24

OTHER MEMBERS OF FAMILY

NAME

RELATION
SHIP

AGE

Clark, Eva E.

W

20

Paula V.

D

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-4621

Clark, Paul C

(INSTEAD OF FAMILY)

BIRTH DATE

VOL.

DATE

24

28

20

COLONY

AGE

Orange

COUNTY

Orange

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTH DATE

Clark, Paul C

—, Paul C Jr

—, Robert C

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 440
Clark, Paul H.

145 15 1500

Marine

San Juan

EXTRACTED WITH

California State Police

RELATIONSHIP TO ARREST

Son

REMARKS

Apparently innocent

1930 CLARK - 1930
REMARKS OF CLARK
REMARKS OF CLARK

C. 1064
 Clark, Daniel
 (HEAD OF FAMILY)
 36 Cal.
 (COLOR) (AGE) (BIRTH) (MARRIAGE)
 1871 72
 Iowa
 (CITY) (STATE)

| OTHER MEMBERS OF FAMILY | | | | |
|-------------------------|--------------|-----|-----|---------------|
| NAME | RELATIONSHIP | AGE | SEX | DATE OF BIRTH |
| Clark, Daniel | Head | 36 | M | 1871 |
| Clark, Mary | Wife | 31 | F | 1872 |
| Clark, Edward | Son | 5 | M | 1875 |
| Clark, James | Son | 3 | M | 1877 |
| Clark, William | Son | 3 | M | 1878 |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

CASE
Clarke, Paul J. : 30 11
CENTRAL

W. J. South
Los Angeles
Los Angeles

IMMUNIZED WITH Clarke, William

IMMUNIZED TO ABOVE Grand

REMARKS

1920 ECHINUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE Census

C 462
Clark, Paul L.
B 4012 (B 4043)

W 30 Minnesota
COLORADO AGE STATE
Santa Cruz
COUNTY
San Antonio
COUNTY

ENUMERATED WITH Wife & Children

RELATIONSHIP TO ABOVE Head

REMARKS _____

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Paul P.

W

34

California

1000001

1000001

Joe Angeles

1000001

Long Beach

1000001

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

SEX

Clark, Rose Minnie

- Guy Weadon

- Ray Tolson

- Elizabeth

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

101
Name Clark, Paul R.
Surnames

25 California
Age Date of Birth

Alameda
County

Berkeley Marion Avenue
City Street

Enumerated with Spuffed, Marion
Relationship to above

Relationship to above Son

Remarks

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Clark, Paul L

47 *Jan 21*

Clark, Elizabeth 7

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Paul

UNRECORDED

W 14
Los Angeles

10771

REGISTRATION WITH: Whitham

RELATIONSHIP TO ABOVE: In-law

REMARKS:

REC'D GENERAL INVESTIGATION
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

C 462

Charles Pauline
HEAD OF FAMILY

2001-2002

YD.

210-227

21027
 Dr. 27 Wisconsin
 Miss [unclear]
 Miss [unclear]

SP-17 NEWBORN 27 0 0 0

MANSI

1990

444

[illegible]

1970 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, *[illegible]*

[illegible]

[illegible]

ENHANCED WITH *[illegible]*

RELATIONSHIP TO ABOVE *[illegible]*

REMARKS *[illegible]*

1120 CENCON-1107X
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Pearl

W. H. Clark
Los Angeles

Enumerated with

Relationship to above

Married

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

C 412

Class

(NO INDEX)

Mr

(COLUMBIA)

(1878)

(1878)

Thomas

(1878)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

RESIDENCE

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 412

C462
Clark, Carl

NAME

VOL.

SHEET

W 26 Minnesota

San Francisco

San Francisco Second Ave

OTHER MEMBERS

| NAME | RELATIONSHIP | AGE | RESIDENCE |
|-------------|--------------|-----|---------------|
| Bogue, Ruth | R | 22 | San Francisco |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C462

C462

Clark, Pearl

INDIVIDUAL

W

52

1900

FOUR

AGE

San Francisco

San Francisco

1900

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-467
Clark, Pearl T

W 21 Nebraska
Santa Barbara
Santa Barbara

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

C462

Colores, Pablo

HEAD OF FAMILY

10000000

10000000

Colores, Pablo

Colores, Pablo

NAME

DATE

AGE

Colores, Pablo

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C462

C #62
Leah, Peggy
ENROLLMENT

1930 1930
San Francisco
San Francisco
1930

GENERATED WITH
RELATIONSHIP TO ABOVE
REMARKS

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C #62

C462

Clarkson, Percy
HEAD OF FAMILY

W
J. J. J.
J. J. J.
J. J. J.

OTHER MEMBERS OF FAMILY

NAME

RELATION
TO HEAD

AGE

SEX

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clayton, Percy

CALIFORNIA

INDEX OF FAMILY

VOL.

SHEET

W 24

Clayton

California

OTHER MEMBERS OF FAMILY

| NAME | REL. TO HEAD OF FAMILY | AGE | DATE OF BIRTH |
|----------------|------------------------|-----|---------------|
| Clayton, Percy | Head | 24 | 1894 |
| John H. | Wife | 22 | 1896 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Percy W.

W

26

Californ

Los Angeles

Redondo Beach

ENUMERATED WITH Samuel W. Clark

RELATIONSHIP TO ABOVE Brother-in-law

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Percy W.

C462

Clark, Percy H.

HEAD OF FAMILY

71 57 New York
Los Angeles
Los Angeles

CITY

OTHER NAMES

NAME

DATE

DATE

Clark, Hattie
Hendrickson, Anne

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Percy

W 36
SANTA CLARA
San Jose

| OTHER MEMBERS OF HOUSE | |
|------------------------|--------------|
| NAME | RELATIONSHIP |
| Clark, Nellie E. | Wife |
| — George H. | Son |
| — Frank | Son |
| — Richard | Son |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
C 462

C 462

Clark, Perry

HEAD OF FAMILY

11 24

WOMEN

Anna

Monica

NAME

DATE OF BIRTH

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
 Clark, Percy R.

CASE NO.

VOL. 92

SHEET 9

15 43 Minnesota

Residence

Residence

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|------------|
| Clark, Charlotte A. | W | 37 | Illinois |
| - Stanley P. | S | 22 | Minnesota |
| - Alexander | S | 12 | Minnesota |
| - Frederick A. | B | 11 | Minnesota |

C 462
Clark, Paul R.
(HEAD OF FAMILY)

W 32 California
Sacramento

City: _____

OTHER MEMBERS OF FAMILY:

| NAME | RELATIONSHIP | AGE |
|----------------|--------------|-----|
| Clark, Paul R. | W | 32 |
| Conita | D | 3 |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Pamela J.
HEAD OF HOUSEHOLD

W. 25 Louisiana
WISCONSIN
Clark, Pamela J.
WISCONSIN
North Freedom, Wisconsin

Clark, Linda C.

1980 CENSUS, 1987
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, James
(Surnames)

23
(Age)

Go. Wright
(Occupation)

Go. Wright
(Residence)

IMMUNIZED WITH Typhoid

RELATIONSHIP TO ABOVE Son

REMARKS _____

1920 CENSUS, INDIANA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C.462

Clark, Percy

26 California

San Francisco

Minneapolis

NAME
Clark, Kathleen
- Dorothy

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. H. 7
Clark, Perry

INDIVIDUAL

W

(COLOR)

75

(AGE)

Mrs

(MARRIAGE)

(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark Perry

W 35

Alameda

Oakland

ENumerated with

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS--INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, ~~James~~

INDEXED

W - 42

1920

U.S.

~~San Francisco~~

DISTRICT

~~San Francisco~~

CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Perry E.

25
25
25
25

1910 CENSUS - INDIAN

NAME

Clark, Anna
Roy E.

1910 CENSUS - INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



Copy to
Clark, Henry J.

W. 5

W. 5

at Clark, Henry J.
Rm. 5, W. 5
W. 5

1920 CENSUS, INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Donald H. ...
1883

Mr. ...
1883
...
1883
...
1883

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Perry W.

W.

FOOTPRINT

26

FOOTPRINT

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ADOPT

REMARKS

1930 BUREAU INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C+
Coolidge

W
J
K
D

ENUMERATED BY

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 412

Coulouze, Peter.

San Francisco
San Francisco

Coulouze, Peter
San Francisco
San Francisco
San Francisco

1920 CENSUS - 1917
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C402

Clad. File 2

DATE

VEN

TIME

21

One

Long

OTHER NUMBER

| NAME | RE | AGE | SEX |
|------------------|----|-----|-----|
| Johnson, Francis | 2 | 30 | F |
| | | | |
| | | | |
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| | | | |
| | | | |

1920 CENSUS
CENTRAL BUREAU OF THE CENSUS

Clark

W
Clark
Clark

REGISTRATION WITH

RELATIONSHIP TO ADULT

REMARKS

1920 CENSUS - INCL
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

C462

1900 CENSUS, INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0-102
Charles Jones

H. H. Calhoun
San Francisco

Charles Jones
San Francisco

1860-1861
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND COMMISSION

Clark, G. L.

[Faint handwritten notes at the bottom of the page]

— 1875 —

— 123 —

2000 1000 500 0

19 A. 400

Clark, Thomas

THE UNITED STATES
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles
Clark *Clark*

W. C. V. *W. C. V.*
W. C. V. *W. C. V.*
W. C. V. *W. C. V.*

Clark *Clark*
Clark *Clark*

1820 CENSUS, U.S.D.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462.
To Park, L. L.

11/11/1911
San Francisco
San Francisco

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Colares, P. M.

W
CITY

22
CITY

San Francisco
CITY

San Francisco
CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - 1927
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Cocinas, Toluca

RAILWAY PASS

24-30-1914
Toluca, Toluca
Toluca, Toluca

| NAME | DATE | TIME |
|---------------|------------|-------|
| Carlos, Maria | 24-30-1914 | 10:00 |
| — Mary | 24-30-1914 | 10:00 |
| — Celia | 24-30-1914 | 10:00 |
| — George | 24-30-1914 | 10:00 |
| — Maria | 24-30-1914 | 10:00 |

1234 FENIX UNDER
DEPARTMENT OF COMMERCE
BUREAU OF THE TARIFF

Coolidge

NAME

Coolidge, George

ALL

(no name) (H. H.)

1020 CINCINNATI ST.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

TH
were to



C 462

Colorado State
BUREAU OF TAXES

1911

1911

1911

W. J. ...
1911

Thompson
1911

1911

NAME

...

...

1211 C. 462
BUREAU OF THE COMMISSIONER

C 462

C 462

Clark, P. H.

W. B. - [unclear]
Lane, Francisco
Lane, [unclear]

NAME

Clark, Mary
Clark, [unclear]
Clark, [unclear]
Clark, [unclear]
Clark, [unclear]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Peter
(1904-1912)

W. 89
(1912-1914)
Alameda
(1914-1916)
Oakland
(1916-1918)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
EXTRACTED IN COMPLIANCE
BUREAU OF THE CENSUS

C. H. 12

Cherke

M

5.9

San Antonio

EXAMINATED BY:

RELATIONSHIP TO ABOVE:

REMARKS:

THIS OFFICE HAS
RECEIVED OF COURTESY
BUREAU OF THE ARMY

C 462

Clark, Peter

WARD OF COURT

2-11-1913

Ireland

has been

has been

OTHER (NAME)

NAME

DE

AGE

Clark, Peter

1871

1871

1871

1871

1871

1871

1871

1871

1871

1871

1871

1871

1871

1871

1871

C. Clark
Clark, R. F.

Clark, R. F.
Clark, R. F.
Clark, R. F.

NAME

Clark, R. F.
Clark, R. F.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark

71

31

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.



ST-62
Clark, Peter

W
Los Angeles
Los Angeles

EXEMPTED WITH _____
RELATIONSHIP TO ARMY _____
ARMY _____

U.S. DEPARTMENT OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL
WASHINGTON, D.C.



ST-62

C. H. 2
Robert [unclear]

[unclear]
[unclear]
[unclear]

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1922 CENSUS—INLAA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. H. 2
72

C-462
Blank

W-24
Santa Barbara
Santa Barbara

EXEMPTED WITH
RELATIONSHIP TO ABOVE

REMARKS

NO OTHER DATA
RECORD OF SERVICE

C-462
PP

C 462

Clark, [unclear]

Alameda
Berkeley

Clark, [unclear]

1926 GENERAL INDEX
DEPARTMENT OF LABOR
BUREAU OF THE Census

C 462

C 462

Clark

74

100000

Lincoln

Head etc.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

RESIDENCE

1910 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. H. 2

May 10

21
1001-21

Redding

Redding

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. H. 2

C. 442

1920

1920

1920

1920

1920

1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark

ENUMERATED WITH

RELATIONSHIP TO ABOVE

RE MARKS

1620 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

C. 442
Clark, Philine M.
CHECKED BY FBI

70-72
Los Angeles
Attorney

Re: Clark
Re: Henry J. ...

| OTHER IDENTIFICATION | | | |
|----------------------|-----|-----|-----|
| NAME | NO. | AGE | SEX |
| Clark, Carrie R. | ... | ... | ... |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

C 400

Frank

51

DATE

51

51

51

DATE

ENUMERATED WITH

RELATIONSHIP TO HOUSE

REMARKS

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 400

C 45

Clark

W

57

(1890)

(1900)

John

John

John

ENUMERATED WITH

RELATIONSHIP TO HEAD

REMARKS

1900 CENSUS, 1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C46
Clarkin, John

W 50
San Francisco
Redwood

NAME
Clarkin, John
Redwood
Clarkin, John
Clarkin, John
Clarkin, John

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

920

Clarkson, Philip

62411

OTHER ISSUED TO FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|-------------------------|--------------|----------|-------------|
| <i>Clarkson, Philip</i> | <i>Head</i> | <i>5</i> | <i>Male</i> |
| | | | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2 Dec 27

C 462

Charles Phillips

41

185

Los Angeles

Los Angeles

Clark, Anne

Clark, George
11-20
1870
1870
1870

NAME
Clark, George
11-20
1870
1870
1870

C 462

Charles Philip

W 55
1905-1910 1910-1920

John August
1920-1930

John
1930-1940

INTERVIEWED WITH John

RELATIONSHIP TO ABOVE son

REMARKS _____

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



CC 462

Clarke, P. H. [unclear]
MEMO OF FACTS

W. 28

San Francisco

San Francisco

NAME

[Signature]

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 4622

Clark, Robert

W 11
115000 115000
115000
115000

ENUMERATED WITH

RELATIONSHIP TO ADULT

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Blank, Paul
BORN 1901

W
ITALIAN

5
AGE

Italian
NATIONALITY

1901
BIRTH

INTERVIEWED WITH Paul

RELATIONSHIP TO ABOVE Son

REMARKS _____

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Benjamin
(NAME AND ADDRESS)

W. 12- 2nd
Los Angeles
Los Angeles

NAME

Paulson, Joseph

1820 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11

11

11

11

11

462

Chart

[Faint handwritten text, possibly names]

INHERITED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - SHEET
EXAMINER OF LONDON
WORKING ON THE CENSUS

C-762
Clark R E
HEAD OF FAMILY

CANAL

VOL. 10

SHEET 7

57 Illinois
Clark
Union

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|-------------|--------------|-----|-----|
| Clark, Emma | W | 56 | F |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100 #6-
Leland, R. G.

25
Leland, R. G.

...

...

NAME

Leland, R. G.

...

...

...

...

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C. Park, C. J.

1000
Sacramento

7-0-1

C. Park, C. J.
- 1000
- 1000
- 1000

1950 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

C 400-
Check 1
 176 12 California
San Francisco
 10/18/1918

| NAME | RELATIONSHIP | AGE | SEX | DATE OF BIRTH |
|--------------------|--------------|-----|-----|---------------|
| <u>J. J. Jones</u> | | | | |
| <u>John Jones</u> | | | | |
| <u>John Jones</u> | | | | |
| <u>John Jones</u> | | | | |
| <u>John Jones</u> | | | | |
| <u>John Jones</u> | | | | |
| <u>John Jones</u> | | | | |
| <u>John Jones</u> | | | | |
| <u>John Jones</u> | | | | |
| <u>John Jones</u> | | | | |

1918-1919
 DEPT. OF COMMERCE
 BUREAU OF CUSTOMS



5 662

2462

Oliver

1. James Smith
 2. John Smith
 3. John Smith
 4. John Smith
 5. John Smith
 6. John Smith
 7. John Smith
 8. John Smith
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 95. John Smith
 96. John Smith
 97. John Smith
 98. John Smith
 99. John Smith
 100. John Smith

Orange, N. H.

1. 本日の授業内容について、生徒の感想を記入してください。

CK 462
Clark, R. L.

No. 33 x mile

State
Fairfield

Clark, George
Frank
Beane
Richard
Eugene

1920 CENSUS - AREA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark

1st

1st

1st

1st

1st

1st

1st



C462

Clark, R. T.

RESIDENTIAL

24 19

(MOTHER)

(FATHER)

Salerno

(MOTHER)

Vallois

(FATHER)

ENUMERATED WITH 1920

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



2460

Clark, Rachael
INDIVIDUAL

4

HOUSE

52

AGE

Jerome

CHILD

Petaluma

CITY

ENUMERATED WITH

Clark

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
BUREAU OF CENSUS
BUREAU OF THE CENSUS

C 462
Clark, Richard

W 31
(A 22)

San Francisco

San Francisco

NUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1924 CEMENT INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CEMENT

C 402

Clarke, Richard C.

(READ OFF FIRST)

W. 59

Illinois

Post Office

Altadena

Monterey

Serial Number

NAME

AGE

AGE

AGE

Latoni, George

Latoni, George

Latoni, George

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark Rachel

1920 CENSUS

W

83

1920 CENSUS

1920 CENSUS

Lawrence

Leah

1920 CENSUS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-467

Crack, Richard
UNITED STATES OF AMERICA

11 47

12 12

12 12

12 12

12 12

12 12

12 12

12 12

12 12

12 12

12 12

12 12

12 12

12 12

12 12

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11-11-1920

Clark, Rachel

FRONT PAGE

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME | RELATION-
SHIP | AGE | DATE OF BIRTH |
|----------------|-------------------|-----|---------------|
| Clark, John | H | 17 | 1891 |
| Travis, John | H | 21 | 1887 |
| Travis, George | B | 17 | 1891 |
| Meyers, Mary | W | 21 | 1891 |
| | | | |
| | | | |
| | | | |
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| | | | |
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| | | | |

1920 CENSUS - THREE
DEPARTMENTS - CONFERENCE
BUREAU OF THE CENSUS

22/11/11

462
Clark, Rachel

W 87
1000000
Mrs. A. H. Clark
Cagle, Frank

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, R. C.

HEAD OF FAMILY

CALIFORNIA

VOL.

SHEET

W

36

MARRIED

MARRIED

L. C. Clark

L. C. Clark

L. C. Clark

MARRIED

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|--------------|--------------|-----|-----|
| Clark, L. C. | W | 36 | M |
| Clark, L. C. | D | 11 | M |
| Clark, L. C. | D | 5 | M |

1920 CENSUS - INDIV
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 464

Clark, Ralph

HEAD OF FAMILY

W

35

Indiana

WOMAN

Lou Angela

Lou Angela

DAUGHTER

NAME

DATE

AGE

Clark, Grace

2

2

- Purdue

12

12

1920 CENSUS—INDY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 464

C 462

Clark, Ralph

W. H. ...
H. ...

Clark, ...
...
...

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C462

Charles Ralph

18

Frank
Mulligan

REGISTERED WITH James

RELATIONSHIP TO ABOVE

NO FEE

1700 LONDON
DEPARTMENT OF COMMERCE
LONDON

C462

C 462

Clarkson, Ralph

INDEXED

W

20

1000000

1000000

Solano

1000000

Waller

1000000

ENRICHED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
IN CHARGE OF THE CENSUS

C 462

C 462
Clark, Ralph

W 35
Colon
Alameda
Oakland

Clark, Clara
Jacob, Adeline
Hatchings, Paul
Hatchings

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Ralph G.

W 29 - Kansas

Lawrence

San Diego

EMERATED WITH *Lawrence*

RELATIONSHIP TO ABOVE *Chief Executive*

REMARKS

FOR OFFICE USE
THIS FORM IS LOANED TO
BUREAU OF THE SERVICE

Clark, Ralph

W 35

Alameda

Oakland

ENUMERATED WITH

Not Reported

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C462

Clark, Ralph L.

W 30 California

San Francisco

1

OTHER MAILING

NAME

DATE

AGE

Clark, Bertha M.

34

Alber M.

7

Carlsberg R.

7

and 3 hired people

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

1920 Census - Family
 Name: Carroll, Robert
 Street: W 5th
 City: San Francisco
 State: Calif
 Date: 1920
 Sheet: 1

| NAME | RELATIONSHIP | AGE | SEX |
|-------------------------|-----------------|-----------|----------|
| <u>Carroll, Robert</u> | <u>Head</u> | <u>37</u> | <u>M</u> |
| <u>Carroll, Mary</u> | <u>Wife</u> | <u>35</u> | <u>F</u> |
| <u>Carroll, John</u> | <u>Son</u> | <u>10</u> | <u>M</u> |
| <u>Carroll, Mary</u> | <u>Daughter</u> | <u>8</u> | <u>F</u> |
| <u>Carroll, William</u> | <u>Son</u> | <u>5</u> | <u>M</u> |
| <u>Carroll, Robert</u> | <u>Son</u> | <u>3</u> | <u>M</u> |
| <u>Carroll, Mary</u> | <u>Daughter</u> | <u>2</u> | <u>F</u> |

1920 CENSUS - FAMILY
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Charles K. ...

W. R. ...

San Francisco

San Francisco

ORIGINATED WITH *Y. T. ...*

RELATIONSHIP TO ABOVE *...*

REMARKS

1120 CANTON, BOSTON
DEPARTMENT OF COMMERCE
BUREAU OF THE COAST GUARD

C 462
Clark, Ralph D.

100-43-10000
100-43-10000
100-43-10000
100-43-10000

| NAME | SEX | AGE | DATE |
|-----------------|-----|-----|-----------|
| Clark, Alice H. | W | 40 | 10/1/1920 |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C.C. #62
Clark, Fred

(NAME OF FAMILY)

W. R.

(COLOR)

1861

1861

1861

1861

1861

Clark, Fred

1861

1861

1861

1861

1870 CENSUS - FREE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-442
Clerk, Ralph

W 36 Colorado

Extra Contact

Richmond

INTERVIEWED WITH

William

RELATIONSHIP TO ABOVE

brother

REMARKS

1910 Census Index
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Ralph B.
READ UP TO DATE

21 33
1900 Los Angeles
COUNTY
Ch. Segura

OTHER VERSIONS OF

| NAME | RESIDENCE | AGE | SEX |
|-----------------|-------------|-----|-----|
| Clark, Ralph B. | Los Angeles | 21 | M |
| Clark, Ralph B. | Los Angeles | 33 | M |
| Clark, Ralph B. | Los Angeles | | |
| Clark, Ralph B. | Los Angeles | | |
| Clark, Ralph B. | Los Angeles | | |
| Clark, Ralph B. | Los Angeles | | |
| Clark, Ralph B. | Los Angeles | | |
| Clark, Ralph B. | Los Angeles | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Ralph C.

1/4

1/4

Los Angeles

Los Angeles

ENumerated WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Ralph B.

WIDOW OF FAMILY.

34

43

7

Alameda

Calif.

(MOTHER)

1917

GENERAL INFORMATION

NAME

REL.

AGE

Clark, Ralph

Widow

Widow

Widow

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4021
Clark, Ralph S.
 DEED OF FAMILY

CALIFORNIA

VOL 167

SHEET 1

W 49 California
 (COUNTY) (TOWNSHIP)
Delano

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|---------|
| NAME | RELATIONSHIP | AGE | REMARKS |
| Clark, Amanda | W | 43 | |
| — Emma | D | 17 | |
| — Fred | D | 13 | |
| Bassett, Donald C. | S | 17 | |
| Ferray, Erno | W | 32 | |

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 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

6402

Clark, Richard
UNEMPLOYED

Mr. 22
1920-1921 1921-1922

John
Baptist

Walter
1921-1922

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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DEPARTMENT OF COMMERCE
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C 462
Clark, Ralph S
MEMO OF FAMILY

CALIF. 1910

VOL. 1

SHEET 1

W 42
Los Angeles
Crescent
San Francisco

CHIEF RECORDS OFFICE

| NAME | RELATION | AGE | DATE |
|----------------|----------|-----|------|
| Clark, Ralph S | W | 42 | 1910 |
| Clark, Pearl | W | 42 | 1910 |
| Clark, Cynthia | W | 42 | 1910 |

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DEPT. OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Ralph M. MADE IN U.S.A.

37 MADE IN U.S.A.

San Francisco MADE IN U.S.A.

San Francisco MADE IN U.S.A.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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DEPARTMENT OF COMMERCE
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C-102
Clark, Ralph

W 2 1/2
Los Angeles
Los Angeles

ENUMERATED WITH

RELATIONSHIP TO HEAD

REMARKS

1920 CENSUS - UNDER
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 467
Clark, Ransom B

(YEAR OF FAMILY)

CALIFORNIA

VOL.

SHEET

W 75 Clark
 (CITY) (COUNTY)
Los Angeles
Democrat None

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|-------------------|--------------|-----|-----|
| Clark, Ellen A. | Wife | 30 | F |
| Russell, Margaret | Daughter | 10 | F |
| Hughes, George | Son | 10 | M |
| Clark, Carl E. | Son | 10 | M |

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 DEPARTMENT OF JUSTICE
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C 462

Clower, Ronald B.

(PRINT NAME)

W 42

(HOUSE)

Los Angeles

(CITY)

Los Angeles

(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1950 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Black, Pearson A

(HEAD OF FAMILY)

CC 1000000

VOL. 2

AGE 6

W 64 Monmouth

King

Hardwick

Mass

CITIZENSHIP AND BIRTH

NAME

DATE OF BIRTH

AGE

SEX

Living Alone

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
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Clark Ray

INDIVIDUAL

W 20

Central Coast

Martinez

INMATED WITH Clark E V

RELATIONSHIP TO ABOVE Brother

REMARKS

1945-1946-1947
DEPT. OF JUSTICE
BUREAU OF PRISONS

C 466
Clark, Ray

W 19 1/2

Imperial

Mexico

ENUMERATED WITH Clark

RELATIONSHIP TO ABOVE

REMARKS

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5462
Clark, Ray

1920 CENSUS

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HOLARI ADAMS
San Francisco
San Francisco
1920

1920 CENSUS

1920 CENSUS

1920 CENSUS

1920 CENSUS

Clark, Elizabeth

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C⁴⁶²
Clark, Ray C.

W 35
Schma

| NAME | EDUCATION | AGE |
|--------------------|-----------|-----|
| Clark, F. L. C. G. | | |
| Windsor, Charles | | |
| Brown, Charles | | |

1920 CENSUS - SHORE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarke, Ray B.
BUREAU OF PAID

W 45 Mississippi

TOLSON AND
Napja

TOLSON
Napja

T. J. ...

OTHER VERIFICATION

NAME

RESIDENCE

AGE

RELATION

Clarke, Emma

W 45

— Chester

T. J.

— Vera

M. J.

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
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C 462
Clark, Ray K.
RESIDENCE

STATE

AGE

SEX

W #2
COLOR
Last Name
First Name
Middle Name
Initials

Married

| NAME | RELATIONSHIP | AGE | SEX |
|----------------|--------------|-----|-----|
| Clark, Raymond | Head | 22 | M |
| | | | |
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Q 462
Clark, Paul T

W 36
Mafia
Mafia

| NAME | DATE | AGE |
|---------------|------|-----|
| Clark, Lucy W | | |
| Mrs. B. H. | | |
| Margaret | | |
| Robert | | |

Clark, Ray W

W 20

San Francisco

San Francisco

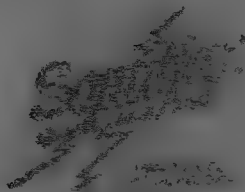
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REMARKS

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BUREAU OF CENSUS
DIVISION OF THE CENSUS

[Faint, illegible handwritten notes]



一、政治
 二、經濟
 三、文化
 四、教育
 五、社會
 六、宗教
 七、藝術
 八、科學
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Clark, Raymond

W

28

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ALCO

EMPLOY

Raymond

1

CITY

ENUMERATED WITH

L. A. Clark

RELATIONSHIP TO ABOVE

brother

REMARKS

1920 CENSUS - 1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Raymond

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Local

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Continuation

100-2-3

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RELATIONSHIP TO ABOVE

REMARKS

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DEPARTMENT OF COMMERCE
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C-464
Clarks, Raymond

23

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North

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RELATIONSHIP TO ABOVE son

REMARKS _____

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Raymond

HEAD OF FAMILY

W 28

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1000

Clark, Raymond

NAME

1000000

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Clark, Raymond

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles Raymond

HOUSEHOLD

13 Calif.

Humboldt

COUNTY

Carlotta

NAME

INDICATE WITH

RELATIONSHIP TO HEAD

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 46.2

C 46.2

Clark, Raymond A.

DATE

AGE

SHEET

B 36 Indian
Los Angeles
Los Angeles

OTHER

| NAME | REL. | AGE | SEX |
|------------------|------|-----|-----|
| Clark, Joseph | W | 30 | M |
| Clark, Mary | W | 25 | F |
| Clark, Alice | W | 15 | F |
| Bruce, Arthur C. | W | 10 | M |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C#42

Clarke, Raymond J.
SINCE 1945

20 32 California
Control Center
Richmond California

| NAME | | DATE | AGE |
|------------------|--|------|-----|
| Clarke, Alice M. | | 20 | 20 |
| - Ashok J. | | 20 | 20 |
| - Allen | | 20 | 20 |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark Raymond M
BORN IN 1897

W 37
MARRIED IN 1917
Longview
CITY

| NAME | RELATION |
|---------------------|----------|
| <u>Clark Mary E</u> | <u>w</u> |
| <u>Smith</u> | <u>d</u> |
| <u>John</u> | <u>s</u> |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



02462
Clark, Raymond
(INDIVIDUAL)

W 11 10-1-1914
(BIRTH) (AGE)
Los Angeles
(CITY)
Raymond
(CITY)

ENUMERATED WITH Raymond

RELATIONSHIP TO ABOVE Raymond

REMARKS _____

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Raymond

(2-10-1917)

W - 10

California

Los Angeles

Los Angeles

REGISTERED WITH Walden, Eugene

RELATIONSHIP TO ABOVE

REMARKS

1917 EDITION - 1918
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Q 462

Clark, *Frederick C.*

W. 22 California

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1091111

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1091111

Clark, *Frederick C.*
Chicago

1620 CENSUS - 1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Alfred H. H. H.
MONTGOMERY

W. H. H. 12 12 12
MONTGOMERY

Alfred H. H.
MONTGOMERY

Alfred H. H. 12 12 12
MONTGOMERY

RECORDED WITH _____

RECORDED WITH ABOVE _____

RECORDED WITH _____

1920 CONSTITUTION INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Chas. H. ...

W. ...

The ...

The ...

EXTRACTED WITH *...*

RELATIONSHIP TO ABOVE

HUMANITY

1928 ...
BUREAU OF THE ...

C 455

Clark, Pece

W 1 75

Calistoga

Pece, Florence
- Benjamin H
- George C
- Harry R
- Lurline

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 455

C 462

Clark
HEAD OF FAMILY

Wife
WIFE

Child
CHILD

Child
CHILD

Child
CHILD

Child
CHILD

Child
CHILD

Child
CHILD

Child
CHILD

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Child
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CHILD

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CHILD

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BUREAU OF THE CENSUS

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C#62
Clark, Fred

31
Fred
Clark

Clark, Fred
Harris, Fred

1920 LENSUS-INDVT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C#62

C 462

Clark, Raymond M.

W

(DATE)

8

(AGE)

San Francisco

(CITY)

San Francisco

(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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RECEIVED BY COMMISSIONER
BUREAU OF THE CENSUS

C 462

C 4-2

Clerg. Mrs C
HEAD OF FAMILY

AGE
SEX
BIRTH

W 40 Polish
1871
1871

OTHER MEMBERS

NAME

Clerg. Mrs C
1871
1871

1920 CENSUS - NEW YORK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 4-2

C. 4. 8
Clark, James

23
San Diego
San Diego

RELATIONSHIP TO ABOVE

ISSUANCE
THIS OFFICE HAS
RECEIVED OF LOANANCE
NUMBER OF THE LOANANCE

C. 462

Clark, Samuel

Wm. H. Clark
H. H. Clark
H. H. Clark

Clark, Samuel
Clark, Samuel
Clark, Samuel
Clark, Samuel
Clark, Samuel

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

202

Clark, Richard L.

CHAL - 100 - 100

29

● ● ● ● ●

W 82 Vermont
Los Angeles

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

2000

Passerina H. H. H. H. H.

12494

07034 61640624 76 51

HARRIS

981

NAME
Patrice, Marie
Tracy, Fred
— Malone

1920 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

5462
Clark Reg B

W 43 14

Los Angeles
Passenger

Clark, Grace

Reg B

William

Edwin

and 5 servants

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 402
Clark, Rufus A.
WEDDING PHOTO

W 32
SACRAMENTO
SACRAMENTO

NAME
Clark, Rufus A.
12

1920 CENSUS - PHOTO
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, R. L.

25

1900

1900

EMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, John M.

HEAD OF FAMILY

W. 60

Shawna

Shawna

1911

OTHER MEMBERS

NAME

RELATION

Chamberlain, David

Clark

Shawna

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C462

C462

Clark, Charles C.

WAS 10 1900

W

1000 000

0000

1000 000

1000 000

NAME

NO

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2462
Clark, Richard 4

W 24

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Richard
NAME OF PERSON

W 76 Bk
COLOR

Sas Brantley
LOCALITY

Higdon
NAME

NAME

RESIDENCE

Clark, Adley M.

1920 CENSUS - INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10-1-12

Chas. Parker

W. H. Parker

10-1-12

ALL INFORMATION TO AGENTS

SECRET

DATA CENTER
10-1-12

C 412

Clark, Richard
1700-1800

W 440
1000-1100

Amador
1000-1100

Plymouth
1000-1100

ENUMERATED WITH Richard

RELATIONSHIP TO ABOVE son

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

E 462

Clark Richard
(NAME)

W 2 San Francisco
(COLOR) (AGE) (CITY)
San Francisco
(CITY)

ENUMERATED WITH Clark, Richard

RELATIONSHIP TO ABOVE Partner

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Richard

INDIAN C. 462

1870 1880

1890 1900

1910 1920

INMUNNATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark F. Jones
HEAD OF FAMILY

W 26
PERSONS AND YEARS
Los Angeles
Los Angeles

NAME
Triumphal Jones

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C462
Clark, Richard
MAY 17 1901

W. 45
San Francisco
San Francisco

NAME
Clark, Richard

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Richard

(Mother's name)

W

20

(HOUSE)

(CITY)

Adams

Adams

(CITY)

ENUMERATED WITH

Adams

RELATIONSHIP TO ABOVE

3

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Charles H. ...

CHETON

W

3

1920-1921

1922

Antennae

1920-1921

Antennae

1922

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 MEMBERS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Richard

W 25
Lulu
Lulu

NAME
Clark, Richard
Lulu
Lulu
M. Williams
Lulu

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0242
Clanton, R. B.
(1871-1911)

24 - 39
(1871-1911)

San Francisco
(1871-1911)

San Francisco
(1871-1911)

ENTERED WITH Post No.

RELATIONSHIP TO ABOVE Page

REMARKS

1911 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Richard

W 37

Los Angeles

Los Angeles

ENUMERATED WITH Schaefer, John

RELATIONSHIP TO ABOVE Brother

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clark, Edward

W. C. Clark

1917

NAME

Clark, Edward

Clark, Edward

Clark, Edward

Clark, Edward

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

9402,
Clark, [illegible]
DEPARTMENT OF COMMERCE

No. 50
[illegible]
[illegible]
[illegible]

Clark, [illegible]
[illegible]
[illegible]
[illegible]

1910 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Richard W.
BUREAU OF CENSUS

W. H. Buchanan
LOCALITY DATE
Washington

| OTHER MEMBERS OF HOUSEHOLD | | | |
|----------------------------|----------|-----------|--------------|
| NAME | SEX | AGE | RELATIONSHIP |
| <u>Clark, Matilda</u> | <u>F</u> | <u>18</u> | <u>Wife</u> |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0 462

Clark, Richard L.

1920

W

84

1920

1920

Free no

Register

NAME

DATE

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Richard L.
1918

22 46
RELAGE AGE

Marion
1920-1921

1927

EXUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Richard A.

W 42
P 100000
R 100000
C 100000

Clark, Katie M.
- Carol
- Kenneth
- Phelps
- Stanley R.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

PC 462

Clark, Richard B.

B

43

P

Louisiana

Alameda

Oakland

OTHER INFORMATION

C. R. Matilda

✓ Arthur

✓ Richard

✓ Wendell

✓ Irene

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Richard E
INDIVIDUAL

W. 462 Los Angeles
CITY
STATE
Redondo Beach California
CITY STATE

ENUMERATED WITH Katherine, Richard
RELATIONSHIP TO ABOVE Brother-in-law

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarkson, Richard T.

HEAD OF FAMILY

21 59
San Francisco

San Francisco

OTHER MEMBERS

| NAME | RELATION | AGE | SEX | RACE | DATE OF BIRTH | PLACE OF BIRTH | EDUCATION | INDUSTRY | REMARKS |
|----------------------|----------|-----|-----|------|---------------|----------------|-------------|-----------|---------|
| Clarkson, Myrtle | Wife | 42 | F | W | 1878 | San Francisco | High School | Housewife | |
| Clarkson, Keith | Son | 17 | M | W | 1903 | San Francisco | High School | Student | |
| Clarkson, Robert J. | Son | 15 | M | W | 1905 | San Francisco | High School | Student | |
| Clarkson, William T. | Son | 13 | M | W | 1907 | San Francisco | High School | Student | |
| Clarkson, Hazel | Daughter | 11 | F | W | 1909 | San Francisco | High School | Student | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

PC 462

Clark, Richard W.
HEAD OF FAMILY

Mar 17 1917

Alameda
COUNTY

Oakland
CITY

OTHER ADDRESS

1917

Clark, Frank S.
Richard W. Clark

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Richard H.
AHEAD OF FAMILY

Wm. H. Clark
J. H. Clark
J. H. Clark

CLARK
WILLIAM
JAMES

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|---------|
| NAME | RELATIONSHIP | AGE | REMARKS |
| Clark, Ruth | Wife | 24 | |
| | | | |
| | | | |
| | | | |
| | | | |

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 957
Clark, Robert M.

481 47 100
Age
Sex Male
Occupation
City

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clark, Richard P.
DEPT OF JUSTICE

Mr. C. A. ...
Los Angeles
California

| OTHER MEMBERS OF FIRM | |
|-----------------------|---------|
| NAME | ADDRESS |
| Clark, Arthur B. | |
| | |
| | |
| | |
| | |
| | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clark, Richard E.
HEAD OF THE H.

27 35
Shaw
HEAD OF THE H.

NAME
Clark, Albert
- Spauld
HEAD OF THE H.

1920 CENSUS-TAXES
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Richard W.
THROUGH FAMILY

W 40
WIFE
Clark, Richard W.
THROUGH FAMILY

Clark, Ida P.
a sister

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Richard W.

HEAD (UP TO 1900)

W

Los Angeles

Los Angeles

OTHER RELATIVES (UP TO 1900)

NAME

Clark, Mabel
Mabel
Lons

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

462
Clark, Richard

W 52 6-11-1900

Yonkers

Corning

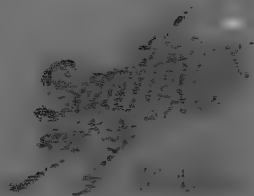
ENUMERATED WITH Wife

RELATIONSHIP TO ABOVE Wife

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Robert



Robert
Sent and the ...
Library ...
...

The ...
The ...
The ...
The ...

Robert ...

C 462

Clark, Robert C

(NUMBER OF FAMILY)

W 22

(YEAR)

(YEAR)

Widow
Married

OTHER MEMBERS OF FAMILY

NAME

AGE

SEX

AGE

Clark, Robert C

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. H. 11
Clark, Catherine

Vol. *11*
Sheet *1*

W 28 California
Ben

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|------------------|--------------|-----|-----|
| Clark, Catherine | W | | F |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

C-112
Claude L. Clark

17-1000000-1000

W
1000000-1000

1000000-1000

Bishop

EXAMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-412
Clark, Robert

W 33 California
Los Angeles
Santa Monica

ENUMERATED WITH

Helen

RELATIONSHIP TO ABOVE

Wife

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 46

Clark, Robert
BORN [illegible]

Wm 45
BORN [illegible] [illegible]
San Francisco
CITY [illegible]

Clark, August
BORN [illegible] [illegible]
[illegible]
[illegible]
[illegible]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Robert

W. 42 California

Maple

Maple

MARY

Clark, Mary

San Francisco

Glendale

1929 CENSUS INQUIRY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Robert

W 10
1900 1900
San Francisco
1901 1901
California
1901 1901

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1900 CENSUS—INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

City
Clerk

ALSO SEE LIST

TOTAL FARE

FARE

INDUSTRY

NOTE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

6462
Clark Robert

7-3-37
L. J. ...
L. J. ...
L. J. ...

NAME
Clark, Thomas
- Michael
- Thomas
- Thomas
- Thomas

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Card

NAME

Blank

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Charles W. [illegible]

BUREAU OF TAX

Ad
Holder

St. Louis

NAME

Paul
W. [illegible]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462
Clark, Albert

56
Alameda
Perkins
10771

NAME
Clark, Albert
Ralph, Francis

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C. 462
Clark, Robert
1920 DE FAMILIA

W 29 28
1920 DE FAMILIA
Reyn
1920 DE FAMILIA

NAME
Clark, Emma
Larry, Charles
1920 DE FAMILIA

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Charles Robert

HEAD OF FAMILY

W

28

Illinois

(COUNTRY)

(AGE)

Los Angeles

(CITY)

(CITY)

Los Angeles

(CITY)

NAME

Charles Robert

Robert

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Robert

UNION OF FAMILIES

Mr. 31

Alameda
Oakland

1937

OTHER INFORMATION

NAME

Clark, William

Mr. 31

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Robert

C 462
Clark, Robert

W 32
Hape
Hape

Clark, Cyrella
Vernant

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark

C 462

Clarke Robert

33
Klenau

Local

IMMIGRATED WITH

Cooper, Mrs.

RELATIONSHIP TO ABOVE

SERVICE

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C462

Charles R. [unclear]
[unclear]

72 27
[unclear] [unclear]

Los Angeles
[unclear]

Los Angeles
[unclear]

CONFERRED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



Charles A. ...

San Francisco
San Francisco

Wanted

RECEIVED
JAN 10 1881
U.S. DEPT. OF JUSTICE

C 462
Clark Robert
HEAD OF FAMILY

DATE

AGE

SHEET

9-39 Kent

Range
Hunting Beach

OTHER NAMES

| NAME | RELATION | AGE | SEX |
|---------------|----------|-----|-----|
| Living Robert | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C #62
Clark, Robert

(UNITED STATES OF AMERICA)

DATE

VO

TIME

W

50

(DOLLARS)

Five

(CENTS)

Payable to

To be paid to

CHECK NUMBER

NAME

NT

AND

Living alone

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Robert

HEAD OF FAMILY.

DATE

AGE

SMEL

W

61

67

67

Miss [unclear]

Los Angeles
Pasadena

(CITY)

Pasadena

OTHER MEMBERS OF FAMILY

| NAME | REL. TO HEAD | AGE |
|---------------|--------------|-----|
| Clark, Robert | W | 41 |
| Robert | S | 10 |
| Elizabeth | D | 6 |
| George | S | 3 |

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Charles Robert
(NAME)

W. A. 22
(LOCALITY) (AGE)

Polans
(LOCALITY)
Valley
(LOCALITY)

ENUMERATED WITH Mrs. [illegible]

RELATIONSHIP TO ABOVE Wife

REMARKS _____

1920 CENSUS - 1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

C 464

Clark, Robert

THIRD DO FAMILY

W 42 2nd Street
Santa Clara
William Hillman

| OTHER MEMBERS | | |
|-----------------|-----|-----|
| NAME | AGE | SEX |
| Clark, Robert | 4 | M |
| " William | 3 | M |
| Hillman, Martha | 13 | F |

1890 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Robert
(HEAD OF FAMILY)

1000000 10000 1000 100 10 1
1000000 10000 1000 100 10 1
1000000 10000 1000 100 10 1
1000000 10000 1000 100 10 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTH |
|------------------------|-------------|-----------|-------------|
| <u>Clark, Margaret</u> | <u>Wife</u> | <u>30</u> | <u>1890</u> |
| <u>Clark, John</u> | <u>Son</u> | <u>10</u> | <u>1900</u> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark Robert

as
1001.2161

244
1001.2161

Spencer

Person

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Robert

W

COLOR

4/8

FEET

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Chickadee

1. (E.A.) 50 (A. 1000, 4)

100

42
ACE

— *Lincoln*

59012

151

1970-1971

4444

1990

454

Frank Robinson

_____ File _____

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C#2
Clark Robert

INDEX OF FAMILY

W 44
Los Angeles
Los Angeles

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|--------------|--------------|-----|-----|
| Clark Monte | W | 30 | M |
| Clark Louise | D | 10 | F |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Robert

W

1920

21

Boysen

San Francisco

San Francisco

ENUMERATED WITH Pacific R. Co. - 1920

RELATIONSHIP TO ABOVE son

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C 462

Clark, Robert

HEAD OF FAMILY

W. 32
John W. Clark
Hickory

Clark, George

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C463

Frank Thompson
UNITED STATES

W. 69
COUNTRY

Michigan
COUNTRY

W. Thompson
COUNTRY

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C463

C 462

Clark, Robert
CIVILIAN

W
SEX
Los Angeles
CITY
La Brea
CITY

ENUMERATED WITH Clark, James

RELATIONSHIP TO ABOVE Grandson

REMARKS

1926 CENSUS RIDER
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Robert
NAME OF FAMILY

CALIF.

YON.

SUN.

44 70 Illinois
(COUNTY) (AGE) (STATE)

Chicago North
(CITY) (WARD)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | REMARKS |
|---------------|--------------|-----|---------|
| Clark, Ella C | W | 40 | |
| Matthew | S | 16 | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS - INQUIRY
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462

C462

Clark, Robert

11/1 1911
1/2 1911
1/2 1911
1/2 1911

ENUMERATED WITH 1/2

RELATIONSHIP TO AGENCY 1/2

REMARKS 1/2

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C462

C 462

Black Hawk
BUREAU OF PATH.

STEARNS OF NEW YORK

[Faint handwritten notes and scribbles]

CA7V,

00.00 148100 - 6 2 - 1

F. A. M. B.

York, Penna.

11/11/1911

James C. [illegible]

Andromeda

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Robert L.

AGE OF FAMILY

W 68 Iowa

LEARNED

AGE

LEARNED

Special

Charles L. Clark

AGE

LEARNED

OTHER MEMBERS OF FAMILY

| NAME | REMARKS | AGE | STATUS |
|-----------------|---------|-----|---------|
| Anna | | | |
| Clark, George | W | 65 | Married |
| Clark, Mary | D | 55 | Married |
| McGaughey, John | L | 20 | Married |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Robert L.

C 442

Clark, Robert C.

W 52

Donora

Blair

ENUNCIATED WITH

RELATIONSHIP TO ABOVE

DEKARS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 442
Clark, Robert C.

C4627
Clark, Robert C.

W 31 California
Belleville

Clark Anna K
- Donald
- Fred
- Dorothy
- Ruth

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 4627
Clark, Robert C.

C 462

Clark, Robert C

HEAD OF FAMILY

W 66

San Francisco

San Francisco

CITY

OTHER A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.

NAME

Clark, Robert C

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark Robert C

C462
Clark, Robert C.

71 89 New York
10000
Garcia
Berkeley

| NAME | DATE | TIME |
|------------------|------|------|
| Clark, Robert C. | 71 | 89 |
| Garcia | 71 | 89 |
| Berkeley | 71 | 89 |

10000
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

RC 462
cc. Robert C.

BC 462

Clark, Robert C

HEAD OF FAMILY

W 23

Chadwick

Katherine

Berkeley

London

OTHER RELATIONS

NAME

RELATION
DATE

AGE

Clark, Katherine J W 23

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 462

C 462

Clarke Robert S.

(HEAD OF FAMILY)

Wife: Clarke, Mary

Daughter: Clarke, Angeline

Daughter: Clarke, Angeline

OTHER MEMBERS OF FAMILY

NAME

Clarke, Robert S.

Taylor, Ernest A.

Hall, Anne

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462-

Clark, Robert L.

HEAD OF FAMILY

W

81

Married

Married

Married

Married

Married

Married

Married

Married

NAME

AGE

AGE

Clark, Robert L.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C-462

Charles Robert E.

(INDIVIDUAL)

W. H.

(DATE)

11

(AGE)

On 11/11/51

Long

(ADDRESS)

Bishop

(CITY)

ENUMERATED WITH William H. Bishop

RELATIONSHIP TO AGENT brother

REMARKS _____

1950 CONSUL-DOER
DEPARTMENT OF COMMERCE
BUREAU OF THE Census

C 462

Clark, Robert

W

3rd

Los Angeles

Lina Vasquez

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clarke, Robert E.
(HEAD OF FAMILY)

W 23

Los Angeles

Montebello Park

California

San Gabriel

OTHER NAMES

NAME

REL.

AGE

Clarke, W. Lona

W

2

1920 CENSUS-INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C462

Clark, Robert E.

(WEAS OF FAMILY)

W

53

Canada

BOSLON

A. 201

Chilmore, do

COUNTY

DATE

OTHER RELATIVES

| NAME | RELATIONSHIP | AGE | SEX | DATE OF BIRTH |
|-----------------|--------------|-----|-----|---------------|
| Clark, Florence | W | 42 | F | 1878 |
| - Mary | D | 38 | F | 1880 |
| - Joseph | C | 12 | M | 1918 |
| - Elizabeth | S | 10 | F | 1920 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 412
Clark, Robert E.
(NAME)

Y3
(AGE)

Alameda
(CITY)

Oakland
(CITY)

ENUMERATED WITH

RELATIONSHIP TO HEAD

REMARKS

1920 CENSUS—HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 463

Clark, Robert E.

HEAD OF FAMILY

W

4-1

4-1

(COLUMBIA)

STAGE

STAGE

has been

has been

1-2-1

STAGE

NAME

AGE

SEX

Clark, Lybia B

W

4-1

John R

W

4-1

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



0462
Clark, Robert E.
(HEAD OF FAMILY)

40 40
Wardman
Bentley
(WIFE)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE |
|------------------|--------------|-----|
| Clark, Robert E. | 2 | |
| John R. | 1 | |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clarkson, Robert

or 77 Kentucky

San Antonio

San Antonio

IDENTIFIED WITH Clarkson

RELATIONSHIP TO ABOVE Father

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Robert E.

(FIELD OF F. 120.11)

W

39

Missouri

NAME

Don Goggin

Don Goggin

1077

CITIZENSHIP

| NAME | AGE | SEX | RACE |
|------------------|-----|-----|------|
| Clark, Gillian | 12 | F | W |
| Wagner, Lucien | 10 | M | W |
| Curran, David H. | 8 | M | W |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Robert

CHINA UNIVERSITY OF PETROLEUM

NAME _____

1950

A4C

514

Clark Henry Wagner

1. 第20 号 2010 年 1 月 1 日

... ..



9. 1921-22
Bald and Snowy Puffins
Laysan's Booby
Sooty Tern

March 1921
1921-22
1922-23
1923-24

Printed in U.S.A.

C462
Clarks, C. H. C.

STATE

W. 67

100 H.W.

Wentworth

OTHER MEMBERS OF

| NAME | RELATION | AGE |
|------------------|----------|-----|
| Charles, William | | |
| ... | | |
| ... | | |
| ... | | |
| ... | | |
| ... | | |

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

and (12) ...

C462
Clark Robert

INDEXED

24

FOURTH

1872

AGE

Alameda

COUNTY

Berkley

CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C 462

Clark

Wt

3 1/2

Height

5 1/2

Los Angeles

County

Los Angeles

City

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Robert E.

NAME OF FAMILY

W

42

1

1000000

1000000

San Francisco

1000000

1000000

OTHER NAMES OF FAMILY

NAME

1000000

1000000

Clark, Robert E.

Clark, Robert E.

Clark, Robert E.

Clark, Robert E.

Clark, Robert E.

Clark, Robert E.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

462

Collier, Robert D.

INSTRUMENTAL

67

150-151

1922-1923-1924

(continued)

400

Syntherisma

2000

196 - 1961

 $\Delta = 9$

11. 2. 4.

Collins, John

25

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Robert J.

(HEAD OF FAMILY)

701

77

42

100

Home - Chicago

1. COLOR

2. AGE

3. SEX

Los Angeles

Los Angeles

77

701

OTHER ADDRESS

NAME

RELATION

AGE

Clark, Mary A.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C462

77

42

100

Home - Chicago

C462

Clark, Robert

HEAD OF FAMILY

17

1900

UNITED STATES OF AMERICA

NAME

Louise Jane

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C462
Clark, Robert

W.

21

Calif.

1910

1910

San Francisco

1910

San Francisco

1910

EMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1910 CENSUS - ARIZONA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C462
 Clark Robert
 (NAME OF FAMILY)
 74 34
 (HEIGHT) (AGE)
 (DATE)
 (CITY)
 (STATE)
 (COUNTRY)

| NAME | RELATIONSHIP | AGE |
|----------------|--------------|-----|
| Fallent Joseph | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Clark, Robert O.

UNRECORDED

24

1000000

23

1000000

San Francisco

Ed. [unclear]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1974 Census - Index
Department of Commerce
Bureau of Economic Analysis

0462

C 462

Clarke, Robert L.

THROCK FAMILY

W 53
 Los Angeles
 Los Angeles

W 53

Los Angeles

STREET NUMBER

Clarke, Claudia

Clarke, David L

Clarke, George L

Clarke, John C

53
 18
 18
 18

1920 CENSUS-INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Clark Robt. L.

1880-1881

21

1880-1881

San Francisco

1880-1881

San Francisco

1880-1881

REGISTERED WITH

San Francisco

RELATIONSHIP TO ABOVE

Partner

REMARKS

1880-1881
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Robert L.

CLARK, ROBERT L.

1920

1920

Mm 49 Tennessee

1920

Los Angeles

1920

William

1920

Clark, Robert L.

OTHER NAMES

| NAME | REL. (BY NAME) | AGE | SEX |
|------------------|----------------|-----|-----|
| Clark, Catherine | W | 42 | F |
| Orvid | S | 20 | M |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

Clarke, Robert M.

UNITED STATES

STATE

COUNTY

CITY

W. 40 California
Los Angeles
Los Angeles

OTHER ADDRESS

NAME

AGE

SEX

| | | |
|---------------|----|---|
| Clarke, Elmer | 44 | M |
| Elizabeth | 40 | F |
| Robert M. | 17 | M |
| Elizabeth | 15 | F |
| Susan | 12 | F |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark Robert W.
1900-1910

W 191
San Francisco
San Francisco
1910

IMMIGRATED WITH Marion H.

RELATIONSHIP TO ABOVE Wife

REMARKS _____

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Robert D.

INDIVIDUAL

W

EDUCATION

48

AGE

St. Louis, Mo.

PLACE OF BIRTH

Married

STATUS

Married

STATUS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Robert M
HEAD OF FAMILY

DATE OF BIRTH

YOUNG

SEX

HEIGHT

WEIGHT

W 57 Missouri
M color

DATE OF BIRTH

| NAME | RELATIONSHIP | AGE | DATE OF BIRTH |
|----------|--------------|-----|---------------|
| Draining | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Robert W.
(ORIGINAL)

25
(DATE)

Friend
(RELATIONSHIP)
Friend
(RELATIONSHIP)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS-TAKER
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Robert C.
(HEAD OF FAMILY)

U. S. Canada
(COUNTRY)

Alameda
(COUNTY)

Alameda
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|-------------------------|-----------------|-----------|----------|
| <u>Clark, Robert C.</u> | <u>Head</u> | <u>34</u> | <u>M</u> |
| <u>Clark, Alice</u> | <u>Wife</u> | <u>31</u> | <u>F</u> |
| <u>Clark, John</u> | <u>Son</u> | <u>10</u> | <u>M</u> |
| <u>Clark, Mary</u> | <u>Daughter</u> | <u>8</u> | <u>F</u> |
| <u>Clark, William</u> | <u>Son</u> | <u>6</u> | <u>M</u> |
| <u>Clark, Elizabeth</u> | <u>Daughter</u> | <u>4</u> | <u>F</u> |
| <u>Clark, Charles</u> | <u>Son</u> | <u>2</u> | <u>M</u> |
| <u>Clark, Margaret</u> | <u>Daughter</u> | <u>1</u> | <u>F</u> |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Robert P.

IMBAO OF FAMILY

W 30
BORN 1901
Los Angeles
Los Angeles

Michigan

St. Paul

OTHER MEMBERS OF FAMILY

NAME

RELATION
TO HEAD

AGE

SEX

Clark, Lark H.

W 30

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C462
Clark, Robert F.

HEAD OF FAMILY

STATE

24 57 Pennsylvania

(CITY)

San Sagon

(CITY)

Stockton

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX | DATE |
|-------------|----------|-----|-----|------|
| Clark, Mary | Wife | 24 | F | 1900 |
| Clark, John | Son | 10 | M | 1900 |
| - Orphan | Orphan | 10 | M | 1900 |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462.
Belack, Robert P.
HOUSEHOLD PART ONE

VOL. 1

94 49 W. Virginia
COUNTY

NAME

| NAME | RELATIONSHIP | AGE |
|-------------------|--------------|-----|
| Belack, Robert P. | H | 37 |
| — | W | 34 |
| — | S | 7 |
| — | S | 4 |

C 462

Clark, Robert S.

HEAD IN FAMILY

DATE

VOL

SHEET

W 61

California

(COLOR)

(NAME)

John

John

(DATE)

California

OTHER MEMBERS OF FAMILY

NAME

AGE

SEX

Clark, Elizabeth

W

20

— Child H

M

10

— Vernon

M

10

— Mitchell

S

10

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clarke Robert A

(HEAD OF FAMILY)

24

54

Illinois

Alumaca

Berkley

Central

NAME

AGE

SEX

Clarke Robert A

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Robert L.

1920 to 1921

CALL NAME

VOL

DIST

12

12

12

See index

See index

See index

OTHER NAMES

| NAME | DATE | AGE | SEX |
|---------------|------|-----|-----|
| Clark, Robert | 12 | 12 | M |
| Blanche | 12 | 12 | F |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Black, Robert J.
(NAME OF PARTY)

W 46
(RESIDENCE)
200 Angles
To Angles
(CITY)

NAME

Living Office

1921 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Charles C. Bell

WICHITA, KANS.

70

1000000

1000000

Charles C. Bell

WICHITA, KANS.

C. C. Bell

WICHITA

EXAMINATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1923 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark Robert

W 46 California

History

B. 1911

INDEXED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Cover
Chapman, Robert
(PERSONAL)
Los Angeles
(COUNTY)
Glen Dale
(CITY)

ENUMERATED WITH Chapman, Robert

RELATIONSHIP TO ABOVE Registered

REMARKS

1920 CENSUS—INDEX &
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. H. 62
Clark Robert
OCCUPATIONAL

24 *64*
AGE SEX

Memphis
COUNTY

White
RACE

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 42

Clark Robert W.

[illegible]

W

23

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49 九 附 錄

1920 CENSUS - INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Cyber
Clarke, Robert J.

HEAD OF FAMILY

W 28 Alabama
Los Angeles
Los Angeles

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | RELATION |
|--------------------|-----|-----|----------|
| Campbell, Florence | 25 | F | Wife |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarke, Robert

INDEXED FAMILY

S. 4. 18

Vol.

Sheet 12

W 25 Newbury
 Jan. 1890
 Jan. 1890

OTHER NAMES OF F.

| NAME | RE. 1890 | AGE |
|-----------------|----------|-----|
| Clarke, Anna | 14 | 27 |
| Clarke, Edwin | 14 | 27 |
| Clarke, William | 14 | 27 |
| Clarke, Mary | 14 | 27 |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462

Clarke Robinson

UNDEPTD JACK

W. D. Robinson

10/10/01

10/10/01

Sacramento

10/10/01

Sacramento

10/10/01

10/10/01

ENUMERATED WITH Minnie Robinson

RELATIONSHIP TO ABOVE Wife

REMARKS

1910 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 452

Clark, Robert L.

(191-1915-1920)

W 17

(1900-1910)

(1910-1920)

Los Angeles

(1900-1910)

Los Angeles

(1910-1920)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C#62

Clarke, Ruth A.

DATE OF BIRTH

SEX

AGE

W

23

EDUCATION

AGE

Los Angeles

Los Angeles

Los Angeles

LOS ANGELES

LOS ANGELES

DATE OF BIRTH

SEX

NAME

DATE OF BIRTH

SEX

Clarke, Ruth A.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 442
Clarke, Rodney

W 32
Age 32
Occupation
City

OTHER PERSONS

| NAME | RELATION | AGE | SEX |
|---------------|----------|-----|-----|
| Clarke, Ethel | Wife | 30 | F |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS-INDIX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clarke, Roger

HEAD OF FAMILY

A
26
Los Angeles
Los Angeles

Clarke, Margaret
Husband

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Black, Roland - B

(CHILD OF FAMILY)

W 66

20 1912

20 1912

20 1912

NAME

RELATION

AGE

Black, Ella V

See 6

Open 4

Liehe 8

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

Clark, Robert
INDIVIDUAL

STATE

77

1940

5

1940

Sacramento

COUNTY

Sacramento

CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Rolland D
HEAD OF FAMILY

CASE NO.

VOL

SHEET

W 38 New York
1890 1900 1910
from England South Carolina
1890 1900 1910

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE | SEX |
|--------------|------------------|-----|--------|
| Clark, May E | W | 25 | Female |
| - Kenneth R | S | 15 | Male |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462
Clark, Rallie R.
OVERSEER OF FAMILY.

W 25
Stamsted
Calicut
(CITY)

Ramsey
(CITY)

St. John
(CITY)

OTHER MEMBERS OF FAMILY

Clark, Rallie R.
Clark, Rallie R.
Clark, Raymond

| RELATIONSHIP | AGE |
|--------------|-----|
| Wife | 23 |
| Daughter | 8 |
| Son | 7 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Ronald H.

INDIVIDUAL

STATUS

VR

DATE

W 10 California

Los Angeles

Los Angeles

Pomona

North

Clark, Ronald H.

EMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clarkin, Robin

JEAN

H 31 California
San Jose
San Jose

Agua

General State Hospital
Relationship to above Patient

REMARKS

THIS CASE HAS
NOT BEEN
RECORDED IN THE
OFFICE OF THE CLERK

C462

Clark, Rosa

INDIVIDUAL

30312

W 58 Engineer

1000000

1000000

1000000

Orange

1000000

Orange T. H. H.

1000000

IDENTIFIED WITH

Stolper

RELATIONSHIP TO ABOVE

Brother

REMARKS

FOR INDEX
TO BE FILED IN
BUREAU OF THE ARMY

C 462
Clark, Rosa
HEAD OF FAMILY.

CALIFORNIA

VOL. 1

SHEET 1

W 52 Marines
(COLOR) (AGE) (OCCUPATION)
Los Angeles
(CITY)

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|----------|
| NAME | RELATIONSHIP | AGE | SEX |
| <u>Clark, Edward</u> | <u>son</u> | <u>17</u> | <u>M</u> |
| <u>Married</u> | <u>17</u> | <u>17</u> | <u>M</u> |
| <u>Frederic</u> | <u>son</u> | <u>17</u> | <u>M</u> |
| | | | |
| | | | |
| | | | |
| | | | |

1930 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C462
Clarke, Rosa Pearl

HEAD OF FAMILY

STATE

AGE

DATE

W 52 England
Los Angeles
Los Angeles

WHITE MARRIAGE

| NAME | REL | AGE | SEX |
|--------------------|------|-----|-----|
| Clarke, John Owen | husb | 52 | M |
| Margery Pearl | wife | 50 | F |
| William, Elizabeth | da | 5 | F |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0462

Clark, Rosena

W 75 Other

Los Angeles

Long Beach

EMIGRATED WITH

RELATIONSHIP TO ABOVE Mother

REMARKS

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Passage



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City of New York

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| 100 12.00 | 1.250, 000 |
| 100 12.00 | 2.500, 000 |

Printed in U.S.A.

C #62
Clark Rescoe
HEAD OF FAMILY

W 33 House
(COUNTRY) AGE INDUSTRY
Humboldt
(TOWN P.)
(CITY)

NAME
Clark, Sadie
- Kenneth

| OTHER MEMBERS OF F. H. | | |
|------------------------|-----------|----------|
| REL. | DATE BORN | AGE |
| <u>W</u> | <u>27</u> | <u>6</u> |
| <u>6</u> | | |
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 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

462
Clark Paul
HEAD OF FAMILY
W 28
BORN AGE
W 28
BORN AGE
W 28
BORN AGE

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|----------|-----|-----|
| NAME | RELATION | AGE | SEX |
| Clark Margaret | Daughter | 2 | F |
| | | | |
| | | | |
| | | | |
| | | | |

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 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462
La Park, Rose P

Age 35
Sex Male
Married
Occupation
Place of Birth

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Raccoon

N 31 Maine
San Mateo
Redwood

Adrian
Burt
Nelson

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1970 CENSUS - BUREAU
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

English
Clarkin Rose

NAME OF FAMILY

28
San Francisco
San Francisco

California

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|----------------|--------------|-----|-----|
| <i>William</i> | | | |
| <i>Leona</i> | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
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| | | | |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



242

Clark, Ben

100

451

12-5-20

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[Faint, illegible handwritten text]

1000

10574

OTHER MEMBERS: 17, 1916

时代潮流

[illegible]

445

James R. [illegible]

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles Rose

1850-1851-52

10

76

San Francisco

1850-1851

1851-1852

1852-1853

San Francisco

San Francisco

1853-1854

EMERGED WITH

RELATIONSHIP TO ARMY

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Rose

HEAD OF FAMILY

W

36

W

1000000

10000

1000000

Personal

Personal

Personal

NAME

AGE

SEX

Clark, Eliza

Frank

John

Rutherford, J. J.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

1000000

C 462

Clark, Ross A

(HEAD OF FAMILY)

W

39

(COLOR)

Kern

1900

Delano

(CITY)

(CITY)

OTHER LANGUAGE

NAME

RELATION

SEX

AGE

DATE

alone

Living

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 452
Mark, Rose

24

Bancroft

EXEMPTED WITH Robert, Simon

RELATIONSHIP TO ABOVE Lodge

FILE COPIES
RECORD OF THE OFFICE

C 452

C 462

Clark, Rose L

IN RE OF FAMILY

34

63

Ohio

1910

1910

1910

(CITY)

Los Angeles - Santa Monica

OTHER MEMBERS OF FAMILY

1910

1910

1910

Loring Albion

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

Clark, Rose M.

INDIVIDUAL

W

45

Illinois

1892

1892

1892

Los Angeles

1892

Los Angeles

1892

ENUMERATED WITH

Male, 1892

RELATIONSHIP TO ABOVE

Brother

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C462
Clark Roselle W.
HEAD OF FAMILY

W 38 Missouri
San Bernardino
Gladys Ann

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX |
|----------------|-----|-----|
| Clark, Anna B | W | 24 |
| Myrtle | 20 | L |
| Kelley Frances | 10 | F |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Peter P.
UNDIVIDED

OT 47 California
Santa Clara
COUNTY
San Jose

ENUMERATED WITH Peter P. Clark
RELATIONSHIP TO ABOVE Head

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Frank C.
HEAD OF FAMILYW 38 Frank
Los Angeles
South Pasadena

OTHER MEMBERS OF FAMILY

| NAME | RELATION
BORN | AGE | SEX |
|----------------|------------------|-----|-----|
| Clark, Mary | W | 38 | F |
| Clark, Selma | W | 15 | F |
| McKee, Alan R. | W | 11 | M |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Ross F.

(HEAD OF FAMILY)

VOL.

SHEET

W 53
 Los Angeles
 California

Pennsylvania

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP
SHIP | AGE | BIRTH |
|-----------------|----------------------|-----|-------|
| Clark, Ethel S. | W | 33 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462

C 462
Clark, Ross J. 2nd
INDIVIDUAL
2 - 9 8/12 - Cal. June
Los Angeles
Los Angeles
Los Angeles

ENUMERATED WITH Clark, Ross
RELATIONSHIP TO ABOVE Grand Son

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

P C 290 462

C 200 462

Blank Page

STATE OF CALIFORNIA

11 69
Los Angeles
Los Angeles

OTHER MEMBERS OF FAMILY

NAME

Relationship
Age

Sex

Blank, Mission C

11 61

Blank 2

11 54

Jefferson, Margaret

11 45

Peterson, George

11 49

Wendell, Edith

11 34

1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1 maid
1 chauffeur

C 462

C 462

Clark, Ross M.

(PLACE IN FILE)

W 31 Missouri
 Los Angeles
 Los Angeles

CIVIL SERVICE

| NAME | NO. | WITH | AGE |
|------------------|-----|------|-----|
| Clark, Ross M. | 1 | 1 | 1 |
| — Curtis, E. | 2 | 1 | 1 |
| — J. Kennerly | 3 | 1 | 1 |
| Jones, Anna Beck | 4 | 1 | 1 |
| — Edwin R. | 5 | 1 | 1 |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462

22 2 2

C 462
Clark, Ross P.
HEAD OF FAMILY

W 32
Hickory
COUNTY
CITY

| NAME | REL. | AGE |
|--------------|------|-----|
| Clark, Pella | W | 32 |
| Thomas | D | 10 |
| Ross Jr | S | 8 |
| William | S | 6 |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Rowena

WEST/DALE

24

4

California

LOCALITY

DATE

Orange

LOCATION

Lucas

DATE

GENERATED WITH

Read, J.

RELATIONSHIP TO ABOVE

Grandfather

REMARKS

1913-1914 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C462
Clark, Rowland C
(HEAD OF FAMILY)

CALIFORNIA

VOL. 1 E.D.

SHEET 1 LINE

W 19
(COLOR) (AGE)
Los Angeles
(CITY)

Dec
(MONTH)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | SEX |
|------------------|-------------------|-----|-----|
| Clark, Rowland C | Head | 19 | M |
| Clark, Anna L | Wife | 17 | F |
| Clark, Herman | Son | 5 | M |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C462

C 462

Clark, Ray

HEAD OF FAMILY

CALIFORNIA

VOL 22

SHEET 1

Wm 30 California
 Los Angeles City
 Los Angeles Dist 23

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | RELATIONSHIP |
|------------|-----|-----|--------------|
| Clark, Ira | 12 | M | Son |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS-INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462
 Clark

C462
Clarke

Ray

HEAD OF FAMILY

W 35
San Francisco
San Francisco
CITY

511

Calif

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE |
|------------------|----------|-----|
| Clarke, Gertrude | W | 33 |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-46
Clark, Roy

W 36

Orange
Fullerton

P. C. ...

EMIGRATED FROM

Mexico

RELATIONSHIP TO ABOVE

...

OTHER

THIS CARD IS NOT TO BE
REPRODUCED OR COPIED
WITHOUT THE WRITING

C-46

C-46
Clark, Ravi

36 19

Alameda

Oakland

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

C. 462

Charles R. ...

17 29

San Francisco

San Francisco

ILLUSTRATED WITH

Not Reported

ILLUSTRATED TO SHOW

Roman

1910

C. 462

C 412

Clark, Roy A.
DIRECTOR OF TRADE

CITY

VILL.

COUNTY

20

27

California

LOCALITY

CITY

CITY

Los Angeles

Los Angeles

CITY

OTHER OFFICES OF BUREAU

| NAME | RELATIONSHIP | AGE | EDUCATION |
|---------------|--------------|-------|-----------|
| Clark, Thelma | W | 26 | College |
| " Vera | D | 6 | College |
| " Raymond | S | 4 | College |
| " William | S | 1 1/2 | College |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clark, Roy J.
UNITED STATES

W 25
Monterey
Monterey
Monterey

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

PC 462
PA 1 3

C-462
Clark, P.

1000000 34 1150

Alameda

Alameda

ENUMERATED WITH West, H.

RELATIONSHIP TO ABOVE Sister

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

C 462
Clark, Roy

W 30
San Francisco
San Francisco

| OTHER MEMBERS | |
|------------------|----------|
| NAME | RELATION |
| Clark, Olive M. | Wife |
| Clark, Curtis R. | Son |
| | |
| | |
| | |
| | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462
Clark, Ray

W 34
Los Angeles
Los Angeles

Clark, Ida
Francis R.
Marion, Sara M.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 463

Clark County

44220 : 20

2

2007

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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1851

1892
 School of the
 1892

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

062

C 462

Clarke Roy H

W 53

San Antonio

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Roy J.

HEAD OF FAMILY

COLUMBIAN

VOL. 16

SHEET 1

W 29

Carrara

BIRTH

AGE

San Bernardino

San Bernardino

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

Clark, Lola E.

W. 24

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

E 462
Clark

HEAD OF FAMILY

Ray E

W

H 5

James

For
For
For
For

W 5

OTHER MEMBERS

NAME

Clark, Charles

Ray J

RELATION

W

J

AGE

4

12

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



E 462

C462

Clark, Roy P

W

44

1000000

1000000

Tulare

1000000

1000000

ENUMERATED WITH

Edwards Camp

RELATIONSHIP TO ABOVE

Not Reported

REMARKS

Timekeeper

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C 462

Clark, Roy

34 36
1900 1900
San Francisco
(COUNTRY)

San Francisco
(CITY)

ENumerated WITH ...

RELATIONSHIP TO ABOVE ...

...

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462
Clark, Roy

C 462

Charles Kay
CHIEF OF FAMILY

W 36

Antipus
ACCOUNT

Antipus
107VI

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

Charles Kay

Antipus

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C462

Clark, Roy

HEAD OF FAMILY

24

1890

38

1900

Los Angeles

1910

OTHER NAMES

NAME

RELATION
SHIP

AGE

Clark, Emma M.

- Victor

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C 462

Clark, Roy 34

(HEAD OF FAMILY)

34

(COLOR)

30

(AGE)

Married

L. H. Clark

L. H. Clark

(OFF)

L. H. Clark

OTHER MEMBERS

| NAME | REL. TO HEAD | AGE | SEX |
|--------------|--------------|-----|-----|
| Clark, L. H. | H | 34 | M |
| Clark, L. H. | W | 30 | F |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Roy W.
HEAD OF FAMILY

W 40 Utah
COLORADO
Treasno
COUNTY
CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE |
|---------------|--------------|-----|
| Clark, Mae W. | Wife | 35 |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



John P. ...
(PRINTED NAME)

B *35* *London*
(COLOR) (AGE) (CITY)

Almond
(CITY)

Burley
(CITY)

REGISTERED WITH *George ...*

RELATIONSHIP TO ABOVE *son*

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles Royal?

W 34 Rhine

*St. Francis
San Francisco*

IDENTIFIED WITH *Old Paper*

RELATIONSHIP TO ABOVE *Person*

REMARKS

FOR FURTHER INFO
CONTACT BY COMMERCIAL
BUREAU OF THE BUREAU

77C 462

C 46V

Clark Royal M.

HEAD OF FAMILY

W

Yola

34 Nebraska

Clark, Martha J.

34

1930 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Paula

26 New York
San Francisco

San Francisco

EXHIBITED BY 1000, 1000

RELATIONSHIP TO ABOVE 1000

REMARKS

1000, 1000
1000, 1000
1000, 1000

C 462

C-462

Clark, Robert
HEAD OF FAMILY

76
BORN
Los Angeles
CALIF.
Los Angeles
CALIF.

OTHER MEMBERS

NAME

RELATION

Mother, J. W.

1920 CENSUS - UNVER
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

C-462

Clark, Ruby

INDIVIDUAL

W

38

Calif

FOOTNOTED

INDEXED

Los Angeles

FOOTNOTED

Los Angeles

INDEXED

ENUMERATED WITH

March 1940

RELATIONSHIP TO ABOVE

Wife

REMARKS

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

0462
Clark, Rebecca

STATE

W 25 Calif
San Diego

REGISTERED BY

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Rufus C.
DEPT OF AGRICULTURE

HEAD OF FAMILY:

Calder ..

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2/12/62
 (12/12/62)
 (12/12/62)

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422

1 2

1942 (1942-1943)
OFFICE OF THE
DIRECTOR OF THE

C 462

Clark, R. L.

22

Y. 1. 1.

1. 29

15-9

8424

OTAKU NI DASHI...

NAME _____

W. S. Hoar

22

404

Clark, Robert

2016

~~SECRET~~

11/11/11

1920 Census
Department of Commerce
Bureau of the Census

1998

趙

C

Clark, Eugene

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|--------------------|----------|-----|-----|
| Clark, Virginia A. | Wife | 9 | F |
| Clark, Joseph S. | Son | 7 | M |
| Clark, E. L. | Son | 5 | M |
| Clark, M. | Son | 3 | M |
| Clark, V. | Son | 1 | M |
| | | | |
| | | | |
| | | | |
| | | | |
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1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

3462
Clark, Rufus T.

40 21
San Francisco
San Francisco

ENUMERATED WITH Letterman
RELATIONSHIP TO ABOVE Not Related
REMARKS Soldier

1900 CENSUS - KIDEE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 463

C. 462
 Clark, R. J. T. A.
HEAD OF FAMILY

DATE OF BIRTH

AGE

SEX

W. 38 Illinois

Frank

Frank

Frank

Frank

Frank

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|----------------|--------------|-----|-----|
| Clark, Anna M. | Wife | 35 | F |
| - George | Son | 12 | M |
| - Bertrice | Daughter | 7 | F |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C. 462

C-462

Clark, Russell P.

W

34

INCL

Agreement to

Partnership

NAME

RESIDENCE

DATE

Clark, Russell P.
Partnership
Partners

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2464
Clark, Russell H.

W No United States

San Francisco

San Francisco

REGISTERED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Ruth

HEAD OF FAMILY

27
Locust Street
200 miles

NAME
Clark, Barbara

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CHUCK RUTH

71 25 CALIF

Alameda

Oakland

ASSOCIATED WITH

Burgess

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS TO BE
MAINTAINED IN THE
OFFICE OF THE DIRECTOR

Clark, Ruth A.

W. J. F. Fanning

Los Angeles

Asadena S. Fanning

REGISTERED WITH Fitcher

AS EVIDENCE TO ABOVE

REMARKS

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

462
Charles E. Root

W. H. C. Ca...

John Hays

San Diego ...

DISSEMINATED WITH ...

RELATIONSHIP TO REPLY ...

REMARKS ...

...

1910 CENSUS - INDEX
BUREAU OF CENSUS
WASHINGTON, D.C.

C-462

Clark, Carl

1937-1940

~~1937-1940~~

1937-1940

~~1937-1940~~

1937-1940

1937-1940

EXHIBITED WITH

RELATIONSHIP TO ABOVE

REMARKS

1937 LEADERSHIP
DEPARTMENT OF COMMERCE
BUREAU OF THE Census

1914, 1915, 1916

W. J. Michigan

1917, 1918, 1919

EDUCATED WITH Nicholas, Joseph
RELATIONSHIP TO

1920, 1921, 1922

1923, 1924, 1925
1926, 1927, 1928
1929, 1930, 1931

C-462

Clark, Richard

W. J. Lee, Jr.

Los Angeles

Los Angeles

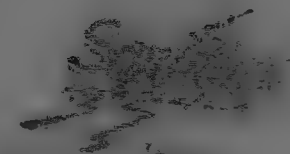
EMERGENCY WITH

RELATIONSHIP TO AGENT

REMARKS

1940 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5



A. J. C. C.
National Bureau of Investigation
Washington, D. C.
Division of Investigation

Re: J. E. C.
J. E. C.
J. E. C.
J. E. C.
J. E. C.
J. E. C.

Ch...

W.R. ...

San Francisco

San Francisco

EMPLOYED WITH *...*

RELATIONSHIP TO ABOVE *...*

REMARKS *...*

1944 INDEXED
RECORDED
SERIALIZED

C 462
Clark, S. P.

(HEAD OF FAMILY)

VOL.

SHEET

W H R
Clark, S. P.

California

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | DATE OF BIRTH |
|-----------------------|--------------|-----------|---------------|
| <u>Clark, John M.</u> | <u>W</u> | <u>40</u> | <u>1880</u> |
| <u>Clark, Anna</u> | <u>S</u> | <u>31</u> | <u>1889</u> |
| | | | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C #62

Clark, S B

(NAME OF FAMILY)

W

39

(MARRIAGE)

AGE

Rem

draft

(OCCUPATION)

(MARRIAGE)

NAME

Clark, Kate

—

Eva

14

2

34

11

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

205-462

^{C 462}
Clark, S. J.

W. J. Clark
San Francisco

NAME
CLARK, S. J.
CLARK, W. J.

Clark, S. J.
Clark, W. J.
Clark, S. J.
Clark, W. J.

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

See
Clark

C462

Clark, S E

UNITED STATES

W

74

P

Ventura

Ventura

ENUMERATED WITH

County, State

RELATIONSHIP TO ABOVE

REMARKS

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C 462

Clark, Nathan

W. 25

1001, 1002

Imported

COUNTRY

NAME

Clark, Nathan

- Oregon

Rogers, Nathan

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Sadie
INDIVIDUAL

W 43
HOUSEHOLD

Flannery
Oakland
CITY

ENRICHED WITH Wishbone

RELATIONSHIP TO ABOVE Wishbone

REMARKS _____

1920 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462
Clark, Lodi
MAY 11 1911

W 42
MAY 11 1911

W
Bakersfield
MAY 11 1911

EMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C #62

Clark, Sattie B.

HEAD OF FAMILY

CALIF.

VOL.

SHEET

N

H

Missouri

Los Angeles

Los Angeles

California

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

Clark, Adelaide

S

12

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Sadie C.

W. S. Jordan

Los Angeles

Huntington Park, Calif.

Hathaway, L.

Los Angeles

RECEIVED
JAN 10 1907
BUREAU OF THE LANDS

Clark, John B. [unclear]

73 [unclear]

San Francisco
San Francisco

ORIGINATED WITH [unclear]

REASONED BY [unclear]

[unclear]

UNITED STATES DEPARTMENT OF JUSTICE
BUREAU OF THE CHIEF OF POLICE

105462

6462
 Clark, Lillian R.
HEAD OF FAMILY

W 67 Missouri
 San Francisco
 San Francisco
(CITY)

C. FIRST AND LAST OF HOUSE

| NAME | SEX | AGE | RELATION |
|-------------------|-----|-----|----------|
| Clark, Lillian R. | F | 42 | Head |
| Russell, Lillian | F | 11 | Daughter |
| | F | 5 | Daughter |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Charles Kelly

Or 56
Gold

California

ENUMERATED WITH

Charles Kelly

RELATIONSHIP TO AGENCY

California

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-66
Clark Samuel

W 35 Calif

native

single

ENUMERATED WITH

Sharon

RELATIONSHIP TO ABOVE

Son

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Blank

72
(COLOR) (AGE)
1000
COUNT
1000
(CITY)

ENUNCIATED WITH

RELATIONSHIP TO AGENT

REMARKS

C 462

Clark, Samuel

By 63
Thompson

California

Found full

NAME

Clark, Mary

1890 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Samuel
HEAD OF FAMILY

M
MARRIED
Grace

Wanda
DAUGHTER

Canada
BORN IN

Calif
BORN IN

OTHER MEMBERS

| NAME | AGE | SEX | RELATION |
|----------------------|-----|-----|----------|
| <u>Clark, Alice</u> | 11 | F | DAUGHTER |
| <u>Clark</u> | 8 | F | DAUGHTER |
| <u>Maybell</u> | 12 | F | DAUGHTER |
| <u>Russell, Anna</u> | 10 | F | DAUGHTER |

1920 CENSUS PHOTO
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, James
W 63
Sp. Virginia
State, Kansas

NAME
Clark, James W.

C-462

Clarke, Samuel

HEAD OF FAMILY

74

19

England

James

James

1871

OTHER DEPENDENTS

NAME

RELATION

AGE

SEX

Clarke, John

Wife

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Charles

Vol 27

Tulsa

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SEPARATE

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Samuel

HEAD OF FAMIL Y

W 10
10 10
10 10
10 10
10 10

=====

NAME

AGE

Clark, John M

Clark, Mary E

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 442
Clark, Samuel

Gr 5-9
at school

Clark, Mary
at school

C. 412
Clark, Samuel
 HEAD OF FAMILY

Age *35*
 Sex *M*
 Sheet *1*

W. 41 *Ireland*
Connaught
County Sligo
St. Mary's

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX | DATE OF BIRTH |
|------------------------|--------------|-----------|----------|---------------|
| <i>Clark, Mary Ann</i> | <i>Wife</i> | <i>15</i> | <i>F</i> | <i>1870</i> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Chas. W. ...

WEEKLY ...

1000000

1000000

1000000

1000000

1000000

1000000

1000000

1000000

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Cy 62
Clark, Sarah

W 30
B 30
D 30

| NAME | SEX | AGE |
|--------------|-----|-----|
| Clark, Sarah | F | 30 |
| Clark, John | M | 30 |
| Clark, Mary | F | 30 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Class Personal

W. D. Jones
Quincy
Ill.

| NAME | RESIDENCE |
|--------------------|-----------|
| <u>W. D. Jones</u> | |
| <u>Quincy</u> | |
| <u>Ill.</u> | |

1920 CENSUS - INLET
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Samuel

W 114
Stanislaus
Mabel

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Samuel

(PRINT NAME)

W. H. Johnson

(PRINT NAME)

Married

(PRINT NAME)

Advised

(PRINT NAME)

ENUMERATED WITH *T. W. Johnson*

RELATIONSHIP TO ABOVE *1st son*

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C-462

Clark, Samuel

W

54

Payroll

Frederick

ENUMERATED WITH

Frederick

RELATIONSHIP TO ABOVE

Frederick

REMARKS

1920 CENSUS - 1910
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



Clark, Samuel
FINDLAY, AL

W 29
100-66
Blair
100-66

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1910 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2462
Clark, Daniel

W 36

Alameda

Oakland

ENUMERATED WITH

RELATIONSHIP TO HEAD

REMARKS

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



2462

0462
Clark, Saml.
HEAD OF FAMILY

W 40 Temp
Clamond
Berkeley
10/17/11

NAME
Clark, Nellie N
— Lawrence
— Cristler
— Seth Lee

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C468

Clark, Samuel

THIRD OF JULY 71

4-53
1000000
San Francisco
1071

NAME

Clark, Meta

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

Clarke, Samuel A

THIRD OF APRIL

W 41
San Francisco
San Francisco

NAME

REL.

AGE

Clarke, Samuel
Robert A

W
2

17
18

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Samuel

Is 65 1890
1000000
1000000

NAME
Clark, Samuel
1000000

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Black, James

UNITED STATES

1

James

103

Gal

Hamilton

Valdosta

NAME

OTHER NAMES

James

Alone

1920 LISTING—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Black, [unclear]

Mr. [unclear]

[unclear]

[unclear]

Black, [unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

1920 DEMANDS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE COMMERCE

C 462

of 44-
Clark, James

W 50
COLLEGE AGENT

John
B. H. H. H.
SOCIETY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS—INDICE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0462

C-462

Clark, James C.

W

(COUNTRY)

(AGE)

San Bernardino

(COUNTY)

San Bernardino

(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS UNDER
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

C-464
Black, S. ...

17
San Francisco
San Francisco

IDENTIFIED WITH ...

RELATIONSHIP TO ABOVE ...

REMARKS

THIS CARD IS NOT
TO BE RETURNED TO THE
BUREAU OF THE CARDS

C 462

Clark, Samuel

HEAD OF FAMILY

W 30

WIDOW

AGE

San Jacinto

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE |
|--------------|----------|-----|
| Clark, Sarah | Wife | 25 |
| Clark, Mary | Daughter | 10 |
| Clark, Henry | Son | 5 |

1900 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Samuel H.

W 65
Florida
Oakland

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Samuel

27 30

Marling
Marling

EXAMINER WITH _____

RELATIONS TO AGENT _____

REMARKS _____

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

C 462
Clark, Samuel J.
(HEAD OF FAMILY)

CANAL

VOL.

SHEET

21 37

Florida

Grand Bay

OTHER MEMBERS OF THE FAMILY

NAME

RELATION

Clark, Mary

Wife

1910 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

Clark, Samuel L

(NAME OF FAMILY)

CLARK

WILSON

BELT

W 53 England

San Francisco

San Francisco

Hawaii

UNITED STATES

NAME

AGE

Clark, Samuel L

1920 CENSUS-1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C #62

Clark, Samuel R.
INSTEAD OF FAMILY

W 41 10/1/1901
San Diego
San Diego
CITY

| NAME | RA | ETH |
|------------------|----|-----|
| Clark, Samuel R. | 21 | W |
| — Rebecca | 1 | W |
| — Herbert | 1 | W |
| — Mildred | 1 | W |
| — Samuel | 1 | W |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, John
RESIDENT OF

91
COOPERATIVE (1954)

Sacramento
RESIDENT OF

12
(1952)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS INDEXED
BY THE BUREAU OF CONSUMER
RECORDS OF THE BUREAU

C 462

Clark, Sara

WOMAN

44

74

0

COLONY

52

11-10-1911

Los Angeles

LOS ANGELES

Los Angeles

CITY

ENUMERATED WITH

Edw. Brown

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Sam

W
Los Angeles
Pomona

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarke, Anna 7
HEAD OF FAMILY

W 80 Richmond
WIFE AGE BIRTHPLACE

Los Angeles
PLACE

Los Angeles
PLACE

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------|--------------|-----------|--------------------|
| <u>Bobby, Stella</u> | <u>lv</u> | <u>40</u> | <u>Los Angeles</u> |
| <u>William, Emma</u> | <u>lv</u> | <u>20</u> | <u>Los Angeles</u> |
| | | | |
| | | | |
| | | | |

2762

Clark, David

CLARK, DAV

W

37

WILSON

WILSON

Los Angeles

LOS ANGELES

Chas. W. Clark

CHAS. W. CLARK

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark Sarah

W 58 Cal

Illinois

OTHER MEMBERS OF FAMILY

NAME

Clark William

1820 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Sarah

W 14 Canaan

San Francisco

San Francisco California

REGISTERED WITH Mary Hall

RELATIONSHIP TO AGENT Mother

REMARKS

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



2463-6

2462
Clark, Sarah

ANDERSON COUNTY

W 35
Los Angeles
Pasadena

(CITY)

ENTER ADDRESS IN FULL

| NAME |
|-------------------|
| Clark, William W. |
| Burke, William |
| Young, John |

RELATION

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2462

C-462

Charles S. S. S.

UNION (1912)

W
(1912)

SP
(1912)

Chambers

San Francisco

(1912)

Long Beach

(1912)

ENUMERATED WITH

Marshall

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C-462

C462

Charles, [unclear]
NAME

W
LOCATION

4
DATE

San Francisco
COUNTY

San Francisco
CITY

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C462
Clark, Lucie
(HEAD OF FAMILY)

W 59 - Dubuque - 1510
Lassen
(GOLDEN) (SILVER)

| NAME | RELATIONSHIP |
|-------------|--------------|
| Clark, Otto | son |
| - Anita A | daughter |
| - Charles A | son |
| - Eva T | daughter |
| - Cecil C | son |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clark, Sarah

W 75 New York
Los Angeles
Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C442

Clark, [unclear]

(1920) (1930)

W. [unclear]

(1920)

(1930)

[unclear]

(1920) (1930)

[unclear]

(1920)

OTHER RECORDS

NAME

RESIDENCE

DATE

[unclear]

[unclear]

[unclear]

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Sarah

By

72

Permanence

Los Angeles

Los Angeles

ENUNCIATED WITH

RECEIVED BY THE RECTOR

REMARKS

THIS CARD IS NOT
TO BE USED FOR
ANY OTHER PURPOSE

C 450
Clark, Sarah

CONFIDENTIAL

W 55 Riverside

Los Angeles

Los Angeles White

EMIGRATED WITH Rever, Mary

RELATIONSHIP TO ABOVE Sister

REMARKS

THIS CARD IS INDEXED
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 450

CP 46
Clark, Sarah
MARRIED

40
Contra Costa
Diamond

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|----------|-----|-----|
| NAME | RELATION | AGE | SEX |
| Clark, Sarah | Wife | 40 | F |
| Ralph | Son | 12 | M |
| Melba | Daughter | 10 | F |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, David

W. St. Louis
San Francisco
San Francisco

EXEMPTED WITH *Not Reported*
RELATIONSHIP TO ABOVE *Son*

REMARKS

1930 CENSUS - INDEX
BUREAU OF CENSUS
FEDERAL BUREAU OF INVESTIGATION

C 462
Clarks, Sarah

W 59
Sarah
Edwardine
Richardson

NAME

| | |
|-----------|------------|
| Edwardine | Richardson |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

C 462

Clark, Frank

W. C. F.
Los Angeles
Los Angeles

EMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, David B.

24 California

Arizona

ENRICHED WITH

Muller, Clara

RELATIONSHIP TO DECEASED

Box 100

REMARKS

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C#62

Clark Sarah E

HEAD OF FAMILY

W

67

Ca

1000000

1000000

1000000

John D. Clark

1000000

Alamogordo

1000000

OTHER PERSONS

NAME

1000000

Wilson, Edith J

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

PC #2
Charles, Louis A

71 12 Indo
Indo
Indo

EXAMINATED WITH of Indo
RELATIONSHIP TO ABOVE Mother

REMARKS _____

1960 CENSUS - INDEX
UNIVERSITY OF MICHIGAN
LIBRARY OF THE CENSUS

C-46
Clarke, Charles H.
HOSPITAL, N.Y.

65
22
Gross
HOSPITAL

ILLUMINATED WITH
REASONING TO ABOVE
Faint handwritten notes and a signature are visible in this section.

THEY ARE INDEX
REASONING OF COURAGE
REASON OF THE COURT

C 462
Clay, Sarah Ann
HEAD OF FAMILY

50-100
70
51-60

W 76 Michigan
Los Angeles
Los Angeles

| NAME | RELATIONSHIP | AGE |
|----------------|--------------|-----|
| Mitchell, Lucy | | |
| Charles A. | | |
| Young, Kate C. | | |
| Sam | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Charles [unclear]

(11174010.142)

W T [unclear]

Thomas

(12241771)

Arrows

(2571)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

East Sarah B.

UP 60

Permanently

Elk Grove

INDICATED WITH Mother
RELATIONSHIP TO ABOVE Mother

REMARKS

THIS CARD IS NOT
PROPERTY OF BUREAU
RETURN TO THE BUREAU

6444
Lehigh, Pa.

42 59

San Francisco

San Francisco

EMERATED WITH *at night*

RELATIONSHIP TO ABOVE

REMARKS

100 CENTS
UNITED STATES
DEPARTMENT OF THE TREASURY

24-2
Charles Swank C.
(SOUTHERN)

W. 75 Pennsylvania
(SOUTHERN)

Los Angeles
(SOUTHERN)

Miramonte California
(SOUTHERN)

ENCOUNTERED WITH Alfred James

RELATIONSHIP TO ABOVE Brother

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles Sarah E

10 OFFICIAL

W

76

Wm. W. W.

Charles

Wm. W.

10 OFFICIAL

ENUMERATED WITH

Wm. W. W.

RELATIONSHIP TO ABOVE

REMARKS

1910 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Sarah E.
HEAD OF FAMILY

W 15
Alameda
COUNTY
Berkeley
(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION
TO HEAD

Bellows, Anna

1920 CENSUS-TWILK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 460
Clark Sarah C

W 48 England
Los Angeles

Pasadena W Cal

INTERVIEWED WITH Scoville
RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
SPRINGFIELD
BUREAU OF THE CENSUS

1990

[illegible]

1944-1945

DECLASSIFIED TO: *Public*

1. Introduction

1970-1971
1972-1973
1974-1975

C 442.

C 462

Clark, David E.
HEAD OF FAMILY

DATE OF BIRTH

SEX

24

86

(COLOR)

(RACE)

White

Chase

(COUNTRY)

State

OTHER MEMBERS OF FAMILY

NAME

REL.

AGE

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

E 463

E 462

Clark, Sarah B.

(HEAD OF FAMILY)

W 72

1891

1895

Gen. Agent

Sp. Agent

OTHER MEMBERS OF FAMILY

| NAME | REL. TO HEAD | AGE |
|------------------|--------------|-----|
| Clark, Robert S. | | |
| Thayer | | |
| Murphy | | |
| | | |
| | | |
| | | |

1910 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, James C.
HEAD OF FAMILY

W

59

1902

WIDOW

1902

1902

James C.

WIDOW

James C.

WIDOW

DEPARTMENT OF COMMERCE

NAME

SEX

AGE

Clark, James C.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Sarah M

(HEAD OF FAMILY)

Census Bureau

VOL. 2 D

SHEET 7

W 43 Canada

COLOR

AGE

BIRTH PLACE

Anna D. Clark

(WIFE)

DECEASED

DECEASED

NAME

RELATION

AGE

BIRTH PLACE

Clark, Sarah M

Anna D. Clark

Charles M

12

17

1920 CENSUS-INDI
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clarke, Sarah J.
INDIVIDUAL

W
COLONY

74
AGE

Ca. 1-1-1

Ventura
COUNTY

Santa Paula
CITY

W. J. J. J. J.

ENUMERATED WITH

Goodman, W. J.

RELATIONSHIP TO ABOVE

Mother

REMARKS

1820 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-100C #62

Clark, Sarah J

INDIVIDUAL

74

79

Maine

BORN

LAST

Los Angeles

Los Angeles

CITY

ENUMERATED WITH

Sanville, M.

RELATIONSHIP TO ABOVE

Sister

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Charles E. ...

1920-1921

W

1920-1921

1920-1921

Charles E. ...

Charles E. ...

1920-1921

EMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Claris

Sasol

HEAD OF FAMILY

W

64

Married

Claris

Sasol

Pasadena

Married

OTHER MEMBERS OF FAMILY

NAME

RELATION
to H

AGE

SEX

Claris Charles

S 27

Ford Jay B.

M 3

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Sanford

W
1866
San Diego

Virginia

REGISTRATION WITH Hydell
RELATIONSHIP TO ABOVE Mother

REMARKS

1920 CENSUS
REPRODUCED BY
BUREAU OF THE CENSUS

C 462

0-460

Clark, David

11

24

71-

$\frac{1}{2} \times \frac{1}{2}$

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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6511 P 1 - Main Page 1 of 1

Results

20 3354

Check, Mark

1920 CENSUS—1930
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

242.

C 462

Clark, Jacob M.
HEAD OF FAMILY

STATE

W 71
1001, 000
AGE
1001, 000
1001, 000

Married

WIFE
CHILD

1001, 000
1001, 000

Married

1001, 000

CITIZENSHIP

NAME

AGE

SEX

WIFE

Clark, Jacob P.

Married

1870 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Sarah E.

INSTITUTION

W 45

ISLAND

AGE

San Francisco

COUNTY

San Francisco

CITY

ENUMERATED WITH

Mitchell

RELATIONSHIP TO ABOVE

Mother

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clarke, Leonard
HEAD OF FAMILY

STATE

VI

W

16

Le

1000000

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1000000

San Francisco

1000000

Los Angeles

1000000

OTHER MEMBERS OF FAMILY

NAME

RELATION
TO HEAD

AGE

William, Leonard

Son

11

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Case
P. J. [unclear] [unclear]

W. R. [unclear]
[unclear]

7
[unclear]

[unclear]

[unclear]

1920 DENNIS JONES
BUREAU OF THE CENSUS

C-462

Clark, ~~Samuel~~ *Samuel*

UNDERTAKER

~~Wm. H. H. H.~~ *Wm. H. H. H.*

~~Wm. H. H. H.~~ *Wm. H. H. H.*

~~Wm. H. H. H.~~ *Wm. H. H. H.*

ENHANCED WITH *Wm. H. H. H.*

RELATIONSHIP TO ABOVE *Wm. H. H. H.*

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Schurle

HEAD OF FAMILY

M

40

BORN

1881

Sacramento

CITY

Sacramento

CITY

STATE OF CALIFORNIA

NAME

RELATION

AGE

Clark, Mary J.

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Schuyler C.
HEAD OF FAMILY

W 51 Wood
San Diego
San Diego

NAME
Clark, Porter M.
Wedge

1920 CENSUS—MOLT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C #62

Clark, Scranton

W

27

Washington

Los Angeles
Los Angeles

Los Angeles

NAME

Clark, Scranton

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 20

Clark

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4072

Clark, Florence

14

1920 CENSUS - THE FI
INSTRUMENT OF COMMERCE
AND THE MARINE

C 462

Clark, John W.

INDIAN NAME

W

32

COLOR

White

San Jose

DATE

OTHER NAMES

NAME

RELATION

AGE

SEX

Clark, John W.

Charles

Van W.

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C462

Clark, Benjamin

N 54
San Francisco
San Francisco

NAME
Claret, G. de la

1120 LAMAR-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CLERKS

C462

C4421

Clark, Stephen B.

24
(100,000)

72
(1,000)

Los Angeles

Los Angeles

ENUMERATED WITH

Clark, John

RELATIONSHIP TO ABOVE

Brother

REMARKS

1920 CENSUS - INDEX
FOOTNOTES ON COMPARISON
BUREAU OF THE CENSUS

C-462

Clark, ~~Heiden~~

W- 71- ~~Heiden~~

Los Angeles

ENUMERATED WITH Testimony

RELATIONSHIP TO ABOVE Heiden

REMARKS

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

C 462
Clark, Sheldon C.

W 76 Perryman
Los Angeles

ENUMERATED WITH *Historical*

RELATIONSHIP TO ABOVE *Brother*

REMARKS

1940 CENSUS INDEX
TENTHENTH OF LOUISIANA
BUREAU OF THE CENSUS

C 462

C 462

Clark, John M.

SPEED OF FAMILY

21 43

COLORED

White

WHITE

CITY

NAME

RELATIONSHIP

AGE

SEX

DATE

TIME

PLACE

REMARKS

SIGNATURE

DATE

TIME

PLACE

REMARKS

SIGNATURE

DATE

TIME

PLACE

REMARKS

SIGNATURE

DATE

TIME

PLACE

REMARKS

SIGNATURE

DATE

TIME

PLACE

REMARKS

SIGNATURE

DATE

TIME

PLACE

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Charles Christian ⁴
USED IN FAMILY

W 53
(ADDRESS)
Dane Wisconsin
(CITY)
neenah

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX |
|--------------------------------|----------|-----|-----|
| Charles Christian ⁴ | W | 53 | M |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

C 462
Clark, Herman

HEAD OF FAMILY

4

52

California

WIDOW

Edward

WIDOW

OTHER MEMBERS OF FAMILY

| NAME | REL. TO HEAD | AGE |
|---------------|--------------|-----|
| Clark, Louisa | Wife | 48 |
| Edward | Son | 3 |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Sherman
THIRD 122 FAMILY

W 54-11
Los Angeles
Newhall
ICITY

OTHER NAMES

NAME
Livingstone
J. A. Jones

1920 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Sherman L

HEAD OF FAMILY

W 50
Los Angeles
Los Angeles

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE |
|-----------------|--------------|-----|
| Clark, Minnie | Wife | 48 |
| Lewis, Luanette | Daughter | 12 |
| | | |
| | | |
| | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1920
Clark, Sherman
HEAD OF FAMILY

Wm. A. Clark
1900 1910 1920
1900 1910 1920
1900 1910 1920

1900 1910 1920
1900 1910 1920
1900 1910 1920

Clark, Ruth
1900 1910 1920
1900 1910 1920
1900 1910 1920

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Herman J.

(FATHER OF FAMILY)

W 52

Clark

(COLOR)

(AGE)

(MARRIAGE)

Hess

(SPOUSE)

(MOTHER)

(OTHER MEMBERS OF FAMILY)

NAME

RELATION
TO HEAD

AGE

SEX

Clark, Helen
Meadow, Lucie

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, William T.

LAST OF NAME

Mr 54

LOGIC

1930

Calo

1930

1930

OTHER NAME

NAME

Clark, William T.

Calo

1930 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Charles

RECEIVED

74 27 October 1944

Los Angeles

Los Angeles

INDEXED WITH

RELATIONSHIP TO ABOVE

REMARKS

1944 OCTOBER 27
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles

37 New York
Los Angeles
Los Angeles

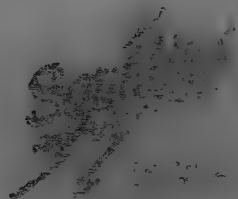
EXHIBITED WITH *Charles*

RETURNED TO ABOVE *Charles*

1220 CLEVELAND STREET
APR 19 1917
NEW YORK



3 May



100-100000-100000
100-100000-100000
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C 462
Clark, Sidney
HEAD OF FAMILY

W 27
Beaumont
B. B. Beaumont

NAME
Clark, Sidney
B. B. Beaumont

C462

Clark, Henry

74

21

Clark, Henry

~~Agreement~~
~~Agreement~~

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1940 - 1941 - 1942
1943 - 1944 - 1945
1946 - 1947 - 1948

2462

Clard

(1900-1910)

16

(1900-1910)

17

(1900-1910)

Alameda

Oakland

(1900-1910)

ENRICHED WITH

RELATIONSHIP TO ADOPT

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Carl, John

12 5
1900 1900

Winnipeg

Carl, John
CITY

ENUMERATED WITH Carl, John

RELATIONSHIP TO ABOVE son

REMARKS _____

1920 CENSUS, HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462
Clark, Eugene

W 44
Spn House
San House
(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Charles, S. L.

W

Class

Branch

Section

2

Charles, Mary

Henry

Carroll

1890 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C-463

Clark, L. M.

W. 67
J. M. Clark
J. M. Clark

NAME

1890-1900-1910
OFFICE OF THE
RECORDS OF THE HOUSE

C-463

C. 462

Charles W. Smith

DEPT. OF COMMERCE

John P. Smith

John P. Smith

John P. Smith

John P. Smith

John P. Smith

NAME

DATE

AGE

John P. Smith

John P. Smith

John P. Smith

John P. Smith

John P. Smith

John P. Smith

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462

C 462
P. 1000

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1000 47
1000 47
1000 47

UNRECORDED WITH

RELATIONS TO ADJUT

REMARKS

1000 462-1000
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Charles

21

1891

1891

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1891

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1891

Clark, James
CLARK, JAMES

W 52
AGE 52
Los Angeles
LOS ANGELES

Clark, James
CLARK, JAMES

1900 CENSUS-JAMES
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarke, Eugene

Pa

11

1908

1908

San Francisco

San Francisco

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1925 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Charles *[illegible]*
F. B. I.

Mr. *[illegible]* 35
MOLDOVE
DATE

[illegible]
MOLDOVE

Mr. *[illegible]*
MOLDOVE

ENRAGED WITH *[illegible]*

RELATIONS UP TO ANCHOR *[illegible]*

REMARKS *[illegible]*

1925 CANAL-1925
DEPARTMENT OF COMMERCE
BUREAU OF THE TONNAGE

C. 462

462
Clark

W. 19
James Thompson
San Francisco

Clark

1880 LEADING-THREE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Calla

Clark, Thomas E.

W. 77
Clark, Thomas E.

General

NAME

Clark, Thomas E.
Englehart, Mary E.

1920 CENSUS, 1921
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C-462

Clark, John

Mr

68

1001-001

10002

Wm

1001-001

Bakerfield

ENGINEERED WITH

Clark, John

RELATIONSHIP TO ABOVE:

REMARKS:

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

040-0461

Plant

W
C
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ENUMERATED WOM

RELATIONSHIP TO ABOVE

REMARKS

2462
Clark, Stephen C.

To
10000
100
Robert R. Clark

NAME
Clark, Stephen
Phoebe, Mary

1925 CENSUS-1907
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

Black, ²⁴¹² ~~2412~~

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 100th - 100th

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Answered

1. 本行在 1995 年 12 月 31 日以前，
2. 本行在 1995 年 12 月 31 日以前，
3. 本行在 1995 年 12 月 31 日以前，

C 462

Charles J. [unclear]
INVESTMENT

[unclear]
[unclear]
[unclear]
[unclear]

| NAME | | AGE | |
|------------------|--|-----|--|
| Paul, [unclear] | | 41 | |
| Marion [unclear] | | 38 | |
| Mary [unclear] | | 35 | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 101

Class of 1901

Vol. 52 - Index

and Register

Long Beach - California

NAME

Clark, George

- Raymond

- Carl C.

Clark

W. J. ...
...
...
...

NAME *Charles, Jr.*

1920 FEBRUARY 10
REPORTED BY C. C. B. B.
PAGES 27 AND 28

9403
Clark, David
 IMAGE OF FAMILY

VOL. 1
 SHEET 1

1000 Census - 1900
 Angeles, Los Angeles, California

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|-----|
| NAME | RELATIONSHIP | AGE | SEX |
| Clark, David | Head | 30 | M |
| Clark, Mary | Wife | 25 | F |
| Clark, John | Son | 5 | M |
| Clark, Mary | Daughter | 3 | F |
| Clark, David | Son | 1 | M |
| Clark, Mary | Daughter | 0 | F |

1900 CENSUS - 1900
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C-462

Clarich, [unclear]

DEAD

24 73

1914

1915

See [unclear]

NAME

Clarich, [unclear]

Cochran, [unclear]

Geo. L.

Porter, [unclear]

1925 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

See Clarich

C462

Clark, John

21 2:30
(CHILD) (AGE)

Frederick
(SIBLING)

Frederick
(SIBLING)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1940 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

184621
Clark, John

100-1200
Baird
Baird

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1929 CENSUS - INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 1000
Clark, Stephen

1870 20 England
Massachusetts

Clark, Simon H
Came

C 402
Clark, William

W 58
Los Angeles
Los Angeles

Clark, William
Los Angeles
Los Angeles
Charlotte

C 412

Clark, William

11

Clamson

Hallman

REGISTERED WITH Hallman

RELATIONSHIP TO AGENCY

REMARKS

1930 EDITION—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0412

Clark, Arthur C.

1. *...*

Clerk to the
 Supreme Court
 of the State of New York

1980年：1月1日—1月15日
1980年：1月16日—1月31日
1980年：2月1日—2月15日

CHRY
CHRY

1. *Chlorophyll*
 2. *Chlorophyll*
 3. *Chlorophyll*

NAME Black, James H.

1820 COLUMBIA - 1027
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clark, Robert

22 - 60 1000
Chicago

CTA

NAME

Livingston
Alabama

100-10000-10000
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

J. C. [unclear]

22 [unclear]

1920 [unclear]

1920 [unclear]

1920 [unclear]

1920 [unclear]

1920 [unclear]

1920 [unclear]

1920 [unclear]

1920 [unclear]

1920 [unclear]

1920 [unclear]

1920 [unclear]

1920 [unclear]

1920 [unclear]

C. 4-2

Clark, Stephen C.

W. H. California

agent at account

street business telephone

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | RESIDENCE |
|-------------------|----------|-----|---------------|
| Clark, Stephen C. | W | 30 | San Francisco |
| W. H. | H | 20 | San Francisco |
| W. H. | H | 20 | San Francisco |
| W. H. | H | 20 | San Francisco |
| W. H. | H | 20 | San Francisco |
| W. H. | H | 20 | San Francisco |

1900 OCT 25 PM 10
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Thomas

OTHER MEMBERS OF FAMILY - (continued)

| NAME | RELATIONSHIP | AGE | REMARKS |
|-----------------------|--------------|-----------|--------------------|
| <i>Clark, Robert</i> | <i>8</i> | <i>17</i> | <i>High School</i> |
| <i>Clark, Helen</i> | <i>12</i> | <i>17</i> | <i>High School</i> |
| <i>Clark, James</i> | <i>10</i> | <i>9</i> | <i>High School</i> |
| <i>Clark, William</i> | <i>12</i> | <i>6</i> | <i>High School</i> |
| | | | |
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100-10000-1000
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

W. S. Smith

Ch 2

Clark, Peter

Wt 32 - 5' 10"
Saw 3/11/44
Saw 3/11/44

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - BOSTON
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C#62

Clare

7

Los Angeles

Los Angeles

CONNECTED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS INDEX
BUREAU OF CENSUS
BUREAU OF THE CENSUS

C 462
Clark, Steven
1000 1/2 1/2

6.1
L. J. Jones
San Francisco

Clark, John
6.1
L. J. Jones

C 462

Clark, Stuart O.

W 38
Riverside

Clark, Albert William
Carpenter, James

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Thomas W.

W 36
Los Angeles
Los Angeles

NAME
Clark, Thomas W.
— Thomas W.
— Thomas W.

1900 CENSUS, INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

R 462
L. L. Lark
11-10-1910 (101, 102)

W - 2nd
11-10-1910
L. L. Lark
11-10-1910
11-10-1910
11-10-1910

INDEXED WITH
RELATIONSHIP TO ABOVE
REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-162

Le Park - Stuart

W 13

San Francisco

San Francisco

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS SHOWS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 442 /
Clark, [unclear]

71
[unclear]
[unclear]
[unclear]

NAME
Clark, [unclear]
[unclear]
[unclear]
[unclear]
[unclear]

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0-462

Robert Lee

W. C. ...

San Francisco

San Francisco

RELATIONSHIP WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 BUREAU OF
DEPARTMENT OF JUSTICE
WASHINGTON, D. C.

C 462

Clark, Harrison

20
1000001

22
1000001

San Francisco

San Francisco

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1000 CENSUS - 1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Charles J. Jones

41 100-140 100-140

W. J. Jones
W. J. Jones

IDENTIFIED WITH W. J. Jones

RELATIONSHIP TO ABOVE

REMARKS

1950 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

C 462
Clarke, James

W 602
~~James~~
Sacramento

ENUMERATED WITH ~~James~~
RELATIONSHIP TO ABOVE ~~James~~
REMARKS

1920 CENSUS-DIRECT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, [unclear]
[unclear]

W. S. [unclear]
[unclear]
[unclear]
[unclear]

CRIMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C-2

Black, Susan A.

NO. 40 OF 1940-1941

24

84

1940-1941

1940-1941

Black, Susan A.

Black, Susan A.

NAME

Black, Susan A.

1940 CENSUS-1941
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 452
Clark, Susan C.

W 63
Los Angeles
Los Angeles

ENUMERATED WITH

RELATIONSHIP TO HEAD

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Charles L. ...

74 11
FOUNDER ...

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EDUCATION WITH ...

RELATIONSHIP TO CRIME ...

REMARKS ...

1920 CENSUS-1921
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

2060
Clark
MONTANA

27
San Jose
MONTANA

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Check of ...

San Francisco
POLICE

ENUMERATED WITH

RELATIONSHIP TO ...

REMARKS

1940 T. ...
PROPERTY OF ...
MAINTAINED BY ...



C462

Col. L. A. Brown

1000000

Col. L. A. Brown

Albany

RECORDED WITH

RELATIONSHIP TO ABOVE

REMARKS

1820 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402

Smith, John

BUREAU OF TAXATION

CALC.

VOL.

SHEET.

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OTHER MEMBERS OF CHURCH

| NAME | REL. | AGE | SEX |
|--------------------|-------------|-----------|----------|
| <i>Smith, John</i> | <i>Head</i> | <i>41</i> | <i>M</i> |
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100000
DEPARTMENT OF TAXATION
BUREAU OF THE CENSUS

C 462
Clark

[Handwritten signature]
Name

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1926 CENSUS - INDEX
OF PARTIAL LIST OF NAMES
BUREAU OF THE CENSUS

C 462

Clark

10

10/1/20

Sam

Sam

ENUMERATED WITH

RELATIONSHIP TO STUDY

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clark, John

24 47
M. J. Clark

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
 To Lord, Sydney

FILE NO. 100-100000
 VOL. 1
 SHEET 1

711 50 Albany

100-100000

Penitentiary, Washington, D.C.

OTHER MEMBERS OF

| NAME | RELATION | AGE | DATE OF BIRTH |
|------------------------|-------------|-----------|---------------|
| <u>Frank, George</u> | <u>Wife</u> | <u>25</u> | <u>1885</u> |
| <u>Metzger, Robert</u> | <u>Wife</u> | <u>25</u> | <u>1885</u> |
| | | | |
| | | | |
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C 462
Clark, Sydney S.

M 44 4

Los Angeles

Los Angeles M 22

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | RESIDENCE |
|------------------|--------------|-----|-------------|
| Clark, Marion S. | M | 40 | Los Angeles |
| Dougherty, Mary | M | 40 | Los Angeles |
| | | | |
| | | | |
| | | | |
| | | | |

C-442

Charles L. ...

...

...

| NAME | ... | ... | ... |
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1910 CENSUS - MISSOURI
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COPY
CLARK, Sydney

1000-
74-45-
from Bureau
per Bureau

C. 1000-1000

VOL

SHEET

OTHER INDICES OF FAMILY

NAME

CLARK, Mary E. 1000-1000

1924, 1925, 1926
DETROIT, MICH.
BUREAU OF THE CENSUS

C 462
Clark, [unclear]

Bel 20 =
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Modest

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1020 CENTRAL HOTEL
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 402
Clarke, L. Hunter, Mr.

W 12
John
San Diego

California

East

Clarke, L. Hunter

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Pl 462
Charles [unclear]

W
[unclear] [unclear]

Los Angeles

Los Angeles

ENCLOSURED WITH [unclear]

RELATIONSHIP TO AGENT

REMARKS

1920 CENSUS - MEXICO
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Chart

31
1911 1912
1913

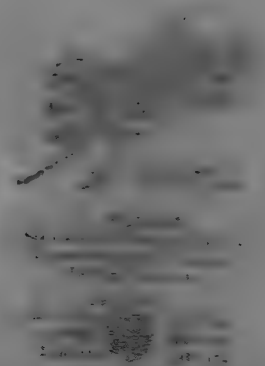
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RELATIONSHIP TO HEAD

REMARKS

1920 CENSUS - INDY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1



C 462

Clark T. H.

By 19 - 19 - 19

Witness

Witness

REGISTERED WITH 19

RELATIONSHIP TO ABOVE 19

REMARKS 19

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 85

10

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1941-1942 11.1.5
 1942-1943 11.1.5
 1943-1944 11.1.5

C 462

Clark

B. 60

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO AGENT

REMARKS

1000 CENTRAL BUREAU
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, James

W

at

San Francisco

San Francisco

San Francisco

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS, NDEP
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462
Black, James
BIRTHDAY LAST

H 68
COLOR DATE
East Orange
CITY
East Orange
STATE

ENUMERATED WITH James

RELATIONSHIP TO ABOVE Son

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C-462

С. 42.

Clark, T. C.

No. 100
 Santa Clara
 San Jose

陳國治 著

RELATIONSHIP TO LOVE

参考文献

1. 凡在本行开立存款账户的存款人，均可向本行申请开立支票存款账户。
 2. 支票存款账户的开立，须由存款人填写支票存款账户申请书，并交验下列文件：
 (1) 存款人有效身份证件；
 (2) 存款人所在单位出具的证明；
 (3) 存款人预留印鉴。

C-442

C-462

Clark, Tennessee

W 57

Tulsa

CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CLASSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

C. H. 62
Clark, L. H.
HENS CO. 1912

CO. 1912

W. 1912

CH. 1912

W. 1912
W. 1912
W. 1912

| NAME | RELATION | AGE | SEX | DATE |
|---------------------|--------------|-----------|----------|-------------|
| <u>Clark, L. H.</u> | <u>Head</u> | <u>35</u> | <u>M</u> | <u>1912</u> |
| <u>Clark, L. H.</u> | <u>Wife</u> | <u>32</u> | <u>F</u> | <u>1912</u> |
| <u>Clark, L. H.</u> | <u>Child</u> | <u>10</u> | <u>M</u> | <u>1912</u> |
| <u>Clark, L. H.</u> | <u>Child</u> | <u>8</u> | <u>F</u> | <u>1912</u> |
| <u>Clark, L. H.</u> | <u>Child</u> | <u>6</u> | <u>M</u> | <u>1912</u> |
| <u>Clark, L. H.</u> | <u>Child</u> | <u>4</u> | <u>F</u> | <u>1912</u> |
| <u>Clark, L. H.</u> | <u>Child</u> | <u>2</u> | <u>M</u> | <u>1912</u> |
| <u>Clark, L. H.</u> | <u>Child</u> | <u>1</u> | <u>F</u> | <u>1912</u> |

1920 CENSUS - HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 222

1891

[Faint handwritten notes at the bottom of the page]

(Signature)

— 83 —

[illegible][illegible]

Figure 1

[illegible]

C462

Clark, Thane

(HEAD OF FAMILY)

CITIZENSHIP

VID

DATE

W - 27 - 1920

Married

Married

Married

UNDER 18 YEARS OF AGE

| NAME | RELATIONSHIP | AGE |
|------------------------|--------------|-----------|
| <u>Clark, Thane</u> | <u>W</u> | <u>27</u> |
| <u>Clark, Thane Jr</u> | <u>S</u> | <u>2</u> |
| <u>Clark, Thane</u> | <u>D</u> | <u>12</u> |
| <u>Clark, Thane M</u> | <u>S</u> | <u>12</u> |

1920 CENSUS - HOME
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C442
Clark, Thomas

82
Connecticut
Ocean Point

| OTHER INFORMATION | | | |
|-------------------|----------|-----|-----|
| NAME | RELATION | AGE | SEX |
| Frank J. Clark | Son | 18 | M |
| Edward J. Clark | Son | 16 | M |
| Wm. J. Clark | Son | 14 | M |
| | | | |
| | | | |
| | | | |

1040 CINCINNATI
DEPARTING IN EVENING
BUREAU OF THE RAIL

C. 402
Clark, Thomas
ENGINEER

W. 20
1894-95 1895
1896 1897
1898 1899
1900 1901
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2254 2255
2256 2257
2258 2259
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C46v

Clark, William

W. A. Clark
1890
1890
1890
1890

INDEXED WITH Clark, William

RELATIONSHIP TO ABOVE son

REMARKS

1890 CENSUS - HIC-ET
Operator of W. A. Clark
BUREAU OF THE CENSUS

C 462
Clark, L. H.

W - 1
Rosa, George
L. H. Clark
Rosa, George

EXHIBITED BY

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - PHOT.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Katherine

W. H. H. H.
Los Angeles
Mrs. H. H. H.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C-462

Charles T. Hadden

Wm. L. Carter

John H. Hadden

Samuel H. Hadden

NAME

Charles T. Hadden

Wm. L. Carter

John H. Hadden

Samuel H. Hadden

1920 CENSUS - INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Theodore

W. 66
Spencer, Charles
age 22

Clark, Anna

C 46-

Clark

W

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Theodore

HEAD OF FAMILY

12

13

14

Marion

DATE

NAME

RELATION

AGE

| | | |
|------------------------|----------|--|
| <u>Clark, Theodore</u> | Head | |
| <u>Marion</u> | Wife | |
| <u>Marjorie</u> | Daughter | |
| <u>William</u> | Son | |
| <u>Constance</u> | Daughter | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Belmont, Thomas
(PRINT NAME)

W
(INITIALS)

73
(AGE)

May
(MONTH)

San Francisco
(CITY)

Calif.
(STATE)

San Francisco
(CITY)

Calif.
(STATE)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CH 62
Clark, Theron
W. H. L. L. L. L.
Los Angeles
Los Angeles

EXUMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

C462

Clark, Paul

24

Davidson, Paul
Davidson, Paul

124,568

Clark, Paul

Andrew, M.

Jack E.

Davidson, Paul

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. H. A.

Clark, Thomas

HEAD OF FAMILY

14

COLOR

15

AGE

white

Married

NOTED

NAME

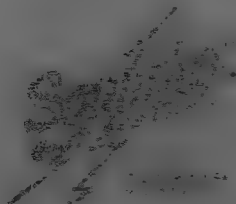
Clark, Thomas

Married

Clark, Thomas

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Thomas



A. CRISTO S.

For and through I have the honor
to acknowledge the receipt of the
check for the sum of

\$50.00

Five hundred and no/100

C 442

Clark, John

HEAD OF FAMILY

AGE

VOL.

SHEET

4-

59

at La

George

RESIDENCE

NAME

NAME

NAME

NAME

Troncy, Robt

La

La

La

1896 CANADIAN INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 46

Clark

INDIVIDUAL

W
MARRIED

31
MARRIED

Paul

Paul
MARRIED

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462-

Charles F. Taylor

24 H. E. Campbell
Fuller
C. F. Taylor

| NAME | RESIDENCE | AGE | SEX |
|-------------------|-----------|-----|-----|
| Charles F. Taylor | | | |
| John Taylor | | | |
| William Taylor | | | |
| Robert Taylor | | | |
| John Taylor | | | |

1901 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charles H. ...

UNITED STATES DEPARTMENT OF COMMERCE

OFFICE OF THE COMMISSIONER OF PATENT AND TRADE MARKS

NAME

RESIDENCE

AGE

Bush, Thomas ...

1920 RELEASE UNDER
DEPARTMENT OF COMMERCE
BUREAU OF THE Census

C 462

Clark, Thomas

HEAD OF FAMILY

VCL

INDEX

W 43 California

PERMAGE

Alameda

Oakland

Maple Grove

7-10

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTH-
DATE |
|--------------|-------------------|-----|----------------|
| Clark, Alice | W | 36 | Jan-1901 |
| | | | |
| | | | |
| | | | |
| | | | |

U.S. DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

C 462

6462

Clark, Thomas

(NAME OF FATHER)

21

22

California

Thomas

(COUNTRY)

CITY

(OTHER ADDRESS)

NAME

AGE

Man, Archie
Adrian

30

1920 CENSUS - INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarkson

W 3
1000 001 1000 001

1000 001

1000 001

1000 001

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clark, Thomas

W 50
River side

Living alone

1920 CENSUS UNIT 7A
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark Thomas

77 20

Causes of

October 10, 1968

P405C

1926 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

6062
Black

W. H.
Morgan

ENUMERATED WITH

W. H. Morgan

RELATIONSHIP TO ABOVE

W. H. Morgan

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C442

Calder, 78
1925

W 45 1925
1925

1925

ENUMERATED WITH 1925

RELATIONSHIP TO ABOVE 1925

REMARKS 1925

1925 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Thomas
HEAD OF FAMILY

Serial

VOL.

SHEET

14 82 England
TOWNSHIP COUNTY DISTRICT

Stamford
TOWNSHIP

Stamford Stamford
TOWNSHIP

OTHER MEMBERS

| NAME | DATE BORN | AGE | RELATION |
|--------------------|-----------|-----------|-------------|
| <u>Clark, Emma</u> | <u>14</u> | <u>77</u> | <u>Wife</u> |
| | | | |
| | | | |
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| | | | |
| | | | |

1320 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

C 462

Clark, George

DEPT. OF COMMERCE

NAME

AGE

W. E.

DATE

AGE

George

DEPT. OF COMMERCE

San Francisco

DATE

DEPT. OF COMMERCE

NAME

Clark, George

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5 C 462

Galaxy

9

Wanda

Chelms

ENUMERATED WITH Wanda

RELATIONSHIP TO ABOVE Wanda

REMARKS

1970 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Thomas

UNITED STATES

W C 30 - 1000

San Francisco

San Francisco

ENUMERATED WITH

RELATIONSHIP TO AGENCY

REMARKS

1920 CENSUS-INDIC
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

442

Clark Thomas

(MAY 1906)

24 58
Los Angeles
Los Angeles

EXEMPTED WITH

RELATIONSHIP TO 1906

REMARKS

1910 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Thomas

B

32

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5462

Lalark Thomas

(INDEXED)

B

(DATE)

37

(DATE)

San Francisco

San Francisco

(DATE)

San Francisco

San Francisco

ENUMERATED WITH

County

RELATIONSHIP TO ABOVE

Wife

REMARKS

1935 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, William

UNITED STATES

W. H. 1

Street

City

State

County

NAME

Taylor, William

Street

City

State

County

NAME

Taylor, William

Street

City

State

County

1910 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark Thomas

W 150 7-11-11
COLORED DATE

W 150 7-11-11
COLORED DATE

ENUMERATED WITH

RELATIONSHIP TO HEAD

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Thos

W 55

son of [unclear]

son of [unclear]

ENUMERATED WITH [unclear]

RELATIONSHIP TO ABOVE [unclear]

REMARKS

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C402
Clark, Clarence

74-56-1000000
Original

Div. 1
1000000

1920 CENSUS, IN 14
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462.
Clark, J. H.

W 7
Central

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, J. H.
Deputy

The 65 1900
to 1900
for 1900

Clark, J. H.

1870 Census - 1900
Department of Commerce
Bureau of the Census

C 462

C 452

Clark, Thomas

(HEAD OF FAMILY)

W. 35

Married

W. 35

OTHER MEMBERS OF FAMILY

| NAME | REL. | AGE | SEX | STATUS |
|----------------|------|-----|-----|---------|
| Clark, Thomas | Head | 35 | M | Married |
| Clark, Mary | Wife | 35 | F | Married |
| Clark, John | Son | 10 | M | Single |
| Clark, William | Son | 8 | M | Single |
| Clark, Carl | Son | 5 | M | Single |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Thomas

OTHER MEMBERS OF FAMILY

| NAME | DATE OF BIRTH | AGE | RELATIONSHIP |
|---------------|---------------|-----|--------------|
| Clark, Robert | March 6, 1880 | 28 | Son |
| Oliver, Frank | May 12, 1885 | 23 | Son |
| | | | |
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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

442

Clark, Thomas
BIRTH

W
BIRTH

Clark, Thomas
BIRTH

Clark, Thomas
BIRTH

RELATIONSHIP WITH Clark, Thomas

RELATIONSHIP TO ABOVE Clark, Thomas

REMARKS

APPROVED AND
FORWARDED BY COMMISSIONER
BUREAU OF THE CENSUS

C-462

Clackson, Thomas

W

38

San Diego

San Diego

REGISTERED WITH Camp Union

RELATIONS TO ABOVE Registered

REMARKS

1860 CANON - INDEX
RECORDS OF COMMERCE
SECTION OF THE OFFICE



Called
To look, 7 days

W to
Juliana
Partenilla

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Thomas

(YEAR OF BIRTH)

NAME

VOL.

SHEET

6' 6" Utah

Los Angeles

Long John Chestnut 4' 6"

OTHER RECORDS FILED IN

| NAME | RESIDENCE | AGE | SEX |
|---------------|------------|-----|-----|
| Clark, Thomas | 6' 6" Utah | | |
| — | — | — | — |
| and family | | | |

Clark, Thomas

72

San Bernardino

San Bernardino

San Bernardino

San Bernardino

San Bernardino

San Bernardino

1916
BUREAU OF THE
DEPARTMENT OF THE ARMY

DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

C. 462

Clark, Thomas C.

No. 46 - England

San Francisco
for transfer

Taylor, John

REMARKS TO ABOVE

REMARKS

REMARKS TO ABOVE

Clark, Thomas

W

30

Los Angeles

Los Angeles

REGISTRATION WITH

RELATIONSHIP TO

REMARKS

1000 CENTRAL STREET
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark Thomas

24-68
San Francisco

EMERGED WITH

RELATIONSHIP TO ABOVE

REMARKS

1940 Census - 1947
Census of California
San Francisco

100-462
Clara Howell
100-462

W 31 California
100-462
Alameda
100-462

100-462
100-462
ENHANCED WITH White
RELATIONSHIP TO 100-462 Step

REMARKS _____

1020 CENSUS INDEX
BUREAU OF CENSUS
BUREAU OF THE CENSUS

C-462
Clark, James

G. W. ...
 ...
 ...
 ...

1. Black Black Black
 2. Black Black Black
 3. Black Black Black
 4. Black Black Black
 5. Black Black Black
 6. Black Black Black
 7. Black Black Black
 8. Black Black Black
 9. Black Black Black
 10. Black Black Black

FISC CIRCULAR 100
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C462
Clark, E. L. B.

1. *Al. ...*

1000.00

NAME
Walter G. Stanley
George

[Faint, illegible handwritten notes]

C 462
Clark, Thomas H.

Wm. T. ...
San Francisco
San Francisco

NAME
Charles H. ...
Berkeley, ...

1970 EMBROIDERED
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

C. 462

Clark

W

(DOLLARS)

12

(CENTS)

Al

Living

ENUMERATED WITH

RELATIONSHIP TO HEAD

REMARKS

1920 CENSUS - WENT
DEPARTMENT OF STATE
BUREAU OF THE CENSUS

C #2

Clark, J. [unclear]

W. 31

COLOUR

White

Si. [unclear]

W. 31

NAME

Clark, J. [unclear]

W. 31

W. 31

1920 CENSUS - 1000
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. J. ...

Clark ...

60

43

ISSUED

DATE

March 1943

RECEIVED

NOTE

REGISTERED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
REPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

16



31

總編輯 吳曉波

RELATIONSHIP TO ABOUT

張其成

THE UNIVERSITY OF CHICAGO PRESS

C462

Clark Thomas

1920 CENSUS

H

VI

1920

Los Angeles

1920

Los Angeles

1920

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Civil
Clark, Thomas
(Mr. Thomas Clark)

W 21
(Date of Birth)
Virginia
(County)
Edward
(Name)

ENumerated with _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Thomas

20 47

Los Angeles
California

NAME

Clark, Thomas

1920 CENSUS ONLY
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Thomas C.

24 46
East Waller

Clark, Thomas C.
- William C.
- Robert C.
- Thomas C.

C 462
Lester, Thomas

1920
1921
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2018
2019
2020

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clark, Thomas

W 42
10000000 10000000
San Francisco

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Thomas

His Old Family

Mr. Clark
Los Angeles

Clark, Mary

1920 CENSUS - UNIT 1
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Thomas

W 51
COLORADO
Los Angeles
Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark Thomas

W

16

(1890-1900)

(1900-1910)

Sam Jones

(1910-1920)

Sam Jones

(1920-1930)

ENUMERATED WITH Sam Jones

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5C 462

Clark, Thomas H.
HEAD OF FAMILY

24 35 California
Westbourne
100 CITY

| NAME | RELATION | AGE |
|-------|----------|-----|
| L. | | |
| W. | | |
| John | | |
| Alone | | |

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark Thomas W.

W. H. R. R. R.

San Diego

Barren

EXEMPTED WITH ...

RELATIONSHIP TO ABOVE ...

REMARKS ...

THIS CERTIFICATE
DEPARTMENT OF THE ARMY
BUREAU OF THE CHIEF

San Francisco
California
U.S.A.

San Francisco
 California
 U.S.A.

San Francisco
 California
 U.S.A.

C 462

Clarkson, Thomas J.
HEAD OF FAMILY

W 59

10-10-01

AGE

Tulare

Exeter

12-7

OTHER MEMBERS OF FAMILY

NAME

REL. TO HEAD OF FAMILY

Clarkson, Mary A.

W 35

Exeter

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

Clark, Thomas J.

W 72

I. J. [unclear]

Los Angeles
Los Angeles

W 51

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

Clark, Elmer

W 71

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

CA 1100

439

MEANS OF PROTECTION

© 1995 CMAA

(4) 欠電

• 228 •

15-00 271 1083

COUNTY

1570

1999

OTHER MEMBERS OF PARTY:

1980年12月26日

1981年1月1日

1981年1月1日

MEANS OF PROTECTING FROM CASES OF...

OTHER MEMBERS OF FAMILY - (Continued)

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

C462
Clark, Thomas H.
FIELD OF FAMILY

W 25 California
COLOR. AGE.
Humboldt
CITY

| CENSUS PREVIOUS TO 1900 | | | |
|-------------------------|--------------|-----|-----|
| NAME | RELATIONSHIP | AGE | SEX |
| Clark, Thomas H. | H | 25 | M |
| | | | |
| | | | |
| | | | |
| | | | |

C 462
Clark, Thomas M.
(NEEDS OF PART, 1)

76 76 Canada
Los Angeles California
Los Angeles California

GENERAL INSTRUCTIONS

| NAME | BY | DATE |
|-------------------------|----|------|
| <u>Clark, Thomas M.</u> | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462

Clark, Thomas M.

AMERICAN CEMENT

W

70

To Chicago
To Chicago

1000

NAME

Clark, Cynthia
Coleman, Alpha

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Thomas

INDEXED TO FAMILY

W 25

(1920)

(1920)

Los Angeles

Pasadena

(1910)

NAME

AGE

SEX

DATE

Clark, Emma

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



~~1910~~ 1910

Clark, Thomas C.

(HEAD OF FAMILY)

W. 20

Los Angeles

Los Angeles

OTHER MEMBERS OF FAMILY

| NAME | REL. TO HEAD | AGE |
|----------------|--------------|-----|
| Clark, Polina | W | 20 |
| — Marie | Da | 18 |
| Dehinc, Nathan | Son | 12 |
| — Mary | Da | 10 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Thomas C.

W 38
Alabama

Clark, Thomas C.
Alabama

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462
Clark, [unclear]
HEAD OF FAMILY

DATE

VOL

SHEET

W. M. [unclear]
AGE [unclear] SEX [unclear]
BIRTH [unclear] PLACE [unclear]

CLARK, [unclear]
[unclear]

[unclear] [unclear]

[unclear] DIRECT [unclear]

NAME AGE SEX

W. M. [unclear]

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1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 462

Clark, Thomas

(HEAD OF FAMILY)

WAS

WAS

71

(COLOR)

1/3

(AGE)

Canada

(BIRTH PLACE)

Imported

(COUNTRY)

See records

(DATE)

(OTHER MEMBERS OF FAMILY)

NAME

RELATION

AGE

Clark, Laura

Elizabeth

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarkson, Thomas D.

HEAD OF FAMILY

W. 100

CHIEF

W 66 Kansas

Los Angeles

Los Angeles

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|------------------|--------------|-----|-----|
| Clarkson, Sarah | Wife | 55 | F |
| Clarkson, Walter | Son | 12 | M |
| | | | |
| | | | |
| | | | |
| | | | |

C462
Clark, Thomas E.

W 21 Oregon
Butte
Clare

Clark, Anna
Wichman, William
Care
Clare
Wilma

1920 CENSUS - INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1000

1992

2

Figure 1

1999

544-545

2000年12月

● 设计 100 个

南京 南京 南京

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

C 462

Clark, Thomas

HEAD OF FAMILY

W. 43
Married
Living

OTHER NAMES

| NAME | DATE | AGE |
|------------------|------|-----|
| Clark, Thomas | | |
| Clark, Mary | | |
| Clark, John | | |
| Clark, William | | |
| Clark, Elizabeth | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark Thomas

2 15
 (100-25) (100-1)
 100-25 100-1
 100-25 100-1

RECEIVED WITH

RELATIONSHIP TO ABOVE:

郭嘉謀夫趙鳳鳴

1920 CENSUS - INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

... ..

6462

Clark, Thomas J.

DEPARTMENT OF COMMERCE

100

100

100

(100,000)

(100,000)

(100,000)

100,000

(100,000)

(100,000)

EXHIBIT 100,000

NAME

DEPARTMENT OF COMMERCE

100

Clark, Thomas J.

John J.

Marjorie

Elizabeth

Thomas J.

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100,000

Blank

[Faint handwritten notes at the bottom of the page]

1990-1991

[illegible]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarke Thomas

(HEAD OF FAMILY)

97

34

7-1-1911

Sp. Angeles
San Gabriel

| NAME | RELATIONSHIP | AGE |
|----------------|--------------|-----|
| Clarke, Zilch | W | 25 |
| —, D. B. B. B. | E | 16 |
| —, Army | E | 9 |
| —, D. B. B. B. | E | 6 |
| —, Verba | E | 4 |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462

Clark, Thomas M.

HEAD OF FAMILY

27 23 1 California
San Francisco
San Francisco
San Francisco

| NAME | AGE | SEX |
|------------------|-----|-----|
| Clark, Thomas M. | 27 | M |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C-462

Clark, Thomas R.

HEAD OF FAMILY

CO. 1

Vol

Sheet

Age

40

Calif

Color

W

San Bernardino

COUNTY

1920

OTHER MEMBERS

NAME

RELATION

AGE

Clark, Mabel

W

3

- Annelle

W

1

- Henry

W

2

- Thomas

W

1

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C.H. 62

Clark, Thomas H.

HEAD OF FAMILY

W 57

WOMAN

Agnes Richards

Martha Richards

DAUGHTER

UNITED STATES DEPARTMENT OF COMMERCE

NAME

Clark, William

Harold B.

Robert B.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C#52

Clark, William
(HEAD OF FAMILY)

24 10
POLISH 1888
Poland
BORN IN

10
10.11.19
OTHER 11.11.19

NAME Clark, William
BORN IN Poland

1930 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 442
Charles L. Fox II

W - 53
(10/10/53) (10/53) *Charles L. Fox II*

Mr. Fox
(10/10/53)
Mr. Fox

IDENTIFIED WITH *Woodward*
RELATIONSHIP TO ABOVE *Not known*

1000 CENTRAL
DEPARTMENT OF JUSTICE
BUREAU OF THE CHIEF

C 562

Clark, Thomas W.
HEAD OF FAMILY

104

54559

24 64 2000

~~1898~~ 1898
1898 1898
1898 1898

2574

OTHER MEMBERS ()

NAME

1994

10
Cash 100.00
100.00

1920 CENSUS - 1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

6. 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1

C 462

Clark, Thomas J.
INDIVIDUAL

W 65
INDIVIDUAL

Stonard, William
INDIVIDUAL

Quentin
INDIVIDUAL

RELATIONSHIP TO ABOVE - *Friend*

RELATIONSHIP TO ABOVE - *Friend*

REMARKS

THIS CARD IS NOT
TO BE USED FOR
RECORD OF THE CARD

C 462

Clark, Thomas

HOUSE OF REPRESENTATIVES

OFFICE

NAME

CHIEF

W. H. ...
...
...
...

OTHER NAMES

NAME

DATE

AGE

Clark, Christina

1940 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462
Clark, Thomas

W 65
(1851-1852) (1853-1854)

Hein
Bakerfield

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1850 CENSUS - INDIAN
DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

Clark, Thomas
INDIVIDUAL

W 25
COLORS AGE
Los Angeles
CITY
Los Angeles
CITY

IDENTIFIED WITH *Jack*
RELATIONSHIP TO ABOVE

REMARKS

1950 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, Timothy R.

25
Larsen

Clark, Libby M.
James

17
13

C 462

Clark, Todd C.

W 42 -

Thompson

| NAME | RELATIONSHIP |
|----------------|--------------|
| Clark, Todd C. | Son |
| Clark, Mary | Daughter |
| Clark, John | Son |
| Clark, Mary | Daughter |
| Clark, Mary | Daughter |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Tony

40 *Bel*
Los Angeles

ENUMERATED WITH *National*

RELATIONSHIP TO ABOVE *July*

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark

NW 47

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

57276

Clark, Leonard

7-52 New York

Los Angeles

San Francisco

OTHER NAMES

NAME

DATE

Clark, Anne H.

K. Frederick J.

K. Joseph

1920 CENSUS - INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Frank

(RECORDS)

(RECORDS)

A 10

Alameda

(RECORDS)

Oakland

(RECORDS)

ENRICHED WITH

RELATIONSHIP TO ABOVE

REMARKS

1922 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462
Clark, Tracy E.

W 28 Pennington
Santa Clara
San Jose

| NAME | REL. | AGE |
|-----------------|------|-----|
| Clark, Grace R. | W | 27 |
| | | |
| | | |
| | | |

C 222

Clark, Irene

INDIVIDUAL

W

COLOR

76

AGE

sonoma

PLACE

10771

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-464
L. Jackman, Jr.

NOV 15 1944

Los Angeles

Los Angeles

REGISTERED MAIL

RELATIONSHIP TO ADDRESSEE

REMARKS

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

C 462

Clark, Thomas

(UNOFFICIAL)

11

10

Page

Thompson

(UNOFFICIAL)

Oakland

(UNOFFICIAL)

ENUMERATED WITH

Robert

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - DUPE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462 -

Clark, Tom

HEAD OF HOUSEHOLD

W

45

New York

W

AGE

Los Angeles

COUNTY

Long Beach

CITY

OTHER INFORMATION

NAME

Clark, John

Los Angeles

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark

DATE OF BIRTH

PLACE OF BIRTH

DATE OF DEATH

DATE OF INTERVIEW

21 51
San Francisco
San Jose

OTHER INDENTURED OF MAN

| NAME | BY | AGE |
|-------|----|-----|
| Clark | | 4 |
| 1 | | 25 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

462

Clark, Ulysses

CHAS. J. F. 1910

W

33

7000

FOURTH

ROAD

ST. LOUIS, MO.

Adams

COUNTY

Wadland

CITY

CHAS. J. F. 1910

| NAME | RES. | AGE |
|----------------|------|-----|
| Clark, Ulysses | W | 33 |
| - Emma | W | 27 |
| - Ulysses | W | 6 |

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-102

Clark, Wynne

INDIVIDUAL

24 55

100000

100000

San Joaquin

100000

100000

EMERGED WITH

Harold

RELATIONSHIP TO ABOVE

Spouse

REMARKS

1930 CENSUS - BIRTH
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Clark, Thomas

2-1

1941

2022

СТАНДАРТЫ

№: 100-1

7620 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

462

Clark, Alice

(HEAD OF FAMILY)

W. 54 Michigan

(COLOR)

Joe [unclear]

OTHER MEMBERS OF FAMILY

NAME

Clark, Frances

1920 CENSUS - INDEX
AND LIST OF CHANGES
BUREAU OF THE CENSUS

C 4621
Clark, Valentine D.
HEAD OF FAMILY

Color

Vol 4

Sheet 6

54 California
AGE STATE
Male
SEX
Married
MARRIAGE

OTHER MEMBERS OF FAMILY

| NAME | REL. TO HEAD OF FAM. | AGE | SEX | DATE BORN |
|-----------------------|----------------------|-----------|----------|-------------|
| <u>Clark, Anna E.</u> | <u>W</u> | <u>20</u> | <u>F</u> | <u>1900</u> |
| <u>Clark, F.</u> | <u>B</u> | <u>10</u> | <u>M</u> | <u>1910</u> |
| <u>Clark, L.</u> | <u>B</u> | <u>10</u> | <u>F</u> | <u>1910</u> |
| <u>Clark, J.</u> | <u>B</u> | <u>10</u> | <u>M</u> | <u>1910</u> |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

C 4621

#62
Clark, Van 63

INSTEAD OF PAGE 1

Id 33
Los Angeles
Los Angeles

Ohio

West

Clark Grand

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Black, Hannah

W 65 - Iowa

last married

Long Beach, Calif

EMIGRATED WITH Long Beach, Calif

RELATIONSHIP TO ABOVE Room 201

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

C 462

Clark, Vernon

(MONTGOMERY)

W

7

Los Angeles

(MONTGOMERY)

(MONTGOMERY)

(MONTGOMERY)

Los Angeles

(MONTGOMERY)

Los Angeles

(MONTGOMERY)

Los Angeles

ENUMERATED WITH

Los Angeles

RELATIONSHIP TO ABOVE

Los Angeles

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C462
Clark, Vernon

24 21
(COLOR) (AGE)
From
(COUNTRY)
Residence
(CITY)

EMIGRATED WITH Mitchell

RELATIONSHIP TO ABOVE Kinsman

REMARKS

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Chas
Clark, Tulsa

RECEIVED

W. B. Collier
Los Angeles

San Francisco

REGISTERED WITH Schachar

RELATIONSHIP TO ABOVE

REMARKS

THIS CHECKED INDEX
CONTAINS NO RECORD
OF THE ABOVE

C 462

Clark, John

No.

(COLOR)

18

(AGE)

English

(NATIVITY)

Butler

(CITY)

Palmer

(CITY)

ENUMERATED WITH

Butler, John

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

462

Clark, Vera

(SINGLE)

W

(COLOR)

28

(AGE)

Calif

(BIRTH PLACE)

Blonde

(HAIR)

Blue

(EYES)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1916 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarke, Vera

(MARRIAGE)

W 69 Michigan

Marta

Marta

GENERATED WITH

Clarke, Vera

RELATIONSHIP TO ABOVE

Marta

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



Collins, Vera L.

W. 14 California

Santa Barbara

Santa Maria

GENERATED WITH *Quick*

RELATIONSHIP TO ABOVE *Daughter*

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Eastman

Op. to al.

plus transfer
location

EXCERPTED FROM

REMARKS TO

REMARKS

THIS CLERK
DEPARTMENT OF
RECORDS

Clark, Vera V

7 13 March 1900
San Juan
Station - E. D. Jones

ENUMERATED WITH

Kenneth Jones

RELATIONSHIP TO ABOVE

Niece

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clarke, David

(HEAD OF FAMILY)

CASE NO.

THE

DATE

1920 31 1920

Clarke, David

(HOUSE NO.)

Clarke, David

(AGE)

OTHER INFORMATION

| NAME | AGE | SEX | MA |
|-------------------|-----|-----|----|
| Clarke, David | 31 | M | |
| Clarke, Mary | 27 | F | |
| Clarke, John | 10 | M | |
| Clarke, William | 7 | M | |
| Clarke, Elizabeth | 5 | F | |
| Clarke, Robert | 3 | M | |
| Clarke, Margaret | 2 | F | |
| Clarke, Charles | 1 | M | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

C462

Clark, Jennie
DEPT OF FAMILY

W 36
200
Bilwade

Clark, John L.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 452

Black, Vernon L.

UNDER 18

W

17

1920

1920

Los Angeles

1920

Los Angeles

1920

ENUMERATED WITH

Robert L. Black

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, William

W. 43 Indiana

Salmon

Valley

ENUMERATED WITH William Clark

RELATIONSHIP TO ABOVE son

REMARKS _____

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 4620

Clark, Vernon E.

HEAD OF FAMILY

DATE

AGE

SEX

W. 32³ California
American
Married

(17)

WINTER 1910

NAME

AGE

Clark, Vernon
- 32 -

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, William E.
HEAD OF FAMILY

CALIFORNIA

VOL

SHEET

47 Massachusetts
San Diego
San Diego Alameda

OTHER LISTED IN

| NAME | RELATION | AGE | SEX |
|--------------------------|-----------------|-----------|----------|
| <u>Clark, William E.</u> | <u>Head</u> | <u>47</u> | <u>M</u> |
| <u>Robert</u> | <u>Son</u> | <u>18</u> | <u>M</u> |
| <u>William</u> | <u>Son</u> | <u>15</u> | <u>M</u> |
| <u>Phillips, William</u> | <u>Son</u> | <u>12</u> | <u>M</u> |
| <u>Marion</u> | <u>Daughter</u> | <u>10</u> | <u>F</u> |

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

H. C. H.

3462

Charles Vernon
SERIES 1003

W. L. B.
SERIES 1003

Riverside
SERIES 1003
Forest Hill
SERIES 1003

ENUMERATED WITH Tim. B. B.

RELATIONSHIP TO ABOVE Brother

REMARKS _____

1942 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

3462

C 462

Clark, George

No. 7

San Francisco

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - DIST.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C 462
Clark, Thomas H.

24 - 27
1000000
1000000
1000000

NAME
Thomas H. Clark

1000 CENTS - UNITED STATES
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

C 462

Clark, George

W 24 California

Mundanao

Wagon

NUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

2462
Clark, Vesta Francis

W 61
COLON MISS
Pleasant
Jordan

California

NAME
alone

1920 Census-1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Carl Beck

Carl Beck

Carl Beck

IDENTIFICATION WITH *Carl Beck*

RELATIONSHIP TO SUBJECT *Carl Beck*

REMARKS

1955-1956
1957-1958
1959-1960

Clarke, T. H.

H. G. C.

Mr. T. H. C.

Mr. T. H. C.

TERMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS, DISTRICT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

Clark, Victor

W 58

Age Angeles
Los Angeles

ENUMERATED WITH

Barker, Sam

RELATIONSHIP TO ABOVE

Brother

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

C 462
Clark, John

HEAD OF FAMILY

94

33

Bedford

OTHER NAMES IN FAMILY

NAME

James A. Clark

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462
Clark, John

C 462
Clark, Willie

HEAD OF FAMILY

7-07
Wife
Born 1-1-1880
Age 37
Color W
Married 1-1-1898
Age 34
Color W

NAME

AGE

1920 CENSUS-INDY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C. 442

Colarossi, [illegible]

5

W

32

COLONY

1941

Kings

VOLUME

COPY

ENUMERATED BY

RELATIONSHIP TO ADJUTANT

REMARKS

1940 CENSUS - 1940
IMPORTANCE OF CENSUS
BUREAU OF THE ARMY

C. 442

C 442

Clarke Vincent

W

(COLLINS)

San Francisco

San Francisco

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1950 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 442

C 462

Clarke, Thomas

24

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C-462

Clark, Thomas

1870-19-24

H. 20 Robinson

San Diego

1870-19-24

San Diego

1870-19-24

Enumerated with J. H. ...

Enumerated with ...

Enumerated with ...

Enumerated with ...

Enumerated with ...

C-462

C-462

Clark, Viola
INDIVIDUAL

11 24 Memphis
DATE CITY

Los Angeles
COUNTY

Los Angeles
CITY

ENUMERATED WITH Art...

RELATIONSHIP TO ABOVE Wife

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-462

C-462

Clark, John
INDIVIDUAL

Jan 28
(DATE)

San Francisco
(RESIDENT)

San Francisco
(CITY)

EXEMPTED WITH 100%

RELATIONSHIP TO ABOVE None

REMARKS _____

1940 Census - Index
Department of Commerce
Bureau of the Census

C-462

Clark, Victor

W

California

San Francisco

Van Nuys

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-1162

Clark, Will

INDEXED

W

30

California

INDEXED

1921

Blinn

INDEXED

Wilsons

INDEXED

ENUMERATED WITH

Burrows

RELATIONSHIP TO AGENT

Room

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C462

Clark, Violet

W 43
(1870-1880) 1880

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1880 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Chadwick

15



THE UNIVERSITY OF CHICAGO PRESS

王德敬上書與張敬夫

THE UNIVERSITY OF CHICAGO

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

Blank

1000

EXAMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION
WASHINGTON, D.C.

C 462

Clark, Thelma

UNION CT. 201

W 55 7/10/1910

Yuba
Marysville

Clark, Kate

1920 CENSUS - 1970
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



C 462

C 452

Clark, Virginia

W 5
7

ENUMERATED WITH Clark

RELATIONSHIP TO ABOVE Daughter

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

Clark, Virginia

W. H. C.

Alameda

Oakland

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. CENSUS BUREAU
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

2462

Clark, Virginia.

W

67

the American

John Phardens

REGISTERED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

2462

C-12

Black Throat

W 63 77

Los Angeles

de Charles

RELATIONSHIP WITH 63-77

RELATIONSHIP TO ABOVE 63-77

REMARKS

THIS OFFICE REPORT
IS NOT TO BE USED
EXCEPT BY THE OFFICE

C 462

Clark, Mary

W

85

San Francisco

San Francisco

RECEIVED BY Clark

RECEIVED BY Clark

RECEIVED

1961
RECEIVED BY CLARK
RECEIVED BY CLARK

Charles Virginia

Wm. H. H. H.
Agent for the
Am. L. H. H.

THREATS TO LIFE
THREATS TO LIFE
THREATS TO LIFE

REMARKS

100 CENTS - 100 CENTS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NC 442

C 462

Clark, Virginia

W

43

1000000

Clark, Virginia
Chas. Clark

NAME

Clark, Virginia
Chas. Clark

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 462

C-462

Charles H. Hanger
(Last Name First)

75
(SSN)

1st
(AGE)

San Francisco
(CITY)

San Francisco
(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1950 CENSUS - HOME
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



Over
Charles Fargue

W. J. Calver
San Bernardino
County

Received of W. J. Calver

the sum of \$100.00

for the purchase of

land in the



C 462
Clark, V. W.

W. J.
Branley
CITY

NAME
Clark, William
Hughes, Henry

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C-4011
Clark, Vera

at 41 California
Alameda
Oakland

EXEMPTED WITH George
RELATIONSHIP TO HOST Board

REMARKS

100% FOREIGN BORN
EXEMPTED BY SPECIAL
ORDER OF THE COMMISSION

C462
Clark Vivian STATE CALIFORNIA
HEAD OF FAMILY
 VIN 58 IN 44
 BIRTH 17 IN 00
W 27 Marriage
BUSINESS AGE EDUCATION
Los Angeles
(CITY)
Los Angeles Bond 1324
(CITY) (STREET) (APARTMENT)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | DATE
BORN |
|---------------------|-------------------|-----|------------|--------------|
| <i>Living alone</i> | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Chas. V. ...

W. 32 Chas.
to ...
...

Employed with ...
...
...

REMARKS
1880 ...
...

7
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